

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

Meeting Date: **March 12, 2013** Consent [ ] Regular [ ]  
Public Hearing [X]  
Department: **Water Utilities Department**

I. EXECUTIVE BRIEF

**Motion and title:** Staff recommends motion to: **A) adopt** a Resolution of the Board of County Commissioners of Palm Beach County, Florida, confirming the special assessment roll for 74th Street North Water Main Extension Project; and **B) approve** a Work Authorization No. 22 to Johnson-Davis, Inc., under the Water Utilities Department (WUD) Continuing Construction Contract (R2010-1423) in the amount of \$75,633.48

**Summary:** Petitions in favor of the installation of a potable water main have been provided by 56% of the property owners in the 74th Street North project area. The project will serve nine (9) residential properties currently on private wells. Individual assessments of \$9,529.81 per parcel are based on 90% of the total project cost as per the Agreement between the County and Indian Trails Improvement District, in which the County will allocate \$500,000 to provide financial support for up to 10% of the final cost for assessment projects within the legislative boundaries of the Indian Trails Improvement District. WUD has encumbered and expended for previous projects a total of \$215,888.18. The assessment may be paid over 20 years with equal annual payments of principal and 5½% interest. The total assessable cost is \$85,768.29 and includes the costs of surveying, design, drafting, permitting, construction, inspection, administration, and construction contingency. The project will be constructed utilizing a Work Authorization under the WUD Continuing Construction Contract with Johnson-Davis, Inc. (R2010-1423). The Small Business Enterprise (SBE) participation goal established by the SBE Ordinance (R2002-0064) is 15% overall. The contract with Johnson-Davis, Inc. provides for SBE participation of 15%. This Authorization includes 18.36% overall participation. The cumulative SBE participation is 15.56% overall. If the actual cost exceeds the total assessable cost, the differential will be covered by WUD's budget. Johnson-Davis, Inc. is a local Palm Beach County company. Johnson-Davis, Inc. is a local Palm Beach County company. (WUD Project No. 11-132) District 6 (MJ & JM).

**Background and Justification:** On October 26, 2012, signed petitions were received from a majority of the property owners on 74th Street North. The original estimated assessable cost of a 20 year special assessment was \$9,529.81 per parcel for the construction of water mains and service lines. The original signed petition forms are on file and available for public inspection at the Engineering Office of WUD.

On Sunday, February 17, 2013, a Notice of Special Assessment was published in The Palm Beach Post. All property owners subject to assessment have been sent notification by regular mail pursuant to Ordinance 2001-0010. A final informational meeting was held with the property owners prior to the Public Hearing to explain the proposed improvements and the cost of the project.

**Attachments:**

1. Resolution Confirming the Special Assessment Process
2. Location Map
3. Special Assessment Roll - Tentative
4. Preliminary Report of Cost
5. Preliminary Project Cost
6. Two (2) Original Work Authorization No. 22
7. Proof of Publication

Recommended By:  2/15/13  
Department Director Date

Approved By:  3/8/13  
Assistant County Administrator Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2013	2014	2015	2016	2017
Capital Expenditures	\$75,633.48	0	0	0	0
External Revenues	0	0	0	0	0
Program Income (County)	0	0	0	0	0
In-Kind Match County	0	0	0	0	0
<b>NET FISCAL IMPACT</b>	<b>\$75,633.48</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
# ADDITIONAL FTE POSITIONS (Cumulative)	0	0	0	0	0
<b>Budget Account No.:</b>	<b>Fund 4013</b>	<b>Dept 721</b>	<b>Unit W021</b>	<b>Object 6543</b>	

Is Item Included in Current Budget? Yes X No

Reporting Category N/A

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Adequate funds are available in the WUD Special Assessment Fund. Assessable costs will be recovered from the property owners over a 20 year period. If the actual cost exceeds the total assessable cost, the differential will be cover by WUD's budget.

C. Department Fiscal Review: Julia M West

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

Jeff Miller 2/21/13  
OFMB JB 2/21/13  
721

Joe J. [Signature] 3/6/13  
Contract Development and Control  
3-6-13 B. Wheeler

B. Legal Sufficiency:

[Signature] 3/6/13  
Assistant County Attorney

C. Other Department Review

\_\_\_\_\_  
Department Director

This summary is not to be used as a basis for payment.

**RESOLUTION NO. R-2013-**

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, CONFIRMING THE SPECIAL ASSESSMENT ROLL FOR THE 74th STREET NORTH WATER MAIN EXTENSION**

**WHEREAS**, pursuant to Section 8 of Ordinance 2001-0010, the Board of County Commissioners held a public hearing at 9:30 A.M. on the 12<sup>TH</sup> day of March, 2013, at the Commission Chambers of the Board of County Commissioners of Palm Beach County, Florida, so as to satisfy the requirements of Ordinance 2001-0010; and

**WHEREAS**, the Board of County Commissioners finds that the public notification and public hearing requirements of Ordinance 2001-0010 have been complied with; and

**WHEREAS**, the Board of County Commissioners intends to levy special assessment(s) upon certain properties located on 74th Street North for the purpose of funding a water main extension; and

**WHEREAS**, the total assessable cost of the improvement project shall not exceed \$85,768.29; and

**WHEREAS**, the method of apportioning the assessable costs of the improvement project among the parcels of property located within the boundaries of the improvement project shall be by the parcel method; and

**WHEREAS**, the maximum dollar amount of each assessment unit shall be \$9,529.81 per parcel; and

**WHEREAS**, the Board of County Commissioners finds that each parcel listed in the Special Assessment Roll, which is attached hereto and incorporated herein as Attachment "3", will obtain a special benefit, that is at least equal to the amount of special assessment made against each such parcel; and

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, THAT:**

1. The Special Assessment Roll for the 74th Street North Water Main Extension Project (WUD 11-132) is hereby approved and confirmed, and the special assessments set forth therein shall be collected in accordance with the provisions of the Uniform Assessment Collection Act and Ordinance 2001-0010.

2. The special assessment(s) set forth in the Special Assessment Roll shall constitute a lien(s) against the assessed property equal in rank and dignity with the liens of all state, county, district or municipal taxes and other non-ad valorem assessments. Except as otherwise provided by law, such lien(s) shall be superior in dignity to all other liens, titles and claims, until paid.

3. Any and all special assessments made pursuant to this Resolution, which have not been paid in full within thirty (30) days after completion of the improvement project for which the assessments were made, shall be subject to interest at the rate of five and one half percent (5 ½ %) per year and shall be payable in twenty (20) equal installments of principal and interest.

4. If any special assessment made under this Resolution shall be either in whole or in part vacated or set aside by the judgment of any court, or if the Board of County Commissioners shall be satisfied that any such assessment is so irregular or defective that same cannot be enforced or collected, or if the Board shall have omitted to make such assessment when it might have done so, the Board of County Commissioners shall take all necessary steps to cause a new assessment to be made for any improvement and against any property specially benefited by such improvement, following the provisions of Ordinance 2001-0010. In case the second assessment shall also be invalid, the Board of County Commissioners may obtain and make other assessments until a valid assessment is made.

5. The Clerk of this Board shall cause this Resolution to be recorded in the Official Records of Palm Beach County, Florida, in the Office of the Clerk of the Circuit Court.

