Agenda Item #:

## **PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS**

## **BOARD APPOINTMENT SUMMARY**

**Meeting Date:** 

May 7, 2013

Department:

**County Administration** 

**Advisory Board:** Health Facilities Authority

## **I. EXECUTIVE BRIEF**

Motion/Title: Staff recommends motion to approve: reappointment of the following individual to the Health Facilities Authority for the term May 7, 2013, to April 30, 2017:

**Nominee** <u>Seat No.</u> Nominated by: Seat Requirement Term Expiration Dr. Keysha L. Bryant 2 Resident of PBC 04/30/2017 Comm. Valeche Comm. Burdick Comm. Taylor

Summary: Per Chapter 154.207, Florida Statutes and Resolution Nos. R77-379, R77-398 and R92-563, the Health Facilities Authority is composed of five (5) members appointed atlarge by the Board of County Commissioners (BCC). A memo dated April 10, 2013 was circulated to the BCC notifying the Board that Dr. Bryant's term on the Authority expired April 30, 2013, and requesting support of Dr. Bryant's reappointment or asking for additional nominations. No other nominations have been received. Countywide (TKF)

Background and Justification: The Health Facilities Authority was created to assist health facilities in acquisition, construction, financing, and refinancing of projects. Currently the Authority is made up of two Caucasian males, two Caucasian females and one African-American female (Dr. Bryant).

#### Attachments:

- 1. Boards/Committees Application w/Résumé
- 2. Memo dated April 10, 2013 requesting nominations
- 3. Current List of Board Members
- 4. Florida Statutes 154.207

Recommended by:

## II. REVIEW COMMENTS

١.	Other Department Review:
	Donortmont Divortor
	Department Director

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Plea	ase Print)				
Board Name: Palm Beach	n County Health Facilities Aut	hority		Advisory [ ]	Not Advisory [X]
[X ] At Large Appoin	ntment	or [	] District	Appointment /Dis	etrict #:
Term of Appointment:	5 Years. F	rom: May 1, 2013	3	To: April 30,	2017
Seat Requirement: Palm	Beach County Resident	10000	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Seat #:	2
[X]*Reappointment	or	[ X ] New	Appointme	ent .	
	erm of	Due to	o: [ ]	resignation	[ ] other
Completion of term to expire of	on:				
*When a person is being con term shall be considered by t			ous disclose	d voting conflict	s during the previous
term shan be considered by	the Board of County Commis	sioners.			
Section II (Applicant): (Plea		TO DEGINENT			
APPLICANT, UNLESS EXE	MPIED, MUSI BE A COUN	TY KESIDENT			
Name: Bryant	Ke	eysha		L. ·	
Last		rst		Middle	
Occupation/Affiliation:	Pharmacist/Professor/Palm B	each Atlantic Univer	sity		
	Owner [ ]	Employee [X	]	Officer [	]
<b>Business Name:</b>	Palm Beach Atlantic Univers	ity			a martina de desta de de la companya
Business Address:	901 South Flagler Drive				- Andrew - Andrews
City & State	West Palm Beach, FL		Zip Code:	33416	
Residence Address:	3826 Victoria Road				
City & State	West Palm Beach, FL		Zip Code:	33411	
Home Phone: (56	1) 686-1227	Business Phone:	(561)	803-2706	Ext.
Cell Phone: (56	1) 729-6031	Fax:	(561)	803-2703	
Email Address: keys	sha bryant@pba.edu				
Mailing Address Preference:	[ ] Business [X] Residence		•		
Have you ever been convicted If Yes, state the court, nature of		NoX and date:			
Minority Identification Code		[X] Female	can [X]	African-American	[ ] Caucasian

Attachment #

Page 1 of 2

Section	ш	Cantin	
Section		<b></b>	116(1)

