Agenda Item No:

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY

Meeting Date:	Me	etin	g D	ate	:
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June 18, 2013

Submitted By:

Office of Small Business Assistance

Advisory Board:

Small Business Assistance Advisory Committee

EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to appoint: one individual to the Small Business Assistance Advisory Committee, for the seat and term indicated below.

NOMINEE	<u>SEAT</u>	<u>DESIGNATION</u>	<u>TERM</u>	NOMINATED BY
Jerry Steinberg	6	Business Incubator Program	6/18/2013 – 6/17/2016	Commissioner Taylor Commissioner Burdick Commissioner Valeche
Pamela Stewart	13	Financial Institutions that Assists Small Businesses	6/18/2013 - 6/17/2016	Commissioner Taylor Commissioner Burdick
Darrell Searcy	15	Professional Services Organization	6/18/2013 - 6/17/2016	Commissioner Taylor Commissioner Valeche
or				
Veronica Vidal	15	Professional Services Organization	6/18/2013 - 6/17/2016	Commissioner Burdick

Summary: The SBA Advisory Committee is established pursuant to Section 2.80.32, of the Palm Beach County Code as amended on March 12, 2013. The committee consists of fifteen (15) members representing one (1) black business owner certified as a small business by the County; one (1) Hispanic business owner certified as a small business by the County; one (1) woman business owner certified as a small business by the County; one (1) white male business owner certified as a small business by the County; one (1) business owner domiciled in Palm Beach County; one (1) representative of a business incubator program; one (1) representative of the Hispanic business organization; one (1) representative of the National Association of Women in Construction; one (1) representative of a Women's Business Organization; one (1) certified minority contractor; one (1) representative of the Associated General Contractors of America; one (1) representative of the Small Business Development Center; one (1) representative of a financial institution that assists small businesses; one (1) representative of the Black Chamber of Commerce; and one (1) representative of a professional services organization. Darrell Searcy has disclosed that he has an ownership position in The Chandler & Campbelle Group, LLC. that contracts with the County for training. The SBA Advisory Committee provides <u>no</u> regulation, oversight, management, or policy-setting recommendations regarding the subject contract. Disclosure of this contractual relationship at a duly noticed public meeting is being provided in accordance with the provisions of Sec. 2-443, of the Palm Beach County Code of Ethics. The SBA Advisory Committee supports the nominations and a memo was sent to the Board of County Commissioners on May 10, 2013 requesting approval of the recommendations for Seats 6, 13 and 15. No other nominations were received. **Countywide** (TKF)

Background and Justification: Section 2.80.32, as amended, of the Palm Beach County Code, provided for appointments to be made from specific organizations and representative of the small business community. The SBA Advisory Committee consists of fifteen (15) members and the terms of the seats are for three (3) years. The SBA Advisory Committee reviews and evaluates the effectiveness of small business programs within County Government. The Board currently consists of 12 members with 4 seats vacant. The current diversity count is: Hispanic 2; White 5; and African American 5.

Attachments:

- 1. Boards/Committees Application
- 2. Resume of Nominee
- 3. Current List of Board Members

Recommended By:

Tonya Davis Johnson, Director

Date

Legal Sufficiency:

Tammy K. Fields, Chief Assistant County Attorney

Date

II. REVIEW COMMENTS

Department Director	

Other Department Review:

A.

BOARDS/COMMITTEES APPLICATIONS

ATTACHMENT 1

RECEIVED MAY 1 4 2013

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attack a blography or resume to this form:

Section I (Department)): (Please Print)							
Board Name: Small	ll Business Advi	sory Committee				Advisory [X] Not	Advisory []
[X] At Large	Appointment		or	[]	District	Appointment /I	District #: _	
Term of Appointment:	3	Years.	From:	6/18/201	3	То:	6/17/2	016
Seat Requirement:		Business Inc	ubator Progr	am		Seat #:	:	6
[]*Reappointn	nent	or		[X] New A	ppointm	ient		
or [] to complete					[]	resignation	[]	other
*When a person is bein term shall be considere	g considered fo d by the Board	r reappointmen of County Com	t, the numb missioners:	er of previous	disclose	ed voting confli	cts during	the previous
Section II (Applicant): APPLICANT, UNLESS		MUST BE A CO	UNTY RES	IDENT				
Name: Steinbe	erg		Јетту					
Last Occupation/Affiliation:			First			Middle		
o coupanion.	0 5	***						
	Owner [X]	Em	ployee []		Officer	[]	
Business Name:	Palm Bea	ich SCORE – Ch	apter 224			·····	···	
Business Address:	500 Austr	ralian Avenue No	orth, Suite 1	15				
City & State	West Pali	n Beach, FL		Ziį	p Code:	33401		· · · · · · · · · · · · · · · · · · ·
Residence Address:	4752 123	rd Trail North			·			
City & State	Royal Pal	m Beach, FL		Zi	p Code:	33411		······································
Home Phone:	() N/A	- Proposition	Busine	ess Phone:	(561)	833-1672		Ext.
Cell Phone:	(904) 891-64	00	Fax:		(561)	833-1470		
Email Address:	Jerrys7839@ya	hoo.com			-			
Mailing Address Preferen	nce: [X] Busir	ess [] Reside	nce	•				
Have you ever been conv If Yes, state the court, na								
Minority Identification [] Native-Amer		Male ispanic-America	[]Fe		[] A	frican-America	n [X]C	Caucasian
Page 1 of 2	5-17-13A0	9:32 RCVD	0.5	5-07-13P0	3:52	RCVD		

Section 11 Continued:

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Addition	al Sheet(s), if necessary)	
	OR X	NONE	
Guide to the Sunshine Amendmen	t prior to appointment/reappoi	on Article XIII, the Palm Beach Coun ointment. Article XIII, and the traini ling.htm. Keep in mind this requirem	ng requirement can be found
By signing below I ackno County Code of Ethics, an	wledge that I have read, u d I have received the requir	understand, and agree to abide by a red Ethics training (in the manner ch	Article XIII, the Palm Beach ecked below):
	ching the training program on ading a live presentation give	the Web, DVD or VHS n on, 20	
	AND		
By signing below I acknow Amendment & State of Flo	owledge that I have read, orida Code of Ethics:	understand and agree to abide by	the Guide to the Sunshine
*Applicant's Signature:	Sten her of Print	ted Name: Jerry Steinberg	9 Date: $\frac{5/3}{2013}$
Any questions and/or concerns rega website <u>www.palmbeachcountyeth</u>	arding Article XIII, the Palm ics.com or contact us via ema	Beach County Code of Ethics, please vil at ethics@palmbeachcountyethics.co	isit the Commission on Ethics om or (561) 233-0724.
	Tyshon Grimsley, Office 50 S. Milita	this FORM to: e of Small Business Assistance ry Trail, Suite 202 Beach, FL 33415	
Section III (Commissioner, if app	olicable):		
Appointment to be made a	t BGC Meeting on:	June 18, 201	13
Commissioner's Signature:	Misery So	Date:	5/14/13
Pursuant to Florida's Public Records Law, the	his document may be reviewed and p	photocopied by members of the public.	Revised 08/01/2011

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

Section I (Department): (Ple	ease Print)						
Board Name: Small Bus	siness Advisory Comn	nittee		***************************************	Advisory [X]	Not	Advisory []
[X] At Large Appo	ointment	or	[]	District A	Appointment /D	istrict #:	
Term of Appointment:	3 Years.	From:	6/18/201	3	To:	6/17/2	2016
Seat Requirement:	Busine	ss Incubator Progra	ım		Seat #:		6
[]*Reappointment		or	[X] New Ap	pointme	ent		
or [] to complete the Completion of term to expire	term of			[]	resignation	[]	other
*When a person is being conterm shall be considered by Section II (Applicant): (Ple APPLICANT, UNLESS EXE	the Board of County ase Print)	Commissioners:		disclosed	l voting conflic	ts durin	g the previous
Name: Steinberg		Jerry		W. 5.5 1.1 (A. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.			
Last Occupation/Affiliation:		First			Middle		
	Owner [X]	Em	ployee []	W	Officer	[]	
Business Name:	Palm Beach SCORE	E – Chapter 224					
Business Address:	500 Australian Aver	nue North, Suite 11	5	***			
City & State	West Palm Beach, F	L	Zip	Code:	33401		
Residence Address:	4752 123 rd Trail No	rth					
City & State	Royal Palm Beach, l	FL	Zip	Code:	33411		
Home Phone:) N/A	Busine	ss Phone:	(561)	833-1672		Ext.
Cell Phone: (904	1) 891-6400	Fax:		(561)	833-1470		
Email Address: Jerry	ys7839@yahoo.com						
Mailing Address Preference:	[X]Business []R	Lesidence					
Have you ever been convicted If Yes, state the court, nature of		No X of case and date:					
Minority Identification Code [] Native-American	: [X] Male []Hispanic-An	[]Fe	male ian-American	[] Af	rican-American	[X]	Caucasian

Section 11 Continued:

Contract/Transaction No.

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Description of Services

Term

Department/Division

Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	<u>10/01/11-09/30/12</u>
	(Attach Additio	nal Sheet(s), if necessary) NONE	
Guide to the Sunshine Amendment on the web at: http://www.palm	ent prior to appointment/reap abeachcountyethics.com/trai	g on Article XIII, the Palm Beach Co pointment. Article XIII, and the tra ining.htm. Keep in mind this requir	ining requirement can be found ement is on-going.
By signing below I acking County Code of Ethics, a	nowledge that I have read, and I have received the requi	understand, and agree to abide by ired Ethics training (in the manner	y Article XIII, the Palm Beach checked below):
_X By wa By att	tching the training program of ending a live presentation give	n the Web, DVD or VHS en on, 20	w en
	AND		
By signing below I ack Amendment & State of F	nowledge that I have read	l, understand and agree to abide	by the Guide to the Sunshine
Any questions and/or concerns re	garding Article XIII, the Paln	nted Name: Je (14 Stein be n Beach County Code of Ethics, pleasonail at ethics@palmbeachcountyethics	e visit the Commission on Ethics
	Tyshon Grimsley, Offic 50 S. Milit	this FORM to: ce of Small Business Assistance tary Trail, Suite 202 n Beach, FL 33415	
Section III (Commissioner, if a	oplicable):		
Appointment to be made	$() \cap () \cap ()$	June 18, 2 undic	2013 a/2013
Pursuant to Florida's Public Records Law	, this document may be reviewed and	I photocopied by members of the public.	Revised 08/01/2011

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Section I (Departmen	t): (Please Print)						•	
Board Name: Sm	all Business Advis	sory Committee				Advisory [X] Not	Advisory[]
[X] At Larg	e Appointment		or	[] District	Appointment /I	District #;	
Term of Appointment:	3	Years.	From:	6/18/20	113	To:	6/17/	2016
Seat Requirement:		Business Incut	oator Program			Seat #:		6
[]*Reappoint	tment	or	[X] New A	Appointm	nent		
or [] to complete			11.75		[]	resignation	[]	other
*When a person is bei term shall be consider	ing considered fo ed by the Board	r reappointment, of County Comm	the number of the sissioners:	of previou	ıs disclose	ed voting confli	cts durin	g the previous
Section II (Applicant) APPLICANT, UNLES		MUST BE A COU	NTY RESIDE	ENT				
Name: Stein	berg		lerry					
Last Occupation/Affiliation:			First			Middle		
•	Owner [yee []		Officer	f 1	
Business Name:	_	ch SCORE — Cha _l	•	,00 []		Onica	l J	
Business Address:		alian Avenue Nor				W. D. Car.	<u></u>	
City & State		n Beach, FL		2	ip Code:	33401		
Residence Address:	4752 123	^d Trail North						
City & State		m Beach, FL		7	Lip Code:	33411	······································	· · · · · · · · · · · · · · · · · · ·
Home Phone:	() N/A		Business I		•	833-1672		Ext.
Cell Phone:	(904) 891-640	00				833-1470		
Email Address:	Jerrys7839@ya							
Mailing Address Prefere	ence: [X] Busin	ess [] Residenc	ce					
Have you ever been con If Yes, state the court, n			No <u>X</u> and date:					
Minority Identification [] Native-Am		Male ispanic-American	[] Femal	le -Americai	ı []A	frican-America	n [X]	Caucasian
Page 1 of 2								

