

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2013	2014	2015	2016	2017
Capital Expenditures	<u>\$883,227.19</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
External Revenues	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Operating Expenses	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
In-Kind Match County	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
NET FISCAL IMPACT	<u>\$883,227.19</u>				
# ADDITIONAL FTE POSITIONS (Cumulative)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>

Budget Account No.: Fund 4011 Dept 721 Unit W008 Object 6543

Is Item Included in Current Budget? Yes X No

B. Recommended Sources of Funds/Summary of Fiscal Impact:

One (1) time capital expenditure from the user fees and balance brought forward

C. Department Fiscal Review: Debra M West

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

[Signature]
OFMB
6/7/2013
JS
6/7
adv
6/14

[Signature] 6/10/13
Contract Development and Control
6-10-13 [Signature]

B. Legal sufficiency:

[Signature] 6/11/13
Assistant County Attorney

C. Other Department Review:

Department Director



**Palm Beach County
Water Utilities
Department
Service Area (SA) and
Major Facilities**

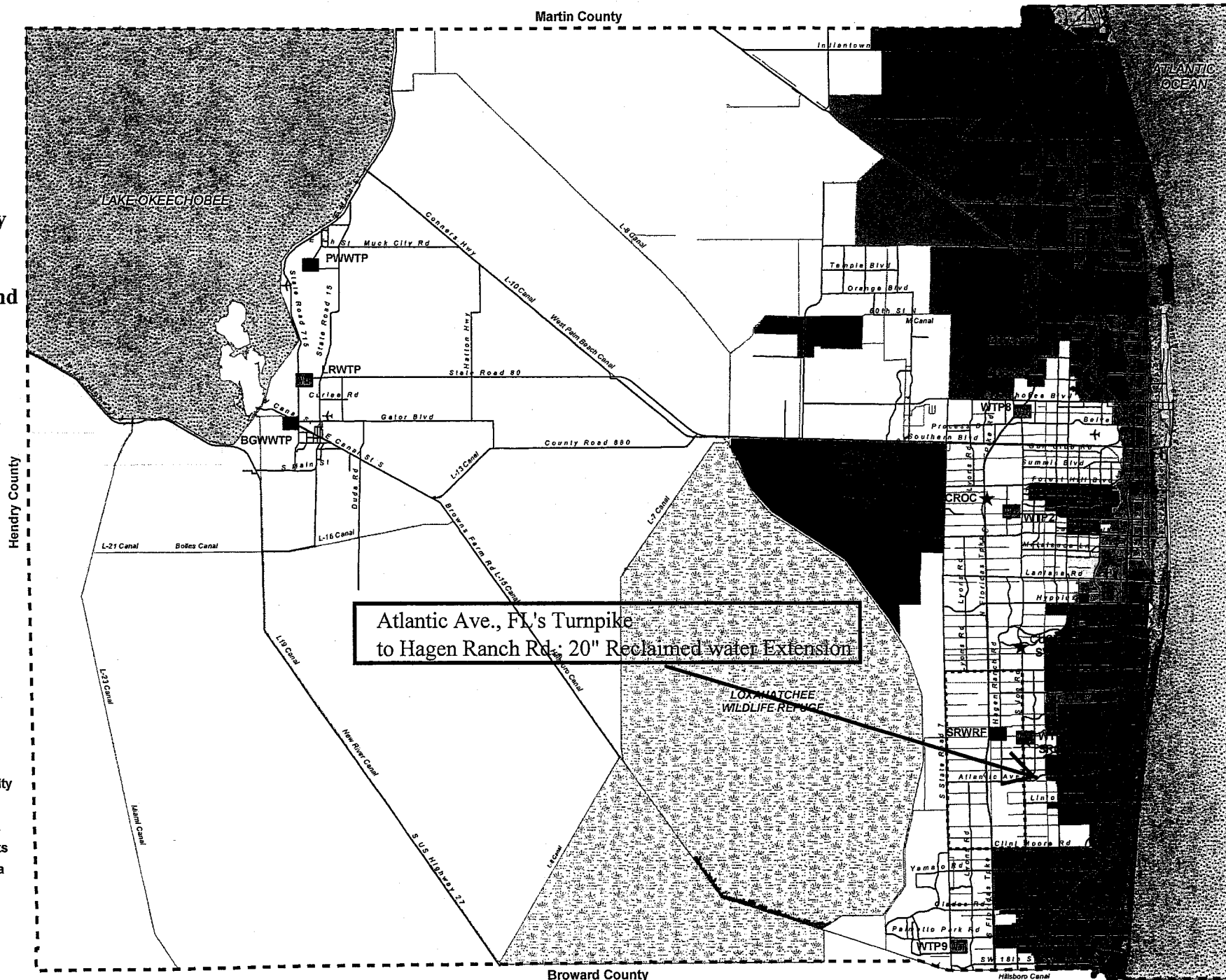
Attachment 1

Legend

- ★ Administration
- Water Treatment Facility
- Water Reclamation Facility
- Reclamation Facility
- Mandatory Reclaimed SA
- - - Palm Beach County Limits
- P.B.C.W.U.D. Service Area



NOT TO SCALE



WORK AUTHORIZATION NO. 02

Palm Beach County Water Utilities Department
Pipeline Continuing Construction Contract WUD 13-020

Project No. WUD 12-085

District: 05

Budget Line Item No. 4011 - 721 - W008 - 6543

Project Title: Atlantic Ave., FL's Turnpike to Hagen Ranch Rd.; 20" Reclaimed Water Extension

