Agenda Item

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY



Meeting Date:

May 7, 2013

Department:

Criminal Justice Commission

Submitted By:

Palm Beach County Criminal Justice Commission

Submitted For:

Palm Beach County Criminal Justice Commission

EXECUTIVE BRIEF

MOTION AND TITLE: Staff recommends motion to approve: Appointment of Marshall Manley to the Criminal Justice Commission for the period May 7, 2013 through December 31, 2015.

Appoint Nominee

Seat No.

Term to Expire

Nominated By:

Mr. Marshall Manley

27

12/31/15

Economic Council

SUMMARY: The Criminal Justice Commission (CJC) is comprised of 33 members including elected officials and representatives from private and public sectors. The twelve private sector members are nominated for three-year terms by the Economic Council of Palm Beach County, Inc. and appointed by the Board of County Commissioners. The Council has nominated Mr. Marshall Manley for appointment effective may 7, 2013. <u>Countywide</u> (PGE)

BACKGROUND AND JUSTIFICATION: The Palm Beach County Board of County Commissioners enacted Ordinance 88-16 that established the Criminal Justice Commission. The Commission is established to study all aspects of the Criminal Justice and crime prevention systems within the federal, state, county, municipal and private agencies within the county. The current diversity make up consists of 23 males (18 Caucasians, 2 African-Americans, 3 Hispanic-Americans) and 8 females (5 Caucasians and 3 African-Americans). Private sector members shall be appointed for a three-year term, with said term commencing on January 1 or the BCC approval date for the first year of appointment and expiring on December 31 of the third year. Appointments for all nominees correspond with the expiration of the terms for the seat. In keeping with the requirements of the ordinances establishing and governing the CJC, the Economic Council has offered all nominations.

ATTACHMENTS:

- 1. Boards/Committees Application
- 2. Bio for Marshall Manley
- 3. Email regarding reappointment from the Economic Council of Palm Beach County, Inc.
- 4. PBC Code, Sections 2-216 2-221 (CJC)

5. CJC Membership list

Recommended By:

Department Director

Date

Legal Sufficiency:

Assistant County Attorney

Date

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

| Section I (Department): | (Please Print) | | | | | | |
|---|-----------------|------------------------------------|-------------------------|--------------------------|---|---------------------|---------------------|
| Board Name: CRIM | INAL JUSTIC | CE COMMISSIO | N | | | Advisory [X] | Not Advisory [] |
| [X] At Large A | Appointment | | or | [] | District | Appointment /Dis | trict #: |
| Term of Appointment: | 3 | Years. | From: | 05/07/2013 | *************************************** | To: 12/31/201 | 5 |
| Seat Requirement: | PI | RIVATE SECTOR | 2 | | | Seat #: | 27 |
| []*Reappointm | ent | or | | [X] New A _J | ppointme | ent | |
| or [] to complete Completion of term to exp | | | | Due to: | [] | resignation | [] other |
| *When a person is being term shall be considered | considered f | or reappointmen l of County Com | t, the nur missioner | nber of previous | disclose | ed voting conflicts | during the previous |
| Section II (Applicant): APPLICANT, UNLESS | | MUST BE A CO | UNTY RI | ESIDENT | | | |
| Name: MA | NLEY | MA | RSH | ALL | | | |
| Last Occupation/Affiliation: | A | TAR SO | First | 1 & S F O A | ROU | Middle L. C | , a FAVE |
| Business Name: | Owner | • | PAW | Employee [] | \mathcal{C} | Officer [|] |
| Business Address: | 711 | 75 M | | 67 L C 6 | 7 | A | |
| City & State PA | M AG. | 4CH a | ARBBA | 10 0 | p Code: | 01/2 22 | |
| Residence Address: | 24 | 79 M | AAS | 67 LL6 | , | 2R - | |
| | m Bc | | | B/FL Zi | | 0/466 | 11.54.140.14.110.1 |
| Home Phone: | 561-2 | 76-8/10 | | iness Phone: | 18V | ~ >>6-Ext | 3/10 |
| Cell Phone: | 561.3 | 17/2600 | | | V61 | | 8180 |
| Email Address: | | | | | | | |
| Mailing Address Preferen | ce: [] Busin | ess Residenc | e | | _ | | |
| Have you ever been convi | cted of a felor | y: Yes | No A | e: | | | |
| Minority Identification (| | Male Hispanic-America | | Female Asian-American | [] A | frican-American | T/Caucasian |