Section 11 Continued:

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
		And Address and Andrews Address of the community of the Administrative Andrews are required.	
AND 1974 AND			-
	(Attach Additional	Sheet(s), if necessary)	
	OR X	NONE	
Guide to the Sunshine Amendmen	t prior to appointment/reappoi	n Article XIII, the Palm Beach Courntment. Article XIII, and the train ng.htm. Keep in mind this requiren	ing requirement can be found
By signing below I ackno County Code of Ethics, an	wledge that I have read, und I have received the required	derstand, and agree to abide by d Ethics training (in the manner ch	Article XIII, the Palm Beach ecked below):
	ching the training program on the		
	AND		
By signing below I acknow Amendment & State of Flo	owledge that I have read, u orida Code of Ethics:	anderstand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature:	Sten hug Printe	d Name: Jerry Steinber	9 Date: 5/3/2013
Any questions and/or concerns rega	arding Article XIII, the Palm B	each County Code of Ethics, please vate ethics@palmbeachcountyethics.co	visit the Commission on Ethics
	Tyshon Grimsley, Office of S. Military	is FORM to: of Small Business Assistance of Trail, Suite 202 each, FL 33415	
Section III (Commissioner, if app	olicable):		
Appointment to be made a Commissioner's Signature:	t BCO Meeting on: Jale 1	June 18, 20 Date: 5/29/	13
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Section I (Department):	(Please Print)							
Board Name: Small I	Business Advis	ory Committe	ee			Advisory [X] No	t Advisory []
[X] At Large A	ppointment		or	[]] District	Appointment /I	District #:	
Term of Appointment:	3	Years.	From:	6/18/20	13	То:	6/17/	2016
Seat Requirement:	Financi	al Institution 1	that Assists Sm	all Businesses		Seat #:		13
[]*Reappointme	nt	(or	[X] New A	ppointm	ient		
or [] to complete t	he term of _			Due to:	[]	resignation	[]	other
Completion of term to expi	ire on:				_			
*When a person is being term shall be considered Section II (Applicant): (APPLICANT, UNLESS E	by the Board Please Print)	of County Co	ommissioners	V-10	s disclose	ed voting confli	icts durin	g the previous
Name: Stewart			Pamela		W. F. C. C.			
Last Occupation/Affiliation:	President		First			Middle		
-	Owner []	En	nployee [X]		Officer	·[]	
Business Name:	Paragon I	oundation of	Palm Beach C	County, Inc.				
Business Address:	2101 Vist	a Parkway, S	uite 133					
City & State	West Palı	n Beach, FL		Z	ip Code:	33411		
Residence Address: City & State		oga Blvd. Eas		77:	in Code	22411	Marie and a second seco	
Home Phone:) N/A	m Beach, FL		ess Phone:	ip Code: (561)	33411 228-6146	Ext.	
	561) 889-864	15	Fax:	css i none.) 228-6147	EXI.	
	stewart@para				(301)	, 220 01-47		
Mailing Address Preference			idence					
Have you ever been convic If Yes, state the court, natur								
Minority Identification Co [] Native-Americ Page 1 of 2	an []H	Male ispanic-Amer 13A09:32	ican []A	Female sian-American	[x]	African-Americ	can []	Caucasian
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Section 11 Continuea:

Contract/Transaction No.	Department/Division	Description of Services	Term
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	<u>10/01/11-09/30/12</u>
			+ Walterfallent Francisco Indiana
	(Attach Additiona	l Sheet(s), if necessary)	And the state of t
	or X	NONE	
Guide to the Sunshine Amendm	ent prior to appointment/reappo	on Article XIII, the Palm Beach Coun intment. Article XIII, and the train ng.htm. Keep in mind this requiren	ing requirement can be found
		nderstand, and agree to abide by d Ethics training (in the manner ch	
	atching the training program on tending a live presentation given		
	AND		
By signing below I ack Amendment & State of I *Applicant's Signature	Florida Code of Ethics:	understand and agree to abide b	
		Beach County Code of Ethics, please I at ethics@palmbeachcountyethics.c	
	Tyshon Grimsley, Office 50 S. Militar	his FORM to: of Small Business Assistance y Trail, Suite 202 Beach, FL 33415	
Section III (Commissioner, if a	pplicable):	• %	
Appointment to be mad	at BCC Meeting on:	June 18, 20	013
Commissioner's Signature:_	Hessey Jac	M Date: 7,4	1/13
Pursuant to Florida's Public Records Lav	v, this document may be reviewed and p	hotocopied by members of the public.	Revised 08/01/2011

