



**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2013	2014	2015	2016	2017
Capital Expenditures	\$ -0-	-0-	-0-	-0-	-0-
Operating Costs	-0-	-0-	-0-	-0-	-0-
External Revenues	-0-	-0-	-0-	-0-	-0-
Program Income (County)	-0-	-0-	-0-	-0-	-0-
In-Kind Match (County)	-0-	-0-	-0-	-0-	-0-
NET FISCAL IMPACT	\$ -0-	-0-	-0-	-0-	-0-
# ADDITIONAL FTE POSITIONS (Cumulative)	_____	_____	_____	_____	_____

**Is Item Included in Current Budget? Yes No**

**Budget Acct No.: Fund\_\_ Dept.\_\_ Unit\_\_ Object  
Program**

**Recommended Sources of Funds/Summary of Fiscal Impact:**

No fiscal impact. This Board action finalizes the water main assessment roll which was approved at the March 20, 2012 Public Hearing. The Town of Jupiter paid for and oversaw both the design and construction of the project.

**C. Departmental Fiscal Review:**                     Alicia Kovalainen                    

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Dev. and Control Comments:**

  John A. W.    
OFMB 2/21/13  
pt 2/20 2/19

  Arin J. Goode    
Contract Dev. and Control 3/4/13  
3-4-13

**B. Approved as to Form  
and Legal Sufficiency:**

  Marlene F.    
Assistant County Attorney

**C. Other Department Review:**

\_\_\_\_\_  
Department Director

**This summary is not to be used as a basis for payment.**

**SUMMARY:** (Continued from page 1)

hook up their water services at a cost of \$1,328 based on the contractor's bid submitted for the Project. Five property owners agreed to have the Town's contractor install their water service. In addition, eleven property owners agreed to include the cost of their connection fees in their assessment. The fee amounts, established by the Town, range from \$4,478.36 for one meter to \$13,435.08 for three meters, where there are multiple dwelling units.

The Office of Community Revitalization is contributing approximately 49% of the cost of the Project in order to limit the water main assessment to \$20 per abutting foot for the property owners in this Limestone Creek Countywide Community Revitalization Team area.

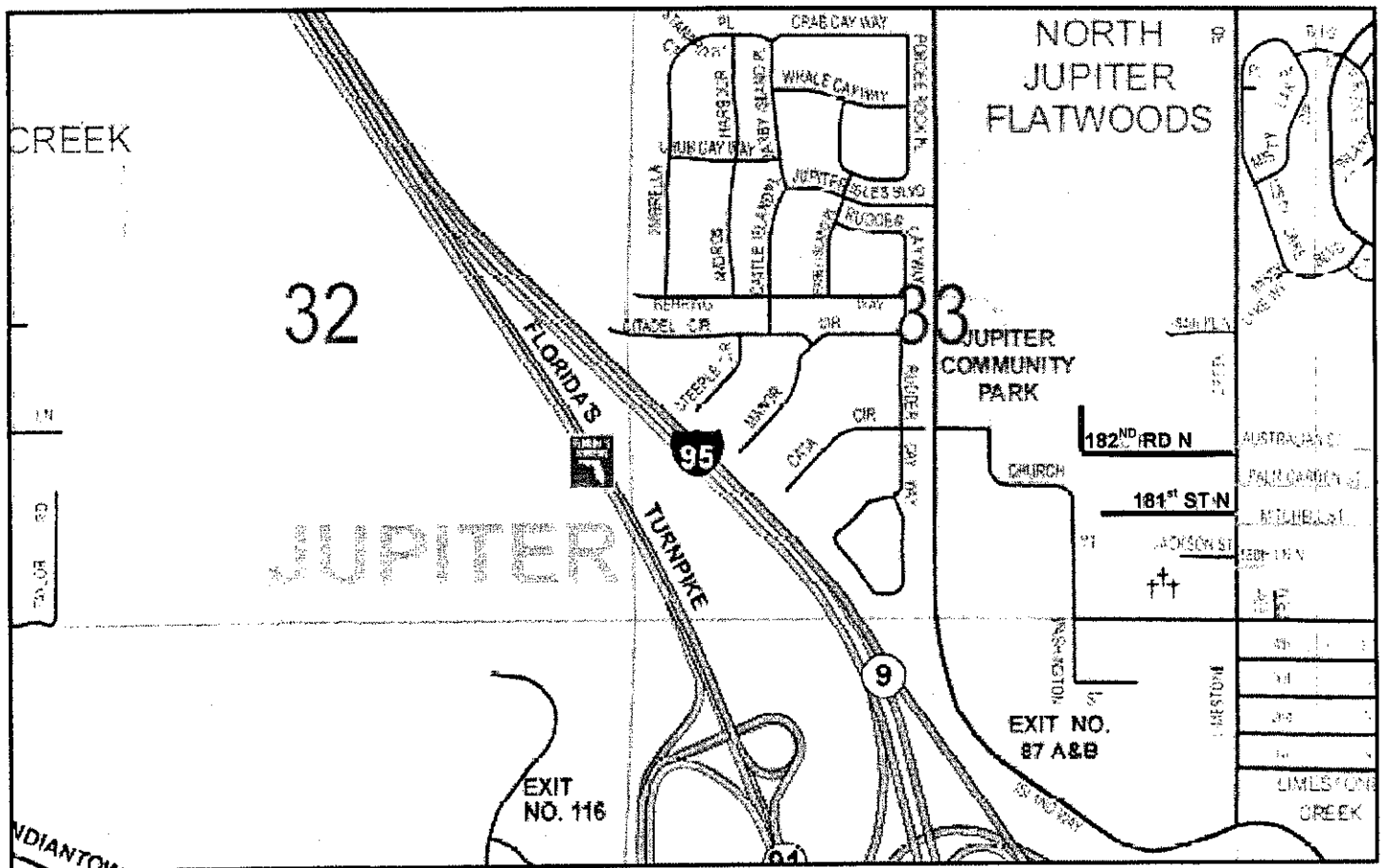
**Background and Justification:** (Continued from page 1)