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Addition	al Sheet(s), if necessary)	
(Attach Additional Sheet(s), if necessary)  OR NONE  All board members are required to read and complete training on Article XIII. the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <a href="http://www.palmbeachcountyethics.com/training.htm">http://www.palmbeachcountyethics.com/training.htm</a> . Keep in mind this requirement is on-going.  By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):  AND  By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:  AND  Printed Name: Keysa Bryas Date: 15   3   3   4   5   3    Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <a href="https://www.palmbeachcountyethics.com">www.palmbeachcountyethics.com</a> or contact us via email at <a href="https://golpalmbeachcountyethics.com">ethics</a> website <a href="https://golpalmbeachcountyethics.com">www.palmbeachcountyethics.com</a> or contact us via email at <a href="https://golpalmbeachcountyethics.com">ethics</a> website <a href="https://golpalmbeachcountyethics.com">www.palmbeachcountyethics.com</a> or contact us via email at <a href="https://golpalmbeachcountyethics.com">ethics</a> website <a href="https://golpalmbeachcountyethics.com">www.palmbeachcountyethics.com</a> or (561) 233-0724.			
Guide to the Sunshine Amendme on the web at: http://www.palm	ent prior to appointment/reapp	ointment. Article XIII, and the train ning.htm. Keep in mind this requires	ning requirement can be found nent is on-going.
By signing below I ackr County Code of Ethics, a	nowledge that I have read, ind I have received the require	understand, and agree to abide by red Ethics training (in the manner cl	Article XIII, the Palm Beach necked below):
	tching the training program on ending a live presentation give	the Web, DVD or VHS n on, 20	`
(Attach Additional Sheet(s), if necessary)  OR NONE  All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <a href="http://www.palmbeachcountvethics.com/training.htm">http://www.palmbeachcountvethics.com/training.htm</a> . Keep in mind this requirement is on-going.  By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):  By watching the training program on the Web, DVD or VHS By attending a live presentation given on			
By signing below I ack Amendment & State of F	nowledge that I have read, lorida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature:	tha Bryant Prin	ted Name: Keysha Brya	M Date: 4 5 3
Any questions and/or concerns re website www.palmbeachcountye	garding Article XIII, the Palm thics.com or contact us via ema	Beach County Code of Ethics, please ail at ethics@palmbeachcountyethics.c	visit the Commission on Ethics om or (561) 233-0724.
	Patty Hindle, C Post Office Box 1989,	County Administration West Palm Beach, FL 33401	
Section III (Commissioner, if a	oplicable):		

Revised 08/01/2011

Page 2 of 2

Appointment to be made at BCC Meeting on:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Commissioner's Signature:\_\_

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Depart	tment):	(Please Pr	int)									
Board Name:	Palm	Beach Cou	nty Health Fac	cilities A	uthority				Advisor	y [ ]	Not A	Advisory [ X ]
[X ] At ]	Large A	ppointmer	nt		or		[]	District	Appointn	nent /Di	istrict #:	
Term of Appointm	nent:	5	Years.		From:	May 1, 201	3		_ To: _ <i>A</i>	April 30	, 2017	
Seat Requirement	:: _]	Palm Beac	h County Resid	dent					_ Seat #:			2
[X]*Rea	ppointm	nent		or		[ X ] Nev	v Ap	pointm	ent			
Completion of ter	m to ex	pire on:							resignat		[]	other
*When a person term shall be con							ous	disclos	ed voting	conflic	ts durii	ig the previous
Section II (Appli APPLICANT, UN	cant):	(Please Pr	int)									
Name:	Bryant				Keysha				L.			
Occupation/Affili	Last	Pho	rmacist/Profess		First  Beach	Atlantic I Inive	reits	7	Midd	lle		
Occupation/Amm	anon.	***************************************								Officer	r 1	
			ner [ ]			Employee [X	. ]		(	Officer	LJ	
Business Name:			n Beach Atlant		ersity							
Business Address	s:		South Flagler									
City & State		Wes	t Palm Beach,	FL			Zij	p Code:	_3	33416		
Residence Addre	ess:	382	6 Victoria Roa	d								
City & State		Wes	st Palm Beach,	FL			Zij	p Code:	3	33411		
Home Phone:		(561) 6	86-1227		Bus	iness Phone:		(561)	803-270	6	Ext	•
Cell Phone:		(561)72	9-6031		Fax	:		(561)	803-270	3		
Email Address:	_	keysha_b	ryant@pba.edı	1				_				
Mailing Address	Preferer	nce: [ ]B	usiness [X] I	Residenc	e							
Have you ever be If Yes, state the c				on of case	No e and dat	X te:						and the second s
Minority Identif	ication	Code:	[ ] Male	·		l Female						