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[X] At Large Appo	intment	or	[]	District A	ppointment /I	District #:
erm of Appointment:	3 Years.	From:	6/18/2013	3	То:	6/17/2016
eat Requirement:	Financial Institut	ion that Assists Sma	II Businesses		Seat #:	13
[]*Reappointment		or	[X] New Ap	pointme	nt ·	
r [] to complete the	term of		Due to:	[]	resignation	[] other
When a person is being con rm shall be considered by				disclosed	voting confli	icts during the pro
ection II (Applicant): (Ple PPLICANT, UNLESS EXE		E A COUNTY RESI	DENT			
ame: Stewart		Pamela				
Last	Pracident	Pamela First			Middle	
Last	President Owner []	First	oloyee [X]		Middle Officer	[]
Last ccupation/Affiliation:	Owner []	First				[]
Last ccupation/Affiliation: usiness Name:	Owner []	First Emp n of Palm Beach Co				[]
	Owner [] Paragon Foundatio 2101 Vista Parkwa	First Emp n of Palm Beach Co	unty, Inc.	Code:		[]
Last Occupation/Affiliation: Susiness Name: Susiness Address:	Owner [] Paragon Foundatio 2101 Vista Parkwa	First Emp n of Palm Beach Co y, Suite 133 FL	unty, Inc.	Code:	Officer	[]
Last Occupation/Affiliation: Business Name: Business Address: Business Address:	Owner [] Paragon Foundatio 2101 Vista Parkwa West Palm Beach,	First Emp n of Palm Beach Co y, Suite 133 FL . East	unty, Inc.	Code:	Officer	
Last Occupation/Affiliation: Susiness Name: Susiness Address: Sity & State Cesidence Address:	Owner [] Paragon Foundatio 2101 Vista Parkwa West Palm Beach, 249 Saratoga Blvd.	First Emp n of Palm Beach Co y, Suite 133 FL East	unty, Inc.	Code:	Officer 33411	Ext.
Last occupation/Affiliation: usiness Name: usiness Address: ity & State esidence Address: ity & State ome Phone:	Owner [] Paragon Foundatio 2101 Vista Parkwa West Palm Beach, 249 Saratoga Blvd Royal Palm Beach,	First Emp n of Palm Beach Co y, Suite 133 FL East	unty, Inc. Zip	Code:	33411 33411	
Last Pecupation/Affiliation: Susiness Name: Susiness Address: Sity & State Sesidence Address: Sity & State Some Phone: Susiness Address: Sity & State Some Phone: Susiness Address: Sity & State Susiness Address Susiness Susine	Owner [] Paragon Foundatio 2101 Vista Parkwa West Palm Beach, 249 Saratoga Blvd Royal Palm Beach,	First Emp n of Palm Beach Co y, Suite 133 FL East FL Busine: Fax:	unty, Inc. Zip	Code:	33411 33411 228-6146	
Last Pecupation/Affiliation: Susiness Name: Susiness Address: Sity & State Sesidence Address: Sity & State Some Phone: Susiness Address: Sity & State Some Phone: Susiness Address: Sity & State Susiness Address Susiness Susine	Owner [] Paragon Foundatio 2101 Vista Parkwa West Palm Beach, 249 Saratoga Blvd Royal Palm Beach, N/A) 889-8645 wart@paragonpbc.or	First Emp n of Palm Beach Co y, Suite 133 FL East FL Busines Fax:	unty, Inc. Zip	Code:	33411 33411 228-6146	

Section 11 Continuea:

Contract/Transaction No.	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additiona	al Sheet(s), if necessary)	
	OR X	NONE	
All board members are require	d to read and complete training of	on Article XIII, the Palm Beach Cou	nty Code of Ethics, and read the
Guide to the Sunshine Amendr	nent prior to appointment/reappo	ointment. Article XIII, and the train	ing requirement can be found
on the web at:			

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[X] At Large Ap	pointment	or	[-]	District	Appointment /I	District #	ł:
Term of Appointment:	3 Years.	From:	6/18/201	13	То:	6/17	//2016
Seat Requirement:	Profession	al Services Organi	zation		Seat #:	-	15
[]*Reappointmen	t	or	[X] New A	ppointn	ient		
r [] to complete th	e term of		Due to:	[]	resignation	[]	other
ompletion of term to expir							
rm shall be considered b ection II (Applicant): (P PPLICANT, UNLESS EX	lease Print)						
ame: Searcy Last		Darrell			NO STE		
ccupation/Affiliation:	Consultant	First			Middle		
	Owner [X]	Em	ployee []		Officer	[]	
usiness Name:	The Chandler & Ca	mpbelle Group, LI	.C.				
usiness Address:	181 Via Condado V	Vay					
ty & State	Palm Beach Garder	ıs, FL	Z	ip Code:	33418		
esidence Address:	181 Via Candado V	Vay					
ity & State	Palm Beach Garder	ıs, Fl	Zi	ip Code:	33418		
ome Phone:) N/A	Busine	ess Phone:	(561	630-5885		Ext.
ell Phone: (4	04) 643-9747	Fax:		(561) 630-5885		
mail Address: Da	arrell@chandlercampbe	elle.com					
ailing Address Preference	[X]Business []	Residence					
ave you ever been convicted Yes, state the court, nature	ed of a felony: Yes e of offense, disposition	No X	-				
Inority Identification Co		[] Fe	emale sian-American	ı [X]	African-Ameri	can [] Caucasian

05-07-13P03:55 RCVD

Section 11 Continued:

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>				
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12				
	Human Resources	Training	10/1/12-9/30/13				
(Attach Additional Sheet(s), if necessary)							
	OR	NONE					
on the web at: http://www.palr By signing below I ack	to read and complete training on ent prior to appointment/reappoint nbeachcountyethics.com/training nowledge that I have read, und and I have received the required	tment. Article XIII, and the traing them. Keep in mind this required the stand, and agree to abide by	ning requirement can be found ment is on-going. Article XIII, the Palm Beach				
By watching the training program on the Web, DVD or VHS By attending a live presentation given on							
	AND	•					
By signing below I ack Amendment & State of J	nowledge that I have read, ur	nderstand and agree to abide l	by the Guide to the Sunshine				
*Applicant's Signature: Any questions and/or concerns rewebsite www.palmbeachcountye	Printed egarding Article XIII, the Palm Be ethics.com or contact us via email a	Name: Arrowl School Name: Arrowl School Name: Arrowl School Name: Arrowl School Name: Arrowl Nam	visit the Commission on Ethics				
Return this FORM to: Tyshon Grimsley, Office of Small Business Assistance 50 S. Military Trail, Suite 202 West Palm Beach, FL 33415							
Section III (Commissioner, if a	pplicable):						
Appointment to be made	e at BCC Meeting on:	June 18, 2	013				
Commissioner's Signature.	Assert O Jay.) Date: 5/19	1/2013				
Pursuant to Florida's Public Records Lav	v, this document may be reviewed and pho	tocopied by members of the public.	Revised 08/01/2011				

