

RESOLUTION NO. R-2013-

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, AUTHORIZING THE NEGOTIATED SALE OF ITS PALM BEACH COUNTY, FLORIDA, REVENUE BONDS (BRIGHT FUTURES ACADEMY PROJECT), SERIES 2013A (THE "SERIES 2013A BONDS") AND ITS PALM BEACH COUNTY, FLORIDA, REVENUE BONDS (BRIGHT FUTURES ACADEMY PROJECT), SERIES 2013B (TAXABLE) (THE "SERIES 2013B BONDS" AND TOGETHER WITH THE SERIES 2013A BONDS, THE "BONDS") IN AN AGGREGATE PRINCIPAL AMOUNT NOT EXCEEDING \$10,500,000; APPROVING THE ISSUANCE OF THE SERIES 2013A BONDS WITHIN THE MEANING OF SECTION 147(f) OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED; DETERMINING CERTAIN DETAILS OF THE BONDS; APPROVING AND AUTHORIZING THE EXECUTION AND DELIVERY OF THE BONDS; APPROVING AND AUTHORIZING THE EXECUTION AND DELIVERY OF A LOAN AGREEMENT TO PROVIDE SECURITY FOR SUCH BONDS; APPROVING AND AUTHORIZING THE EXECUTION AND DELIVERY OF AN INDENTURE OF TRUST BETWEEN THE COUNTY AND THE U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE; APPROVING AND AUTHORIZING THE EXECUTION AND DELIVERY OF CERTAIN OTHER DOCUMENTS, INCLUDING A BOND PURCHASE AGREEMENT; APPROVING THE FORM AND AUTHORIZING DISTRIBUTION OF A PRELIMINARY LIMITED OFFERING MEMORANDUM AND AUTHORIZING THE DELIVERY OF A FINAL LIMITED OFFERING MEMORANDUM FOR THE BONDS; APPROVING THE UNDERWRITER AND THE TRUSTEE; AUTHORIZING THE REGISTRATION OF THE BONDS UNDER A BOOK-ENTRY SYSTEM; AUTHORIZING THE PROPER OFFICERS OF THE COUNTY TO DO ALL OTHER THINGS DEEMED NECESSARY OR ADVISABLE IN CONNECTION WITH THE SALE AND DELIVERY OF THE BONDS; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Bright Futures Academy Charter School, Inc. (the "Borrower") is a Florida not-for-profit corporation which is exempt from taxation pursuant to Section 501(c)(3) of the Internal Revenue Code of 1986, as amended, which leases and operates certain education facilities, two campuses located in North Palm Beach and one campus located in Palm Beach Gardens within Palm Beach County, Florida (the "County"); and

WHEREAS, pursuant to the provisions of the Florida Constitution, Part II of Chapter 159, Florida Statutes, as amended, Chapter 125, Florida Statutes, as amended, and other applicable provisions of law (the "Act") and the policies of the County, the Borrower has submitted an application (the "Application") to the County requesting that the County issue, pursuant to the provisions of the Act, revenue bonds in an aggregate principal amount not exceeding \$10,500,000 (i) to finance all or a portion of the costs of acquiring, constructing, reconstructing and equipping educational facilities located in the Town of Juno Beach (the "Project"), within the County, (ii) to pay interest on the Bonds (as hereinafter defined) for an initial period, (iii) to fund a debt service reserve for the Bonds (as hereinafter defined), and (iv) to pay certain costs incurred in connection with the issuance of the Bonds; and

WHEREAS, County staff having found the Borrower's Application meeting the necessary requirements for the County to consider the issuance of revenue bonds for the primary purpose of financing the Project, the Board of County Commissioners of Palm Beach County, Florida, the governing body of the County (herein, the "Board") desires to evidence its approval of (i) the Application (ii) the issuance by the County of its not exceeding \$10,500,000 in original aggregate principal amount of Palm Beach County, Florida Revenue Bonds (Bright Futures Academy Project), Series 2013A (the "Series 2013A Bonds") and Palm Beach County, Florida Revenue Bonds (Bright Futures Academy Project), Series 2013B (Taxable) (the "Series 2013B Bonds", and collectively with the Series 2013A Bonds, the "Bonds") to finance all or a portion of the costs of the Project, to pay interest on the Bonds for an initial period, to fund a debt service reserve fund for the Bonds, and to pay certain costs of issuance and (iii) the lending of the proceeds from the sale of the Bonds to the Borrower for the primary purpose of financing the Project, all subject to the limitations and conditions set forth in this Resolution; and

