

4A

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY**

Meeting Date: February 5, 2013

**Consent [] Regular []
Public Hearing [X]**

Department: Water Utilities Department

I. EXECUTIVE BRIEF

Motion and title: Staff recommends motion to: 1) adopt a Resolution confirming the special assessment process for Riddle Rd., Karl Rd., Willow Rd. and Pine Rd. Water Main Extension Project; and 2) approve Work Authorization No. 20 to Johnson-Davis, Inc., under the Water Utilities Department (WUD) Continuing Construction Contract (R2010-1423), in the amount of \$ 227,587.82

Summary: Petitions in favor of the installation of a potable water main have been provided by 62% of the property owners in the Riddle Rd., Karl Rd., Willow Rd. and Pine Rd. project area. The project will serve 29 residential properties currently on private wells. Individual assessments of \$7,090.53 per parcel are based on 100% of the total project cost. The assessment may be paid over 20 years with equal annual payments of principal and 5½% interest. The total assessable cost is \$205,625.37 and includes the costs of surveying, design, drafting, permitting, construction, inspection, administration, and construction contingency. The project will be constructed utilizing a Work Authorization under the WUD Continuing Construction Contract with Johnson-Davis, Inc. (R2010-1423). The Small Business Enterprise (SBE) participation goal established by the SBE Ordinance (R2002-0064) is 15% overall. The contract with Johnson-Davis, Inc. provides for SBE participation of 15%. This Authorization includes 16.38% overall participation. The cumulative SBE participation is 15.58% overall. (WUD Project No. 12-024) District 2 (MJ)

Background and Justification: on August 13, 2012, signed petitions were received from a majority of the property owners on Riddle Rd., Karl Rd., Willow Rd. and Pine Rd. The original estimated assessable cost of a 20 year special assessment was \$7,090.53 per parcel for the construction of water mains and service lines. The original signed petition forms are on file and available for public inspection at the Engineering Office of WUD. If the actual cost exceeds the total assessable cost, the differential will be cover by WUD's budget.

On Sunday, January 13, 2013, a Notice of Special Assessment was published in The Palm Beach Post. All property owners subject to the assessment have been sent notification by regular mail pursuant to Ordinance 2001-0010. A final informational meeting was held with the property owners prior to the Public Hearing to explain the proposed improvements and the cost of the project.

Attachments:

1. Resolution Confirming the Special Assessment Process
2. Location Map
3. Special Assessment Roll - Tentative
4. Preliminary Report of Cost
5. Preliminary Project Cost
6. Two (2) Original Work Authorization No. 20
7. Proof of Publication

Recommended By: Bob Beaudin 1/8/13
Department Director Date

Approved By: Sharon Q. Byrd 1/23/13
Assistant County Administrator Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2013	2014	2015	2016	2017
Capital Expenditures	<u>\$ 227,587.82</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
External Revenues	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Program Income (County)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
In-Kind Match County	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
NET FISCAL IMPACT	<u>\$ 227,587.82</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
# ADDITIONAL FTE POSITIONS (Cumulative)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Budget Account No.:	Fund <u>4013</u>	Dept <u>721</u>	Unit <u>W021</u>	Object <u>6543</u>	

Is Item Included in Current Budget? Yes X No

Reporting Category N/A

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Adequate funds are available in the Water Utilities Department Special Assessment Fund. Assessable costs will be recovered from the property owners over a 20 year period. If the actual cost exceeds the total assessable cost the differential will be covered by WUD's Budget.

C. Department Fiscal Review: Delram West

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

[Signature] 1/11/2013
OFMB
JB
1/10

[Signature] 1/18/13
Contract Development and Control
1-18-13 [Signature]

B. Legal Sufficiency:

[Signature] 1/22/13
Assistant County Attorney

C. Other Department Review

Department Director

This summary is not to be used as a basis for payment.

RESOLUTION NO. R-2013-

**RESOLUTION OF THE BOARD
OF COUNTY COMMISSIONERS
OF PALM BEACH COUNTY,
FLORIDA, CONFIRMING THE
SPECIAL ASSESSMENT ROLL
FOR THE RIDDLE RD, KARL RD
AND PINE RD WATER MAIN
EXTENSION**

WHEREAS, pursuant to Section 8 of Ordinance 2001-0010, the Board of County Commissioners held a public hearing at 9:30 A.M. on the 5TH day of February, 2013, at the Commission Chambers of the Board of County Commissioners of Palm Beach County, Florida, so as to satisfy the requirements of Ordinance 2001-0010; and

WHEREAS, the Board of County Commissioners finds that the public notification and public hearing requirements of Ordinance 2001-0010 have been complied with; and

WHEREAS, the Board of County Commissioners intends to levy special assessment(s) upon certain properties located on Riddle Rd, Karl Rd, Willow Rd and Pine Rd for the purpose of funding a water main extension; and

WHEREAS, the total assessable costs of the improvement project shall not exceed \$205,625.37; and

WHEREAS, the method of apportioning the assessable costs of the improvement project among the parcels of property located within the boundaries of the improvement project shall be by the parcel method; and

WHEREAS, the maximum dollar amount of each assessment unit shall be \$7,090.53 per parcel; and

WHEREAS, the Board of County Commissioners finds that each parcel listed in the Special Assessment Roll, which is attached hereto and incorporated herein as Attachment "3", will obtain a special benefit, that is at least equal to the amount of special assessment made against each such parcel; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, THAT:

1. The Special Assessment Roll for the Riddle Rd, Karl Rd and Pine Rd Water Main Extension Project (WUD 12-024) is hereby approved and confirmed, and the special assessments set forth therein shall be collected in accordance with the provisions of the Uniform Assessment Collection Act and Ordinance 2001-0010.
2. The special assessment(s) set forth in the Special Assessment Roll shall constitute a lien(s) against the assessed property equal in rank and dignity with the liens of all state, county, district or municipal taxes and other non-ad valorem assessments. Except as otherwise provided by law, such lien(s) shall be superior in dignity to all other liens, titles and claims, until paid.
3. Any and all special assessments made pursuant to this Resolution, which have not been paid in full within thirty (30) days after completion of the improvement project for which the assessments were made, shall be subject to interest at the rate of five and one half percent (5 ½ %) per year and shall be payable in twenty (20) equal installments of principal and interest.
4. If any special assessment made under this Resolution shall be either in whole or in part vacated or set aside by the judgment of any court, or if the Board of

County Commissioners shall be satisfied that any such assessment is so irregular or defective that same cannot be enforced or collected, or if the Board shall have omitted to make such assessment when it might have done so, the Board of County Commissioners shall take all necessary steps to cause a new assessment to be made for any improvement and against any property specially benefited by such improvement, following the provisions of Ordinance 2001-0010. In case the second assessment shall also be invalid, the Board of County Commissioners may obtain and make other assessments until a valid assessment is made.

5. The Clerk of this Board shall cause this Resolution to be recorded in the Official Records of Palm Beach County, Florida, in the Office of the Clerk of the Circuit Court.

The foregoing Resolution was offered by Commissioner _____ who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote; the vote was as follows:

Commissioner Steven L. Abrams, Chairman
Commissioner Priscilla A. Taylor, Vice Chair
Commissioner Hal R. Valeche
Commissioner Paulette Burdick
Commissioner Shelley Vana
Commissioner Mary Lou Berger
Commissioner Jess R. Santamaria

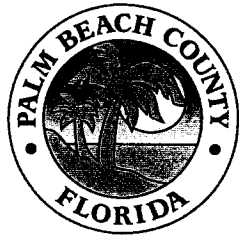
The Chair thereupon declared the Resolution duly passed and adopted this ____ day of _____, 2013.

