

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY**

Meeting Date: December 18, 2012

Consent [] Regular []
Public Hearing [X]

Department: Water Utilities Department

I. EXECUTIVE BRIEF

Motion and title: Staff recommends motion to: **A) adopt** a Resolution of the Board of County Commissioners of Palm Beach County, Florida, confirming the special assessment roll for 61st Street North Water Main Extension Project; and **B) approve** a Work Authorization No. 18 to Johnson-Davis, Inc., under the Water Utilities Department (WUD) Continuing Construction Contract (R2010-1423) in the amount of \$89,583.16

Summary: Petitions in favor of the installation of a potable water main have been provided by 69% of the property owners in the 61st Street North project area. The project will serve 13 residential properties currently on private wells. Individual assessments of \$7,190.45 per parcel are based on 90% of the total project cost as per the agreement between the County and Indian Trails Improvement District, in which the County will allocate \$500,000 to provide financial support for up to 10% of the final cost for assessment projects within the legislative boundaries of the Indian Trails Improvement District. WUD has encumbered and expended for previous projects a total of \$205,501.96. The assessment may be paid over 20 years with equal annual payments of principal and 5½% interest. The total assessable cost is \$93,475.85 and includes the costs of surveying, design, drafting, permitting, construction, inspection, administration, and construction contingency. The project will be constructed utilizing a Work Authorization under the WUD Continuing Construction Contract with Johnson-Davis, Inc. (R2010-1423). If the actual cost exceeds the total assessable cost, the differential will be cover by WUD's budget. The Small Business Enterprise (SBE) participation goal established by the SBE Ordinance (R2002-0064) is 15% overall. The contract with Johnson-Davis, Inc. provides for SBE participation of 15%. This Authorization includes 18.91% overall participation. The cumulative SBE participation is 15.59% overall. (WUD Project No. 12-052) District 6 (MJ & JM)

Background and Justification: on July 25, 2012, signed petitions were received from a majority of the property owners on 61st Street North. The original estimated assessable cost of a 20 year special assessment was \$7,190.45 per parcel for the construction of water mains and service lines. The original signed petition forms are on file and available for public inspection at the Engineering Office of WUD.

On Sunday November 18, 2012, a Notice of Special Assessment was published in The Palm Beach Post. All property owners subject to assessment have been sent notification by regular mail pursuant to Ordinance 2001-0010. A final informational meeting was held with the property owners prior to the Public Hearing to explain the proposed improvements and the cost of the project.

Attachments:

1. Resolution Confirming the Special Assessment Process
2. Location Map
3. Special Assessment Roll - Tentative
4. Preliminary Report of Cost
5. Preliminary Project Cost
6. Two (2) Original Work Authorization No. 18
7. Proof of Publication

Recommended By: Ben Beauder 12/3/12
Department Director **Date**

Approved By: Sharon [Signature] 12-10-12
Assistant County Administrator **Date**

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2013	2014	2015	2016	2017
Capital Expenditures	<u>\$103,862.07</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
External Revenues	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Program Income (County)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
In-Kind Match County	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
NET FISCAL IMPACT	<u>\$103,862.07</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
# ADDITIONAL FTE POSITIONS (Cumulative)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Budget Account No.:	Fund <u>4013</u>	Dept <u>721</u>	Unit <u>W021</u>	Object <u>6543</u>	

Is Item Included in Current Budget? Yes X No

Reporting Category N/A

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Adequate funds are available in the WUD Special Assessment Fund. Assessable costs will be recovered from the property owners over a twenty year period.

C. Department Fiscal Review: Debra M West

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

[Signature] 12/5/2010
OFMB JB
12/4

[Signature] 12/6/12
Contract Development and Control
12-5-12 [Signature]

B. Legal Sufficiency:

[Signature] 12/6/12
Assistant County Attorney

C. Other Department Review

Department Director

This summary is not to be used as a basis for payment.

RESOLUTION NO. R-2012-

**RESOLUTION OF THE BOARD
OF COUNTY COMMISSIONERS
OF PALM BEACH COUNTY,
FLORIDA, CONFIRMING THE
SPECIAL ASSESSMENT ROLL
FOR THE 61st STREET NORTH
WATER MAIN EXTENSION**

WHEREAS, pursuant to Section 8 of Ordinance 2001-0010, the Board of County Commissioners held a public hearing at 9:30 A.M. on the 18TH day of December, 2012, at the Commission Chambers of the Board of County Commissioners of Palm Beach County, Florida, so as to satisfy the requirements of Ordinance 2001-0010; and

WHEREAS, the Board of County Commissioners finds that the public notification and public hearing requirements of Ordinance 2001-0010 have been complied with; and

WHEREAS, the Board of County Commissioners intends to levy special assessment(s) upon certain properties located on 61st Street North for the purpose of funding a water main extension; and

WHEREAS, the total assessable costs of the improvement project shall not exceed \$93,475.85; and

WHEREAS, the method of apportioning the assessable costs of the improvement project among the parcels of property located within the boundaries of the improvement project shall be by the parcel method; and

WHEREAS, the maximum dollar amount of each assessment unit shall be \$7,190.45 per parcel; and

WHEREAS, the Board of County Commissioners finds that each parcel listed in the Special Assessment Roll, which is attached hereto and incorporated herein as Attachment "3", will obtain a special benefit, that is at least equal to the amount of special assessment made against each such parcel; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, THAT:

1. The Special Assessment Roll for the 61st Street North Water Main Extension Project (WUD 12-052) is hereby approved and confirmed, and the special assessments set forth therein shall be collected in accordance with the provisions of the Uniform Assessment Collection Act and Ordinance 2001-0010.

2. The special assessment(s) set forth in the Special Assessment Roll shall constitute a lien(s) against the assessed property equal in rank and dignity with the liens of all state, county, district or municipal taxes and other non-ad valorem assessments. Except as otherwise provided by law, such lien(s) shall be superior in dignity to all other liens, titles and claims, until paid.

3. Any and all special assessments made pursuant to this Resolution, which have not been paid in full within thirty (30) days after completion of the improvement project for which the assessments were made, shall be subject to interest at the rate of five and one half percent (5 ½ %) per year and shall be payable in twenty (20) equal installments of principal and interest.

4. If any special assessment made under this Resolution shall be either in whole or in part vacated or set aside by the judgment of any court, or if the Board of County Commissioners shall be satisfied that any such assessment is so irregular or defective that same cannot be enforced or collected, or if the Board shall have

omitted to make such assessment when it might have done so, the Board of County Commissioners shall take all necessary steps to cause a new assessment to be made for any improvement and against any property specially benefited by such improvement, following the provisions of Ordinance 2001-0010. In case the second assessment shall also be invalid, the Board of County Commissioners may obtain and make other assessments until a valid assessment is made.

5. The Clerk of this Board shall cause this Resolution to be recorded in the Official Records of Palm Beach County, Florida, in the Office of the Clerk of the Circuit Court.

The foregoing Resolution was offered by Commissioner _____ who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote; the vote was as follows:

Commissioner Hal R. Valeche
Commissioner Paulette Burdick
Commissioner Shelly Vana
Commissioner Steven L. Abrams
Commissioner Mary Lou Berger
Commissioner Jess R. Santamaria
Commissioner Priscilla A. Taylor

The Chair thereupon declared the Resolution duly passed and adopted this ____ day of _____, 2012.

