## Agenda Item #3.M.4.

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

#### **AGENDA ITEM SUMMARY**

Meeting Date: May 7, 2013 [X] Consent [ ] Regular [ ] Ordinance [ ] Public Hearing

Department: Parks and Recreation [ ] Ordinance

Submitted By: Parks and Recreation Department

Submitted For: Parks and Recreation Department

### I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to: A) ratify the signature of the Mayor on a Florida Boating Improvement Program (FBIP) Grant Application submitted to Florida Fish and Wildlife Conservation Commission (FFWCC) on March 28, 2013, requesting \$400,000 to fund 10.7% of the construction costs associated with the Waterway Park boat launching facility; B) adopt Resolution for assistance under the Florida Boating Improvement Program for grant funding for the Waterway Park project in the amount of \$400,000; C) authorize the County Administrator or his designee to execute the funding Agreement, as well as task assignments, certifications, standard forms, or amendments to the Agreement that do not change the scope of work or terms and conditions of the Agreement, if the grant is approved; and D) authorize the Director of the Parks and Recreation Department to serve as Liaison Agent with FFWCC for this project.

**Summary:** This Grant Application requests up to \$400,000 from the FFWCC FBIP to pay for 10.7% of the estimated \$3,747,336 in construction costs associated with the development of the Waterway Park boat launching facility. On March 27, 2013, the County also submitted a grant application to the Florida Inland Navigation District (FIND) requesting \$1,861,168 in Waterway Assistance Program (WAP) funding to pay for a portion of the construction costs. If the grants are awarded, the balance of the project will be funded using money from the 2004 \$50 Million Waterfront Access and Preservation General Obligation Bond Issue. Due to grant related items requiring timely execution by the County, staff is requesting Board approval for the County Administrator or designee to approve grant documents and the Parks and Recreation Director to act as the Liaison Agent for this project. The FFWCC grant application includes \$25,000 of Park and Recreation Department staff costs for construction oversight. The \$25,000 in staff costs figure was not included in the cost estimate provided to FIND. District 1 (AH)

Background and Justification: The FFWCC offers grants to local governments through its FBIP for public recreation projects directly related to the waterways. A grant application requesting \$400,000 in funding was submitted to FFWCC for the Waterway Park project. The County's consulting firm, Stantec, estimates Waterway Park will cost \$3,722,336 to construct. Waterway Park represents one of the last opportunities to construct a public boat launching facility along the Intracoastal Waterway in Palm Beach County. When completed, Waterway Park will feature 54 car/trailer parking spaces, 24 car parking spaces, three concrete boat ramps, four 47' long floating staging docks, restroom, 20'x20' rain shelter, fishing pier, and a yacht basin with 201' linear feet of floating staging docks. FFWCC's time frame to submit this application did not allow for prior approval by the Board. In order to meet the grant application deadline, Mayor Abrams signed the application on behalf of the Board, as authorized by PPM CW-F-003 (Policy B.4). This PPM requires the grant application be presented to the Board for approval at its next available meeting after signature by the Mayor.

#### **Attachments:**

- 1. Grant Application
- 2. Resolution

Recommended b	v: clanibrés Cérillo	4-15-13
	Department Director	Date
Approved by:	The Carried Ca	4/23/13
	Assistant County Administrator	Date

## **II. FISCAL IMPACT ANALYSIS**

A.	Five	Year	<b>Summary</b>	of Fiscal	Impact:
Л.	1 146	ı caı	Oumman y	OI I ISCAI	impact.

Fiscal Years	2013	2014	2015	2016	2017
Capital Expenditures Operating Costs External Revenues Program Income (Count In-Kind Match (County)	3,147,336 -0- (2,261,168) y) -0- -0-	-0- -0- -0- -0-	-0- -0- -0- -0-	-0- -0- -0- -0- -0-	-0- -0- -0- -0-
NET FISCAL IMPACT # ADDITIONAL FTE	1.486,168*	0	0	0	0-
POSITIONS (Cumulative	)				
Is Item Included in Curre	ent Budget? Y	es	No		
Budget Account No.:	Fund Object	Department Program	t Unit _		

## B. Recommended Sources of Funds/Summary of Fiscal Impact:

There is no fiscal impact at this time	e. Should the grant be awarded, a budget amendment will be
presented to the Board for approval.	The additional funding sources for this project are identified as
follows:	, ,
TOHOWO.	

FFWCC FBIP grant	3600-581-P594	\$400,000
Staff costs	0001-580-5140	\$25,000
FIND WAP grant	3600-581-P594	\$1,861,168
50M GO 05, Waterfront Access bond	3038-581-P594	<b>\$1,461,168</b>
	Total	\$3,747,336

C. Departmental Fiscal Review:

## **III. REVIEW COMMENTS**

<b>A</b> .	OFMB Fiscal	and/or	Contract Develo	pment and	Control (	Comments:
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OFMB U 18/2013

Contract Development and Control

**B.** Legal Sufficiency:

Assistant County Attorney

C. Other Department Review:

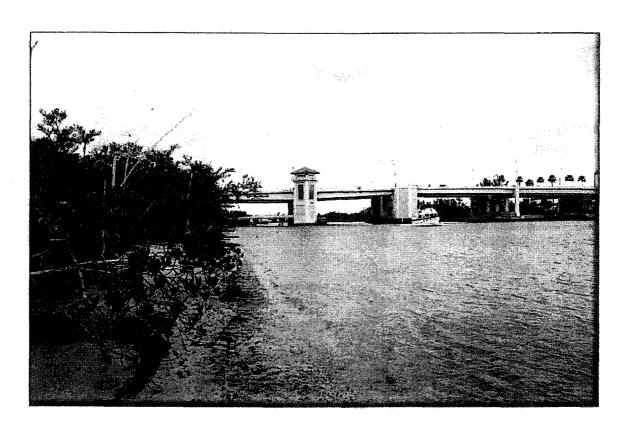
Department Director

REVISED 10/95 ADM FORM 01

This summary is not to be used as a basis for payment

g:\planning and development section\jmatthews\parks1\waterway property\active grants\fbip grant 2013\agenda\request to submit application (04-12-13).docx

## FLORIDA FISH AND WILDLIFE CONSERVATION COMMISION 2013 Florida Boating Improvement Program Grant Waterway Park Development

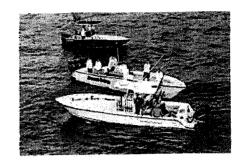




Submitted by
Palm Beach County
Parks and Recreation Department
March 28, 2013







## **ATTACHMENTS**

Cover Letter	Α
Application	В
Resolution	C
Boundary Map	
Site Control Documents	E
Existing Condition Photographs	F
Aerial Photographs	C
Detailed Cost Estimate	ŀ
Navigational Chart	1
Permits	J
Plans	ř
Letters of Support	L

Attachment "A"
Cover Letter



#### Parks and Recreation Department

2700 6th Avenue South Lake Worth, FL 33461 (561) 966-6600 Fax: (561) 966-6734 www.pbcparks.com

#### Paim Beach County Board of County Commissioners

Steven L. Abrams, Chairman

illa A. Taylor, Vice Chair

Hal R. Valeche

Paulette Burdick

Shelley Vana

Mary Lou Berger

Jess R. Santamaria

#### **County Administrator**

Robert Weisman

"An Equal Opportunity Affirmative Action Employer March 28, 2013

Mr. Tim Woody, Program Administrator
Florida Fish and Wildlife Conservation Commission
Division of Law Enforcement, Boating and Waterways Section
620 South Meridian Street, Room 235
Tallahassee, FL 32399-1600

RE: 2013 FBIP Application for Waterway Park Development

Dear Mr. Woody:

Attached is one original, seven copies, and an electronic copy of FY 2013 Florida Boating Improvement Program Grant application for the construction costs associated with the development of Waterway Park, a new boat launching facility located in northern Palm Beach County. The total cost of construction is estimated at \$3,745,336, including \$25,000 of in-kind staff time. The County is requesting \$400,000 in grant funding, or 11% of the project costs.

Waterway Park represents one of the last opportunities to construct a public boat launching facility along the Intracoastal Waterway in Palm Beach County. When completed, Waterway Park will feature 54 car/trailer parking spaces, 24 car parking spaces, three concrete boat ramps, four (4) 47' long floating staging docks, restroom, 20'x 20 rain shelter, fishing pier, and a yacht basin with 201' linear feet of floating staging docks.

The County recently applied for a Florida Inland Navigation District – Waterway Assistance Program Grant requesting \$1,861,168 in funding for this project. The balance of the project will be funded from the 2004, \$50 Million Waterfront Access and Preservation General Obligation bond issue.

This application has been signed by Mayor Steven L. Abrams, Palm Beach County Board of County Commissioners, in accordance with County policies and procedures for the submission of grants that are awaiting Board approval. The FIND Resolution approving submittal of the grant application for funding will be placed on the May 7, 2013, Board of County Commissioners agenda for Board consideration. A fully executed Resolution will be provided to FIND by May 22, 2013.

Please contact me at 561-966-6613 or call Jean Matthews, Senior Planner, 561-966-6652, if you have any questions about this grant application or if you need any additional information.

Sincerely,

Eric Call, Director

Parks and Recreation Department

C S printed on recycled paner

**Attachments** 

Attachment "B" Application



# Florida Boating Improvement Program Grant Application for Boating Access Facilities

		E USE ONLY			
Grant Applicatio	n Number :	Date Received:			
Fill in all sections that	apply – Leave all other sections blank				
I – APPLICANT	INFORMATION	A Military of San			
a. Applicant: Palm Be	each County Board of County Commissione	rs			
b. Federal Employer I	(d. No.: 59-6000-785				
c. Project Manager Na	ame: Eric Call	Project Manager Title: D	irector, PBC Parks and Recreation		
d. Mailing Address: 2	700 6 <sup>th</sup> Avenue South	City: Lake Worth	Zip Code: 33461		
e. Shipping Address:	Same as above	City:	Zip Code:		
f. Telephone: 561-966	6-6614 Fax: 561-963-6747	Email: ecall@pbcgov.org	3		
g. District Numbers:	State House: 83	State Senate: 28	County Commission: One		
II – PROJECT S	UMMARY				
a. Project Title: Water	rway Park Boating Launching Facility Deve	lopment			
b. Type of Application	n: New (never considered before)	Reconsideration F	Phased Continuation-Phase No.:		
	TIER-I		TIER-II		
c. Project Category:	A Public Launching Facilities		Ramps, Piers, and Docks Launching Facilities		
d. Project Cost:	Total Cost: \$ 3,747,336	Amount Requ	nested: \$ 400,000		
e. Project Summary: Waterway Park is a proposed Intracoastal Waterway boat launching facility located in Jupiter, Florida. Once completed Waterway Park will feature 54 car/trailer parking spaces, three concrete boat launching ramp lanes with four 47 foot long floating boarding docks, 201 linear fee of floating staging dock within a boat launching basin. The project also includes a restroom building, 20' x 20' rain shelter, and fishing pier.					
Construction of Wa Beach County along	terway Park may represent one of the last op g the Intracoastal Waterway, and the park w	pportunities to construct a p ill be open to all boaters reg	oublic boat launching facility in Palm gardless of residency.		
The project requires Environmental Resource Permits from the South Florida Water Management District (SFWMD), the Army Corps of Engineers (ACOE) and the Florida Department of Environmental Protection (FDEP). The SFWMD permit was issued on September 10, 2012 and the County expects the ACOE and FDEP permits to be issued by April 30, 2013.					
The total project cost includes \$25,000 of in-kind services for County staff time for the construction project specialist who will oversee this construction project.					
	4,				

III - FACILITY INFORMATIO	N					
a. Facility Name: Waterway Park						·
b. Type of Facility:  Existing Boat Ramp / Public  Proposed Boat Ramp / Public  Other:	c Launching Facility	Prop	-	-	Overnight Moo	
c. Facility location:		· · · · · · · · · · · · · · · · · · ·				
County: Palm Beach County		Water body: Intr	acoastal W	aterway		
Latitude: <u>N 26 deg. 55 min. 58.</u>	<u>57 sec.</u>	Longitude: W 80	) deg. 5 mi	n. 05.39 sec	<u>.</u>	
Facility Street Address or Locat	ion: 3550 East Indian	ntown Road, Jup	iter Florida	33477		
d. Upland Ownership:						
□ Public - Fee Simple     Name of Owner:	Public – Lease	e Number	r of Years I	Remaining i	n Lease:	
e. Is this facility open to the general publ	ic? 🛛 Yes	□ No				
f. Estimate Percent (%) Use of Launching	g Facility: 95% Mo	torboats/Sailboat	s <u>5</u> % Non	-Motorboats	S .	
g. Day Use, Parking or Launch Fee Amo	unt: \$ <u>10</u>	Tie-up/Overnigh	t Moorage:	\$None		
h. Number of Launch Lanes: Three		Condition:	⊠ New	Good	Average	☐ Poor
i, Length of Boarding Docks: 47.75 Ft.		Condition:	⊠ New	Good	Average	Poor
Type of docks:	Fixed concrete	□ Floating explanation	concrete	Other:		
j. Number of Boat Trailer Parking Spaces	s: <u>54</u>	Condition:	⊠ New	☐ Good	☐ Average	Poor
k. Length of Tie-up Dock or Moorage: 20	) <u>1+/-</u> Ft orSlip	Condition:	⊠ New	Good	Average	Poor
Type of docks:	Fixed concrete		concrete	Other:	Floating w/ wo	ood decking
l. Other Facility Attributes:  Restroom: ☐ Yes ☐ No ☒ Pro	posed	Other: 20' x 20' r	ain shelter	and fishing	pier	
Pump out or Dump Station: Ye	•	Other:		_		
m. Names of adjacent boating facilities, public and private (ramps, tie-up facilities/marinas) within a 10-mile radius.						
Name	Distance	Name			Distan	ce
1. Burt Reynolds Park	1.7 miles	2. Juno Park			5.9 mile	<u>s</u>
3. Bert Winters Park	4.4 miles	4. Anchorage Pa	ark		6.5 mile	<u>s</u>
5. Lake Park Marina	8 miles	6. Jupiter Seasp	ort Marina		1.54 mi	les
7. Admiral's Cove Marina	.3 miles	8. Jupiter Yatch	Club		1.2 mile	es
9. Captain Paul Landing	1.74 miles	10. Old Port Co	ve Marina		8.42 mi	les

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IV - PROJECT DESCRIPTION		,
a. List Primary Need for Project:	☐ Safety ☐ Age-end of Useful Life ☐ Environmental Needs of the Area ☐ Other:	<ul><li>☐ High Demand by Users</li><li>☐ Recommended by FWC Staff</li><li>☐ Lack of In-house Capability</li></ul>
countywide need for 500 additional public Highway Safety and Motor Vehicles FY 20	Department completed a 2002 Boating Need saltwater car/boat trailer parking spaces. Ac 012 statistics, there are 38,363 registered ves ng public boat ramps are over capacity with phoroughfares.	coording to the Florida Department of sels in Palm Beach County. On nice
c. Project Tasks:  Construction of a new boat launch  Three concrete boat ramps  54 asphalt car/trailer parking spa  24 asphalt car parking spaces  Four floating boarding docks, wi  Yacht basin  201 linear feet of floating staging  20' x 20' elevated rain shelter  900 square foot restrooms  Fishing located on the Intracoast  200+ feet of new entrance wall  Onsite seagrass and wetland miti	ith each dock 47.75 feet long g dock in the yacht basin al Waterway	
Jupiter Inlet (2.07 miles), Waterwainteraction with manatees. Waterware Beach County as well as those fro	al direct boating access to the Intracoastal Way Park will provide quick access to the Atla vay Park is located in northern Palm Beach of m neighboring Martin, Okeechobee and Hencet economic benefit to the Town of Jupiter a ney on food, fuel, bait and other sundries.	untic Ocean, thereby minimizing boat County and will serve residents of Palm adry County.

V	- PROJECT ELEMENTS: BOAT RAMPS & PUBLIC LAUNCHING FACILITIES
a.	Type of project: Engineering / Planning only Renovation / Repair Expansion New Construction
	Boat Ramp
	Number of existing launch lanes to be repaired:
	Type of ramp:
	Number of new/added launch lanes: Three
	Type of new ramp: Asphalt Concrete Other
c.	Boarding Dock
	Length of existing boarding docks to be repaired / replaced: ft.
	Type of docks:  Fixed wooden  Fixed concrete  Floating Concrete  Other
	Length of new/added boarding docks: 4@47 ft.
	Type of new docks: Fixed wooden Fixed concrete Floating Concrete Other 201'+/- staging dock in the launch basin
d.	Parking
	Number of existing boat trailer parking spaces to be refurbished
l	Type of parking:
	Number of new/added boat trailer parking spaces 54
	Type of new/added parking: Asphalt Concrete Other 24 asphalt car parking spaces
e.	Lifts, Hoists, Marine Railways
İ	Number of lifts or hoists to be repaired / replaced: Maximum length of vessel that can be lifted:
İ	Number of new lifts or hoists to be installed / added: Maximum length of vessel that can be lifted:
	Length of marine railway to be repaired / replaced: ft.
ļ	Length of new marine railway to be added: ft.
<u> </u>	
f.	Amenities / Other elements
	Restrooms: Describe CBS w/ metal roof
	Access Road: Length of access road: 200+ yds. Type of road: Gravel Asphalt Other
	☑ Educational kiosk / signage: Describe Manatee and speed zone signs

VI – PROJECT ELEMENTS: MARINAS & OTHER MOORING FACILITIES (Piers / Docks)						
Type of project: Engineering / Planning Renovate / Repair Expansion New Con-	struction					
Docks / In-water slips						
Length of existing docks to be repaired / replaced: ft. Number of tie-ups / slips:						
Type of dock:  Fixed Wooden Fixed Concrete Floating Concrete Other						
Length of new docks to be added / installed: ft. Number of tie-ups / slips:						
Type of dock: Fixed Wooden Fixed Concrete Floating Concrete Other						
Mooring Buoys						
Area of mooring field: sq. ft.						
Number of mooring buoys to be repaired / replaced:						
Number of new mooring buoys to be installed:						
Dry Storage						
Number of existing dry storage slips to be repaired / replaced:						
Number of new dry storage slips to be constructed:						
Amenities / Other elements	<u> </u>					
Restrooms: Describe						
Access Road: Length of access road: yds. Type of road: Gravel Asphalt Other						
☐ Educational kiosk / signage: Describe	,					
☐ Pump-out or Dump station						
VII - PROJECT ENGINEERING AND CONSTRUCTION						
no is or will be completing project design/engineering?  b. Level of engineering completed at time of applications.	on:					
Applicant's Own Staff None						
☐ Conceptual (Master Plan Phase)						
□ N/A (Materials or Equipment Purchase) □ Preliminary						
Other: Final (Ready to Bid)						

VIII – BUDGET							
a. Has a detailed cost estimate been developed fo	or th	is project? If	yes, attach a cop	y to	application.		
Yes, Preliminary	⊠ Yes, Fi			•	□ No		
b. PROJECT COST: NON-CASH FUNDS							
Cost Item		Applicant	Other source (List below in Section VIII)		Do Not Use This Column		TOTAL
Administration	\$		\$			\$	
Project Management	\$	25,000	\$			\$	25,000
In-Kind Engineering	\$		\$	$\top$		\$	
In-Kind Labor	\$		\$	$\top$	***************************************	\$	
In-Kind Materials	\$		\$	$\dagger$		\$	
In-Kind Equipment	\$		\$			\$	
Total Non-Cash Funds	\$		\$	_		\$	25,000
							,
c. PROJECT COST: CASH FUNDS							
Cost Item		Applicant	Other source (List below in Section VIII)		FBIP Grant Request		TOTAL
Administration / Project Management	\$	658,686	\$	\$		\$	658,686
Design / Engineering	\$		\$	\$		\$	
Permitting	\$		\$	\$		\$	
Construction / Repair: Boat Ramps	\$	319,140	\$	\$		\$	519,140
Construction / Repair: Lifts, Hoists, Marine Railways	\$		\$	\$	-	\$	
Construction / Repair: Piers or Docks	\$		\$	\$		\$	
Construction / Repair: Parking	\$		\$	\$		\$	
Construction / Repair: Restrooms	\$	443,000	\$	\$	-	\$	443,000
Other: Mitigation	\$	85,000	\$	\$		\$	85,000
Other: Infrastructure	\$	1,816,510	\$	\$	200,000	\$	1,016,510
Other:	\$		\$	\$		\$	-7
Other:	\$		\$	\$		\$	
Other:	\$	· ·	\$	\$		\$	
Total Cash Funds	\$	3,322,336	\$	\$	400,000	\$	3,722,336
d. TOTAL FUNDS: non-cash + cash funds	\$	3,322,336	\$	\$	400000	\$	3,747,336

IX – OTHER SOURCE OF FUNDS (Partnerships)							
a. Funding source / Ag	ency: Florida Inland l	Navigation District					
b. Type of funding:	Fede	ral grant	State/Local	cal grant   \text{Loan}			
c. Grant Name: Water	way Assistance Progr	am		Am	ount \$ <u>1,881,16</u>	8	
d. Approval Status:	Approved	Pending	☑ Intend to Ap	☑ Intend to Apply, Date: April 1, 2013			
a. Funding source / Ag	ency:						
b. Type of funding:	o. Type of funding:			☐ State/Local grant ☐ Loan			
c. Grant Name:				Am	ount \$		
d. Approval Status:	I. Approval Status: Approved Pending			Intend to Apply, Date:			
a. Funding source / Ag	ency:						
b. Type of funding:			State/Local	grant	☐ Loan		
c. Grant Name:				Am	ount \$		
d. Approval Status:	. Approval Status: Approved Pending			☐ Intend to Apply, Date:			
a. Funding source / Ag	ency:						
b. Type of funding:	. Type of funding:		☐ State/Local grant ☐ Loan				
c. Grant Name:				Am	ount \$		
d. Approval Status:	☐ Approved	Pending	☐ Intend to Ap	ply, Date:			
					etaka sela lihan sesah Perek Kilada an asahka sengah kem	1	
X - PERMITS							
				Submitted	Approved	N/A	
a. Florida Department of Environmental Protection				⊠			
b. Florida Fish and Wildlife Conservation Commission*						×	
c. U.S. Army Corps of Engineers				⊠			
d. Local and Others (If needed)							
* For mooring buoy proj grant application.	ects, a Florida Unifor	m Waterway Marker A	Application must be s	ubmitted to FW	/C prior to subm	nittal of the	

Page 8 of 9

FWC/FBIP-B (01/08)

XI - ENVIRONMENTAL ASSESSMENT					
	YES	NO			
a. Will the project significantly or adversely affect the environment?		×			
b. If Yes, please explain key issues and describe any mitigation actions proposed.					
As part of the due diligence report, a preliminary environmental assessment was completed which communities, listed species, wetlands and submerged lands. The assessment found that "the entire disturbed, both by human activity and by invasion of exotic vegetation".	examined soils, parcel has been	vegetative heavily			
The project has been designed to minimize the impacts to seagrasses and wetlands, however the South Florida Water Management District permit requires the County to mitigate for 0.04 acres of seagrass impacts, 0.73 acres of wetland impacts and 0.37 acres of secondary wetland impacts. The County will provide 1.66 acres of wetland creation, 2.19 acres wetland enhancement and 0.10 acres of seagrass mitigation and 0.09 acres of shoreline enhancement on site.					
The mitigation plan calls for the creation of 1.66 acres of wetlands and enhancement of 2.19 acres of wetlands, this area will be planted with 2,100 trees and grasses including 450 Red Mangroves, 450 White Mangroves and 400 Sea Oxeye, 400 Sea Purslane and 400 Salt Grass.					
The shoreline enhancement and seagrass mitigation plans call for the installation of a riprap breaky portion of the shoreline located behind the breakwater and planting mangroves and Saltmarch Cord	vater, scraping d	own a			
XII – BOATER SAFETY					
a. Explain how the project may affect boater safety whether positively or negatively.					
Waterway Park is designed for boats to launch directly into a sheltered boat ramp basin. The boat ramp basin features a hard breakwater, which will protect boaters from currents, waves, and boat traffic along the Intracoastal Waterway. Within the boat ramp basin there is an additional 201 linear feet of floating staging docks along the perimeter, providing boaters the opportunity to secure their boats while parking or retrieving their vehicle and trailer.					
The Palm Beach County Parks and Recreation Department has a full time Park Ranger Division. The Park Rangers will help supervise traffic and launching on weekends and holidays.					
		•			

XIII - APPLICATION ATTACHMENTS CHECKLIST			
Submit one (1) electronic copy on CD or floppy disk and seven (7) photocopies of the application with attachments.			
Inc.	Required Attachments		
$\boxtimes$	a. Cover Letter: application transmittal cover letter (Identify priority rank with multiple applications).		
$\boxtimes$	b. Application: One (1) application with original signature from authorized individual.		
×	c. Resolution: An adopted resolution, by the Governing Body, authorizing that the Project Manager has the authority to apply for and administer the grant on behalf of the applicant. If the Applicant is applying on behalf of another public entity, then a Memorandum of Understanding between the Applicant and the public entity must also be submitted.		
$\boxtimes$	d. Boundary Map: indicate boundary of the project area.		
$\boxtimes$	e. Site Control Documentation: (e.g. a deed, lease, results of title search, etc. for the project site.)		
$\boxtimes$	f. Existing Condition Photographs (sufficient to depict the physical characteristics of the project area)		
$\boxtimes$	g. Aerial Photographs (marked with the approximate boundaries of the project site)		
Ø	h. Navigational Chart: An 8.5" x 11" photocopy of a current NOAA North American Datum 83 nautical chart (provide the NOAA chart name and number) indicating the precise location of the project site.		
Optional Attachments			
$\boxtimes$	<ol> <li>Detailed Cost Estimate: Cost estimate in the form of a formal bid, written quote from proposed vendor or an engineer's cost estimate.</li> </ol>		
$\boxtimes$	j. Plans: preliminary design/engineering plans (if completed).		
Ø	k. Permits: Photocopies of necessary project permit(s) or permit application(s). If exempt, provide notification of exemption from permitting agency.		
X	1. Support/Opposition: Attach letters of known public support or known public opposition.		