PALM BEACH COUNTY, FLORIDA,
BY ITS BOARD OF COUNTY COMMISSIONERS

By: _____
Sharon R. Bock, Clerk and Comptroller

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY

By _____



**Palm Beach County
Water Utilities
Department
Service Area (SA) and
Major Facilities**

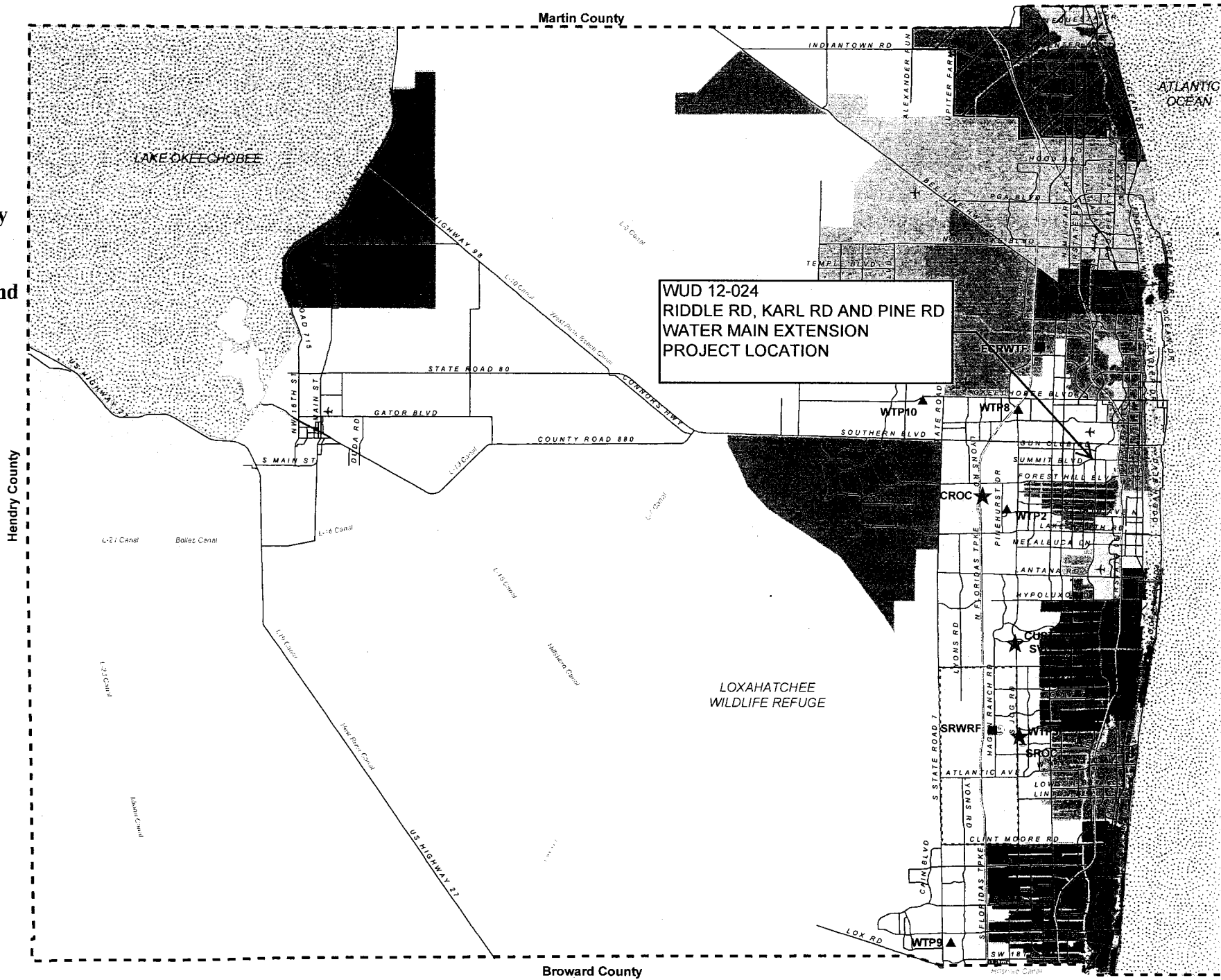
Attachment 2

Legend

- P.B.C.W.U.D. SA
- - - Mandatory Reclaimed SA
- - - Palm Beach County Limits
- ★ Administration
- Water Reclamation Facility
- ▲ Water Treatment Facility
- ☼ Wetlands



NOT TO SCALE



**WUD 12-024
RIDDLE RD, KARL RD AND PINE RD
WATER MAIN EXTENSION
PROJECT LOCATION**



Assessment Roll - Tentative
RIDDLE ROAD-KARL ROAD-PINE ROAD AREA
WATER MAIN EXTENSION
SPECIAL ASSESSMENT PROJECT

FUND AGENCY ORG	COMMISSION DISTRICT	SECTION TOWNSHIP RANGE		
	2 PAULETTE BURDICK	07	44S	43E

No.	Homeowner	PCN/Legal Description	Parcel	Cost/Per Parcel	Total Assessment	Annual Cost/Per Parcel	Annual Cost/Per Year	Notes
1	FISHBURNE MARIE H 2850 MCKINNEY CHAPEL RD ROGERSVILLE, TN 37857	00-43-44-07-00-000-101.0 7-44-43, W 120 FT OF N 125.77 FT OF S 225.77 FT OF E 1/2 OF NE 1/4 OF NE 1/4 /LESS S 20 FTRIDDLE RD R/W/	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	Initial Final Petition
2	AIME, JEAN 883 GAZETTA WAY WEST PALM BEACH, FL 33413-1059	00-43-44-07-00-000-106.0 7-44-43, E 161.6 FT OF W 281.7FT OF N 125 FT OF S 225.77 FT OF E 1/2 OF NE 1/4 OF NE 1/4 /LESS S 20 FT RIDDLE RD R/W/	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	Initial Final Petition
3	MENDEZ, NIURIS 3138 RIDDLE RD WEST PALM BEACH, FL 33406-5000	00-43-44-07-00-000-107.0 7-44-43, W 150.1 FT OF S 100.77 FT OF E 1/2 OF NE 1/4 OF NE 1/4 /LESS N 20 FT RIDDLE RD R/W/	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	Initial Final Y Petition
4	HERNANDEZ, YOAN & MAURIN RODRIGUEZ 3116 RIDDLE RD WEST PALM BEACH, FL 33406-5089	00-43-44-07-00-000-108.0 7-44-43, E 131.6 FT OF W 281.7FT OF S 100.77 FT OF E 1/2 OF NE 1/4 OF NE 1/4 /LESS N 20 FTRIDDLE RD R/W/	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	Initial Final Y Petition
5	GRIMES, HENRY 3190 RIDDLE RD WEST PALM BEACH, FL 33406-5035	00-43-44-07-03-004-001.1 LAGUNA PARK 2 LT A E 100 FT OF N 174.38 FT OF	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	Initial Y Final Y Petition

Attachment 3

Assessments which have not been paid in full within thirty days after completion of the subject improvements for which said assessment was made, will be charged interest at a rate of five and a half (5.5) percent per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty equal annual installments of principal and interest.

Assessment Roll - Tentative
 RIDDLE ROAD-KARL ROAD-PINE ROAD AREA
 WATER MAIN EXTENSION
 SPECIAL ASSESSMENT PROJECT

FUND AGENCY ORG	COMMISSION DISTRICT	SECTION TOWNSHIP RANGE
	2 PAULETTE BURDICK	07 44S 43E

No.	Homeowner	PCN/Legal Description	Parcel	Cost/Per Parcel	Total Assessment	Annual Cost/Per Parcel	Annual Cost/Per Year	Notes
6	LABADIE, PETER A & DOROTHY J	00-43-44-07-03-004-001.2	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	
	3192 RIDDLE RD WEST PALM BEACH, FL 33406-5035	LAGUNA PARK 2 W 127.2 FT OF E 227.2 FT OF N 174 FT & W 15 FT OF E 242.2 FT OF N 139.2 FT OF LT A				<u>Initial Y</u>	<u>Final Y</u>	<u>Petition</u>
7	HART, DOUGLAS K	00-43-44-07-03-004-001.6	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	
	3198 RIDDLE RD WEST PALM BEACH, FL 33406-5035	LAGUNA PARK NO 2 E 65 FT OF W 125 FT OF N 139.2 FT OF LT A				<u>Initial Y</u>	<u>Final Y</u>	<u>Petition</u>
8	FOLEY, WILLIAM L JR & MICHAEL FOLEY	00-43-44-07-03-005-001.1	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	
	851 FOREST GLEN LN WELLINGTON, FL 33414-6329	7-44-43, LAGUNA PARK NO 2 W 86.9 FT OF N 174.2 FT OF LT B				<u>Initial Y</u>	<u>Final Y</u>	<u>Petition</u>
9	PATRICK, MICHAEL S & KELLY L	00-43-44-07-03-005-001.4	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	
	1280 WILLOW RD WEST PALM BEACH, FL 33406-5036	LAGUNA PARK NO 2 S 129.8 FT OF W 150 FT OF E 281.7 FT OF LT B /LESS CO RD R/W/				<u>Initial</u>	<u>Final N</u>	<u>Petition</u>
10	DABNEY, GERALDINE I & DONNA C FLEENOR	00-43-44-07-03-005-001.5	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	
	1274 WILLOW RD WEST PALM BEACH, FL 33406-5036	LAGUNA PARK NO 2 N 109.8 FT OF W 150.1 FT OF E 281.7 FT OF LT B /LESS CO RD R/W/				<u>Initial</u>	<u>Final Y</u>	<u>Petition</u>

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RIDDLE ROAD-KARL ROAD-PINE ROAD AREA
WATER MAIN EXTENSION
SPECIAL ASSESSMENT PROJECT

FUND AGENCY ORG	COMMISSION DISTRICT	SECTION TOWNSHIP RANGE		
	2 PAULETTE BURDICK	07	44S	43E

No.	Homeowner	PCN/Legal Description	Parcel	Cost/Per Parcel	Total Assessment	Annual Cost/Per Parcel	Annual Cost/Per Year	Notes
11	FOLEY, LYNN C 3140 RIDDLE RD WEST PALM BEACH, FL 33406	00-43-44-07-03-005-001.6 LAGUNA PARK 2 174.2 FT OF LT B E 70 FT OF W 256.5 FT OF N	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	<u>Initial Y Final Y Petition</u>
12	FOLEY WILLIAM, JR & LYNN C 3158 RIDDLE RD WEST PALM BEACH, FL 33406-5035	00-43-44-07-03-005-001.7 LAGUNA PARK 2 174.2 FT OF LT B E 100 FT OF W 186.5 FT OF N	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	<u>Initial Y Final Y Petition</u>
13	DULEY, RAYMOND E PO BOX 19355 WEST PALM BEACH, FL 33416-9355	00-43-44-07-11-000-001.0 PRICE LAKE LT 1	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	<u>Initial N Final Petition</u>
14	MONTOYA, JUAN C ** Confidential Record **	00-43-44-07-11-000-002.0 PRICE LAKE LT 2	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	<u>Initial Y Final Y Petition</u>
15	PAYNTER, RYAN 3192 KARL DR WEST PALM BEACH, FL 33406-5065	00-43-44-07-11-000-003.0 PRICE LAKE LT 3	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	<u>Initial Y Final Y Petition</u>

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RIDDLE ROAD-KARL ROAD-PINE ROAD AREA
WATER MAIN EXTENSION
SPECIAL ASSESSMENT PROJECT