Page 1 of 2

Attachment # ____/

Section II Continued: CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code. Contract/Transaction No. **Department/Division Description of Services Term**

| Ex: (R#XX-XXXX/PO XXX) | Parks & Recreation | General Maintenance | 10/01/11-09/30/12 |
|--|--|--|--|
| | | | |
| | (Attach Addition | nal Sheet(s), if necessary) | |
| | OR X | NONE | |
| on the web at: http://www.palm By signing below I ackn | ent prior to appointment/reapp | on Article XIII, the Palm Beach Coointment. Article XIII, and the transing.htm. Keep in mind this requireunderstand, and agree to abide hered Ethics training (in the manner | aining requirement can be found rement is on-going. by Article XIII, the Palm Beach |
| ∑ By wa | tching the training program or | | |
| | AND | | |
| By signing below I ack Amendment & State of F | nowledge that I have read, lorida Code of Ethics: | , understand and agree to abide | by the Guide to the Sunshine |
| Applicant's Signature | Mally Prin | nted Name: MARSHAUL P | IANLO Spate: 4/8/13 |
| Any questions and/or concerns rewebsite www.palmbeachcountyet | garding Article XIII, the Palm hics.com or contact us via em | Beach County Code of Ethics, pleas ail at ethics@palmbeachcountyethics | se visit the Commission on Ethics s.com or (561) 233-0724. |
| | Return | this FORM to | |

Return this FORM to: Arlene Griffiths, Criminal Justice Commission 301 North Olive Avenue, Suite 1001 West Palm Beach, FL 33401

Section III (Commissioner, if applicable):

| Appointment to be made at BCC Meeting on: | |
|---|-------|
| Commissioner's Signature: | Date: |

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

Page 2 of 2

RESUME

MARSHALL MANLEY

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|--|-------------------------------------|
| PALM BEACH GARDENS, FL. 33410 | 561-776-8180 (FAX) |
| Mm8200@gmail.com | 561-317-7600 (CELL) |
| | |
| EDUCATION: | |
| Stuyvesant High School (New York City) | |
| Brooklyn College (B.A.) | |
| NYU School of Law (J.Dwith Honors-Order of the Coif) | |
| (Benjamin F. Butler Scholar; NYU Founder's Day Award) | |
| LEGAL EMPLOYMENT | |
| United States Attorney's Office-Southern District of New YorkIntern (C | Criminal Division) |
| McKenna, Fitting and Finch—Associate and then Partner | |
| Manatt, Phelps, Rothenberg, Manley & Tunney –Name Partner | |
| Finley, Kumble, Wagner, Heine, Underberg, & Manley—Name Partner, Committee (Largest Law Firm in The USA at that time). | hairman of the Management |
| CORPORATE EMPLOYMENT | |
| City Investing Company—President and Chief Executive Officer (140 th largetime). Multi National Conglomerate operating in 50 States and 35 Countries. | , , |
| Ambase Corporation-President and Chief Executive Officer (\$16 Billion De Company) NYSE | ollar Financial Services |
| Gerova Financial Group Ltd. –Chairman and Chief Executive Officer(Multi-Company) (NYSE | i-Billion Dollar Financial Services |
| PAST CORPORATE BOARD SEATS | |
| Chairman of the Board Wood Brothers Homes (7 th largest home builder i | n the USA) ASE |
| Chairman of the Board Home Insurance Co. (16 th largest Property and Ca | sualty Insurance Co. in the USA) |

Attachment # ______

Chairman of the Board USI Re. Company (13 largest Property and Casualty Reinsurance Co.)