WHEREAS, the Board hereby determines that the financing of the Project will serve a paramount public purpose by advancing the public health, education and general welfare of the State and its people; and

Attachment #1

WHEREAS, on this date, the Board held a public hearing (the "Public Hearing") regarding the proposed financing of the Project through the issuance by the County of the Series 2013A Bonds, as required by Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"); and

WHEREAS, there was published, at least fourteen (14) days prior to the Public Hearing, a notice of such hearing, proof of publication of such notice being attached hereto as Exhibit A; and

WHEREAS, it is intended that this Resolution shall constitute the approval of the issuance of the Series 2013A Bonds required by Section 147(f) of the Code; and

WHEREAS, the proceeds of the Bonds will be loaned to the Borrower pursuant to the terms and provisions of that certain Loan Agreement (the "Loan Agreement") by and among the County, the Trustee (as hereinafter defined) and the Borrower in substantially the form attached hereto as Exhibit B and the proceeds will be used by the Borrower to finance all or a portion of the costs of the Project, to pay interest for an initial period and to pay costs of issuance of the Bonds; and

WHEREAS, the Board hereby determines that it would be in the best interest of the County to enter into that certain Indenture of Trust (the "Indenture") by and between the County and the Trustee for the purpose of setting forth the terms, conditions and covenants that are necessary to secure the Bonds and protect the rights of the holders of the Bonds and the Board deems it advisable for the County to enter into the Indenture with respect to the Bonds, in substantially the form attached hereto as Exhibit C; and

WHEREAS, in connection with the sale of the Bonds, the Board hereby determines, in the manner provided in this Resolution, that it would be in the best interest of the County to sell the Bonds on a negotiated basis and to approve the form of and accept the terms of a Bond Purchase Agreement (the "Bond Purchase Agreement") by and among the County, the Borrower and RBC Capital Markets, LLC, as underwriter (the "Underwriter"), in substantially the form attached hereto as Exhibit D; and

WHEREAS, in addition to the proof of publication of the Public Hearing, the Loan Agreement, the Indenture and the Bond Purchase Agreement, there has been prepared and submitted to the Board a Preliminary Limited Offering Memorandum (the "Preliminary Limited Offering Memorandum") to be used in connection with the offering and sale of the Bonds, in substantially the form attached hereto as Exhibit E.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA:

SECTION 1. Recitals. That the recitals set forth above are adopted by the Board as the findings of the County and are incorporated herein.

SECTION 2. Definitions. That the capitalized words and terms referred to in Article I of the Indenture, unless a different meaning clearly appears from the context, shall have the same meanings, if used, in this Resolution.

SECTION 3. TEFRA Approval. That the Series 2013A Bonds are hereby approved within the meaning of Section 147(f) of the Code.

SECTION 4. Authorization of Bonds. That, for the purpose of financing the costs of all or a portion of the Project, paying interest on the Bonds for an initial period, funding a debt service reserve for the Bonds and paying costs of issuance of the Bonds, there are hereby authorized to be issued by the County its Palm Beach County, Florida Revenue Bonds (Bright Futures Academy Project), Series 2013A and Palm Beach County, Florida Revenue Bonds (Bright Futures Academy Project), Series 2013B (Taxable) in an aggregate principal amount of not exceeding \$10,500,000.

SECTION 5. Security for the Bonds. The principal of, or redemption price, and interest on, the Bonds will be payable solely from the sources set forth in the Indenture. Neither the members of the Board nor any person executing any of the Bonds shall be liable personally on any of the Bonds by reason of the issuance thereof. The Bonds are special and limited obligations of the County and will not be a debt of the County (except as provided in the Indenture), the State of Florida (the "State") or any other political subdivision thereof, and neither the faith and credit nor the taxing power of the County, the State or any other political subdivision thereof will be pledged to the payment of the principal of, or redemption price, or purchase price or interest on any of the Bonds.