THIS AUTHORIZATION #2 to the Contract for Construction Services dated May 7, 2013 (R2013-0550), by and between Palm Beach County and the Contractor identified herein, is for the Construction Services of this Work Authorization. The Contract provides for 20.96% SBE participation overall. This Work Authorization includes 15.86% overall participation. The cumulative proposed SBE participation, including this authorization is 15.86% overall. Additional authorization will be utilized to meet or exceed the stated overall participation goal;

1. CONTRACTOR: Johnson-Davis Inc.

2. ADDRESS: 604 Hillbrath Drive, Lantana, FL 33462

3. Description of Services (Scope of Work) to be provided by the Contractor:

See **ATTACHMENT A.**

4. Services completed by the Contractor to date:

See **ATTACHMENT G.**

5. Contractor shall begin work promptly or deliver ordered materials within the following calendar days from the approval date of the Work Authorization:

~~Substantial Completion 150 Calendar Days~~

Final Construction Completion 180 Calendar Days

Liquidated damages will apply as follows:

\$1,500.00 per day past substantial completion date.

\$1,000.00 per day past final completion date.

(For Liquidated Damages Rates see **ATTACHMENT B**)

6. The compensation to be paid to the Contractor for providing the requested services in accordance with the Contract Bid Prices is \$883,227.19.

7. EXCEPT AS HEREBY AMENDED, CHANGED OR MODIFIED, all other terms, conditions and obligations of the Contract dated May 07, 2013 remain in full force and effect.

WORK AUTHORIZATION NO. 02

Project No. WUD 12-085

Project Title: Atlantic Ave., FL's Turnpike to Hagen Ranch Rd.; 20" Reclaimed Water Extension

IN WITNESS WHEREOF, this Authorization is accepted, subject to the terms, conditions and obligations of the aforementioned Contract.

PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

Sharon R. Bock, Clerk & Comptroller,
Palm Beach County

Palm Beach County,
Board of County Commissioners

ATTEST:

Signed: _____

Signed: _____ *[Signature]*
Steven L. Abrams, Mayor

Typed Name: _____
Deputy Clerk

Date

Approved as to Form and Legal
Sufficiency

Signed: _____

Typed Name: _____
County Attorney

CONTRACTOR JOHNSON-DAVIS INC.