The foregoing Resolution was offered by Commissioner \_\_\_\_\_ who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote; the vote was as follows:

Commissioner Steven L. Abrams, Mayor  
Commissioner Priscilla A. Taylor, Vice Mayor  
Commissioner Hal R. Valeche  
Commissioner Paulette Burdick  
Commissioner Shelley Vana  
Commissioner Mary Lou Berger  
Commissioner Jess R. Santamaria

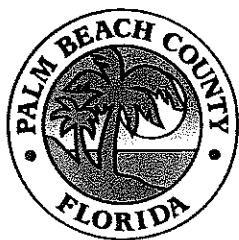
The Chair thereupon declared the Resolution duly passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

PALM BEACH COUNTY, FLORIDA,  
BY ITS BOARD OF COUNTY COMMISSIONERS

By: \_\_\_\_\_  
Sharon R. Bock, Clerk and Comptroller

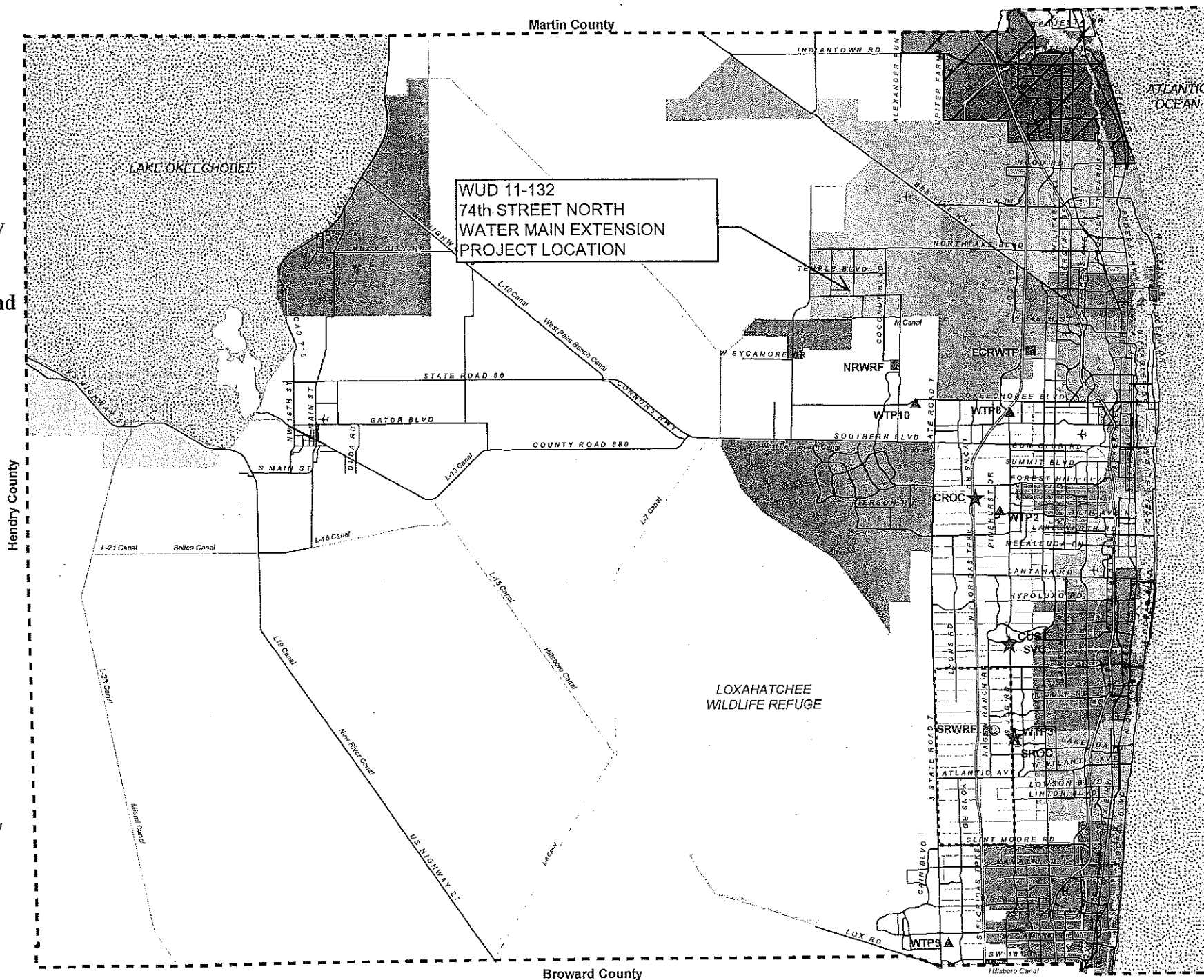
APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY

By \_\_\_\_\_



**Palm Beach County  
Water Utilities  
Department  
Service Area (SA) and  
Major Facilities**

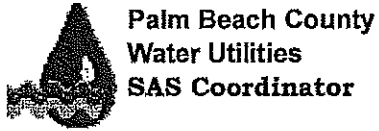
**Attachment 2**



**Legend**

- P.B.C.W.U.D. SA
- ..... Mandatory Reclaimed SA
- - - - - Palm Beach County Limits
- ★ Administration
- Water Reclamation Facility
- ▲ Water Treatment Facility
- ⊙ Wetlands





Palm Beach County  
Water Utilities  
SAS Coordinator

**Assessment Roll - Tentative**

74TH STREET NORTH  
6 INCH WM EXTENSION  
SPECIAL ASSESSMENT PROJECT

Project#: 11-132

FUND AGENCY ORG	COMMISSION DISTRICT	SECTION TOWNSHIP RANGE
	6 JESS R. SANTAMARIA	

No.	Homeowner	PCN/Legal Description	Parcel	Cost/Per Parcel	Total Assessment	Annual Cost/Per Parcel	Annual Cost/Per Year	Notes
1	RAMNARAIN, KAWAL P & BIBI S  14075 74TH ST N LOXAHATCHEE, FL 33470-5208	00-41-42-29-00-000-522.0  29-42-41, S 239 FT OF N 3436 FT OF W 209 FT OF E 418 FT OF E 1/2 OF SEC A/K/A X-29	1	\$9,529.81	\$9,529.81	797.4481158	\$797.45	Initial Final Y Petition
2	ROBAINA, LEONARDO & CATHY K  14117 74TH ST N LOXAHATCHEE, FL 33470-5208	00-41-42-29-00-000-523.0  29-42-41, S 239 FT OF N 3436 FT OF W 209 FT OF E 627 FT OF E 1/2 IN OR2432P1098	1	\$9,529.81	\$9,529.81	797.4481158	\$797.45	Initial Final Y Petition
3	CORBISIERO, STEPHANIE & JOSEPH  14155 74TH ST N LOXAHATCHEE, FL 33470-5208	00-41-42-29-00-000-524.0  29-42-41, S 239 FT OF N 3436 FT OF W 209 FT OF E 836 FT OF E 1/2 A/K/A X-69	1	\$9,529.81	\$9,529.81	797.4481158	\$797.45	Initial Final Y Petition
4	TURNER, TIMOTHY S SR & KATHI E  14203 74TH ST N LOXAHATCHEE, FL 33470-4477	00-41-42-29-00-000-525.0  29-42-41, S 239 FT OF N 3436 FT OF W 209 FT OF E 1045 FT OF E 1/2 A/K/A X-96	1	\$9,529.81	\$9,529.81	797.4481158	\$797.45	Initial Final Y Petition
5	THOMPSON, KARL & DARLENE  12817 80TH LN N WEST PALM BEACH, FL 33412-2283	00-41-42-29-00-000-526.0  29-42-41, S 239 FT OF N 3436 FT OF W 239 FT OF E 1284 FT OF E 1/2 IN OR2673P1842	1	\$9,529.81	\$9,529.81	797.4481158	\$797.45	Initial Final N Petition



Palm Beach County  
Water Utilities  
SAS Coordinator

### Assessment Roll - Tentative

74TH STREET NORTH  
6 INCH WM EXTENSION  
SPECIAL ASSESSMENT PROJECT

Project#: 11-132

FUND AGENCY ORG	COMMISSION DISTRICT	SECTION TOWNSHIP RANGE
	6 JESS R. SANTAMARIA	

No.	Homeowner	PCN/Legal Description	Parcel	Cost/Per Parcel	Total Assessment	Annual Cost/Per Parcel	Annual Cost/Per Year	Notes
6	TUREK, BRUCE & SUELLA  14204 74TH ST N LOXAHATCHEE, FL 33470-4476	00-41-42-29-00-000-536.0  29-42-41, S 239 FT OF N 3675 FT OF W 448 FT OF E 1284 FT OF E 1/2 A/K/A X-97	1	\$9,529.81	\$9,529.81	797.4481158	\$797.45	Initial Final N Petition
7	SMILEY, BRIAN & TRACY  14156 74TH ST N LOXAHATCHEE, FL 33470-5207	00-41-42-29-00-000-537.0  29-42-41, S 239 FT OF N 3675 FT OF W 209 FT OF E 836 FT OF E 1/2 IN OR2409P747	1	\$9,529.81	\$9,529.81	797.4481158	\$797.45	Initial Final Petition
8	CARDOSI, HARRY V & NAOMI  14116 74TH ST N LOXAHATCHEE, FL 33470-5207	00-41-42-29-00-000-538.0  29-42-41, S 239 FT OF N 3675 FT OF W 209 FT OF E 627 FT OF E 1/2 IN OR 2453P1293	1	\$9,529.81	\$9,529.81	797.4481158	\$797.45	Initial Final Y Petition