### APPLICANT SIGNATURE

Steven L. Abrams

Application is hereby made for the activities described herein. I certify that I am familiar with the information contained in the application, and, to the best of my knowledge and belief, this information is true, complete, and accurate. I further certify that I possess the authority including the necessary requisite property interests to undertake the proposed activities.

I also certify that the Applicant's governing body is aware of and has authorized the Project Manager as the official representative of the Applicant to act in connection with this application and subsequent project as well as to provide additional information as may be required. By signature below, the Applicant agrees to comply with all applicable federal, state, and local laws in conjunction with this proposal and resulting project so approved.

Applicant Signature	Title  March 27, 2013  Date
STATE OF FLORIDA, COUNTY OF ( Palm BEACH	_)
Personally appeared before me this day of	,2003, Stewn L Abrans, who
Notary Public Name: The State Book	My commission expires: 11/26/2013
NOTE: Instruction and further information regarding this application and the F the Florida Boating Improvement Program Procedure Guide or you may contact Wildlife Conservation Commission, Florida Boating Improvement Program, 62 or call (850) 488-5600; or email this @MyFWC com.	ct the Program Administrator at: Florida Fish and

FWC/FBIP-B (01/08)

NANCY ELIZABETH BEALE Commission # 171 932592 Expires November 26, 2013 Bonded Thru Troy Edia Insurance 200 395-7819 Page 10 of 9

LEGAL SUIFICIENCY

APPENIVED AS TO FORM AND

COUNTY ATTORNEY

Mayor, Board of County Commissioners

# Attachment "C" Resolution

The Resolution will be presented to the Palm Beach County Board of County Commissioners for their consideration on May 7, 2013. Once executed a copy of the Resolution will be mailed to the Florida Fish and Wildlife Conservation Commission.

#### Attachment "C"

#### **RESOLUTION 2013-**

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, AUTHORIZING THE PROJECT MANAGER TO SUBMIT A GRANT APPLICATION FOR THE FLORIDA BOATING IMPROVEMENT PROGRAM; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Palm Beach County has determined that recreational boating and fishing is a viable industry that significantly contributes to economic growth; and

WHEREAS, the Palm Beach Board of County Commissioners desires to improve upon and expand facilities that will encourage recreational boating and fishing; and

WHEREAS, the Palm Beach Board of County Commissioners has determined that the addition of the proposed improvements at Waterway Park will promote recreational boating and fishing; and

WHEREAS, the Director of Parks and Recreation is hereby designated as the Project Manager and has the authority to apply for and to administer the requested grant on behalf of the Board of County Commissioners.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA THAT:

The Board of County Commissioners hereby approves the submission of a Florida Fish and Wildlife Conservation Commission, Florida Boating Improvement Program Grant application for funding in the amount of \$400,000 for the development of a boat launching facility at Waterway Park and authorizes the Director of Parks and Recreation, as the Project Manager, to execute and administer the grant on behalf of Palm Beach County.

Effective Date: This Resolution shall become effective upon adoption.

The foregoing resolution was offered by Commissioner \_\_\_\_\_ who moved its adoption. The Motion was seconded by Commissioner \_\_\_\_\_

and upon being put to a vote, the vote was as follows:

## Attachment "C"

COMMISSIONER STEVEN L. A	ABRAMS, MAYOR
COMMISSIONER PRISCILLA	A. TAYLOR, VICE MAYOR
COMMISSIONER HAL R. VAL	ЕСНЕ
COMMISSIONER PAULETTE I	BURDICK
COMMISSIONER SHELLEY V	ANA
COMMISSIONER MARY LOU	BERGER
COMMISSIONER JESS R. SAN	TAMARIA
The Mayor thereupon declared the resolution duly 20	y passed and adopted thisday of,
	M BEACH COUNTY, a political subdivision of the of Florida
BOA	RD OF COUNTY COMMISSIONERS
Attest:	
Sharon R. Bock, Clerk & Comptroller	Palm Beach County, Florida, By
Palm Beach County	Its Board of County Commissioners
By:	Ву:
Deputy Clerk	Commissioner Steven L. Abrams, Mayor
Approved as to Form and Legal Sufficiency	Approved as to Terms & Conditions
Ву:	By:
Anne Helfant, Assistant County Attorney	Eric Call, Director
	Parks & Recreation Department

Attachment "D" Boundary Map

\_\_\_\_\_





COUNTY PARKS & RECREATION DEPARTMENT

WATERWAY PARK 3550 E. Indiantown Road Jupiter, FL 33477
Attachment "D" - Boundary Map

This map is provided "as is" without warranty or any representation of accuracy, timeliness or completeness. The County makes no warranties, expressed or implied, as to the use of this map. There are no implied warranties of merchantability or fitness for a particular purpose. The owner of this map acknowledges and accepts the limitations of the map, including the fact that the data coverages are dynamic and in a constant state of maintenance, correction and update.

IMAGE DATE: 2011 MAP DATE: 7/8/2011

UNDELEVOPED

N. OUELLETTE

# Attachment "E" Site Control Documentation

(主)



Facilities Development & Operations Department Property & Real Estate Management Division

2633 Vista Parkway West Palm Beach, FL 33411-5605 (561) 233-0217 FAX: (561) 233-0210 www.pbcgov.com/fdo

100

Paim Beach County Board of County Commissioners

teven L. Abrams, Mayor

Priscilla A. Taylor, Vice Mayor

Hal R. Valeche

Paulette Burdich

Shelley Vana

Mary Lou Berger

Jess R. Santamaria

County Administrator Robert Weisman

An Equal Opportunity ffirmative Action Employer\*

#### Attachment "E" - Site Control

#### ATTORNEYS CERTIFICATION OF TITLE

March 6, 2013

Office of Property and Real Estate Management Palm Beach County 2633 Vista Parkway West Palm Beach, FL 33411-5605

#### TO WHOM IT MAY CONCERN:

I, Ross Hering, an attorney, am the Director of Property and Real Estate Management for Palm Beach County, Florida. I hereby state that I have examined a copy of the Southeast Guaranty & Title, Inc. Title Commitment, File Number 263038, dated February 19, 2013, establishing Palm Beach County's fee simple ownership of the property, attached as Exhibit "A". The legal descriptions as referred as Parcel A and Parcel B in Schedule A, Section 4, of the Title Commitment, attached as Exhibit "B", legally describes the property known as Waterway Park.

Furthermore, I have examined documents wherein this property is listed on the Palm Beach County tax rolls as belonging to the County, as well as, such documents and records necessary for this Certification.

I hereby certify that, as of the date hereof, Palm Beach County owns record fee simple title to the Waterway Park property, as legally described in Exhibits "B".

Sincerely,

Ross Hering

Director

\\pbcfs \\fdo\COMMON\PREM\Dev\OpenProjects\PR-WaterwayPark-dk\\TitleCertification 2013\Certification.02-2013#3.doex



 $\Sigma \lambda$  printed on recycla**d** paper

## EXHIBIT "A"

Southeast Guaranty & Title, Inc. Title Commitment, File Number 263038, dated February 19, 2013

## Exhibit "A"

#### COMMITMENT SCHEDULE A

COMMITMENT NO.: 2603038

FILE NO.: 2603038

EFFECTIVE DATE: 2/19/2013 at 8:00 AM.

WATERWAY COUNTY PARK

Inquires should be directed to: SUSAN BIAMONTE Southeast Guaranty & Title, Inc. 824 U.S. HIGHWAY 1 SUITE 345 NORTH PALM BEACH, Florida 33408

1. Policy to be issued:

Amount: TBD

ALTA Owner's Policy - (10-17-92) with Florida Modifications

Proposed Insured:

PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

2. The estate or interest in the land described or referred to in this Commitment and covered herein is:

Fee Simple

3. Title to said estate or interest in said land is at the effective date hereof vested in:

PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

4. The land referred to in this Commitment is described as follows:

Parcel "A"

All of Waterway County Park, as recorded in Plat Book 31, Pages 10 and 11, of the Public Records of Palm Beach County, Florida. Said Plat purportedly amended by Affidavit recorded in Official Record Book 2863, Page 755.

Less and Except therefrom those lands conveyed by County Deed in Official Record Book 6990, Page 485, as corrected by County Deed in Official Record Book 8596, Page 705.

Also Less and Except therefrom those lands conveyed by County Deed in Official Record Book 8678, Page 1483.

Parcel "B"

Those lands in Deed recorded in Official Record Book 6990, Page 481.

Reg. D 0012 Rev. 11-91 " This Commitment is not valid unless Schedule A, Schedule B Section-1 and Schedule B Section-II are included."

CHICAGO TITLE INSURANCE COMPANY

This commitment is not an abstract, examination, report, or representation of fact or title and does not create and shall not be the basis of any claim for negligence, negligent misrepresentation or other tort claim or action. The sole liability of Company and its Title Insurance Agent shall arise under and be governed by paragraph 3 of the Conditions.

## COMMITMENT SCHEDULE A

COMMITMENT NO.: 2603038

FILE NO.: 2603038

END OF SCHEDULE A

Reg. D 0012 Rev. 11-91 " This Commitment is not valid unless Schedule A, Schedule B Section-I and Schedule B Section-II are included."

CHICAGO TITLE INSURANCE COMPANY

This commitment is not an abstract, examination, report, or representation of fact or title and does not create and shall not be the basis of any claim for negligence, negligent misrepresentation or other tort claim or action. The sole liability of Company and its Title Insurance Agent shall arise under and be governed by paragraph 3 of the Conditions.

## **COMMITMENT SCHEDULE B - SECTION I**

COMMITMENT NO.: 2603038

FILE NO.: 2603038

The following are the requirements to be complied with:

- A. Instruments necessary to create the estate or interest to be insured must be properly executed, delivered and duly filed for record.
  - $1.\ \ 2012\ real\ property\ taxes\ were\ exempt\ for\ PCN\ 00-43-41-06-16-000-0042\ and\ 00-43-41-06-04-001-0010.$

END OF SCHEDULE B - SECTION I

Reg. D 0012 Rev. 11-91 " This Commitment is not valid unless Schedule A, Schedule B Section -I and Schedule B Section-II are included."

CHICAGO TITLE INSURANCE COMPANY

## COMMITMENT SCHEDULE B - SECTION II

COMMITMENT NO.: 2603038

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company:

FILE NO.: 2603038

 Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the Proposed Insured acquires for value of record the estate or interest or mortgage thereon covered by this Commitment.

2. Standard Exceptions:

(a) Rights or claims of parties in possession not shown by the public records.

(b) Easements, or claims of easements, not shown by the public records.

- (c) Encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey and inspection of the premises.
- (d) Any lien, or right to a lien, for services, labor, or material hereto or hereafter furnished, imposed by law and not shown by the public records.

(e) Rights of dower, homestead or other marital rights of the spouse, if any, of any individual insured.

- (f) Any adverse ownership claim by the State of Florida by right of sovereignty to any portion of the lands insured hereunder, including submerged, filled, and artificially exposed lands and lands accreted to such lands.
- 3. Special Exceptions: NONE
- 4. Taxes for the year 2013, which are not yet due and payable and subsequent years, which are not yet due and payable.
- 5. Easements, Restrictions, and Dedications as shown on Plat in Plat Book 31, Pages 10 and 11, as amended by Affidavit in Official Record Book 2863, Page 755.
- 6. Easements, Restrictions, and Dedication as shown on Plat in Plat Book 47, Pages 10 and 11.
- 7. Trustees of the Internal Improvement Fund Reservations in Deed Book 698, Page 352.
- 8. Easement for Maintenance Spoil Area in Deed Book 523, Page 340.
- 9. Trustees of the Internal Improvement Fund Reservations in Deed Book 833, Page 494.
- 10. Agreement in Deed Book 1142, Page 188.
- 11. Easement to United States of America in Deed Book 488, Page 221 and Official Record Book 2260, Page 363, as modified in Official Record Book 2849, Page 1119, Official Record Book 9857, Page 824, Official Record Book 24469, Page 784 and as Subordinated in Official Record Book 24709, Page 771.
- 12. Agreement with Loxabatchee River Environmental Control District in Official Record Book 2883, Page 819.
- 13. Agreement with Loxahatchee River Environmental Control District in Official Record Book 2978, Page 462.
- 14. Agreement with Loxahatchee River Environmental Control District in Official Record Book 3184, Page 514.
- 15. Easement to Loxahatchee River Environmental Control District in Official Record Book 6084, Page 1426.

Reg. D 0012 Rev. 11-91 " This Commitment is not valid unless Schedule A, Schedule B Section -I and Schedule B Section-II are included."

CHICAGO TITLE INSURANCE COMPANY

## **COMMITMENT SCHEDULE B - SECTION II**

**COMMITMENT NO.: 2603038** 

FILE NO.: 2603038

- 16. Easements, Restrictions, and Reservations in Official Record Book 6990, Page 481.
- 17. Declaration of Covenants and Restrictions in Official Record Book 6990, Page 487, as amended in Official Record Book 7281, Page 697, and Official Record Book 8596, Page 702.
- 18. Development Agreement in Official Record Book 2397, Page 686, as modified in Official Record Book 2507, Page 541, and assigned in Official Record Book 2850, Page 102.
- 19. Drainage Easement and Reservation in Official Record Book 3211, Page 661.
- 20. Deed of Conservation Easement to South Florida Water Management District in Official Record Book 10488, Page 1308.
- 21. Easements for ingress and egress and drainage recorded in Official Record Book 6508, Page 1558.
- 22. Access Easement to Palm Beach County recorded in Official Record Book 24685, Page 308.
- 23. Easement to State of Florida DOT recorded in Official Record Book 24709, Page 783.

NOTE: All recordings referenced herein, can be found in the Public Records of Palm Beach County, Florida.

**END OF SCHEDULE B - SECTION II** 

Reg. D 0012 Rev. 11-91 " This Commitment is not valid unless Schedule A, Schedule B Section -1 and Schedule B Section-II are included."

CHICAGO TITLE INSURANCE COMPANY

## **EXHIBIT "B"**

## Legal Description Waterway Park

Parcel "A"

All of Waterway County Park, as recorded in Plat Book 31, Pages 10 and 11, of the Public Records of Palm Beach County, Florida. Said Plat purportedly amended by Affidavit recorded in Official Record Book 2863, Page 755.

Less and Except therefrom those lands conveyed by County Deed in Official Record Book 6990, Page 485, as corrected by County Deed in Official Record Book 8596, Page 705.

Also Less and Except therefrom those lands conveyed by County Deed in Official Record Book 8678, Page 1483.

Parcel "B"

Those lands in Deed recorded in Official Record Book 6990, Page 481.

03-BSD.03-06/93

This instrument prepared under the direction of:
Laurice C. Mayes, Esq. (M.)
Legal description prepared by:
Grace K. Abel (12-7-94)
Department of Transportation
3400 W. Commercial Boulevard
Ft Lauderdada Florida 33309

116.1R(12-7-94) 93190-2512 Parcel Section

PALM BEACH County:

3400 W. Commercial Ft. Lauderdale

R95 209 D

THIS DEED, made this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_ fg 21 1995 \_\_\_\_\_\_\_ by PALM BEACH COUNTY a political subdivision of the State of Florida, whose address is: 301 North Olive Avenue. West Palm Beach. Florida 33401, granter, to the STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, granter (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors, and assigns of organizations).

WITNESSETH: That the Grantor, for and in consideration of the sum of \$1.00 and other valuable considerations, receipt and sufficiency being hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in PALM BEACH County, Florida, viz: 0

PARCEL NO. 116

SECTION 93190-2512

That part of WATERWAY COUNTY PARK according to the plat thereof as recorded in Plat Book 31, Pages 10 and 71, of the Public Records of Palm Beach County, Florida, lying in Government Lot 6 in the South Half (S 1/2) of Section 6, Township 41 South, Range 43 East, Palm Beach County, Florida, said part being more particularly described as follows:

County, Florida, said part being more particularly described as follows:

Commence at the Northwest corner of the Houthwest Quarter (SW 1/4) of said Section 6; thence South 89°58′53" East along the North line of said Southwest Quarter (SW 1/4), a distance of 2,755,06 feet; thence South 00°01′07" West along a line at right (angles to the last described course, a distance of 100.00 feet to a point on the Southerly Existing Right of Way line for State Road 706 (INDIANTOWN ROAD) and the POINT OF BEGINNING; thence South 89°58′53" East, along said Southerly Existing Right of Way line, a distance of 486.63 feet; thence South 84°21′16" East along said Southerly Existing Right of Way line, a distance of 100.51 feet; thence South 89°58′53" East along said Southerly Existing Right of Way line, a distance of 221.64 feet to a point on the East line of said WATERWAY COUNTY PARK, thence South 89°51′01" East along said East line, a distance of 47.24 feet; thence North 89°58′53" West, a distance of 81.28 (Feet) thence North 89°51′57" West, a distance of 744.67 feet to a point on the West line of said WATERWAY COUNTY PARK; thence North 00°58′49" East along said West line, a distance of 46.00 feet to the POINT OF BEGINNING.

Containing 0.881 acres, more or less.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever. \*

Copy of Resolution is attached as Exhibit "A".

Keturan

Florida Department of Transportation Attr. TERRY BARTELMO RIGHT-OF-WAY SECTION 3400W. COMMERCIAL BOULEVARD FORT LAUDERDALE, FL 33309-3421

Parcel A Less-out Courter Ded FDOT

SILL

S DEED IS A

S A TRANSFER

R OF PROPERTY I

TY UNDER THREAT OF DOCUMENTARY STAMP

IN WITNESS WHEREOF, the said grantor has caused these presents to be executed in its name by its Board of County Commissioners acting by the Chairperson or Vice-Chairperson of said Board, the day and year aforesaid. ATTESTS Day H. Wilken COUNTY Name: Openin COUNTY NAME COUNTY NAME COUNTY NAME OF THE PROPERTY PALM BEACH COUNTY, Florida, By Its Board of County

COUNTY

Commissioners

Ken L Foster, Chair Fra 2 1 1995 FEB 2 1 1995

R95 209 D

Driedlowsk

STATE OF FLORID

PALM WEACH COUNTY OF \_

The foregoing distrument was acknowledged before me this alored ay of the control

Notary Public in and for the County and State last aforesaid.

My Commission Expires:

Serial No., if any:

THE COUNTY OF THE STATE OF THE

Return TO 7 Florida Department of Transportation AUT. TERRY BARTELMO RIGHT-OF-WAY SECTION 3400 W. COMMERCIAL BOULEVARD FORT LAUDERDALE, FL 33309-3421

66D

CORRECTIVE COURTY DEED

JAN 1 7 1995

THIS DEED, made this \_\_ day of \_ 1995, by PALM BEACH COUNTY, FLORIDA, a political subdivision of the State of Florida, party of the trist part, and J. L. PROPERTY OWNERS ASSOCIATION, INC., a Florida Corporation not-for-profit, 17290 Jonathan Drive, Jupiter, Florida )33477, Federal Identification Number 59-1861705, party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of \$10.00 to it in hand paid by the party of the second part, receipt whereof is hereby acknowledged, has granted, bargained and sold to the party of the second part, it's successors and assigns forever, the following described land lying and being in Palm Beach County, Florida to

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART

Pavel A Less-Out Correction Duck Tà BOA

County Deed Palm Beach County to J.L. Property Owners Association, Inc. Page Two

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be executed in its name by its Board of County, Commissioners acting by the Chair or Vice-Chair of said Board, the day and year aforesaid.

TO O

PALM BEACH COUNTY, by its BOARD OF COUNTY COMMISSIONERS, a political subdivision of the State of Florida

ATTEST:

DOROTHY H. WILKEN,

y: Umba Code

Deputy Clerk

By:

N L. FOSTER, Chair

APPROVED AS TO FORM AND LEGAL SUPPLICIENCY

County Attorbey

DOROTHY H. WILKEN, CLERK PE COUNTY, FL



SERVER SERVER CONTROL OF THE

#### LEGAL DESCRIPTION

A PARCET OF LAND LYING WITHIN THE PLAT OF WATERWAY COUNTY PARK, AS RECORDED IN PLAT BOOK 31, PAGES 10 - 11, PALM BEACH COUNTY, FEORTIA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF SAID PLAT OF WATERWAY COUNTY PARK; THENCE NORTH 01°23'27" EAST, ALONG THE WEST LINE OF SAID PLAT, A DISTANCE OF 218.99 FEET; THENCE SOUTH 88°36'33" EAST, A DISTANCE OF 567.29 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID PLAT; THENCE CONTINUE ALONG SAID LINE SOUTH 37°32'32" WEST, A DISTANCE OF 113.34 FEET; THENCE CONTINUE ALONG SAID LINE SOUTH 02°35'12" WEST, A DISTANCE OF 127.50 FEET; THENCE CONTINUE ALONG SAID SOUTHERLY LINE NORTH 88°36'33" WEST, A DISTANCE OF 497.77 FEET TO THE SOUTHWESTERLY CORNER OF SAID PLAT AND POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCES, MORE OR LESS.

\jlpoa\c 12/19/94

007-16-1991 04:19mm 71-295195 URB 6990 Ps 485 Propered by and Return To: LARRY B. ALEXANDER, ESQ. JOMES FORTER BY AL P. O. DRAWER B WEST PAIN BEACH, \$1 33402 Con 10,00 Ooc JOHN B DUNKLE CLERK - PB COUNTY FL This County Deed made this 24 day of Sept. 1991 by PALM BEACH COUNTY, a political subdivision of the State of Florida whose post office address is 301 N. Olive Avenue, West Palm Beach, Florida 33401, hereinafter called the grantor, to J. L. PROPERTY OWNERS ASSOCIATION, INC., a Florida corporation not for profit, whose post office address is 17290 Jonathan Drive, Jupiter, Florida 33477, Federal Identification Number hereinafter called the grantee: (Wherever used herein the terms "grantor" and "printipe" include all the parties to this instrument and the hairs, legal representatives and easigns of individuals, and the successors and sasigns of corporations) witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveye and confirms unto the grantee, all that certain land situate in halm Beach County, Florida, viz:

See Exhibit "A" attached hereto and made a part hereof

Together, with all the temements, hereditaments and appurtenances thereto belonging or in anywise partaining.