Chairman of the Board Southern Pacific Title Insurance Co.

Chairman of the Board First National Bank of Beverly Hills

Board Member:

City Investing Company NYSE

General Development Co. (largest Real Estate Developer in the Southeastern USA) NYSE

DeLaurentis Entertainment Co. (Motion Picture Company) ASE

Josephson International Co. (Entertainment Company) NYSE

Minoco Oil and Gas Co. ASE

Work Wear Co. (Industrial Uniforms and Laundry) ASE

Mike Curb Entertainment Co. (Music and Film Co.)

Hoover Ball Bearing Co.

BOARD SEATS —CURRENTLY SERVING

Airstreams Renewables, Inc. Training Centers for employment in the Energy Field with special emphasis on Wind Energy and Training of Military Veterans

Sunshine State Insurance Co. Florida Based Property and Casualty Co

Ultimate Risk Solutions Inc. International Analytics Company

USRE Group of Companies Diversified Insurance Services and Products

PAST CHARITABLE AND CIVIC BOARDS

Chairman of the Board Wagner School for Public Administration (NYU)

Chairman of the Board -Brooklyn College Foundation

Trustee of the American Museum of Natural History and the Hayden Planetarium

Trustee of the New York City Fire Museum

Trustee of the New York Historical Society

Board of Directors City Meals on Wheels

Chairman of the Business Committee of the New York Zoological Society

Member of the Business Committee of the Metropolitan Museum of Art (NYC)

Member of the Business Committee of Lincoln Center

Member of the Board of the Intrepid Air, Sea and Space Museum

Member of the Advisory Committee to the California State Senate on Insurance Problems of Financial Institutions

Member of the Board of the State of California Commission on the Californians (formed by the State of Calif. USA and the States of Baja California North and South (Mexico)

Member of the Advisory Board to the Federal Home Loan Mortgage Corp.

CHARMAN OF CIVIC AND CHARITABLE FUND RAISERS

Medal of Honor Society Fund Raise at Radio City Music Hall

Three Jewish National Fund Dinners honoring (a) Mayor of Los Angeles, (b) The Presiding Judge of the United States District Court for the Central District of California and (c) The Attorney General of the United States

Brooklyn College Alumnus of the Year Award Dinner

Israel Bond Dinner (NYC)

New York Zoological Fund Raise at the Bronx Zoo for C.E.O.'s of Companies Headquartered in NYC

Bellevue Hospital Anniversary Dinner

AWARDS RECEIVED

Horatio Alger Award for Distinguished Americans

Brooklyn College Alumnus of the Year

New York Zoological Society Distinguished Leadership Award

Honorary Doctorate of Humane Letters from the City University of New York

Jewish National Fund Tree of Life Award

Named as one of the top Fifty (50) Lawyers in the USA by the American Lawyer

Named as one of the most powerful Lawyers in the USA by the American Lawyer

| If you or Christine could get me their contact info we will take it from here! |
|---|
| Mike R |
| CJC |
| From: Daniel Martell [mailto:dmartell@economiccouncilpbc.org] Sent: Thursday, February 28, 2013 11:59 AM To: Michael Rodriguez L. Subject: Appointments |
| Michaelwe approved Harvey Oyer and Marshall Manley to hold the two vacant Economic Council positions on the CJC. Please let me know what you might need. Hope you are well. |
| Daniel Martell |
| Under Florida law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing. |
| |

2

Attachment #____3

Palm Beach County, Florida, Code of Ordinances >> - PALM BEACH COUNTY CODE >> <u>Chapter 2 - ADMINISTRATION</u> >> <u>ARTICLE V. - BOARDS, COMMISSIONS, ETC.</u> >> <u>DIVISION 5. - CRIMINAL JUSTICE COMMISSION</u> >>

DIVISION 5. - CRIMINAL JUSTICE COMMISSION [15]

Sec. 2-216. - Created.

Sec. 2-217. - Objectives.

Sec. 2-218. - Authority.

Sec. 2-219. - Operation.