Palm Beach County  
Water Utilities  
SAS Coordinator

### Assessment Roll - Tentative

74TH STREET NORTH  
6 INCH WM EXTENSION  
SPECIAL ASSESSMENT PROJECT

Project#: 11-132

FUND AGENCY ORG	COMMISSION DISTRICT	SECTION TOWNSHIP RANGE
	6 JESS R. SANTAMARIA	

No.	Homeowner	PCN/Legal Description	Parcel	Cost/Per Parcel	Total Assessment	Annual Cost/Per Parcel	Annual Cost/Per Year	Notes
9	FOREMAN, JAMES J & KAREN A	00-41-42-29-00-000-539.0	1	\$9,529.81	\$9,529.81	797.4481158	\$797.45	
	14074 74TH ST N LOXAHATCHEE, FL 33470-5207	29-42-41, S 239 FT OF N 3675 FT OF W 209 FT OF E 418 FT OF E 1/2 A/K/A X-28						Initial Final Petition

Total: 9 Total: \$85,768.29

Note	Description	Totals
1	MODIFIED ASSIGNED FRONTAGE	0
2	CONFIDENTIAL RECORD	0
3	UNITY OF TITLE	0
4	TAX MAP FRONTAGE	0
5	SCALED FRONTAGE	0
6	SURVEY	0
7	PAPA FRONTAGE	0
8	VERIFY LEGAL, OWNER CONTESTING TAXES	0

		Petition Response Summary				
		Initial		Final		
Homeowners	9	Voted Yes	0	0%	5	56%
Properties	9	Voted No	0	0%	2	22%
Needed	5	No Response	9	100%	2	22%



**PRELIMINARY REPORT OF COST**  
**74th STREET NORTH**  
**WATER MAIN EXTENSION**  
**SPECIAL ASSESSMENT PROJECT**  
**PROJECT NO. WUD 11-132**  
**COMMISSION DISTRICT 6**  
**SECTION 29, TOWNSHIP 42S, RANGE 41E**  
**FUND 4013 DEPT. 721 ORG. W021 OBJECT 6543**

Construction Bid Price Estimated	\$64,006.20
Construction Contingency (10%) (1)	\$6,400.62
Engineering Fee (2)	\$9,600.93
Inspection Fee (4%) (3)	\$2,560.25
Administration Fee (5%) (4)	\$3,200.31
Administrative Adjustment (5)	(\$0.02) (-)
<b>Total Assessable Cost</b>	<b>\$85,768.29</b>
Total Properties	9.00
<b>Cost Per Property</b>	<b>\$9,529.81</b>
Plus 10% County contribution as per agreement with ITID	\$8,576.83
<b>Total Project Cost</b>	<b>\$94,345.12</b>

## Notes:

1. Construction Contingency is 10% of the Assessable Construction Cost.
2. Engineering Fee of \$9,600.93 is for the cost of survey, design and drafting from Denis J. Leavy and PBCWUD
3. Inspection fee is 4% of the Assessable Construction Cost.
4. Administrative Fee is 5% of the Assessable Construction Cost.
5. Administrative Adjustment is used to round the cost per parcel to the nearest cent.

**ATTACHMENT 5  
PRELIMINARY COST  
WUD 11-132 74th Street WWM Extension  
26-Jul-11**

JOHNSON-DAVIS, INC.

NO.	BID ITEM (Furnish and Install with Appurtenances)	QUANTITY	UNIT	UNIT PRICE	TOTAL
5	6" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main (36" to 60" Cover)	1,390	L.F.	\$12.00	\$16,680.00
6	6" DIP Push-On Joint Water Main/Reclaimed Water Main (36" to 60" Cover)	160	L.F.	\$22.00	\$3,520.00
37	Ductile Iron Fittings for Water Main/Reclaimed Water Main	0.2	Tons	\$4,000.00	\$800.00
80	6" Mechanical Joint Restraint for PVC	32	Each	\$145.00	\$4,640.00
97	6" PVC Pressure Pipe Restraint Harness	11	Each	\$40.00	\$440.00
104	6" Gate Valve & Valve Box	2	Each	\$750.00	\$1,500.00
160	Fire Hydrant Assembly with 1/6" Gate Valve & 6" DIP (42" burial)	2	Each	\$3,000.00	\$6,000.00
164	Sample Points W/Double Strap Saddle & Corp. Stop	1	Each	\$450.00	\$450.00
165	Sample Points on Fire Hydrants	1	Each	\$275.00	\$275.00
166	Sample Points on 2" Blowoffs	1	Each	\$350.00	\$350.00
167	2" Blowoff Piping with Box	1	Each	\$800.00	\$800.00
176	Short Single 5/8" Meter Service (1-1/2" Polyethylene) (up to 10' long)	3	Each	\$700.00	\$2,100.00
178	Short Double 5/8" Meter Service (1-1/2" PVC) (up to 10' long)	1	Each	\$1,000.00	\$1,000.00
187	Long Single 5/8" Meter Service (1-1/2" PVC with 3" Casing up to 40' long)	4	Each	\$1,100.00	\$4,400.00
218	4" to 12" Diameter Connection to Existing Water Main/Reclaimed Water Main or	1	Each	\$2,000.00	\$2,000.00
288	Concrete Driveway Removal and Restoration	84	Sq. Yd.	\$45.00	\$3,780.00
292	Lime Rock Driveway or Roadway Removal and Restoration	17	Tons	\$20.00	\$340.00
293	Asphalt Sidewalk Removal & Restoration	4	Sq. Yd.	\$25.00	\$100.00
297	Floritam Sod	1,563	Sq. Yd.	\$4.00	\$6,252.00
301	Record Drawing	1,550	L.F.	\$2.00	\$3,100.00
302	Construction Survey	1,550	L.F.	\$1.50	\$2,325.00
303	Preconstruction Video Taping	1,550	L.F.	\$0.32	\$496.00
304	Mail Box Removal and Reinstallation	5	Each	\$150.00	\$750.00
305	Maintenance of Traffic Residential Street	1,280	L.F.	\$0.40	\$512.00
308	Density Tests	10	Each	\$20.00	\$200.00
309	Proctor Tests	2	Each	\$90.00	\$180.00
310	Concrete 12"x6" Cylinder Tests	2	Each	\$80.00	\$160.00
313	ITID Permit	1	Lump Sum	\$2,700.00	\$2,700.00
<b>TOTAL BID PRICE</b>				<b>\$65,850.00</b>	<b>\$65,850.00</b>
Mobilization 8% up to \$200,000 - 5% after \$200,000					\$7,118.00
					\$64,006.20
					\$10,667.70
					\$9,600.93
					\$7,111.80
					\$6,400.62
					\$3,555.90
					\$3,200.31
					\$2,844.72
					\$2,560.25
<b>TOTAL</b>				<b>\$95,298.12</b>	<b>\$85,768.31</b>
<b>COST PER PARCEL</b>				<b>\$10,588.88</b>	<b>\$9,529.81</b>

WORK AUTHORIZATION NO. 22  
WATER UTILITIES DEPARTMENT  
PIPELINE CONTINUING CONSTRUCTION CONTRACT (WUD 10-046)

Project No. WUD 11-132  
Budget Line Item No. Fund 4013 Dept 721 Org W021 Obj 6543  
District No.: 6  
Project Title: 74<sup>th</sup> Street North Water Main Extension

THIS AUTHORIZATION #22 to the Contract for Construction Services dated September 14, 2010 (Resolution/Document R2010-1423), by and between Palm Beach County and the Contractor identified herein, is for the Construction Services of this Work Authorization. The Contract provides for 15% SBE participation overall. This Work Authorization includes 18.36% overall participation. The cumulative SBE participation, including this authorization is 15.56% overall. Additional authorization will be utilized to meet or exceed the stated overall participation goal.

