

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: July 2, 2013 [x] Consent [] Regular
[] Workshop [] Public Hearing
Department:
Submitted By: Engineering & Public Works Department
Submitted For: Roadway Production Division

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to receive and file: Supplement No. 2 to agreement Number R2011-1685 (Agreement), with Wantman Group, Inc., in a total amount of \$1,620 to provide professional services to review Crosshole Sonic Logging tests and drilled shaft testing, for West Atlantic Avenue and Jog Road Intersection Improvements.

SUMMARY: This Supplement No. 2 is being submitted as a receive and file agenda item for the Clerk's Office. The supplement was required for the review of the Crosshole Sonic Logging tests and drilled shaft testing requested by Palm Beach County Construction Services. This Agreement was approved on September 13, 2011, by the County Engineer, as a delegated authority in accordance with the Purchasing Code.

District 5 (MRE)

Background and Justification: On April 19, 2013, the Deputy County Engineer approved Supplement No. 2 to Agreement R2011-1685 with Wantman Group, Inc. to provide professional services to review Crosshole Sonic Logging tests and drilled shaft testing for the West Atlantic Avenue and Jog Road Intersection Improvements. This receive and file will provide the Supplement to the Clerk's Office for placement in the public record.

Attachments:
1. Location Map
2. Supplement No. 2

Recommended by: *Dora A. Fernandez* 6/19/13
Division Director Date

Approved By: *S. J. Webb* 6/24/13
County Engineer Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2013	2014	2015	2016	2017
Capital Expenditures	\$1,620	-0-	-0-	-0-	-0-
Operating Costs	-0-	-0-	-0-	-0-	-0-
External Revenues	-0-	-0-	-0-	-0-	-0-
Program Income (County)	-0-	-0-	-0-	-0-	-0-
In-Kind Match (County)	-0-	-0-	-0-	-0-	-0-
NET FISCAL IMPACT	\$1,620	-0-	-0-	-0-	-0-
# ADDITIONAL FTE POSITIONS (Cumulative)					

Is Item Included in Current Budget? Yes No

Budget Account No:

Fund 3500 Dept 361 Unit 1085 Object 6551

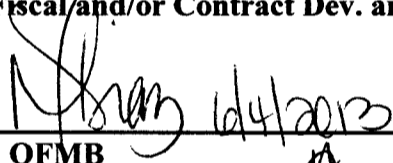
Recommended Sources of Funds/Summary of Fiscal Impact:


Transportation Improvement Fund
W Atlantic Ave/W of Lyons Rd to E of FL Turnpike

C. Departmental Fiscal Review: Alicia Kovalainen

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

 6/4/2013
 OFMB
 6/19/13 6/14

 6/5/13
 Contract Dev. and Control
 6-5-13 B Wheeler

B. Approved as to Form and Legal Sufficiency:

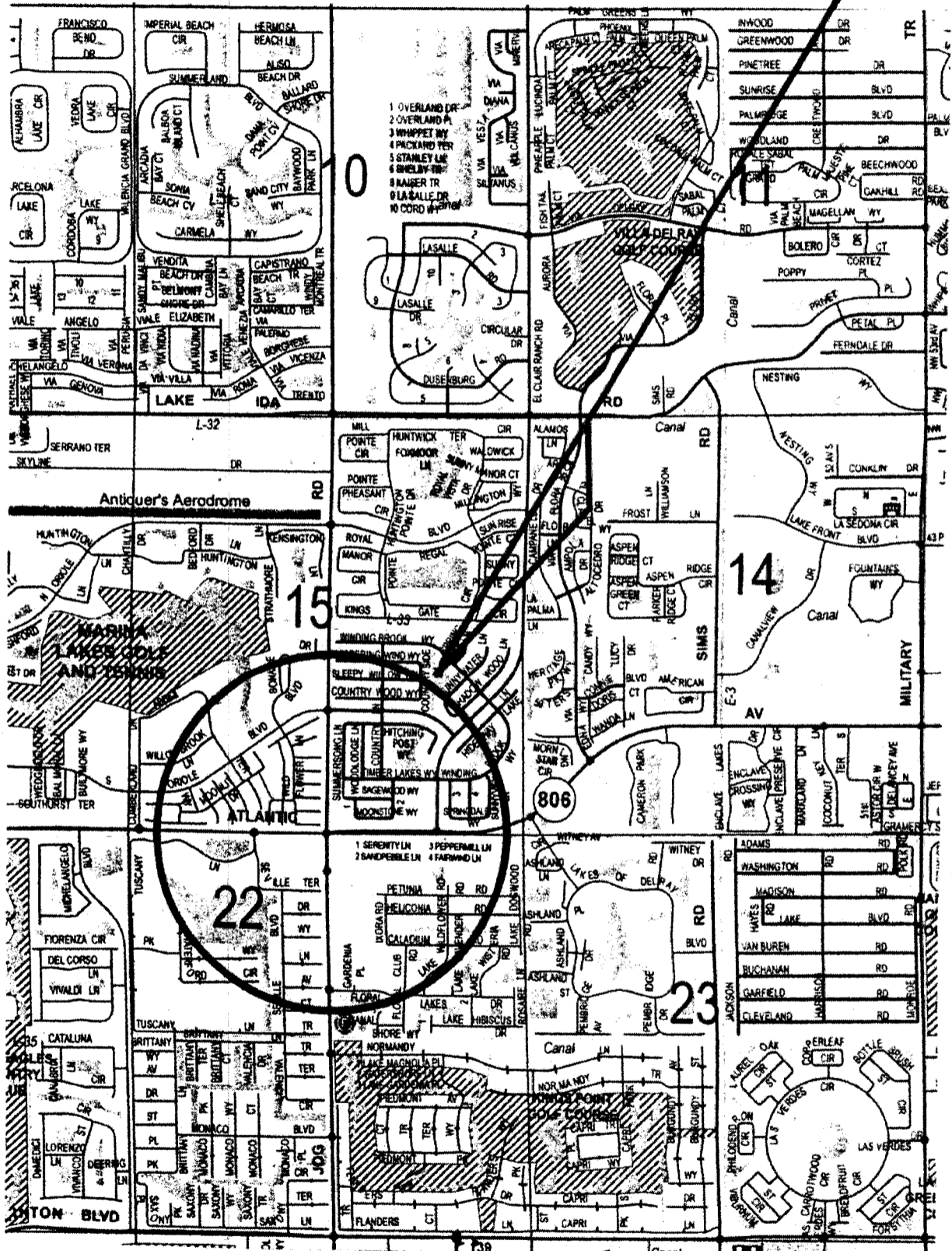
 6/6/13
 Assistant County Attorney

C. Other Department Review:

 Department Director

This summary is not to be used as a basis for payment.

West Atlantic Avenue and Jog Road Intersection Improvements Palm Beach County Project No. 2006604



Location Map



Department of Engineering and Public Works

P.O. Box 21229
West Palm Beach, FL 33416-1229
(561) 684-4000
FAX: (561) 684-4050
www.pbcgov.com

Palm Beach County Board of County Commissioners

- Steven L. Abrams, Mayor
Priscilla A. Taylor, Vice Mayor
Hal R. Valeche
Paulette Burdick
Shelley Vana
Mary Lou Berger
Jess R. Santamaria

County Administrator

Robert Weisman

An Equal Opportunity Affirmative Action Employer

April 16, 2013

Wantman Group, Inc.
2035 Vista Parkway, Suite 100
West Palm Beach, FL 33411
Attention: Mr. David Wantman, P.E., President

RE: WEST ATLANTIC AVENUE AND JOG ROAD
INTERSECTION IMPROVEMENTS
PALM BEACH COUNTY PROJECT NO. 2006604
SUPPLEMENT NO. 2 TO PROJECT AGREEMENT
APPROVED BY THE COUNTY ENGINEER ON SEPTEMBER 13, 2011
RECEIVE AND FILE DATED NOVEMBER 1, 2011 (R2011-1685)
ACCT. NO.: 3500-361-1085-6505 COMMISSION DISTRICT: 5

Dear Mr. Wantman:

This letter serves as your "Notice to Proceed" with the services for the above referenced project. These services shall be performed in accordance with the Agreement referenced above and your proposal letter dated February 15, 2013. Please note that the Agreement requires separate specific authorization from the County prior to proceeding with any Optional Services.