FUND AGENCY ORG	COMMISSION DISTRICT	SECTION TOWNSHIP RANGE		
	2 PAULETTE BURDICK	07	44S	43E

No.	Homeowner	PCN/Legal Description	Parcel	Cost/Per Parcel	Total Assessment	Annual Cost/Per Parcel	Annual Cost/Per Year	Notes
16	KRENZ, JERRY A & CHRISTINE F 3184 KARL RD WEST PALM BEACH, FL 33406-5065	00-43-44-07-11-000-004.0 PRICE LAKE LT 4	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	<u>Initial</u> <u>Final N</u> <u>Petition</u>
17	QUICK, STEPHANIE & KENNETH B KLINZMAN 64 PEPPERWOOD RD TOLLAND, CT 06084-3333	00-43-44-07-11-000-005.0 PRICE LAKE LT 5	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	<u>Initial Y</u> <u>Final Y</u> <u>Petition</u>
18	WATSON, AVERY V & SANDRA D 1174 WILLOW RD WEST PALM BEACH, FL 33406-5021	00-43-44-07-11-000-006.0 PRICE LAKE LT 6	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	<u>Initial</u> <u>Final Y</u> <u>Petition</u>
19	JOHNSON, WILLIAM K & MARY S 1173 WILLOW RD WEST PALM BEACH, FL 33406-5020	00-43-44-07-11-000-007.0 PRICE LAKE LOT 7	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	<u>Initial Y</u> <u>Final Y</u> <u>Petition</u>
20	RODRIGUEZ, GEORGE L & MARIA D 1201 WILLOW RD WEST PALM BEACH, FL 33406-5022	00-43-44-07-11-000-008.0 PRICE LAKE LT 8	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	<u>Initial</u> <u>Final Y</u> <u>Petition</u>

Assessments which have not been paid in full within thirty days after completion of the subject improvements for which said assessment was made, will be charged interest at a rate of five and a half (5.5) percent per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty equal annual installments of principal and interest.

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RIDDLE ROAD-KARL ROAD-PINE ROAD AREA
WATER MAIN EXTENSION
SPECIAL ASSESSMENT PROJECT

FUND AGENCY ORG	COMMISSION DISTRICT	SECTION TOWNSHIP RANGE
	2 PAULETTE BURDICK	07 44S 43E

No.	Homeowner	PCN/Legal Description	Parcel	Cost/Per Parcel	Total Assessment	Annual Cost/Per Parcel	Annual Cost/Per Year	Notes
21	WITMER, L A	00-43-44-07-11-000-009.0	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	
	1205 WILLOW RD WEST PALM BEACH, FL 33406-5022	PRICE LAKE LT 9				<u>Initial N</u>	<u>Final N</u>	<u>Petition</u>
22	CARLTON, KENNETH R	00-43-44-07-11-000-010.0	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	
	1200 PINE RD WEST PALM BEACH, FL 33406-5081	PRICE LAKE LTS 10 & 11				<u>Initial</u>	<u>Final N</u>	<u>Petition</u>
23	PARSONS SALLY	00-43-44-07-11-000-012.0	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	
	1206 PINE RD WEST PALM BEACH, FL 33406-5081	PRICE LAKE LT 12 & N 25 FT OF LT 13				<u>Initial</u>	<u>Final</u>	<u>Petition</u>
24	LEON, SANDRA B	00-43-44-07-11-000-013.1	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	
	3189 RIDDLE RD WEST PALM BEACH, FL 33406-5097	PRICE LAKE LT 13 (LESS N 25 FT)				<u>Initial Y</u>	<u>Final Y</u>	<u>Petition</u>
25	ESTRELLA, RACHELINA & RACHEL	00-43-44-07-11-000-014.0	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	
	3187 RIDDLE RD WEST PALM BEACH, FL 33406-5097	PRICE LAKE LT 14				<u>Initial Y</u>	<u>Final Y</u>	<u>Petition</u>

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RIDDLE ROAD-KARL ROAD-PINE ROAD AREA
WATER MAIN EXTENSION
SPECIAL ASSESSMENT PROJECT

FUND AGENCY ORG	COMMISSION DISTRICT	SECTION TOWNSHIP RANGE		
	2 PAULETTE BURDICK	07	44S	43E

No.	Homeowner	PCN/Legal Description	Parcel	Cost/Per Parcel	Total Assessment	Annual		Notes
						Cost/Per Parcel	Cost/Per Year	
26	HOFF NANCY M EST OF 3185 RIDDLE RD WEST PALM BEACH, FL 33406-5097	00-43-44-07-11-000-015.0 PRICE LAKE LT 15	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	
						Initial	Final	Petition
27	ANDERSON, ALF G & ALICE M 3181 RIDDLE RD WEST PALM BEACH, FL 33406-5097	00-43-44-07-11-000-016.0 PRICE LAKE LT 16	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	
						Initial N	Final	Petition
28	HENRIQUEZ, ALEXIS & ALINA 3159 RIDDLE RD WEST PALM BEACH, FL 33406-5097	00-43-44-07-11-000-017.0 PRICE LAKE LT 17	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	
						Initial N	Final N	Petition

Assessments which have not been paid in full within thirty days after completion of the subject improvements for which said assessment was made, will be charged interest at a rate of five and a half (5.5) percent per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty equal annual installments of principal and interest.



Assessment Roll - Tentative
RIDDLE ROAD-KARL ROAD-PINE ROAD AREA
WATER MAIN EXTENSION
SPECIAL ASSESSMENT PROJECT

FUND AGENCY ORG	COMMISSION DISTRICT	SECTION TOWNSHIP RANGE		
	2 PAULETTE BURDICK	07	44S	43E

No.	Homeowner	PCN/Legal Description	Parcel	Cost/Per Parcel	Total Assessment	Annual Cost/Per Parcel	Annual Cost/Per Year	Notes
29	KRAMER, SOLOMON & JOAN H 3157 RIDDLE RD WEST PALM BEACH, FL 33406-5097	00-43-44-07-11-000-018.0 PRICE LAKE LT 18	1	\$7,090.53	\$7,090.53	593.3307997	\$593.33	
						Initial N	Final Y	Petition

Total: 29 Total: \$205,625.37

Note Description/Totals		
1	MODIFIED ASSIGNED FRONTAGE	0
2	CONFIDENTIAL RECORD	0
3	UNITY OF TITLE	0
4	TAX MAP FRONTAGE	0
5	SCALED FRONTAGE	0
6	SURVEY	0
7	PAPA FRONTAGE	0
8	VERIFY LEGAL, OWNER CONTESTING TAXES	0

Petition Response Summary						
		Initial		Final		
Homeowners	29	Voted Yes	12	41%	18	62%
Properties	29	Voted No	5	17%	5	17%
Needed	15	No Response	12	41%	6	21%

Assessments which have not been paid in full within thirty days after completion of the subject improvements for which said assessment was made, will be charged interest at a rate of five and a half (5.5) percent per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty equal annual installments of principal and interest.

**PRELIMINARY REPORT OF COST
RIDDLE, KARL, WILLOW AND PINE RD
WATER MAIN EXTENSION
SPECIAL ASSESSMENT PROJECT
PROJECT NO. WUD 12-024
COMMISSION DISTRICT 2
SECTION 7, TOWNSHIP 44S, RANGE 43E
FUND 4013 DEPT. 721 ORG. W021 OBJECT 6543**

Preliminary Construction Cost	\$153,451.69
Construction Contingency (10%) (1)	\$15,345.16
Engineering Fee (2)	\$23,017.75
Inspection Fee (4%) (3)	\$6,138.07
Administration Fee (5%) (4)	\$7,672.58
Administrative Adjustment (5)	\$0.11
Total Assessable Cost	\$205,625.37
Total Properties	29.00
Cost Per Property	\$7,090.53

Notes:

1. Construction Contingency is 10% of the Assessable Construction Cost.
2. Engineering Fee of \$23,017.75 is for the cost of survey, design and drafting from Denis J. Leavy and PBCWUD
3. Inspection fee is 4% of the Assessable Construction Cost.
4. Administrative Fee is 5% of the Assessable Construction Cost.
5. Administrative Adjustment is used to round the cost per parcel to the nearest cent.

