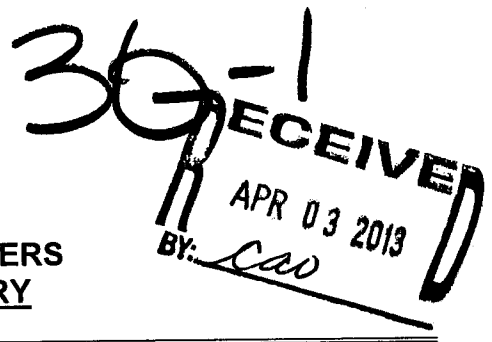


Agenda Item #

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARD APPOINTMENT SUMMARY**



**Meeting Date:** April 16, 2013  
**Department:** Criminal Justice Commission  
**Submitted By:** Palm Beach County Criminal Justice Commission  
**Submitted For:** Palm Beach County Criminal Justice Commission

**EXECUTIVE BRIEF**

**MOTION AND TITLE:** Staff recommends motion to approve: Reappointment of the following individuals to the Criminal Justice Commission for the period April 16, 2013 through December 31, 2015:

<u>Reappoint Nominee</u>	<u>Seat No.</u>	<u>Term to Expire</u>	<u>Nominated By:</u>
Mr. Gerald Richman	28	12/31/15	Economic Council
Mr. Randolph Johnson, Sr.	31	12/31/15	Economic Council

**SUMMARY:** The Criminal Justice Commission (CJC) is comprised of 33 members including elected officials and representatives from private and public sectors. The twelve private sector members are nominated for three-year terms by the Economic Council of Palm Beach County, Inc. and appointed by the Board of County Commissioners. The Council has nominated Mr. Gerald Richman and Mr. Randolph Johnson, Sr. for reappointment effective April 16, 2013. Countywide (PGE)

**BACKGROUND AND JUSTIFICATION:** The Palm Beach County Board of County Commissioners enacted Ordinance 88-16 that established the Criminal Justice Commission. The Commission is established to study all aspects of the Criminal Justice and crime prevention systems within the federal, state, county, municipal and private agencies within the county. The current diversity make up consists of 23 males (18 Caucasians, 2 African-Americans, 3 Hispanic-Americans) and 8 females (5 Caucasians and 3 African-Americans). Private sector members shall be appointed for a three-year term, with said term commencing on January 1 or the BCC approval date for the first year of appointment and expiring on December 31 of the third year. Appointments for all nominees correspond with the expiration of the terms for the seat. In keeping with the requirements of the ordinances establishing and governing the CJC, the Economic Council has offered all nominations.

**ATTACHMENTS:**

1. Boards/Committees Applications
2. Bio for Gerald Richman and Randolph Johnson
3. Email regarding reappointment from the Economic Council of Palm Beach County, Inc.
4. PBC Code, Sections 2-216 – 2-221 (CJC)
5. CJC Membership list

**Recommended By:**

  
Department Director

4-3-13  
Date

**Legal Sufficiency:**

  
Assistant County Attorney

4-5-13  
Date

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: CRIMINAL JUSTICE COMMISSION Advisory ☒ Not Advisory ☐

☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: \_\_\_\_\_ To: 12/31/2015

Seat Requirement: PRIVATE SECTOR Seat #: 28

☒ \*Reappointment or ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Richman Gerald F  
Last First Middle

Occupation/Affiliation: ATTORNEY

Owner ☒ Employee ☐ Officer ☒

Business Name: Richman Greer, P.A.

Business Address: One Clearlake Centre, 250 Australian Ave., South, Suite 1504

City & State West Palm Beach, FL Zip Code: 33401

Residence Address: 19 St. George Place

City & State Palm Beach Gardens, FL Zip Code: 33418

Home Phone: (561) 691-1919 Business Phone: (561) 803-3500 Ext. \_\_\_\_\_

Cell Phone: (561) 329-3330 Fax: (561) 820-1608

Email Address: grichman@richmangreer.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No ☒

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR ☒ NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS  
☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

☐ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: GEMINI F. RICHMOND Date: 3/29/13

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
 Arlene Griffiths, Criminal Justice Commission  
 301 North Olive Avenue, Suite 1001  
 West Palm Beach, FL 33401