Compensation for these services are approved as follows, and are not to be exceeded without authorization from Palm Beach County: Optional Services which may be retroactive to the NTP date only with prior approval from the County (Not to Exceed) \$1,620.00; for a total amount of \$1,620.00.

Final completion of services under this authorization shall be performed in an expeditious manner so as not to impact the current schedule, or as otherwise requested by the County in writing.

If you have any questions, please contact David Young, P.E., Special Projects Manager at 561/684-4149.

Sincerely,

[Handwritten signature of Tanya N. McConnell dated 4/17/13]

Tanya N. McConnell, P.E.
Deputy County Engineer

DY:jd
Attachment

- cc: Administrative Services, Fiscal (NTP)
Contract Development & Control
Finance Department
CCNA File (w/original)
Roadway Project File
ec: Omelio A. Fernandez, P.E., Director, Roadway Production Division
David Young, P.E., Special Projects Manager, Roadway Production Division
Holly Knight, P.E., Project Engineer, Roadway Production Division
Rose Ann Clements, TA III, Roadway Production Division



Engineering Surveying Environmental Planning

*Scope & Fee OK.
DLG*

February 15, 2013

Mr. David L. Young, PE
Special Projects Manager
PBC Engineering and Public Works Department
Roadway Production Division
2300 N. Jog Road, Third Floor - West Wing
West Palm Beach, Florida 33411-2745

**Re: Atlantic Avenue / Jog Road Intersection Right Turn Lane Improvements
ADDITIONAL POST DESIGN SERVICES for Bridge Design Associates, Inc.**

Dear Mr. Young:

Wantman Group, Inc. (WGI) is pleased to submit our proposal for the above referenced project. The anticipated scope is outlined below:

I. SCOPE OF SERVICES – Additional Post Design Services

Additional Post Design Services to review Crosshole Sonic Logging (CSL) tests performed on the mast arm foundation for Pole E. This review and request for comments/recommendations was made by Palm Beach County Construction Services.

We appreciate the opportunity to be of service to Palm Beach County. Should you have any questions or require additional documentation, please call.

Sincerely,
WANTMAN GROUP, INC.

Keegan Larson, P.E.
Sr. Project Engineer

cc: G. Williams (WGI)
File: 206603.00 (C.1)

T:\495 Atlantic Ave at Jog Road\Management\008 Scope_Atlantic_Jog (Post Design-BDA)_02-15-13.doc

BRIDGE DESIGN ASSOCIATES, INC.



BRIAN C. RHEULT, P.E.
President

February 14, 2013

The Wantman Group
2035 Vista Parkway
West Palm Beach, Florida 33411

Attention: Keegan Larson

Regarding: Atlantic Avenue & Jog Road Mast Arms
Drilled Shaft "E"

Project No.: 08-525

Dear Keegan:

Pursuant to your request Bridge Design Associates, Inc. can provide additional construction phase services on an hourly basis for the above referenced project.

Our services will include the following tasks:

1. Review drilled shaft testing
2. Report recommendations

We estimate the following hourly breakdown by personnel:

Chief Engineer	6.0 hours at \$195.00 per hour	=	✓	\$1,170.00
Engineer Intern	6.0 hours at \$75.00 per hour	=	✓	\$ 450.00
			✓	\$1,620.00

If you have any questions, please give me a call.

Respectfully,

BRIDGE DESIGN ASSOCIATES, INC.



Brian C. Rheault, P.E., #38797
President

✓3.0 m. d. p.c.

BCR:kedS:\2008-Jobs\08-525 Atlantic Avenue at Jog Road mast arms\Correspondence\proposal
02-14-13.wpd

**Palm Beach County
Engineering & Public Works Roadway Production**

Attachment 2 – Page 4 of 12

PROJECT HISTORY

PROJECT NAME: West Atlantic Avenue and Jog Road Intersection Improvements
PROJECT NUMBER: 2006604 **DEPARTMENT:** Engineering & Public Works
RESOLUTION DATE: 8/15/2011 **RESOLUTION NO** R2011-1685

----- APPROVALS -----

LEAD CRC BCC

PRIME CONTRACT AMOUNT: 50,883.94 0.00 0.00

Supplements

<i>Number</i>	<i>Date</i>	<i>Description</i>			
1	11/13/2012	Post Design Services: review of structural shop drawings; RFI's related to the 8 mast arm signal poles to be constr. @ intersect.	4,830.00	0.00	0.00
		Supplement Totals:	4,830.00	0.00	0.00

CERTIFICATION STATEMENTS

Project: **West Atlantic Avenue and Jog Road Intersection Improvements**
Project No.: **2006604**

Consultant/Annual Consultant: **Wantman Group, Inc.**

TRUTH-IN-NEGOTIATION STATEMENT

By entering into this Agreement, the **CONSULTANT/ANNUAL CONSULTANT** certifies that the wage rates and costs used to determine the lump sum fees contained in herein are accurate, complete and current as of the date of this Agreement.