ATTEST: *[Signature]*

Witness

[Signature]

(Signature)

CHRIS JOHNSON, Sr. TREASURER
(Name and Title)

SCOTT JOHNSON, PRESIDENT
(Name and Title)

(CORPORATE SEAL)

5/07/13
Date

LIST OF ATTACHMENTS

WORK AUTHORIZATION NO. 02

**Palm Beach County Water Utilities Department
Pipeline Continuing Construction Contract WUD 13-020**

ATTACHMENT – A	Compensation Summary (Scope of Work)
ATTACHMENT – B	Rate for Liquidated Damages
ATTACHMENT – C	Public Construction Bond
ATTACHMENT – D	Form of Guarantee
ATTACHMENT – E	Work Authorization Schedule of Bid Items
ATTACHMENT – F	SBE Schedule 1 and Schedule 2
ATTACHMENT – G	Authorization Status Report - Summary and Status of Authorizations
ATTACHMENT – H	Authorization Status Report - Summary of SBE/Minority Business Tracking
ATTACHMENT – I	Location Map

ATTACHMENT A

WORK AUTHORIZATION NO. 02

Palm Beach County Water Utilities Department
Pipeline Continuing Construction Contract WUD 13-020

SCOPE OF WORK FOR

Atlantic Ave., FL's Turnpike to Hagen Ranch Rd.; 20" Reclaimed Water Extension

INTRODUCTION

Palm Beach County (County) entered into an agreement entitled Contract for Pipeline Continuing Construction Services - Palm Beach County Water Utilities Department Project No. WUD 13-020 (CONTRACT) with Johnson-Davis, Incorporated (CONTRACTOR) to provide construction services for various general activities on the Pipeline Continuing Construction Contract dated May 07, 2013, (R2013-0550). This Work Authorization will be performed under that CONTRACT.

This Work Authorization encompasses providing services related to the Atlantic Ave., FL's Turnpike to Hagen Ranch Rd.; 20" Reclaimed Water Extension

SCOPE OF SERVICES

Contractor shall perform the engineering Scope of Services as described herein. Install approximately 2, 325 lf of 16", 18" & 20" DIP Reclaimed Watermain with Connections to existing mains, horizontal directional bore and the associated restoration.

COMPENSATION

Compensation shall not exceed \$883,227.19 in accordance with the unit prices established in the Contract for construction services dated May 07, 2013 as approved by the Board of County Commissioners.

SBE PARTICIPATION

As described in Section 3.5 of the Contract, SBE participation is included in **ATTACHMENT F** under this Authorization. The attached Schedule 1 defines the SBE applied to this Authorization/Contract and Schedule 2 establishes the SBE contribution from each subcontractor (Letter of Intent to perform as an SBE).

ATTACHMENT B

WORK AUTHORIZATION NO. 02

Palm Beach County Water Utilities Department
Pipeline Continuing Construction Contract WUD 13-020

Rates for Liquidated Damages

Palm Beach County Water utilities Department shall establish liquidated damages rates for each Work Authorization based on the dollar amount and time sensitivity of the project. The rates shall be as follows according to a criticality rating of 1 through 3 assigned to each Work Authorization by the Department as established below:

Highly Important Project (Criticality 1): Liquidated Damages
\$1,500 per day after Substantial Completion Date
\$1,000 per day after Final Completion Date

Moderately Important Project (Criticality 2): Liquidated Damages
\$1,000 per day after Substantial Completion Date
\$500 per day after Final Completion Date

Low Important Project (Criticality 3): Liquidated Damages
\$500 per day after Substantial Completion Date
\$250 per day after Final Completion Date

ATTACHMENT C

PUBLIC CONSTRUCTION BOND

BOND NUMBER: 016046638

BOND AMOUNT: \$883,227.19 (Eight Hundred Eighty-three Thousand Two Hundred Twenty-seven and 19/100 US Dollars)

CONTRACT AMOUNT: \$883,227.19 (Eight Hundred Eighty-three Thousand Two Hundred Twenty-seven and 19/100 US Dollars)

CONTRACTOR'S NAME: Johnson-Davis, Inc.