1. CONTRACTOR: JOHNSON-DAVIS, INC.
2. ADDRESS: 604 Hillbrath Drive, Lantana, FL 33462
3. Description of Services to be provided by the Contractor:  
  
See EXHIBIT "A".
4. Services completed by the Contractor to date:  
  
See EXHIBIT "B" and "C".
5. Contractor shall begin work promptly with the following work commencing from the notice to proceed date:  
Substantial Completion 60 Calendar days  
Final Completion 90 Calendar days  
Liquidated damages will apply in accordance with Paragraph 1.6.1 of the Contract Bid Form
6. The compensation to be paid to the Contractor for providing the requested services in accordance with the Contract Bid Prices is \$75,633.48
7. EXCEPT AS HEREBY AMENDED, CHANGED OR MODIFIED, all other terms, conditions and obligations of the Contract dated September 14, 2010 with an effective date of September 14, 2010 remain in full force and effect.

Project No. WUD 11-132  
Budget Line Item No. Fund 4013 Dept 721 Org W021 Obj 6543  
District No.: 6  
Project Title: 74<sup>th</sup> Street North Water Main Extension

IN WITNESS WHEREOF, this Work Authorization is accepted, subject to the terms, conditions and obligations of the aforementioned Contract.

PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
PALM BEACH COUNTY

Signed: \_\_\_\_\_

Signed: \_\_\_\_\_

Typed Name: \_\_\_\_\_  
Deputy Clerk

Typed Name: Steven L. Abrams, Mayor

Date: \_\_\_\_\_

APPROVED AS TO FORM AND LEGAL  
SUFFICIENCY

Signed: \_\_\_\_\_

Typed Name: \_\_\_\_\_  
County Attorney

ATTEST:

CONTRACTOR: JOHNSON-DAVIS, INC.

Witness: \_\_\_\_\_

Signed: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Date: \_\_\_\_\_

(CORPORATE SEAL)

## EXHIBIT A

WORK AUTHORIZATION NO. 22  
PROJECT NO. WUD 11-132  
74<sup>th</sup> Street North Water Main Extension  
project  
PALM BEACH COUNTY WATER UTILITIES DEPARTMENT  
PIPELINE CONTINUING CONSTRUCTION CONTRACT

### SCOPE OF WORK

#### INTRODUCTION

Palm Beach County (COUNTY) entered into an agreement entitled Contract for Pipeline Continuing Construction Services - Palm Beach County Utilities Department Project No. WUD 10-046 (CONTRACT) with Johnson-Davis, Inc. (CONTRACTOR) to provide construction services for various general activities on the Pipeline Continuing Construction Contract dated September 14, 2010, (R-2010-1423). This Work Authorization will be performed under that CONTRACT.

This Work Authorization encompasses providing services related to the 74<sup>th</sup> Street Water Main Extension project.

#### SCOPE OF SERVICES

CONTRACTOR shall perform the engineering Scope of Services as described herein. Install approximately 1,500 lf of 6" PVC Watermain with new water services, fire hydrants, flush hydrant and the associated restoration.

#### COMPENSATION

Compensation shall not exceed **\$75,633.48** in accordance with the unit prices established in the Contract for construction services dated September 14, 2010 (Resolution/Document R2010-1423) as approved by the Board of County Commissioners.

#### M/WBE PARTICIPATION

As prescribed under Section 7.5 of the CONTRACT, M/WBE participation is included in Attachment C and Attachment D under this Authorization. The attached Schedule 1 defines the SBE-M/WBE participation.

<b>ATTACHMENT – A</b>	<b>Public construction Bond</b>
<b>ATTACHMENT – B</b>	<b>Work Authorization Schedule of Bid items</b>
<b>ATTACHMENT – C</b>	<b>SBE Schedules 1</b>
<b>ATTACHMENT – D</b>	<b>SBE Schedules 2</b>
<b>ATTACHMENT – E</b>	<b>Location Map</b>

THE PROVISIONS AND LIMITATIONS OF SECTION 255.05 FLORIDA STATUTES, INCLUDING BUT NOT LIMITED TO THE NOTICE AND TIME LIMITATIONS IN SECTIONS 255.05(2) AND 255.05(10), ARE INCORPORATED IN THIS BOND BY REFERENCE

**PUBLIC CONSTRUCTION BOND**

BOND NUMBER: 016046631

BOND AMOUNT: \$75,633.48 (Seventy-five Thousand Six Hundred Thirty-three and 48/100 Dollars)

CONTRACT AMOUNT: \$75,633.48 (Seventy-five Thousand Six Hundred Thirty-three and 48/100 Dollars)

CONTRACTOR'S NAME: Johnson-Davis, Inc.

CONTRACTOR'S ADDRESS: 604 Hillbrath Dr  
Lantana FL 33462

CONTRACTOR'S PHONE: 561-588-1170

SURETY COMPANY: Liberty Mutual Insurance Company

SURETY'S ADDRESS: 175 Berkeley St  
Boston MA 02116

SURETY'S PHONE: (617) 359-9500

OWNER'S NAME: PALM BEACH COUNTY

OWNER'S ADDRESS: 8100 Forest Hill Boulevard (P. O. Box 16097)  
West Palm Beach, FL 33413

OWNER'S PHONE: (561) 493-6000

DESCRIPTION OF WORK: Installing raw water mains, potable water mains, wastewater collection, force mains, reclaimed

PROJECT LOCATION: System-wide

LEGAL DESCRIPTION: Work Authorization No. 22, 74th Street North Water Main Extension (WUD 11-132)  
Section 29, Township 42 South, Range 41 East

THE PROVISIONS AND LIMITATIONS OF SECTION 255.05 FLORIDA STATUTES, INCLUDING BUT NOT LIMITED TO THE NOTICE AND TIME LIMITATIONS IN SECTIONS 255.05(2) AND 255.05(10), ARE INCORPORATED IN THIS BOND BY REFERENCE

Bond No. 016046631

**PUBLIC CONSTRUCTION BOND**

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Contract.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto Palm Beach County Board of County Commissioners  
301 N. Olive Avenue  
West Palm Beach, Florida 33401

as Oblige, herein called County, for the use and benefit of claimant as herein below defined, in the amount of Seventy-five Thousand Six Hundred Thirty-three and 48/100-----  
----- Dollars (\$ 75,633.48----

(Here Insert a sum equal to the Contract Price)

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement dated September 14, 2010, 2010, entered into a contract with the County for

Project Name: Pipeline Continuing Construction Project  
Project No.: WUD 10-046  
Project Description: Installing raw water mains, potable water mains, wastewater collection, force mains, reclaimed  
Project Location: System-wide *North*

\*WUD 11-132 Work Authorization No. 22, 74th Street Water Main Extension  
In accordance with Design Criteria Drawings and Specifications prepared by

Name of Design Firm: Palm Beach County Water Utilities Department  
Location of Firm: West Palm Beach, FL 33413  
Phone: (561) 493-6116  
Fax: (561) 493-6113

which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the Contract.