SECTION 6. Approval and Execution of Loan Agreement. That the form of the Loan Agreement presented at this meeting and attached hereto as Exhibit B, by and among the County, the Trustee and the Borrower, is hereby approved and adopted by the County, together with such changes, modifications and deletions as may be deemed necessary and appropriate. The Mayor, Vice Mayor or any Designated Member is hereby authorized to execute and deliver on behalf of the County, and the Clerk (or, in her absence, any Deputy Clerk) of the County is authorized to affix the Seal of the County and attest to the execution of the Loan Agreement in the form presented to this meeting together with such changes, modifications and deletions as the officer of the Board executing the same may deem necessary and appropriate with the advice of Bond Counsel and the County Attorney, such execution and delivery to be conclusive evidence of the approval and authorization thereof by the County.

SECTION 7. Approval and Execution of Indenture. That the form, terms and provisions of the Indenture presented at this meeting and attached hereto as Exhibit C, between the County and U.S. Bank National Association, as trustee (the "Trustee"), is hereby approved and adopted by the County, together with such changes, modifications and deletions as may be deemed necessary and appropriate. The Mayor, Vice Mayor or any Designated Member is hereby authorized to execute and deliver on behalf of the County, and the Clerk (or, in her absence, any Deputy Clerk) of the County is authorized to affix the Seal of the County and attest to the execution of the Indenture in the form presented to this meeting together with such changes, modifications and deletions as the officer of the Board executing the same may deem necessary and appropriate with the advice of Bond Counsel and the County Attorney, such execution and delivery to be conclusive evidence of the approval and authorization thereof by the County.

SECTION 8. Details of the Bonds. That the proceeds of the Bonds shall be applied, the Bonds shall mature in the year or years and in the amounts, bear interest at such rates, be subject to optional and mandatory tender, and be subject to redemption, all as provided in the Indenture. The execution of the Indenture shall constitute approval of such terms as set forth in this Section 8.

SECTION 9. Appointment of Trustee, Tender Agent, Paying Agent and Bond Registrar. That U.S. Bank National Association, having its designated corporate trust office in Orlando, Florida, is hereby appointed Trustee and Bond Registrar under the Indenture.

SECTION 10. Negotiated Sale of Bonds Authorized. That, based on current market conditions, the structure of the Bonds, the volatility of interest rates, the flexibility afforded by a negotiated sale and the nature and size of the financing, the Board hereby finds that it is necessary and in the best interest of the County that the Bonds be sold on a negotiated basis.

SECTION 11. Appointment of Underwriter. That the County hereby appoints RBC Capital Markets, LLC, as the Underwriter of the Bonds pursuant to the terms and provisions of the Bond Purchase Agreement.

SECTION 12. Sale of the Bonds. That the proposal submitted by the Underwriter offering to sell the Bonds on the terms and conditions set forth in the Bond Purchase Agreement by and among the County, the Borrower and the Underwriter substantially in the form attached hereto as Exhibit D, is hereby approved and adopted by the County. Subject to the last sentence of this Section 12, each of the Mayor, Vice Mayor or any person designated by the Mayor or Vice Mayor is hereby authorized to execute and deliver on behalf of the County, and the Clerk (or, in her absence, any Deputy Clerk) of the County is hereby authorized (if so required) to affix the Seal of the County and attest to the execution of the Bond Purchase Agreement in substantially the form presented at this meeting. The disclosure statement of the Underwriter, as required by Section 218.385 of the Florida Statutes, to be delivered to the County prior to the execution of the Bond Purchase Agreement, a copy of which is attached as an exhibit to the Bond Purchase Agreement, will be entered into the official records of the Board. The Bond Purchase Agreement when in final form as determined by the County Attorney and Bond Counsel may be executed by the County without further action provided that the initial interest rate on the Bonds does not exceed the lesser of the maximum legal rate or 8.00% per annum.

SECTION 13. Limited Offering Memorandum. The Board hereby approves the form of the Preliminary Limited Offering Memorandum, a form of which is attached hereto as Exhibit E. The use and distribution of the Preliminary Limited Offering Memorandum, by the Underwriter for the purpose of offering the Bonds for sale is hereby authorized. If, between the date hereof and the date of mailing of the Preliminary Limited Offering Memorandum it is necessary to make insertions, modifications and changes in the Preliminary Limited Offering Memorandum, Bond Counsel or Counsel to the County are hereby authorized to approve such insertions, changes and modifications. The form, terms and provisions of the final Limited Offering Memorandum relating to the Bonds shall be substantially as set forth in the Preliminary Limited Offering Memorandum. The Limited Offering Memorandum may be modified in a manner not inconsistent with the substance thereof and the terms of the Bonds as shall be deemed advisable by Bond Counsel or Counsel to the County. The County hereby authorizes the Limited Offering Memorandum when in final form to be used in connection with the offering and sale of the Bonds.