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

		iness Advisory Comm				Advisory [X]	Not Advisory [
[X] At Lar	ge Appo	intment	or	1] District	Appointment /D	istrict #:
erm of Appointmen	t:	3 Years.	From:	6/18/2	013	То:	6/17/2016
eat Requirement:		Profession	al Services Organ	nization		Seat #:	15
[]*Reappoi	ntment		or	[X] New	Appointm	ent	
r [] to comp	lete the t	erm of		Due to:	: []	resignation	[] other
completion of term to	expire o	oń:					
ection II (Applican	<u>t):</u> (Plea	the Board of County ase Print) MPTED, MUST BE					
lame: Sea			Darrell				
Las Occupation/Affiliation	-	Consultant	First			Middle	
•							
•		Owner [X]	Er	nployee []		Officer	l J
usiness Name:		Owner [X] The Chandler & Ca				Officer	L J
			mpbelle Group, L			Officer	LI
Business Name: Business Address: City & State		The Chandler & Ca	mpbelle Group, L /ay	LC.	Zip Code:	Officer 33418	LI
usiness Address: lity & State		The Chandler & Ca	mpbelle Group, L /ay s, FL	LC.	Zip Code:		
usiness Address: lity & State		The Chandler & Ca 181 Via Condado W Palm Beach Garden	mpbelle Group, L /ay s, FL /ay	LC.	Zip Code:		
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ity & State Sta	Darr	The Chandler & Ca 181 Via Condado W Palm Beach Garden 181 Via Candado W Palm Beach Garden N/A) 643-9747	mpbelle Group, L /ay s, FL /ay s, Fl Busin Fax:	LC.	Zip Code: (561)	33418 33418 630-5885	
Ensiness Address: Entry & State Entry & Stat	Darrerce: [The Chandler & Ca 181 Via Condado W Palm Beach Garden 181 Via Candado W Palm Beach Garden N/A) 643-9747 ell@chandlercampbe X] Business [] 1	mpbelle Group, L Vay s, FL Vay s, Fl Busin Fax: elle.com Residence	ness Phone:	Zip Code: (561)	33418 33418 630-5885	

Section II Continuea:

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>				
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12				
44	Human Resources	Training	10/1/12-9/30/13				
(Attach Additional Sheet(s), if necessary)							
	OR	NONE					
All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: http://www.palmbeachcountyethics.com/training.htm . Keep in mind this requirement is on-going. By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below): X By watching the training program on the Web, DVD or VHS							
By att	By attending a live presentation given on, 20						
	AND						
By signing below I ack Amendment & State of J	By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:						
*Applicant's Signature: Any questions and/or concerns rewebsite www.palmbeachcountye	egarding Article XIII, the Palm Be	Name: ARCAL LITTLE ach County Code of Ethics, please at ethics@palmbeachcountyethics.com	visit the Commission on Ethics				
Return this FORM to: Tyshon Grimsley, Office of Small Business Assistance 50 S. Military Trail, Suite 202 West Palm Beach, FL 33415							
Section III (Commissioner, if applicable):							
Appointment to be made	e at BC Meeting on	June 18, 20	013				
Commissioner's Signature:	Jalk Vallo	W Date: 5/23	ブ				
Pursuant to Florida's Public Records Law	v, this document may be reviewed and photo	tocopied by members of the public.	Revised 08/01/2011				

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

Section I (Department	t): (Please Print)									
Board Name: Sma	ıll Business Adv	isory Commi	ttee				Advisory [Χļ	Not	Advisory []
[X] At Large	Appointment		or		[] Di	strict A	Appointment	/Distri	ct #:	
Term of Appointment:	3	Years.	From:	6/18/	2013		То:	6	5/17/2	2016
Seat Requirement:		Professional	Services Organ	ization			Seat #:			15
[]*Reappoints	ment		or	[X] Nev	w Ар р	ointm	ent			
or [] to complete			84-yeA4c	Due t	:o: [1	resignation	[}	other
*When a person is being term shall be considered Section II (Applicant):	ed by the Board	or reappoint of County (ment, the numl Commissioners	per of previ	ous di	sclose	d voting con	flicts d	urin	g the previous
APPLICANT, UNLESS	EXEMPTED,	MUST BE A	COUNTY RES	SIDENT						
Name: Vidal			Aida				Veronica			
Last Occupation/Affiliation:	Presiden		First				Middle			
Occupation// minution.	Owner (En	nployee [] .		Offic	er []		
Business Name:	Custom	Cleaning and	Management S	ervices, Inc.						
Business Address:	21 North	Hepburn Av	enue, Suite 28							
City & State	Jupiter, I	FL			Zip C	ode:	3345	8	·······	
Residence Address:	7016 Ed	gemere Terra	ce							
City & State	Palm Be	ach Gardens,	FI		Zip C	ode:	3341	0		
Home Phone:	(561) 839	-5121	Busin	ess Phone:	_(561)	746-2700			Ext.
Cell Phone:	(561) 305-00	41	Fax:		_(561)	746-2037			
Email Address:	Ccservices_co	rp@msn.com								
Mailing Address Prefere	nce: [X]Busi	ness []Re	sidence							
Have you ever been conv If Yes, state the court, na							······································	• • • • • • • • • • • • • • • • • • •		
Minority Identification [] Native-Ame		Male Hispanic-An		Female sian-Americ	can	[]A	frican-Ameri	ican	[]C	aucasian

Page 1 of 2

Section 11 Continuea:

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>		
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12		
	(Attach Additiona	al Sheet(s), if necessary)			
	OR OR	NONE			
Guide to the Sunshine Amendme	ent prior to appointment/reappo	on Article XIII, the Palm Beach Cour intment. Article XIII, and the train ing.htm. Keep in mind this requiren	ing requirement can be found		
By signing below I ackn County Code of Ethics, a	owledge that I have read, unnered the require	nderstand, and agree to abide by ed Ethics training (in the manner ch	Article XIII, the Palm Beach ecked below):		
_X By watching the training program on the Web, DVD or VHS By attending a live presentation given on, 20					
	AND				
By signing below I ack Amendment & State of F	nowledge that I have read, lorida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshine		
*Applicant's Signature:	Printe	ed Name: lida U. U. da Beach County Code of Ethics, please	Date: 5/3/13		
website www.palmbeachcountyet	hics.com or contact us via emai	l at ethics@palmbeachcountyethics.co	om or (561) 233-0724.		
	Tyshon Grimsley, Office 50 S. Militar	his FORM to: of Small Business Assistance y Trail, Suite 202 Beach, FL 33415			
Section III (Commissioner, if ap	plicable):				
Appointment to be made	at BCC Meeting on:	June 18, 20	13		
Commissioner's Signature:	Taulette Du	June 18, 20 Adv Date: 5/8	2/2013		
Pursuant to Florida's Public Records Law,		•	Revised 08/01/2011		

RESUMES OF NOMINEES

ATTACHMENT 2

Jerry Steinberg 4752 123Rd Trail North Royal Palm Beach, Fl 33411

ABBREVIATED RESUME

PERSONAL:

Born: July 8, 1939 Retired: April 30, 2009 Midwest Youth – Illinois

BS - Management, University of Illinois (1961; Graduated With Honors)

Business Career Spans 48 Years as Outlined Below EGSA Trade Association – Board of Directors (3 Years)

BUSINESS CAREER IN BRIEF:

Cummins Engine Company, Inc. 1961 - 1970

Columbus, Indiana – Human Resources; International Development (61 – 64) London, England – Human Resources; Parts, Service & Sales Distribution (64 – 68) Columbus, Indiana – International Marketing (68-69) Sao Paulo, Brazil – Regional Sales Manager (69 – 71)

Significant Achievements: Established European & South American Distribution Network Established Basis for Local Sourced Manufacturing in Brazil

Waukesha Engine Company; Waukesha Dresser 1971 - 1976

Waukesha, Wisconsin – Director of International Sales (71 – 73) Waukesha, Wisconsin – V.P. of Sales & Marketing (73 – 76)

Significant Achievements: Established Primary International Sales & Distribution Network

Major Sales Growth & Market Penetration Paved Way for Dresser Industries Take-Over

Power Equipment Incorporated 1976 -1982

Youngstown, Ohio - V.P. Sales & Marketing

Significant Achievements: Increased Sales by More Than 4 Fold

Added Product Lines to Corporate Portfolio

Created Power Sources Inc – Subsidiary Power Generation Mfg. Founding Partner in Creating Subsidiary Equity Funded Distribution

Network In Minnesota and California

Reagan Equipment Company 1982 - 1989

Ft Lauderdale, Florida - Regional V.P. - Southeast & Caribbean

Significant Achievements: Increased Sales & Market Penetration by Over 250%

Established Kilo-Pak Marine Genset Product Line Developed & Expanded Packaged Genset Fabrication Opened & Managed Multiple Branch Operations

Page No. 2

Global Marketing Services, Inc 1989 – 1992

Hollywood, Florida - Founder & Major Partner

Significant Achievements: Raised Equity Capital & Started Business for Export Product Sales

Grew Business From Start-Up To \$4 Million In Gross Sales

Established Market Presence Throughout Central & South America

Industrial Power Systems, Inc. 1992 - 2009

Jacksonville, Florida - V.P. of Sales and Marketing

Significant Achievements: Established Network of National Sales Representatives

Grew Business From Under \$2 Million to \$10 Million +

Established Separate Marine Sales Program & Grew to \$4 Million +

Raised Margins on Sales by over 35%

Triad Advisory Group, LLC 2012 -

Palm Beach Gardens, Florida - Founding Partner

Significant Achievements: Founded Business Consulting Group

Established Initial List of Potential Clients

Helped Build Initial Social Media Marketing Campaign

Community Volunteer Activities 2009 - 2013:

SCORE Jacksonville & Palm Beach - Business Mentor to New/Emerging Small Businesses

Chapter Vice Chairman, 2011 - 2013

Second Harvest Food Bank - Feeding America NE Florida

Sulzbacher Center for the Homeless - Classroom Life Skills Instructor

Personal Contacts:

Email:

jerrys7839@yahoo.com

Cell Phone: (904) 891-6400

PROFILE - JERRY STEINBERG

Mr. Steinberg spent 48 years in the business community in various senior sales & marketing management positions for both Fortune 100 and family-owned businesses, including one he started and operated successfully for over 4 years. He spent 7 years living & working abroad in both England & Brazil while working for Cummins Engine Company, and traveled internationally extensively for over 15 years while working for both Cummins and Waukesha Engine, a Division of Dresser Industries.

He has twice raised equity capital to start new businesses, once as an acquisition, and the other to start his own equipment export sales company, headquartered in Southeast Florida.

Jerry retired in 2009 after 17 years as the Executive Vice President of Industrial Power Systems, Inc., a Jacksonville, FL. Based designer & manufacturer of electrical controls for the power generation industry.

Jerry complete his Bachelor of Science degree in Management & Industrial Psychology from the University of Illinois where he graduated with Honors He has served on the Board of Directors of an international trade association, and currently serves as the Vice Chair of the West Palm Beach, Fl. Score Chapter where he provides mentoring to entrepreneurial business clients looking to start new businesses or turn a struggling business around.

Pamela Stewart

249 Saratoga Boulevard East - Royal Palm Beach - Florida - 33411 – Tel: (561)889-8645 – Email: pamelia2323@yahoo.com

Professional Profile

Commitment | Leadership | Integrity

A proven visionary and strategic leader with multi-faceted experience in executive management of organizations; particular strengths include 20+ years of management experience, including current role as President and CEO of non-profit organization. Possess advanced skills in community relationship building, Board and employee relations, fiscal management, marketing and strategic planning. Dedicated to maintaining a reputation built on quality, service, and uncompromising ethics.