**ATTACHMENT 5
PRELIMINARY COST
WUD 12-024 Riddle Rd - Karl Rd - Pine Rd
4/13/2012**

NO.	BID ITEM (Furnish and Install with Appurtenances)	QUANTITY	UNIT	UNIT PRICE	TOTAL
5	6" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main (36" to 60" Cover)	3,050	L.F.	\$11.64	\$35,502.00
8	6" DIP Water Main Conflict (30' of 6" DIP) center 20' length of restrained joint water main (60" to 84" cover) and 4-45 degree elbows under existing pipe	1	Each	\$1,164.00	\$1,164.00
37	Ductile Iron Fittings for Water Main/Reclaimed Water Main	0.4	Tons	\$4,656.00	\$1,862.40
71	6" Mechanical Joint Restraint for DIP	33	Each	\$53.35	\$1,760.55
97	6" PVC Pressure Pipe Restraint Harness	20	Each	\$78.57	\$1,571.40
104	6" Gate Valve & Valve Box	2	Each	\$703.25	\$1,406.50
118	12"X 6" Tapping Sleeve w/ Valve and Valve Box		Each	\$2,840.16	\$0.00
159	Fire Hydrant Assembly with Valve & Anchor Tee Assembly (up to 54" burial)	5	Each	\$3,395.00	\$16,975.00
164	Sample Points W/Double Strap Saddle & Corp. Stop	3	Each	\$291.00	\$873.00
165	Sample Points on Fire Hydrants	1	Each	\$97.00	\$97.00
178	Short Double 5/8" Meter Service (1-1/2" PVC) (up to 10' long)	5	Each	\$921.50	\$4,607.50
187	Long Single 5/8" Meter Service (1-1/2" PVC with 3" Casing up to 40' long)	1	Each	\$897.25	\$897.25
190	Long Double 5/8" Meter Service (1-1/2" PVC with 3" Casing up to 40' long)	9	Each	\$1,115.50	\$10,039.50
218	4" to 12" Diameter Connection to Existing Water Main/Reclaimed Water Main or	2	Each	\$4,365.00	\$8,730.00
286	Asphalt Roadway Removal and Restoration (2.5" thick)	170	Sq. Yd.	\$29.10	\$4,947.00
287	Asphalt Driveway Removal and Restoration (1.5" thick)	290	Sq. Yd.	\$27.16	\$7,876.40
290	Concrete Paver Brick Driveway Removal and Restoration	56	Sq. Yd.	\$72.75	\$4,074.00
292	Lime Rock Driveway or Roadway Removal and Restoration	20	Tons	\$24.25	\$485.00
298	Bahia Sod	5,080	Sq. Yd.	\$2.91	\$14,782.80
300	Remove and Reinstall Trees up to 4" diameter or Palm Trees up to 12" diameter	20	Each	\$242.50	\$4,850.00
301	Record Drawing	3,050	L.F.	\$1.46	\$4,453.00
302	Construction Survey	3,050	L.F.	\$1.46	\$4,453.00
303	Preconstruction Video Taping	3,050	L.F.	\$0.97	\$2,958.50
304	Mail Box Removal and Reinstallation	20	Each	\$48.50	\$970.00
305	Maintenance of Traffic Residential Street	3,050	L.F.	\$0.97	\$2,958.50
308	Density Tests	30	Each	\$56.26	\$1,687.80
309	Proctor Tests	4	Each	\$194.00	\$776.00
310	Concrete 12"x6" Cylinder Tests	4	Each	\$106.70	\$426.80
313	Additional work not included in Bid Items (Automatic Flushing Device)		Lump Sum	\$3,385.00	\$0.00
	Permits	1		\$900.00	\$900.00
	TOTAL BID PRICE				\$142,084.90

Mobilization 8% up to \$200,000 - 5% after \$200,000

\$153,451.69

15% Engineering	\$23,017.75
10% Contingency	\$15,345.17
5% Administration	\$7,672.58
4% Inspection	\$6,138.07
TOTAL	\$205,625.27

TOTAL PER PROPERTY (29 Properties)	\$7,090.53
-------------------------------------------	-------------------

**WORK AUTHORIZATION NO. 20
WATER UTILITIES DEPARTMENT
PIPELINE CONTINUING CONSTRUCTION CONTRACT (WUD 10-046)**

Project No. WUD 12-024

Budget Line Item No. 4013-721-W021-6543

District No.: 2

Project Title: Riddle Road, Karl Road and Pine Road Water Main Extension

THIS AUTHORIZATION #20 to the Contract for Construction Services dated September 14, 2010 (Resolution/Document R2010-1423), by and between Palm Beach County and the Contractor identified herein, is for the Construction Services of this Work Authorization. The Contract provides for 15% SBE participation overall. This Work Authorization includes 16.38% overall participation. The cumulative SBE participation, including this authorization is 15.58% overall. Additional authorization will be utilized to meet or exceed the stated overall participation goal.

1. CONTRACTOR: JOHNSON-DAVIS, INC.
2. ADDRESS: 604 Hillbrath Drive, Lantana, FL 33462
3. Description of Services to be provided by the Contractor:
See EXHIBIT "A".
4. Services completed by the Contractor to date:
See EXHIBIT "B" and "C".
5. Contractor shall begin work promptly with the following work commencing from the notice to proceed date:
Substantial Completion 90 Calendar days
Final Completion 120 Calendar days
Liquidated damages will apply in accordance with Paragraph 1.6.1 of the Contract Bid Form
6. The compensation to be paid to the Contractor for providing the requested services in accordance with the Contract Bid Prices is **\$227,587.82.**
7. EXCEPT AS HEREBY AMENDED, CHANGED OR MODIFIED, all other terms, conditions and obligations of the Contract dated September 14, 2010 with an effective date of September 14, 2010 remain in full force and effect.

WORK AUTHORIZATION NO. 20
PROJECT NO. WUD 12-024
Budget Line Item No. 4013-721-W021-6543
Riddle Road, Karl Road and Pine Road Water Main Extension

IN WITNESS WHEREOF, this Work Authorization is accepted, subject to the terms, conditions and obligations of the aforementioned Contract.

PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

ATTEST:

BOARD OF COUNTY COMMISSIONERS
PALM BEACH COUNTY

Signed: _____

Signed: _____

Typed Name: _____
Deputy Clerk

Typed Name: Steven L. Abrams, Chair

Date: _____

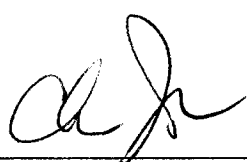
APPROVED AS TO FORM AND LEGAL
SUFFICIENCY

Signed: _____

Typed Name: _____
County Attorney

ATTEST:

CONTRACTOR: JOHNSON-DAVIS, INC.

Witness:  _____

Signed:  _____

Name and Title: CHRIS JOHNSON, SECRETARY

Name and Title: SCOTT JOHNSON, PRESIDENT

Date: 12/10/12

(CORPORATE SEAL)

EXHIBIT A

WORK AUTHORIZATION NO. 20 PROJECT NO. WUD 12-024

Riddle Road, Karl Road and Pine Road Water Main Extension PALM BEACH COUNTY WATER UTILITIES DEPARTMENT PIPELINE CONTINUING CONSTRUCTION CONTRACT

SCOPE OF WORK

INTRODUCTION

Palm Beach County (COUNTY) entered into an agreement entitled Contract for Pipeline Continuing Construction Services - Palm Beach County Utilities Department Project No. WUD 10-046 (CONTRACT) with Johnson-Davis, Inc. (CONTRACTOR) to provide construction services for various general activities on the Pipeline Continuing Construction Contract dated September 14, 2010, (R-2010-1423). This Work Authorization will be performed under that CONTRACT.

This Work Authorization encompasses providing services related to the Riddle Rd. Water Main Extension.

SCOPE OF SERVICES

CONTRACTOR shall perform the engineering Scope of Services as described herein. Riddle Road, Karl Road and Pine Road Water Main Extension which includes furnishing and installing approximately 3,100.00 L.F. of new 6" PVC and DIP watermain and 30 each 1½" PVC water services and appurtenances.

COMPENSATION

Compensation shall not exceed **\$227,587.82**

in accordance with the unit prices established in the Contract for construction services dated September 14, 2010 (Resolution/Document R2010-1422) as approved by the Board of County Commissioners.

M/WBE PARTICIPATION

As prescribed under Section 7.5 of the CONTRACT, M/WBE participation is included in Attachment B under this Authorization. The attached Schedule 1 defines the SBE-M/WBE participation.

ATTACHMENT – A

Public construction Bond

ATTACHMENT – B

Work Authorization Schedule of Bid items

ATTACHMENT – C

SBE Schedules 1

ATTACHMENT – D

SBE Schedules 2

ATTACHMENT – E

Location Map

PUBLIC CONSTRUCTION BOND

BOND NUMBER: 016046627

BOND AMOUNT: \$227,587.82

CONTRACT AMOUNT: \$227,587.82

CONTRACTOR'S NAME: Johnson-Davis, Inc.

CONTRACTOR'S ADDRESS: 604 Hillbrath Drive
Lantana FL 33462

CONTRACTOR'S PHONE: 561-588-1170

SURETY COMPANY: Liberty Mutual Insurance Company

SURETY'S ADDRESS: 175 Berkeley Street
Boston MA 02116
PHONE: 617-357-9500

OWNER'S NAME: PALM BEACH COUNTY

OWNER'S ADDRESS: 8100 Forest Hill Boulevard (P. O. Box 16097)
West Palm Beach, FL 33413

OWNER'S PHONE: (561) 493-6000

DESCRIPTION OF WORK: Installing raw water mains, potable water mains, wastewater collection, force mains, reclaimed

PROJECT LOCATION: System-wide

LEGAL DESCRIPTION: Work Authorization No. 20 WUD 12-024 Riddle Road, Karl Road, and Pine Road Water Main Extension
furnish and install 3100 LF of new 6" PVC and DIP Watermain and 30 each 1 1/2" PVC Water services and other appurtenances.

PROJECT NO. «PROJECT_NUMBER»

BOND - 1

EXPERIENCE the POWER of PARTNERSHIP



Duplicate Original

Bond No. 016046627

Work Authorization No. 20

PUBLIC CONSTRUCTION BOND

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Contract.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto
Palm Beach County Board of County Commissioners
301 N. Olive Avenue
West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the amount of Two Hundred Twenty-seven Thousand Five Hundred Eighty-seven and 82/100 -----
-----Dollars (\$ 227,587.82)

(Here insert a sum equal to the Contract Price)

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement dated September 14, 2010, ~~200x~~, entered into a contract with the County for Work Authorization No. 20, WUD 12-024 Riddle Road, Karl Road and Pine Road Water Main Extension

Project Name: Pipeline Continuing Construction Project

Project No.: WUD 10-046

Project Description: Installing raw water mains, potable water mains, wastewater collection, force mains, reclaimed

Project Location: System-wide

in accordance with Design Criteria Drawings and Specifications prepared by

Name of Design Firm: Palm Beach County Water Utilities Department

Location of Firm: West Palm Beach, FL 33413

Phone: (561) 493-6116

Fax: (561) 493-6113

which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the Contract.