overseen both the design and construction of this Project. On March 20, 2012, the County held a Public Hearing, and adopted Resolution R2012-0460, an assessment roll for the installation of water mains on 181<sup>st</sup> Street North and 182<sup>nd</sup> Road North. The final cost of \$20 per abutting foot, payable in 20 equal annual installments, is the same as the initial assessment. The property owners are only being assessed for a portion of the construction costs, resulting in their assessment being capped at \$20 per abutting foot. The remaining construction costs not assessed are being funded by the Office of Community Revitalization.

This office recommends the approval of the above named action in order to finalize the assessment process, and close out this Project.

# 181<sup>ST</sup> ST & 182<sup>ND</sup> RD N. WATERMAIN IMPROVEMENTS

PROJECT NO. 2007050.010



LOCATION MAP

**RESOLUTION NO. R-2013-**

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA CONFIRMING THE SPECIAL ASSESSMENT FOR 181<sup>ST</sup> STREET NORTH AND 182<sup>ND</sup> ROAD NORTH WATER MAIN IMPROVEMENTS PROJECT, SECTION 33, TOWNSHIP 40 SOUTH, RANGE 42 EAST, PURSUANT TO A PUBLIC HEARING HELD THEREON.**

**WHEREAS**, an Assessment Agreement (R2011-1286) with the Town of Jupiter (Town) was approved on September 13, 2011, to include water main, service connections and connection fees in the assessment and transfer the collected funds to the Town; and

**WHEREAS**, a Resolution (R-2012-0460) confirming the special assessment process for 181<sup>ST</sup> Street North and 182<sup>nd</sup> Road North Water Main Improvements was approved on March 20, 2012; and

**WHEREAS**, the property owners have the opportunity to pay off the entire assessment within 30 days of notice from the Tax Collectors Office without incurring any interest; and

**WHEREAS**, the remaining assessments incur interest after the 30 day pay off period.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, THAT:**

The Special Assessment Roll for 181<sup>st</sup> Street North and 182<sup>nd</sup> Road North Water Main Improvements, Section 33, Township 40 South, Range 42 East, as on file with the Clerk of this Board of County Commissioners (Board) and attached hereto as EXHIBIT II is hereby approved and confirmed with an interest rate of 5.5 percent and shall be recorded by the Clerk of the Board in a special book to be known as "The Improvement LienBook" and the record of the lien in said book shall constitute prima facie evidence of the validity of said lien.

1. The said special assessments are hereby made upon all parcels of land described in said Special Assessment Roll in the amount shown thereon.

2. Pursuant to Palm Beach County Code, Chapter 26 – Special Districts, Article II, Municipal Service Taxing Units (MSTU) Code, the following project is hereby approved: 181<sup>st</sup> Street North & 182<sup>nd</sup> Road North Water Main Improvements, Sections 33, Township 40 South, Range 42 East, Palm Beach County, Florida.

