

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARD APPOINTMENT SUMMARY**

**Meeting Date:** JANUARY 15, 2013

**Department:** ADMINISTRATION

**Advisory Board:** WORKFORCE ALLIANCE, INC.

**I. EXECUTIVE BRIEF**

**Motion & Title:** Staff recommends motion to: The appointment of the James S. Titcomb to the Workforce Alliance, Inc. (Alliance) Board of Directors for the period 1/15/13 through 1/14/16.

Nominee/ Appointment	Seat No.	Term	Area of Representation	Nominated By
James S. Titcomb	7	From 1/15/13 through 1/14/16	Private Sector	Chamber of Commerce of the Palm Beaches

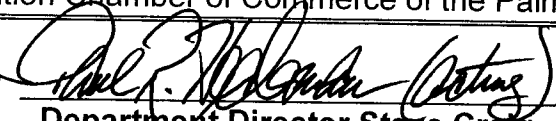
**Summary:** The membership of Workforce Alliance, Inc. (Alliance) conforms to the requirements of the Workforce Investment Act (WIA) of 1998, and the Workforce Innovation Act of 2000. Policy for this item is defined in R2007-1220 Agreement between Palm Beach County, Florida (County) and Alliance dated July 10, 2007. Per this Agreement, seventeen (17) private sector member appointments shall be made by County. The Workforce Investment Act of 1998 requests that an emphasis be placed on CEO's or highest level of management positions for both community and business sector appointments. The Alliance Board of Directors is comprised of a minimum of forty members as determined from time to time by the Board of Directors with representatives of business in the local area who are owners of businesses, local educational entities, labor organizations, community-based organizations, economic development agencies, one-stop partners. Countywide (TKF)

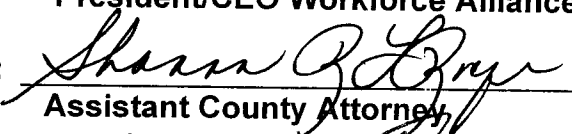

**Background and Justification:** Public Law 105-220 (WIA 1998) Section 117 (b) (4) states that a majority of the members of the local board shall be representatives of business in the local area who are owners, chief executives or operating officers, and other business executives, or employers with optimum policy making or hiring authority; or represent businesses with employment opportunities that reflect the employment opportunities of the local area. Policy for this item is defined in Article 9. a.i. of Document (R2007-1220) an Interlocal Agreement between Palm Beach County and the Cities of Delray Beach, Palm Beach Gardens, and South Bay. Existing diversity makeup of the Alliance Board of Director's is as follows:

- 17 Male Caucasian
- 7 Female Caucasian
- 3 Male African-American
- 3 Female African-American
- 3 Male Hispanic American

**Attachments:**

1. Boards/Committees Application
2. Resume
3. Letter of Nomination Chamber of Commerce of the Palm Beaches; 4) Membership Roster

**Recommended by:**   
 Department Director Steve Craig Date  
 President/CEO Workforce Alliance, Inc.

**Legal Sufficiency:**  12-17-12 Date  
 Assistant County Attorney  
 12-20-12

**II. REVIEW COMMENTS**

**A. Other Department Review:**

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**Department Director**

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Workforce Alliance, Inc. Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 1/15/13 To: 1/14/16

Seat Requirement: Private Sector / #7 Seat #: \_\_\_\_\_

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other  
Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Titcomb James S  
Last First Middle

Occupation/Affiliation: Governance Systems Consulting & Public Relations  
Owner  Employee  Officer

Business Name: Govtechnics LLC

Business Address: Registered Agent Address Below

City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Residence Address: 453 N. Country Club Drive

City & State Atlantis, FL Zip Code: 33462-1003

Home Phone: (561) 966-3194 Business Phone: (561) 315-4302

Cell Phone: (561) 315-4302 Fax: ( )

Email Address: jst@govtechnics.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR  NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: James Titcomb Printed Name: James Titcomb Date: Dec 11, 2012

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
 ATTN: Sharon Brea, Contracts Manager, Workforce Alliance, Inc.  
 315 South Dixie Highway, Suite 102, West Palm Beach, Florida 33401

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Mr. James S. Titcomb, B.I.D.**  
453 North Country Club Drive, Atlantis, Florida 33462-1003