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form.***

**Section I (Department):** (Please Print)

Board Name: CRIMINAL JUSTICE COMMISSION Advisory ☒ Not Advisory ☐  
[ ☒ ] At Large Appointment or [ ☐ ] District Appointment /District #: \_\_\_\_\_  
Term of Appointment: 3 Years. From: \_\_\_\_\_ To: 12/31/2015  
Seat Requirement: PRIVATE SECTOR Seat #: 31  
[ ☒ ] \*Reappointment or [ ☐ ] New Appointment  
or [ ☐ ] to complete the term of \_\_\_\_\_ Due to: [ ☐ ] resignation [ ☐ ] other  
Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:** \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Johnson, Sr. Randolph K  
Last First Middle  
Occupation/Affiliation: Businessman  
Owner [ ☒ ] Employee [ ☐ ] Officer [ ☒ ]  
Business Name: Communications by Johnson, inc.  
Business Address: 3866 Prospect Avenue # 3  
City & State Riviera Beach, Fl Zip Code: 33404  
Residence Address: 1900 W 23<sup>rd</sup> Street  
City & State Riviera Beach Zip Code: 33404  
Home Phone: (561) 842-0008 Business Phone: (561) 848-9393 Ext. 201  
Cell Phone: (561) 644-7070 Fax: ( )  
Email Address: mrj@commbyjohnson.com  
Mailing Address Preference: [ ☒ ] Business [ ☐ ] Residence  
Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X  
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: [ ☒ ] Male [ ☐ ] Female  
[ ☐ ] Native-American [ ☐ ] Hispanic-American [ ☐ ] Asian-American [ ☒ ] African-American [ ☐ ] Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/11-09/30/12</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR ☐ NONE XX

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

☐ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS

☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature:  Printed Name: Randolph K. Johnson, Sr. Date: March 12, 2013

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Arlene Griffiths, Criminal Justice Commission  
301 North Olive Avenue, Suite 1001  
West Palm Beach, FL 33401

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Gerald F. Richman, Richman Greer, P.A.  
250 Australian Ave., South, Suite 1504, West Palm Beach, FL 33401  
Tel. 561-803-3500 Fax 561-820-1608 Email: [grichman@richmangreer.com](mailto:grichman@richmangreer.com)

### **Professional Experience**

Gerald F. Richman, President of Richman Greer, P.A., is board certified by The Florida Bar as both a civil trial lawyer and business litigation lawyer concentrating in trial and appellate practice, and complex commercial litigation with emphasis on antitrust, securities, contract, construction, federal agency, corporate, banking, civil RICO, professional liability, consumer, employment, civil rights, probate litigation and class action issues, representing both plaintiffs and defendants. In 2000 as lead counsel he conducted the trial of one of the three presidential election vote cases.

### **Education**

He earned a degree in Building Construction, with honors, at the University of Florida, his Juris Doctor at the University of Florida College of Law, and studied at Georgetown University's Graduate Law School.

### **Professional Activities**

He is a Fellow of the American College of Trial Lawyers, served on the Board of Governors of the International Society of Barristers, is a Charter Member of both the Miami Chapter of the American Board of Trial Advocates ("ABOTA") and the National Association of Consumer Advocates, has served as President of the ABOTA chapter of Palm Beach, is a National ABOTA Board Member and is Co-Chair of the International Issues Committee where he has organized and participated in jury trial demonstrations in Latvia (2006), Portugal (2008), and in Korea and Japan (2010). He received the ABOTA National Masters In Trial Award in 2011. In 1984, he was elected as President of The Florida Bar after having served since 1980 as a member of the Board of Governors, and having chaired the Bar's Professional Ethics Committee. He was a member of the House of Delegates of the American Bar Association for several terms, and has served as President of the Dade County Bar Association. By appointment of the Governor, he was a member and served as Chair of the Fourth District Court of Appeal Judicial Nominating Commission (Florida).

### **Honors and Distinctions**

While at the University of Florida, he was Executive Editor of The Law Review, Chancellor of the Honor Court and was selected as the best speaker in the state and regional Moot Court competitions. He also co-authored the first place brief in the National Moot Court competition.

While in the Defense Appellate Division of the Army Judge Advocate General's Corp in Washington, D.C., he was awarded the Presidential Service Badge for Honorable Service at the White House. An AV rated lawyer by Martindale Hubbell, he has been selected since 1990 for the Business Litigation section of *The Best Lawyers in America*, was selected as the *Best Lawyers 2011 West Palm Beach Best-The-Company Litigator of the Year*, is listed in *Chambers USA Directory* as a leader in his field, and is in *Who's Who In America*. He has also been repeatedly named as one of the top 100 attorneys in the state and as a *Florida Super Lawyer* in the area of business litigation.

## ***Randy Johnson, Sr. - Personal Bio***

Randolph K. Johnson, Sr. founded Communications by Johnson in 1982 in his garage. With just \$500.00, lots of prayers and much hard work, Randy has builded the company into the success it is today.