To Have and to Hold, the same in fee simple forever. And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to selly and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the said grantor. In Witness Whereof, the said grantor has caused these presents to be executed in its name by its Board of County Commissioners acting by the Chairman or Vice-Chairman of said Board on the day and year first above written

PALMBERGH COUNTY, FLORIDA, a political subdivision of the State of Florian clered ved as to Form Chair

Attorney

instrument was acknowledged of September, 1991, Chair of Palm Beach A Shall Sand

Parcel A Less out 15 POA

Cut out 2447/165

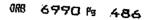
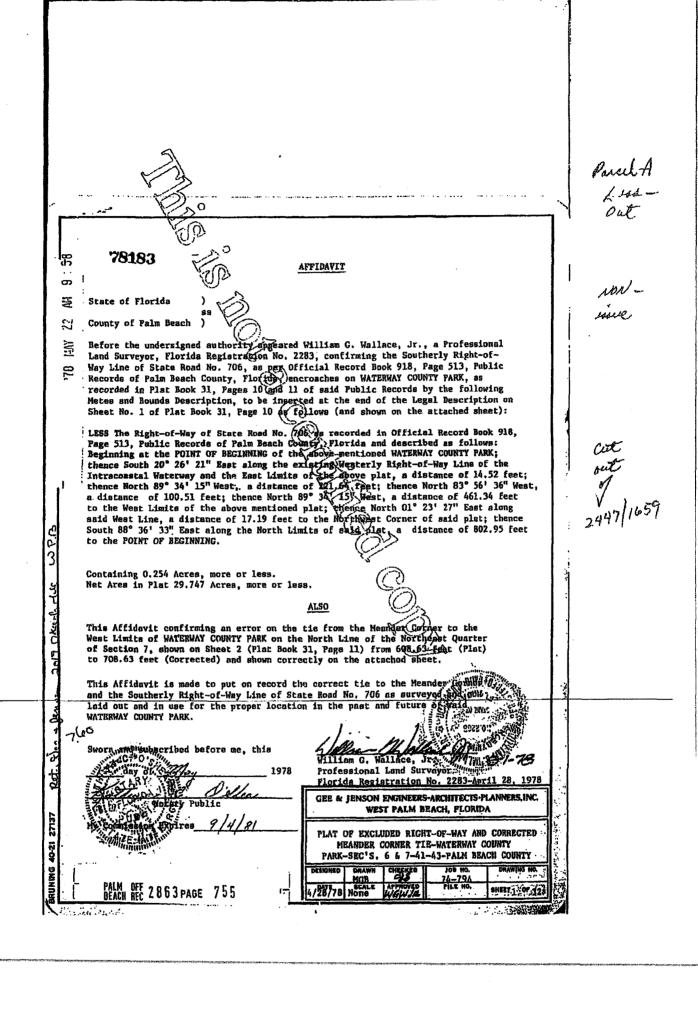


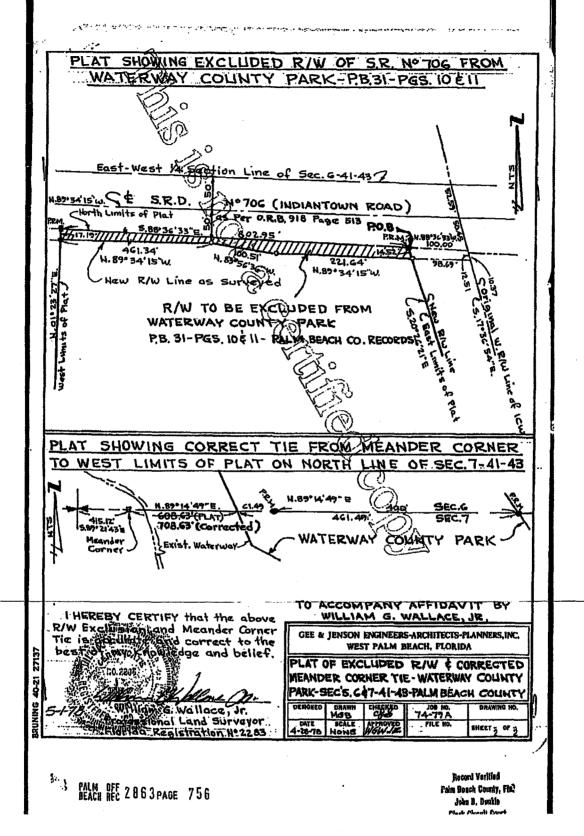
EXHIBIT "A'

A parcel of land being a portion of Waterway County Park, as recorded in Plat Book 31, Pages 10-12, Public Records of Palm Beach County, Florida.

Commence at the Northwest corner of said Waterway County Park; thence 8 01°23'27" W along the West (100 of said Waterway County Park, a distance of 563.81 feet to the POINT OF BEGINNING; thence 8 88°36'33" E, a distance of 561,25 feet; thence 8 37°32'32" W, a distance of 113,24 feet; thence 8 02°35'12" W, a distance of 127.50 feet to a point on the North line of Parcel AA, as shown on Jonathan's Landing Plat One, as recorded in Plat Book 34, Pages 29-31, Bublic Records of Pain Beach County, Florida; thence N 88°36'33" V along the North-line of said Parcel AA, a distance of 596.91 feet to the Bouthwest corner of said Waterway County Park; thence N 01°23'27" B along the West line of said Waterway County Park, a fistance of 218.99 feet to the POINT OF BEGINNING.

Said parcel containing 2.582 acres.





Park A)

API

County

1974-0 inginal

Waterray Pork

Track 3

5000 Courpers

Thus Buil-Claim Beed, Executed this 3rd day of September API PALM BEACH, INC.

, A. D. 1974 . by

a corporation existing under the laws of Florida business at 100 Scona Drive, Jupiter, Florida , and having its principal place of first party, to PALM BEACH COUNTY, a political subdivision of the

State of Florida whose postoffice oddress is Palm Beach County Courthouse, W. Palm Beach, Fla.

second party:

(Wherever used herein she terms "first parts," and "tecensed parts," shell include singular and plural, heirs, legal representatives, and essions of individuals, and the successors and assigns of corporations, wherever the context to admits or requires.).

in hand paid by the said second party, for and in consideration of the sum of \$ 10.00 in hand paid by the said second party, the receipt whereof is hereby ocknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being State of Florida, to wit: Florida

See Exhibit A attached hereto.

SUBJECT TO easements, reservations and restrictions of record.

SUBJECT TO taxes for the year 1974 and subsequent

DOCUMENTARY

Tage Line

To Have and to Hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim what some said first party, either in law or equity, to the only proper use, benefit and behoof of the said located party forever.

In Witness Shereof the said first party has coused those presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

ATTESDA API PALM BEACH, INC.

By Market B

STATE OF FLORIDA COUNTY OF PALM BEACH
1 HERCEN CERTIFY that on this day, I PARKHURST RIDGWAY and KENNETH F. KELLY

well known to me to be the President and ABBE. SECRETARY respectively of the corporating axional of formittees in the terregating deed, and that they reverally acknowledged executing the same in the presence of two universiting withouts fourly and volumetric under authority duly vested in them by said corporation and that the seal efficient therein is the true comparate seal of their comparation.

WITNESS my hand and ultical seal in the County and State last abscended this 3 red day of Leader's Deeth 74.

BET 10 24 47 PALE 1659

This Instrument prepared by: Paul C. Wolfe, Esquire

Jones, Paine F. Forston, D. 2

Jones, Paine & Foster, P.A. P. O. Drawer E

West Palm Beach, Florida 33402

BOARD OF COUNTY CUMINATOR

### DESCRIPTION

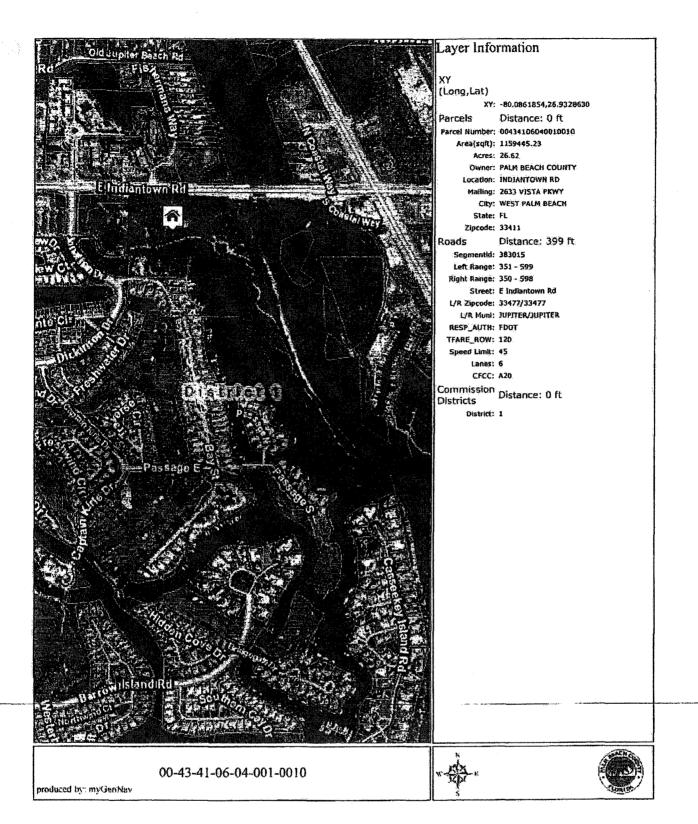
A Parcel of land in that part of Sections 6 and 7, Township 41 South, Range 43 East, Palm Beach County, Florida, lying west of the Intracoastal Waterway and south of State Road No 706 (Indiantown Road); said Parcel of land being more particularly described as follows: Commencing at the West Quarter Corner of said Section 6; thence \$89°34'15"E. along the North line of the Southwest Quarter of said Section 6, a distance of 2926.26 feet to a point on the Westerly Right of Way Line of the Intracoastal Waterway as recorded in Plat Book 17, Page 3-B. Public Records of Palm Beach County, Florida; thence 5.17° 36'54"E. along soid Westerly Right of Way Line, a distance of 103.03 feet to a point on the South Right of Way Line of State Road No 706 (Indiantown Road) as now laid out and in use; thence N.88° 36'33"W. along the said South Right of Way Line, a distance of 100.00 feet to the northeast corner of the lands as described and recorded in Official Record Back 2260. Pages 363 through 365, inclusive, of said Public Records, said point being on the Westerly Right of Way Line of the Intracocstal Waterway as now laid out and in use and the POINT OF BEGINNING of the hereinafter described Parcet; thence S. 20°26'21"E. along said Westerly Right of Way Line, a distance of 1918.77 feet; thence S.38°14'25"E. along the said Westerly Right of Way Line, a distance of 1010.48 feet to the North line of said Section 7; thence continue S.38°14'25"E., a distance of 113.44 feet; thence N.65°22'44"E., a distance of 40.00 feet; thence leaving the said Westerly Right of Wax Line of the Intracoastal Waterway as now laid out and in use, S.09°45'21"W., a distance of 57.78 feet; thence S.71°01'18"W. a distance of 192.75 feet; thence N.63°44'09"W., a distance of 19.02 feet; thence S.85°00'50"W, o distance of 78.24 feet; thence N.60°35'04"W., a distance of 188.43 feet; thence N.65°46'07"W. a distance of 100.34 feet; thence N.26°33'54"W., a distance of 56.63 feet to a point on the South Line of said Section 6, said point being S.89°14'49"W., a distance of 461.49 feet from a previous course; thence continue N. 26° 33' 54"W., a distance of 71.20 feet; thence N. 10°19'31"W, a distance of 125.67 feet; thence N.26°03'38"W., a distance of 80.31 feet; thence N.44°46'58"W., a distance of .92.56 feet; thence N.09°41'31"W., a distance of 127.17 feet; thence N.38°20'24"W., a distance of 117.35 feet; thence N.02°51'55"W., a distance of 107.15 feet; thence N. 24°35'30"E., a distance of 102.84 feet; thence N.14°31'12"E., a a distance of 64.33 feet; thence N.26\*49'48"W., a distance of 60.76 feet; thence N.63°20' 59"W., a distance of 73.10 feet; thence S.62°46'58"W., a distance of 84.68 feet; thence N.79°47'01"W., a distance of 41.27 feet; thence N.23°25'37"W., a distance of 33.10 feet; thence N. 45°40'21"W., a distance of 75.55 feet; thence N. 49°06'59"W., a distance of 96.88 feet; thence N. 42°28'25"W., a distance of 100.34 feet; thence N. 41°08'09" W., a distance of 91.12 feet; thence N. 43°48'47" W., a distance of 106.45 feet; thence N. 08° 02'08"E., a distance of 78.02 feet; thence N.11°14'24"E., a distance of 116.00 feet; thence N. 13°55'53"E., a distance of 131.50 feet; thence N. 13°52'41"E., a distance of 116.02 feet; thence N. 07° 01' 07" E., a distance of 86.92 feet; thence N. 25" 29' 25" W., a distance of 77.60 feet; thence N. 63" 53' 04" W., a distance of 72.25 feet; thence S. 80°36' 12" W., a distance of 83.10 feet; thence S.80°45'59"W., a distance of 80.77 feet; thence N.89°58' 10" W., a distance of 88.22 feet; thence N. 03°19'27" W., a distance of 98.67 feet; thence N. 09°16'03"W., a distance of 72.70 feet; thence N. 61° 17'21"W., a distance of 38.58 feet; to the Government Meander Line of 1922; thence continue N. 61° 17'21" W., a distance of 42.17 feet; thence S. 37° 32' 32" W., a distance of 121.42 feet; thence S. 02° 35'42" W., a distance of 127.50 feet; thence N. 88" 36' 33"W., a distance of 497.77 feet; thence N. 01° 23'27"E., a distance of 800.00 feet; to the South Right of Way Line of State Road No. 706 as now laid out and in use; thence S. 88° 36' 33"E., along said Southeasterly Right of Way Line, a distance of 458.19 feet to the Government Meander Line of 1922; thence continue S.88° 36' 33"E., along said Southerly Right of Way Line, a distance of 344.76 feet to the POINT OF BEGINNING.

Contolning 30.001 Acres, more or less

race in a a cost 3 Record vertical a Beach County, Fix a B. Dunkla

& Chrosit Roses

RECORD 2447 PAGE 1660



PundB

Prepared by and Return To: LARRY B. ALEXANDER, ESQ. JONES FOSTER ET AL. P. O. DRAWER B WEST PALM BEACH, 21, 33402

OCT-16-1991 04:19pm 91-295194 6990 Ps 481

This Special Warranty Deed made this 3 day of 1991 by
J. L. PROPERTY OWNERS ASSOCIATION, INC., a Florida corporation not
for profit, whose post office address is 17290 Jonathan Drive,
Jupiter, Florida 33477, Federal Identification Number
hereinafter called the grantor, to PALM BEACH COUNTY, whose post
office address is 301 North Olive Augnue, West Palm Beach, Florida
33401, hereinafter called the granter included the parties to this instrument and the
heirs, legal representatives and assigns of individually and the successors and assigns of corporations)

Witnesseth: That the granton, for and in consideration
of the sum of \$10.00 and other valuable considerations, receipt
whereof is hereby acknowledged, hereby grants, bargains, sells,
aliens, remises, releases, conveys and confirms unto the grantee,
all that certain land situate in Palm Beach County, Florida, viz:

See Exhibit "A" attached hereto
and made a part hereof (the "Property").

Subject to a Retention Pond Easement, Maintenance

Subject to a Retention Pond Exement, Maintenance Easement and Drainage Easement between Jonatham's Landing, Inc., a Delaware corporation and the State of Florida Department of Transportation for the purpose of clearing, excavating, constructing and maintaining the water retention pond and drainage ditches upon the Property.

Grantor hereby reserves a perpetual non-exclusive easement for ingress and egress which easement is described in Exhibit "B" attached hereto for use by refuse vehicles.

rogether, with all the tenements, hereditaments appurtenances thereto belonging or in anywise pertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantes that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the said grantor.

6990 B

ss Whereof, the said grantor has hereunto set its day and year first above written.

Signed, sealed and delivered in our presence

W.

Witness Witness Print Name W.R.

STATE OF FLORIDA COUNTY OF PALM BEACH

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared Robert W. Kiskaddon as President of J.L. Property Owner Association, a Florida corporation, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same, on behalf of the Association.

with with the county and state and official seaf in the County and State and this 83 day of August 1991.

Notary Public Saul Herry Full County and State August 1991.

My Commission Expires:

Dopy- ANN KellAR

ASSOCIATION; Florida com

Approved by Paln Baarel

483

EXHIBIT "A"

A parcel of Isud being a portion of Jonathan's Landing Plat Six, as recorded in Plat Book 47, Pages 10-11, Public Records of Palm Beach County, Florida, said parcel being more particularly described as follows: County, follows:

County, Florida, said parcel being more particularly described as follows:

Commence at the Northeast corner of said Plat of Jonathan's Landing Plat Six; thence \$-0127'27" W along the East line of said Plat, a distance of 558.36 (Febt to the PoINT OF BEGINNING; thence S 71'46'32" W, a distance of 114.09 feet to the point of curvature of a curve concave Northeasterly along the arc of said curve through a central angle of 93'16'13", a distance of 214.54 feet to a point of tangency; thence Northwesterly along the arc of said curve through a central angle of 73'16'13", a distance of 60.46 feet to the point of curvature of a curve concave Southwesterly along the arc of said curve through a central angle of 79'50'20", a distance of 48.69 feet to a point of tangency, thence S 85'37'00" %, a distance of 48.69 feet to a point of tangency, thence S 85'37'00" %, a distance of 37.50 feet to a point of cusp on a curve concave Easterly, having a radius of 425.00 feet, a radial to said point being on the East right-of-way' line before 37.50 feet to a point of cusp on a curve concave Easterly, having a radius of 425.00 feet, a radial to said point being on the East right-of-way' line before 37.50 feet to a point of cusp on a curve concave Easterly, having a radius of 425.00 feet, a radial to said point being on the East right-of-way' line before 37.50 feet to a point of curvature way line through the following 2 calls:

1) thence Northerly along the arc of said curve through a central angle of 13'21'53", a distance of 6.95 feet; thence 8 6'42'04" E departing said right-of-way line, a distance of 37.21 feet; thence N 85'12'25" E, a distance of 6.95 feet; thence 6'40'40" E departing said right-of-way line, a distance of 37.21 feet; thence N 65'20'5 feet to a point on a reverse curve-concave Westerly, having a radius of 65.00 feet; thence Northerly along the arc of said curve through a central angle of 13'5'5'5' E, a distance of 32.22 feet to a point on a rowarse curve concave Westerly, having a radius of 55.00 feet; thence North

Said parcel containing 3.759 acres.

PAN: \3778-1\EX\_A-8

ORR 6990 Pa

#### EXHIBIT "B"

A parcel of land lying in the Civic Center, as shown on Jonathan's Landing Plat Six; as recorded in Plat Book 47, Pages 10-11, Public Records of Palm Reach County, Florida, said parcel being more particularly described as follows:

Commence at the Southwest corner of Parcel GG, as shown on

Records of Pals Beach County, Florida, said parcel being more particularly described as follows:

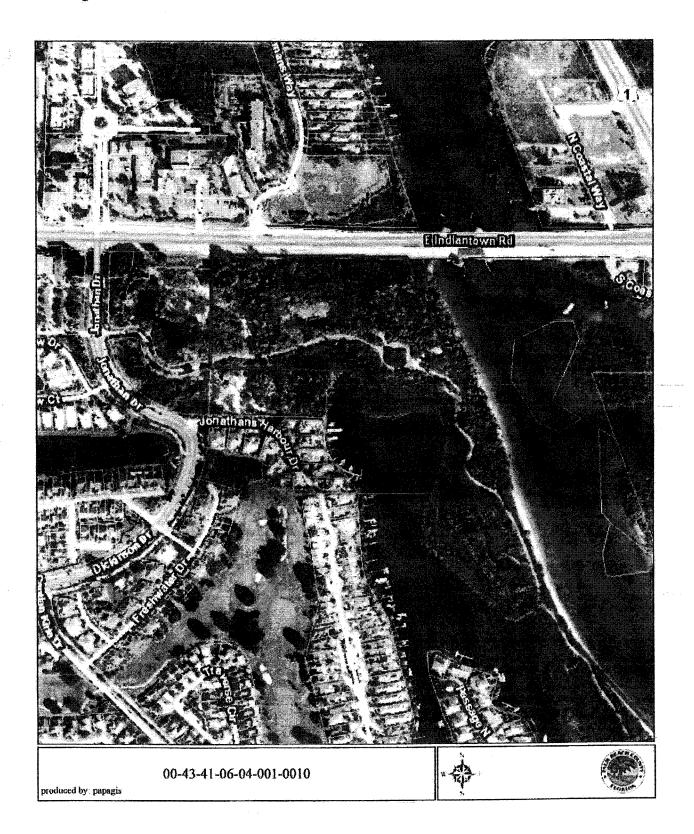
Commence at the Southwest corner of Parcel GG, as shown on Jonathan's Landing Play 6; thence S 01°23'27" W along the East right-of-way line of Jonathan Drive (a 100' right-of-way), as recorded in Plat Book 35, Page 24, Public Records of Palm Beach County, Florida, a distance of 213.91 feet, a distance of 213.91 feet to the POINT OF PREINING; thence S 46°42'04" E, departing said right-of-way line, a distance of 37.21 feet; thence N 85°12'25" E, a distance of 11.92 feet to the point of curvature of a curve concave Southwasterly and having a radius of 84.95 feet; thence Southeasterly along the parc of said curve through a central angle of 79°50'20", a distance of 50.46 feet to the point of curvature of a curve concave Northeasterly and having a radius of 81.79 feet; thence Southeasterly along the arc of said curve through a central angle of 92°16'13", a distance of 131.315 feet to a point of tangency; thence Northeasterly along the arc of said curve through a central angle of 92°16'13", a distance of 131.91 feet to a point on the West Line of Waterway County Park, as recorded in Plat Book 31, Page 10-11, Rublic Records of Palm Beach County, Florida; thence S 01°23'20' W along said West line, a distance of 53.08 feet; thence Northwesterly along the arc of said curve through a central angle of 93°16'13", a distance of 114.09 feet to the point of curvature of a choose wortheasterly and having a radius of 131.79 feet; thence Northwesterly along the arc of said curve through a central angle of 93°16'13", a distance of 214.54 feet to a point of tangency; thence N 145'11's W, a distance of 60.46 feet to the point of curvature of a curve concave Northwesterly along the arc of said curve through a central angle of 79°50'20", a distance of 48.69 feet to a point of tangency; thence S 85°12'25" W, a distance of 71.50 feet, a radial to taid point bears S 78°01'34" W, said point also being a point on the East right-of-way line thro

1. thence Northerly along the arc of said curve through a central angle of 13\*21\*53\*, a distance of 99:13 feet to a point of tangency; 2. thence N 01\*23\*27\* B, a distance of 6.95 feet to the POINT OF BEGINNING.

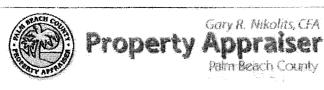
Said parcel containing 0.638 acres, more or less.

PAN: \3778-1\EX.A-B(Z)

RECORD VERIFIED
PALM BEACH COUNTY, FLA.
JOHN B. DUNKLE
CLERK CIRCUIT COUR!



http://www.pbcgov.com/papa/Asps/papagis/printing/layout.aspx



-- Property Appraiser's Public-Access PAPA >



**Location Address** 

Municipality UNINCORPORATED

Parcel Control Number 00-43-41-06-16-000-0042

Subdivision JONATHAN'S LANDING PL 6

Official Records Book 06990

Page 0481

Sale Date AUG-1991

Legal Description JONATHANS LANDING PL 6 TH PT OF CIVIC CENTER K/A EXCHANGE PARCEL IN OR6990P481

Owners

PALM BEACH COUNTY

Mailing address

PREM DIVISION C/O 2633 VISTA PKWY WEST PALM BEACH FL 33411 5613

Sales Date

Price

OR Book/Page

Sale Type

Owner

AUG-1991

\$100

06990 / 0481

WARRANTY DEED

**Exemption Applicant/Owner** PALM BEACH COUNTY

Year 2013

Detail FULL: COUNTY GOVERNMENT

Number of Units 0 - \*Fotal Square-Feet-0-

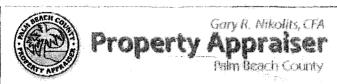
\_\_\_Acres\_3.76

Use Code 8600 - CITY INC NONMUNI

Zoning RM - Multi-Family (Medium Density) ( 00-UNINCORPORATED )

Tax Year	2012	2011	2010
Improvement Value	\$0	\$0	\$0
Land Value	\$1,117	\$1,117	\$1,241
Total Market Value	\$1,117	\$1,117	\$1,241

	All values are as of January 1st each year				
Tax Year	2012	2011		2010	
Assessed Value	\$1,117	\$1,	,117	\$1,241	
Exemption Amount		\$1,	,147	\$1,241	
Taxable Value	\$0		\$0	\$0	
Tax Year	2012	2011		2010	
Ad Valorem	\$0		\$0	\$0	
Non Ad Valorem	\$0		\$0	\$0	
Total tax	\$0		\$0.	\$0	



Property Appraiser's Public Access PAPA >





**Location Address** 

Municipality UNINCORPORATED

Parcel Control Number 00-43-41-06-16-000-0042

Subdivision JONATHAN'S LANDING PL 6

Official Records Book 06990

Page 0481

Sale Date AUG-1991

Legal Description JONATHANS LANDING PL 6 TH PT OF CIVIC CENTER K/A EXCHANGE PARCEL IN OR6990P481

**Owners** 

PALM BEACH COUNTY

**Mailing address** 

PREM DIVISION C/O 2633 VISTA PKWY WEST PALM BEACH FL 33411 5613

Sales Date

Price

Number of Units 0 \*Total Square Feet 0

Use Code 8600 - CITY INC NONMUNI

OR Book/Page 06990 / 0481

Sale Type

WARRANTY DEED

Owner

AUG-1991 \$100 Exemption Applicant/Owner

Year

Detail

**FULL: COUNTY GOVERNMENT** 

PALM BEACH COUNTY

2013

**Acres 3.76** 

Zoning RM - Multi-Family (Medium Density) ( 00-UNINCORPORATED )

Tax Year	2012	2011	2010
Improvement Value	\$0	\$0	\$0
Land Value	\$1,117	\$1,117	\$1,241
Total Market Value	\$1,117	\$1,117	\$1,241

### All values are as of January 1st each year

	All values are	as or january, roc each year	
Tax Year	2012	2011	2010
Assessed Value	\$1,117	\$1,11 <i>7</i>	\$1,241
Exemption Amount	\$1,117	\$1,117	\$1,241
Taxable Value	\$0	so	\$0
Tax Year	2012	2011	2010
Ad Valorem	\$0	\$0	\$0
Non Ad Valorem	\$0	.\$0	\$0
Total tax	\$0	\$0	\$0



http://maps.pbcgov.org/mygeonav/printing/layout.aspx

### Attachment "F" Photos

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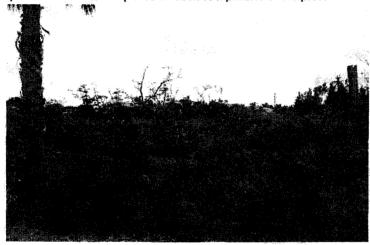
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### **Waterway Park – Future Boating Launching Facility**



Entrance road to 19-acre Waterway Park property, park is closed to the public until development is complete.