[] Asian-American

[X] African-American [ ] Caucasian

[ ] Hispanic-American

[ ] Native-American

Exceptions to this prohibition in transactions that do not exceed apply when the advisory board regarding the subject contract of Commissioners. To determine all contractual relationships be employer or business. This infiplease verify that none exist. S	rom entering into any contract or aclude awards made under sealed \$500 per year in aggregate. Thes member's board provides no regular transaction and the contract or the compliance with this provision between Palm Beach County governation should be provided in that fifther the provided in the provided	competitive bids, certain emergency e exemptions are described in the Coulation, oversight, management, or poransaction is disclosed at a public men, it is necessary that you, as a board vernment and you as an individual, he space below. If there are no contra	es with Palm Beach County.  and sole source purchases, and de. This prohibition does not licy-setting recommendations eting of the Board of County d member applicant, identify directly or indirectly, or your cts or transactions to report,
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	<u>10/01/11-09/30/12</u>
	(Attach Additiona	ll Sheet(s), if necessary)	
	or X	NONE	
Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or you employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.  Contract/Transaction No.  Department/Division  Description of Services  Term  (Attach Additional Sheet(s), if necessary)  By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):  By stending a live presentation given on			
By signing below I ac Amendment & State of	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide b	by the Guide to the Sunshin
	ytha Bryant Printe	ed Name: Keysha Brya	14 Date: 4 5 3
Any questions and/or concerns website www.palmbeachcounty	posed to not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not by when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations arding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County ministoners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your ployer or business. This information should be provided in the space below. If there are no contracts or transactions to report, asse verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for exception or waiver pursuant to the code.  INTRACTTRANSACTION NO.  Department/Division  Description of Services  Term  (Attach Additional Sheet(s), if necessary)  OR  NONE  Debard members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the ide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found the web at: http://www.palmbeachcountvethics.com/training.htm. Keep in mind this requirement is on-going.  By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):  X  By watching the training program on the Web, DVD or VHS  By attending a live presentation given on		
	Patty Hindle, Co Post Office Box 1989, V	ounty Administration Vest Palm Beach, FL 33401	

Revised 08/01/2011

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory

Section III (Commissioner, if applicable):

Commissioner's Signature: 1 Cu

Appointment to be made at/BCC Meeting on:

Section II Continued:

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department):	(Please Print)					
Board Name: Palm	Beach County Health Facilit	ies Authority		A	dvisory [ ]	Not Advisory [X]
[X ] At Large A	ppointment	or	[	] District A	.ppointment /I	District #:
Term of Appointment:	5 Years.	From:	May 1, 2013		To: April 3	0, 2017
Seat Requirement:	Palm Beach County Residen	t			Seat #:	2
[X]*Reappointm	nent	or	[ X ] New A	Appointmen	nt .	
or [ ] to complete Completion of term to ex	the term of			[] : 	resignation	[ ] other
term shall be considered	g considered for reappoints I by the Board of County C			us disclosed	voting confli	icts during the previous
Section II (Applicant): APPLICANT, UNLESS	(Please Print) EXEMPTED, MUST BE A	COUNTY RE	SIDENT			
Name: Bryant		Keysha			L.	
Last		First			Middle	
Occupation/Affiliation:	Pharmacist/Professor/	Palm Beach A	tlantic Univers	ity	17-A	
	Owner [ ]	E	mployee [X]		Officer	.[]
<b>Business Name:</b>	Palm Beach Atlantic 1	University				
Business Address:	901 South Flagler Dri	ve				
City & State	West Palm Beach, FL		2	Zip Code:	33416	
Residence Address:	_3826 Victoria Road					
City & State	West Palm Beach, FL			Zip Code:	33411	
Home Phone:	(561) 686-1227	Busi	ness Phone:	(561)8	03-2706	Ext.
Cell Phone:	(561) 729-6031	Fax:		(561)8	03-2703	
Email Address:	keysha_bryant@pba.edu					
Mailing Address Preferen	ice: [ ] Business [X] Res	idence				
Have you ever been conv If Yes, state the court, na	icted of a felony: Yesture of offense, disposition of	No of case and date				
					PEGEN	D APC 1 1 2013
Minority Identification	Code: [ ] Male	[X]	Female			