3. The said special assessments are hereby made upon all parcels of land described in said Special Assessment Roll (EXHIBIT II) in the amount shown thereon.

4. Pursuant to the MSTU Code, any and all special assessments made pursuant to this Resolution, which have not been paid in full within 30 days after notice of completion of the subject improvements for which said assessment was made, shall be subject to interest at a rate of five and one half percent (5.5 %) per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in 20 equal annual installments.

5. The total construction cost (EXHIBIT I) of the Water Main Improvements project is \$146,157.72. The residents are being assessed 50.7% of the total cost at \$20 per abutting foot. The Office of Community Revitalization is paying the remainder of the total cost \$72,006.72 (49.3%).

6. Pursuant to Sec. 26-30.6 of the MSTU Code, if any special assessment made under the provisions of this MSTU Code to defray part of the expense of any improvement made hereunder shall be either in whole or in part vacated or set aside by the judgment of any court, or if the Board shall be satisfied that such assessment is so irregular or defective that same cannot be enforced or collected, or if the Board omitted to make such assessment when it might have done so, the Board shall take all necessary steps to cause a new assessment to be made for any improvement and against property specially benefited by such improvement, following the provisions of this MSTU Code.

7. The Board further finds that each parcel listed on EXHIBIT II will obtain a special benefit which is at least equal to the amount of special assessment made against each such parcel.

RESOLUTION NO. R-2013-  
March 12, 2013

The foregoing Resolution was offered by Commissioner \_\_\_\_\_ who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_, and upon being put to a vote, the vote was as follows:

Commissioner Steven L. Abrams, Mayor -

Commissioner Priscilla A. Taylor, Vice Mayor -

Commissioner Hal R. Valeche -

Commissioner Paulette Burdick -

Commissioner Shelley Vana -

Commissioner Mary Lou Berger -

Commissioner Jess R. Santamaria -

The Mayor thereupon declared the Resolution duly passed and adopted this \_\_\_\_ day of \_\_\_\_\_, 2013.

PALM BEACH COUNTY, FLORIDA, BY ITS  
BOARD OF COUNTY COMMISSIONERS

ATTEST:

SHARON R. BOCK  
CLERK & COMPTROLLER

BY: \_\_\_\_\_  
Deputy Clerk

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:

By: \_\_\_\_\_  
County Attorney

PROJECT NO. 2007050.010

FINAL REPORT OF COST

**181ST STREET & 182ND ROAD N.  
WATER MAIN IMPROVEMENTS**

DESIGN COSTS	N/A
Professional fees	_____
Permits	_____
Staff costs	_____
Advertising	_____
ACQUISITION COSTS	N/A
Land	_____
Surveys	_____
Appraisal fees	_____
Legal fees	_____
Staff costs	_____
CONSTRUCTION COSTS	
Construction contract	\$151,604.22
Testing labs	\$2,725.00
Town Purchased Material	\$286.10
Service Connection Fees	(\$6,640.00)
Reimbursement Cost	(\$1,817.60)
<b>TOTAL</b>	<b>\$146,157.72</b>
CCRT CONTRIBUTION	\$72,006.72
Assessable cost	\$74,151.00
ABUTTING FRONT FOOTAGE -	<u>3,707.55</u>
ASSESSMENT PER ABUTTING FOOT -	<u>\$20.00</u>