Northwestern area of property, future site of parking and family picnic shelter



The southern end of the property has been planted with mangroves and a boardwalk has been installed.

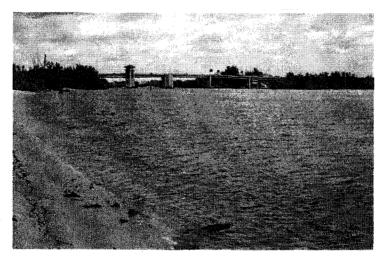
### Waterway Park – Future Boating Launching Facility



South view of shoreline and Intracoastal Waterway



East view showing a local Jupiter Marina



North view of Indiantown bridge, Jupiter Inlet is located two miles north of the bridge

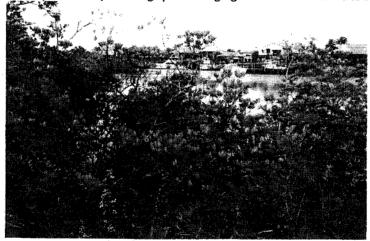
### Waterway Park – Future Boating Launching Facility



Southern end of the property, will not be impacted by the development of a boat launching facility on the northern end.



Southeastern end of the property, contains a fringe of mangroves, however, the design does not impact this area and preliminary meetings permitting agencies have been encouraging.



Frenchman's Creek residential development and yacht club are located west of the property

Attachment "G" Aerial Photographs





PALM BEACH COUNTY PARKS & RECREATION DEPARTMENT

### WATERWAY PARK

3550 E. Indiantown Road Jupiter, FL 33477
Attachment "G" - Aerial Photograph

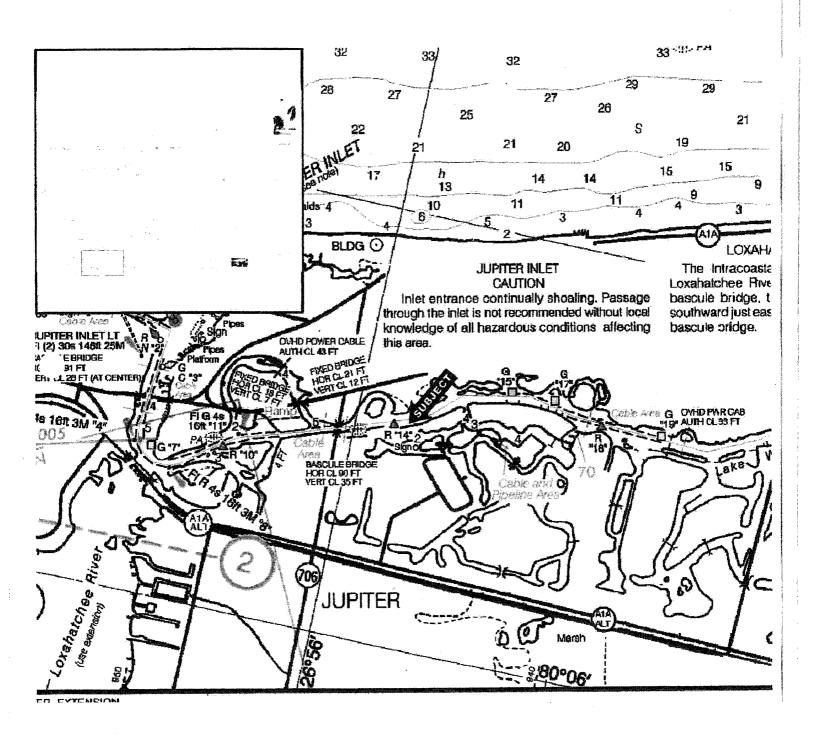
This map is provided "as is" without warranty or any representation of accuracy, timeliness or completeness. The County makes no warranties, expressed or implied, as to the use of this map. There are no implied warranties of merchantability or fitness for a particular purpose. The owner of this map acknowledges and accepts the limitations of the map, including the fact that the data coverages are dynamic and in a constant state of maintenance, correction and update.

UNDELEVOPED IMAGE DATE: 2011 MAP DATE: 7/8/2011

### Attachment "H" - Detailed Cost Estimate

WATERWAY PARK  Parks and Recreation Department Palm Deach County, Florida County Project # 2007-1812  C3TS PROJECT #: 01615-025		·		ESTIMATE	
Iten		Qu	antity	Unit Price	Total
-	Boat Ramp Complex with Parking and Restroom Bidg.	Total	Unit	\$	\$
A	General Conditions				
	Mobilization / Demobilization		27 - 27 - 27 - 27 - 27 - 27 - 27 - 27 -	The state of the s	
	Maintenance of Traffic		LS	5%	\$153,182.50
3	Record Drawings / Survey As Buits		LS	1.50%	\$45,954,75
1	NPDES Compliance	<del>                                     </del>	LS	0.50%	\$15,318.25
8	O/H and Profit	<u> </u>	LS	1%	\$30,636.50
. 6	Contingency	1	LS	2%	\$306,365.00 \$61,273.00
7	Bond and Insurance	1	LS	1.50%	\$45,954.75
	Subtotal General Conditions	T			\$658,684.75
В	Sile	14 15		the contract of the second of	
1	Clear and Grub (incl. exotic removal in non-miligation area)	1	LS	\$75,000.00	\$75,000.00
: 2	Earthwork Including Exceration and Fill	3,000	CY	\$75.00	\$225,000.00
3	Exotic Plant Removal (inside mitigation area)	1	LS	\$21,500.00	\$21,500,00
1	Mitigation Plantings	1	Ls	\$31,500,00	\$31,500.00
6_	Fencing including Gates	1	LS	\$53,560.00	\$53,560,00
6	Concrete Sidewak	1,300	SY	\$36.00	\$46,800.00
7	Pervious Pathway	1,200	SY	\$20.00	\$24,000,00
-	1-1/2* Type S-3 Asphalt Povement Including LRB and Subgrade	13,500	SY	\$36.00	\$486,900,00
100	Concrete Curbing	2,400	LF.	\$16,00	538,400.00
11	Perimeter Parking Area Wall with Crash Cushion Pavement Markings	700	LF	\$220.00	\$154,000.00
12	Signage	1	LS	\$6,000.00	\$6,000.00
13	Landscaping	<del></del> -	LS	\$5,250.00	\$5,250.90
14	Ingston	1	LS	\$220,000.00	\$220,000.00
15	Potable Water	1	LS	\$110,000.00	\$110,000.00
16	Sanitary Sewer	1	LS	\$100,000.00 \$35,000.00	\$100,000,00
17	Seagress Miligation	1	LS	\$32,000.00	\$35,000.00 \$32,000.00
18	Stormwøter Drainage	1	LS	\$245,000,00	\$245,000,00
10	Turn Lane	1	Ļs	\$92,500.00	592,500.00
_20	Site Electric	. 1	LS	\$100,000.00	\$100,000.00
2004500	Subtotal Site	No. of the latest and	2.00.000000	2004 PAN 2 10 200 A 2 10 A	\$2,101,510.00
c	Architectural				
-1	Restroom Building (800 SF Bldg)	1	EA	\$186,000,00	\$166,000.00
. 2	Paylions	4	EA	\$50,000,00	\$200,000,00
3	Elevated Boardwalk	1,500	SF	\$28.00	\$42,000,00
1	Fishing Dock	300	SF	\$50.00	\$15,000,00
	Subtotal Architectural	100	the property of		\$443,000.00
1			V 10 4 4		
2	Excevation and Dewatering (approx. 4500 CY)  Boat Remp Stabs		LS	\$100,000.00	\$100,000,00
3	Retaining Wall	870	SY	\$22.00	\$19,140,00
1	Concrete Cap	550	LF	\$200,00	\$110,000.00
6	Finger Piers	550 500	LF SF	\$30.00	\$16,500.00
В	Floating Docks	1,500	SF SF	\$75.00 \$152.00	\$37,500.00
7	Channel Rip-Rep	1	LS	\$8,000.00	\$228,000,00 \$8,000.00
	Sublotel Boat Remp				\$519.140.00
				and the first of the second of the second of	2015,1440,00
					\$3,063,650.00
L	TOTAL				\$3,722,334,75

Attachment "I" Navigational Chart



# Attachment "J" Permits

The SFWMD environment permit has been issued (see attached). The Army Corps of Engineers and the Florida Department of Environmental Protection permits are pending and are expected to be issued on or before June 30, 2013.

### Attachment "J" - Permits



### SOUTH FLORIDA WATER MANAGEMENT DISTRICT **ENVIRONMENTAL RESOURCE PERMIT NO. 50-10097-P** DATE ISSUED: SEPTEMBER 10, 2012

PERMITTEE: PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

(WATERWAY PARK)
FACILITIES DEVELOPMENT AND OPERATIONS, 2633 VISTA PARKWAY

WEST PALM BEACH, FL 33411

PROJECT DESCRIPTION: CONSTRUCTION AND OPERATION OF A SURFACE WATER MANAGEMENT SYSTEM TO SERVE A 16.94 ACRE RECREATIONAL PARK PROJECT KNOWN AS WATERWAY PARK, AND A LETTER OF

CONSENT AUTHORIZATION FOR USE OF STATE-OWNED SOVEREIGN SUBMERGED LANDS.

**PROJECT LOCATION:** 

PALM BEACH COUNTY .

SECTION 6 TWP 41S RGE 43E

PERMIT DURATION:

See Special Condition No:1. Pursuant to Rule 40E-4.321, Florida Administrative Code.

This is to notify you of the District's agency action concerning Permit Application No. 100713-5, dated July 13, 2010. This action is taken pursuant to the provisions of Chapter 373, Part IV, Florida Statutes (F.S.), and the Operating Agreement Concerning Regulation Under Part IV, Chapter 373 F.S., between South Florida Water Management District and the Department of Environmental Protection.

Based on the information provided, District rules have been adhered to and an Environmental Resource Permit is in effect for this project subject to:

- Not receiving a filed request for an administrative hearing pursuant to Section 120.57 and Section 120.569, or request a judicial review pursuant Section 120.68, Florida Statutes.
- The attached 19 General Conditions.
- The attached 46 Special Conditions.
- The attached 5 Exhibits.

Should you object to these conditions, please refer to the attached "Notice of Rights" which addresses the procedures to be followed if you asire a public hearing or other review of the proposed agency action. Should you wish to object to the proposed agency action or file a petition, please provide written objections, petitions and/or waivers to:

> Elizabeth Veguilla, Deputy Clerk, MSC2440 South Florida Water Management District Post Office Box 24680 West Palm Beach, FL 33416-4680

Please contact this office if you have any questions concerning this matter. If we do not hear from you in accordance with the "Notice of Rights", we will assume that you concur with the District's action.

CERTIFICATION OF SERVICE

I HEREBY CERTIFY that the Staff Report, Conditions and Notice of Rights have been mailed to the Permittee (and the persons listed on the attached staff report distribution list) no later than 5:00 p.m. on this 11th day of September, 2012, in accordance with Section 120.60(3), Florida Statutes, and a copy has been filed and acknowledged with the Deputy District Clerk.

DEPUTY CLERK

SOUTH FLORIDA WATER MANAGEMENT DISTRICT

Attachments

**PAGE 1 OF 10** 

# Attachment "K" Plans

The 95% plans are complete and the consultant is incorporating the Palm Beach County Parks and Recreation Department's comments prior to issuing a final set of plans.

## PALM BEACH COUNTY STATE OF FLORIDA

PARK AND RECREATION DEPARTMENT

### **WATERWAY PARK**

**BOARD OF COUNTY COMMISSIONERS** PROJECT NO. 2007-1812

> KAREN T. MARCUS DISTRICT 1

PAULETTE BURDICK

STEVEN L. ABRAMS **DISTRICT 4** VICE-CHAIR

JESS R. SANTAMARIA DISTRICT 6



SHELLEY VANA DISTRICT 3 CHAIR

> **BURT AARONSON** DISTRICT 5

PRISCILLA A. TAYLOR DISTRICT 7

95% SUBMITTAL

# PROJECT LOCATION







### DRAWING INDEX CIVIL DRAWINGS

SHEET	DRAWING TITLE		
C-0.0	COVER SHEET		
SU-1	SURVEY		
SU-2	SURVEY		
SU-3	SURVEY		

SURVEY
DEMOLITION PLAN
NOTES (RESERVED)
CONSTRUCTION PHASING (PHASE 1
CONSTRUCTION PHASING (PHASE 2)

CONSTRUCTION PHASING (PHASE 4)
SITE PLAN
OUT AND FILL VOLUMES
DEWATERING PROFILE
DEWATERING PROFILE
OVERLLE SOURCE PLAN
GEOMETRY PLAN
GEOMETRY PLAN
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ORNERAL NOTES AND SCHEDULES (RESERVED)

PROPOSED SITE PLAN

ISHING HER PLAN

SECTIONS AND DETAILS

SECTIONS AND SECTIONS

SECTIONS AND

RETAINING WALL ENLARGED PLAN FENCING PLAN

DETAILS OVERALL UTILITIES PLAN UTILITIES PLAN UTILITIES PLAN UTILITIES PLAN UTILITIES PLAN

FDOT TURN LANE DRAWINGS DRAWING TITLE COVER SHEET
TYPICAL SECTION
GENERAL NOTES
OVERALL SITE PLAN
CROSS SECTIONS
CROSS SECTIONS
CROSS SECTIONS
CROSS SECTIONS
CROSS SECTIONS
CROSS SECTIONS
DRAINAGE PLAN
DRAINAGE DETAILS
MOT GENERAL NOTES PAVEMENT MARKING PLAN SIGNAGE POAN SIGNAGE DATA TABLE CUSTOM SIGNS DETAIL LIGHT POLE RELOCATION PLAN

#### **ENVIRONMENTAL DRAWINGS**

DRAWING TITLE WETLAND IMPACT MAP WETLAND MITIGATION PLAN

#### LANDSCAPE AND IRRIGATION DRAWINGS

DRAWNIG TITLE
LANDIGATE NEXT PLAN
LANDIGAPE NEXT PLAN
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#### ARCHITECTURAL DRAWINGS

DRAWING TITLE
FLOOR PLAN, REFLECTED CEILING PLAN
ROOF PLAN
RELEVATIONS
FIXTURE PLAN
DETAILS, DOORS & LOUVER

#### **BUILDING STRUCTURAL DRAWINGS**

DRAWING TITLE GENERAL NOTES & SCHEDULES FLOOR AND ROOF PLAN SECTIONS AND DETAILS

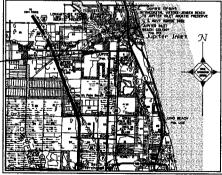
#### **ELECTRICAL DRAWINGS**

SHEET DRAWING TITLE DRAWING ITTLE
ELECTRICAL SITE PLAN
SULDING LIGHTING A RECEPTACLE PLAN
GROUNDING AND EQUIPMENT PLAN
LIFT STATION ELECTRICAL SITE PLAN
ELECTRICAL ONELINE A DETAILS
LIFT STATION RISER DIAGRAM
LIFT STATION CONTROL PANEL DETAIL

#### MECHANICAL DRAWINGS

P-1.0 P-2.0 DRAWING TITLE





LOCATION MAP SECTION 06, TOWNSHIP 41 SOUTH, RANGE 43 EAST

OPERATION DEPTEMENT



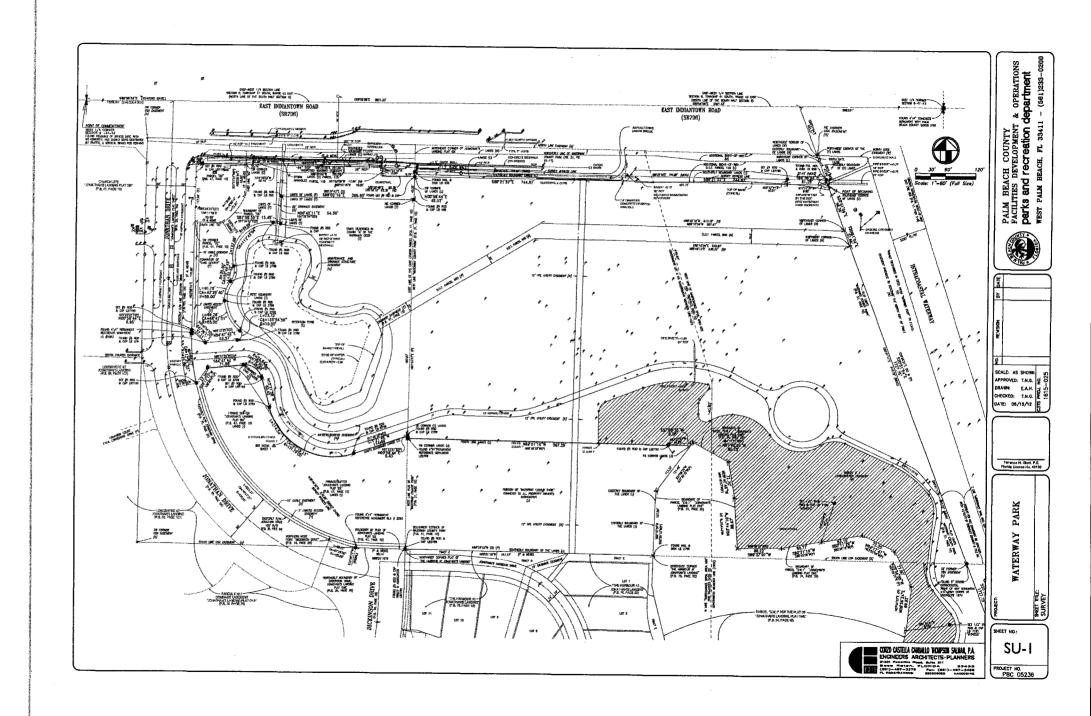


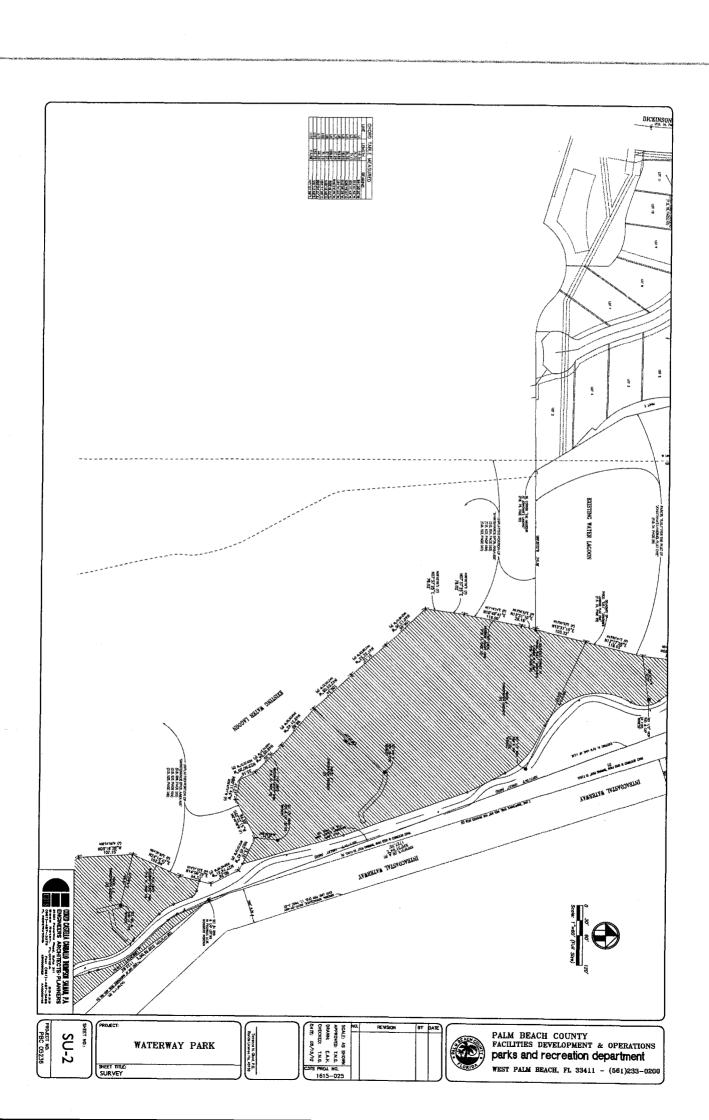
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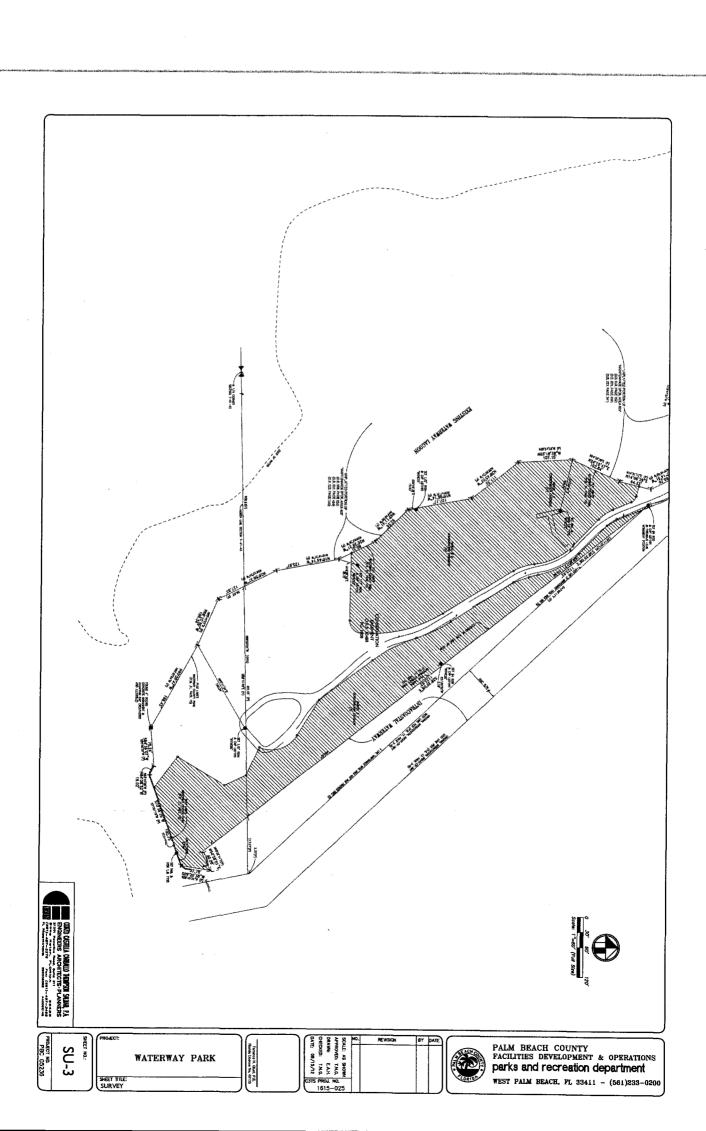
Terrence N. Glunt, P.E. Florida License No. 40130