[ ] Asian-American

[X] African-American [ ] Caucasian

[ ] Native-American

[ ] Hispanic-American

#### **Section II Continued:**

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	<u>Department/Division</u>	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
		Apple of the state	
	(Attach Addition	al Sheet(s), if necessary)	
	or X	NONE	
Guide to the Sunshine Amendm	ent prior to appointment/reappo	ointment. Article XIII, and the train	ning requirement can be found
By signing below I ack County Code of Ethics,	nowledge that I have read, t and I have received the requir	understand, and agree to abide by red Ethics training (in the manner c	Article XIII, the Palm Beach hecked below):
	board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the de to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found the web at: <a href="http://www.palmbeachcountyethics.com/training.htm">http://www.palmbeachcountyethics.com/training.htm</a> . Keep in mind this requirement is on-going.  By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):  \[ \begin{array}{c}  By watching the training program on the Web, DVD or VHS \\ \text{ By attending a live presentation given on		
By signing below I acl Amendment & State of I	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide l	by the Guide to the Sunshine
*Applicant's Signature:	pha Brout Prin	ted Name: Keysha Brya	N Date: 41513
Any questions and/or concerns rewebsite www.palmbeachcountye	egarding Article XIII, the Palm ethics.com or contact us via ema	Beach County Code of Ethics, please ail at ethics@palmbeachcountyethics.c	visit the Commission on Ethics com or (561) 233-0724.
	Patty Hindle, C Post Office Box 1989,	this FORM to: County Administration West Palm Beach, FL 33401	
Section III (Commissioner, if a	applicable):		RECEIVED ADR 11 2013
Appointment to be made	e at BCC Meeting on:		<i>f</i>
Commissioner's Signature	Alleren Sa	Duty 4/	11 //3

Revised 08/01/2011

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

## Keysha Bryant, Pharm.D.

#### **CURRICULUM VITAE**

Personal:

Home Address:

3826 Victoria Road

West Palm Beach, FL 33411

Phone: (561) 686-1224 (H); (561) 729-6031 (C)

Education:

1989-1995

Doctor of Pharmacy, Magna Cum Laude

Florida A & M University College of Pharmacy and

Pharmaceutical Sciences

Tallahassee, FL

2010-Present

Masters of Business Administration

Palm Beach Atlantic University

West Palm Beach, FL

Anticipated Graduation: Fall 2013

**Post-Doctoral Training** 

1995-1996

Pharmacy Practice Residency (ASHP Accredited)

University of Florida Shands Hospital/University Medical Center

Jacksonville, Florida

Residency Director: Victoria Timmons, Pharm.D.

2011-Present

Academy of Teaching and Learning

American College of Clinical Pharmacy Teaching and Learning Certificate Anticipated Completion: Spring 2013

Academia Experience:

2007-Present

Assistant Professor of Pharmacy Practice

Palm Beach Atlantic University West Palm Beach University

• Course Coordinator (2007-Present)

o Communication Skills in Pharmacy Practice with Lab (3 credits)-This course examines the principles of effective communication with a particular focus on health-related interactions. Students learn techniques and strategies that can be used by pharmacists to enhance communication with patients,

 Lectures: Introduction to Pharmacoeconomics, Measuring and Estimating Costs, Decision Analysis, and Retrospective Databases

## • Course Facilitator (2010-Present)

o Doctoral Seminar (2 credit hours) - This course focuses on formal presentation skills. Students research contemporary health topics, interpret and evaluate literature, organize materials, prepare audiovisual materials, and deliver the presentation to a professional audience. Students are expected to integrate pharmacy knowledge and skills into the doctoral level presentation.