CONTRACTOR'S ADDRESS: 604 Hillbrath Drive
Lantana, FL 33462

CONTRACTOR'S PHONE: 561-588-1170

SURETY COMPANY: Liberty Mutual Insurance Company

SURETY'S ADDRESS: 175 Berkeley Street
Boston, MA 02116

SURETY'S PHONE: 617-357-9500

OWNER'S NAME: PALM BEACH COUNTY

OWNER'S ADDRESS: 8100 Forest Hill Boulevard
West Palm Beach, FL 33413

OWNER'S PHONE: (561) 493-6000

DESCRIPTION OF WORK: installing raw water mains, potable water mains, fire hydrants, water services lines, wastewater forcemains, reclaimed water mains and all associated appurtenances

COUNTY'S PROJECT NUMBER: WUD 12-085, Work Authorization Number 2

PROJECT LOCATION: System-Wide

LEGAL DESCRIPTION: Atlantic Ave., FL's Turnpike to Hagen Ranch Rd.
20" Reclaimed Water Extension WUD 12-085 Section 35, Township 46, Range 42

THE PROVISIONS AND LIMITATIONS OF SECTION 255.05 FLORIDA STATUTES, INCLUDING BUT NOT LIMITED TO THE NOTICE AND TIME LIMITATIONS IN SECTIONS 255.05(2) AND 255.05(10), ARE INCORPORATED IN THIS BOND BY REFERENCE

BOND - 1C

Rev 10-5-12

EXPERIENCE the POWER of PARTNERSHIP



THE PROVISIONS AND LIMITATIONS OF SECTION 255.05 FLORIDA STATUTES, INCLUDING BUT NOT LIMITED TO THE NOTICE AND TIME LIMITATIONS IN SECTIONS 255.05(2) AND 255.05(10), ARE INCORPORATED IN THIS BOND BY REFERENCE

Bond No. 016046638

PUBLIC CONSTRUCTION BOND

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Contract.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto

Palm Beach County Board of County Commissioners
301 N. Olive Avenue
West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the amount of Eight Hundred Eighty-three Thousand Two Hundred Twenty-seven and 19/100-----
-----US Dollars (\$ 883,227.19)

(Here insert a sum equal to the Contract Price)

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement dated _____, 2013, entered into a contract with the County for

Project Name: Pipeline Continuing Construction Contract 2013
Project No.: WUD 13-020
Project Description: installing raw water mains, potable water mains, fire hydrants, water services lines, wastewater forcemains, reclaimed water mains and all associated appurtenances
Project Location: System-Wide

in accordance with Design Criteria Drawings and Specifications prepared by

Name of Design Firm:
Location of Firm:
Phone:
Fax:

which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the Contract.

THE CONDITION OF THIS BOND is that if Principal:

1. Performs the contract dated _____, 2013, between Principal and County for the design and construction of ^{Work Authorization 2} _____, _{Atlantic Ave} the contract being made a part of this bond by reference, at the times and in the manner prescribed in the contract; and
2. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and
3. Pays County all losses, damages (including liquidated damages), expenses, costs, and

BOND - 2C

Rev 10-5-12

EXPERIENCE the POWER of PARTNERSHIP



attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and

4. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract, then this bond is void; otherwise it remains in full force.

5. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.

6. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.

7. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverage's and limitations of this instrument.

8. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.

9. Any action brought under this instrument shall be brought in the state court of competent jurisdiction in Palm Beach County, Florida and not elsewhere.

Signed and sealed this _____ day of _____, 2013.

[Signature]
Witness

LORISA DINA PELKEY
Print name

[Signature]
Witness

Mary Langley
Print name

Johnson-Davis, Inc.
Principal (Seal)

SCOTT JOHNSON
Print name
PRESIDENT
Title

Liberty Mutual Insurance Company
Surety (Seal)

Eileen C. Heard
Print name Eileen C. Heard
Attorney-in-Fact and
Florida Licensed Resident Agent
Title

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 5799336

American Fire and Casualty Company
The Ohio Casualty Insurance Company

Liberty Mutual Insurance Company
West American Insurance Company

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Peter A. Thomson; Eileen C. Heard; Richard P. Russo, Jr; Tanya L. Russo; Frederick M. Archerd, Jr.

all of the city of Tampa, state of FL each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 1st day of December, 2012.