**Past Professional Highlights:**

**December 2012**

- *New Company Start Up Founder/President*
- *Interim Town Manager*
- *PBC League of Cities Executive Director*
- *Boynton Beach City Commissioner & Vice Mayor*
- *James Titcomb Creative Inc CEO/Creative Director*
- *American Advertising Federation 4th Dist Governor*
- *2004 Jack Philipps Gold Medal Award Recipient*
- *2001 AAF Silver Medal Award Recipient*
- *Palm Beaches Advertising Federation President*
- *Northwood University Adjunct Professor*

**CAREER EXPERIENCE DETAILS**

**Govtecnic LLC**  
Atlantis, FL

**Presently -**

*A professional consulting services company in advocacy, communications, brand development, experiential education and best-practice governance system design. We apply award-winning creativity, innovation and technical skills to your operation and logistics, analyzing comprehensive systems, managing public and government relations and deliver results through a multitude of pragmatic problem-solving solutions. We develop executive leadership, provide emergency management and render independent, unbiased input toward your organizational betterment. "Working Better by Design" - For more info visit: [www.govtecnic.com](http://www.govtecnic.com)*

**Town of Lake Park, Florida – Interim Town Manager**

**February 2012 - July 2012**

*Interim CAO of waterfront (8,200 pop.) municipality located in Palm Beach County, Florida. Helped the town transition from crisis management issues to stability, productive problem solving and hiring of a permanent Town Manager.*

- ❖ *ICMA MIT Membership & FCCMA Membership*
- ❖ *Official Town Proclamation for Service*

**Village of North Palm Beach, Florida - Village Manager**

**July 2011 - January 2012**

*CAO of waterfront (13,000 pop.) municipality located in Palm Beach County, Florida.*

- ❖ *ICMA Membership*

**Executive Director of the Palm Beach County League of Cities Inc.**

**February 1999 – June 2011**

**West Palm Beach, FL**

*Longest serving Executive Director of this intergovernmental membership organization representing 230 elected and appointed officials from 38 member municipalities, plus over 75 intergovernmental and associate member organizations. Visit [www.leagueofcities.org](http://www.leagueofcities.org)*

*Jamie's Key Roles on behalf of the League:*

- ❖ *Chief Executive of this Non-profit city rights and "Home Rule" advocacy organization*
- ❖ *Representative on Florida League of Cities Sub-Committee on Annexation Issues*
- ❖ *Representative on Florida League of Cities Legislation Advocacy Action Team*
- ❖ *Municipal Liaison of Emergency Activations at Palm Beach County Emergency Operations Center & Countywide Executive Policy Command Group*
- ❖ *League representative on the Palm Beach County Education Commission*
- ❖ *League representative on the PBC Anti-Terrorism Grant Funding Advisory Committee*
- ❖ *League Appointee to the PBC Anti-Terrorism Task Force*
- ❖ *Served on the PBC Boating Needs Assessment Committee*
- ❖ *Served on the Palm Tran Services Advisory Board*
- ❖ *Appointed to the Workforce Alliance Board of Palm Beach County 2004-2011*
- ❖ *Palm Beach County Community Land Trust 501(c)(3) - Incorporating Board Member 2006 - Vice President 2007-2009, President 2009-2011*
- ❖ *Palm Beach County Post Catastrophic Redevelopment Plan Chair - 2006*
- ❖ *Palm Beach County Community Alliance Board - Foster Care & Child Advocacy Organization, 2007-present*
- ❖ *Florida League of Cities FAST (Federal Action Strike Team) Member for Federal legislative policy advocacy*
- ❖ *2009 Palm Beach County League of Cities "Home Rule Award" Recipient*
- ❖ *Regular Member & Attendee of the Florida League of Cities since 1996*
- ❖ *Regular Member & Attendee of the National League of Cities since 1996*

**Mr. James S. Titcomb, B.I.D.**  
453 North Country Club Drive, Atlantis, Florida 33462-1003

❖ *Numerous Ad hoc assignments and policy committees*

**CEO and Creative Director of James Titcomb Creative, Inc.** **1981 to 1999**  
Delray Beach, FL

*JTC was a highly recognized, multi-award winning full service advertising, marketing, graphic and industrial design creative agency. Working extensively in Business-to-Business and Consumer Campaigns over a broad range of client categories, JTC received 22 local and state ADDY awards for creative excellence and sported an impressive client roster.*