SECTION 14. Book-Entry Registration System. That the registration of the Bonds shall initially be by a book-entry only system and to evidence the same, the Mayor, Vice Mayor or any Designated Member is hereby authorized to execute and deliver on behalf of the County, and, if required, the Clerk (or, in her absence, any Deputy Clerk) of the County is hereby authorized to affix the Seal of the County and attest to the execution of any documents required to accomplish such system of registration.

SECTION 15. Agreement of County. That all covenants, stipulations, obligations and agreements contained in this Resolution and contained in the Indenture or other agreements to which the County is a party and which have been hereby approved by the County, shall be deemed to be the covenants, stipulations, obligations and agreements of the County and all such covenants, stipulations, obligations and agreements shall be binding upon the County.

SECTION 16. No Other Rights Conferred. That, except as herein otherwise expressly provided, nothing in this Resolution or in the Indenture, expressed or implied, is intended or shall be construed to confer upon any person or firm or corporation other than the County, the owners of the Bonds issued under the provisions of this Resolution and the Indenture, the Trustee and the Borrower, any right, remedy or claim, legal or equitable, under and by reason of this Resolution or any provision thereof or the Indenture or any provision thereof; this Resolution, the Indenture and all of its provisions being intended to be and being for the sole and exclusive benefit of the County, the owners from time to time of the Bonds issued under the provisions of this Resolution and the Indenture, the Trustee and the Borrower.

SECTION 17. Severability. That, in case any one or more of the provisions of this Resolution, the Agreement, the Indenture, the Bond Purchase Agreement or of any of the Bonds issued hereunder or any other agreement securing or relating to the Bonds shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any of the other provisions of this Resolution, the Agreement, the Indenture, the Bond Purchase Agreement or of said Bonds or other agreements, but this Resolution, the Agreement, the Indenture, the Bond Purchase Agreement, the other agreements and said Bonds shall be construed and enforced as if such illegal or invalid provision or provisions had not been contained therein.

SECTION 18. Further Actions. That the Mayor of the Board, each other member of the Board, the Clerk or any Deputy Clerk, the County Administrator and the Debt Manager, and any other authorized official of the County, be and each of them is hereby authorized and directed to execute and deliver any and all documents and instruments, to do and cause to be done any and all acts and things necessary or proper for carrying out the transactions contemplated by this Resolution.

SECTION 19. Headings Not Part of this Resolution. That any headings preceding the texts of the several sections of this Resolution shall be solely for convenience of reference and shall not form a part of this Resolution, nor shall they affect its meaning, construction or effect.

SECTION 20. Repealer. That all resolutions or proceedings, or parts thereof, in conflict with the provisions of this Resolution are to the extent of such conflict hereby repealed.

SECTION 21. Effective Date. That this Resolution shall take effect immediately upon its passage.

The foregoing Resolution was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____, and being put to a vote, the vote was as follows:

STEVEN L. ABRAMS, Mayor	-
PRISCILLA A. TAYLOR, Vice Mayor	-
HAL R. VALECHE	-
PAULETTE BURDICK	-
SHELLEY VANA	-
MARY LOU BERGER	-
JESS R. SANTAMARIA	-

The Chairperson thereupon declared the Resolution duly passed and adopted this 5th day of February, 2013.

**PALM BEACH COUNTY, FLORIDA, BY ITS
BOARD OF COUNTY COMMISSIONERS**

**APPROVED AS TO FORM AND
LEGAL SELF SUFFICIENCY**

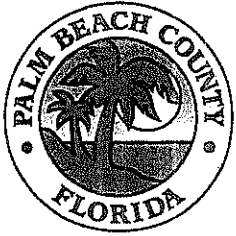
**ATTEST:
SHARON R. BOCK, CLERK & COMPTROLLER**

By: _____
Assistant County Attorney

By: _____
Deputy Clerk

LIST OF EXHIBITS

- EXHIBIT A - Proof of Publication
- EXHIBIT B - Loan Agreement
- EXHIBIT C - Trust Indenture
- EXHIBIT D - Bond Purchase Agreement
- EXHIBIT E - Preliminary Limited Offering Memorandum



INTEROFFICE MEMORANDUM

TO: Paul King
Assistant County Attorney
FROM: Sherry Howard
Deputy Director, Department of Economic Sustainability
DATE: November 19, 2012
RE: Industrial Development Bond Application
For Bright Futures Academy Charter School, Inc.