American Fire and Casualty Company
The Ohio Casualty Insurance Company
Liberty Mutual Insurance Company
West American Insurance Company

By: Gregory W. Davenport
Gregory W. Davenport, Assistant Secretary



STATE OF WASHINGTON ss
COUNTY OF KING

On this 1st day of December, 2012, before me personally appeared Gregory W. Davenport, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Seattle, Washington, on the day and year first above written.



By: KD Riley
KD Riley, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV – OFFICERS – Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII – Execution of Contracts – SECTION 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes Gregory W. Davenport, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, David M. Carey, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 7th day of May, 2013.



By: David M. Carey
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, bank deposit, bank guarantee, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 5799333

American Fire and Casualty Company
The Ohio Casualty Insurance Company

Liberty Mutual Insurance Company
West American Insurance Company

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Peter A. Thomson; Eileen C. Heard; Richard P. Russo, Jr; Tanya L. Russo; Frederick M. Archerd, Jr.

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IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 1st day of December, 2012.

American Fire and Casualty Company
The Ohio Casualty Insurance Company
Liberty Mutual Insurance Company
West American Insurance Company

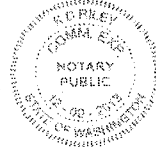
By: Gregory W. Davenport
Gregory W. Davenport, Assistant Secretary



STATE OF WASHINGTON ss
COUNTY OF KING

On this 1st day of December, 2012, before me personally appeared Gregory W. Davenport, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Seattle, Washington, on the day and year first above written.



By: KD Riley
KD Riley, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS - Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts - SECTION 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

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Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, David M. Carey, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this _____ day of _____, 2013.



By: David M. Carey
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

ATTACHMENT E

SCHEDULE OF BID ITEMS

**Palm Beach County Water Utility Department
Pipeline Continuing Construction Contract - WUD 13-020**

Work Authorization No.: 02

Contractor Name: Johnson-Davis Incorporated

Project Name: Atlantic Ave., FL's Turnpike to Hagen Ranch Rd.; 20" Reclaimed Water Extension