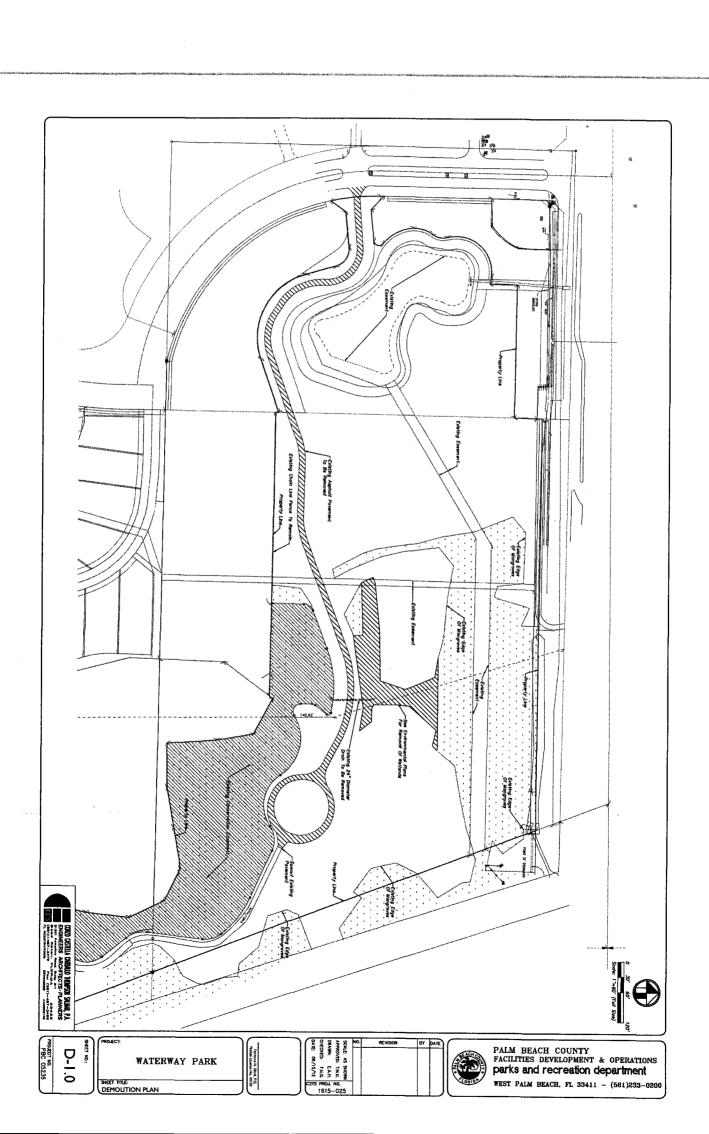
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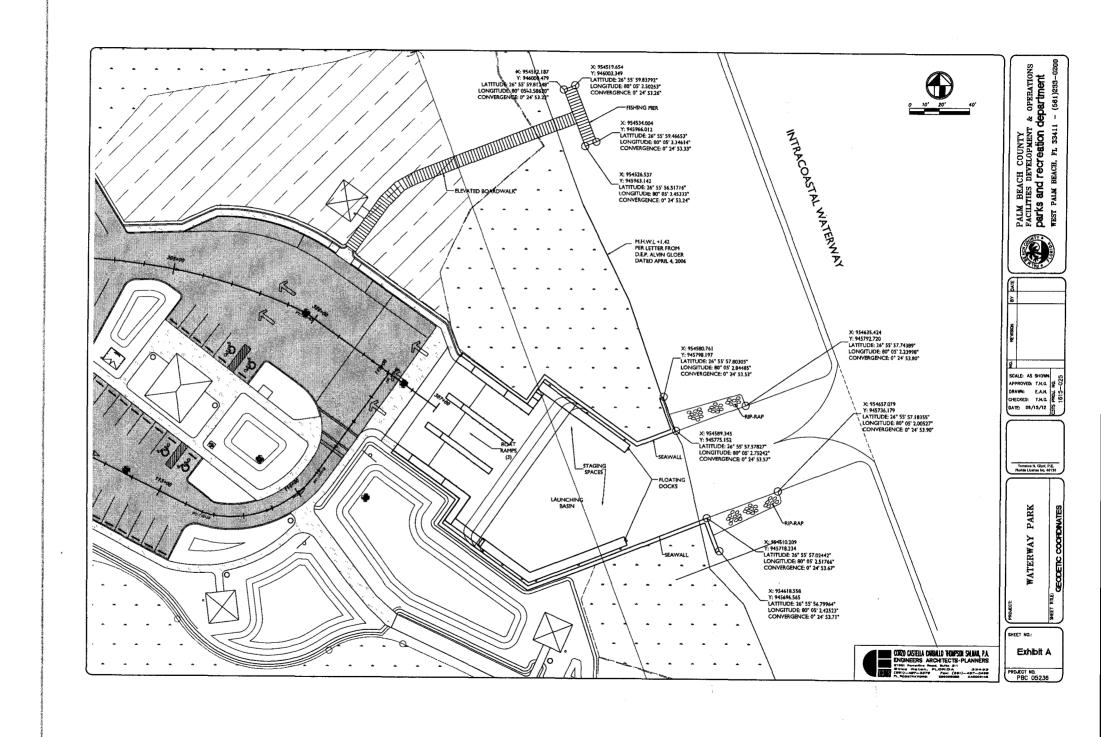
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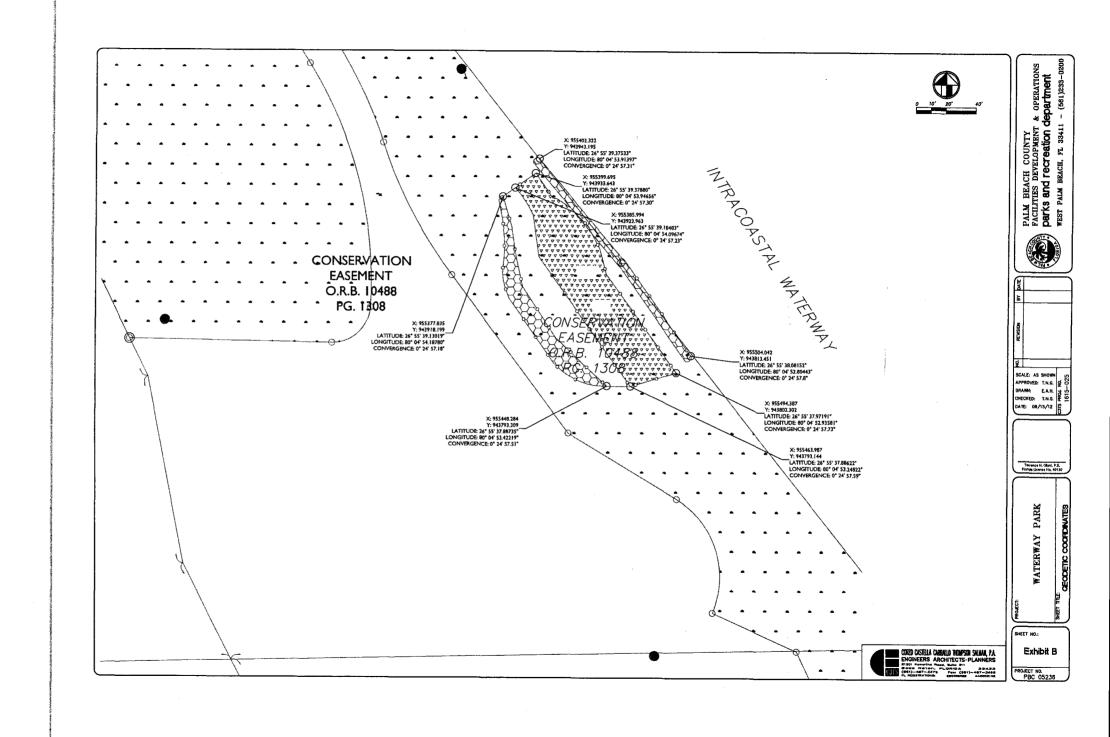