The said lump sum fees shall be adjusted to exclude any significant sums should the **COUNTY** determine that the lump sum fees were increased due to inaccurate, incomplete or non-current wage rates or due to inaccurate representations of fees paid to outside consultants.

The **COUNTY** shall exercise its right under this "Certificate" within one year following final payment.

PROHIBITION AGAINST CONTINGENT FEES STATEMENT

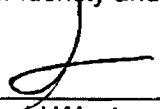
By entering into this Agreement the **CONSULTANT/ANNUAL CONSULTANT** warrants that they have not employed or retained any company or person other than a bonafide employee working solely for the **CONSULTANT/ANNUAL CONSULTANT** to solicit or secure this Agreement and that they have not paid or agreed to pay any person, company, corporation, individual or firm other than a bonafide employee working solely for the **CONSULTANT/ANNUAL CONSULTANT**, any fee, commission, percentage, gift or other consideration contingent upon or resulting from the award of making of this agreement.

PUBLIC ENTITY CRIMES STATEMENT

As provided in F.S. 287.132-133, by entering this Agreement or performing any work in furtherance hereof, the **CONSULTANT/ANNUAL CONSULTANT** certifies that it, its affiliates, suppliers, sub-contractors and consultants who will perform hereunder, have not been placed on the convicted vendor list maintained by the State of Florida Department of Management Services within the 36 months immediately preceding the date hereof. This notice is required by F.S. 287.133 (3) (a).

NON-DISCRIMINATION STATEMENT

The **CONSULTANT/ANNUAL CONSULTANT** warrants and represents that all of its employees are treated equally during employment without regard to race, color, religion, disability, sex, age, national origin, ancestry, marital status, familial status sexual orientation, gender identity and expression.



David Wantman, P.E., President

CONFLICT OF INTEREST DISCLOSURE FORM

Project: West Atlantic Avenue and Jog Road Intersection Improvements
Project No.: 2006604

CONSULTANT/ANNUAL CONSULTANT represents that it presently has no interest, either direct or indirect, which would or could conflict in any manner with the performance of services for the County, except as follows:

(Attach additional sheets as needed.)

CONSULTANT/ANNUAL CONSULTANT further represents that no person having any interest shall be employed for said performance. By signing below, CONSULTANT/ANNUAL CONSULTANT certifies that the information contained herein is true and correct and constitutes all current potential conflicts of interest which may influence or appear to influence CONSULTANT'S/ANNUAL CONSULTANT'S judgment or quality of services being provided to the County.

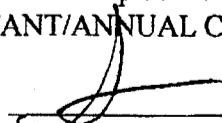
CONSULTANT/ANNUAL CONSULTANT shall promptly notify the COUNTY in writing by certified mail of all potential conflicts of interest that may arise in the future through any prospective business association, interest or other circumstance which may influence or appear to influence CONSULTANT'S/ANNUAL CONSULTANT'S judgment or quality of services being provided to the County. Such written notification shall identify the prospective business association, interest or circumstance, the nature of work that CONSULTANT/ANNUAL CONSULTANT may undertake and request an opinion of the COUNTY as to whether the association, interest or circumstance would, in the opinion of the COUNTY, constitute an unacceptable conflict of interest if entered into by the CONSULTANT/ANNUAL CONSULTANT.

If, in the sole opinion of the COUNTY, the prospective business association, interest or circumstance of CONSULTANT/ANNUAL CONSULTANT would constitute an unacceptable conflict of interest to the COUNTY, the COUNTY shall so state in the notification and the CONSULTANT/ANNUAL CONSULTANT shall not enter into said association, interest or circumstance.