A native of Washington, D.C., Randy has been married for 50 years to his teenage sweetheart Barbara. He is blessed with three children (Randy Jr., Ginger and Cheryl), who all work in the family business, and two (2) grandchildren (Tiyee and Jordan).

Randy's talents have been tapped for a number of organizations and appointments. He is Past Chairman of the Workforce Florida (serving two terms), Appointed to Workforce Florida Board by Governor Charlie Crist, Assistant Treasure for Alzheimer's Community Care, and he also sits on the boards of the Criminal Justice Commission of Palm Beach County (Past Chairman), Past Governor of the Florida District of Kiwanis International, Secretary of the Kiwanis Club of Westside West Palm Beach, a member of 25 years.

Randy is a longtime member of Saint Francis of Assis Catholic Church where he serves as Eucharistic Minister, Lector, and Finance Committee and is a past member the Parish Council, and Board of Catholic Charities.

Randy has 50 years of Telecommunications experience consisting of 8.5 years US Air Force – Central Office Manager, 2.5 years RCA with the National Aeronautics Space Administration – Fabrication Engineer, 2 years Gulf States Telephone Company – Regional Manager, 3 years Reel Telephone Company – President/Partner, 3 years Florida State Telephone Company – Regional Manager, and 32 years Communications by Johnson – CEO/Founder.

Every Customer has Randy's personal guaranty of satisfaction and his goal of always pleasantly surprising them by providing more then they purchased.

***Communications by Johnson*** is not just another Telecommunications Company; ***"It standard for Excellence has maintain it ratings of the Top 25 Telephone Communications in South Florida for the past 25 years"***.

**From:** Daniel Martell  
**Sent:** Wednesday, January 16, 2013 11:53 AM  
**To:** Christine Shaw  
**Cc:** Michael Rodriguez L. ([MLRodrig@pbcgov.org](mailto:MLRodrig@pbcgov.org))  
**Subject:** Nominees for CJC

Christine, Please send to Michael Rodriguez full contact information for Christine Morrison.  
Also send to him contact information for Berry Kirchner, former Palm Beach County State Attorney. You will have to search for this or might be in shared contacts.  
Michael's email is [mlrodrig@pbcgov.org](mailto:mlrodrig@pbcgov.org).

Michael, we will have to you the contact information for two of the three vacant seats. You should also have the contact information already for the reappointments of Richman and Johnson. There remains one seat left of which it appears that Rob Hawkins is no longer interested. I am going to ask my membership one more time if there is any interest in serving in this vacant seat. Stay tuned.

Daniel Martell



**Palm Beach County, Florida, Code of Ordinances >> - PALM BEACH COUNTY CODE >> Chapter 2 - ADMINISTRATION >> ARTICLE V. - BOARDS, COMMISSIONS, ETC. >> DIVISION 5. - CRIMINAL JUSTICE COMMISSION >>**

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**DIVISION 5. - CRIMINAL JUSTICE COMMISSION <sup>1151</sup>**

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Sec. 2-216. - Created.

Sec. 2-217. - Objectives.

Sec. 2-218. - Authority.

Sec. 2-219. - Operation.

Sec. 2-220. - Staff cooperation and support.

Sec. 2-221. - Administration.

Secs. 2-222—2-230. - Reserved.

**Sec. 2-216. - Created.**

There is hereby established an advisory commission to be known as the "Palm Beach County Criminal Justice Commission," herein referred to as the "criminal justice commission." The criminal justice commission shall be composed of the following membership from the private and public sector:

(a) *Public sector membership:*

- (1) Chair or Commission member of the Palm Beach County Board of County Commissioners.
- (2) Palm Beach County Sheriff.
- (3) State Attorney, 15th Judicial Circuit.
- (4) Public Defender, 15th Judicial Circuit.
- (5) Clerk of the Palm Beach County Circuit Court.
- (6) Chief Judge, 15th Judicial Circuit.
- (7) Administrative Judge, Juvenile Division, 15th Judicial Circuit.
- (8) Supervisory Special Agent, Federal Bureau of Investigation, West Palm Beach.
- (9) Senior Agent, Drug Enforcement Administration, West Palm Beach.
- (10) Member, Palm Beach County School Board.
- (11) Member, Palm Beach County Legislative Delegation.
- (12) Member, Municipal League of Palm Beach County.
- (13) District 9 Juvenile Justice Manager, Florida Department of Juvenile Justice.
- (14) President, Police Chiefs' Association.
- (15) Resident Agent in Charge, Bureau of Alcohol, Tobacco and Firearms, West Palm Beach Field Office, U.S. Treasury Department.
- (16) Chief, West Palm Beach Police Department.
- (17) Circuit Administrator, Florida Department of Corrections, 15th Circuit.
- (18) Supervisory Special Agent, Florida Department of Law Enforcement.
- (19) President, Crime Prevention Officers' Association.
- (20) United States Attorney, Southern District of Florida, or Assistant U.S. Attorney, West Palm Beach.
- (21) Member, Palm Beach County Association of Criminal Defense Lawyers.