**Adjunct Professor of Advertising & Marketing at Northwood University (part-time)** **1994 – 2005**  
West Palm Beach, FL

*Teaching all college levels of Advertising Creative Process; Advertising Media; Advertising Campaigns; Advertising Management; Current Advertising Issues. Served Industry Advisory Board to NU Programs.*

**Elected City Commissioner (District 1) at the City of Boynton Beach, Florida** **1996 - 1999**  
Boynton Beach, FL

*Served as Commissioner two terms - Commission Appointed as Vice Mayor 1997-'98*

**Advertising Layout Artist at The Sun-Sentinel Newspaper** **1980 - 1981**  
Fort Lauderdale/Boca Raton, FL

**Artist Designer at Arrow Art Finishers, Inc.** **1979 - 1980**  
Bronx, NY - A Point of Purchase Display manufacturing Co.

#### Other Community and Professional Service

##### Advertising & Creative Industry Leadership...

###### **American Advertising Federation**

❖ *AAF Executive Committee - Eastern Region Chair 2005/06*

###### **4th District - American Advertising Federation (Florida/Caribbean)**

❖ *Jack Philipps Gold Medal Award Winner May 1, 2004*

❖ *Governor; 2000-2001 Term*

❖ *2004-'05 4th District Legislative Chair; Governor Elect; 1999-2000; Lt. Governor 1998/'99; Treasurer 1997/'98; Secretary 1996/'97; ADDY Awards Co-Chair '95; Membership '94; Public Service '93*

❖ *ADDY Award Competition Annual Judge - Multiple Markets*

###### **Palm Beach Advertising Federation - Member 1982-2010**

❖ *President 2005-2006 Past President 1992*

❖ *2001 Silver Medal Award Winner*

##### Chamber of Commerce Leadership...

###### **Greater Boynton Beach Chamber of Commerce - Chair Elect 1996**

❖ *Director at Large 1997-'98; Member since '90, Board Member since 1993*

###### **Greater Delray Beach Chamber of Commerce**

❖ *Member since 1981 (25+ year member), Vice Chair of Marketing '91-'96, Board Member '85-'96*

❖ *Leadership Graduate '91; Leadership Arts and Media Day host multiple years*

❖ *Small Business Person of the Year Nominee 1995*

❖ *Delray Affair Advertising, Creative and Marketing Director 1991-2008, DA Volunteer 1981-2012*

##### Community and Governmental...

###### **Palm Beach County Workforce Alliance**

❖ *Board of Directors Member - Appointment 2004-2011*

**Mr. James S. Titcomb, B.I.D.**  
453 North Country Club Drive, Atlantis, Florida 33462-1003

**Palm Beach County League of Cities Inc.**

- ❖ *Board Member-Large City Representative as an elected official, 1998-'99*

**HHS/Head Start Regional Staff, S.E. U.S. Region (Atlanta)**

- ❖ *Trainer - Effective Marketing/Communications, February 1998*
- ❖ *Head Start 2002 Federal Steering Committee, S.E. U.S. Region (Atlanta) 1997*

**Institute for Elected Municipal Officials, Florida Institute of Government**

- ❖ *I.E.M.O. Workshop Graduate 1997*

**City of Boynton Beach...**

- ❖ *Police Minority Recruitment and Hiring Task Force 1997*
- ❖ *Planning & Development Board 1995-'96*
- ❖ *Boynton Visions 20/20 Steering Committee 1995-'96*
- ❖ *Boynton Beach Centennial Graphics 1995*

**Special Interest - Community Cultural, Environmental & Leadership...**

**LagoonKeepers.Org**

*Non-profit Organization founding Board Member, dedicated to cleaning up Lake Worth Lagoon.*

**Multihull Association of South Florida(MASF)**

*Newsletter Producer; Website Creator/Administrator; Secretary 1996/'97; Member since '92*

**The Jupiter Theatre**

*Non-profit Organization - A Founding Board Member*

**Puppetry Arts Center of the Palm Beaches**

*Non-profit Organization Board Member 1997-2005*

**T.E.D. Center (Minority Business Incubator & Affordable Housing Infill Programs)**

*Founding Board Member, 1992-1996*

**Habilitation Center for the Handicapped, Inc.**

*Boca Raton, Board of Directors 1991-'94*

**Sun-Sentinel Community Service In-kind Advertising Programs; 1987-1991**

- ❖ *The Children's Place*
- ❖ *Habilitation Center for the Handicapped*
- ❖ *Florida Symphonic Pops*
- ❖ *The Education Foundation and Dick Webber Center for the Prevention of Child Abuse.*

