**ORIGINAL DOCUMENT IS OVER 50 PAGES:** CAN BE VIEWED IN THE OFFICE OF THE COUNTY ATTORNEY OR THE MINUTES DEPARTMENT.

# Agenda Item #: 3D-2

## PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS** AGENDA ITEM SUMMARY

Meeting Date: 5/7/13

[X] Consent [] Regular [] Public Hearing

Department

Submitted By: COUNTY ATTORNEY Submitted For:

#### I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to receive and file: the official transcript for the closing of the \$9,450,000 Palm Beach County, Florida Bond Anticipation Notes, (CCRC Pre-Development Project), Series 2011 (the "Bonds").

Summary: The official transcript for the Bonds has been provided. This transcript should now be received and filed in the Minutes Department. Countywide (PFK)

Background and Justification: The Minutes Department has requested that the transcript be presented as "receive and file" for acceptance into the official records of the Board of County Commissioners of Palm Beach County.

### Attachments:

1. Official Transcript (May be viewed in the Office of the County Attorney or the Minutes Department.)

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Recommended by:	Milliam	4/2/13	
	Department Director	Date	
Approved by:	N/A		
		Date	

# II. FISCAL IMPACT ANALYSIS

Five Year Summary of Fiscal Impact								
Fiscal Years	2013	2014	2015	2016	2017			
Capital Expenditures Operating Costs External Revenues Program Income (Co.) In-Kind Match (County) NET FISCAL IMPACT # ADDITIONAL FTE	0 0 0 0 0 *See Below	0 0 0 0 0 0						
POSITIONS (Cumulativ	/e) <u>0</u>							
Is Item Included in Current Budget? Yes No _0								
Budget Account No.:	Fund De	partment	Unit Obj	ect				
Reporting Category								
B. Recommended Sources of Funds/Summary of Fiscal Impact:								
C. Departmental Fiscal Review: <u>*NO FISCAL IMPACT.</u>								
III. REVIEW COMMENTS								
A. OFMB Fiscal and/or Contract Dev. and Control Comments:								
B. Legal Sufficiency:								
Paul F- Assistant Cour	ty Attorney	-/13						

C. Other Department Review:

**Department Director** 

THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.

 $G: WPDATA \ ENG \ PFK \ BONDS \ ReceiveFile \ Transcript \ ReceiveFile \ AIS. \ Jewish \ Federation \ Projection \ 7.13. \ doc$