Professional Experience

Paragon Foundation of Palm Beach County (2008 – Present)
President / Chief Executive Officer

- Responsible for general fiscal oversight and management of day-to-day operations of Paragon Foundation and accountable for strategic planning, human resources and policy making in joint effort with Board of Directors.
- Developed operational plan incorporating organizational goals and objectives that achieve strategic initiatives of the Foundation.
- Designed financial protocols and portfolio management procedures to administer lending and loan servicing activities. Other duties include underwriting analysis of loans and providing business development services.
- Well versed in budget management with extensive background in developing and monitoring program and organizational budgets. Designed financial protocols and procedures to control costs and monitor disbursements.
- Serve as public spokesperson for the organization; deliver presentations to various groups and management media relations and actively participate on local and regional economic development boards and committees.

City of West Palm Beach (2006 – 2008)

Manager, Small Business Division

- Responsible for the management and oversight of the City's Small Business Division to ensure small business enterprise (SBE) firms were provided an opportunity to participate in the City's contract opportunities for the procurement of goods, professional services and construction.
- Enforced the City's SBE goals and objectives for contract participation by small businesses and monitored construction and purchasing subcontracting activities to ensure compliance with contractors'/vendors' stated commitment.
- Coordinated community outreach programs for the recruitment of small and minority/women business enterprise firms and periodically conducted seminars and workshops on various business topics.

SBA Florida Women's Business Center (2004 – 2006) Director

- Directly responsible for the administration of programs providing small business management advice, technical assistance, and educational services to a diverse clientele of existing and emerging business owners.
- Provided general oversight and management of the Center's day to day operations, managed and supervised the Center's professional and administrative staff and developed short and long range planning in all program areas.

Pamela Stewart

249 Saratoga Boulevard East - Royal Palm Beach - Florida - 33411 – Tel: (561)889-8645 – Email: pamelia2323@yahoo.com

- Provided individual and group counseling to small business owners and designed and delivered instruction on a variety of small business topics.
- Successfully met all goals established for the Women's Business Center by the U.S. Small Business Administration.

Palm Beach County Resource Center (2002 – 2004) Financial Analyst

- Consulted with prospective and existing small business owners to determine the feasibility of business projects based on economic, demographic and market factors and recommended most appropriate financial alternatives available to fund start-up and expansion activities.
- Composed comprehensive business plans and loan packages that included detailed business profiles, industry analysis, market analysis, cash flow analysis, and financial projections.
- Successfully secured funding for clients from local banks, community lenders, local governments and economic development grant agencies.

Sweet Potato Kids, Inc. (2001–2002)

Co-Owner / Director of Business Operations

- Successfully opened and operated an educational play facility earning nomination in first year as "Best New Business in Baltimore County". Accountable for all aspects of business operations including budgeting, cost control, payroll, bookkeeping and maintaining inventory levels.
- Recruited, supervised and trained Center staff to host the learning areas, themed birthday parties and operate the SPK Café.

Local Government Insurance Trust (1991 – 2001) **Manager, Risk Management and Training Services**

- Directly responsible for organizing and delivering a comprehensive risk management training program for local government employees throughout the State of Maryland.
- Designed and developed risk management programs for policy holders in all exposure areas including general liability, property, police professional liability, public official's liability and automobile liability.

Education

Executive Leadership Development Program (Certificate) – Johns Hopkins University, Baltimore, MD Bachelor of Science, Business – Florida State University, Tallahassee, FL Associate in Risk Management (ARM) – Insurance Institute of America, Malvern, PA

Professional Affiliations and Organizations

Black Chamber of Commerce of Palm Beach County – Membership Committee (2008 – Present)
Susan G. Komen for the Cure – Board Member, Demographic Study Committee (2008 – 2010)
Delta Sigma Theta Sorority, Inc. – Member (1983 to Present)
Leadership Palm Beach County Class of 2011 – Member (2011 – Present)
Center for Enterprise Opportunity, Loan Committee Member – (2003 to 2008)
Jupiter Economic Advisory Board – Member (2008 – 2012)



Darrell Searcy

Darrell Searcy is the Founder and Chief Executive Officer of the Chandler Campbelle & Daschle; an SBA 8(a) Certified Management Consulting Firm that provides professional management consulting and value-added reseller services to U.S. Department of Defense, Federal civilian, municipal, and commercial organizations. Chandler Campbelle & Daschle's core competencies include Education and Training; Administrative and Professional Staffing; and Professional Consulting Services. Our areas of expertise include Organizational Development, Information Technology, Public Relations, Program Management, Acquisition Support, Emergency Management, Logistics, Customer Relationship Management, and Enterprise Resource Planning. Chandler Campbelle & Daschle is headquartered in Palm Beach Gardens, Florida.

Darrell has more than 20 years of executive leadership experience working with Fortune 100 and multinational organizations including Homebanc Mortgage Corporation, Siemens A.G., Pharmacia & Upjohn Pharmaceuticals, Atlanta Committee for the Olympic Games, and IBM. Darrell is an accomplished public speaker and entrepreneur and serves as a keynote speaker and facilitator for corporations, municipalities and nonprofit organizations throughout the United States.

Chandler & Campbelle Group has developed a very extensive client list which includes:

- United States Department of Defense
- United States Army
- United States Navy
- United State Air Force
- United States Housing & Urban Development
- Florida Department of Corrections
- Florida Department of Juvenile Justice
- Florida Department of Health
- Florida Department of Transportation
- Broward County Government
- Palm Beach County Government
- Palm Beach County School District
- Palm Beach County Sheriff
- Miami-Dade Police Training Institute

Darrell is very active in the South Florida community. He was appointed by the Palm Beach County Board of County Commissioners to serve on the Palm Beach County Educational Facilities Authority; and Impact Fee Review Board. He serves as an adjunct faculty member of Palm Beach State College, and an instructor for the Florida Atlantic University Institute of Government. Darrell is a graduate of Leadership Palm Beach County, past board member for the American Society of Training & Development (Palm Beach GIG), training and education committee member of the Florida Emergency Preparedness Association (FEPA), member of Sigma Pi Phi Fraternity, and life member of Kappa Alpha Psi Fraternity, Inc.