FUND AGENCY ORG	COMMISSION DISTRICT	SECTION TOWNSHIP RANGE
	1 HAL R. VALECHE	33 40S 42E

No.	Homeowner	PCN/Legal Description	Assessible Footage	Total Assessment	Annual Cost/Per Year	Notes
1	DENDY JASON T	00-42-40-33-00-000-539.0 33-40-42, S 79.18 FT OF W 215 FT OF E 893 FT OF S 1/4 OF NE 1/4 OF SE 1/4 & N 165.8 FT OF W 215 FT OF E 893 FT OF SE 1/4 OF SE 1/4	215.00	\$4,300.00	\$364.03	
2	BERTUZZELLI IVANA	00-42-40-33-00-000-543.0 33-40-42, SLY 222.53 FT OF W 107.5 FT OF E 355.5 FT OF N 1/2 OF SE 1/4 OF SE 1/4	107.50	\$2,150.00	\$182.02	
3	BERTUZZELLI GIANNI &	00-42-40-33-00-000-545.0 33-40-42, S 219.57 FT OF W 107.5 FT OF E 1000.50 FT OF N 1/2 OF SE 1/4 OF SE 1/4	107.50	\$2,150.00	\$182.02	
4	BRANCATO BERNARDINO &	00-42-40-33-00-000-546.0 33-40-42, S 249.18 FT OF N 1/2 OF SE 1/4 OF SE 1/4 (LESS E 1108 FT & NLY 20.18 FT 181ST ST R/W)	218.22	\$4,364.40	\$369.49	
5	BERTUZZELLI GIANI &	00-42-40-33-00-000-548.0 33-40-42, S 219.57 FT OF W 107.5 FT OF E 1108 FT OF N 1/2 OF SE 1/4 OF SE 1/4	107.50	\$2,150.00	\$182.02	
6	BERTUZZELLI IVANA	00-42-40-33-00-000-549.0 33-40-42, SLY 222.53 FT OF W 107.5 FT OF E 463 FT OF N 1/2 OF SE 1/4 OF SE 1/4	107.50	\$2,150.00	\$182.02	

Assessments which have not been paid in full within thirty days after completion of the subject improvements for which said assessment was made, will be charged interest at a rate of five and a half (5.5) percent per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty equal annual installments of principal and interest.



FUND AGENCY ORG	COMMISSION DISTRICT	SECTION TOWNSHIP RANGE
	1 HAL R. VALECHE	33 40S 42E

No.	Homeowner	PCN/Legal Description	Assessible Footage	Total Assessment	Annual Cost/Per Year	Notes
7	WILLIAMS JACK JR &	00-42-40-33-00-000-550.0 33-40-42, S 245 FT OF N 410.82 FT OF W 215 FT OF E 678 FT OF SE 1/4 OF SE 1/4 (LESS S 20 FT 181ST ST R/W)	215.00	\$4,300.00	\$364.03	
8	GALIANO CONCRETE INC	00-42-40-33-00-000-576.0 33-40-42, N 250.82 FT OF S 1/4 OF NE 1/4 OF SE 1/4 (LESS E 1091.4 FT)	234.33	\$4,686.60	\$396.76	
9	STEELE SYLVESTER JR &	00-42-40-33-00-000-577.0 33-40-42, S 79.18 FT OF W 215 FT OF E 463 FT OF S 1/4 OF NE 1/4 OF SE 1/4 & N 165.82 FT OF W 215 FT OF E 463 FT OF SE 1/4 OF SE 1/4	215.00	\$4,300.00	\$364.03	
10	STONE BLAYNE D &	00-42-40-33-00-000-578.0 33-40-42, S 245 FT OF N 410.82 FT OF W 215 FT OF E 463 FT OF N 1/2 OF SE 1/4 OF SE 1/4 (LESS S 20 FT 181ST ST N R/W)	215.00	\$4,300.00	\$364.03	
11	ENRIGHT STEPHEN W &	00-42-40-33-00-000-579.0 33-40-42, N 250.82 FT OF W 225 FT OF E 641.4 FT OF S 1/4 OF NE 1/4 OF SE 1/4	225.00	\$4,500.00	\$380.97	
12	HAZEL MILTON A &	00-42-40-33-00-000-580.0 33-40-42, S 245 FT OF N 410.82 FT OF W 215 FT OF E 893 FT OF N 1/2 OF SE 1/4 OF SE 1/4 (LESS S 20 FT 181ST ST R/W)	215.00	\$4,300.00	\$364.03	

Assessments which have not been paid in full within thirty days after completion of the subject improvements for which said assessment was made, will be charged interest at a rate of five and a half (5.5) percent per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty equal annual installments of principal and interest.