PALM BEACH COUNTY, FLORIDA,
BY ITS BOARD OF COUNTY COMMISSIONERS

By: _____
Sharon R. Bock, Clerk and Comptroller

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY

By _____



**Palm Beach County
Water Utilities
Department
Service Area (SA) and
Major Facilities**

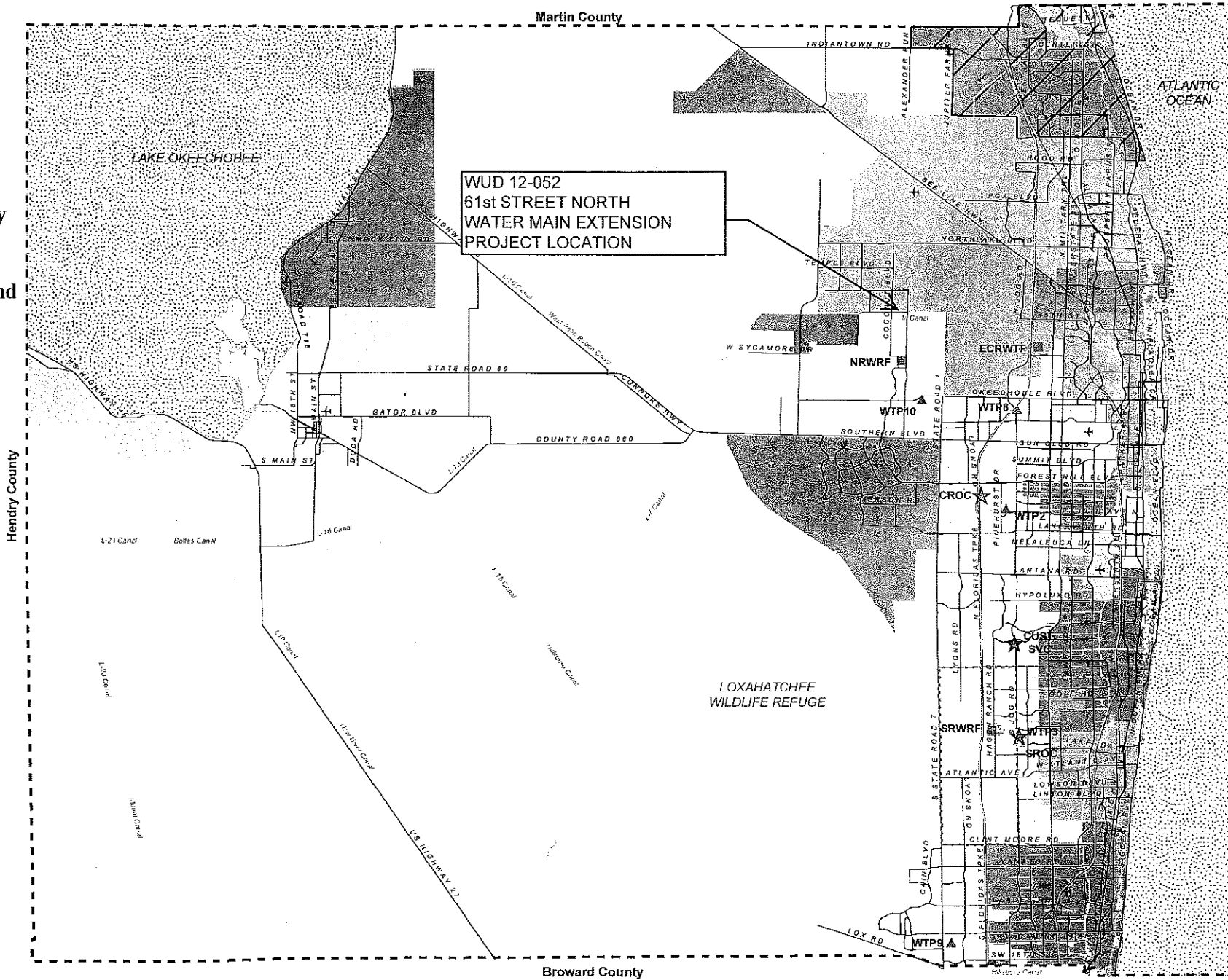
Attachment 2

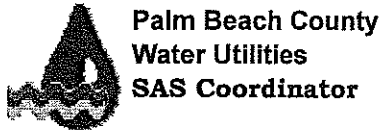
Legend

- P.B.C.W.U.D. SA
- Mandatory Reclaimed SA
- - - Palm Beach County Limits
- ★ Administration
- Water Reclamation Facility
- ▲ Water Treatment Facility
- ☐ Wetlands



NOT TO SCALE





Assessment Roll - Tentative

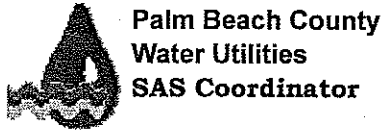
61ST STREET NORTH (ITID)
WATER MAIN EXTENSION
SPECIAL ASSESSMENT PROJECT

FUND AGENCY ORG	COMMISSION DISTRICT	SECTION TOWNSHIP RANGE
	6 JESS R. SANTAMARIA	34 42S 41E

Attachment 3

No.	Homeowner	PCN/Legal Description	Parcel	Cost/Per Parcel	Total Assessment	Annual Cost/Per Parcel	Annual Cost/Per Year	Notes
1	LYNCH, ALTON & DANA 12021 61ST ST N ROYAL PALM BEACH, FL 33412-2065	00-41-42-34-00-000-508.0 34-42-41, N 241.5 FT OF S 813.5 FT OF E 249 FT OF SE 1/4	1	\$7,190.45	\$7,190.45	601.6920384	\$601.69	Initial Final Y Petition
2	BICKHARDT, STEPHEN F & GLORIA 12145 61ST ST N WEST PALM BEACH, FL 33412-2065	00-41-42-34-00-000-509.0 34-42-41, N 241.5 FT OF S 813.5 FT OF W 209 FT OF E 876 FT OF SE 1/4	1	\$7,190.45	\$7,190.45	601.6920384	\$601.69	Initial Final Y Petition
3	TIDD, LANCE W & CYNTHIA A 12191 61ST ST N WEST PALM BEACH, FL 33412-2065	00-41-42-34-00-000-510.0 34-42-41, N 241.5 FT OF S 813.5 FT OF W 209 FT OF E 1085 FT OF SE 1/4	1	\$7,190.45	\$7,190.45	601.6920384	\$601.69	Initial Final Y Petition
4	RIFFE NORMA J EST PO BOX 1409 LOXAHATCHEE, FL 33470-1409	00-41-42-34-00-000-513.0 34-42-41, N 241.5 FT OF S 572 FT OF W 209 FT OF E 667 FT OF SE 1/4	1	\$7,190.45	\$7,190.45	601.6920384	\$601.69	Initial Final Petition
5	SCHULTZ, JOHN & PATRICIA 12144 61ST ST N WEST PALM BEACH, FL 33412-2064	00-41-42-34-00-000-515.0 34-42-41, N 241.5 FT OF S 572 FT OF W 209 FT OF E 876 FT OF SEC IN OR2457P1272	1	\$7,190.45	\$7,190.45	601.6920384	\$601.69	Initial Final N Petition

Assessments which have not been paid in full within thirty days after completion of the subject improvements for which said assessment was made, will be charged interest at a rate of five and a half (5.5) percent per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty equal annual installments of principal and interest.