THE CONDITION OF THIS BOND is that if Principal:

1. Performs the contract dated Sept. 14, 2010, 2010, between Principal and County for the design and construction of <sup>Work Authorization No. 22</sup> \*WUD 11-132, the contract being made a part of this bond by reference, at the times and in the manner prescribed in the contract; and 74th Street North Water Main Extension
2. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and
3. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and

PROJECT NO. «PROJECT\_NUMBER»

BOND - 2

EXPERIENCE the POWER of PARTNERSHIP





Bond NO. 016046631

WUD 11-132 Work Authorization NO. 22  
74th Street North Water Main Extension

4. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract, then this bond is void; otherwise it remains in full force.
5. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.
6. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
7. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverage's and limitations of this instrument.
8. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.
9. Any action brought under this instrument shall be brought in the state court of competent jurisdiction in Palm Beach County, Florida and not elsewhere.

SIGNED and SEALED this 28th Day of February, 2013

*Laura Dim Pelkey*  
Witness *Laura Dim Pelkey*

*Diana Hill*  
Witness *Diana Hill*

Johnson-Davis, Inc.  
Principal (Seal)

*ROWE*  
Title *ROBERT D. ROWE, V.P.*

Surety (Seal)

Liberty Mutual Insurance Company

*Bileen C. Hoard*  
Title *Bileen C. Hoard, Attorney-in-fact and Florida Licensed Resident Agent*

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

5054923

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

LIBERTY MUTUAL INSURANCE COMPANY  
BOSTON, MASSACHUSETTS  
POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS: That Liberty Mutual Insurance Company (the "Company"), a Massachusetts stock insurance company, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint EILEEN C. HEARD, MEGAN L. MANNING, RICHARD P. RUSSO, JR, TANYA L. RUSSO, PETER A. THOMSON, ALL OF THE CITY OF TAMPA, STATE OF FLORIDA.....

....., each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations in the penal sum not exceeding FIFTY MILLION AND 00/100..... DOLLARS (\$ 50,000,000.....) each, and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

ARTICLE XIII - Execution of Contracts; Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact:

Pursuant to Article XIII, Section 5 of the By-Laws, David M. Carey, Assistant Secretary of Liberty Mutual Insurance Company, is hereby authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of Liberty Mutual Insurance Company has been affixed thereto in Plymouth Meeting, Pennsylvania this day of 14th day of December 2011



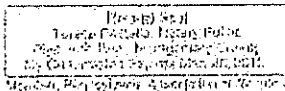
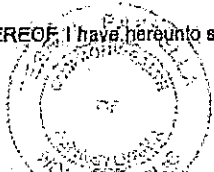
LIBERTY MUTUAL INSURANCE COMPANY

By *David M. Carey*  
David M. Carey, Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA ss  
COUNTY OF MONTGOMERY

On this 14th day of December 2011, before me, a Notary Public, personally came David M. Carey, to me known, and acknowledged that he is an Assistant Secretary of Liberty Mutual Insurance Company; that he knows the seal of said corporation; and that he executed the above Power of Attorney and affixed the corporate seal of Liberty Mutual Insurance Company thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



By *Teresa Pastella*  
Teresa Pastella, Notary Public

CERTIFICATE

I, the undersigned, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article XIII, Section 5 of the By-laws of Liberty Mutual Insurance Company.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of Liberty Mutual Insurance Company at a meeting duly called and held on the 12th day of March, 1980.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this 13th day of



*Gregory W. Davenport*  
Gregory W. Davenport, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

Bond No. 016046631  
Work Authorization No. 22, WUD 11-132  
74th Street North Water Main Extension

**FORM OF GUARANTEE**

GUARANTEE FOR (Contractor and Surety Name) Johnson-Davis, Inc., as Contractor and  
Liberty Mutual Insurance Company, as Surety

We the undersigned hereby guarantee that the Pipeline Continuing Construction Project, Project Number WUD 10-046, Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Substantial Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. When correction work is started, it shall be carried through to completion.

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) calendar days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand.

DATED \_\_\_\_\_, 2013  
(notice of completion filing date)

**SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY**

Countersigned Resident Agent in Florida:

N/A #A114909  
(Agent)

By Eileen C. Heard  
(Signature)

Johnson-Davis, Inc. (Seal)  
(Contractor)

By: Robert A. Kopler  
(Signature)  
ROBERT A. KOPLER, V.P.

Liberty Mutual Insurance Company (Seal)  
(Surety)

By: Eileen C. Heard  
(Signature)

Eileen C. Heard, Attorney-in-fact and Florida Licensed Resident Agent

**END OF SECTION**

ATTACHMENT B

**Palm Beach County Water Utility Department  
Pipeline Continuing Construction Contract WUD 10-046  
Project No.: WUD 11-132  
Project Name: 74th Street North Water Main Extension**

JOHNSON-DAVIS, INC.

NO.	BID ITEM (Furnish and Install with Appurtenances)	QUANTITY	UNIT	UNIT PRICE	TOTAL
5	6" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main (36" to 60" Cover)	1,500	L.F.	\$ 12.00	\$ 18,000.00
37	Ductile Iron Fittings for Water Main/Reclaimed Water Main	0.1140	Tons	\$ 4,000.00	\$ 456.00
80	6" Mechanical Joint Restraint for PVC	12	Each	\$ 145.00	\$ 1,740.00
97	6" PVC Pressure Pipe Restraint Harness	4	Each	\$ 40.00	\$ 160.00
104	6" Gate Valve & Valve Box	2	Each	\$ 750.00	\$ 1,500.00
159	Fire Hydrant Assembly with Valve & Anchor Tee Assembly (up to 54" burial)	2	Each	\$ 3,500.00	\$ 7,000.00
164	Sample Points W/Double Strap Saddle & Corp. Stop	1	Each	\$ 450.00	\$ 450.00
165	Sample Points on Fire Hydrants	1	Each	\$ 275.00	\$ 275.00
166	Sample Points on 2" Blowoffs	1	Each	\$ 350.00	\$ 350.00
174	Short Single 5/8" Meter Service (1-1/2" PVC) (up to 10' long)	3	Each	\$ 700.00	\$ 2,100.00
178	Short Double 5/8" Meter Service (1-1/2" PVC) (up to 10' long)	1	Each	\$ 1,000.00	\$ 1,000.00
187	Long Single 5/8" Meter Service (1-1/2" PVC with 3" Casing up to 40' long)	4	Each	\$ 1,100.00	\$ 4,400.00
201	Extra Long 5/8" Meter Service Line (1 1/2" PVC) (200 LF Max.)	17	LF	\$ 10.00	\$ 170.00
218	4" to 12" Diameter Connection to Existing Water Main/Reclaimed Water Main or Force Main (Joint Restraint for existing pipe is <u>not</u> included)	1	Each	\$ 2,000.00	\$ 2,000.00
288	Concrete Driveway Removal and Restoration	70	Sq. Yd.	\$ 45.00	\$ 3,150.00
292	Lime Rock Driveway or Roadway Removal and Restoration	44	Tons	\$ 20.00	\$ 880.00
297	Floritam Sod	2,850	Sq. Yd.	\$ 4.00	\$ 11,400.00
301	Record Drawing	1,500	L.F.	\$ 2.00	\$ 3,000.00
302	Construction Survey	1,500	L.F.	\$ 1.50	\$ 2,250.00
303	Preconstruction Video Taping	1,500	L.F.	\$ 0.32	\$ 480.00
304	Mail Box Removal and Reinstallation	6	Each	\$ 150.00	\$ 900.00
305	Maintenance of Traffic Residential Street	1,500	L.F.	\$ 0.40	\$ 600.00
308	Density Tests	45	Each	\$ 20.00	\$ 900.00
309	Proctor Tests	2	Each	\$ 90.00	\$ 180.00
310	Concrete 12"x6" Cylinder Tests	3	Each	\$ 80.00	\$ 240.00
313	Additional work not included in Bid Items (Allowance)	0.0322500	Lump Sum	\$ 200,000.00	\$ 6,450.00
<b>TOTAL BID PRICE</b>					<b>\$70,031.00</b>

	MOBILIZATION 8 %	1.00	LUMP SUM		\$ 5,602.48
<b>TOTAL BID PRICE</b>					<b>\$ 75,633.48</b>

**Palm Beach County Water Utility Department  
 Pipeline Continuing Construction Contract WUD 10-046  
 Project No.: WUD 11-132  
 Project Name: 74th Street North Water Main Extension**