FUND	AGENCY	ORG	COMMISSION DISTRICT			SECTION	TOWNSHIP	RANGE
			1 HAL R. VALECHE			33	40S	42E

No.	Homeowner	PCN/Legal Description	Assessible Footage	Total Assessment	Annual Cost/Per Year	Notes
13	HUNTER VELMA JEAN	00-42-40-33-00-000-581.0 33-40-42, S 79.18 FT OF W 215 FT OF E 678 FT OF S 1/4 OF NE 1/4 OF SE 1/4 & N 165.82 FT OF W 215 FT OF E 678 FT OF SE 1/4 OF SE 1/4	215.00	\$4,300.00	\$364.03	
14	WHITE JACKIE WRIGHT &	00-42-40-33-00-000-582.0 33-40-42, N 250.82 FT OF W 225 FT OF E 1091.4 FT OF S 1/4 OF NE 1/4 OF SE 1/4	225.00	\$4,500.00	\$380.97	
15	MURRAY YOLANDA T M	00-42-40-33-00-000-583.0 33-40-42, N 250.82 FT OF W 225 FT OF E 866.4 FT OF S 1/4 OF NE 1/4 OF SE 1/4	225.00	\$4,500.00	\$380.97	
16	OLIVER TIMOTHY &	00-42-40-33-00-000-584.0 33-40-42, S 79.18 FT OF W 215 FT OF E 1108 FT OF S 1/4 OF NE 1/4 OF SE 1/4 & N 165.8 FT OF W 215 FT OF E 1108 FT OF SE 1/4 OF SE 1/4	215.00	\$4,300.00	\$364.03	
17	JONES SEBASTIAN SR	00-42-40-33-00-000-585.0 33-40-42, S 249.18 FT OF W 215 FT OF E 678 FT OF N 1/2 OF SE 1/4 OF SE 1/4 (LESS N 20 FT 181ST ST N RW)	215.00	\$4,300.00	\$364.03	
18	BEASLEY HAROLD I &	00-42-40-33-00-000-586.0 33-40-42, S 249.18 FT OF W 215 FT OF E 893 FT OF N 1/2 OF SE 1/4 OF SE 1/4 (LESS N 20 FT 181ST ST N RW)	215.00	\$4,300.00	\$364.03	

Assessments which have not been paid in full within thirty days after completion of the subject improvements for which said assessment was made, will be charged interest at a rate of five and a half (5.5) percent per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty equal annual installments of principal and interest.



FUND	AGENCY	ORG	COMMISSION DISTRICT		SECTION	TOWNSHIP	RANGE
			1 HAL R. VALECHE		33	40S	42E

No.	Homeowner	PCN/Legal Description	Assessible Footage	Total Assessment	Annual Cost/Per Year	Notes
19	D & B MANAGEMENT INC	00-42-40-33-00-000-588.0 33-40-42, S 245 FT OF N 410.82 FT OF W 215 FT OF E 1108 FT OF N 1/2 OF SE 1/4 OF SE 1/4 (LESS S 20 FT 181ST ST R/W)	215.00	\$4,300.00	\$364.03	
<b>Totals:</b>			<u>3,707.55</u>	<u>\$74,151.00</u>		

Note	Description/Totals	
1	ASSIGNED FRONT FOOTAGE	0
2	ASSIGNED AVERAGE FRONT FOOTAGE	0
3	50% OF SUM OF ALL ABUTTING FOOTAGE	0

Assessments which have not been paid in full within thirty days after completion of the subject improvements for which said assessment was made, will be charged interest at a rate of five and a half (5.5) percent per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty equal annual installments of principal and interest.

**RESOLUTION NO. R-2013-**

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA CONFIRMING THE SPECIAL ASSESSMENT FOR 181<sup>ST</sup> STREET NORTH AND 182<sup>ND</sup> ROAD NORTH WATER SERVICE CONNECTIONS, SECTION 33, TOWNSHIP 40 SOUTH, RANGE 42 EAST, PURSUANT TO A PUBLIC HEARING HELD THEREON.**

**WHEREAS**, an Assessment Agreement (R2011-1286) with the Town of Jupiter (Town) was approved on September 13, 2011, to include water main, service connections and connection fees in the assessment and transfer the collected funds to the Town ; and

**WHEREAS**, a Resolution (R-2012-0460) confirming the special assessment process for 181<sup>ST</sup> Street North and 182<sup>nd</sup> Road North Water Main Improvements was approved on March 20, 2012; and

**WHEREAS**, this resolution will provide for the special assessment of five property owners who elected to include the cost of their water service connection to their assessment which is to be paid over the 20 year period or less as determined by the property owner of each property assessed; and

**WHEREAS**, the property owners have the opportunity to pay off the entire assessment within 30 days of notice from the Tax Collectors Office without incurring any interest; and

**WHEREAS**, the remaining assessments incur interest after the 30 day pay off period.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, THAT:**

The Special Assessment Roll for 181<sup>st</sup> Street North and 182<sup>nd</sup> Road North water service connections, Section 33, Township 40 South, Range 42 East, as on file with the Clerk of this Board of County Commissioners (Board) and attached hereto as EXHIBIT I is hereby approved and confirmed with an interest rate of 5.5 percent and shall be recorded by the Clerk of the Board in a special book to be known as "The Improvement Lien Book" and the record of the lien in said book shall constitute prima facie evidence of the validity of said lien.