## • Course Instructor (2012-Present)

- o Hematology/Oncology and Immunologic Pharmacotherapy (3 credit hours) This course focuses on mastering pathophysiology, pharmacodynamics of appropriate therapies, and therapeutics for hematologic, oncologic, and immunologic disorders.
  - Lectures: Lung Cancer Drug Therapies

## • Course Instructor (2011-Present)

- Psychosocial, Spiritual, and Cultural Aspects of Illness (2 credit hours) This course provides insight into psychosocial, spiritual and cultural aspects of illness from the patient's perspective. Students explore how psychological, emotional, socioeconomic, spiritual and cultural factors affect a patient's reaction to illnesses, therapies, health care systems, and health care providers. Emphasis is placed on approaching patients from a holistic perspective and considering all factors that contribute to how each patient deals with health issues.
  - Lecture: Cultural Aspects of Illness

## Course Facilitator (2007-2010)

Case Studies in Pharmacotherapy I & II (2 credit hours) - This is a problem-based learning course in which students will develop critical thinking skills while collaborating in small groups to analyze patient cases and complete assignments. Students will gather, analyze and synthesize medical information in order to formulate pharmacotherapeutic treatment plans to improve patient outcomes.

#### Committees

- o Chairperson Professional Growth and Development Committee (2010-Present)
- o Member Admissions Committee (2007-2011)
- Member University Faculty Development Committee (2010– Present)

## 2012 - "Pharmacy Workforce Challenges"- Florida Pharmacy Association WPB Chapter

## Honors/Awards:

Academic Leadership Program Participant – Palm Beach Atlantic University – Chosen by the Provost of the University to participate in a year long mentoring program for those faculty who express an interest in becoming a leader in academia (Dean, Assistant Dean, Director etc.)

## Licensure/Certifications:

PS30564 - Florida Registered Pharmacist (2008) "Train the Trainer - Motivational Interviewing", Auburn University

### **Professional Affiliations:**

American Colleges of Pharmacy on Education – SAS Abstract Review Committee Member; Program Committee, Women SIG Committee Member (2010-2012)

American College of Clinical Pharmacy - Member (2011- Present)

Pharmacy Servant Leaders, Palm Beach Atlantic University (2009-2010)

Rho Chi Honor Society - Faculty Member (2007 - Present)

Kappa Epsilon Pharmaceutical Fraternity for Women- Advisor (2010-Present)

Molina Healthcare Inc. – P&T Committee Member (2011-Present)



#### **County Administration**

P.O. Box 1989

West Palm Beach, FL 33402-1989

(561) 355-2030

FAX: (561) 355-3982

www.pbcgov.com

#### Paim Beach County Board of County Commissioners

Steven L. Abrams, Mayor

Priscilla A. Taylor, Vice Mayor

Hal R. Valeche

Paulette Burdick

Shelley Vana

Mary Lou Berger

Jess R. Santamaria

#### County Administrator

Robert Weisman

"An Equal Opportunity
Affirmative Action Employer"

## PALM BEACH COUNTY COUNTY ADMINISTRATION

TO:

Mayor Steven L. Abrams & Members of the Board of County

Commissioners

FROM:

Patty Hindle, Agenda Coordinator

County Administration

DATE:

April 10, 2013

RE:

**HEALTH FACILITIES AUTHORITY** 

Pursuant to Section 154.207, Florida Statutes, which allowed for creation of a Health Facilities Authority, the Board of County Commissioners adopted R77-379 creating same. The Health Facilities Authority (Authority) is comprised of five at-large members and is charged with assisting health facilities in the acquisition, construction, financing and refinancing of projects. Members serve four-year terms.

Dr. Keysha L. Bryant's term on the Authority expires April 30, 2013. Dr. Bryant is eligible for reappointment and has expressed a desire to continue to serve. Since Dr. Bryant's appointment in August 2012, there have only been two Authority meetings, in which Dr. Bryant was present at both.