**JOHNSON-DAVIS, INC.**

<b>NO.</b>	<b>BID ITEM (Furnish and Install with Appurtenances)</b>	<b>QUANTITY</b>	<b>UNIT</b>	<b>UNIT PRICE</b>	<b>TOTAL</b>
	<b>MISC. ITEMS - BID ITEM # 313</b>	<b>QUANTITY</b>	<b>UNIT</b>	<b>UNIT PRICE</b>	<b>TOTAL</b>
	Captivator Caps @ Hydrant	2.00	Each	\$ 600.00	\$ 1,200.00
	Automatic Flushing Device	1.00	Each	\$ 3,750.00	\$ 3,750.00
	Protectect Ex. Endwalls and Driveway Culverts	1.00	Lump Sum	\$ 1,500.00	\$ 1,500.00
		<b>TOTAL MISC.</b>			<b>\$ 6,450.00</b>

**Notes:**

- 1) Concrete driveway quantity is based on width shown on plan, not the entire area in the ROW.
- 2) Prices are based on J-D having the leeway to move the main to avoid and protect existing facilities or obstacles.
- 3) If clearing is necessary, additional costs may be incurred.

**ATTACHMENT C**

**SCHEDULE #1**

LIST OF PROPOSED SBE-M/WBE PRIME/SUBCONTRACTORS

PROJECT NAME: 74<sup>th</sup> STREET NORTH WATER MAIN EXTENSION PROJECT NUMBER: WUPD 11-132

NAME OF PRIME BIDDER: JOHN SON-DAVIS INC ADDRESS: 604 HILLSBORO DR. LANTANA, FL 33462

CONTACT PERSON: BERNIE VITO PHONE NO: (561) 583-1170 FAX NO: (561) 583-5252

BID OPENING DATE: \_\_\_\_\_ DEPARTMENT: \_\_\_\_\_

PLEASE IDENTIFY ALL APPLICABLE CATEGORIES

Name, Address and Telephone Number of Minority Contractor	(Check one or both Categories)					Dollar Amount		
	Minority Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)	
Michael B. Scarborough & Assoc. 1850 FOREST LANE BLDG 4 202 W. P.B., FL 33411 Ph: 561-968-2882	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$	\$5870	\$	
ADAMS 300 INC. 15461 CREEDMOR BLVD LANTANA, FL 33470 Ph: 781-7416	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$6412	\$	\$	\$	\$	
WILLIAMS BYE VIEW 18796 DENCOH RD. BOYDTON FL 33439 Ph: 561-752-3402	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$	\$	\$405	\$	\$	
WATKINS ENTERPRISES INC. 1510 N. GARDNER ST. BOYDTON FL 33426 Ph: 561-4300	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$	\$1,000	\$	
Redway Enterprises Inc. 7250 WESTPORT BLVD SU B W. P.B., FL 33415 Ph: 561-476-4872	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$	\$	\$225	\$	\$	
<b>PRIME CONTRACTOR TO COMPLETE:</b>			\$6412	\$	\$2,616	\$4,876	\$	
<b>BID PRICE: 375,633.48</b>		<b>TOTAL:</b>	<b>Total Value of SBE Participation: \$13,292.58</b>					

- NOTE:
1. The amount listed on this form for a Subcontractor must be supported by price or percentage included on Schedule 2 or a proposal from each Subcontractor listed in order to be counted toward goal attainment.
  2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and M/WBE, please indicate the dollar amount under the appropriate category.
  3. M/WBE information is being collected for tracking purposes only.

ATTACHMENT D

SCHEDULE 2  
LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR

PROJECT NO. WUD 11-132 PROJECT NAME: 74<sup>th</sup> Street<sup>N</sup> Water Main Extension

TO: JOHNSON-DAVIS INC  
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) - (check one or more, as applicable):

Small Business Enterprise  Minority Business Enterprise

Black  Hispanic  Women  Caucasian  Other (Please Specify)

Date of Palm Beach County Certification: 6/22/2012 - 2015

The undersigned is prepared to perform the following described work in connection with the above project (Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>301</u>	<u>Record Drawings</u>	<u>150 LF</u>	<u>168</u>	<u>2520</u>
<u>302</u>	<u>Construction Survey</u>	<u>150 LF</u>	<u>090</u>	<u>1350</u>
			<u>Total</u>	<u>3870</u>

at the following price \$ Three Thousand Eight Hundred Seventy dollars  
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ \_\_\_\_\_

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

MICHAEL B. SCHORAH & ASSOCIATES INC  
(Print Name of SBE-M/WBE Subcontractor)

By: Michael B. Schorah  
(Signature)

MICHAEL B. SCHORAH, PRESIDENT  
(Print name/title of person executing on behalf of SBE-M/WBE Subcontractor)

EXHIBIT - B

**ATTACHMENT D**

**SCHEDULE 2  
LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR**

PROJECT NO. WUD 11-132 PROJECT NAME: 74<sup>th</sup> Street Water Main Extension  
 TO: JOHNSON-DAVIS INC *(411 between Chee Blvd and Northlake Blvd)*  
 (Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise  Minority Business Enterprise \_\_\_\_\_  
 Black  Hispanic \_\_\_\_\_ Women \_\_\_\_\_ Caucasian \_\_\_\_\_ Other (Please Specify) \_\_\_\_\_

Date of Palm Beach County Certification: Dec. 13, 2010

The undersigned is prepared to perform the following described work in connection with the above project (Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>297</u>	<u>Floritan Sod</u>	<u>2850.54</u>	<u>225</u>	<u>6412.50</u>
			<u>total</u>	<u>6412.50</u>

at the following price \$ Six Thousand Four Hundred Twelve dollars and Fifty cents  
 (Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.  
 If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ \_\_\_\_\_

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

Adoms' Sod, Inc.  
 (Print Name of SBE-M/WBE Subcontractor)  
 By: Karla Zeien  
 (Signature)  
Karla Zeien, Gen.  
 (Print name/title of person executing on behalf of SBE-M/WBE Subcontractor) manager.

**EXHIBIT - B**



**ATTACHMENT D**

**SCHEDULE 2**

**LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR**

PROJECT NO. WUD 11-132 PROJECT NAME: 74<sup>th</sup> Street<sup>N</sup> Water Main Extension

TO: JOHNSON-DAVIS INC  
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise  Minority Business Enterprise \_\_\_\_\_  
Black \_\_\_\_\_ Hispanic \_\_\_\_\_ Women  Caucasian \_\_\_\_\_ Other (Please Specify) \_\_\_\_\_

Date of Palm Beach County Certification: 3.23.13

The undersigned is prepared to perform the following described work in connection with the above project (Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>303</u>	<u>Preconstruction Video</u>	<u>1500ce</u>	<u>0.27</u>	<u>405</u>
			<u>Total</u>	<u>405</u>

at the following price \$ Four Hundred Five dollars and zero cents  
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ \_\_\_\_\_

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

Bird's Eye View  
(Print Name of SBE-MWBE Subcontractor)

By: [Signature]  
(Signature)

Nancy A Robinson Dwna  
(Print name/title of person executing on behalf of SBE-MWBE Subcontractor)

**EXHIBIT - B**

**ATTACHMENT D**

**SCHEDULE 2  
LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR**

PROJECT NO. WUD 11-132 PROJECT NAME: 74<sup>th</sup> Street Water Main Extension  
TO: JOHNSON-DAVIS INC  
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise X Minority Business Enterprise \_\_\_\_\_

Black \_\_\_\_\_ Hispanic \_\_\_\_\_ Women \_\_\_\_\_ Caucasian \_\_\_\_\_ Other (Please Specify) \_\_\_\_\_

Date of Palm Beach County Certification: Sept. 30, 2011 to Sept. 29, 2014

The undersigned is prepared to perform the following described work in connection with the above project  
(Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>308</u>	<u>Density Tests</u>	<u>45 ea</u>	<u>16<sup>-</sup></u>	<u>720<sup>-</sup></u>
<u>309</u>	<u>Proctor Tests</u>	<u>2 ea</u>	<u>65<sup>-</sup></u>	<u>130<sup>-</sup></u>
<u>310</u>	<u>Comp. Cyl. Tests</u>	<u>3 ea</u>	<u>50<sup>-</sup></u>	<u>150<sup>-</sup></u>
		<u>Total</u>		<u>1000<sup>-</sup></u>

at the following price \$ One Thousand dollars and zero cents  
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ \_\_\_\_\_.