1. The said special assessments are hereby made upon all parcels of land described in said Special Assessment Roll in the amount shown thereon.

2. Pursuant to Palm Beach County Code, Chapter 26 – Special Districts, Article II, Municipal Service Taxing Units (MSTU) Code, the following project is hereby approved: 181<sup>st</sup> Street North & 182<sup>nd</sup> Road North Water Main Improvements, Sections 33, Township 40 South, Range 42 East, Palm Beach County, Florida.

3. The said special assessments are hereby made upon all parcels of land described in said Special Assessment Roll (EXHIBIT I) in the amount shown thereon.

4. Pursuant to the MSTU Code, any and all special assessments made pursuant to this Resolution, which have not been paid in full within 30 days after notice of completion of the subject improvements for which said assessment was made, shall be subject to interest at a rate of five and one half percent (5.5 %) per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty (20) equal annual installments.

5. Each of the five property owners in EXHIBIT I is being assessed 100% of the cost of their respective water service connection fee, which is \$1,328 per property owner.

6. Pursuant to Sec. 26-30.6 of the MSTU Code, if any special assessment made under the provisions of this MSTU Code to defray part of the expense of any improvement made hereunder shall be either in whole or in part vacated or set aside by the judgment of any court, or if the Board shall be satisfied that such assessment is so irregular or defective that same cannot be enforced or collected, or if the Board omitted to make such assessment when it might have done so, the Board shall take all necessary steps to cause a new assessment to be made for any improvement and against property specially benefited by such improvement, following the provisions of this MSTU Code.

7. The Board further finds that each parcel listed on EXHIBIT I will obtain a special benefit which is at least equal to the amount of special assessment made against each such parcel.

RESOLUTION NO. R-2013-  
March 12, 2013

The foregoing Resolution was offered by Commissioner \_\_\_\_\_ who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_, and upon being put to a vote, the vote was as follows:

- Commissioner Steven L. Abrams, Mayor -
- Commissioner Priscilla A. Taylor, Vice Mayor -
- Commissioner Hal R. Valeche -
- Commissioner Paulette Burdick -
- Commissioner Shelley Vana -
- Commissioner Mary Lou Berger -
- Commissioner Jess R. Santamaria -

The Mayor thereupon declared the Resolution duly passed and adopted this \_\_\_ day of \_\_\_\_\_, 2013.

PALM BEACH COUNTY, FLORIDA, BY ITS  
BOARD OF COUNTY COMMISSIONERS

ATTEST:

SHARON R. BOCK  
CLERK & COMPTROLLER

BY: \_\_\_\_\_  
Deputy Clerk

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:

By: \_\_\_\_\_  
County Attorney

**Final Assessment Roll - Service Connections**  
181ST STREET N. & 182ND ROAD N. (POTABLE WATER)  
PROJECT NO. 2007050.010

COMMISSION DISTRICT  
1 HAL R. VALECHE

SECTION    TOWNSHIP    RANGE  
33                    40S                    42E

<u>NO.</u>	<u>Homeowner</u>	<u>PCN/Legal Description</u>	<u>Total Service Assessment</u>	<u>Annual Cost</u>
1	BEASLEY HAROLD I	00-42-40-33-00-000-586.0 33-40-42, S 249.18 FT OF W 215 FT OF E 893 FT OF N 1/2 OF SE 1/4 OF SE 1/4 (LESS N 20 FT 181ST ST. N R/W)	\$1,328.00	\$111.13
2	ENRIGHT STEPHEN W	00-42-40-33-00-000-579.0 33-40-42, S 250.82 FT OF W 225 FT OF E 641.4 FT OF S 1/4 OF NE 1/4 OF SE 1/4	\$1,328.00	\$111.13
3	HAZEL MILTON A	00-42-40-33-00-000-580.0 33-40-42, S 245 FT OF N 410.82 FT OF W 215 FT OF E 893 FT OF N 1/2 OF SE 1/4 OF SE 1/4 (LESS S 20 FT 181ST ST R/W)	\$1,328.00	\$111.13
4	STONE BLAYNE D	00-42-40-33-00-000-578.0 33-40-42, S 245 FT OF N 410.82 FT OF W 215 FT OF E 463 FT OF N 1/2 OF SE 1/4 OF SE 1/4 (LESS S 20 FT 181ST ST N R/W)	\$1,328.00	\$111.13
5	STEELE SYLVESTER JR	00-42-40-33-00-000-577.0 33-40-42, S 79.18 FT OF W 215 FT OF E 463 FT OF S 1/4 OF NE 1/4 OF SE 1/4 & N 165.82 FT OF W 215 FT OF E 463 FT OF SE 1/4 OF SE 1/4	\$1,328.00	\$111.13
			TOTAL	\$6,640.00