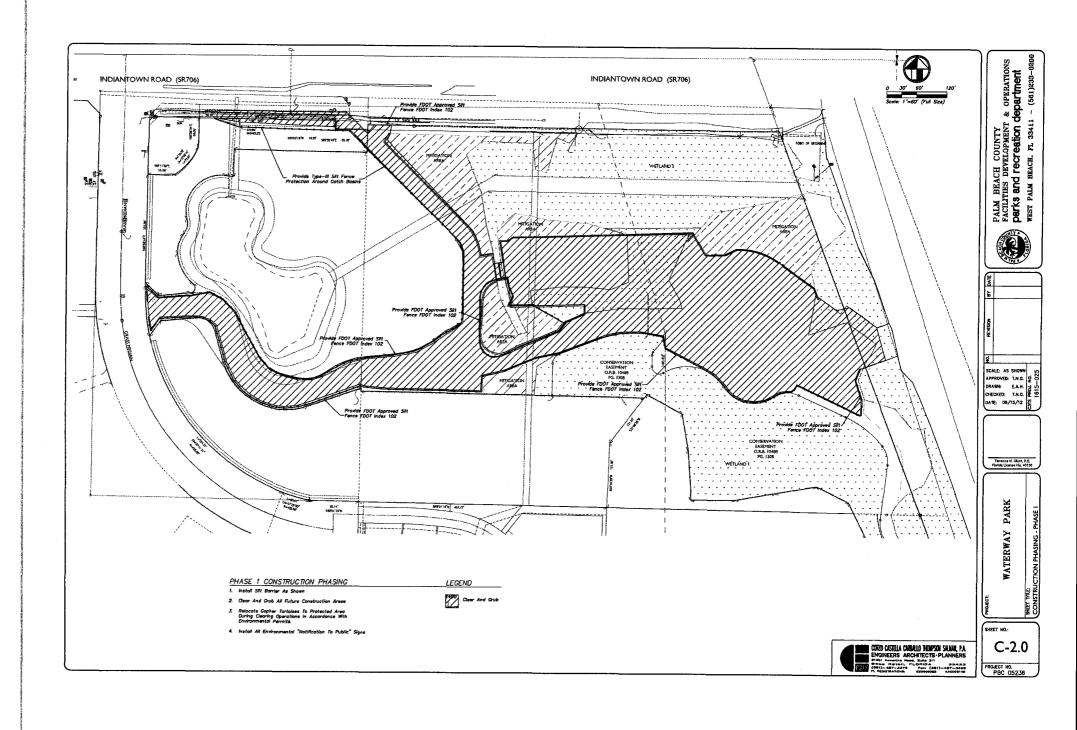


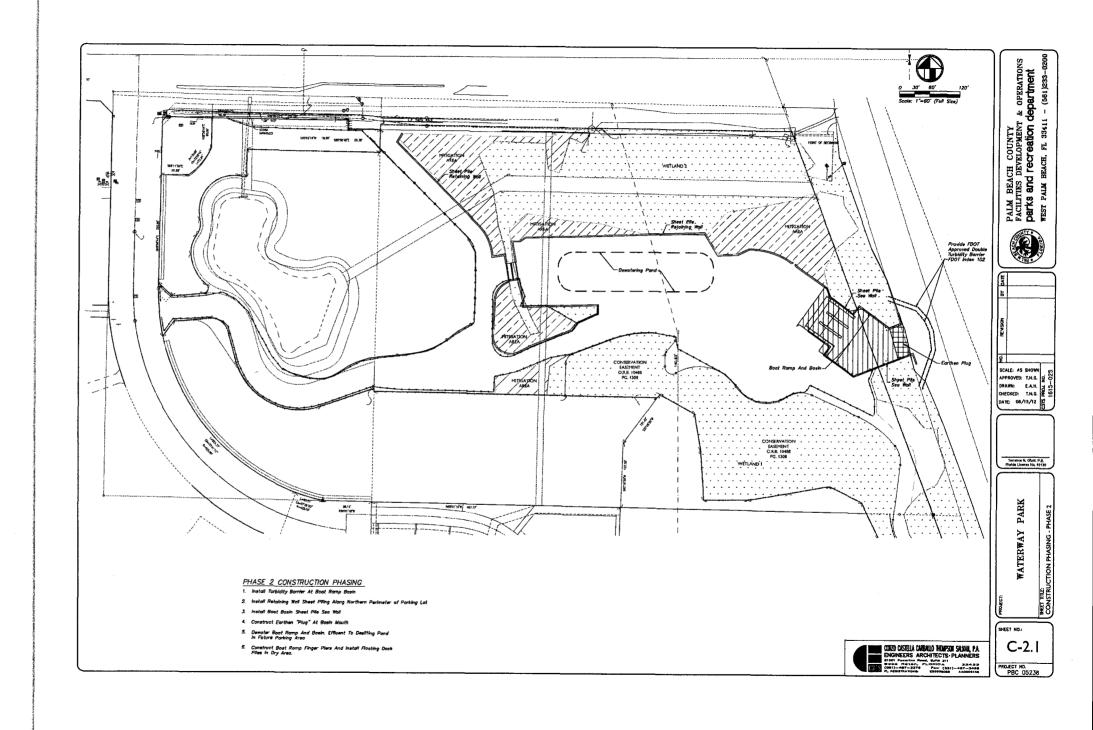


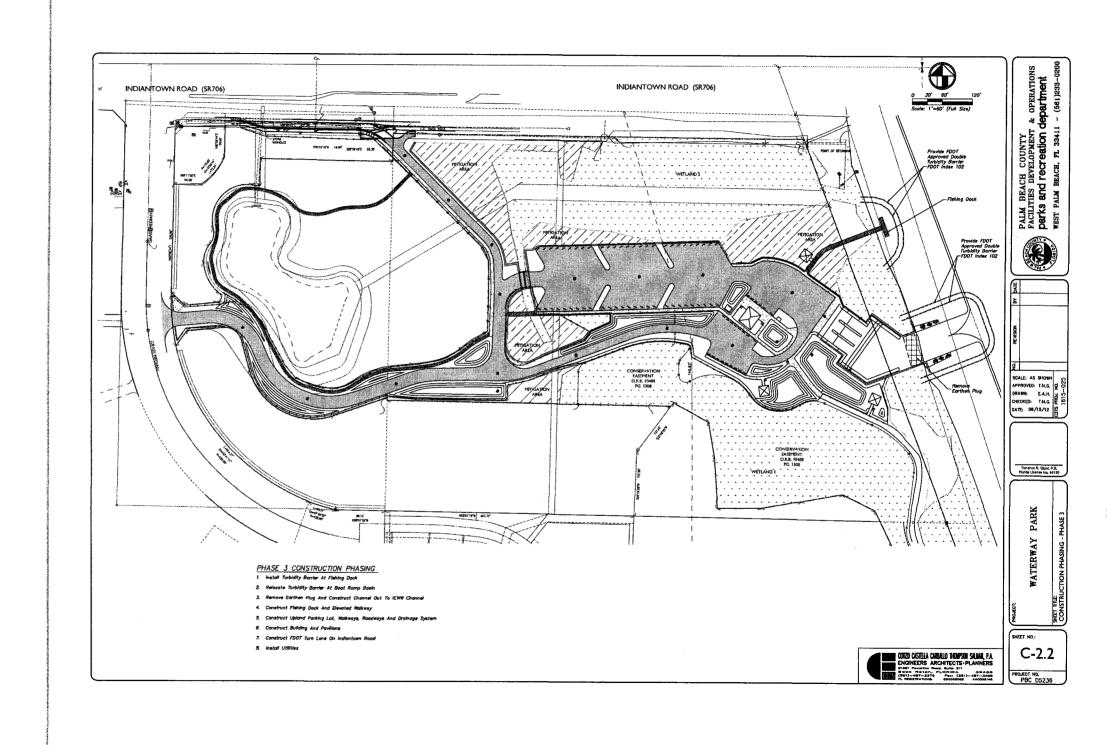


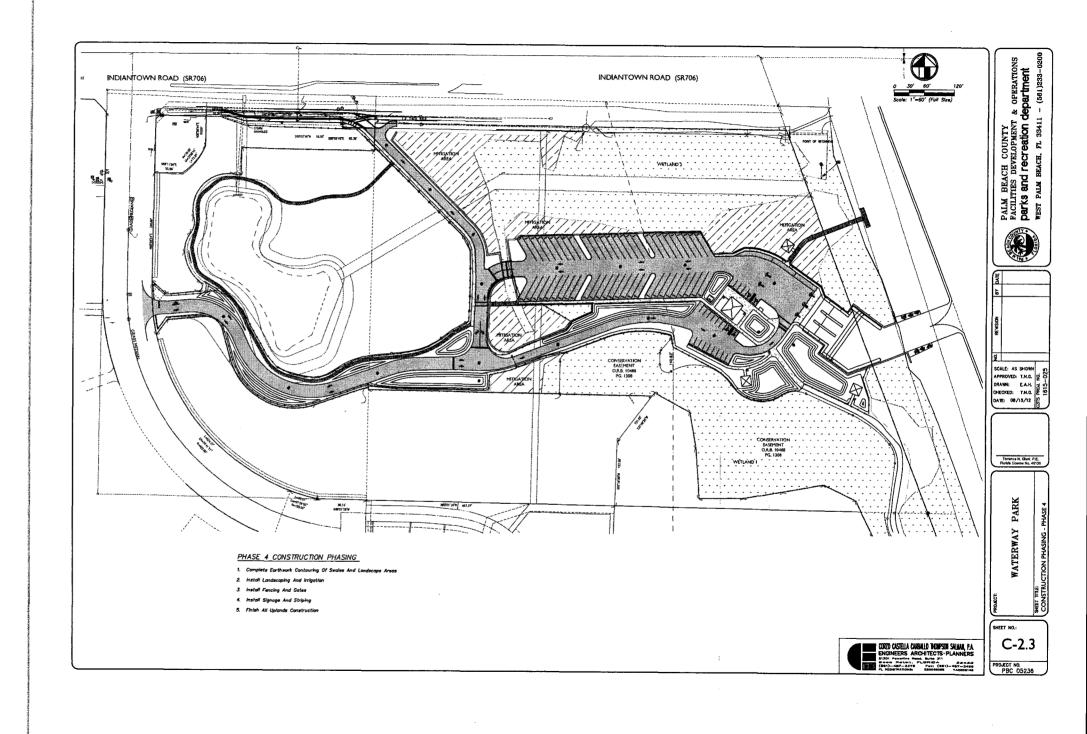


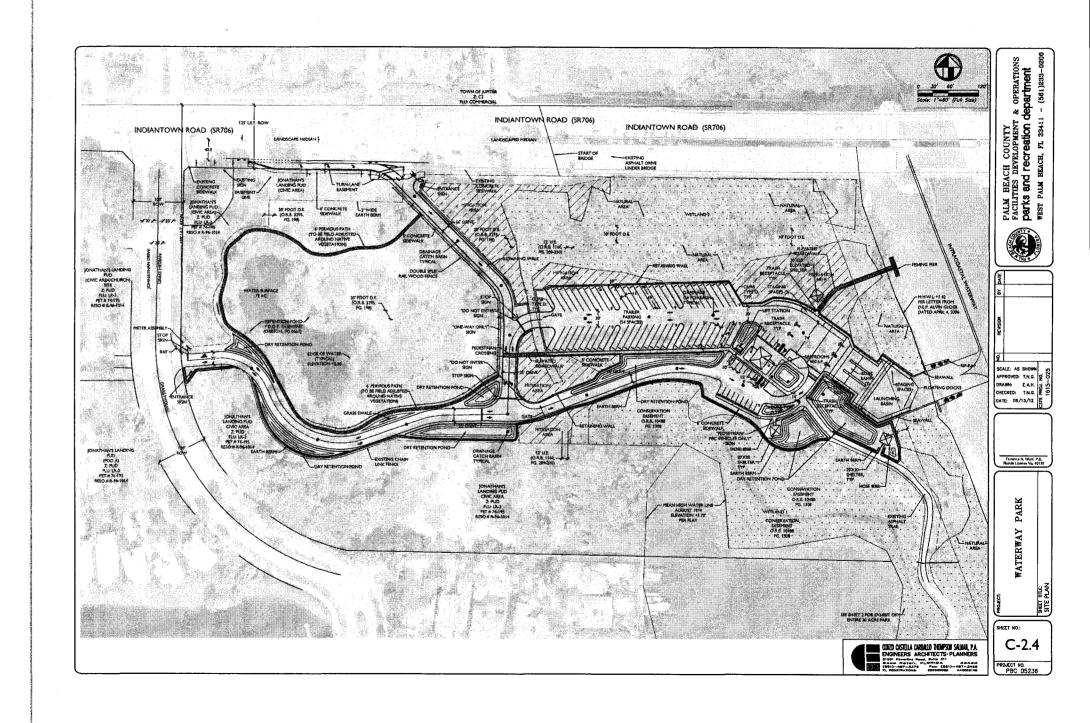


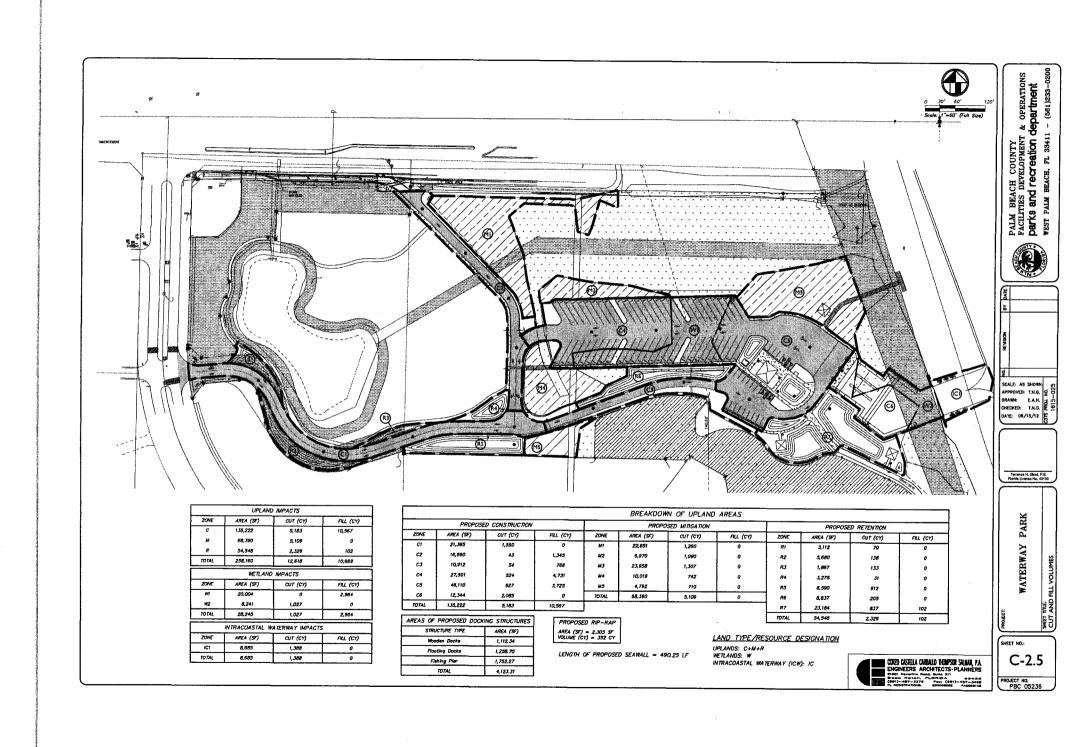


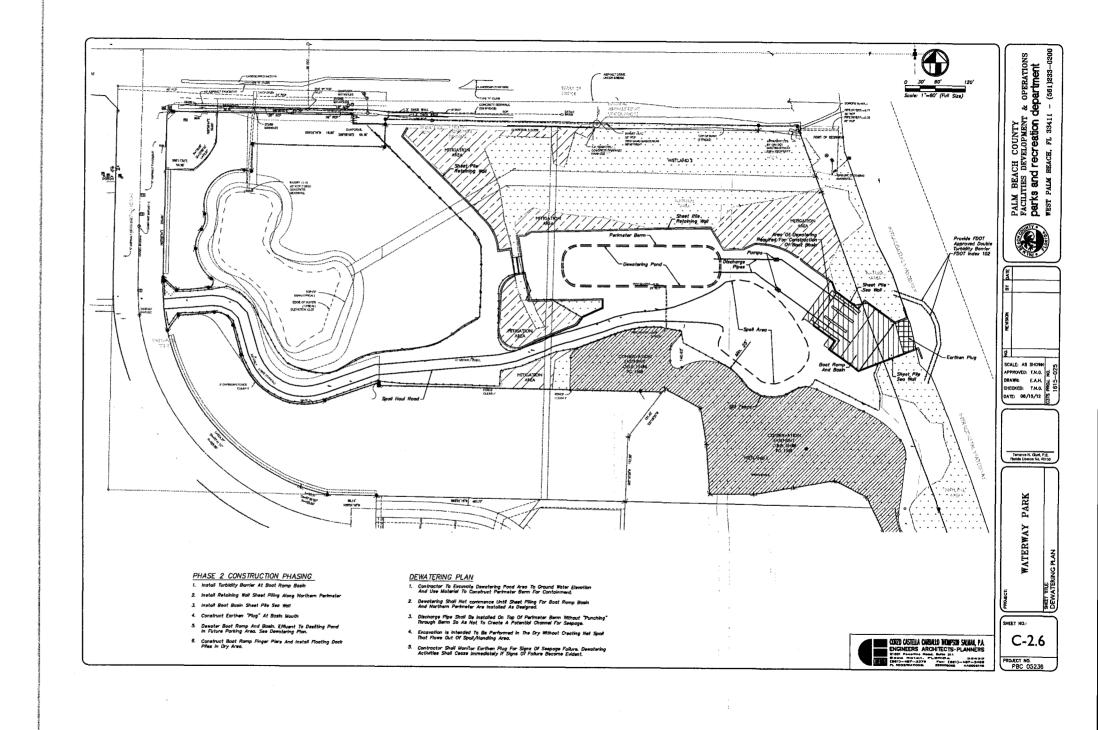


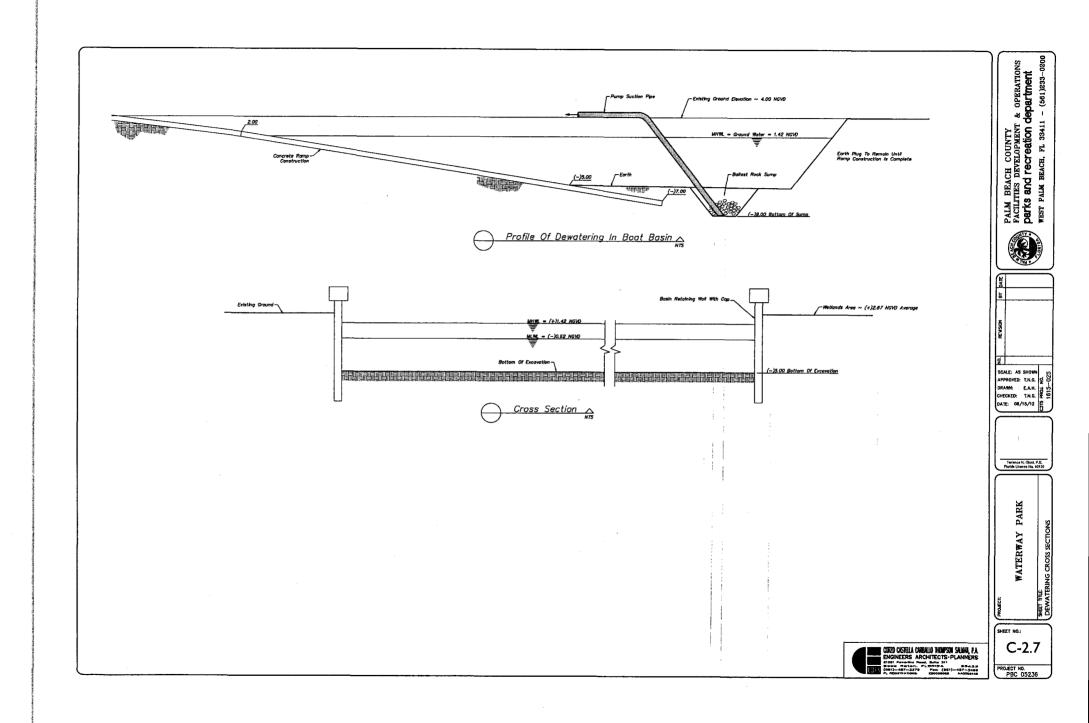


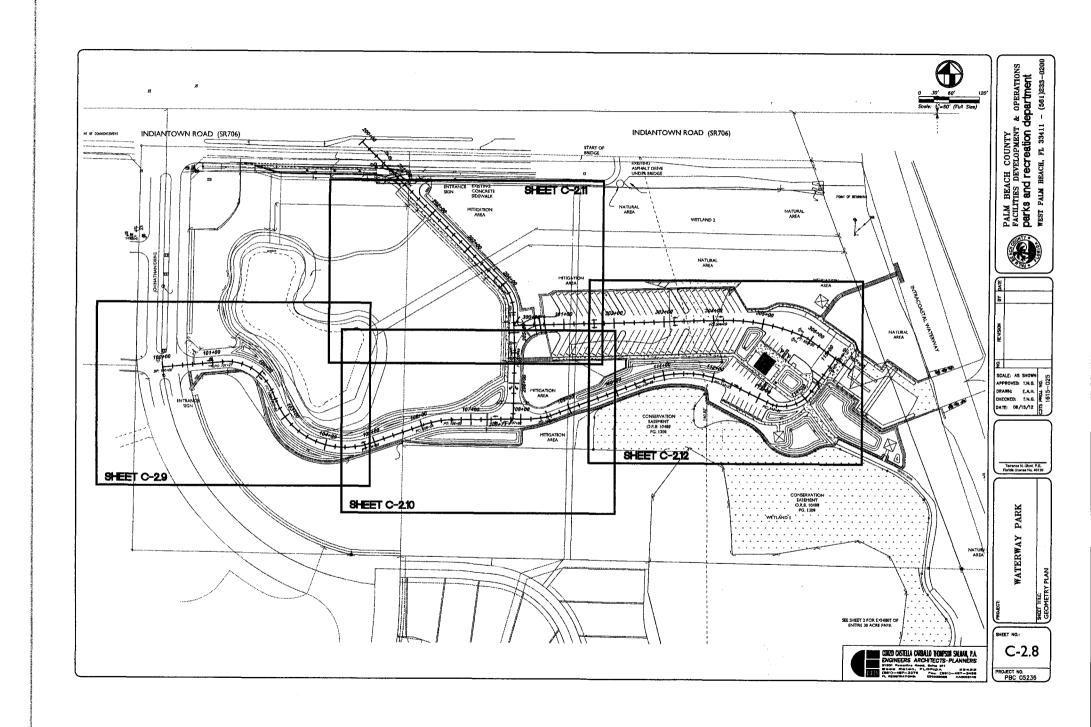


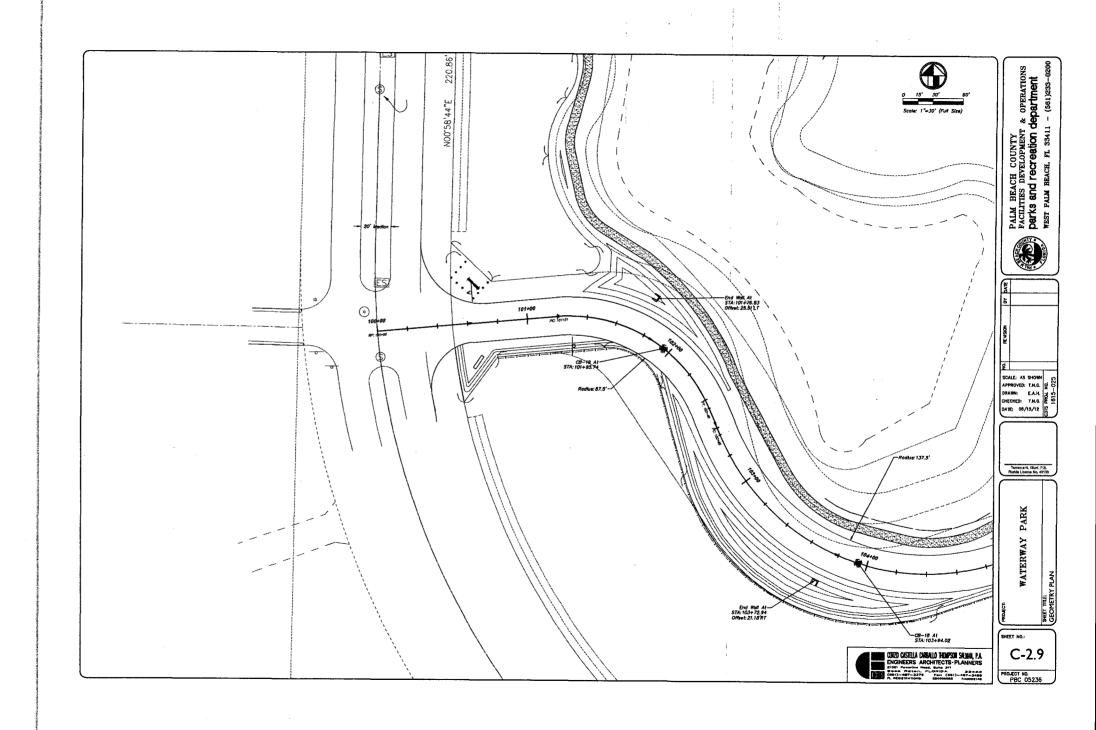


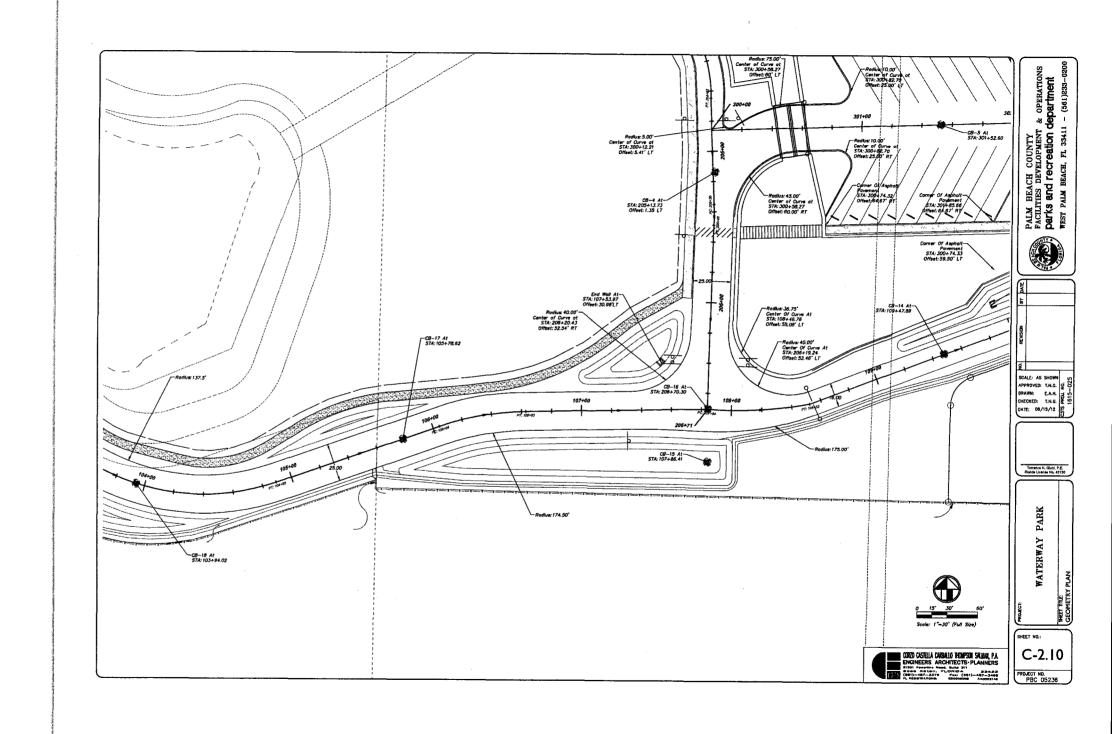


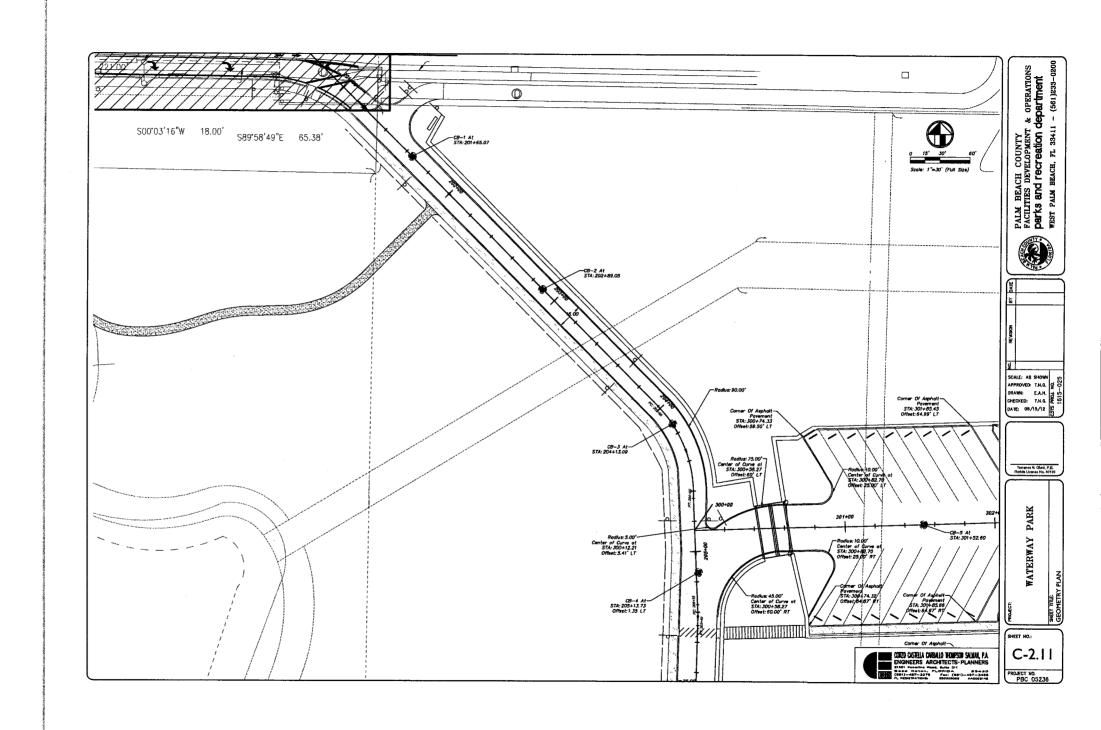


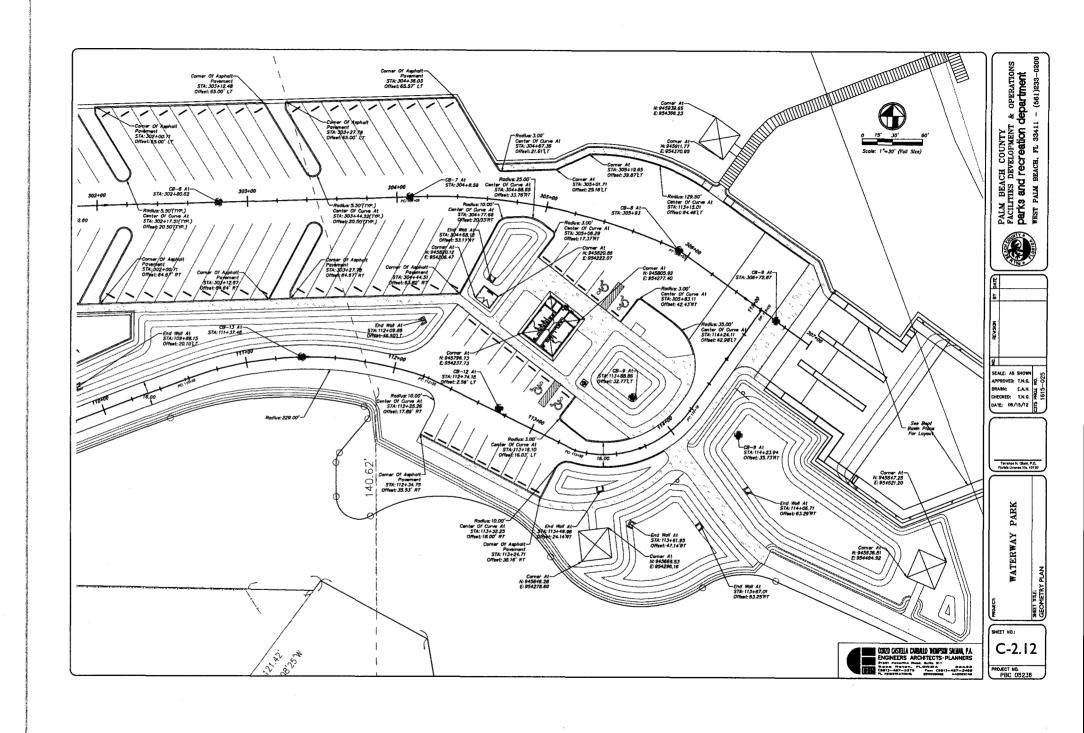


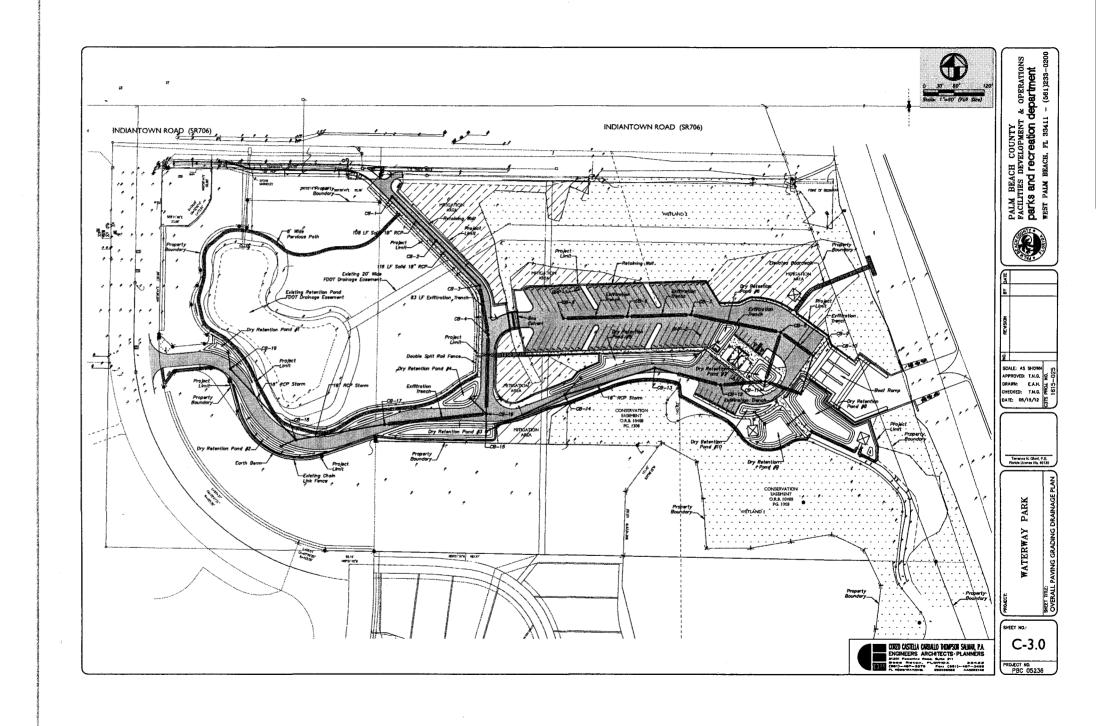


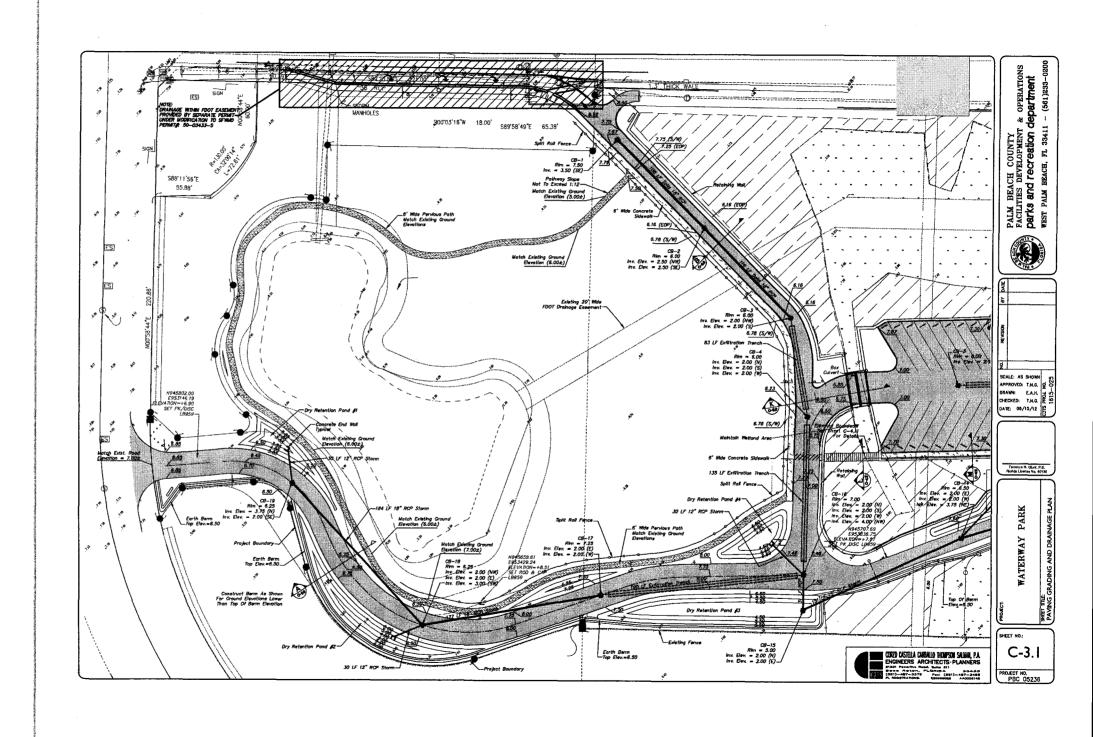


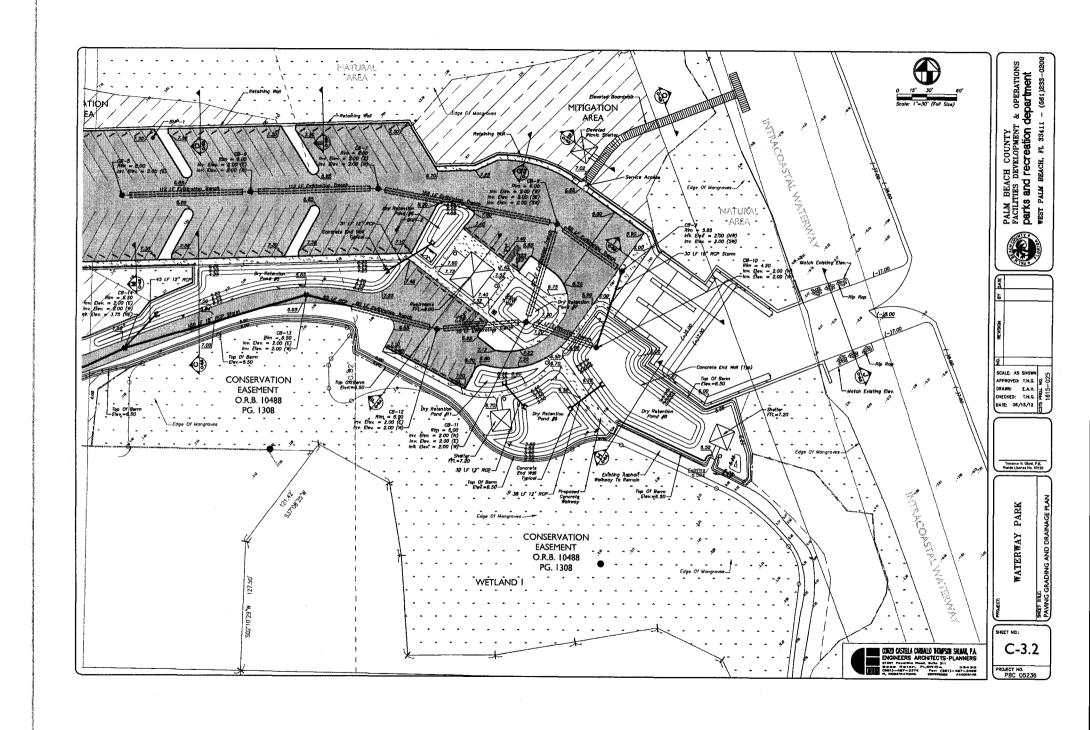


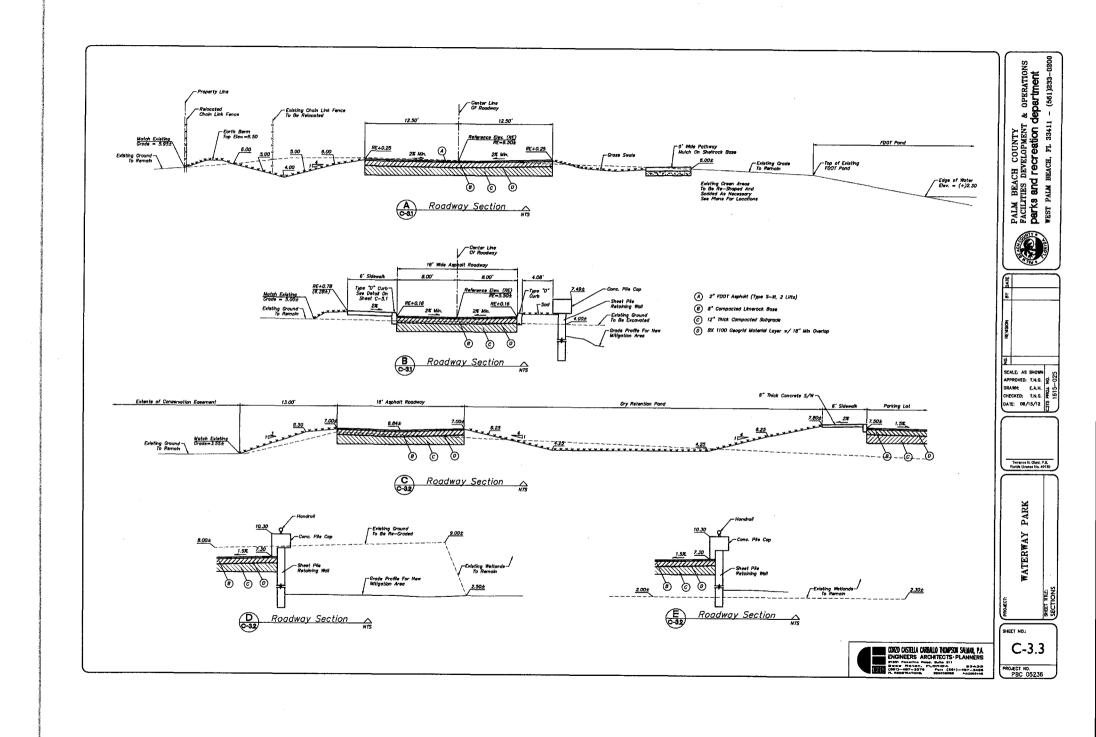


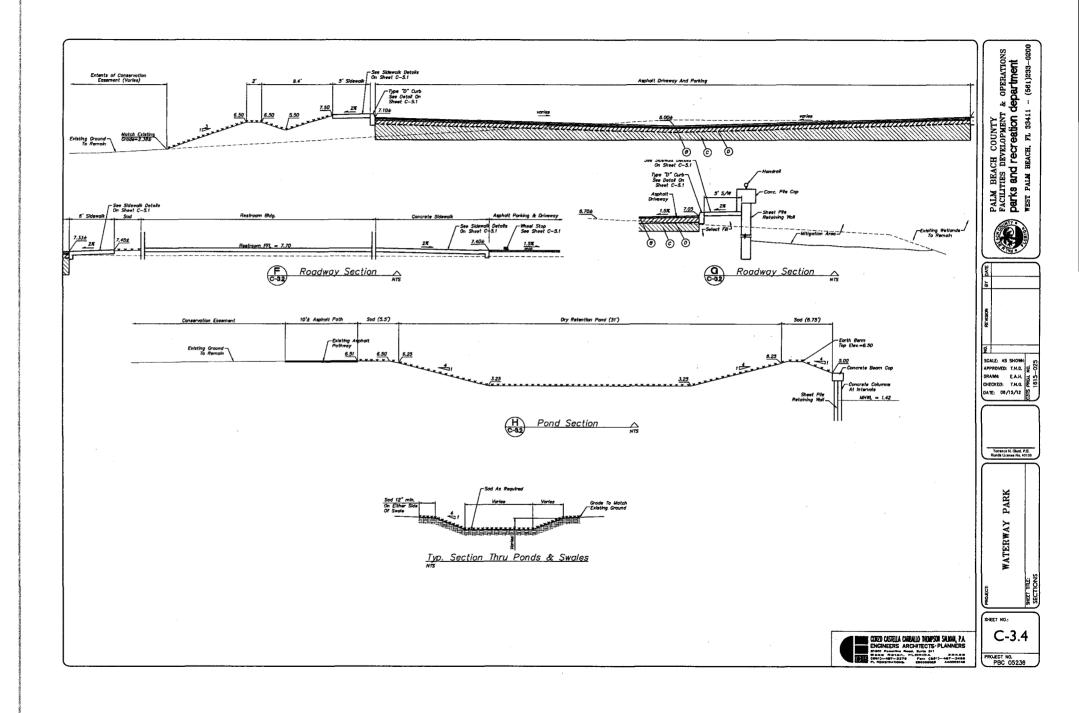


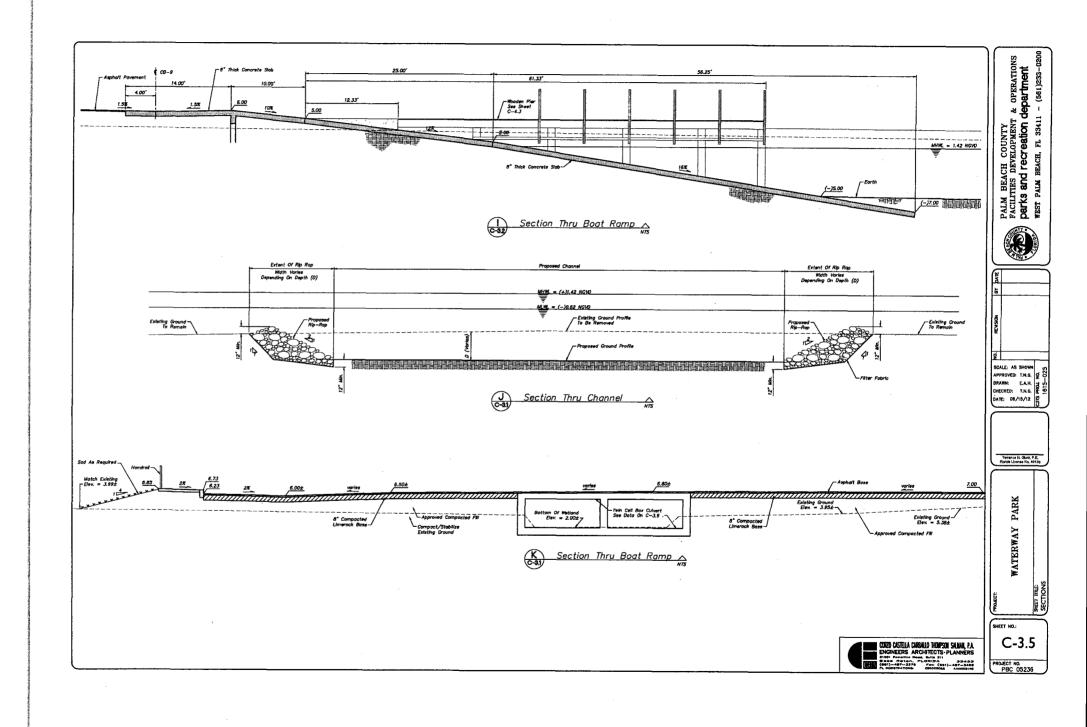




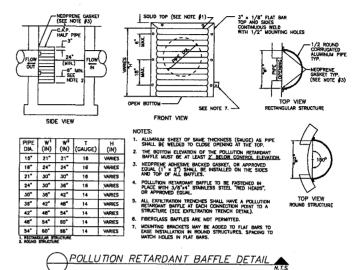






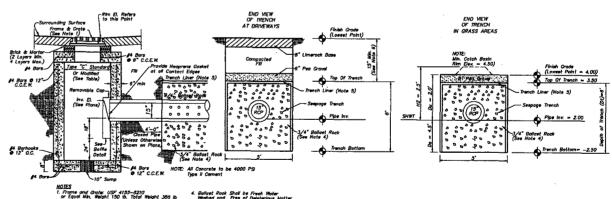


		SUMMAI	RY OF D	RAINA	GE 57	RUCTU	IRES					
STRUCTURE NO.	STRUCTURE TYPE	FRAME & GRATE OR RING AND COVER	RIM ELEV.	INVERTS								STRUCTURE
				N	5	Ε	W	NW	NE	5W	SE	BOTTOM ELEV
C8-1	Type "C"	USF 6210	+7.50			<u> </u>	<u> </u>	<u> </u>		<u></u>	+3.50	+0.00
C8-2	Type "C"	USF 6210	+6.00	-	-	-	-	+2.50	-	-	+2.50	-1.00
CB-3	Type "C"	USF 6210	+6.00	-	+2.00	-	-	+2.00	-	-	-	-1.50
C8-4	Type "C"	USF 6210	+6.00		+2.00	-	-	+2.00	-	-	-	-1.50
C8-5	Type "C"	USF 6210	+6.00	-	-	+2.00	-	-	-	1 -	-	-1.50
C8-6	Type "C"	USF 6210	+6.00	-	-	+2.00	+2.00	-	<del> </del> -	-	-	-1.50
CB-7	Туре "С"	USF 6210	+6.00	-	-	+2.00	+2.00	-	-	-	-	-1.50
CB-8	Type "C"	USF 6210	+6.00	-	-	-	+2.00	-	-	+2.00	+200	-1.50
CB-8	Type "C"	USF 6210	+5.85	-	-	-	-	+2.00	-	+2.00	-	-1.50