Assessment Roll - Tentative

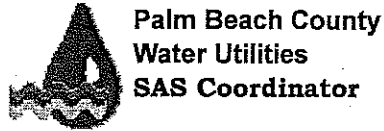
61ST STREET NORTH (ITID)
WATER MAIN EXTENSION
SPECIAL ASSESSMENT PROJECT

Project#: 12-052

FUND AGENCY ORG	COMMISSION DISTRICT	SECTION TOWNSHIP RANGE
	6 JESS R. SANTAMARIA	34 42S 41E

No.	Homeowner	PCN/Legal Description	Parcel	Cost/Per Parcel	Total Assessment	Annual Cost/Per Parcel	Annual Cost/Per Year	Notes										
6	SCHULTZ, JOHN A & PATRICIA A	00-41-42-34-00-000-551.0	1	\$7,190.45	\$7,190.45	601.6920384	\$601.69											
	12144 61ST ST N WEST PALM BEACH, FL 33412-2064	34-42-41, N 241.5 FT OF S 572 FT OF W 209 FT OF E 458 FT OF SEC IN OR2368P1766				<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="padding: 2px;">Initial</td> <td style="padding: 2px;">Final</td> <td style="padding: 2px;">N</td> <td style="padding: 2px;">Petition</td> </tr> </table>	Initial	Final	N	Petition								
Initial	Final	N	Petition															
7	JACKSON FREDERICK IV &	00-41-42-34-00-000-552.0	1	\$7,190.45	\$7,190.45	601.6920384	\$601.69											
	12231 61ST ST N WEST PALM BEACH, FL 33412-2065	34-42-41, N 241.5 FT OF S 813.5 FT OF W 239 FT OF E 1324 FT OF SEC IN OR2675P1807						<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="padding: 2px;">Initial</td> <td style="padding: 2px;">Final</td> <td style="padding: 2px;">Petition</td> </tr> </table>	Initial	Final	Petition							
Initial	Final	Petition																
8	SCOTTI, FRED A JR & EFFIE	00-41-42-34-00-000-562.0	1	\$7,190.45	\$7,190.45	601.6920384	\$601.69											
	12103 61ST ST N WEST PALM BEACH, FL 33412-2065	34-42-41, N 241.5 FT OF S 813.5 FT OF W 209 FT OF E 667 FT OF SEC						<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="padding: 2px;">New Owner</td> <td style="padding: 2px;">Initial</td> <td style="padding: 2px;">Final</td> <td style="padding: 2px;">Y</td> <td style="padding: 2px;">Petition</td> </tr> <tr> <td style="padding: 2px;">Prev Owner</td> <td style="padding: 2px;">Initial</td> <td style="padding: 2px;">Final</td> <td style="padding: 2px;">Petition</td> <td></td> </tr> </table>	New Owner	Initial	Final	Y	Petition	Prev Owner	Initial	Final	Petition	
New Owner	Initial	Final	Y	Petition														
Prev Owner	Initial	Final	Petition															
9	BAIN, ANITA R & DONALD R	00-41-42-34-00-000-564.0	1	\$7,190.45	\$7,190.45	601.6920384	\$601.69											
	12190 61ST ST N WEST PALM BEACH, FL 33412-2064	34-42-41, N 241.5 FT OF S 572 FT OF W 209 FT OF E 1085 FT OF SEC						<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="padding: 2px;">Initial</td> <td style="padding: 2px;">Final</td> <td style="padding: 2px;">Y</td> <td style="padding: 2px;">Petition</td> </tr> </table>	Initial	Final	Y	Petition						
Initial	Final	Y	Petition															
10	BROWN, WILLIAM E & YVETTE M	00-41-42-34-00-000-567.0	1	\$7,190.45	\$7,190.45	601.6920384	\$601.69											
	12059 61ST ST N WEST PALM BEACH, FL 33412-2065	34-42-41, N 241.5 FT OF S 813.5 FT OF W 209 FT OF E 458 FT OF SEC						<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="padding: 2px;">Initial</td> <td style="padding: 2px;">Final</td> <td style="padding: 2px;">Y</td> <td style="padding: 2px;">Petition</td> </tr> </table>	Initial	Final	Y	Petition						
Initial	Final	Y	Petition															

Assessments which have not been paid in full within thirty days after completion of the subject improvements for which said assessment was made, will be charged interest at a rate of five and a half (5.5) percent per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty equal annual installments of principal and interest.



Assessment Roll - Tentative

61ST STREET NORTH (ITID)
WATER MAIN EXTENSION
SPECIAL ASSESSMENT PROJECT

FUND AGENCY ORG	COMMISSION DISTRICT	SECTION TOWNSHIP RANGE
	6 JESS R. SANTAMARIA	34 42S 41E

No.	Homeowner	PCN/Legal Description	Parcel	Cost/Per Parcel	Total Assessment	Annual Cost/Per Parcel	Annual Cost/Per Year	Notes
11	KRUSE, THOMAS & MICHELLE	00-41-42-34-00-000-580.0	1	\$7,190.45	\$7,190.45	601.6920384	\$601.69	
	12020 61ST ST N WEST PALM BEACH, FL 33412-2064	34-42-41, N 241.5 FT OF S 572 FT OF E 249 FT OF SEC IN OR2352P652				<u>Initial</u>	<u>Final Y</u>	<u>Petition</u>
12	VAN VOOREN, DAVID J & DENISE	00-41-42-34-00-000-634.0	1	\$7,190.45	\$7,190.45	601.6920384	\$601.69	
	12232 61ST ST N WEST PALM BEACH, FL 33412-2064	34-42-41, W 239 FT OF E 1324 FT OF N 241.5 FT OF S 572 FT OF SE 1/4				<u>Initial</u>	<u>Final Y</u>	<u>Petition</u>
13	TRUMMER, BRIAN J & MICHELLE R	00-41-42-35-00-000-794.0	1	\$7,190.45	\$7,190.45	601.6920384	\$601.69	
	11 LAKEVIEW RD NORTH SALEM, NY 10560-2910	35-42-41, W 1/2 OF W 1/2 OF SW1/4 OF SW 1/4 OF SW 1/4 (LESS S 330 FT) A/K/A TR 1537				<u>Initial</u>	<u>Final Y</u>	<u>Petition</u>

Total: 13 Total: \$93,475.85

Note Description/Totals	
1 MODIFIED ASSIGNED FRONTAGE	0
2 CONFIDENTIAL RECORD	0
3 UNITY OF TITLE	0
4 TAX MAP FRONTAGE	0
5 SCALED FRONTAGE	0
6 SURVEY	0
7 PAPA FRONTAGE	0
8 VERIFY LEGAL, OWNER CONTESTING TAXES	0

Petition Response Summary						
		Initial		Final		
Homeowners	13	Voted Yes	0	0%	9	69%
Properties	13	Voted No	0	0%	2	15%
Needed	7	No Response	13	100%	2	15%

Assessments which have not been paid in full within thirty days after completion of the subject improvements for which said assessment was made, will be charged interest at a rate of five and a half (5.5) percent per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty equal annual installments of principal and interest.

PRELIMINARY REPORT OF COST
 61st STREET NORTH
 WATER MAIN EXTENSION
SPECIAL ASSESSMENT PROJECT
 PROJECT NO. WUD 12-052
 COMMISSION DISTRICT 6
 SECTION 34, TOWNSHIP 42S, RANGE 41E
 FUND 4013 DEPT. 721 ORG. W021 OBJECT 6543

Construction Bid Price Estimated	\$69,758.11
Construction Contingency (10%) (1)	\$6,975.81
Engineering Fee (2)	\$10,463.72
Inspection Fee (4%) (3)	\$2,790.32
Administration Fee (5%) (4)	\$3,487.91
Administrative Adjustment (5)	(\$0.02) (-)
Total Assessable Cost	\$93,475.85
Total Properties	13.00
Cost Per Property	\$7,190.45
Plus 10% County contribution as per agreement with ITID	\$10,386.22
Total Project Cost	\$103,862.07

Notes:

1. Construction Contingency is 10% of the Assessable Construction Cost.
2. Engineering Fee of \$10,463.72 is for the cost of survey, design and drafting from Denis J. Leavy and PBCWUD
3. Inspection fee is 4% of the Assessable Construction Cost.
4. Administrative Fee is 5% of the Assessable Construction Cost.
5. Administrative Adjustment is used to round the cost per parcel to the nearest cent.