Project No.: WUD 12-085

NO.	BID ITEM (Furnish and Install with Appurtenances)	QUANTITY	UNIT	UNIT PRICE	TOTAL
26	16" DIP Push-On Joint Water Main/Reclaimed Water Main (36" to 60" Cover)	10	L.F.	\$65.00	\$650.00
31	18" DIP Push-On Joint Wastewater Force Main (36" to 60" Cover)	250	L.F.	\$80.00	\$20,000.00
37	20" DIP Push-On Joint Water Main/Reclaimed Water Main (36" to 60" Cover)	2,065	L.F.	\$100.00	\$206,500.00
44	Ductile Iron Fittings for Water Main/Reclaimed Water Main	4	Tons	\$3,500.00	\$13,370.00
72A	24" HDPE Directional Drill Casing with 18" HDPE Carrier Pipe for Water Main/Reclaimed Water Main/Wastewater Force Main.	840	L.F.	\$402.00	\$337,680.00
88	16" DIP x HDPE Adapter	1	Each	\$1,200.00	\$1,200.00
89	18" DIP x HDPE Adapter	2	Each	\$1,300.00	\$2,600.00
97	16" Mechanical Joint Restraint for DIP	5	Each	\$600.00	\$3,000.00
98	18" Mechanical Joint Restraint for DIP	10	Each	\$650.00	\$6,500.00
99	20" Mechanical Joint Restraint for DIP	25	Each	\$800.00	\$20,000.00
116	18" Joint Restraint Gasket (Field Lock or Fast Grip)	9	Each	\$400.00	\$3,600.00
117	20" Joint Restraint Gasket	21	Each	\$475.00	\$9,975.00
139	18" Butterfly Valve & Valve Box	1	Each	\$3,200.00	\$3,200.00
140	20" Butterfly Valve & Valve Box	1	Each	\$4,000.00	\$4,000.00
164A	24"X 20" Tapping Sleeve w/Valve & Valve Box	1	Each	\$32,500.00	\$32,500.00
193	Fire Hydrant Assembly with Valve & Anchor Tee Assembly (up to 54" burial)	1	Each	\$4,200.00	\$4,200.00
203	2" Air Release Valve W/Manhole for Water/Reclaimed Main	1	Each	\$7,200.00	\$7,200.00
256	16" to 20" Diameter Connection to Existing Water Main/Reclaimed Water Main or Force Main (Joint Restraint for existing pipe is not included)	3	Each	\$6,000.00	\$18,000.00
260	Poly-Wrap 20"-30" Pipe	162	LF	\$1.30	\$210.60
270	Milling of Asphalt (Minimum 220 Sq. Yd. per mobilization - 1.5" thick)	1,630	Sq. Yd.	\$20.00	\$32,600.00
271	Asphalt Overlay, Type S-III (20 to 150 tons per work area)	121	Tons	\$280.00	\$33,880.00
272	Asphalt Roadway Removal and Restoration (2.5" thick)	470	Sq. Yd.	\$60.00	\$28,200.00
273	Asphalt Driveway Removal and Restoration (1.5" thick)	130	Sq. Yd.	\$45.00	\$5,850.00
280	Concrete Sidewalk Removal & Restoration	25	Sq. Yd.	\$45.00	\$1,125.00
281	Concrete Curb & Gutter Removal & Restoration	25	L.F.	\$40.00	\$1,000.00
283	Floritam Sod	4,103	Sq. Yd.	\$5.00	\$20,515.00
287	Record Drawing	2,320	L.F.	\$2.00	\$4,640.00
288	Construction Survey	2,320	L.F.	\$2.00	\$4,640.00
289	Preconstruction Video Taping	2,320	L.F.	\$0.40	\$928.00
293	Maintenance of FDOT Roadway	3,176	L.F.	\$3.50	\$11,116.00
29	Density Tests	44	Each	\$30.00	\$1,320.00

ATTACHMENT F

SCHEDULE #1

LIST OF PROPOSED SBE-M/WBE PRIME/SUBCONTRACTORS

PROJECT NAME: Atlantic Ave., FL's Turnpike to Hagen Ranch Rd.; 20" Reclaimed Water Extension PROJECT NUMBER: WUD 12-085

NAME OF PRIME BIDDER: Johnson-Davis Incorporated ADDRESS: 604 Hillbrath Dr., Lantana, FL 33462

CONTACT PERSON: Bernie Vito PHONE NO. 561-588-1170 FAX NO. 561-585-5252

BID OPENING DATE: _____ DEPARTMENT _____

PLEASE IDENTIFY ALL APPLICABLE CATEGORIES

Name, Address and Telephone Number of Minority Contractor	(Check one or both Categories)		Dollar Amount				
	Minority Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
Odums Sod Inc. 561-333-7416 13961 Okeechobee Blvd., Loxahatchee, FL 33470	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$9,416.39	\$	\$	\$	\$
Caulfield & Wheeler, Inc. 561-392-1991 7900 Glades Rd., #100 Boca Raton, FL 33434	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$	\$4,408.00	\$
Uyility Supply Associates Inc. 561-493-9900 140 Commerce Rd., Boynton Beach, FL 33426	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$	\$126,309.00	\$
	<input type="checkbox"/>	<input type="checkbox"/>	\$	\$	\$	\$	\$
	<input type="checkbox"/>	<input type="checkbox"/>	\$	\$	\$	\$	\$
PRIME CONTRACTOR TO COMPLETE:	TOTAL		\$ 9,416.39	\$ -	\$ -	\$ 130,717.00	\$ -
BID PRICE: <u>\$ 883,227.19</u>	Total Value of SBE Participation:		<u>\$ 140,133.39</u>				

- NOTE:
1. The amount listed on this form for a Subcontractor must be supported by price or percentage included on Schedule 2 or a proposal from each Subcontractor listed in order to be counted toward goal attainment.
 2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and M/WBE, please indicate the dollar amount under the appropriate category.
 3. M/WBE information is being collected for tracking purposes only.