C9-10	Type "C"	USF 6210	+4.50	+2.00	-	-	+2.00	-	-	-	-	-1.50
C8-11	Туро "С"	USF 6210	+6.00	+2.00	-	+2.00	+2.00	-	-	-	-	-1.50
CB-12	Type "C"	USF 6210	+6.00	-	-	+2.00	+2.00	-	-	-	-	-1.50
C9-13	Type "C"	USF 6210	+6.50	-	-	+2.00	+2.00	-	-	-	-	-1.50
CB-14	75p+ "C"	USF 6210	+6.50	-	-	+2:00	+2.00	-	+3.75	-	-	+0.00
C9-15	Type "C"	USF 6210	+5.00	+2.00	-	+2.00	-	-	-	-	-	+0.00
C9-16	Type "C"	USF 6210	+7.00	+2.00	+2.00	-	+2.00	+4.00	-	-	-	-1.50
C9-17	Type "C"	USF 6210	+7.25	-	-	+2.00	+2.00	-	-	-	- 1	-1.50
C8-18	Type "C"	USF 6210	+6.25	-	-	-	-	+2.00	-	+4.00	-	+0.00
CB-19	Type "C"	USF 5210	+6.25	+3.75	_	_	-	_	-	<del>-</del> -	+2.00	+0.00



Box Culvert Data
As Per FDOT Index 289

Invert Elev.: 2.00' Dimensions: 20' Wide, Twin Cell, 4' Interior, Length 36' Wing Wall: Tie Into Perimeter Retaining Wall



NOTES

1. Frame and Grate USF 4155-6210
or Equal Mar. Weight 150 ib. Total Weight 36g ib.

2. Pipe Shall be Perforated Reinforced Concrete Pipe.

Cover in Green Areas to be 5" Min. Cover in Poved Areas to be 15" Min.

TYPE "C" CATCH BASIN & EXFILTRATION TRENCH DETAIL ...



Terrance N. Glunt, P.E. Florida License No. 40130 PARK

APPROVED: T.N.G. 2 DRAWN: E.A.H. 3 CHECKED: T.N.G. 2

DATE: 08/15/12

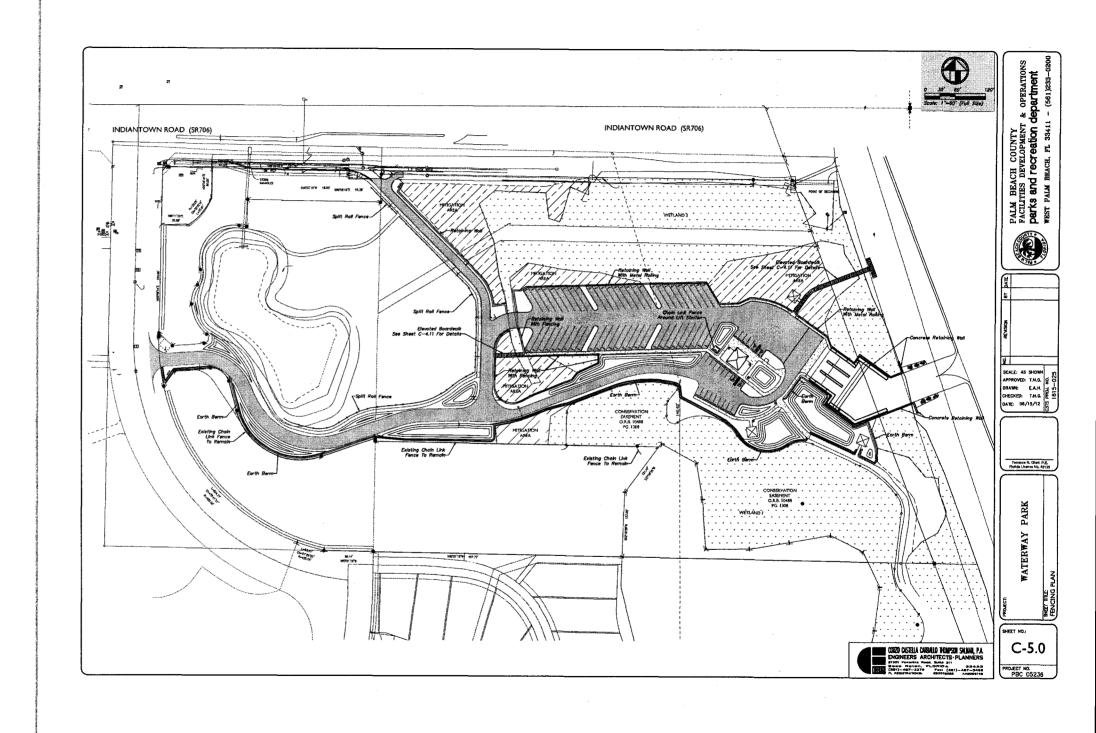
r & operations department

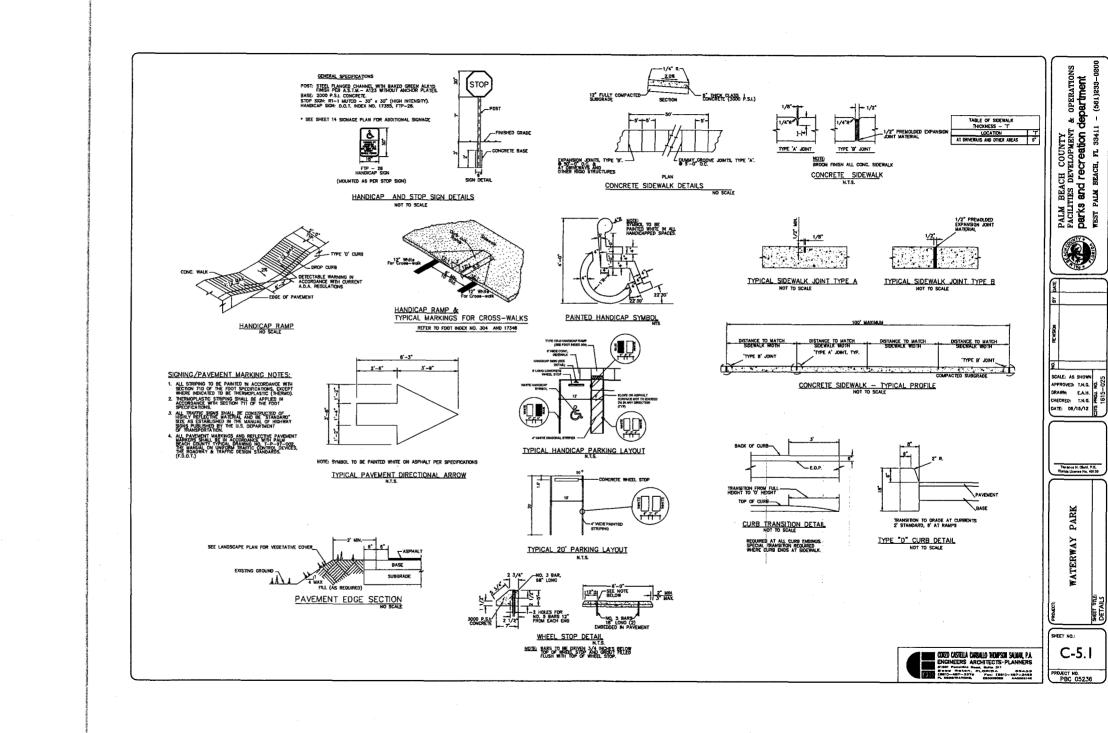
PALM BEACH COUNTY FACILITIES DEVELOPMENT & PARKS AND FECTERION DE FEST PALM BEACH, FL 33411

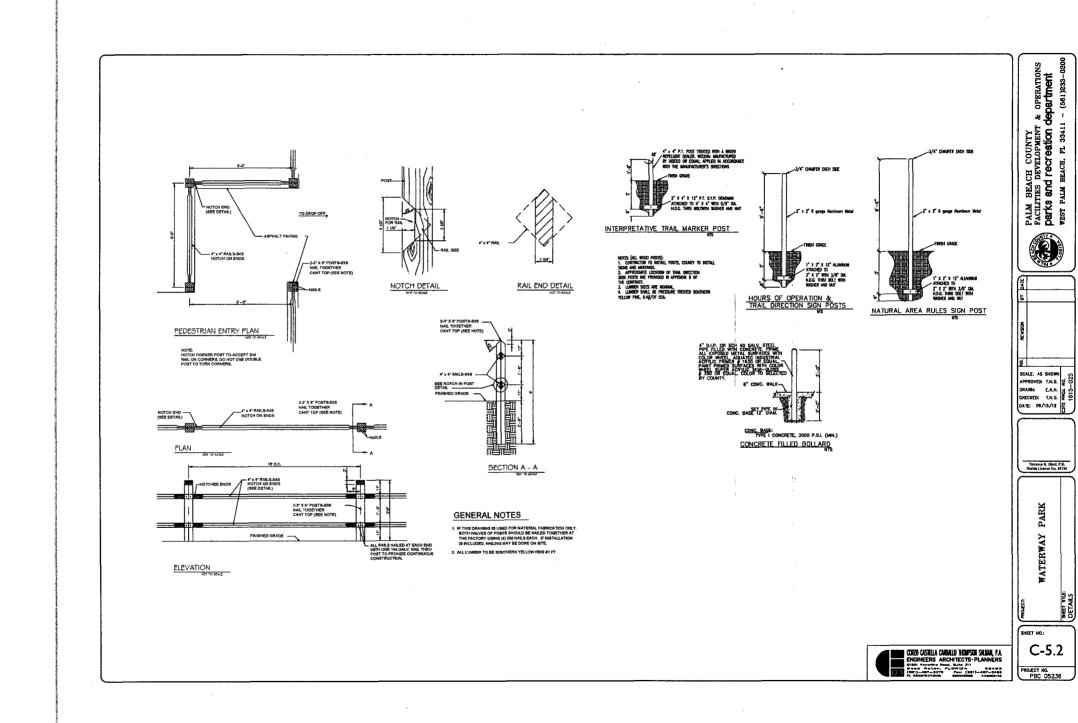
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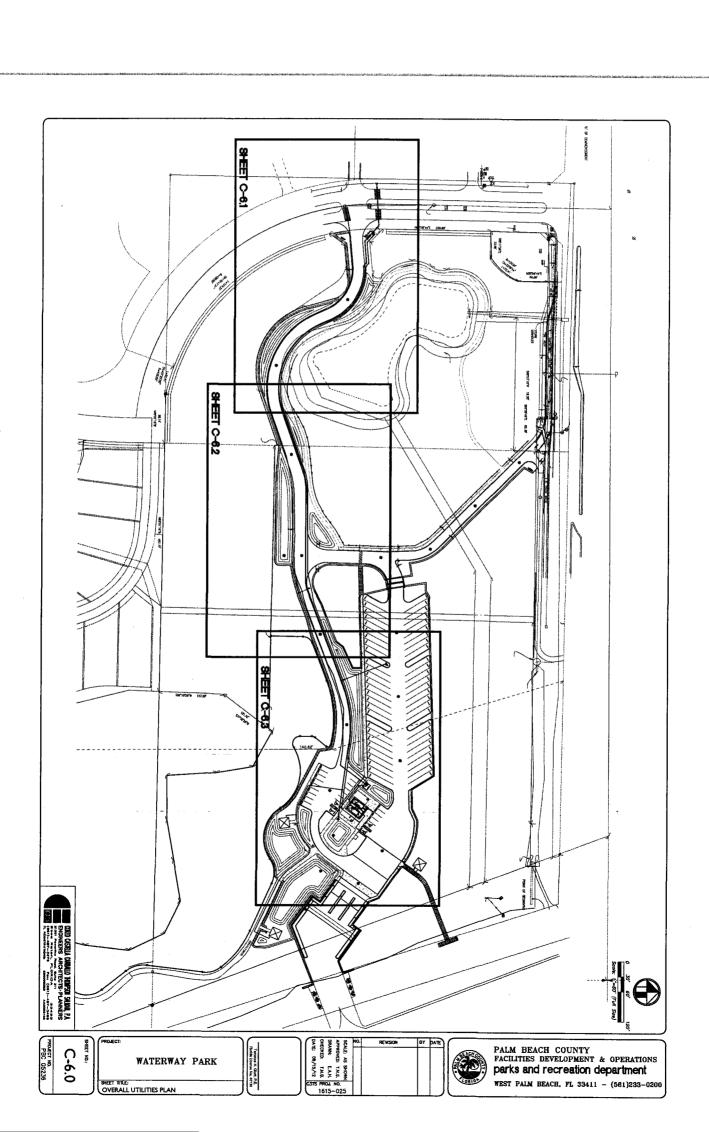
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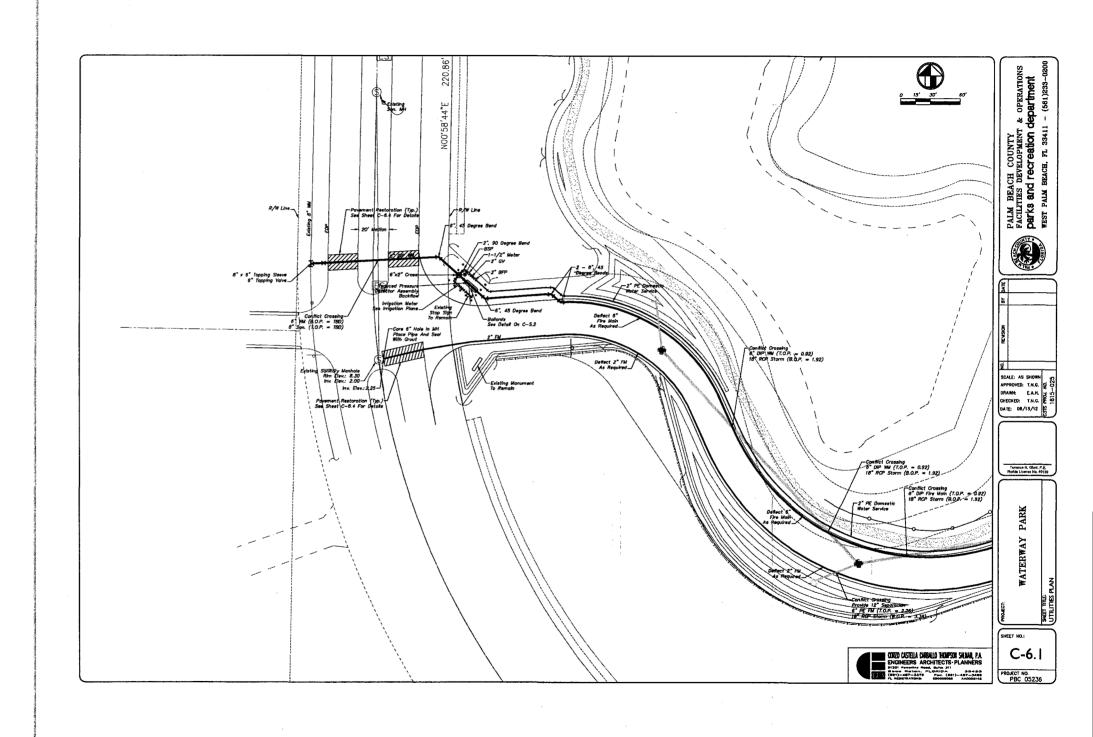
PROJECT NO. PBC 05236