**ATTACHMENT 5
PRELIMINARY COST
WUD 12-052 61th Street North WM Extension
4/13/2012**

					JOHNSON-DAVIS, INC.	
NO.	BID ITEM (Furnish and Install with Appurtenances)	QUANTITY	UNIT	UNIT PRICE	TOTAL	
5	6" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main (36" to 60" Cover)	1,580	L.F.	\$12.00	\$18,960.00	
37	Ductile Iron Fittings for Water Main/Reclaimed Water Main	0.2	Tons	\$4,000.00	\$800.00	
71	6" Mechanical Joint Restraint for DIP	17	Each	\$140.00	\$2,380.00	
97	6" PVC Pressure Pipe Restraint Harness	10	Each	\$40.00	\$400.00	
104	6" Gate Valve & Valve Box	2	Each	\$750.00	\$1,500.00	
118	12"X 6" Tapping Sleeve w/ Valve and Valve Box	1	Each	\$4,900.00	\$4,900.00	
159	Fire Hydrant Assembly with Valve & Anchor Tee Assembly (up to 54" burial)	3	Each	\$3,500.00	\$10,500.00	
164	Sample Points W/Double Strap Saddle & Corp. Stop	1	Each	\$450.00	\$450.00	
165	Sample Points on Fire Hydrants	1	Each	\$275.00	\$275.00	
166	Sample Points on 2" Blowoffs	1	Each	\$350.00	\$350.00	
178	Short Double 5/8" Meter Service (1-1/2" PVC) (up to 10' long)	3	Each	\$1,000.00	\$3,000.00	
187	Long Single 5/8" Meter Service (1-1/2" PVC with 3" Casing up to 40' long)	1	Each	\$1,100.00	\$1,100.00	
190	Long Double 5/8" Meter Service (1-1/2" PVC with 3" Casing up to 40' long)	3	Each	\$1,300.00	\$3,900.00	
292	Lime Rock Driveway or Roadway Removal and Restoration	18	Tons	\$20.00	\$360.00	
298	Bahia Sod	2,400	Sq. Yd.	\$3.00	\$7,200.00	
300	Remove and Reinstall Trees up to 4" diameter or Palm Trees up to 12" diameter	1	Each	\$250.00	\$250.00	
301	Record Drawing	1,580	L.F.	\$2.00	\$3,160.00	
302	Construction Survey	1,580	L.F.	\$1.50	\$2,370.00	
303	Preconstruction Video Taping	1,580	L.F.	\$0.32	\$505.60	
304	Mail Box Removal and Reinstallation	5	Each	\$150.00	\$750.00	
305	Maintenance of Traffic Residential Street	1,580	L.F.	\$0.40	\$632.00	
308	Density Tests	15	Each	\$20.00	\$300.00	
309	Proctor Tests	2	Each	\$90.00	\$180.00	
310	Concrete 12"x6" Cylinder Tests	2	Each	\$80.00	\$160.00	
313	Additional work not included in Bid Items (Automatic Flushing Device)	1	Lump Sum	\$3,385.00	\$3,385.00	
	Permits	1		\$4,000.00	\$4,000.00	
TOTAL BID PRICE					\$71,767.60	10% discount
					\$77,509.01	ASSESSABLE COST
						\$69,758.11
Mobilization 8% up to \$200,000 - 5% after \$200,000						
					\$11,626.35	\$10,463.72
15% Engineering						
10% Contingency					\$7,750.90	\$6,975.81
5% Administration					\$3,875.45	\$3,487.91
4% Inspection					\$3,100.36	\$2,790.32
TOTAL					\$103,862.07	\$93,475.86
COST PER PROPERTY (13 Properties)					\$7,989.39	\$7,190.45

**WORK AUTHORIZATION NO. 18
WATER UTILITIES DEPARTMENT
PIPELINE CONTINUING CONSTRUCTION CONTRACT (WUD 10-046)**

**Project No. WUD 12-052
Budget Line Item No. 4013-721-W021-6543
District No.: 6
Project Title: 61st Street North Water Main Extension**

THIS AUTHORIZATION #16 to the Contract for Construction Services dated September 14, 2010 (Resolution/Document R2010-1423), by and between Palm Beach County and the Contractor identified herein, is for the Construction Services of this Work Authorization. The Contract provides for 15% SBE participation overall. This Work Authorization includes 18.91% overall participation. The cumulative SBE participation, including this authorization is 15.59% overall. Additional authorization will be utilized to meet or exceed the stated overall participation goal.

1. **CONTRACTOR: JOHNSON-DAVIS, INC.**
2. **ADDRESS: 604 Hillbrath Drive, Lantana, FL 33462**
3. **Description of Services to be provided by the Contractor:**

See EXHIBIT "A".
4. **Services completed by the Contractor to date:**

See EXHIBIT "B" and "C".
5. **Contractor shall begin work promptly with the following work commencing from the notice to proceed date:**
Substantial Completion 60 Calendar days
Final Completion 90 Calendar days
Liquidated damages will apply in accordance with Paragraph 1.6.1 of the Contract Bid Form
6. **The compensation to be paid to the Contractor for providing the requested services in accordance with the Contract Bid Prices is \$89,583.16**
7. **EXCEPT AS HEREBY AMENDED, CHANGED OR MODIFIED, all other terms, conditions and obligations of the Contract dated September 14, 2010 with an effective date of September 14, 2010 remain in full force and effect.**

WORK AUTHORIZATION NO. 18
PROJECT NO. WUD 12-052
Budget Line Item No. 4013-721-W021-6543
61st Street North Water Main Extension

IN WITNESS WHEREOF, this Work Authorization is accepted, subject to the terms, conditions and obligations of the aforementioned Contract.

PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

ATTEST:

BOARD OF COUNTY COMMISSIONERS
PALM BEACH COUNTY

Signed: _____

Signed: _____ *Randy*

Typed Name: _____
Deputy Clerk

Typed Name: _____ Chair

Date: _____

APPROVED AS TO FORM AND LEGAL
SUFFICIENCY

Signed: _____

Typed Name: _____
County Attorney

ATTEST:

CONTRACTOR: JOHNSON-DAVIS, INC.

Witness: _____ *Cliff*

Signed: _____ *Randy*

Name and Title: Cliff Johnson, Deputy Clerk

Name and Title: ROBERT A. HOMER, V.P.

Date: 9/27/12

(CORPORATE SEAL)

EXHIBIT A

**WORK AUTHORIZATION NO. 18
PROJECT NO. WUD 12-052
61st Street North Water Main Extension
PALM BEACH COUNTY WATER UTILITIES DEPARTMENT
PIPELINE CONTINUING CONSTRUCTION CONTRACT**

SCOPE OF WORK

INTRODUCTION

Palm Beach County (COUNTY) entered into an agreement entitled Contract for Pipeline Continuing Construction Services - Palm Beach County Utilities Department Project No. WUD 10-046 (CONTRACT) with Johnson-Davis, Inc. (CONTRACTOR) to provide construction services for various general activities on the Pipeline Continuing Construction Contract dated September 14, 2010, (R-2010-1423). This Work Authorization will be performed under that CONTRACT.

This Work Authorization encompasses providing services related to the 61st Street North Water Main Extension.

SCOPE OF SERVICES

CONTRACTOR shall perform the engineering Scope of Services as described herein. 61st Street North & 120th Ave. North Water Main Extension which includes furnishing and installing approximately 1,535.00 L.F. of new 6" & 8" PVC watermain and 11 each 1½" PVC water services and appurtenances.

COMPENSATION

Compensation shall not exceed **\$89,583.16** in accordance with the unit prices established in the Contract for construction services dated September 14, 2010 (Resolution/Document R2010-1422) as approved by the Board of County Commissioners.

M/WBE PARTICIPATION

As prescribed under Section 7.5 of the CONTRACT, M/WBE participation is included in Attachment B under this Authorization. The attached Schedule 1 defines the SBE-M/WBE participation.

ATTACHMENT – A	Public construction Bond
ATTACHMENT – B	Work Authorization Schedule of Bid items
ATTACHMENT – C	SBE Schedules 1
ATTACHMENT – D	SBE Schedules 2
ATTACHMENT – E	Location Map

PUBLIC CONSTRUCTION BOND

BOND NUMBER: 016046621

BOND AMOUNT: \$89,583.16

CONTRACT AMOUNT: \$89,583.16

CONTRACTOR'S NAME: Johnson-Davis, Inc.