Sec. 2-220. - Staff cooperation and support.

Sec. 2-221. - Administration.

Secs. 2-222—2-230. - Reserved.

Sec. 2-216. - Created.

There is hereby established an advisory commission to be known as the "Palm Beach County Criminal Justice Commission," herein referred to as the "criminal justice commission." The criminal justice commission shall be composed of the following membership from the private and public sector:

- (a) Public sector membership:
 - (1) Chair or Commission member of the Palm Beach County Board of County Commissioners.
 - (2) Palm Beach County Sheriff.
 - (3) State Attorney, 15th Judicial Circuit.
 - (4) Public Defender, 15th Judicial Circuit.
 - (5) Clerk of the Palm Beach County Circuit Court.
 - (6) Chief Judge, 15th Judicial Circuit.
 - (7) Administrative Judge, Juvenile Division, 15th Judicial Circuit.
 - (8) Supervisory Special Agent, Federal Bureau of Investigation, West Palm Beach.
 - (9) Senior Agent, Drug Enforcement Administration, West Palm Beach.
 - (10) Member, Palm Beach County School Board.
 - (11) Member, Palm Beach County Legislative Delegation.
 - (12) Member, Municipal League of Palm Beach County.
 - (13) District 9 Juvenile Justice Manager, Florida Department of Juvenile Justice.
 - (14) President, Police Chiefs' Association.
 - (15) Resident Agent in Charge, Bureau of Alcohol, Tobacco and Firearms, West Palm Beach Field Office, U.S. Treasury Department.
 - (16) Chief, West Palm Beach Police Department.
 - (17) Circuit Administrator, Florida Department of Corrections, 15th Circuit.
 - (18) Supervisory Special Agent, Florida Department of Law Enforcement.
 - (19) President, Crime Prevention Officers' Association.
 - (20) United States Attorney, Southern District of Florida, or Assistant U.S. Attorney, West Palm Beach.
 - (21) Member, Palm Beach County Association of Criminal Defense Lawyers.
- (b) Private sector membership: Twelve (12) persons nominated by the Palm Beach County Economic Council, but not necessarily members of the economic council, and confirmed by the board of county commissioners, which persons shall be representative of all segments of the county.

The terms for the members representing the board of county commissioners, the school board, the legislative delegation, and the municipal league shall be for a period of two (2) years. The remaining public sector members' term of membership will be for the duration of their position entitling them to sit as a member of the criminal justice commission.

Private sector members shall be appointed for a three-year term, with said term commencing on January 1 for the first year of appointment and expiring on December 31 of the third year.

Attachment # ____

All members of the criminal justice commission shall be electors of the county. Appointed members of the criminal justice commission shall serve at the pleasure of the appointing body.

(Ord. No. 88-16, § 1, 8-16-88; Ord. No. 89-3, § 1, 3-21-89; Ord. No. 90-38, § 1, 10-16-90; Ord. No. 92-14, § 1, 5-28-92; Ord. No. 92-25, § 1, 9-15-92; Ord. No. 93-1, § 1, 2-1-93; Ord. No. 93-35, § 1, 12-21-93; Ord. No. 95-6, § 1, 3-21-

Sec. 2-217. - Objectives.

The criminal justice commission is established to study all aspects of the criminal justice and crime prevention systems within the federal, state, county, municipal and private agencies within the county. This purpose shall include the study of the health and human services and educational systems, among others, as they pertain to criminal justice or crime prevention. The criminal justice commission shall make recommendations to the board of county commissioners on policies and programs designed to accomplish the following objectives:

- To provide overall coordination to law enforcement and crime prevention efforts in the county;
- (b) To provide an efficient, cost effective and timely criminal justice system in the county;
- (c) To effect the reduction of crime in the county on a permanent basis. (Ord. No. 88-16, § 2, 8-16-88)

Sec. 2-218. - Authority.