**School Community Leadership...**

- ❖ *Palm Beach County Education Commission League Appointee, 2002 - present*
- ❖ *SAC Chair; Banyan Creek Elementary School Improvement Plan 1992-'94; Parent Advisory Board, 1989-'91*
- ❖ *PBC School Board Community Network 1994-'95*
- ❖ *Northwood University - Florida Industry Advisory Board to the Advertising Program 1995-*
- ❖ *South Technical Commercial Art Program Advisory Chair '94-'95*
- ❖ *StarMaker Mentor Program, Congress Middle School 1993-'94*
- ❖ *Poinciana Elementary School, Holiday Parade Float '89*
- ❖ *Boy Scouts, Pack 300, Scout/School Liaison '90-'91*

**Mr. James S. Titcomb, B.I.D.**  
453 North Country Club Drive, Atlantis, Florida 33462-1003

❖ *Boynton Little League, Asst. Coach '88 Season*

**Formal Education**

<b>Pratt Institute, Brooklyn, New York - Graduate - Bachelor of Industrial Design (BID)</b>	<b>1978</b>
<b>The Hill School, Pottstown, PA - College Preparatory - Diploma Graduate</b>	<b>1974</b>
<b>The Instituto, San Miguel de Allende, Gto. Mexico</b>	<b>1967 &amp; 1970</b>
❖ <i>Youth Summer Art School in Spanish, Sculpture and Life Drawing</i>	
<b>The Booth Free School, K-8 Public School Graduate - Roxbury, CT</b>	<b>1970</b>

**Professional Certificates:**

<b>ICMA-FEMA-NLC Emergency Crisis Management Workshop Certificate</b>	<b>2009</b>
<b>Institute for Elected Municipal Officials - I.E.M.O. Workshop Graduate</b>	<b>1997</b>

*A joint program of the Florida Institute of Government & Florida League of Cities*

*Through the American Advertising Federation, the League of Cities (regional, state and national), Chamber of Commerce and other professional associations and interests, Jamie has attended and participated in well over a hundred conferences and workshops encompassing a broad spectrum of topics, legislative advocacy and professional development.*

**Personal Interests and Social Networking**

*Jamie and wife Nellie, a high school math teacher, live in the City of Atlantis, Palm Beach County, Florida. Together they have five grown children and first grandchild born in July 2011. Currently acting as Host Family to a PAX Foreign Exchange Student (Italy).*

*Jamie's personal interests include sailing large multihulls, power boating, design, computers, music and theatre, governance systems, political process and community involvement.*

*For online information visit [www.jamestitcomb.com/JTBio.html](http://www.jamestitcomb.com/JTBio.html). Jamie is an active user of digital technologies and social networking and can be found on Facebook, Twitter, LinkedIn and other digital social and business networks.*

*For further contact you can:*

*email me at [jamie@jamestitcomb.com](mailto:jamie@jamestitcomb.com), or call/text/vm: 561-315-4302 (non-solicitation only).*





## Chamber of Commerce of the Palm Beaches

December 6, 2012

Mr. Steve Craig  
President/Chief Executive Officer  
Workforce Alliance, Inc.  
315 South Dixie Highway, Suite 102  
West Palm Beach, Florida 33401

RE: Nomination of Mr. Jamie Titcomb Workforce Alliance, Inc. Board of Directors

Dear Mr. Craig:

On behalf of the Chamber of Commerce of the Palm Beaches I am recommending Mr. Jamie Titcomb's appointment to serve on the Workforce Alliance, Inc. Board of Directors.

Mr. Titcomb is extremely knowledgeable of the issues and concerns of Palm Beach County and we feel he will be an asset to your organization. I have known and worked with Jamie for many years and strongly feel he will be an excellent asset to your Board. His record of service speaks to his commitment to Palm Beach County and its residents. We believe he is an excellent appointment to this important leadership role.

Sincerely,

  
Dennis Grady  
Chief Executive Officer

Attachment # 3



PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
WORKFORCE ALLIANCE. INC.