CONTRACTOR'S ADDRESS: 604 Hillbrath Drive
Lantana FL 33462

CONTRACTOR'S PHONE: 561-588-1170

SURETY COMPANY: Liberty Mutual Insurance Company

SURETY'S ADDRESS: 175 Berkeley Street
Boston MA 02116
PHONE: 617-357-9500

OWNER'S NAME: PALM BEACH COUNTY

OWNER'S ADDRESS: 8100 Forest Hill Boulevard (P. O. Box 16097)
West Palm Beach, FL 33413

OWNER'S PHONE: (561) 493-6000

DESCRIPTION OF WORK: Installing raw water mains, potable water mains, wastewater collection,
force mains, reclaimed

PROJECT LOCATION: System-wide

LEGAL DESCRIPTION: Work Authorization No. 18, 61st Street North Water Main Extension, WUD 12-052
water services for 61st St North and I20th Ave water main water main extensions, furnish and install approximately
1,535 LF of new 6" and 8" PVC Water Main and 10 each 1 1/2" PVC water services and appurtences

This bond is given to comply with section 255.05 Florida Statues, and any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05 (2), Florida Statutes

PROJECT NO. «PROJECT_NUMBER»

BOND - 1

EXPERIENCE the POWER of PARTNERSHIP



Bond No. 016046621
Work Authorization No. 18

PUBLIC CONSTRUCTION BOND

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Contract.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto
Palm Beach County Board of County Commissioners
301 N. Olive Avenue
West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the amount of Eighty-nine Thousand Five Hundred Eighty-three and 16/100-----
-----Dollars (\$ 89,583.16)

(Here insert a sum equal to the Contract Price)

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement dated September 14, 2010, 200x, entered into a contract with the County for Work Authorization No. 18, WUD 12-052 61st St North Water Main Extensions

Project Name: Pipeline Continuing Construction Project
Project No.: WUD 10-046
Project Description: Installing raw water mains, potable water mains, wastewater collection, force mains, reclaimed
Project Location: System-wide

in accordance with Design Criteria Drawings and Specifications prepared by

Name of Design Firm: Palm Beach County Water Utilities Department
Location of Firm: West Palm Beach, FL 33413
Phone: (561) 493-6116
Fax: (561) 493-6113

which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the Contract.

THE CONDITION OF THIS BOND is that if Principal:

1. Performs the contract dated Sept. 14, 2010, 200x, between Principal and County for the design and construction of WUD-10-046*, the contract being made a part of this bond by reference, at the times and in the manner prescribed in the contract; and *Work Authorization No. 18, WUD 12-052 61st St North Water Main Extension
2. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and
3. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and

PROJECT NO. «PROJECT_NUMBER»

BOND - 2

EXPERIENCE the POWER of PARTNERSHIP



4. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract, then this bond is void; otherwise it remains in full force.
5. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.
6. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
7. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverage's and limitations of this instrument.
8. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.
9. Any action brought under this instrument shall be brought in the state court of competent jurisdiction in Palm Beach County, Florida and not elsewhere.

Signed and sealed this 25th Day of September, 2012

[Signature]
Witness *Laura Ann Peirce*

[Signature]
Witness *Diana Silva*

Johnson-Davis, Inc.
Principal (Seal)

[Signature]
Title *Robert A. Howard, V.P.*

Surety (Seal)
Liberty Mutual Insurance Company

[Signature]
Title *Eileen C. Heard, Attorney-in-fact and Florida Licensed Resident Agent*

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

LIBERTY MUTUAL INSURANCE COMPANY
BOSTON, MASSACHUSETTS
POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS: That Liberty Mutual Insurance Company (the "Company"), a Massachusetts stock insurance company, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint

EILEEN C. HEARD, MEGAN L. MANNING, RICHARD P. RUSSO, JR, TANYA L. RUSSO, PETER A. THOMSON, ALL OF THE CITY OF TAMPA, STATE OF FLORIDA

, each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations in the penal sum not exceeding FIFTY MILLION AND 00/100 DOLLARS (\$ 50,000,000.00) each, and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact:

Pursuant to Article XIII, Section 5 of the By-Laws, Garnet W. Elliott, Assistant Secretary of Liberty Mutual Insurance Company, is hereby authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of Liberty Mutual Insurance Company has been affixed thereto in Plymouth Meeting, Pennsylvania this 8th day of February, 2011.

LIBERTY MUTUAL INSURANCE COMPANY

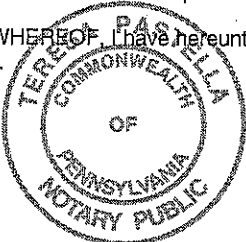
By Garnet W. Elliott
Garnet W. Elliott, Assistant Secretary



COMMONWEALTH OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 8th day of February, 2011, before me, a Notary Public, personally came Garnet W. Elliott, to me known, and acknowledged that he is an Assistant Secretary of Liberty Mutual Insurance Company; that he knows the seal of said corporation; and that he executed the above Power of Attorney and affixed the corporate seal of Liberty Mutual Insurance Company thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires March 28, 2013
Member, Pennsylvania Association of Notaries

By Teresa Pastella
Teresa Pastella, Notary Public

CERTIFICATE

I, the undersigned, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article XIII, Section 5 of the By-laws of Liberty Mutual Insurance Company.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of Liberty Mutual Insurance Company at a meeting duly called and held on the 12th day of March, 1980.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this 25th day of

[Signature]



By David M. Carey
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

FORM OF GUARANTEE

GUARANTEE FOR (Contractor and Surety Name) Johnson-Davis, Inc., as Principal
and Liberty Mutual Insurance Company as Surety

We the undersigned hereby guarantee that the **Pipeline Continuing Construction Project, *Project Number WUD 10-046**, Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Substantial Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. When correction work is started, it shall be carried through to completion. ** Work Authorization No. 18, WUD 12-052, 61st Street North Water Main Extension and 120th Ave water main

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) calendar days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand.

DATED _____, 2012
(notice of completion filing date)

SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY

Countersigned Resident Agent in Florida:

N/A #A114909
(Agent)
By N/A
(Signature)

Johnson-Davis, Inc. (Seal)
(Contractor)

By: [Signature]
(Signature)
ROBERT A. MOPLER, V.P.

Liberty Mutual Insurance Company (Seal)
(Surety)

By: [Signature]
(Signature)

Eileen C. Heard, Attorney-in-fact and Florida Licensed Resident Agent

END OF SECTION

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

LIBERTY MUTUAL INSURANCE COMPANY
BOSTON, MASSACHUSETTS
POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS: That Liberty Mutual Insurance Company (the "Company"), a Massachusetts stock insurance company, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint

EILEEN C. HEARD, MEGAN L. MANNING, RICHARD P. RUSSO, JR, TANYA L. RUSSO, PETER A. THOMSON, ALL OF THE CITY OF TAMPA, STATE OF FLORIDA

....., each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations in the penal sum not exceeding **FIFTY MILLION AND 00/100******* DOLLARS (\$ **50,000,000.00*******) each, and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

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That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of Liberty Mutual Insurance Company has been affixed thereto in Plymouth Meeting, Pennsylvania this 8th day of February, 2011.

LIBERTY MUTUAL INSURANCE COMPANY

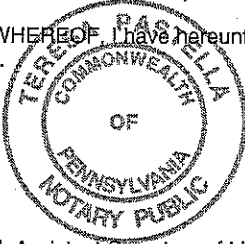


By Garnet W. Elliott
Garnet W. Elliott, Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 8th day of February, 2011, before me, a Notary Public, personally came Garnet W. Elliott, to me known, and acknowledged that he is an Assistant Secretary of Liberty Mutual Insurance Company; that he knows the seal of said corporation; and that he executed the above Power of Attorney and affixed the corporate seal of Liberty Mutual Insurance Company thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires March 28, 2013
Member, Pennsylvania Association of Notaries

By Teresa Pastella
Teresa Pastella, Notary Public

CERTIFICATE

I, the undersigned, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article XIII, Section 5 of the By-laws of Liberty Mutual Insurance Company.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of Liberty Mutual Insurance Company at a meeting duly called and held on the 12th day of March, 1980.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this _____ day of _____ 2012



By David M. Carey
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

**Palm Beach County Water Utility Department
Pipeline Continuing Construction Contract WUD 10-046**

61st St. N.& 120th Ave. N. Watermain Ext.

JOHNSON-DAVIS, INC.