**RESOLUTION NO. R-2013-**

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA CONFIRMING THE SPECIAL ASSESSMENT FOR 181<sup>ST</sup> STREET NORTH AND 182<sup>ND</sup> ROAD NORTH WATER CONNECTION FEES, SECTION 33, TOWNSHIP 40 SOUTH, RANGE 42 EAST, PURSUANT TO A PUBLIC HEARING HELD THEREON.**

**WHEREAS**, an Assessment Agreement (R2011-1286) with the Town of Jupiter (Town) was approved on September 13, 2011, to include water main, service connections and connection fees in the assessment and transfer the collected funds to the Town ; and

**WHEREAS**, a Resolution (R-2012-0460) confirming the special assessment process for 181<sup>ST</sup> Street North and 182<sup>nd</sup> Road North Water Main Improvements was approved on March 20, 2012; and

**WHEREAS**, this resolution will provide for the special assessment of 11 property owners who elected to include the cost of their water connection fees to their assessment which is to be paid over the 20 year period or less as determined by the property owner of each property assessed; and

**WHEREAS**, the property owners have the opportunity to pay off the entire assessment within 30 days of notice from the Tax Collectors Office without incurring any interest; and

**WHEREAS**, the remaining assessments incur interest after the 30 day pay off period.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, THAT:**

The Special Assessment Roll for 181<sup>st</sup> Street North and 182<sup>nd</sup> Road North water connection fees, Section 33, Township 40 South, Range 42 East, as on file with the Clerk of this Board of County Commissioners (Board) and attached hereto as EXHIBIT I is hereby approved and confirmed with an interest rate of 5.5 percent and shall be recorded by the Clerk of the Board in a special book to be known as "The Improvement Lien Book" and the record of the lien in said book shall constitute prima facie evidence of the validity of said lien.

1. The said special assessments are hereby made upon all parcels of land described in said Special Assessment Roll in the amount shown thereon.

2. Pursuant to Palm Beach County Code, Chapter 26 – Special Districts, Article II, Municipal Service Taxing Units (MSTU) Code, the following project is hereby approved: 181<sup>st</sup> Street North & 182<sup>nd</sup> Road North Water Main Improvements, Sections 33, Township 40 South, Range 42 East, Palm Beach County, Florida.

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4. Pursuant to the MSTU Code, any and all special assessments made pursuant to this Resolution, which have not been paid in full within 30 days after notice of completion of the subject improvements for which said assessment was made, shall be subject to interest at a rate of five and one half percent (5.5 %) per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in 20 equal annual installments.

5. Each of the 11 property owners in EXHIBIT I is being assessed 100% of the cost of their respective water connection fee.

6. Pursuant to Sec. 26-30.6 of the MSTU Code, if any special assessment made under the provisions of this MSTU Code to defray part of the expense of any improvement made hereunder shall be either in whole or in part vacated or set aside by the judgment of any court, or if the Board shall be satisfied that such assessment is so irregular or defective that same cannot be enforced or collected, or if the Board omitted to make such assessment when it might have done so, the Board shall take all necessary steps to cause a new assessment to be made for any improvement and against property specially benefited by such improvement, following the provisions of this MSTU Code.

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March 12, 2013

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- Commissioner Steven L. Abrams, Mayor -
- Commissioner Priscilla A. Taylor, Vice Mayor -
- Commissioner Hal R. Valeche -
- Commissioner Paulette Burdick -
- Commissioner Shelley Vana -
- Commissioner Mary Lou Berger -
- Commissioner Jess R. Santamaria -

The Mayor thereupon declared the Resolution duly passed and adopted this \_\_\_ day of \_\_\_\_\_, 2013.