THE CONDITION OF THIS BOND is that if Principal:

1. Performs the contract dated Sept. 14, 2010, ~~200~~, between Principal and County for the design and construction of WUD-10-046*, the contract being made a part of this bond by reference, at the times and in the manner prescribed in the contract; and *Work Authorization No. 20, WUD 12-024 Riddle Road, Karl Road, Pine Road Water Main Extensions
2. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and
3. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and

PROJECT NO. «PROJECT_NUMBER»

BOND - 2

4. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract, then this bond is void; otherwise it remains in full force.
5. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.
6. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
7. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverage's and limitations of this instrument.
8. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.
9. Any action brought under this instrument shall be brought in the state court of competent jurisdiction in Palm Beach County, Florida and not elsewhere.

Signed and sealed this 14th Day of December, 2012

[Signature]
 Witness *LARISA DORR KELLEY*

[Signature]
 Witness *LYNN ZAKIUSKI*

Johnson Davis Inc
 Principal (Seal)

[Signature]
 Title *SCOTT JOHNSON, PRESIDENT*

Surety (Seal)
Liberty Mutual Insurance Company

[Signature]
 Title Eileen C. Heard, Attorney-in-fact and
 Florida Licensed Resident Agent

THE PROVISIONS AND LIMITATIONS OF SECTION 255.05 FLORIDA STATUTES, INCLUDING BUT NOT LIMITED TO THE NOTICE AND TIME LIMITATIONS IN SECTIONS 255.05(2) AND 255.05(10), ARE INCORPORATED IN THIS BOND BY REFERENCE

PROJECT NO. «PROJECT_NUMBER»

BOND - 3

EXPERIENCE the POWER of PARTNERSHIP



THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

5054883

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

LIBERTY MUTUAL INSURANCE COMPANY
BOSTON, MASSACHUSETTS
POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS: That Liberty Mutual Insurance Company (the "Company"), a Massachusetts stock insurance company, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint EILEEN C. HEARD, MEGAN L. MANNING, RICHARD P. RUSSO, JR, TANYA L. RUSSO, PETER A. THOMSON, ALL OF THE CITY OF TAMPA, STATE OF FLORIDA.....

, each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations in the penal sum not exceeding FIFTY MILLION AND 00/100***** DOLLARS (\$ 50,000,000.00*****) each, and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact:

Pursuant to Article XIII, Section 5 of the By-Laws, David M. Carey, Assistant Secretary of Liberty Mutual Insurance Company, is hereby authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of Liberty Mutual Insurance Company has been affixed thereto in Plymouth Meeting, Pennsylvania this day of 14th day of December 2011



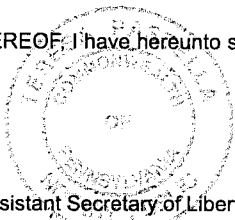
LIBERTY MUTUAL INSURANCE COMPANY

By David M. Carey
David M. Carey, Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 14th day of December, 2011, before me, a Notary Public, personally came David M. Carey, to me known, and acknowledged that he is an Assistant Secretary of Liberty Mutual Insurance Company; that he knows the seal of said corporation; and that he executed the above Power of Attorney and affixed the corporate seal of Liberty Mutual Insurance Company thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Notarial Seal
Teresa Pastella, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Mar. 20, 2013
Member, Pennsylvania Association of Notaries

By Teresa Pastella
Teresa Pastella, Notary Public

CERTIFICATE

I, the undersigned, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article XIII, Section 5 of the By-laws of Liberty Mutual Insurance Company.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of Liberty Mutual Insurance Company at a meeting duly called and held on the 12th day of March, 1980.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this 14th day of December, 2011



By Gregory W. Davenport
Gregory W. Davenport, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.



Experience the Power of Partnership.

December 14, 2012

Johnson-Davis, Inc.
604 Hillbrath Dr
Lantana, FL 33462

RE: The Board of County Commissioners of Palm Beach FL , as Obligee
Work Authorization #20, WUD 12-024, Riddle Road, Karl , as Project
016046627, Bond Number

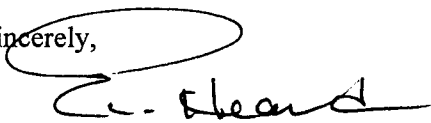
Dear Ladies and Gentlemen:

This letter is giving **Johnson-Davis, Inc., as Principal and/or The Board of County Commissioners of Palm Beach FL as Obligee**, the authority to complete the Form of Guarantee bonds by dating them with the date of Substantial completion , and the Power of Attorney dates. **The dates MUST BE THE SAME for both.**

We will forward this information onto your surety company upon our receipt. Please return as soon as possible.

Thank you for your cooperation.

Sincerely,


Eileen Heard
Sr. Surety Account Executive

enclosures

FORM OF GUARANTEE

GUARANTEE FOR (Contractor and Surety Name) Johnson-Davis, Inc., as Principal
and Liberty Mutual Insurance Company as Surety

We the undersigned hereby guarantee that the **Pipeline Continuing Construction Project, *Project Number WUD 10-046**, Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Substantial Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. When correction work is started, it shall be carried through to completion. ** Work Authorization No.20 WUD 12-024, Riddle Road, Karl Road, and Pine Road Water Main Extension

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) calendar days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand.

DATED _____, 20____
(notice of completion filing date)

SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY

Countersigned Resident Agent in Florida:

N/A #A114909
(Agent)

By N/A
(Signature)

Johnson-Davis, Inc. (Seal)
(Contractor)

By: [Signature]
(Signature)
SCOTT JOHNSON, PRESIDENT

Liberty Mutual Insurance Company (Seal)
(Surety)

By: [Signature]
(Signature)

Eileen C. Heard, Attorney-in-fact and Florida Licensed Resident Agent

END OF SECTION

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

5054882

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

LIBERTY MUTUAL INSURANCE COMPANY
BOSTON, MASSACHUSETTS
POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS: That Liberty Mutual Insurance Company (the "Company"), a Massachusetts stock insurance company, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint EILEEN C. HEARD, MEGAN L. MANNING, RICHARD P. RUSSO, JR, TANYA L. RUSSO, PETER A. THOMSON, ALL OF THE CITY OF TAMPA, STATE OF FLORIDA.....

, each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations in the penal sum not exceeding FIFTY MILLION AND 00/100..... DOLLARS (\$ 50,000,000.00.....) each, and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact:

Pursuant to Article XIII, Section 5 of the By-Laws, David M. Carey, Assistant Secretary of Liberty Mutual Insurance Company, is hereby authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of Liberty Mutual Insurance Company has been affixed thereto in Plymouth Meeting, Pennsylvania this day of 14th day of December 2011.



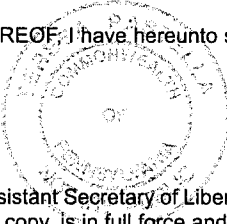
LIBERTY MUTUAL INSURANCE COMPANY

By David M. Carey, Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 14th day of December, 2011, before me, a Notary Public, personally came David M. Carey, to me known, and acknowledged that he is an Assistant Secretary of Liberty Mutual Insurance Company; that he knows the seal of said corporation; and that he executed the above Power of Attorney and affixed the corporate seal of Liberty Mutual Insurance Company thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Notarial Seal
Teresa Pastella, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Mar. 25, 2013

By Teresa Pastella, Notary Public

CERTIFICATE

I, the undersigned, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article XIII, Section 5 of the By-laws of Liberty Mutual Insurance Company.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of Liberty Mutual Insurance Company at a meeting duly called and held on the 12th day of March, 1980.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this 20th day of



By Gregory W. Davenport, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

Attachment B

**Palm Beach County Water Utility Department
 Pipeline Continuing Construction Contract WUD 10-046
 Riddle Road, Karl Road, Pine Road Watermain
 Extension Project No. WUD 12-024**

JOHNSON-DAVIS, INC.