NO.	BID ITEM (Furnish and install with Appurtenances)	QUANTITY	UNIT	UNIT PRICE	TOTAL
5	6" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main (36" to 60" Cover)	1,300	L.F.	\$ 12.00	\$ 15,600.00
10	8" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main (36" to 60" Cover)	235	L.F.	\$ 15.00	\$ 3,525.00
37	Ductile Iron Fittings for Water Main/Reclaimed Water Main	0.167	Tons	\$ 4,000.00	\$ 668.00
80	6" Mechanical Joint Restraint for PVC	13	Each	\$ 145.00	\$ 1,885.00
81	8" Mechanical Joint Restraint for PVC	7	Each	\$ 175.00	\$ 1,225.00
97	6" PVC Pressure Pipe Restraint Harness	4	Each	\$ 40.00	\$ 160.00
98	8" PVC Pressure Pipe Restraint Harness	4	Each	\$ 65.00	\$ 260.00
104	6" Gate Valve & Valve Box	2	Each	\$ 750.00	\$ 1,500.00
105	8" Gate Valve & Valve Box	1	Each	\$ 1,000.00	\$ 1,000.00
159	Fire Hydrant Assembly with Valve & Anchor Tee Assembly (up to 54" burial)	3	Each	\$ 3,500.00	\$ 10,500.00
164	Sample Points W/Double Strap Saddle & Corp. Stop	1	Each	\$ 450.00	\$ 450.00
165	Sample Points on Fire Hydrants	1	Each	\$ 275.00	\$ 275.00
166	Sample Points on 2" Blowoffs	1	Each	\$ 350.00	\$ 350.00
174	Short Single 5/8" Meter Service (1-1/2" PVC) (up to 10' long)	4	Each	\$ 700.00	\$ 2,800.00
178	Short Double 5/8" Meter Service (1-1/2" PVC) (up to 10' long)	1	Each	\$ 1,000.00	\$ 1,000.00
187	Long Single 5/8" Meter Service (1-1/2" PVC with 3" Casing up to 40' long)	5	Each	\$ 1,100.00	\$ 5,500.00
190	Long Double 5/8" Meter Service (1-1/2" PVC with 3" Casing up to 40' long)	1	Each	\$ 1,300.00	\$ 1,300.00
201	Extra Long 5/8" Meter Service Line (1 1/2" PVC) (200 LF Max.)	103	LF	\$ 10.00	\$ 1,030.00
218	4" to 12" Diameter Connection to Existing Water Main/Reclaimed Water Main or Force Main (Joint Restraint for existing pipe is <u>not</u> included)	1	Each	\$ 2,000.00	\$ 2,000.00
292	Lime Rock Driveway or Roadway Removal and Restoration	72	Tons	\$ 20.00	\$ 1,440.00
298	Bahia Sod	2,642	Sq. Yd.	\$ 3.00	\$ 7,926.00
301	Record Drawing	1,535	L.F.	\$ 2.00	\$ 3,070.00
302	Construction Survey	1,535	L.F.	\$ 1.50	\$ 2,302.50
303	Preconstruction Video Taping	1,535	L.F.	\$ 0.32	\$ 491.20
305	Maintenance of Traffic Residential Street	1,535	L.F.	\$ 0.40	\$ 614.00
308	Density Tests	23	Each	\$ 20.00	\$ 460.00
309	Proctor Tests	1	Each	\$ 90.00	\$ 90.00
313	Additional work not included in Bid Items (Allowance)	0.0399250	Lump Sum	\$ 200,000.00	\$ 7,985.00
SUBTOTAL BID PRICE					\$75,406.70

MOBILIZATION 8%	1.00	LUMP SUM	\$ 6,032.54
SUBTOTAL W/ MOBILIZATION			\$81,439.24
10% CONTINGENCY			\$ 8,143.92
TOTAL BID PRICE			\$89,583.16

MISC. ITEMS - BID ITEM # 313	QUANTITY	UNIT	UNIT PRICE	TOTAL
Automatic Flush Hydrant	1.00	EA	\$ 3,385.00	\$ 3,385.00
Remove & Replace Railroad Timbers	1.00	LS	\$ 700.00	\$ 700.00
Mole Service Across Rd.	6.00	EA	\$ 450.00	\$ 2,700.00
Captivator Caps	2.00	EA	\$ 600.00	\$ 1,200.00
				\$ -
				\$ -
				\$ -
TOTAL MISC.				\$ 7,985.00

Notes:

- 1) Prices assume the flexibility in alignment to avoid damage and conflicts with existing pipes, headwalls and other existing facilities.

ATTACHMENT C

SCHEDULE #1

LIST OF PROPOSED SBE/M/WBE PRIME/SUBCONTRACTORS

PROJECT NAME: 61st Street North Water Main Extension PROJECT NUMBER: W40 12-052

NAME OF PRIME BIDDER: Johnson - Davis Inc. ADDRESS: 904 HILBERTA DR, LANITANA, FL. 33462

CONTACT PERSON: BERTIE VITO PHONE NO: (561) 588-1170 FAX NO: (561) 585-5252

BID OPENING DATE: _____ DEPARTMENT: _____

PLEASE IDENTIFY ALL APPLICABLE CATEGORIES

Name, Address and Telephone Number of Minority Contractor	(Check one or both Categories)		Dollar Amount				
	Minority Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
Michael B. Schorch # 15500. 1650 Forest Hill Blvd # 206 W. P. B. FL 33406 Ph: 960-0880	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$	\$3,960. ³⁰	\$
Odeum's Sod Inc. 13941 Oxecohobe Blvd Loxahatchee, FL 33470 Ph: 333-7416	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$3,936. ⁵⁸	\$	\$	\$	\$
Bird's Eye View Rd. Ph 732-3250 10906 Bensen Rd. Boynton Beach FL 33472	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$414. ⁴⁵	\$	\$
Pinnacle Corporation Inc. Ph 404-991-1195 1852 NW 21 st St. Pompano Beach, FL 33069	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$	\$8,200. ⁰⁹	\$
Nutting Engineers of Florida Inc. 1310 N. Lytelle Dr. Boynton Beach FL 33426 Ph 736-4900	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$	\$433. ⁰⁰	\$
PRIME CONTRACTOR TO COMPLETE:	TOTAL		\$3,936. ⁵⁸	\$ -	\$414. ⁴⁵	\$12,599. ³⁰	\$ -
BID PRICE: <u>89,583.¹⁰</u>	Total Value of SBE Participation:		<u>\$16,944.³³</u>				

- NOTE:**
1. The amount listed on this form for a Subcontractor must be supported by price or percentage included on Schedule 2 or a proposal from each Subcontractor listed in order to be counted toward goal attainment.
 2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and M/WBE, please indicate the dollar amount under the appropriate category.
 3. M/WBE information is being collected for tracking purposes only.

ATTACHMENT D

**SCHEDULE 2
LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR**

PROJECT NO. WUD 12-052 PROJECT NAME: **61st Street North Water Main Extension**

TO: JOHNSON-DAVIS INC
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) -- (check one or more, as applicable):

Small Business Enterprise Minority Business Enterprise

Black Hispanic Women Caucasian Other (Please Specify)

Date of Palm Beach County Certification: 6/22/12 - 6/21/15

The undersigned is prepared to perform the following described work in connection with the above project (Specify in detail, particular work items or parts thereof to be performed):

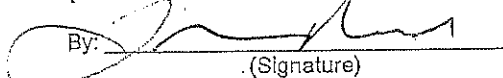
Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>301</u>	<u>Record Drills</u>	<u>1535 LF</u>	<u>1.68</u>	<u>2578.80</u>
<u>302</u>	<u>Construction Survey</u>	<u>1535 LF</u>	<u>0.90</u>	<u>1381.50</u>
TOTAL				3960.30

at the following price \$ Three Thousand Nine Hundred Sixty and 30/100 dollars
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.
If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ _____.