The criminal justice commission shall have the following authority and powers:

- (a) To review, research and evaluate existing systems and programs within the scope of the criminal justice commission;
- (b) To establish task forces or subcommittees to study in detail key aspects of programs and systems within the scope of the criminal justice commission;
- (c) To adopt from time to time rules and bylaws providing for the governance of the criminal justice commission, which rules and bylaws will be adopted by a majority vote of the members of the criminal justice commission;
- (d) To establish an executive committee by the majority vote of the members of the criminal justice commission, which executive committee will have such powers and authority as delegated by the criminal justice commission;
- (e) To review and comment on all grant requests for programs and systems within the scope of the criminal justice commission;
- (f) To make recommendations on modifying, creating or abolishing public and private systems and programs within the scope of the criminal justice commission;
- (g) To make recommendations on modifying, creating or abolishing legislation, ordinances or regional or county-wide comprehensive plans dealing with systems and programs within the scope of the criminal justice commission;
- (h) To assist the consolidation of systems and programs within the scope of the criminal justice commission when approved by the board of county commissioners;
- (i) To request members of all agencies within the auspices of the board of county commissioners, to provide the criminal justice commission in a timely manner with all data and information requested by the criminal justice commission, to appear at any meeting or hearing requested by the criminal justice commission, and to otherwise work in cooperation and good faith with the criminal justice commission in pursuing the criminal justice commission's objectives;
- **(j)** To enter contracts and hire personnel as required to pursue the objectives of the criminal justice commission, subject to approval by the board of county commissioners; and
- (k) To take all acts reasonably required by the criminal justice commission in the exercise of the authority set forth above and the pursuit of the criminal justice commission's objectives.

(Ord. No. 88-16, § 3, 8-16-88)

Sec. 2-219. - Operation.

Members of the criminal justice commission shall serve without compensation but may apply for reimbursement for authorized expenses incurred in connection with their official duties. The criminal justice commission shall operate with such funding and staffing as the board of county

commissioners shall approve from time to time. Without prior approval, the criminal justice commission shall have no authority to incur expenses for Palm Beach County, Florida, would become liable.

(Ord. No. 88-16, § 4, 8-16-88)

Sec. 2-220. - Staff cooperation and support.

The staff of the board of county commissioners, including but not limited to the county administrator, the county attorney and the public safety department of the county, are hereby charged with the responsibility to furnish to the criminal justice commission such records, documents, reports and other data on criminal justice matters which, in the opinion of the criminal justice commission, are reasonably necessary in order that the criminal justice commission may fulfill the duties required of it hereunder. Support services for the criminal justice commission shall be made available by the public safety department.

(Ord. No. 88-16, § 5, 8-16-88)

Sec. 2-221. - Administration.

The criminal justice commission shall employ an executive director who shall hire such other administrative, professional and clerical assistance as necessary to carry out its duties authorized by this article, and as provided for in the criminal justice commission's budget, reviewed and approved by the board of county commissioners. The executive director will be selected by the criminal justice commission and approved by the board of county commissioners. The goals and performance evaluations of the executive director shall be accomplished jointly by the county administrator and the criminal justice commission. The executive director shall also have contemporaneous access to ongoing operations and planning within the public safety department, division of criminal justice of the county.

(Ord. No. 88-16, § 6, 8-16-88)

Secs. 2-222—2-230. - Reserved.

FOOTNOTE(S):

Editor's note— Ord. No. 88-16, adopted Aug. 16, 1988, effective Aug. 29, 1988, amended this Code by adding provisions designated by the editor as ch. 2, art. V, div. 5, §§ 2-216—2-221. (Back)

PALM BEACH COUNTY CRIMINAL JUSTICE COMMISSION (CJC) MEMBERSHIP LIST - 2013

* Denotes Executive Committee Member

Mr. Douglas Duncan *(Chairman)

Roth and Duncan, P.A. 515 N. Flagler Drive, Suite 325 West Palm Beach, FL 33402

Phone: 655-5529 Fax: 655-7818

E-mail: dnd325@aol.com

Secretary: Gail

<u>Members</u>

Honorable Dave Aronberg

State Attorney
15th Judicial Circuit
401 N. Dixie Highway
West Palm Beach, FL 33401
Phone: 355-7246 Fax: 355-7274
E-mail: daronberg@sa15.org
Asst: Latasha