- (b) *Private sector membership:* Twelve (12) persons nominated by the Palm Beach County Economic Council, but not necessarily members of the economic council, and confirmed by the board of county commissioners, which persons shall be representative of all segments of the county.

The terms for the members representing the board of county commissioners, the school board, the legislative delegation, and the municipal league shall be for a period of two (2) years. The remaining public sector members' term of membership will be for the duration of their position entitling them to sit as a member of the criminal justice commission.

Private sector members shall be appointed for a three-year term, with said term commencing on January 1 for the first year of appointment and expiring on December 31 of the third year.

**Attachment #** 4

All members of the criminal justice commission shall be electors of the county. Appointed members of the criminal justice commission shall serve at the pleasure of the appointing body.

(Ord. No. 88-16, § 1, 8-16-88; Ord. No. 89-3, § 1, 3-21-89; Ord. No. 90-38, § 1, 10-16-90; Ord. No. 92-14, § 1, 5-28-92; Ord. No. 92-25, § 1, 9-15-92; Ord. No. 93-1, § 1, 2-1-93; Ord. No. 93-35, § 1, 12-21-93; Ord. No. 95-6, § 1, 3-21-95)

### **Sec. 2-217. - Objectives.**

The criminal justice commission is established to study all aspects of the criminal justice and crime prevention systems within the federal, state, county, municipal and private agencies within the county. This purpose shall include the study of the health and human services and educational systems, among others, as they pertain to criminal justice or crime prevention. The criminal justice commission shall make recommendations to the board of county commissioners on policies and programs designed to accomplish the following objectives:

- (a) To provide overall coordination to law enforcement and crime prevention efforts in the county;
- (b) To provide an efficient, cost effective and timely criminal justice system in the county; and
- (c) To effect the reduction of crime in the county on a permanent basis.

(Ord. No. 88-16, § 2, 8-16-88)

### **Sec. 2-218. - Authority.**

The criminal justice commission shall have the following authority and powers:

- (a) To review, research and evaluate existing systems and programs within the scope of the criminal justice commission;
- (b) To establish task forces or subcommittees to study in detail key aspects of programs and systems within the scope of the criminal justice commission;
- (c) To adopt from time to time rules and bylaws providing for the governance of the criminal justice commission, which rules and bylaws will be adopted by a majority vote of the members of the criminal justice commission;
- (d) To establish an executive committee by the majority vote of the members of the criminal justice commission, which executive committee will have such powers and authority as delegated by the criminal justice commission;
- (e) To review and comment on all grant requests for programs and systems within the scope of the criminal justice commission;
- (f) To make recommendations on modifying, creating or abolishing public and private systems and programs within the scope of the criminal justice commission;
- (g) To make recommendations on modifying, creating or abolishing legislation, ordinances or regional or county-wide comprehensive plans dealing with systems and programs within the scope of the criminal justice commission;
- (h) To assist the consolidation of systems and programs within the scope of the criminal justice commission when approved by the board of county commissioners;
- (i) To request members of all agencies within the auspices of the board of county commissioners, to provide the criminal justice commission in a timely manner with all data and information requested by the criminal justice commission, to appear at any meeting or hearing requested by the criminal justice commission, and to otherwise work in cooperation and good faith with the criminal justice commission in pursuing the criminal justice commission's objectives;
- (j) To enter contracts and hire personnel as required to pursue the objectives of the criminal justice commission, subject to approval by the board of county commissioners; and
- (k) To take all acts reasonably required by the criminal justice commission in the exercise of the authority set forth above and the pursuit of the criminal justice commission's objectives.

(Ord. No. 88-16, § 3, 8-16-88)

### **Sec. 2-219. - Operation.**

Members of the criminal justice commission shall serve without compensation but may apply for reimbursement for authorized expenses incurred in connection with their official duties. The criminal justice commission shall operate with such funding and staffing as the board of county

commissioners shall approve from time to time. Without prior approval, the criminal justice commission shall have no authority to incur expenses for Palm Beach County, Florida, would become liable.

