



**II. FISCAL IMPACT ANALYSIS**

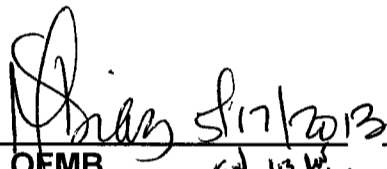
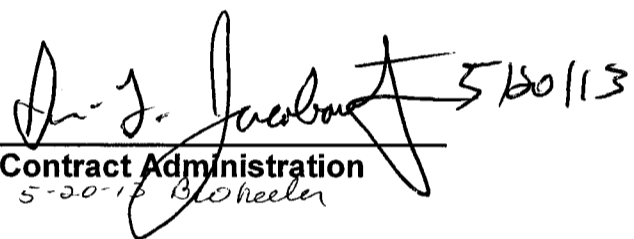
**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	20 <u>13</u>	20 <u>14</u>	20 <u>15</u>	20 <u>16</u>	20 <u>17</u>
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
Operating Revenues	_____	_____	_____	_____	_____
Is Item Included In Current Budget?	Yes _____	No _____			
Budget Account No.:	Fund _____	Agency _____	Org. _____	Object _____	
	Reporting Category _____				

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Administration Comments:**

 OFMB 5/17/2013 sub 5/17/13 6/11	 Contract Administration 5-20-13 Wheeler
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**B. Legal Sufficiency:**

  
 Assistant County Attorney  
 5/21/13

**C. Other Department Review:**

\_\_\_\_\_  
 Department Director

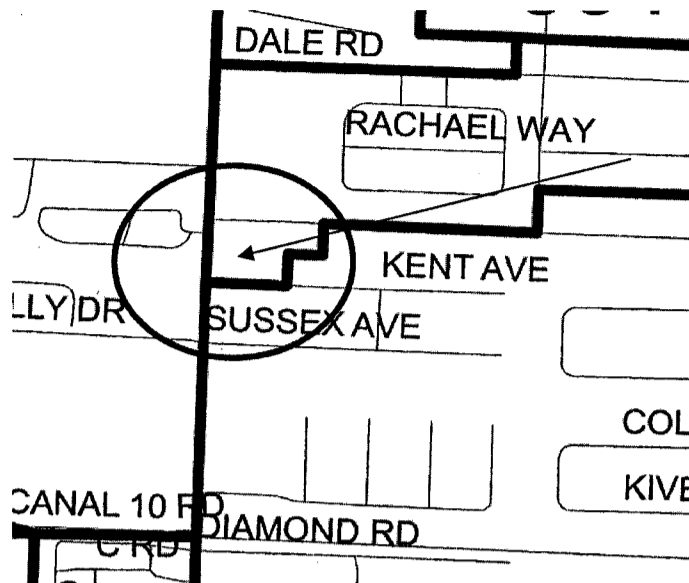
**PRECINCT BOUNDARY CHANGES SUBMITTED TO  
THE BOARD OF COUNTY COMMISSIONERS**

**PRECINCT BOUNDARY CHANGES – DUE TO MUNICIPAL ANNEXATIONS  
(NO CHANGE IN LEGAL DESCRIPTION)**

3020 – 3022 – 3032 – 3052 – 6020 – 6022

(6 PRECINCTS)

Pct 3020 - 3022



Pct 3032 - 3052



Pct 6020 - 6022