Chief Daniel Alexander

Chiefs of Police Association Boca Raton Police Services Department 100 N.W. 2nd Avenue Boca Raton, Florida 33432 Phone: 561-338-1201 Fax: 561-338-1364

E-mail: dcalexander@ci.boca-raton.fl.us

Secretary: Maritza (338-1205)

Ms. Rosalyn Baker*

Circuit Administrator
Florida Department of Corrections
423 Fern Street, Suite 100
West Palm Beach, FL 33401
Phone: 837-5175 Fax: 822-4524
E-mail: baker.rosalyn@mail.dc.state.fl.us
Secretary: Shannon

Mr. James Barr*

2046 N.W. 29th Road Boca Raton, FL 33431 Phone: 561-376-9043

E-mail: barrboca@bellsouth.net

Mr. Nelson Berrios

C.P.O.A. Chair Lantana Police Department 500 Greynolds Circle Lantana, FL 33462 Phone: 540-5719

Email: nberrios@lantana.org

Honorable Peter Blanc*

Chief Judge
15th Judicial Circuit
205 N. Dixie Highway, Room 5.2502
West Palm Beach, Fl 33401
Phone: 355-1721 Fax: 355-6711
E-mail: pdblanc@pbcgov.org
J.A.: Stefanie

Honorable Sharon R. Bock

Clerk & Comptroller
Palm Beach County
301 North Olive Ave., 9th Floor
West Palm Beach, FL 33401
Phone: 355-6870 Fax: 355-6868
E-mail: sbock@mypalmbeachclerk.com
Secretary: Nancie

Honorable Ric Bradshaw

Sheriff
Palm Beach County
3228 Gun Club Road
West Palm Beach, FL 33406
Phone: 688-3012 Fax:688-3033
E-mail: bradshawr@pbso.org
Secretary: Annette (3021)

Mr. Steven Burdelski

1

Sr. Supervisory Resident Agent Federal Bureau of Investigation 505 So. Flagler Dr. Suite 500 West Palm Beach, FL 33401 Phone: 822-5961 Fax: 833-7970 E-mail: steven.burdelski@ic.fbi.gov

2013

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Chief Vincent Demasi

West Palm Beach Police Department

600 Banyan Street

West Palm Beach, FL 33401 Phone: 822-1606 Fax: 822-1614

E-mail: vdemasi@wpb.org
Secretary: Unwin (1613)

Mr. Michael Driscoll

Special Agent Supervisor Florida Department of Law Enforcement 2300 High Ridge Road, Ste. 363 Boynton Beach, FL 33426

Phone: 740-7010 X3449 Fax: 640-6160 E-mail: michaeldriscoll@fdle.state.fl.us

Mr. George T. Elmore *

President

Hardrives of Delray, Inc. 2101 South Congress Avenue Delray Beach, FL 33445

Phone: 561-278-0456/202

Fax: 561-278-2147

E-mail: gteharvey@aol.com

Secretary: Cindy

Mr. Rolando Garcia*

Deputy Chief
U.S. Attorney's Office
500 Australian Avenue, 4th Floor
West Palm Beach, FL 33401-6223
Phone: 209-1010 Fax: 659-4526
E-mail: rolando.garcia@usdoj.gov

Honorable Carey Haughwout *(Secretary)

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Secretary: Kelly

Mr. Feirmon Johnson *

Chief Probation Officer

Department of Juvenile Justice for Circuit 15

1100 45th Street, Building B West Palm Beach, FL 33407 Phone: 882-3600; Fax: 882-3630

E-mail: feirmon.johnson@djj.state.fl.us

Secretary: Catherine Ext. 145

Mr. Randolph K. Johnson, Sr.