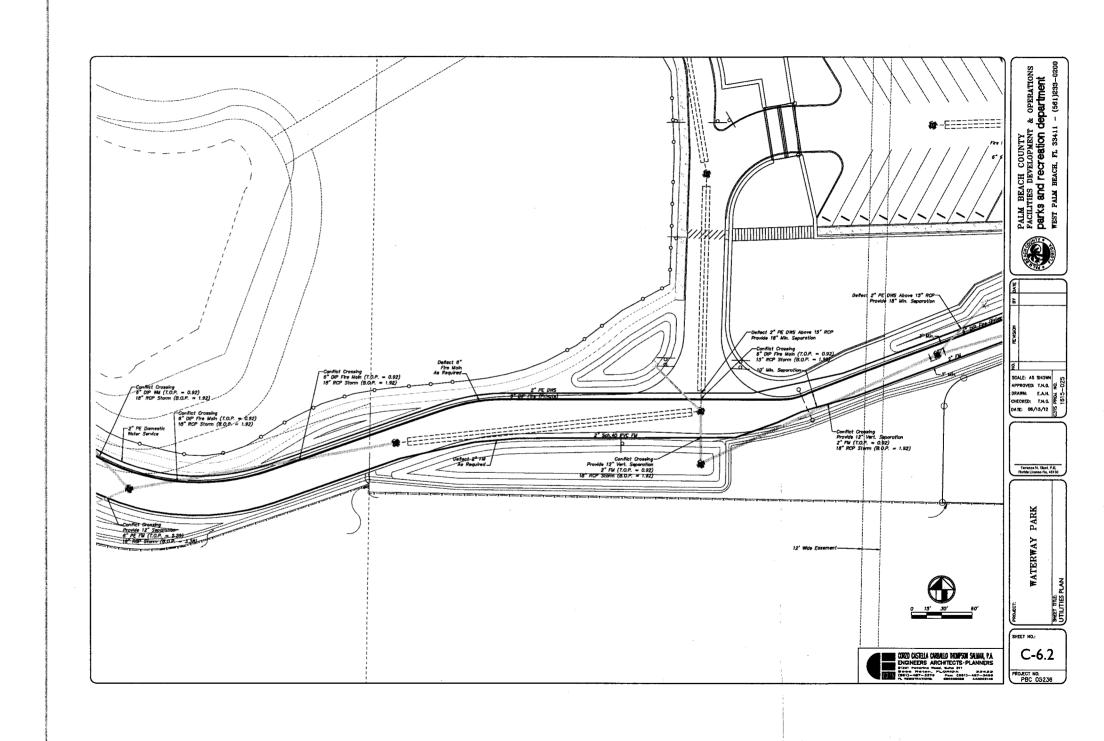


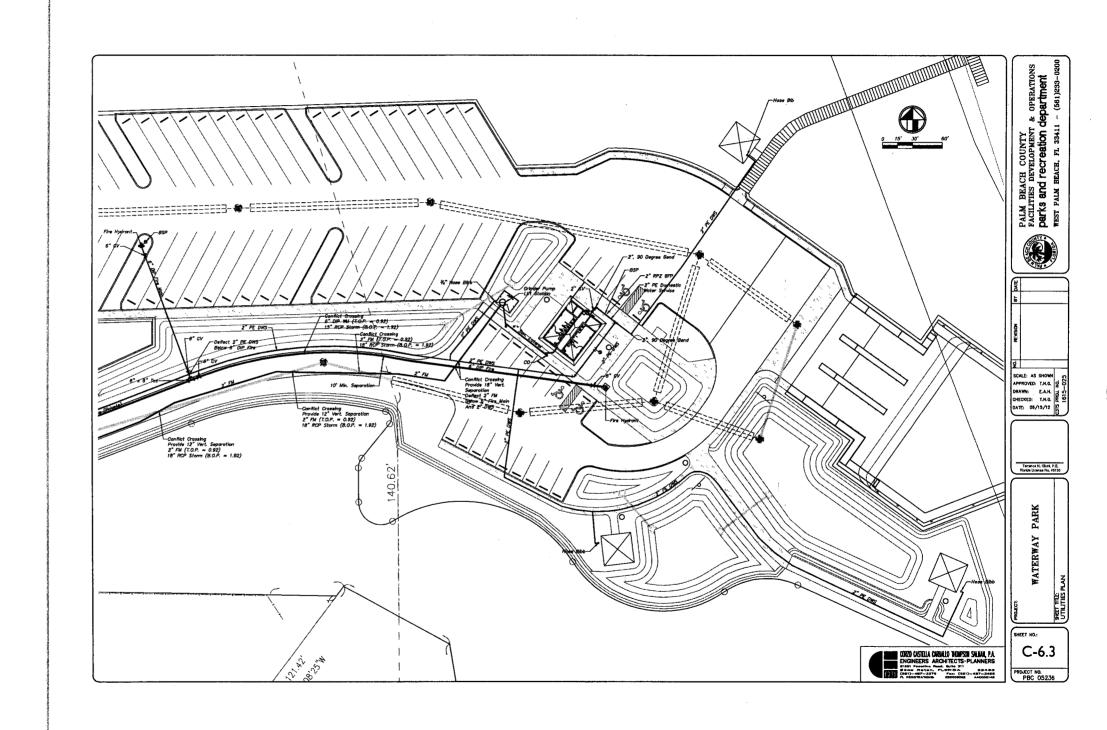


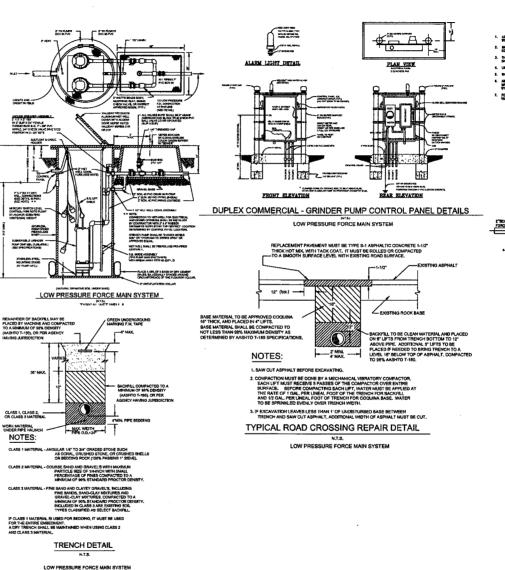












PUMP STATION INFORMATION

PUMP INFORMATION

BLEVATION

(+)7.50

(+)3.60

(+)4.50

(+)3.00

(+)2.50

(+)2.00

(+)0.00

(-)1.00

Keen Pump

5.625

Submerable KHG2-21

RESCRIPTION

Rim Flevation

Influent Elevation

Effluent Elevation

High Water Alarm

Log Pump On

Lead Pump On

Pump Manufacturer

Pump Rate (GPW)

Total Dynamic Head (Ft.)

Impeller Diameter (Inches)

Pumo Tios

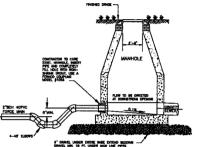
Pumps Off

**GENERAL NOTES** 

5. SHORE FORSILE, HOLEOWICK SALL PROVOE WATER HOSE OR HOSE FOR MAKENINGS OFFICIALISM.

I, AR RELEASE VALUE AND/OR WOULD RELET WALVES SHALL BE PROVIDED ON ALL LOW PRESIDENCE FORCE
WAS RESTALLATED MINEDATELY UPSTREAM OF DECHARGE FORCE TO RESIDENAL CRIMITY OF FORCE WAS

7. FORCE MAIN MARKING DAPE OR MIGNETIC LOCATING DEVICES WILL BE RETALLED OVER FORCE MAIN, WALVES, AND SERVICES, 18" MAX. BUTHES DEPTH.



1. WHEN ELEVATION OF FORCE MAIN AT MAINFULE IS NOHEST POINT OF FORCE MAIN, TRAP DAYS BY ILLEMANTED.

FORCE MAIN INTO SHALLOW MANHOLE

LOW PRESSURE FORCE MAIN SYSTEM

Terrence N. Clant. P.E. Picrista License No. 40131

SCALE: AS SHOWN

APPROVED: T.N.G.

DRAWN: E.A.H.

CHECKED: T.N.G. F

DATE: 08/15/12

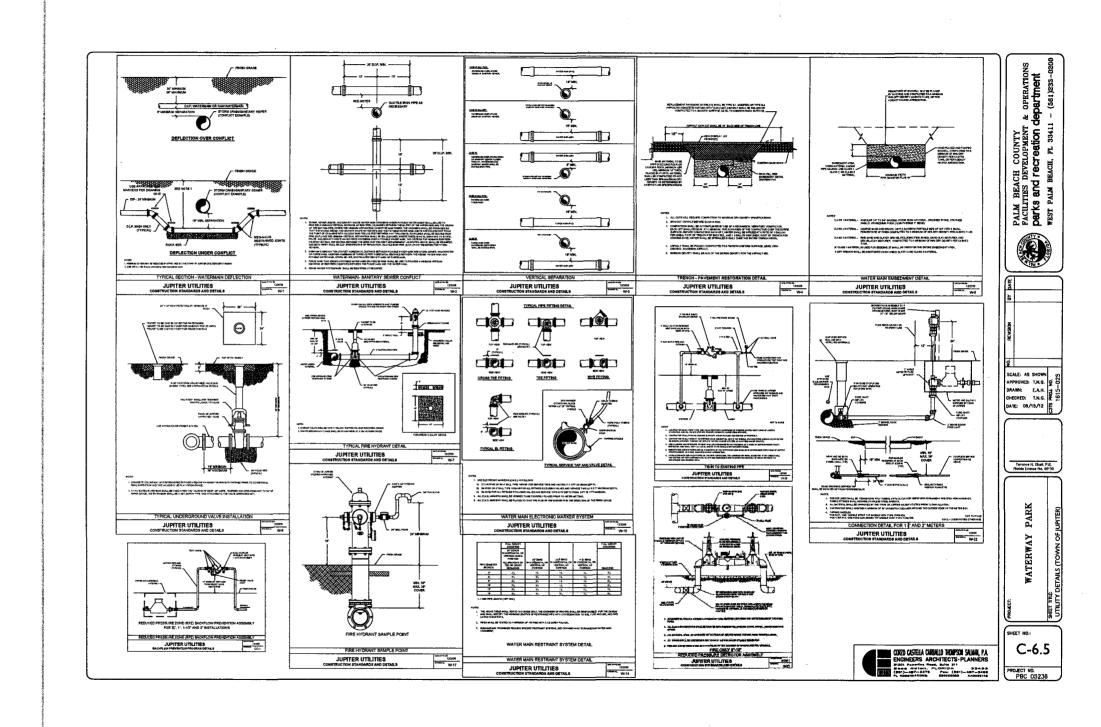
PALM BEACH COUNTY FACULTIES DEVELOPMENT & PARKS and recreation de

C-6.4

CRZD CASTELLA CARBALLO TRUPSON SUBAL, P.A.
ENGINEERS ARCHITECTS: PLANNERS
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SHEET NO.:

PROJECT NO. PBC 05236



Stormwater Pollution Prevention Plan (SWPPP)

The Contractor is Required To Adhere To The Requirement Of The National Publish Discharge Elimination System (IMPES). The Contractor Shall helifula Best Management Practices (BMST) To Ensure Compliance with The Hydre Program And To Minimize The Impact To Public Stamwater FpcHillas. A Notice Of Intest (NO) Shall Se Filed Prior To Bagining Construction Activities.

Prior To Construction, A SRT Fence in Accordance With Fdot Index 102 (latest Varsion) Type III SRT Fance Will Be Erected Along Of The Perimeter Of The Construction Site As Shown.

All Existing And Proposed Catch Basins Will Have Their Inlets Protected By The Installation Of Filter Fabric Into The Frame And Grate.

This Silt Fencing And Filter Fabric Will Remain in Place During The Entire Duration Of Construction.

Contractor Will Brace All Existing Landscoping To Remain Prior To Beginning Any Work And Will Ensure Their Stabilization Throughout The Entire Construction Process. Existing Sed Disturbed By Construction That Is Not Affected By Propased Grading Will Bis Restored To Its Original State Upon Completion Of Construction. Societies Supers Than 4 Interportal To I Vertical Will Be

All Waste Generated From The Construction Shell Be Discorded in Accordance With All Applicable State, Local, And Federal Regulations. Contractor is 10 Obtain All From the September of Section 11 Applications Contractor in 10 Obtain All From the September Construction. Regulations Cont. Ber From the Technical Department Of Environmental Resource Management And Department Of Environmental Protection.

To Ensure That Off-site Vehicle Tracking Of Sediments And The Generation Of Dust is Minimized, Contractor is To Put Into Practice The Methods Detailed in Fdot Index 106 (latest Version).

Dust Generated From Construction Will Be Minimized.

At Any Time During Construction That The SPt Fencing Is Disturbed, The SPt Fencing MRI Be Restored To Its Original State Within 24 Hours. At No Time During Construction Shall Work Be Performed Without The Integrity Of The SRt Fencing Secured.

A Qualified Inspector, Provided By The Operator, Shall Inspect All Points Of Discharge Into Surface Water. The Inspection Will Occur At Least Once Every Seven Calender Days And Wilhin 24 Nour Of The End Of A Storm That is AS inches Or Greater. Inspection Includes The Whitten Recording Of The Condition Of All Discharge Points, Integry 10' ATS Francis, Days You'll Calend Westerness, Validation Traffic And Construction Metalist Storage And Disposal. Withten Record Of All Inspections Will Be Storad Syn Hoperato Dring Construction.

The Inspection Report Will Include, But Is Not Limited In, The Following Information: Name And Qualification Of Personnel Making the Inspection, Date Of Inspection, Paristra Date, Mayor Disservations Relating To The Sergo, Actions Token By Costructor And Any Incident Of Nancompliance With Permit. Where An Inspection Date Not Identify Any Incident Of Nancompliance, The Report Shell Control A Certification That The Facility is in Compliance With 1the Seppa And The Permit.

The Permittee Shall Relain A Copy Of the Seppp And All Reports, Records And Documentation Required by the Permit At the Construction Sits. Or An Appropriate Allmenthes Location as Securities in the holises of Internet, From the Date of Project Initiation to the Date of Frand Stabilization. The Permittee Shall Retain Copies of Seppp And All Reports Reported by This Permit, And Records to Security of Security Consending the Permit and Security of Security Consending the Permit and Security Consending the Se

#### GEMERAL NOTES

1. A Soll Tracking Prevention Device (STPD) shall be constructed at locations designated by the angineer for points of egress from unstabilitied rease of the project to public node where offsite tracking of mud could occur. Furtil: from unstabilized areas of the construction project shall be directed thru or STPD. Barriers, Rogolgs, or other positive means shall be used as required to limit and direct vehicular egress occass the STPD.

The Contractor may propose on alternative technique to minimize offsite tracking of sediment. The alternative must be reviewed and approved by the Engineer prior to its use.

J. All materials spilled, dropped, or tracked onto public roads (including the STPD aggregate and construction mud) shall be removed daily, or more frequently if so directed by the Engineer.

4. Aggregates shall be as described in Section 901 excluding 901–2.1. Aggregates shall be PDOI size §1. If this size is not available, the next available smaller size aggregate may be availabled with the approval of the Engineer. Sizes containing excessive small aggregate will track off the project and are unsuitable.

5. The sediment pit should provide a retention volume of 3600 cubic feet/care of surface area draining to the pit. When the STPD is isolated from other drainage areas, the following pit volumes will satisfy this requirement: 15:7 x SOT = 200 ft As an option to the sediment pit. It he width of the swale bottom can be increased to obtain the volume. When the sediment pit or swale volume has been reduced to one half, it shall be deemed. When a swale is used, hoy does or sit fance shall be placed doing the entire land.

6. The swale ditch draining the STPO shall have a 0.2% minimum and a 1.0% maximum grade along the STPD and to the sediment pit.

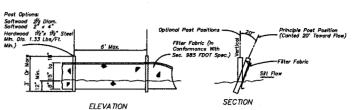
7. Mitared end sections are not required when the sidedrain pipe satisfies the clear zone requirements.

B. The STPD shall be maintained in a condition that will allow it to perform its function. To prevent offsite tracking, the STPD shall be rinsed (doily when in use) to move accumulated mud downword thru the stone. Additional stabilization of the vehicular route leading to the STPD may be required to limit the mud bracked.

SITU may be required to limit the mice drocked.

9. A STPD shell be poid for under the controct unit price for Soll Trocking Prevention Device. EA. The unit price shall constitute full compensation for construction, mointenance, replacement of molerals, removal, and restoration of the area utilized for the STPD; including but not limited to exceution, grading, temporary pipe (including MES when required), filter fobric, aggregate, paved turnout (including asphalt and base construction), dicts stabilization, approach route stabilization, sediment removal and disposal, water, rinsing and cleaning of the STPD and cleaning of public roads, grassing and sold high plates shall be poid for under the contract unit price for High Price States dead, EA. Soll fence shall be poid for under the contract unit price for Staked Stif Fence, LT.

10. The nominol size of a standard STPD is 15.1f x 50.\_f unless observies shown in the plans. If the volume of entering and sulling whicles warm, a 50.1 width STPD may be used if approved by the Engineer. When a double width (30.1f) STPD is used, the pay quantity shall be 2 for each location.



TYPE III SILT FENCE

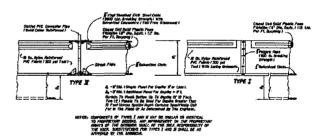




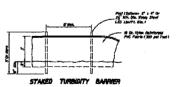
Note: Spacing for Type III Fence to be in accordance with Index 102, Sheet 3 of 3 Type III Sit Fence

Do not deploy in a manner that silf fences will act as a dam across permanent flowing materiourses. Silf fences are to be used at upland locations and turbidity barriers used at permanent bodies of mater.

SILT FENCE APPLICATIONS



FLOATING THRRIDITY RARRIERS In Accordance With FDOT Index 103 (Latest Version,



CORD CASTELLA CAGANLO HOMPON SALMA, P.A.
ENGINEERS ARCHITECTS - PLANNERS
ET PRESENTE PROBLEM DATE 211
2001 - ART - 2272 - CRET - CRET - ART - 2342
ET PRESENTE PROBLEM CONTROL

SHEET NO.:

SWPPP-1

department

PALM BEACH COUNTY FACILITIES DEVELOPMENT 8 PACILITIES AND FECTORIUM OF WEST PAIM BEACH, FL 33411

SCALE: AS SHOWN

APPROVED: T.N.G. 9 DRAWN: E.A.H. 7 10 CHECKED: T.N.G. E 9

DATE: 06/15/12 12

Terrence N. Ofunt, P.E. Florids License No. 40130

PARK

Attachment "L" Letters of Support



LagoonKeepers.org

office 1940 Ave. L Riviera Beach, FL 33404

PHONE 561-255-6974

FAX 561-828-7700

EMAIL gregory@LagoonKeepers.org

**WEB** www.LagoonKeepers.org

# "Keeping our Waters Clean and Safe"

February 26, 2013

Mr. Eric Call, Director
Palm Beach County Parks and Recreation Department
2700 6th Avenue South
Lake Worth, FL 33461

Dear Mr. Call,

I am writing to express my support for the Palm Beach County Board of County Commissioners Florida Boating Improvement Program (FBIP) grant application to be used to help fund the construction of the new Waterway Park boat launching facility.

The Waterway Park is a great example of the proper use of our natural resources, further promoting our mantra of "Use Without Abuse"

The Waterway Park will provide a greatly needed access for all to our natural resources.

Sincerely.

Gregory L. Reynolds

Executive Director/Founder

LagoonKeepers.org

Phone: 561-255-6974

Email: <u>gregory@Lagoonkeepers.org</u>

(LagoonKeepers.org is a registered D.B.A. of Lake Worth Lagoon Environmental Defense Fund, Inc.)



# WEST PALM BEACH FISHING CLUB

· Established 1934 ·

Board of Directors:
Pete Schulz, Chairman
Chester Brewer
Barry Brimacomb
Robert L. Broadway
Donn Colee
C.N. 'Butch' Farrell
Dr. Thomas P. Floyd, DMD
John W. Jolley, Jr.
Sandra Kaupe
Daniel R. Kleiser
Robert Oglesby
Suzanne Ross
John Taylor
Bud Tyska

President: omas L. Twyford, Jr.

William P. Watson

David Webb

Robert L. Weigt

Operations Manager: Joella Callaway February 21, 2013

Mr. Eric Call Palm Beach County Parks and Recreation Department 2700 6th Avenue South Lake Worth, Florida 33461

Dear Mr. Call:

On behalf of the nearly 1,400 members of the West Palm Beach Fishing Club (WPBFC) I would like to offer our support for the Palm Beach County Board of County Commissioners Florida Boating Improvement Program (FBIP) grant application to be used to help fund the construction of the new Waterway Park boat launching facility.

This project is ideally located in close proximity to the Jupiter Inlet and will provide improved access to our waterways and coastal resources. The addition of a new boat ramp in this area, as well as additional boat trailer parking spaces, will be welcomed. Existing boat ramps in this part of the county do not come close to fulfilling the current demand. On many occassions, especially during holidays and summer weekends, the existing ramps are often full before midmorning.

We are thrilled to support the Waterway Park Boater Improvement Project and believe it will help reduce the overcrowding problem that currently exists, and will provide much needed recreational boating access and boat trailer parking well into the future. We believe this new county facility will be a wonderful asset to the community. Please do not hesitate to contact me if I can be of any further assistance.

Sincerely,

Tom Twyford, Jr.

President

Physical Address: 201 5th Street West Palm Beach, Fl. 33401 Phone - (561) 832-6780 Fax - (561) 832-2137 www.westpalmbeachfishingclub.org Mailing Address: P.O. Box 468 West Palm Beach, Fl. 33402



March 8, 2013

Mr. Eric Call, Director Palm Beach County Parks and Recreation Department 2700 6<sup>th</sup> Avenue South Lake Worth, Florida 33461

Dear Mr. Call:

We are writing to express our support for the Palm Beach County Board of County Commissioners Florida Boating Improvement Program (FBIP) grant application to be used to help fund the construction of the new Waterway Park boat launching facility.

The Waterway Park will provide a greatly needed additional boat launching facility in close proximity to the Jupiter Inlet and Atlantic Ocean. The existing ramps in proximity to the inlet are overcapacity and on a typical weekend or holiday are often full before midmorning. Waterway Park will help address this overcrowding problem.

Sincerely,

Beth Kigel, President & CEO

Northern Palm Beach County Chamber of Commerce



February 28, 2013 Mr. Eric Call, Director Palm Beach County Parks and Recreation Department 2700 6<sup>th</sup> Avenue South Lake Worth, Florida 33461

### Dear Mr. Call:

I am writing to express my support for the Palm Beach County Board of County Commissioners Florida Boating Improvement Program (FBIP) grant application to be used to help fund the construction of the new Waterway Park boat launching facility.

The Waterway Park will provide a greatly needed additional boat launching facility in close proximity to the Jupiter Inlet and Atlantic Ocean. The existing ramps in proximity to the inlet are overcapacity and on a typical weekend or holiday are often full before midmorning. Waterway Park will help address this overcrowding problem.

Sincerely,

Mike Antheil

**Executive Director** 

Marine Industries Association of Palm Beach County

561.863.0012

### Attachment "C"

### **RESOLUTION 2013-**

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, AUTHORIZING THE PROJECT MANAGER TO SUBMIT A GRANT APPLICATION FOR THE FLORIDA BOATING IMPROVEMENT PROGRAM; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Palm Beach County has determined that recreational boating and fishing is a viable industry that significantly contributes to economic growth; and

WHEREAS, the Palm Beach Board of County Commissioners desires to improve upon and expand facilities that will encourage recreational boating and fishing; and

WHEREAS, the Palm Beach Board of County Commissioners has determined that the addition of the proposed improvements at Waterway Park will promote recreational boating and fishing; and

WHEREAS, the Director of Parks and Recreation is hereby designated as the Project Manager and has the authority to apply for and to administer the requested grant on behalf of the Board of County Commissioners.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA THAT:

The Board of County Commissioners hereby approves the submission of a Florida Fish and Wildlife Conservation Commission, Florida Boating Improvement Program Grant application for funding in the amount of \$400,000 for the development of a boat launching facility at Waterway Park and authorizes the Director of Parks and Recreation, as the Project Manager, to execute and administer the grant on behalf of Palm Beach County.

Effective Date: This Resolution shall become effective upon adoption.

The foregoing resolution was offered by Commissioner \_\_\_\_\_ who moved its adoption. The Motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

## Attachment "C"

COMMISSIONER STEVEN L. ABRAMS, MAYOR

COMMISSIONER PRISCILL	A A. TAYLOR, VICE MAYOR								
COMMISSIONER HAL R. V.	ALECHE								
COMMISSIONER PAULETT	E BURDICK								
COMMISSIONER SHELLEY	COMMISSIONER SHELLEY VANA								
COMMISSIONER MARY LO	OU BERGER								
COMMISSIONER JESS R. SA	ANTAMARIA								
The Mayor thereupon declared the resolution of	duly passed and adopted thisday of,								
20									
D.A.	AT A DEL CIT COLDIENT COLD								
	ALM BEACH COUNTY, a political subdivision of the ate of Florida								
ВС	DARD OF COUNTY COMMISSIONERS								
Attest:									
Sharon R. Bock, Clerk & Comptroller	Palm Beach County, Florida, By								
Palm Beach County	Its Board of County Commissioners								
Ву:	Ву:								
Deputy Clerk	Commissioner Steven L. Abrams, Mayor								
Approved as to Form and Legal Sufficiency	Approved as to Terms & Conditions								
By:	By: Con Cace								
Anne Helfant, Assistant County Attorney	y Eric Call, Director								
	Parks & Recreation Department								