NO.	BID ITEM (Furnish and Install with Appurtenances)	QUANTITY	UNIT	UNIT PRICE	TOTAL
5	6" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main (36" to 60" Cover)	2,982	L.F.	\$ 12.00	\$ 35,784.00
6	6" DIP Push-On Joint Water Main/Reclaimed Water Main (36" to 60" Cover)	110	L.F.	\$ 22.00	\$ 2,420.00
37	Ductile Iron Fittings for Water Main/Reclaimed Water Main	0.53	Tons	\$ 4,000.00	\$ 2,120.00
71	6" Mechanical Joint Restraint for DIP	5	Each	\$ 140.00	\$ 700.00
80	6" Mechanical Joint Restraint for PVC	39	Each	\$ 145.00	\$ 5,655.00
88	6" Joint Restraint Gasket (Field Lock or Fast Grip)	5	Each	\$ 80.00	\$ 400.00
97	6" PVC Pressure Pipe Restraint Harness	3	Each	\$ 40.00	\$ 120.00
104	6" Gate Valve & Valve Box	3	Each	\$ 750.00	\$ 2,250.00
159	Fire Hydrant Assembly with Valve & Anchor Tee Assembly (up to 54" burial)	4	Each	\$ 3,500.00	\$ 14,000.00
164	Sample Points W/Double Strap Saddle & Corp. Stop	2	Each	\$ 450.00	\$ 900.00
165	Sample Points on Fire Hydrants	1	Each	\$ 275.00	\$ 275.00
174	Short Single 5/8" Meter Service (1-1/2" PVC) (up to 10' long)	22	Each	\$ 700.00	\$ 15,400.00
187	Long Single 5/8" Meter Service (1-1/2" PVC with 3" Casing up to 40' long)	8	Each	\$ 1,100.00	\$ 8,800.00
201	Extra Long 5/8" Meter Service Line (1 1/2" PVC) (200 LF Max.)	22	LF	\$ 10.00	\$ 220.00
218	4" to 12" Diameter Connection to Existing Water Main/Reclaimed Water Main or Force Main (Joint Restraint for existing pipe is <u>not</u> included)	2	Each	\$ 2,000.00	\$ 4,000.00
284	Milling of Asphalt (Minimum 220 Sq. Yd. per mobilization - 1.5" thick)	280	Sq. Yd.	\$ 11.00	\$ 3,080.00
285	Asphalt Overlay, Type S-III (20 to 150 tons per work area)	25	Tons	\$ 180.00	\$ 4,500.00
286	Asphalt Roadway Removal and Restoration (2.5" thick)	360	Sq. Yd.	\$ 50.00	\$ 18,000.00
287	Asphalt Driveway Removal and Restoration (1.5" thick)	140	Sq. Yd.	\$ 26.00	\$ 3,640.00
288	Concrete Driveway Removal and Restoration	70	Sq. Yd.	\$ 45.00	\$ 3,150.00
290	Concrete Paver Brick Driveway Removal and Restoration	175	Sq. Yd.	\$ 50.00	\$ 8,750.00
292	Lime Rock Driveway or Roadway Removal and Restoration	300	Tons	\$ 20.00	\$ 6,000.00
296	Concrete Flush Header Curb Removal & Restoration	156	L.F.	\$ 30.00	\$ 4,680.00
297	Floritam Sod	2,950	Sq. Yd.	\$ 4.00	\$ 11,800.00

Attachment B

**Palm Beach County Water Utility Department
 Pipeline Continuing Construction Contract WUD 10-046
 Riddle Road, Karl Road, Pine Road Watermain
 Extension Project No. WUD 12-024**

JOHNSON-DAVIS, INC.

NO.	BID ITEM (Furnish and Install with Appurtenances)	QUANTITY	UNIT	UNIT PRICE	TOTAL
301	Record Drawing	3,092	L.F.	\$ 2.00	\$ 6,184.00
302	Construction Survey	3,092	L.F.	\$ 1.50	\$ 4,638.00
303	Preconstruction Video Taping	3,092	L.F.	\$ 0.32	\$ 989.44
304	Mail Box Removal and Reinstallation	10	Each	\$ 150.00	\$ 1,500.00
305	Maintenance of Traffic Residential Street	3,092	L.F.	\$ 0.40	\$ 1,236.80
308	Density Tests	40	Each	\$ 20.00	\$ 800.00
309	Proctor Tests	4	Each	\$ 90.00	\$ 360.00
310	Concrete 12"x6" Cylinder Tests	4	Each	\$ 80.00	\$ 320.00
313	Additional work not included in Bid Items (Allowance)	0.094500	Lump Sum	\$ 200,000.00	\$ 18,900.00
		SUBTOTAL			\$191,572.24

	MOBILIATION 8 %	1.00	LUMP SUM		\$ 15,325.78
SUBTOTAL w/ MOBILIZATION					\$ 206,898.02
10% Contingency					\$ 20,689.80
GRAND TOTAL					\$ 227,587.82

MISC. ITEMS - BID ITEM # 313	QUANTITY	UNIT	UNIT PRICE	TOTAL
Hold Utility Pola at Tie-In	1.00	Each	\$ 1,500.00	\$ 1,500.00
Conflict with Drainage (Sheet 3)	1.00	Each	\$ 3,400.00	\$ 3,400.00
Protect Ex. Light Pole (Sheet 5)	2.00	Each	\$ 800.00	\$ 1,600.00
Additional for Small Quantity of Milling and Overlay	1.00	Lump Sum	\$ 4,000.00	\$ 4,000.00
Mole Long Service	8.00	Each	\$ 600.00	\$ 4,800.00
Protect Ex. Fences and Landscaping	1.00	Lump Sum	\$ 3,600.00	\$ 3,600.00
TOTAL MISC.				\$ 18,900.00

Notes:

- 1) Prices are based on having the leeway to move the mains and services within the ROW's and easements in order to limit damage to existing facilities.
- 2) Due to the difficulty in determining the exact location of the main in relation to existing facilities, some quantities are subject to change.
- 3) Per Victor, no Captivator Caps are required.

ATTACHMENT C

SCHEDULE #1

LIST OF PROPOSED SBE-M/WBE PRIME/SUBCONTRACTORS

PROJECT NAME: Riddle Rd., Karl Rd Pine Rd WM Ext. PROJECT NUMBER: W410 12-024
 NAME OF PRIME BIDDER: Johnson-Davis, Inc. ADDRESS: 604 Hillbraith Dr., Lantana, FL 33462
 CONTACT PERSON: Bernie Vito PHONE NO. 561-588-1170 FAX NO. 561-585-5252
 BID OPENING DATE: _____ DEPARTMENT _____

PLEASE IDENTIFY ALL APPLICABLE CATEGORIES

Name, Address and Telephone Number of Minority Contractor	(Check one or both Categories)					Dollar Amount	
	Minority Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
Michael B. Schorah & Assoc. 1850 Forest Hill Blvd #206 W.P.B., FL 33406 ph 561-968-0880	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$	\$	7977 ³⁶
Odum's Seed, Inc. 13961 Okeechobee Blvd Lox., FL 33470 ph 561-333-7416	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$6637 ⁵⁰	\$	\$	\$	\$
Bird's Eye View 12906 Depoev Rd. Boynton Bch., FL 33437 ph 561-732-3750	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$	\$	\$834 ⁸⁴	\$	\$
Pipceon Corporation, Inc. 2417 Quantum Blvd. Boynton Bch., FL ph 561-424-0138	<input type="checkbox"/>	<input type="checkbox"/>	\$	\$	\$	\$10,300 ⁻	\$
Nutting Eng. of FL, Inc. 1310 Neptune Dr Boynton Bch., FL 33406 ph 561-736-4900	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$	\$1100 ⁻	\$
PRIME CONTRACTOR TO COMPLETE:		TOTAL	\$	\$	\$	\$	\$

BID PRICE: _____ Total Value of SBE Participation: See sheet #2

- NOTE:
1. The amount listed on this form for a Subcontractor must be supported by price or percentage included on Schedule 2 or a proposal from each Subcontractor listed in order to be counted toward goal attainment.
 2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and M/WBE, please indicate the dollar amount under the appropriate category.
 3. M/WBE information is being collected for tracking purposes only.

ATTACHMENT C

SCHEDULE #1

LIST OF PROPOSED SBE-M/WBE PRIME/SUBCONTRACTORS

PROJECT NAME: Riddle Rd, Karl Rd Pine Rd WM Ext. PROJECT NUMBER: WUD 12-024
 NAME OF PRIME BIDDER: Johnson-Davis, Inc. ADDRESS: 604 Hillbrath Dr., Lantana, FL 33462
 CONTACT PERSON: Bernie Vite PHONE NO. 561-588-1170 FAX NO. 561-585-5252
 BID OPENING DATE: _____ DEPARTMENT _____

PLEASE IDENTIFY ALL APPLICABLE CATEGORIES

Name, Address and Telephone Number of Minority Contractor	(Check one or both Categories)		Dollar Amount				
	Minority Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
<u>Pathway Enterprises, Inc. 7256 Westport Pl. Ste 8 WPB, FL ph 561-478-4822</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$	\$	\$ <u>10,430</u>	\$	\$
	<input type="checkbox"/>	<input type="checkbox"/>	\$	\$	\$	\$	\$
	<input type="checkbox"/>	<input type="checkbox"/>	\$	\$	\$	\$	\$
	<input type="checkbox"/>	<input type="checkbox"/>	\$	\$	\$	\$	\$
	<input type="checkbox"/>	<input type="checkbox"/>	\$	\$	\$	\$	\$
PRIME CONTRACTOR TO COMPLETE:	TOTAL		\$ <u>6,637⁵⁰</u>	\$ -	\$ <u>11,264⁸⁴</u>	\$ <u>19,377³⁶</u>	\$ -
BID PRICE: <u>\$227,587⁸²</u>			Total Value of SBE Participation: <u>37,279¹⁰</u>				

- NOTE:
1. The amount listed on this form for a Subcontractor must be supported by price or percentage included on Schedule 2 or a proposal from each Subcontractor listed in order to be counted toward goal attainment.
 2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and M/WBE, please indicate the dollar amount under the appropriate category.
 3. M/WBE Information is being collected for tracking purposes only.

ATTACHMENT C

SCHEDULE 2

LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR

PROJECT NO. WUD 12-024 PROJECT NAME: Riddle Rd., Karl Rd., Pine Rd. Watermain Extension.

TO: Johnson-Davis, Inc.
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise Minority Business Enterprise _____

Black _____ Hispanic _____ Women _____ Caucasian _____ Other (Please Specify) _____

Date of Palm Beach County Certification: 6/22/12 - 6/21/15

The undersigned is prepared to perform the following described work in connection with the above project (Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>301</u>	<u>Record Dwg's</u>	<u>3092 LF</u>	<u>168</u>	<u>5194.56</u>
<u>302</u>	<u>Const. Survey</u>	<u>3092 LF</u>	<u>090</u>	<u>2782.80</u>
		<u>Total</u>		<u>7977.36</u>

at the following price \$ Seven Thousand Nine Hundred Seventy Seven dollars & 36/100
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.
If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ _____.