I. AUTHORITY :

Palm Beach County Workforce Development Board Charter, adopted June 18, 1996, Workforce Investment Act of 1998; Workforce Innovation Act of 2000, R-2001-0454, Document No. R2004-0838, Agreement between Palm Beach County, Florida and WA, Inc., dated May 4, 2004.

II. APPOINTING BODY :

Board of County Commissioners

III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL :

The Workforce Alliance Board shall be comprised of a minimum of thirty-five (35) members: at least 51% from the private sector who shall be chief executives, chief operating officers, owners of business concerns, or other private sector executives with substantial management or policy responsibility; school district, public and non-public post-secondary educational institutions, community college, economic development agencies or organizations, county commissioner, vocational rehabilitation, state workforce development agencies, business alliance, health district, organized labor, former Workforce Alliance Chairs, community-based organizations, one-stop partners and a welfare transition participant. Also one (1) representative from a non-public post-secondary educational institution that is an authorized individual training account (ITA) provider within the region and confers certificates and diplomas and one (1) ITA provider within the region and confers degrees.

The current Workforce Alliance members who represent one of the combined seats on the WAGES Coalition Board which was terminated pursuant to the Workforce Innovation Act of 2000, may be re-appointed by the Board of County Commissioners, without re-nomination from the original nominating agency and after being re-appointed, will be considered as members of the Workforce Alliance Board.

EXTENDED COMPOSITION :

IV. MEETINGS :

Meetings are to be held the third Thursday every other month.

V. FUNCTIONS :

To develop a more efficient system to prepare Floridians for high skill and high wage jobs, and to oversee Welfare Reform, School- to- Work, and Adult/Literacy educational training. This action places Florida in the lead when block grant funds become available.

Attachment #

4

\* indicates a member having an action pending

VI. LIAISON INFORMATION :

LIAISON DEPARTMENT

Workforce Alliance

CONTACT PERSON

Steve Craig

ADDRESS

315 S Dixie Ste 102  
West Palm Beach FL 33401  
Phone # 561-340-1061 Ex. 2221

\* indicates a member having an action pending



WORKFORCE ALLIANCE, INC.

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINT DATE	REAPPOINT DATE	EXPIRE DATE
<b>Appointed By : At-Large/PBC Board of County Commissioners</b>									
1	Priscilla Taylor PBC Board of County Commissioners 301 N Olive Ave FI 12th West Palm Beach FL 33401	Member	AA	F	561-355-2207	County Commissioner	07/21/2009	12/20/2011	
<b>NOMINATED BY : PBC Board of County Commissioners</b>									
2	Steven Parrish Steven M. Parrish, P.A. 330 Clematis St Ste 207 West Palm Beach FL 33401	Member	CA	M	561-833-8339	Private Sector	01/31/2002	03/06/2012	03/05/2015
<b>NOMINATED BY : Chamber of Commerce of the Palm Beaches</b>									
3	Roger Amidon Palm Beach Marriott Singer Island Beach Resort & Spa 3800 N Ocean Dr Singer Island FL 33404	Member	CA	M	561-340-1730	Private Sector	04/04/2006	10/18/2011	10/17/2014
<b>NOMINATED BY : Business Development Board</b>									
4	Mel Coleman, Ed.D. C-Nova Southeastern University-Gardens Campus 11501 N Military Trl Palm Beach Gardens FL 33410	Member	CA	M	561-805-2120	Private Sector	01/08/2002	10/18/2011	10/17/2014
<b>NOMINATED BY : Nova Southeastern University</b>									

\* indicates a member having an action pending

Appointed By: Large/PBC Board of County Commissioners

5 Amy Dean Member CA F 561-833-6653 Private Sector 07/08/2008 10/18/2011 10/17/2014  
 C-Palm Healthcare Foundation, Inc.  
 1016 N Dixie Hwy  
 West Palm Beach FL  
 33401

NOMINATED BY : Chambers of Commerce of the Palm Beaches

6 George Elmore Member CA M 561-278-0456 Private Sector 08/19/2003 06/07/2011 01/31/2014  
 C-Hardrives, Inc.  
 2101 S Congress Ave  
 Delray Beach FL 33445

NOMINATED BY : Economic Council of Palm Beach County

7 Vacant Member Private Sector

*WSB Kirby*


NOMINATED BY :