Darrell received a Bachelor of Business Administration in Management from Georgia State University in Atlanta Georgia; MBA from Keller Graduate School of Management in Atlanta, Georgia; and performed post graduate studies in the Graduate School of Design at Harvard University in Cambridge, Massachusetts.

Darrell is the proud father of three wonderful children; Chandler-11, Campbelle-8, and Daschle 19months; and lives with his lovely wife Kori in Palm Beach Gardens.

AIDA VERONICA VIDAL

21 North Hepburn Ave. suite 28, Jupiter, Florida 33458 | H: 561-839-5182 | C: 561-305-0041 | ccservices_corp@msn.com

EXECUTIVE PROFILE

Women Business Entrepreneur.

CCMS President since 2004.

Visionary Operations Executive with solid experience managing all levels of multiple projects including budgeting and administration.

For almost ten years developing strategies for the company to effectively committed to cost effective management of resources and quality performance.

Full management, evaluation and negotiation of government contracts.

Developing strategies to train and motivated skilled service professionals.

SKILL HIGHLIGHTS

- Small business development
- New Business Development
- Project management
- Project Planning
- Operations Management
- Business Operations
- Government Contracts
- Budgeting expertise
- Self-motivated
- Client account management
- Training and Development
- Team Building
- Team Leadership
- Problem Resolution

CORE ACCOMPLISHMENTS

Business Development-Project Management

- Successfully grew business by continue Education trough SBA development center workshops, PTAC procurement education,
- Directed the successful effort to get the Custom Cleaning and Management Services headquarters LEED certified.US green Business Council -LEED Certification.
- Developed annual budgets, including determining short and longterm goals to support the overall profit and growth objectives.
- I ncreased year-over-year since 2009 sales by 30.98%, reducing annual operating costs as well by 8% by implementing Six Sigma principles.

Leadership:

- Working as an Ambassador for the Puerto Rican/Hispanic Chamber of Commerce of Palm Beach since 2007 to 2010.
- 2011 Became Director of Public Relations for the Puerto Rican
 Hispanic Chamber to connect our small business members with our
 community with the purpose of expanding business in connection
 with our community needs. Chairperson for the PRHCHoC on
- Government Workshops for our members to become high qualified government vendors.

Operations Management:

- Managed field operations since 2004 to present.
- Handled all functions related to "doing business with the government".

PROFESSIONAL EXPERIENCE

07/2004 to Current

CHIEF EXECUTIVE

Custom Cleaning and MAnagement Services, Corp.

Jupiter, Florida

Created executive analysis reports highlighting business issues, potential risks and profit opportunities.

Developed and implemented efficient accounting, financial and operational systems. $\frac{15-0.7-1.3\,PO.3:26}{RCVD}$

competitive advantage.

Negotiated and reviewed business contracts and financial models with profitability and financial success in mind.

Analyzed complex regulation and policy documents that directly impacted budgetary and financial matters.

Recommended innovative alternatives to generate revenue and reduce unnecessary costs.

Lectured on financial management strategies and problem resolution techniques.

Execute and track RFPs and bids to develop new business opportunities. Optimized current revenue streams by networking for additional business prospects with established clients.

Developed growth plans by identifying key clients, key targets and priority service lines.

Leveraged existing network of contacts with new commercial prospects. Coordinated and managed major proposal processes from initiation to implementation.

EDUCATION

1996

1992

Associate of Arts: Film Critic-Visual Arts

Universidad de Buenos Aires □ Capital Federal, Buenos Aires, Argentina **Associate of Arts**: Arts

University of Salvador

Capital Federal, Buenos Aires, Argentina

- •
- Coursework in LEED Associate-US Green Business Council 2012
- Coursework in Business writing and Proofreading -Palm Beach State College, Center for Business and Entrepreneurship- 2013
- Coursework in Business Law for Small Business -Palm Beach State College, Center for Business and Entrepreneurship - 2013
- Coursework in Employment Law for Small Business -Palm Beach State College, Center for Business and Entrepreneurship- 2013
- Marketing your Business-SBDC Small Business Development Center-College of Business, FAU -2007
- Bids and Business in Palm Beach County-SBDC Small Business Development Center-College of Business, FAU -2007
- Basic Bookkeeping for your small Business-SBDC Small Business Development Center-College of Business, FAU -2007
- Anatomy of a Government Proposal-SBDC Small Business Development Center-College of Business, FAU -2007
- Basic of Investment -Vivian Cubilla from Edwards Jones Jupiter Community Center-2007
- Searching the Internet and Government Websites for Business
 Opportunities -SBDC Small Business Development Center-College of
 Business, FAU -2008

CURRENT LIST OF BOARD MEMBERS SMALL BUSINESS ADVISORY COMMITTEE

Seat	<u>Incumbent</u>	Seat Requirement
1	John Elliott (B)	Certified Black Business Owner
2	Evelyn Parkes-Brier (H)	Certified Hispanic Business Owner
3	E. Ann McNeill (B)	Certified Woman Business Owner
4	Robert Geoff Waite (W)	Certified White Male Business Owner
5	Angela Randolph (B)	Business Owner Domiciled in PBC
7	Samuel Roman	Hispanic Business Organization
8	Rachelle Wood (W)	Nat'l Assoc. of Women in Construction
9	Jane Bloom (W)	Women's Business Organization
10	Joseph Anderson (B)	Certified Minority Contractor
11	Sherrill L. Disbury (W)	Associated General Contractors
12	Edward "Ted" Kramer (W)	Small Business Development Center
14	Karen Alleyne-Means (B)	Black Chamber of Commerce

ATTACHMENT 3