County Administration
P.O. Box 1989
West Palm Beach, FL 33402-1989
(561) 355-2030
FAX: (561) 355-3982
www.pbcgov.com

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Commissioners
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Steven L. Abrams, Vice Chairman
Karen T. Marcus
Paulette Burdick
Burt Aaronson
Jess R. Santamaria
Priscilla A. Taylor

County Administrator
Robert Weisman

The Palm Beach County Department of Economic Sustainability (DES) has reviewed the Industrial Development Bond Application submitted by the Bright Futures Academy Charter School, Inc. to be used to purchase and renovate four buildings known as Seminole Plaza in Juno Beach, Florida.

The Application requests that Palm Beach County issue \$10,500,000 in Industrial Development Bonds (IDB). The proceeds from the bond sales will be used to pay for the purchase of land, buildings, the construction/renovation of said buildings and related costs with interest, associated with construction, debt service, etc. to accommodate the Bright Futures Academy Charter School which is currently operating out of several locations. The school will be consolidated at the above referenced Seminole Plaza location.

Economic Analysis

Bright Futures Academy (BFA) currently operates out of three separate locations and intends to consolidate to a single campus where it can centralize the instruction of its students. This will allow Bright Futures to better provide a more comprehensive and successful education program while helping to save costs in the long run. The Application states that when the construction and renovation are complete, there will be 125 full-time equivalent educational employees. DES conducted a Regional Economic Models Inc. (REMI) analysis showing the following economic impact for the project which reflects direct and indirect jobs as well as GDP which represents both compensation and profits.

Table with 6 columns: Employment, Economic Impact (GDP), Taxes, and years 2013-2017. Values include 657, 318, 310, 304, 298 for employment and \$31.4 mil, \$11.9 mil, \$11.3 mil, \$10.8 mil, \$10.4 mil for GDP.

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County Administration

P.O. Box 1989

West Palm Beach, FL 33402-1989

(561) 355-2030

FAX: (561) 355-3982

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REMI results indicate there is a positive economic impact over the next five years. There is no impact on taxes as the Applicant qualifies as a non-profit organization.

Financial Overview

- For financial statement purposes, BFA is considered a component unit of the Palm Beach County School District, which is the primary government entity for financial reporting. BFA has included separate statements of Balance Sheet for Government Funds and the Statement of Revenues, Expenditures and Changes in Fund Balance. The Fund Financial Statements reflect financing activities of BFA presented in the modified accrual basis of accounting, while BFA's Statement of Net Assets and the Statement of Activities are presented in the full accrual basis of accounting. Inter-fund activity has been removed from the financial statements for the most part.
- The proceeds from the bond sales will be used to fund the buildings, known as Seminole Plaza, at 13205 US Highway One, Juno Beach, FL.

Summary of Financial Statement for the Period Ended June 30, 2012

BFA's Financial Statements were audited and they received an unqualified opinion from TCBA Watson Rice LLP. For the period ended June 30, 2012, they had a decrease in net assets of approximately \$255,000 primarily due to the substantial extinguishment of mortgages and other long-term debt totaling \$428,124 and BFA currently holds \$27,967 in long-term liabilities.

Contributions of Project to Palm Beach County

Locations BFA operates at two complexes in North Palm Beach and a third in the City of Palm Beach Gardens. The goals of BFA include K-8 education with a focus on international studies.

History BFA represents the merger of Academy For International Studies, Inc into Bright Futures International, Inc. effective July 1, 2009. Bright Futures International Inc then made a legal name change to Bright Futures Academy Charter School, Inc. BFA operates as a Charter School pursuant to a Charter School Contract with the School District of Palm Beach County, Florida and provides an elementary school and middle school education to children who reside in Palm Beach County.



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Recommendation

Based on the review of the Application, retained/created jobs, additional capital expenditures and the County's limited obligation, the Department of Economic Sustainability supports the Bright Futures Academy Charter School, Inc's. Application.

cc: Shannon LaRocque-Baas, P.E.
Assistant County Administrator

The Palm Beach Post
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Palm Beach Daily News
BEACHESIDE

NOTICE OF PUBLIC HEARING CONCERNING THE ISSUANCE BY PALM BEACH COUNTY OF CERTAIN REVENUE BONDS (PART OF THE BEACHESIDE COMMUNITY FITNESS ACADEMY PROJECT), SERIES 2013A.