8 Eduardo Gruvman Member HA M 561-694-0644 Private Sector 02/01/2007 10/18/2011 10/17/2014  
 C-Nutrition S'Mart  
 4155 Northlake Blvd  
 Palm Beach Gardens FL  
 33410

NOMINATED BY : Nutrition S'Mart

\* indicates a member having an action pending

Appointed By **City-At-Large/PBC Board of County Commissioners**

9 Vacant Member  Private Sector 01/31/2014

*was Wong*

NOMINATED BY :

10 Vacant Member Private Sector 01/23/2015

*was S. Miller*

NOMINATED BY :

11 Melody Sanger Member CA F 561-575-1212 Private Sector 02/01/2007 10/18/2011 10/17/2014  
 C-Drug Study Institute  
 1004 S Old Dixie Hwy Ste 201  
 Jupiter FL 33458

NOMINATED BY : Business Development Board

12 David Talley Member CA M 561-626-4704 Private Sector 07/10/2001 10/18/2011 10/17/2014  
 C-D.H. Talley & Associates, Inc.  
 854 Fathom Rd  
 North Palm Beach FL  
 33408 3823

NOMINATED BY : Chamber of Commerce of the Palm Beaches

\* indicates a member having an action pending

Appointed By - 14-Large/PBC Board of County Commissioners

13 Richard Radcliffe Member CA M 561-355-4004 Private Sector 11/01/2011 10/31/2014  
 C-Palm Beach County League of Cities  
 301 N Olive Ave Fl 10th  
 West Palm Beach FL  
 33401

NOMINATED BY : League of Cities

14 Jay DiPietro Member CA M 561-488-6937 Private Sector 04/03/2012 04/02/2015  
 Boca West Country Club  
 20583 Boca West Dr  
 Boca Raton FL 33434

NOMINATED BY : Workforce Alliance, Inc.

15 Vacant Member Private Sector 10/17/2014

*WAS  
 Nonk*

NOMINATED BY :

16 Peter Applefield Member CA M 561-687-5800 Private Sector 04/03/2012 04/02/2015  
 AW Property Company  
 2801 PGA Blvd Ste 220  
 Palm Beach Gardens FL  
 33410

NOMINATED BY : Workforce Alliance, Inc.

\* indicates a member having an action pending

Appointed By : **Small-Large/PBC Board of County Commissioners**

17 Vacant Member Private Sector

*Pending  
Tasint*

**NOMINATED BY :**

**Appointed By : Other Outside Entity/Agency**

18 E. Wayne Gent Member CA M 561-434-8200 Education/Local 06/01/2012  
School Board of Palm Beach County1  
3340 Forest Hill Blvd Ste C31  
West Palm Beach FL  
33406

**NOMINATED BY :** School District of Palm Beach County

19 Dr. Dennis Gallon Member AA M 561-868-3500 Education/Post-Secondary 01/09/2001 02/01/2007  
C-Palm Beach State College-Lake Worth Campus  
4200 Congress Ave  
Lake Worth FL 33461

**NOMINATED BY :** Palm Beach State College

20 Roger Hudspeth Member CA M -- Labor Organizations 02/01/2010  
C-IBEW Representative  
927 Belvedere Rd  
West Palm Beach FL  
33405

**NOMINATED BY :** Palm Beach/Treasure Coast AFL/CIO

\* indicates a member having an action pending



Appointed By : Other Outside Entity/Agency

21 Dwight Mattingly Member CA M 561-655-3075 Labor Organizations 02/01/2010  
ATU-Palm Tran ATU, Local 1577 Representative  
1003 Belvedere Rd  
West Palm Beach FL  
33405 1113

NOMINATED BY : Palm Beach/Treasure Coast AFL/CIO

22 Charles Anderson Member CA M 561-375-6600 Community Based 06/01/2012  
United Way of Palm Beach County Organization/Disabled  
2600 Quantum Blvd  
Boynton Beach FL 33426  
8627

NOMINATED BY : United Way of Palm Beach County

23 Charleen Szabo Member CA F 561-422-8602 Community Based 07/10/2007  
C-Veteran's Affairs Medical Center Organization/Veterans  
7305 N Military Trl  
West Palm Beach FL  
33410

NOMINATED BY : Palm Beach Workforce Development Consortium

24 Kelly Smallridge Member CA F 561-835-1008 Economic Development 08/01/2005  
Business Development Board Agencies  
310 Evernia St  
West Palm Beach FL  
33401