Including Dr. Bryant, the Authority currently has two Caucasian males, one African-American female, and two Caucasian females.

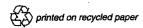
If you wish to support the reappointment of Dr. Bryant, please sign and return the enclosed Boards/Committees Application. If you wish to have another nominee who meets the seat requirement considered for appointment, please provide the nominee's contact information. The only requirement is that members must be Palm Beach County residents, but the Authority has indicated that expertise in the area of health facilities is helpful.

Staff intends to agenda Dr. Bryant's reappointment for May 7, 2013, so please return signed forms no later than April 26<sup>th</sup>. Any questions, please contact me at 355-3229.

:ph Enclosures

> Application w/Résumé Resolution R77-379 Current Membership Roster

Attachment # \_\_\_\_\_





# PALM BUTH COUNTY BOARD OF COUNTY COMMISSIONERS HEALTH FACILITIES AUTHORITY

#### I. AUTHORITY:

Chapter 74-323, Laws of Florida; Chapter 154, Florida Statutes Part III; Resolution No. R-77-379, adopted April 12, I977; and Resolution No. R-77-398, amended by Resolution No. R-92-563.

#### II. APPOINTING BODY:

**Board of County Commissioners** 

### III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL:

This Authority shall be composed of five (5) members appointed at-large to serve staggered terms of one (1), two (2), three (3) and two (2) four (4) year appointments. After initial appointments, all terms shall be for four (4) years. All terms shall expire in April.

#### **EXTENDED COMPOSITION:**

#### IV. MEETINGS:

Annual meetings are held the first Tuesday in April or May and other meetings are held as needed. The time of the meetings usually start at 4:00 p.m. The location of the meetings are at John Flanigan's Office, 660 U.S. Highway One, 3rd Floor, North Palm Beach, FL 33408

#### V. FUNCTIONS:

To assist health facilities in acquisition, construction, financing, and refinancing of projects; currently working on Health Center at Haverhill Road.

#### VI. LIAISON INFORMATION:

LIAISON DEPARTMENT

CONTACT PERSON

**ADDRESS** 

County Administration

John F. Flanigan, Esq

660 U.S. Highway One FI 3rd North Palm Beach FL 33408 Phone # 561-627-8100

Attachment # _	3
----------------	---

# HEALTH FACILITIES AUTHORITY

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINT DATE	REAPPOINT DATE	EXPIRE DATE
Appointed B	By : At-Large/PBC Board of Cou	nty Commiss	sioners						
	Gerald Robinson Surgical Associates of PBC 670 Glades Rd Ste 300 Boca Raton FL 33431	Member	CA	M	561-395-2626	Resident of Palm Beach County	05/01/2006	05/01/2010	04/30/2014
	NOMINATED BY :								
2	Keysha Bryant	Member	AA	F	561-686-1224	Resident of Palm Beach County	08/14/2012		04/30/2013
	3826 Victoria Rd West Palm Beach FL 33411		•						
	NOMINATED BY :								
3	Joan Roude	Member	CA	F	561-369-1518	Resident of Palm Beach County	10/16/2012		04/30/2016
	7749 Springwater Pl Boynton Beach FL 33437								
	NOMINATED BY:								
4	James Howell	Member	CA	М	561-357-5583	Resident of Palm Beach County	01/15/2008	09/13/2011	04/30/2015
	6411 Grand Cypress Cir Lake Worth FL 33463 7363								
	NOMINATED BY :	:							
* indicates	s a member having an action pen	nding							

#### Appointed By ...t-Large/PBC Board of County Commissioners

CA

F

C-Palm Beach County Medical Society
3340 Forest Hill Blvd Ste 101
West Palm Beach FL
33406

NOMINATED BY:

\* indicates a member having an action pending

04/30/2015

561-433-5-40 X12 Resident of Palm Beach County

03/13/2007

09/13/2011

Page 1 of 2

Statutes & Constitution: View Statutes: Online Sunshine

Select Year: 2011 Go

## The 2011 Florida Statutes

# Title XI COUNTY ORGANIZATION AND INTERGOVERNMENTAL RELATIONS

Chapter 154
PUBLIC HEALTH
FACILITIES

View Entire Chapter

#### 154.207 Creation of health facilities authorities.—

- (1) In each local agency there may be created a public body corporate and politic to be known as the "\_\_(name of local agency) Health Facilities Authority." Each of said authorities shall be constituted as a public instrumentality, and the exercise by an authority of the powers conferred by this part shall be deemed and held to be the performance of an essential public function. Each of said authorities shall not transact any business or exercise any power hereunder until and unless the governing body of the local agency by proper ordinance or resolution shall declare that there is a need for an authority to function in such local agency. The determination as to whether there is such need for an authority to function:
  - (a) May be made by the governing body on its own motion.
- (b) May be made by the governing body upon the filing of a petition signed by 25 residents of the local agency asserting that there is need for an authority to function in such local agency and requesting that the governing body so declare.
- (2) The governing body may abolish the authority at any time by ordinance or resolution. However, the authority shall not be abolished until such time as all bonded indebtedness incurred pursuant to this part has been paid.
- (3) In any suit, action, or proceeding involving the validity or enforcement of, or relating to, any contract of the authority, the authority shall be conclusively deemed to have been established and authorized to transact business and exercise its powers hereunder by adoption of an ordinance or resolution by the governing body declaring the need for the authority. Such ordinance or resolution shall be sufficient if it declares that there is such a need for an authority in the local agency. A copy of such ordinance or resolution duly certified by the clerk shall be admissible in evidence in any suit, action, or proceeding.
- (4) The governing body of the local agency shall designate five persons who are residents of the local agency as members of the authority created for said local agency. Of the members first appointed, one shall serve for 1 year, one for 2 years, one for 3 years, and two for 4 years; in each case until a successor is appointed and has qualified. Thereafter the governing body shall appoint, for terms of 4 years each, a member or members to succeed those whose terms expire. The governing body shall fill any vacancy for an unexpired term. A member of the authority shall be eligible for reappointment. Any member of the authority may be removed by the governing body for misfeasance, malfeasance, or willful neglect of duty. Each member of the authority, before entering upon his or her duties, shall take and subscribe the oath or affirmation required by the State Constitution. A record of each oath shall be filed in the Department of State and with the clerk.
  - (5) The authority shall annually elect one of its members as chair and one as vice chair.

Attachment #

- (6) The authority shall keep a record of its proceedings and shall be custodian of all books, documents, and papers filed with it and of its minute book or journal and official seal. The authority shall cause copies to be made of all its minutes and other records and documents and shall give certificates under its official seal to the effect that such copies are true copies, and all persons dealing with it may rely upon such certificates.
- (7) Three members of the authority shall constitute a quorum, and the affirmative vote of a majority of the members present at a meeting of the authority shall be necessary for any action taken by an authority. However, any action may be taken by the authority with the unanimous consent of all of its members. No vacancy in the membership of the authority shall impair the right of a quorum to exercise all the rights and perform all the duties of the authority. Any action taken by the authority under the provisions of this part may be authorized by resolution at any regular or special meeting, and each such resolution shall take effect immediately and need not be published or posted. All meetings of the authority, as well as all records, books, documents, and papers, shall be open and available to the public in accordance with s. 286.011.
- (8) The members of the authority shall receive no compensation for the performance of their duties hereunder, but each member shall be paid his or her necessary expenses incurred while engaged in the performance of such duties pursuant to s. <u>112.061</u>.
- (9) Any general or special law, rule or regulation, or ordinance of any local agency to the contrary notwithstanding, service as a member of an authority by a trustee, director, officer, or employee of a health facility shall not in and of itself constitute a conflict of interest. However, any member of the authority who is employed by, or receives income from, a health facility under consideration by the authority shall not vote on any matter related to such facility.

History.-s. 4, ch. 74-323; s. 871, ch. 95-147.

Copyright © 1995-2012 The Florida Legislature • Privacy Statement • Contact Us