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

Nutting Engineers of Florida, Inc.  
(Print Name of SBE-M/WBE Subcontractor)

By: [Signature]  
(Signature)

James Lendi, Operations Manager  
(Print name/title of person executing on behalf of SBE-M/WBE Subcontractor)

**EXHIBIT - B**

**ATTACHMENT D**

**SCHEDULE 2  
LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR**

PROJECT NO. WUD 11-132 PROJECT NAME: 74<sup>th</sup> Street<sup>N</sup> Water Main Extension  
TO: JOHNSON-DAVIS INC  
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise  Minority Business Enterprise \_\_\_\_\_  
Black \_\_\_\_\_ Hispanic \_\_\_\_\_ Women  Caucasian \_\_\_\_\_ Other (Please Specify) \_\_\_\_\_  
Date of Palm Beach County Certification: 2-16-10

The undersigned is prepared to perform the following described work in connection with the above project  
(Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>288</u>	<u>Concrete Drive Repl.</u>	<u>70</u>	<u>31.50</u>	<u>2205</u>
			<u>Total</u>	<u>2205</u>

at the following price Two Thousand Two Hundred Five dollars and 00 cents  
\$ \_\_\_\_\_  
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.  
If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ 0

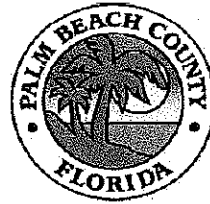
The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

PATHWAY ENTERPRISES, LLC  
(Print Name of SBE-M/WBE Subcontractor)

By: Joyce Lynn Kirkland  
(Signature)

JOYCE LYNN KIRKLAND, PRESIDENT  
(Print name/title of person executing on behalf of SBE-M/WBE Subcontractor)

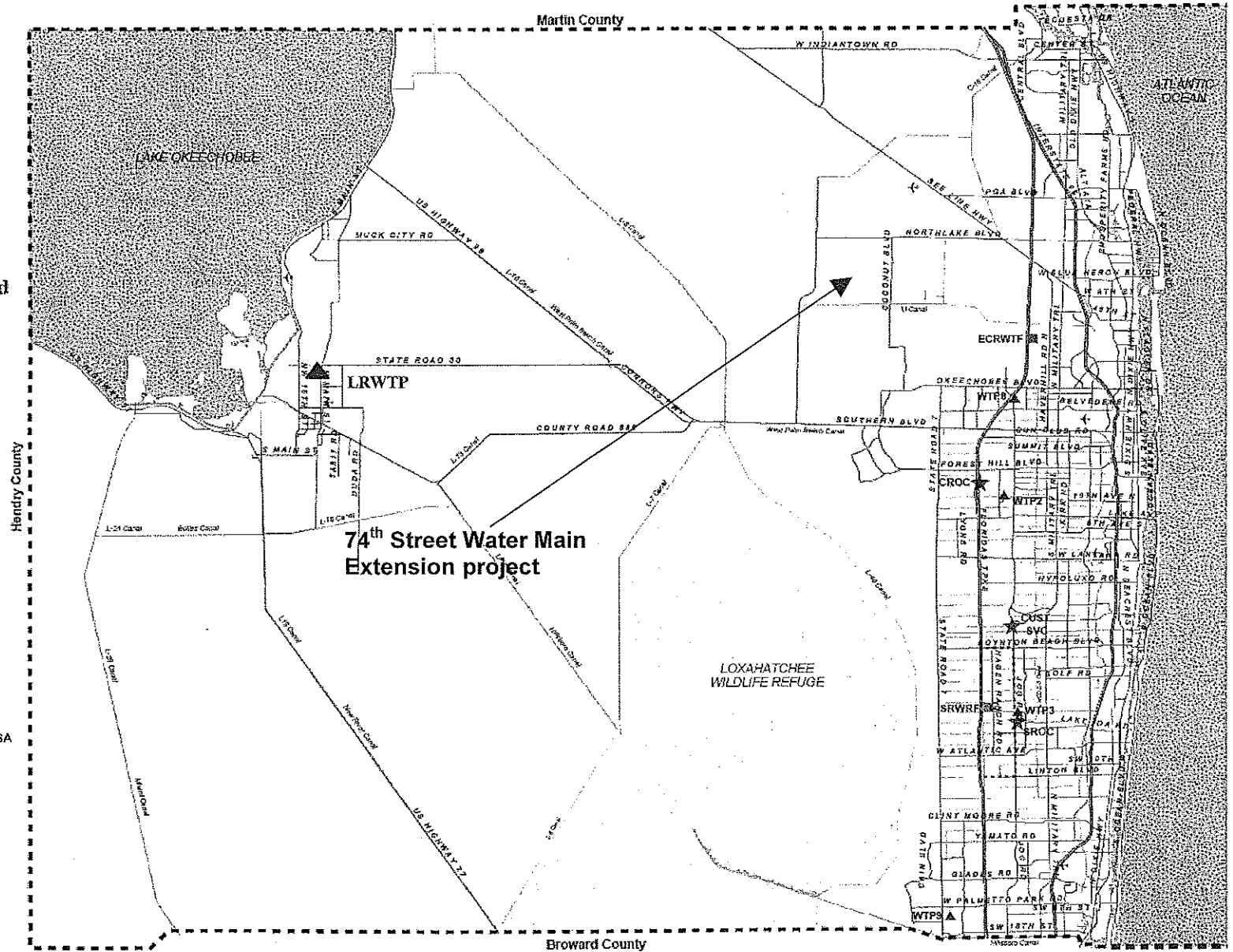
EXHIBIT - B



Palm Beach County  
Water Utilities  
Department  
Service Area (SA) and  
Major Facilities

Legend

- P.B.C.W.U.D. SA
- MANDATORY RECLAIMED SA
- COUNTY LIMITS
- ★ Administration
- ☒ Water Reclamation Plant
- ▲ Water Treatment Plant
- ⊙ Wetlands



## AUTHORIZATION STATUS REPORT

(CONTINUED)