NOMINATED BY : Business Development Board

\* indicates a member having an action pending

Appointed By Other Outside Entity/Agency

25 Troy McLellan Member CA M 561-395-4153 Economic Development 12/01/2006  
Agencies  
Boca Raton Chamber of Commerce  
1800 N Dixie Hwy  
Boca Raton FL 33432

NOMINATED BY : Greater Boca Raton Chamber of Commerce

26 Dennis Miles Member UN M 561-387-5679 One-Stop Partners 06/01/2012  
Rep./TANF-DCF  
Florida Department of Children & Families  
111 S Sapodilla Ave  
West Palm Beach FL  
33401

NOMINATED BY : Florida Department of Children & Families

27 Elio Patino Member UN M 561-802-1704 One-Stop Partners Rep./Senior 06/01/2011  
Employ. Program  
C-Experience Works  
2620 W Australian Ave Ste 10  
West Palm Beach FL  
33407 5624

NOMINATED BY : Experience Works

28 Mary Watford Member CA F 239-278-7317 One-Stop Partners 05/15/2007  
Rep./Vocational Rehab  
FDOE - Vocational Rehab. Division  
4110 Center Pointe Dr  
West Palm Beach FL  
33901

NOMINATED BY : Florida Department of Education

\* indicates a member having an action pending

Appointed By Other Outside Entity/Agency

29 Gaetana Ebbola Member CA F 561-740-7000 One-Stop Partners Rep./CSBG 07/13/2004  
Children's Services Council  
2300 High Ridge Rd  
Boynton Beach FL 33426

NOMINATED BY : Children's Services Council

30 Dorothy Ellington Member UN F 561-272-6766 One-Stop Partners Rep./HUD 01/05/2011  
C-Delray Beach Housing Authority  
600 N Congress Ave Ste 310E  
Delray Beach FL 33445  
3432

NOMINATED BY : Delray Beach Housing Authority

31 Robert Brewster Member UN M 305-414-2687 One-Stop Partners Rep./Job 06/01/2012  
Conerstone Solutions, Inc. (Florida Job Corps)  
1111 Park Centre Blvd Ste 36  
Miami Gardens FL 33169

NOMINATED BY : Florida Job Corps

32 Lois Monroe Member UN F 561-355-4791 One-Stop Partners 06/01/2012  
Farmworker Coordinating Council of Palm Beach County, Inc. -  
233 W Avenue "A" Ste D Rep./Migrant-Seasonal  
Belle Glade FL 33430 3092 Farmworkers Program

NOMINATED BY : Farmerworker Coordinating Council of Palm Beach County

\* indicates a member having an action pending

Appointed By Other Outside Entity/Agency

33 Kimberly Lea Member UN F 561-471-6000 Education/Private Non-Profit 06/01/2012  
Keiser University  
2085 Vista Pky  
West Palm Beach FL  
33411

NOMINATED BY : Keiser University

34 Christopher Perez Member UN M 786-553-9310 Education/Private For-Profit 06/01/2012  
The Academy of South Florida  
3100 S Dixie Hwy Ste 100  
Miami FL 33133

NOMINATED BY : The Academy of South Florida

35 Michael Faby Member UN M 561-743-8333 Workforce Services Recipient 01/05/2011  
C-Dyadic International, Inc.  
140 Intracoastal Pointe Dr  
Jupiter FL 33477 8333

NOMINATED BY : Dyadic International, Inc.

36 Javin Walker Member UN M 561-992-0306 Consortium Member 06/26/2012  
2 S.B.W. & Associates, Inc.  
141 Dabou Loop  
Belle Glade FL 33430

NOMINATED BY : City of South Bay

\* indicates a member having an action pending

Appointed By Other Outside Entity/Agency

37 Mark Bryan Member CA M 561-495-3100 Consortium Member 09/20/2012  
Delray Medical Center  
5352 Linton Blvd  
Delray Beach FL 33484

NOMINATED BY : City of Delray Beach

38 Kenneth Kirby Member CA M 561-346-6869 Consortium Member 07/01/2012  
6 Selby Ln  
Palm Beach Gardens FL  
33418

NOMINATED BY : City of Palm Beach Gardens

\* indicates a member having an action pending