President

Communications By Johnson, Inc. 3866 Prospect Avenue, Suite 3

Riviera Beach, FL 33404

Phone: 848-9393 x201; Fax: 845-6749 E-mail: mri@commbyjohnson.com

Representative Dave Kerner

Florida House of Representatives District #87,

226 Cypress Lane, Suite 250 Palm Springs, FL 33461

Phone: 641-3406; Fax: 961-357-4811 E-mail: <u>dave.kerner@myfloridahouse.gov</u> Legislative Asst: David; Secretary: Elaine

Ms. Nellie L. King

Criminal Defense Lawyers Association Comeau Building 319 Clematis Street, Suite 107 West Palm Beach, FL 33401 Phone: 833-1084; Fax: 833-1085

E-mail: Nellie@CriminalDefenseFla.com

Mr. William L. Kramer *(Vice Chairman)

c/o Economic Council of Palm Beach County 15485 Enstrom Road Wellington, FL 33414

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Mr. Barry Krischer

c/o Economic Council of Palm Beach County 2740 White Wing Lane

West Palm Beach, FL 33409

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E-mail: bkrischer@gmail.com

Judge Kathleen Kroll

15th Judicial Circuit/ Juvenile Division 205 North Dixie Highway Room: #2.1404

West Palm Beach, FL 33401 Phone: 355-4378; Fax: 355-6711

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J.A.: Rebecca

Mr. John McKenna

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Mr. Gerald Richman *

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Phone: 803-3506; Fax: 820-1608 E-mail: grichman@richmangreer.com

Secretary: Dottie

Mr. Valentin Rodriguez, Jr.

Vice Mayor Town of Lake Clarke Shores c/o 120 S. Dixie Highway, Suite 204 West Palm Beach, FL 33401 Phone: 832-7510: Fax: 537-7050

E-mail: <u>defend@bellsouth.net</u> Secretary: Sarah

Mr. Chuck Shaw*

PBC School Board 3340 Forest Hill Boulevard West Palm Beach, FL 33406

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Email: chuck.shaw@palmbeachschools.org

Secretary: Wanda

Mr. Robert Shirley

Resident Agent in Charge Bureau of Alcohol, Tobacco & Firearms U.S. Department 505 S. Flagler Drive, Suite 402 West Palm Beach, FL 33401 Phone: 623-4200: Fax:

E-mail: Robert.Shirley@atf.gov

Honorable Priscilla Taylor Vice Mayor

Palm Beach County BCC Governmental Center 12th Floor 301 North Olive Avenue West Palm Beach, FL 33401 Phone: 355-2207; Fax: E-mail: ptaylor@pbcgov.org

Secretary: Martha

Mr. Lee Waring* (Treasurer)

Client Advisor Seaside National Bank & Trust 1800 N. Military Trail, Suite 100

Boca Raton, FL 33431

Phone: 561-226-4129; Fax: 561-226-4119

Cell: 561-703-8090

E-mail: <u>lee1206@aol.com;</u> <u>LWaring@seasidebank.com</u>

Ex Officio Members (Executive Cmtee.)

Ms. Barbara Cheives

(Immediate Past Chair) President Converge & Associates Consulting 1977 Brandywine Road #203 West Palm Beach, FL 33409

Phone: 689-2428; Fax: 844-2838

E-mail: Barbara@convergeandassociates.com

Cell: 351-6864

Mr. E. Wayne Gent

Superintendent Palm Beach County School District 3300 Forest Hill Boulevard West Palm Beach, FL 33406 Phone: 434-8200; Fax: 434-8571

E-mail: ewayne.gent@palmbeachschools.org

Secretary: Nancy

CJC Task Force Chairs

Judge August A. Bonavita

15th Judicial Circuit 205 N. Dixie Hwy., Rm. 4.2606 West Palm Beach, FL 33401 Phone: 355-7881

(Probation Advisory Board)

Chief Daniel Alexander

Boca Raton Police Services Department 100 N.W. 2nd Avenue Boca Raton, Florida 33432 Phone: 561-338-1201

Fax: 561-338-1364

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Ms. Nellie L. King

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