### SUMMARY AND STATUS OF REQUESTS FOR AUTHORIZATIONS

Auth. No.	Description	Status	Project Total Amount	Date Approved	WUD No. Assigned	J-D Project No.
1	Canal Point Water Main Extension	Approved	\$712,814.70	11/16/10	09-036	
2	10" Force Main Relocation Partridge Lane Pedestrian Bridge	Approved	\$66,825.00	10/21/10	07-209(A)	
3	12" Force Main Relocation Royal Palm Beach Blvd. Pedestrian Bridge	Approved	\$70,720.56	11/08/10	07-209(B)	
4	6" Water Main Extension at 140 <sup>th</sup> Ave. & 55 <sup>th</sup> Road	Approved	\$67,691.48	12/21/10	10-051	
5	South County Water Services Replacement project-Phase 1	Approved	\$974,715.10	6/21/11	06-175	
6	New Tap for CO2 at LRWTP	Approved	\$1,512.00	6/10/11	11-099	
7	Proposed 6" water Main Extension at Cadillac Dr.	Approved	\$56,760.48	9/13/11	10-078	
8	10 <sup>th</sup> Ave. North / Walker Ave. Gravity Sewer Extension	Approved	\$166,973.40	8/10/11	11-056	
8.1	10 <sup>th</sup> Ave. North / Walker Ave. Gravity Sewer Extension	Approved	\$12,359.25	01/24/12	11-056	
9	Watergate Mobile Home Park – Phase I	Approved	\$986,867.28	11/15/11	06-187	
9.1	Plumbers Permit Fee & Additional HDPE pipe - Watergate Mobile Home Park – Phase I	Approved	\$41,272.35	2/27/12	06-187	
9.2	Watergate Mobile Home Park- Phase I	Approved	18,750.00	8/23/12	06-187	
10	Watergate Mobile Home Park- Phase II	Approved	\$845,472.70	3/20/12	11-110	
11	East Secretariat Drive Water Main Extension	Approved	\$44,020.37	4/17/12	12-027	
12	Blanchette Trail Water Main Extension	Approved	\$34,294.97	5/15/12	11-116	
12.1	Blanchette Trail Water Main Extension	Approved	\$23,820.00	11/14/12	11-116	
13	Southwest Boca Diversion and Impoundment Project	Approved	\$77,288.66	5/10/12	04-218A	
14	12" RCWM Aerial Crossing at LWDD L-2 Canal; Vista Reuse Water Project	Approved	\$63,061.20	5/22/12	05-062A	
15	Lake Worth Rd. & Price St. FM installation and Forest Hill Blvd. & Dalinda Ln. WM installation	Approved	\$162,952.94	7/25/12	11-146	
16	Pahokee Sewer Point Repairs- S.W. 14 <sup>th</sup> Street Project	Approved	\$21,150.00	9/13/12	12-082	
17	South County Water Services Replacement Project Phase 2	Approved	\$1,873,456.83	10/16/12	11-097	
18	61 <sup>st</sup> Street North Water Main Extension	Approved	\$89,583.16	12/18/12	12-052	
19	N. State Market Road & State Road 725: 4" Directional Drill Water Main Crossing	Approved	\$22,168.51	12/10/12	13-013	
20	Riddle Rd., Karl Rd. & Pine Rd. WM Extension	Approved	\$227,587.82	02/05/13	12-024	
21	Town of Mangonia Park – Pioneer Rd. Sanitary Sewer Extension	Approved	\$230,059.31	03/12/13	13-010	
22	74 <sup>th</sup> Street Water Main Extension	Pending	\$75,633.48		11-132	
<b>Total</b>			<b>\$6,767,811.55</b>			

## EXHIBIT - C

### AUTHORIZATION STATUS REPORT

#### SUMMARY OF SBE / MINORITY BUSINESS TRACKING SYSTEM

	Total	SBE
<b>Current Proposal</b>		
Value of Authorization No.22	\$75,633.48	
Value of MWBE Letters of Intent	\$13,892.50	\$13,892.50
Actual Percentage	18.36%	18.36%
<b>Signed Authorizations</b>		
Total Value of Authorizations	\$8,462,118.76	
Total Value of MWBE Signed Subcontracts	\$1,003,392.36	\$1,003,392.36
Actual Percentage	15.52%	15.52%
<b>Signed Authorizations Plus Current Proposal</b>		
Total Value of Authorizations	\$6,537,752.24	
Total Value of Subcontracts & Letters of Intent	\$1,017,284.86	\$1,017,284.86
Actual Percentage	15.56%	15.56%
<b>GOAL</b>	15.00%	15.56%

The Palm Beach Post  
 REAL NEWS STARTS HERE  
 Palm Beach Daily News

# PROOF OF PUBLICATION

**NOTICE OF SPECIAL ASSESSMENT**  
 PURSUANT TO PALM BEACH COUNTY ORDINANCE NO. 2001-0010  
 ASSESSED BY PARCEL

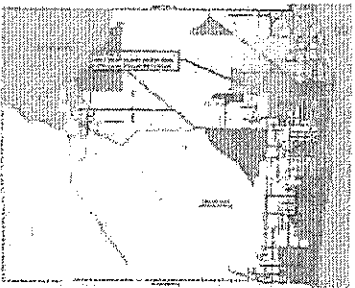
**74th STREET NORTH**  
**WATER MAIN EXTENSION PROJECT**  
**SPECIAL ASSESSMENT PROGRAM**  
 PROJECT NO. WUPD 11-132  
 SECTION 29, TOWNSHIP 42S, RANGE 41E  
 PALM BEACH COUNTY, FLORIDA

NOTICE IS HEREBY GIVEN TO OWNERS OF REAL PROPERTY ADJACENT TO THE ABOVE REFERENCED IMPROVEMENT PROJECT, that each parcel of land shall be subject to a special assessment so that 100% of the assessable cost of the water main extension improvement project described above shall be paid by special assessments upon all specially benefited parcels in 74th Street North project area.

YOU ARE FURTHER ADVISED that all parcels subject to special assessment shall be assessed by the parcel method of assessment in the amount of \$9,827.81 per parcel, so as to fairly allocate the cost of said project, and that if said assessment is approved by the Board of County Commissioners, a lien will be placed on all parcels subject to special assessment pending satisfaction of the individual parcel assessment balance. The total assessable cost for the 9 properties is \$85,744.29. The special assessment shall be collected by the Tax Collector of Palm Beach County through the Uniform Assessment Collection Act in the annual property tax bill and shall be collected in twenty equal annual installments of principal plus 5.1/2% interest or may be paid in full without interest within thirty (30) days of notification of final completion of the special assessment project by the Clerk of the Circuit Court. Failure to pay the special assessment will cause a tax certificate to be issued against the property, which may result in additional fees and loss of title.

ALL INTERESTED PERSONS are advised that the description of each parcel to be specially assessed and the amount to be assessed in each parcel, may be ascertained at the Administration office of the Palm Beach County Water Utilities Department located at 8100 Forest Hill Blvd, West Palm Beach, Florida 33413, or by contacting the Project Manager, Victor M. Gutierrez, P.E. (Telephone: 561-473-6128). The amount of said special assessments and the notification of the assessment roll are subject to final approval by the Board of County Commissioners at a Public Hearing to be held beginning at 9:30 A.M. on Tuesday, March 12, 2013, in the Commission Chambers of the Board of County Commissioners, 6th Floor of Governmental Office Center, 301 North Olive Avenue, West Palm Beach, Florida, at which time and place any necessary questions or explanations of said special assessments will be made in accordance with the law. Property owners have a right to appear and file written comments with the Board of County Commissioners prior to or during the Public Hearing.

ALL INTERESTED PERSONS are invited to attend said Public Hearing. If any person desires to appeal a decision made by this Commission with respect to any matter considered at the Public Hearing, they will need a record of the proceedings, and that for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony of evidence upon which the appeal is to be based.



Palm Beach County, Florida  
 Board of County Commissioners  
 TO BE PUBLISHED: Palm Beach Post February 17, 2013

STATE OF FLORIDA  
 COUNTY OF PALM BEACH

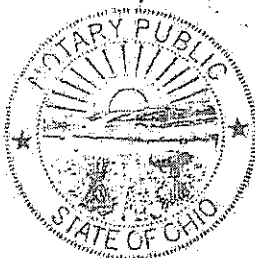
Before the undersigned authority personally appeared Angela Pace, who on oath says that she is Call Center Legal Advertising Representative of The Palm Beach Post, a daily and Sunday newspaper, published at West Palm Beach in Palm Beach County, Florida; that the attached copy of advertising for a Notice in the matter 74th Street North Water Main Extension P was published in said newspaper in the issues of 02/17/2013. Affiant further says that the said The Post is a newspaper published at West Palm Beach, in said Palm Beach County, Florida, and that the said newspaper has heretofore been continuously published in said Palm Beach County, Florida, daily and Sunday and has been entered as second class mail matter at the post office in West Palm Beach, in said Palm Beach County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she/he has neither paid nor promised any person, firm or corporation any discount rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. Also published in Martin and St. Lucie Counties.

Ad ID: 122903  
 Ad Cost: 840.00

Signed \_\_\_\_\_

*Monica Brackman*

Sworn to and subscribed before 02/28/2013.  
 Who is personally known to me.



MONICA BRACKMAN, Notary Public  
 In and for the State of Ohio  
 My Commission Expires September 30, 2014

ATTACHMENT 7