Notice is hereby given that on February 21, 2013, Palm Beach County, Florida (the "County") will conduct a public hearing during a meeting which will begin at 8:00 A.M. at the following location:

Governmental Center
 J. Lee M. Thompson Memorial Chamber
 301 North Olive Avenue, 6th Floor
 West Palm Beach, Florida 33411

In the interest of transparency and to provide an opportunity for citizens to be heard, the proposed issuance by the County of its Revenue Bonds (Series 2013A Fitness Academy Project), Series 2013X (the "Series 2013A Bonds"), which together with Palm Beach County, Florida Revenue Bonds (Baptist Palm Beach Academy Project), Series 2012B (the "Series 2012B Bonds," and together with the Series 2012B Bonds, the "Bonds"), will tend a loan to Baptist Palm Beach Academy, Baptist School, Inc. (the "Borrower"), a Florida not-for-profit corporation which is exempt from taxation pursuant to Section 501(c)(3) of the Internal Revenue Code of 1986, as amended, in an aggregate principal amount not to exceed \$10,000,000, in order to (i) finance all or a portion of the costs of acquiring, constructing, reconstructing and equipping educational facilities in the unincorporated areas of the County and (ii) pay certain costs incurred in connection with the issuance of the Bonds. The stated location of the educational facilities to be financed by the Bonds may be limited acquisitions of the County, payable solely from revenues derived from the operation of Baptist Palm Beach Academy Charter School and shall not constitute a debt or liability of the County, or the State of Florida (the "State"), or any political subdivision or agency thereof, and none of the County, the State, or any other political subdivision or agency thereof, shall be liable thereon nor in any event shall such Bonds be payable out of any funds or property other than the so-called "taxpayer pledged assets."

Street Location of Educational Facilities:
 10200 U.S. Highway One, J. Lee Beach
 Palm Beach, Florida 33406

At each meeting, persons will be given an opportunity to express their views, both orally and through written statements which are submitted to the County Administrator, 301 North Olive Avenue, Title Floor, West Palm Beach, Florida 33411, on or before the publication date. Should any persons decide to appeal any decision made by the County, he or she will need to file a written appeal and may need to ensure that a satisfactory record of the proceedings is made, which record includes testimony and evidence upon which the appeal may be based. In accordance with the Americans with Disabilities Act, persons with disabilities needing special accommodations to participate in this proceeding should advise Mr. Robert Weisman, County Administrator, no later than five (5) days prior to the hearing at telephone number (561) 832-2712. For assistance, a hearing impaired, telephone the Florida Relay Service (numbers: 1-800-352-8771 (TDD) or (800) 352-8700 (voice)) for assistance.

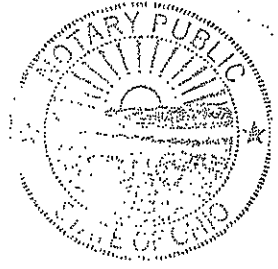
This notice is prepared pursuant to the requirements of Section 147(1) of the Internal Revenue Code of 1986, as amended, by PALM BEACH COUNTY, FLORIDA.

PUB: The Palm Beach Post 1-11-13 #4030

Signed *Nadia Vagedes*

Monica Brackman

Sworn to and subscribed before 01/22/2013.
 Who is personally known to me.



MONICA BRACKMAN, Notary Public
 In and for the State of Ohio
 My Commission Expires September 30, 2014

STATE OF FLORIDA
COUNTY OF PALM BEACH

Before the undersigned authority personally appeared Nadia Vagedes, who on oath says that she is Call Center Legal Advertising Representative of The Palm Beach Post, a daily and Sunday newspaper, published at West Palm Beach in Palm Beach County, Florida; that the attached copy of advertising for a Notice in the matter NOTICE OF PUBLIC HEARING CONCERNING THE was published in said newspaper in the issues of 01/11/2013. Affiant further says that the said The Post is a newspaper published at West Palm Beach, in said Palm Beach County, Florida, and that the said newspaper has heretofore been continuously published in said Palm Beach County, Florida, daily and Sunday and has been entered as second class mail matter at the post office in West Palm Beach, in said Palm Beach County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she/he has neither paid nor promised any person, firm or corporation any discount rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. Also published in Martin and St. Lucie Counties.