ATTACHMENT F

**SCHEDULE 2
LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR**

PROJECT NO. WUD 12-085 PROJECT NAME: **Atlantic Ave., FL's Turnpike to Hagen Ranch Rd.; 20" Reclaimed Water Extension**

TO: JOHNSON-DAVIS INC
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise Minority Business Enterprise

Black Hispanic Women Caucasian Other (Please Specify)

Date of Palm Beach County Certification: 10/6/2010

The undersigned is prepared to perform the following described work in connection with the above project
(Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>287</u>	<u>Record Drawings</u>	<u>23204</u>	<u>1-</u>	<u>\$ 2320</u>
<u>288</u>	<u>Construction Survey</u>	<u>23204</u>	<u>0.92</u>	<u>2088</u>
		<u>Total</u>		<u>\$ 4408</u>

at the following price
\$ Four thousand four hundred eight and 00/100 dollars
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ _____.

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

Caulfield & Wheeler, Inc.
(Print Name of SBE-M/WBE Subcontractor)

By: [Signature]
(Signature)

David P. Lindley, Vice President
(Print name/title of person executing on behalf of SBE-M/WBE Subcontractor)

ATTACHMENT F

SCHEDULE 2

LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR

PROJECT NO. WUD 12-085 PROJECT NAME: Atlantic Ave., FL's Turnpike to Hagen Ranch Rd.; 20" Reclaimed Water Extension

TO: JOHNSON-DAVIS INC
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise Minority Business Enterprise _____

Black _____ Hispanic _____ Women _____ Caucasian Other (Please Specify) _____

Date of Palm Beach County Certification: _____

The undersigned is prepared to perform the following described work in connection with the above project (Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>26 thru 26D</u>	<u>Pipe, Valves, Fittings 3/4"</u>	_____	_____	<u>210,515 @ 60% =</u> <u>126,309</u>

at the following price \$ Two Hundred Ten Thousand Five Hundred Fifteen dollars and zero cents
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ _____.

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

Utility Supply Associates Inc
(Print Name of SBE-M/WBE Subcontractor)
By: [Signature]
(Signature)
Manager
(Print name/title of person executing on behalf of SBE-M/WBE Subcontractor)

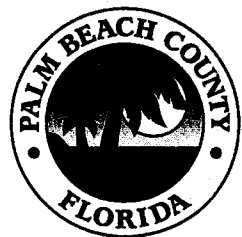
ATTACHMENT H

AUTHORIZATION STATUS REPORT

SUMMARY OF SBE / MINORITY BUSINESS TRACKING

	Total	SBE
Current Proposal		
Value of Authorization No. 2	\$883,227.19	
Value of SBE - MWBE Letters of Intent	\$140,133.39	\$140,133.39
Actual Percentage	15.86%	15.86%
Signed Authorizations		
Total Value of Authorizations	\$0	
Total Value of SBE - MWBE Signed Subcontracts	\$0	\$0
Actual Percentage	#DIV/0!	#DIV/0!
Signed Authorizations Plus Current Proposal		
Total Value of Authorizations	\$883,227.19	
Total Value of Subcontracts & Letters of Intent	\$140,133.39	\$140,133.39
Actual Percentage	15.86%	15.86%
GOAL	20.96%	15.86%

ATTACHMENT - I
 Project Name : WUD #12-085



**Palm Beach County
 Water Utilities
 Department
 Service Area (SA) and
 Major Facilities**

- Legend**
- ★ Administration
 - Water Treatment Facility
 - Water Reclamation Facility
 - Reclamation Facility
 - Mandatory Reclaimed SA
 - - - Palm Beach County Limits
 - - - P.B.C.W.U.D. Service Area