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

MICHAEL B. SCHORAH & ASSOC. INC.
(Print Name of SBE-M/WBE Subcontractor)
By: Michael B. Schorah
(Signature)
MICHAEL B. SCHORAH
(Print name/title of person executing on behalf of SBE-M/WBE Subcontractor)

ATTACHMENT C

SCHEDULE 2

LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR

PROJECT NO. WUD 12-024 PROJECT NAME: Riddle Rd., Karl Rd., Pine Rd. Watermain Extension.

TO: Johnson-Davis, Inc.
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise Minority Business Enterprise

Black Hispanic Women Caucasian Other (Please Specify)

Date of Palm Beach County Certification: 12/10/2013


The undersigned is prepared to perform the following described work in connection with the above project (Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>297</u>	<u>Flouatom Sod</u>	<u>2950st</u>	<u>2.25*</u>	<u>\$6637.50</u>
			<u>Total</u>	<u>6637.50</u>

at the following price
\$ Six Thousand Six hundred Thirty seven dollars and fifty cents
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.
If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ _____

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

on prepared ground accessible to forklift 

Odums Sod, Inc.
(Print Name of SBE-M/WBE Subcontractor)

By: Karla Zeien
(Signature)

Karla Zeien, Gen. Manager
(Print name/title of person executing on behalf of SBE-M/WBE Subcontractor)

ATTACHMENT C

SCHEDULE 2

LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR

PROJECT NO. WUD 12-024 PROJECT NAME: Riddle Rd., Karl Rd., Pine Rd. Watermain Extension.

TO: Johnson-Davis, Inc.
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise Minority Business Enterprise _____
Black _____ Hispanic _____ Women Caucasian _____ Other (Please Specify) _____

Date of Palm Beach County Certification: 3.23.13

The undersigned is prepared to perform the following described work in connection with the above project
(Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>303</u>	<u>Perman. Video</u>	<u>30925</u>	<u>0.27</u>	<u>834.87</u>
			<u>Total</u>	<u>834.87</u>

at the following price \$ Eight Hundred Thirty Four dollars & Eighty Four Cents
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ _____

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

Bird's Eye View
(Print Name of SBE/MWBE Subcontractor)

By: [Signature]
(Signature)

Kathy A Robinson Owner
(Print name/title of person executing on behalf of SBE-MWBE Subcontractor)

ATTACHMENT C

SCHEDULE 2

LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR

PROJECT NO. WUD 12-024 PROJECT NAME: Riddle Rd., Karl Rd., Pine Rd. Watermain Extension.

TO: Johnson-Davis, Inc.
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise Minority Business Enterprise

Black Hispanic Women Caucasian Other (Please Specify)

Date of Palm Beach County Certification: May 20, 2011

The undersigned is prepared to perform the following described work in connection with the above project (Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>5 thru 218</u>	<u>Misc Watermain & Serv. Construction</u>	<u>1 LS</u>	<u>10,300⁻</u>	<u>10,300⁻</u>
			<u>Total</u>	<u>10,300⁻</u>

at the following price \$ Ten Thousand Three Hundred dollars and zero cents
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ _____

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

PipeCon Corporation
(Print Name of SBE-M/WBE Subcontractor)

By: [Signature]
(Signature)

Richard Berg / President
(Print name/title of person executing on behalf of SBE-M/WBE Subcontractor)

ATTACHMENT C

SCHEDULE 2

LETTER OF INTENT TO PERFORM AS AN SBE OR MWBE SUBCONTRACTOR

PROJECT NO. WUD 12-024 PROJECT NAME: Riddle Rd., Karl Rd., Pine Rd. Watermain Extension.

TO: Johnson-Davis, Inc.
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise Minority Business Enterprise _____
Black _____ Hispanic _____ Women _____ Caucasian _____ Other (Please Specify) _____

Date of Palm Beach County Certification: Sept. 30, 2011 to Sept. 29, 2014

The undersigned is prepared to perform the following described work in connection with the above project (Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>308</u>	<u>Density Tests</u>	<u>40 ea</u>	<u>16</u>	<u>640</u>
<u>309</u>	<u>Proctor Tests</u>	<u>4 ea</u>	<u>65</u>	<u>260</u>
<u>310</u>	<u>Concrete Cyl. Tests</u>	<u>4 ea</u>	<u>50</u>	<u>200</u>
		<u>Total</u>		<u>1100</u>

at the following price \$ One Thousand One Hundred dollars & zero cents
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ _____

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

Nutting Engineers of Florida, Inc.
(Print Name of SBE-MWBE Subcontractor)

By: Elizabeth Butler
(Signature)

Elizabeth Butler, Principal/ Corporate Secretary
(Print name/title of person executing on behalf of SBE-MWBE Subcontractor)

ATTACHMENT C

SCHEDULE 2

LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR

PROJECT NO. WUD 12-024 PROJECT NAME: Riddle Rd., Karl Rd., Pine Rd. Watermain Extension.

TO: Johnson-Davis, Inc.
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise _____ Minority Business Enterprise _____

Black _____ Hispanic _____ Women _____ Caucasian _____ Other (Please Specify) _____

Date of Palm Beach County Certification: _____

The undersigned is prepared to perform the following described work in connection with the above project
(Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>288</u>	<u>Concrete DW</u>	<u>7034</u>	<u>31.50</u>	<u>2205</u>
<u>290</u>	<u>Concrete Paver DW</u>	<u>17534</u>	<u>47</u>	<u>8225</u>
			<u>Total</u>	<u>10,430</u>

at the following price
\$ _____
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ 0

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

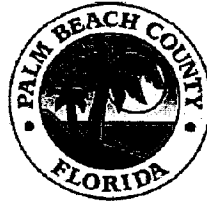
PATHWAY ENTERPRISES, LLC
(Print Name of SBE-M/WBE Subcontractor)

By: Joyce Lynn Kirkland
(Signature)

JOYCE LYNN KIRKLAND, PRESIDENT
(Print name/title of person executing on behalf of SBE-M/WBE Subcontractor) 12/12/12

ATTACHMENT - E

Project Name WUD # 12-024



**Palm Beach County
Water Utilities
Department
Service Area (SA) and
Major Facilities**

Legend

- P.B.C.W.U.D. SA
- - - MANDATORY RECLAIMED SA
- - - COUNTY LIMITS
- ★ Administration
- Water Reclamation Plant
- ▲ Water Treatment Plant
- Wetlands

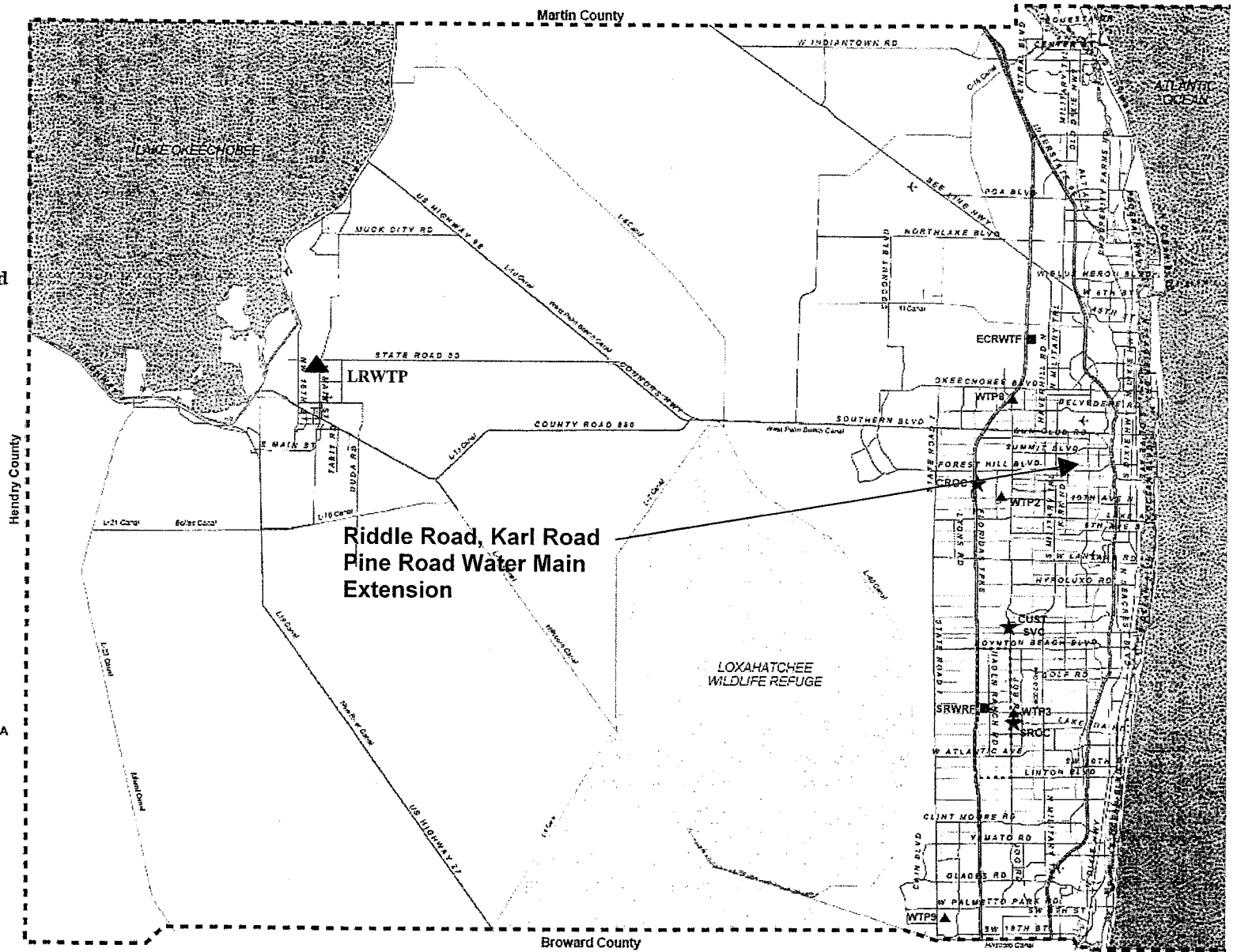


EXHIBIT - B

AUTHORIZATION STATUS REPORT

(CONTINUED)