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

MICHAEL B. SCHORR AND ASSOC
(Print Name of SBE-M/WBE Subcontractor)

By: 
(Signature)

FREDERICK ROTH, JR. SR.V.P.
(Print name/title of person executing on behalf of SBE-M/WBE Subcontractor)

ATTACHMENT D

**SCHEDULE 2
LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR**

PROJECT NO. WUD 12-052 PROJECT NAME: 61st Street North Water Main Extension

TO: JOHNSON-DAVIS INC
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise _____ Minority Business Enterprise
Black Hispanic _____ Women _____ Caucasian _____ Other (Please Specify) _____

Date of Palm Beach County Certification: Dec. 13, 2010

The undersigned is prepared to perform the following described work in connection with the above project (Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>298</u>	<u>Bahia Soil</u>	<u>2642 sq</u>	<u>149</u>	<u>39,365⁸</u>
				<u>Total 39,365⁸</u>

at the following price \$ Three Thousand Nine Hundred Thirty Six Dollars and Fifty Eight Cents
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.
If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ _____

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

Odums Soil
(Print Name of SBE-M/WBE Subcontractor)
By: Karla Zien
(Signature)
Karla Zien
(Print name/title of person executing on behalf of SBE-M/WBE Subcontractor)

ATTACHMENT D

**SCHEDULE 2
LETTER OF INTENT TO PERFORM AS AN SBE OR MWBE SUBCONTRACTOR**

PROJECT NO. WUD 12-052 PROJECT NAME: 61st Street North Water Main Extension

TO: JOHNSON-DAVIS INC
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise _____ Minority Business Enterprise _____
Black _____ Hispanic _____ Women Caucasian _____ Other (Please Specify) _____

Date of Palm Beach County Certification: 3-23-13

The undersigned is prepared to perform the following described work in connection with the above project (Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>303</u>	<u>Percontractor bill</u>	<u>1535LF</u>	<u>0.²⁷</u>	<u>414⁴⁵</u>
			<u>TOTAL</u>	<u>414⁴⁵</u>

at the following price \$ Four Hundred Fourteen dollars and Sixty Four cents
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.
If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ 0.00

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

Nina's Eye View
(Print Name of SBE-MWBE Subcontractor)
By: [Signature]
(Signature)
Kathy A Robinson Owner
(Print name/Title of person executing on behalf of SBE-MWBE Subcontractor)

ATTACHMENT D

**SCHEDULE 2
LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR**

PROJECT NO. WUD 12-052 PROJECT NAME: **61st Street North Water Main Extension**

TO: JOHNSON-DAVIS INC
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise Minority Business Enterprise

Black Hispanic Women Caucasian Other (Please Specify)

Date of Palm Beach County Certification: May 20, 2011

The undersigned is prepared to perform the following described work in connection with the above project (Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>20-24313</u>	<u>Install Services & Mole Under Rd.</u>	<u>1 LS</u>	<u>8,200⁻</u>	<u>8,200⁻</u>
<u>TOTAL</u>				<u>8,200⁻</u>

at the following price \$ Eight Thousand Two Hundred dollars and zero cents
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.
If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ _____

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

Pipe Con Corp
(Print Name of SBE-M/WBE Subcontractor)
By: R. Lane Berg
(Signature)
R. Lane Berg / President
(Print name/title of person executing on behalf of SBE-M/WBE Subcontractor)

ATTACHMENT D

SCHEDULE 2

LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR

PROJECT NO. WUD 12-052 PROJECT NAME: 61st Street North Water Main Extension

TO: JOHNSON-DAVIS INC
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise Minority Business Enterprise _____

Black _____ Hispanic _____ Women _____ Caucasian _____ Other (Please Specify) _____

Date of Palm Beach County Certification: September 30, 2011 to September 29, 2014

The undersigned is prepared to perform the following described work in connection with the above project (Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>308</u>	<u>Denary Tests</u>	<u>23 ea</u>	<u>16.</u>	<u>368.</u>
<u>309</u>	<u>Proctor Test</u>	<u>1 ea</u>	<u>65.</u>	<u>65.</u>
			<u>Total</u>	<u>433.</u>

at the following price \$ Four Hundred Thirty Three dollars and zero cents
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.
If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ _____.

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

Nutting Engineers of Florida, Inc.
(Print Name of SBE-M/WBE Subcontractor)
By: Richard Wohlfarth
(Signature)
Richard C. Wohlfarth, PE., Principal/V.P.
(Print name/title of person executing on behalf of SBE-M/WBE Subcontractor)

EXHIBIT - B

AUTHORIZATION STATUS REPORT

(CONTINUED)

SUMMARY AND STATUS OF
REQUESTS FOR AUTHORIZATIONS

Auth. No.	Description	Status	Project Total Amount	Date Approved	WUD No. Assigned	J-D Project No.
1	Canal Point Water Main Extension	Approved	\$712,814.70	11/16/10	09-036	
2	10" Force Main Relocation Partridge Lane Pedestrian Bridge	Approved	\$66,825.00	10/21/10	07-209(A)	
3	12" Force Main Relocation Royal Palm Beach Blvd. Pedestrian Bridge	Approved	\$70,720.56	11/08/10	07-209(B)	
4	6" Water Main Extension at 140 th Ave. & 55 th Road	Approved	\$67,691.48	12/21/10	10-051	
5	South County Water Services Replacement project- Phase 1	Approved	\$974,715.10	6/21/11	06-175	
6	New Tap for CO2 at LRWTP	Approved	\$1,512.00	6/10/11	11-099	
7	Proposed 6" water Main Extension at Cadillac Dr.	Approved	\$56,760.48	9/13/11	10-078	
8	10 th Ave. North / Walker Ave. Gravity Sewer Extension	Approved	\$166,973.40	8/10/11	11-056	
8.1	10 th Ave. North / Walker Ave. Gravity Sewer Extension	Approved	\$12,359.25	01/24/12	11-056	
9	Watergate Mobile Home Park – Phase I	Approved	\$986,867.28	11/15/11	06-187	
9.1	Plumbers Permit Fee & Additional HDPE pipe - Watergate Mobile Home Park – Phase I	Approved	\$41,272.35	2/27/12	06-187	
9.2	Watergate Mobile Home Park- Phase I	Approved	18,750.00	8/23/12	06-187	
10	Watergate Mobile Home Park- Phase II	Approved	\$645,472.70	3/20/12	11-110	
11	East Secretariat Drive Water Main Extension	Approved	\$44,020.37	4/17/12	12-027	
12	Blanchette Trail Water Main Extension	Approved	\$34,294.97	5/15/12	11-116	
13	Southwest Boca Diversion and Impoundment Project	Approved	\$77,288.66	5/10/12	04-218A	
14	12" RCWM Aerial Crossing at LWDD L-2 Canal; Vista Reuse Water Project	Approved	\$63,061.20	5/22/12	05-062A	
15	Lake Worth Rd. & Price St. FM installation and Forest Hill Blvd. & Dalinda Ln. WM installation	Approved	\$162,952.94	7/25/12	11-146	
16	Pahokee Sewer Point Repairs- S.W. 14 th Street Project	Approved	\$21,150.00	9/13/12	12-082	
17	South County Water Services Replacement Project Phase 2	Pending	\$1,873,456.83		11-097	
18	61 st Street North Water Main Extension	Pending	\$89,583.16		12-052	
Total			\$6,188,542.43			