(Ord. No. 88-16, § 4, 8-16-88)

#### **Sec. 2-220. - Staff cooperation and support.**

The staff of the board of county commissioners, including but not limited to the county administrator, the county attorney and the public safety department of the county, are hereby charged with the responsibility to furnish to the criminal justice commission such records, documents, reports and other data on criminal justice matters which, in the opinion of the criminal justice commission, are reasonably necessary in order that the criminal justice commission may fulfill the duties required of it hereunder. Support services for the criminal justice commission shall be made available by the public safety department.

(Ord. No. 88-16, § 5, 8-16-88)

#### **Sec. 2-221. - Administration.**

The criminal justice commission shall employ an executive director who shall hire such other administrative, professional and clerical assistance as necessary to carry out its duties authorized by this article, and as provided for in the criminal justice commission's budget, reviewed and approved by the board of county commissioners. The executive director will be selected by the criminal justice commission and approved by the board of county commissioners. The goals and performance evaluations of the executive director shall be accomplished jointly by the county administrator and the criminal justice commission. The executive director shall also have contemporaneous access to ongoing operations and planning within the public safety department, division of criminal justice of the county.

(Ord. No. 88-16, § 6, 8-16-88)

#### **Secs. 2-222—2-230. - Reserved.**

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#### **FOOTNOTE(S):**

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— (15) —

**Editor's note—** Ord. No. 88-16, adopted Aug. 16, 1988, effective Aug. 29, 1988, amended this Code by adding provisions designated by the editor as ch. 2, art. V, div. 5, §§ 2-216—2-221. ([Back](#))

**PALM BEACH COUNTY CRIMINAL JUSTICE COMMISSION (CJC)  
MEMBERSHIP LIST - 2013**

***\* Denotes Executive Committee Member***

**Mr. Douglas Duncan \*(Chairman)**

Roth and Duncan, P.A.  
515 N. Flagler Drive, Suite 325  
West Palm Beach, FL 33402  
Phone: 655-5529 Fax: 655-7818  
E-mail: [dnd325@aol.com](mailto:dnd325@aol.com)  
Secretary: Gail

**Members**

**Honorable Dave Aronberg**

State Attorney  
15th Judicial Circuit  
401 N. Dixie Highway  
West Palm Beach, FL 33401  
Phone: 355-7246 Fax: 355-7274  
E-mail: [daronberg@sa15.org](mailto:daronberg@sa15.org)  
Asst: Latasha

**Chief Daniel Alexander**

Chiefs of Police Association  
Boca Raton Police Services Department  
100 N.W. 2<sup>nd</sup> Avenue  
Boca Raton, Florida 33432  
Phone: 561-338-1201  
Fax: 561-338-1364  
E-mail: [dcalexander@ci.boca-raton.fl.us](mailto:dcalexander@ci.boca-raton.fl.us)  
Secretary: Maritza (338-1205)

**Ms. Rosalyn Baker\***

Circuit Administrator  
Florida Department of Corrections  
423 Fern Street, Suite 100  
West Palm Beach, FL 33401  
Phone: 837-5175 Fax: 822-4524  
E-mail: [baker.rosalyn@mail.dc.state.fl.us](mailto:baker.rosalyn@mail.dc.state.fl.us)  
Secretary: Shannon

**Mr. James Barr\***

2046 N.W. 29<sup>th</sup> Road  
Boca Raton, FL 33431  
Phone: 561-376-9043  
E-mail: [barrboca@bellsouth.net](mailto:barrboca@bellsouth.net)

**Mr. Nelson Berrios**

C.P.O.A. Chair  
Lantana Police Department  
500 Greynolds Circle  
Lantana, FL 33462  
Phone: 540-5719  
Email: [nberrios@lantana.org](mailto:nberrios@lantana.org)

**Honorable Peter Blanc\***

Chief Judge  
15<sup>th</sup> Judicial Circuit  
205 N. Dixie Highway, Room 5.2502  
West Palm Beach, FL 33401  
Phone: 355-1721 Fax: 355-6711  
E-mail: [pdblanc@pbcgov.org](mailto:pdblanc@pbcgov.org)  
J.A.: Stefanie

**Honorable Sharon R. Bock**

Clerk & Comptroller  
Palm Beach County  
301 North Olive Ave., 9<sup>th</sup> Floor  
West Palm Beach, FL 33401  
Phone: 355-6870 Fax: 355-6868  
E-mail: [sbock@mypalmbeachclerk.com](mailto:sbock@mypalmbeachclerk.com)  
Secretary: Nancie

**Honorable Ric Bradshaw**

Sheriff  
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