PALM BEACH COUNTY, FLORIDA, BY ITS  
BOARD OF COUNTY COMMISSIONERS

ATTEST:

SHARON R. BOCK  
CLERK & COMPTROLLER

BY: \_\_\_\_\_  
Deputy Clerk

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:

By: \_\_\_\_\_  
County Attorney

**Final Assessment Roll - Connection Fees**  
181ST STREET N. & 182ND ROAD N. (POTABLE WATER)  
PROJECT NO. 2007050.010

COMMISSION DISTRICT  
1 HAL R. VALECHE

SECTION      TOWNSHIP      RANGE  
33                      40S                      42E

<u>NO.</u>	<u>Homeowner</u>	<u>PCN/Legal Description</u>	<u>Total Service Assessment</u>	<u>Annual Cost</u>	<u>Meters</u>
1	BEASLEY HAROLD I	00-42-40-33-00-000-5860 33-40-42, S 249.18 FT OF W 215 FT OF E 893 FT OF N 1/2 OF SE 1/4 OF SE 1/4 (LESS N 20 FT 181ST ST. N R/W)	\$4,478.36	\$374.75	1
2	BERTUZZELLI GIANNI	00-42-40-33-00-000-5480 33-40-42, S 219.57 FT OF W 107.5 FT OF E 1108 FT OF N 1/2 OF SE 1/4 OF SE 1/4	\$13,435.08	\$1,124.24	3
3	BERTUZZELLI IVANA	00-42-40-33-00-000-5430 33-40-42, SLY 222.53 FT OF W 107.5 FT OF E 355.5 FT OF N 1/2 OF SE 1/4 OF SE 1/4	\$8,956.72	\$749.49	2
4	BERTUZZELLI IVANA	00-42-40-33-00-000-5490 33-40-42, SLY 222.53 FT OF W 107.5 FT OF E 463 FT OF N 1/2 OF SE 1/4 OF SE 1/4	\$13,435.08	\$1,124.24	3
5	BRANCATO BERNARDINO	00-42-40-33-00-000-5460 33-40-42, S 249.18 FT OF N 1/2 OF SE 1/4 OF SE 1/4 (LESS E 1108 FT & NLY 20.18 FT 181 ST ST R/W)	\$13,435.08	\$1,124.24	3
6	ENRIGHT STEPHEN W	00-42-40-33-00-000-579.0 33-40-42, S 250.82 FT OF W 225 FT OF E 641.4 FT OF S 1/4 OF NE 1/4 OF SE 1/4	\$4,478.36	\$374.75	1

**Final Assessment Roll - Connection Fees**  
181ST STREET N. & 182ND ROAD N. (POTABLE WATER)  
PROJECT NO. 2007050.010

COMMISSION DISTRICT  
1 HAL R. VALECHE

SECTION    TOWNSHIP    RANGE  
33                    40S                    42E

<u>NO.</u>	<u>Homeowner</u>	<u>PCN/Legal Description</u>	<u>Total Service Assessment</u>	<u>Annual Cost</u>	<u>Meters</u>
7	HAZEL MILTON A	00-42-40-33-00-000-580.0 33-40-42, S 245 FT OF N 410.82 FT OF W 215 FT OF E 893 FT OF N 1/2 OF SE 1/4 OF SE 1/4 (LESS S 20 FT 181ST ST R/W)	\$4,478.36	\$374.75	1
8	JONES SEBASTIAN	00-42-40-00-000-5850 33-40-42, S 249.18 FT OF W 215 FT OF E 678 FT OF N 1/2 OF SE 1/4 OF SE 1/4 (LESS N 20 FT 181 ST ST N R/W)	\$13,435.08	\$1,124.24	3
9	STEELE SYLVESTER JR	00-42-40-33-00-000-577.0 33-40-42, S 79.18 FT OF W 215 FT OF E 463 FT OF S 1/4 OF NE 1/4 OF SE 1/4 & N 165.82 FT OF W 215 FT OF E 463 FT OF SE 1/4 OF SE 1/4	\$4,478.36	\$374.75	1
10	STONE BLAYNE D	00-42-40-33-00-000-578.0 33-40-42, S 245 FT OF N 410.82 FT OF W 215 FT OF E 463 FT OF N 1/2 OF SE 1/4 OF SE 1/4 (LESS S 20 FT 181ST ST N R/W)	\$4,478.36	\$374.75	1
11	WILLIAMS JACK	00-42-40-33-00-000-5500 33-40-42, S 245 FT OF N 410.82 FT OF W 215 FT OF E 678 FT OF SE 1/4 OF SE 1/4 (LESS S 20 FT 181 ST ST R/W)	\$4,478.36	\$374.75	1