SUMMARY AND STATUS OF REQUESTS FOR AUTHORIZATIONS

Auth. No.	Description	Status	Project Total Amount	Date Approved	WUD No. Assigned	J-D Project No.
1	Canal Point Water Main Extension	Approved	\$712,814.70	11/16/10	09-036	
2	10" Force Main Relocation Partridge Lane Pedestrian Bridge	Approved	\$66,825.00	10/21/10	07-209(A)	
3	12" Force Main Relocation Royal Palm Beach Blvd. Pedestrian Bridge	Approved	\$70,720.56	11/08/10	07-209(B)	
4	6" Water Main Extension at 140 th Ave. & 55 th Road	Approved	\$67,691.48	12/21/10	10-051	
5	South County Water Services Replacement project-Phase 1	Approved	\$974,715.10	6/21/11	06-175	
6	New Tap for CO2 at LRWTP	Approved	\$1,512.00	6/10/11	11-099	
7	Proposed 6" water Main Extension at Cadillac Dr.	Approved	\$56,760.48	9/13/11	10-078	
8	10 th Ave. North / Walker Ave. Gravity Sewer Extension	Approved	\$166,973.40	8/10/11	11-056	
8.1	10 th Ave. North / Walker Ave. Gravity Sewer Extension	Approved	\$12,359.25	01/24/12	11-056	
9	Watergate Mobile Home Park - Phase I	Approved	\$986,867.28	11/15/11	06-187	
9.1	Plumbers Permit Fee & Additional HDPE pipe - Watergate Mobile Home Park - Phase I	Approved	\$41,272.35	2/27/12	06-187	
9.2	Watergate Mobile Home Park- Phase I	Approved	18,750.00	8/23/12	06-187	
10	Watergate Mobile Home Park- Phase II	Approved	\$645,472.70	3/20/12	11-110	
11	East Secretariat Drive Water Main Extension	Approved	\$44,020.37	4/17/12	12-027	
12	Blanchette Trail Water Main Extension	Approved	\$34,294.97	5/15/12	11-116	
13	Southwest Boca Diversion and Impoundment Project	Approved	\$77,288.66	5/10/12	04-218A	
14	12" RCWM Aerial Crossing at LWDD L-2 Canal; Vista Reuse Water Project	Approved	\$63,061.20	5/22/12	05-062A	
15	Lake Worth Rd. & Price St. FM installation and Forest Hill Blvd. & Dalinda Ln. WM installation	Approved	\$162,952.94	7/25/12	11-146	
16	Pahokee Sewer Point Repairs- S.W. 14 th Street Project	Approved	\$21,150.00	9/13/12	12-082	
17	South County Water Services Replacement Project Phase 2	Approved	\$1,873,456.83	10/16/12	11-097	
18	61 st Street North Water Main Extension	Pending	\$89,583.16		12-052	
19	N. State Market Road & State Road 729	Pending	\$22,168.51		13-013	
20	Riddle Rd., Karl Rd. & Pine Rd. WM Extension	Pending	\$227,587.82		12-024	
Total			\$6,438,298.76			

EXHIBIT - C

AUTHORIZATION STATUS REPORT

SUMMARY OF SBE / MINORITY BUSINESS TRACKING SYSTEM

	Total	SBE
Current Proposal		
Value of Authorization No 20	\$227,587.82	
Value of M/WBE Letters of Intent	\$37,279.70	\$37,279.70
Actual Percentage	16.38%	16.38%
Signed Authorizations		
Total Value of Authorizations	\$6,210,710.94	
Total Value of M/WBE Signed Subcontracts	\$966,112.66	\$966,112.66
Actual Percentage	15.55%	15.55%
Signed Authorizations Plus Current Proposal		
Total Value of Authorizations	\$6,438,298.76	
Total Value of Subcontracts & Letters of Intent	\$1,003,392.36	\$1,003,392.36
Actual Percentage	15.58%	15.58%
GOAL	15.00%	15.58%

The Palm Beach Post
REAL NEWS STARTS HERE
Palm Beach Daily News
THE SMOKY SHEET

NO. 96125D
NOTICE OF SPECIAL ASSESSMENT
PURSUANT TO PALM BEACH COUNTY ORDINANCE NO. 2007-0010
ASSESSED BY PARCEL

**RIDDLE RD, KARL RD AND PINE RD
WATER MAIN EXTENSION PROJECT
SPECIAL ASSESSMENT PROGRAM
PROJECT NO. WUD 12-024
SECTION 7, TOWNSHIP 44S, RANGE 43E
PALM BEACH COUNTY, FLORIDA**

NOTICE IS HEREBY GIVEN TO OWNERS OF REAL PROPERTY ABUTTING THE ABOVE REFERENCED IMPROVEMENT PROJECT, that each parcel of land shall be subject to a special assessment so that 100% of the assessable cost of the water main extension improvement project described above shall be paid by special assessments upon all specially benefited parcels in Riddle Rd, Karl Rd, Willow Rd and Pine Rd project area.

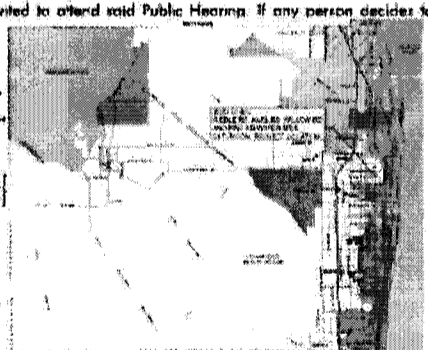
YOU ARE FURTHER ADVISED that all parcels subject to special assessment shall be assessed by the parcel method of assessment in the amount of \$7,090.53 per parcel, so as to fairly allocate the cost of said project, and that if said assessment is approved by the Board of County Commissioners, a lien will be placed on all parcels subject to special assessment pending satisfaction of the individual parcel assessment balance. The total assessment for the 29 properties is \$205,675.37. The special assessment shall be collected by the Tax Collector of Palm Beach County through the Uniform Assessment Collection Act in the annual property tax bill and shall be collected in twenty equal annual installments of principal plus 5-1/2% interest or may be paid in full without interest within thirty (30) days of notification of final completion of the special assessment project by the Clerk of the Circuit Court. Failure to pay the special assessment will cause a tax certificate to be issued against the property, which may result in additional fees and loss of title.

ALL INTERESTED PERSONS are advised that the description of each parcel to be specially assessed and the amount to be assessed to each parcel, may be ascertained at the Administration office of the Palm Beach County Water Utilities Department located at 8100 Forest Hill Blvd, West Palm Beach, Florida 33413, or by contacting the Project Manager, Victor M. Cuherner, PE, telephone: 561-493-6138. The amount of said special assessments and the confirmation of the assessment roll are subject to final approval by the Board of County Commissioners at a Public Hearing to be held beginning at 9:30 A.M., on Tuesday, February 5, 2013, in the Commission Chambers of the Board of County Commissioners, 6th Floor of Government Office Center, 301 North Olive Avenue, West Palm Beach, Florida, at which time and place any necessary adjustment or equalization of said special assessments will be made in accordance with the law. Property owners have a right to appear and file written comments with the Board of County Commissioners prior to or during the Public Hearing.

ALL INTERESTED PERSONS are invited to attend said Public Hearing. If any person desires to appeal a decision made by this Commission with respect to any matter considered at the Public Hearing, they will need a record of the proceedings, and that for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony of evidence upon which the appeal is to be based.

Palm Beach County, Florida
Board of County Commissioners

PUBLISHED:
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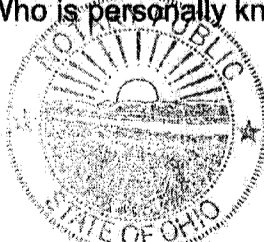


STATE OF FLORIDA
COUNTY OF PALM BEACH

Before the undersigned authority personally appeared Nadia Vagedes, who on oath says that she is Call Center Legal Advertising Representative of The Palm Beach Post, a daily and Sunday newspaper, published at West Palm Beach in Palm Beach County, Florida; that the attached copy of advertising for a Notice in the matter RIDDLE RD., KARL RD. was published in said newspaper in the issues of 01/13/2013. Affiant further says that the said The Post is a newspaper published at West Palm Beach, in said Palm Beach County, Florida, and that the said newspaper has heretofore been continuously published in said Palm Beach County, Florida, daily and Sunday and has been entered as second class mail matter at the post office in West Palm Beach, in said Palm Beach County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she/he has neither paid nor promised any person, firm or corporation any discount rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. Also published in Martin and St. Lucie Counties.

Signed Nadia Vagedes

Sworn to and subscribed before 01/23/2013.
Who is personally known to me.



LORNA M. FOER, Notary Public
In and for the State of Ohio
My Commission Expires July 4, 2015