EXHIBIT - C

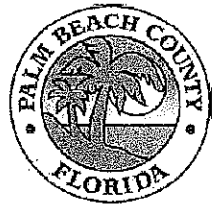
AUTHORIZATION STATUS REPORT

SUMMARY OF SBE / MINORITY BUSINESS TRACKING SYSTEM

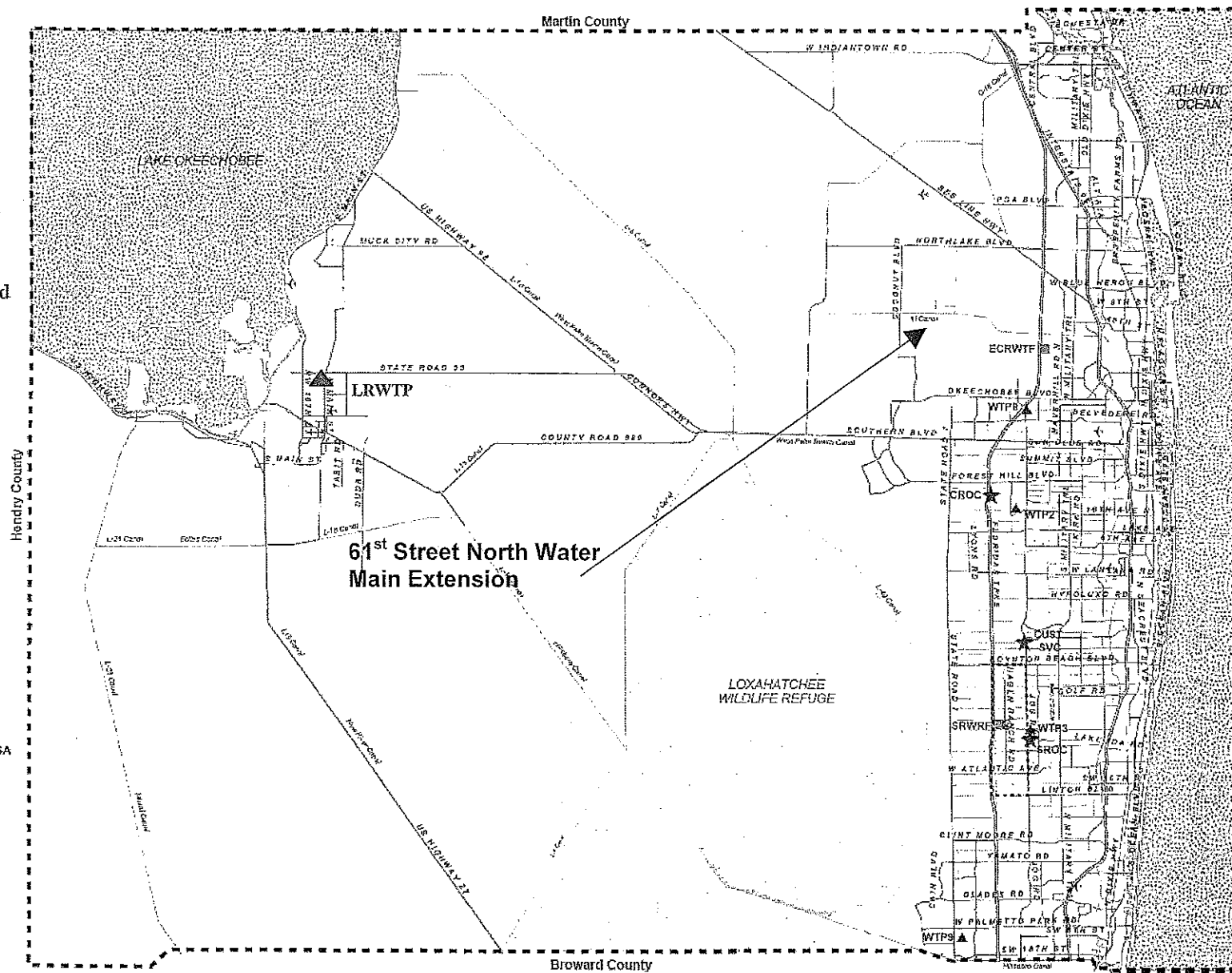
	Total	SBE
Current Proposal		
Value of Authorization No.18	\$89,583.16	
Value of MWBE Letters of Intent	\$16,944.33	\$16,944.33
Actual Percentage	18.91%	18.91%
Signed Authorizations		
Total Value of Authorizations	\$4,246,652.44	
Total Value of MWBE Signed Subcontracts	\$662,466.53	\$662,466.53
Actual Percentage	15.59%	15.59%
Signed Authorizations Plus Current Proposal		
Total Value of Authorizations	\$6,188,542.43	
Total Value of Subcontracts & Letters of Intent	\$964,890.66	\$964,890.66
Actual Percentage	15.59%	15.59%
GOAL	15.00%	15.59%

ATTACHMENT - E

Project Name WUD # 12-052



**Palm Beach County
Water Utilities
Department
Service Area (SA) and
Major Facilities**



- Legend**
- P.B.C.W.U.D. SA
 - MANDATORY RECLAIMED SA
 - COUNTY LIMITS
 - ★ Administration
 - ☒ Water Reclamation Plant
 - ▲ Water Treatment Plant
 - ⊙ Wetlands



1:12.5" TO SCALE

The Palm Beach Post
REAL NEWS STARTS HERE
Palm Beach Daily News
12/18/2012

PROOF OF PUBLICATION

**NOTICE OF SPECIAL ASSESSMENT
PURSUANT TO PALM BEACH COUNTY ORDINANCE NO. 2001-2010
ASSESSED BY PARCELS
414 STREET NORTH
WATER MAIN EXTENSION PROJECT
SPECIAL ASSESSMENT PROGRAM
PROJECT NO. WUD 12-052
SECTION 34, TOWNSHIP 42S, RANGE 41E
PALM BEACH COUNTY, FLORIDA**


NOTICE IS HEREBY GIVEN TO OWNERS OF REAL PROPERTY ADJOINING THE ABOVE REFERENCED IMPROVEMENT PROJECT. For each parcel of land that is subject to a special assessment for the 100% of the reasonable cost of the water main extension improvement project described above, there shall be paid by special assessment upon all specially benefited parcels a special assessment amount.

YOU ARE FURTHER ADVISED that all parcels subject to special assessment shall be assessed by the parcel method of assessment in the amount of \$7,150.45 per parcel, as so to fully finance the cost of said project, and that said assessment is approved by the Board of County Commissioners, and will be placed on all parcels subject to special assessment pending completion of the final special assessment notices. The total assessment for the 17 properties is \$99,426.85. The special assessment shall be collected by the Tax Collector of Palm Beach County through the Utility Assessment Collection Act in the official property tax bill and said assessment is hereby equalized against the amount of principal plus 2 1/2% interest to be paid in full in accordance with the 1998 State of Florida on all parcels included in the special assessment project by the Clerk of the Board of County Commissioners to pay the special assessment costs associated hereto to be added against the property, which may result in additional tax and fees thereon.

ALL INTERESTED PERSONS are advised that the description of each parcel to be specially assessed and the amount to be assessed in each parcel, may be reviewed at the Administration Office of the Palm Beach County Water Utility Department located at 3700 Forest Hill Blvd., West Palm Beach, Florida 33411, or by contacting the Project Manager, Victor M. Colaneri, PE, telephone 561-962-2333. The review of said special assessment and the payment of the assessment will be subject to final approval by the Board of County Commissioners at a Public Hearing to be held beginning at 10:00 A.M. on **Monday, December 18, 2012**, in the Commission Chambers of the Board of County Commissioners, Six Floor of Government Center Center, 301 West Olive Avenue, West Palm Beach, Florida, at which time and place any necessary objection or appeal of any special assessment to this notice is deemed to have been made. Property owners have a right to appeal and file written comments with the Board of County Commissioners prior to or during the Public Hearing.

ALL INTERESTED PERSONS are advised to attend said Public Hearing. If any person desires to appeal a decision made by the Commission, such person should appear at the Public Hearing, file a written appeal with the Board of County Commissioners, and file for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony of witnesses upon which the appeal is to be based.

Palm Beach County, Florida
Board of County Commissioners
123 BE PUBLISHED, Palm Beach Post November 16, 2012



STATE OF FLORIDA COUNTY OF PALM BEACH

Before the undersigned authority personally appeared Angela Pace who on oath says that she is Call Center Legal Advertising Representative of The Palm Beach Post, a daily and Sunday newspaper, published at West Palm Beach in Palm Beach County, Florida; that the attached copy of advertising for a Notice in the matter WUD 12-052 was published in said newspaper in the issues of 11/18/2012. Affiant further says that the said The Post is a newspaper published at West Palm Beach, in said Palm Beach County, Florida, and that the said newspaper has heretofore been continuously published in said Palm Beach County, Florida, daily and Sunday and has been entered as second class mail matter at the post office in West Palm Beach, in said Palm Beach County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she/he has neither paid nor promised any person, firm or corporation any discount rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. Also published in Martin and St. Lucie Counties.

Ad ID: 53729
Ad Cost: 525.00

Signed Monica Blackman
Monica Blackman
 Sworn to and subscribed before 11/26/2012.
 Who is personally known to me.



MONICA BLACKMAN, Notary Public
 in and for the State of Florida
 My Commission Expires 11/26/2015