THIS DISCLOSURE is submitted by David Wantman, P.E., as
(Name of Individual)

President, of Wantman Group, Inc.
(Title/Position) (Firm Name of CONSULTANT/ANNUAL CONSULTANT)

who hereby certifies that the information stated above is true and correct. Further, it is hereby acknowledged that any misrepresentation by the CONSULTANT/ANNUAL CONSULTANT on this Disclosure is considered an unethical business practice and is grounds for sanctions against future County business with the CONSULTANT/ANNUAL CONSULTANT.


(Signature)

4/4/13
(Date)

PARTICIPATION FOR MWBE/SBE CONSULTANTS

Supplement Number 2 Date

Project Name: West Atlantic Avenue and Jog Road Intersection Improvements **Project Number:** 2006604
Prime Vendor: Wantman Group, Inc. **Resolution Number:** R2011-1685
Telephone: (561) 687-2220 **Resolution Date:** 8/15/2011
Contact: David Wantman, P.E., President **Department:** Engineering & Public Works

Total Supplement Amount \$1,620.00

Minority Sub-Consultant	Type of Work Performed	Contract Dollar Amount for Sub-Consultant						Pct
		Black	Hispanic	Women	Other	White Male		
Bridge Design Associates, Inc. 1402 ROYAL PALM BEACH BLVD BL ROYAL PALM BEACH, FL 33411 (561) 686-3660	MWBE	0.00	0.00	0.00	0.00		0.0%	
	SBE	0.00	0.00	0.00	0.00	1,620.00	100.0%	
	Total MWBE	0.00	0.00	0.00	0.00		0.0%	
	Percentage	0.00%	0.00%	0.00%	0.00%			
	Total SBE	0.00	0.00	0.00	0.00	1,620.00	100.0%	
	Percentage	0.00%	0.00%	0.00%	0.00%	100.00%		

SCHEDULE 1

LIST OF PROPOSED SBE-M/WBE PRIME AND/OR SUBCONTRACTOR PARTICIPATION

PROJECT NAME OR BID NAME: W. Atlantic Ave. & Jog Road Intersection PROJECT NO. OR BID NO.: 2006604
 NAME OF PRIME BIDDER: Wantman Group, Inc. ADDRESS: 2035 Vista Parkway, WPB, FL 33411
 CONTACT PERSON: David Wantman PHONE NO.: 561-687-2220 FAX NO.: 561-687-1110
 BID OPENING DATE: _____ USER DEPARTMENT: Engineering & Public Works

THIS DOCUMENT IS TO BE COMPLETED BY THE PRIME CONTRACTOR AND SUBMITTED WITH BID PACKET. PLEASE LIST THE NAME, CONTACT INFORMATION AND DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SBE -M/WBE SUBCONTRACTORS ON THIS PROJECT. IF THE PRIME IS AN SBE-M/WBE, PLEASE ALSO LIST THE NAME, CONTACT INFORMATION AND DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME ON THIS PROJECT.

Name, Address and Phone Number	(Check one or both Categories)		DOLLAR AMOUNT OR PERCENTAGE OF WORK				
	M/WBE Minority Business	SBE Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
<u>Bridge Design Associates Inc. 1402 Royal Palm Beach Blvd. Ste. 200 Royal Palm Beach, FL 33411 561-686-3660</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	_____	<u>100%</u>
2.	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____
3.	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____
4.	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____
5.	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____
(Please use additional sheets if necessary)							
Total			_____	_____	_____	_____	<u>100%</u>
Total Bid Price \$ <u>1,620.00</u>							Total SBE-M/WBE Participation Dollar Amount or Percentage of Work <u>100%</u>

Note: 1. The amount listed on this form for a subcontractor must be supported by price or percentage listed on the signed Schedule 2 or signed proposal in order to be counted toward goal attainment.
 2. Firms may be certified by Palm Beach County as an SBE and/or and M/WBE. If firms are certified as both an SBE and N/WBE, please indicate the dollar amount or percentage under the appropriate category.
 3. M/WBE information is being collected for tracking purposes only.

**OSBA SCHEDULE 2
LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE SUBCONTRACTOR**

This document must be completed by the SBE-M/WBE Subcontractor and submitted with bid packet. Specify in detail, the particular work items to be performed and the dollar amount and/or percentage for each work item. SBE credit will only be given for items which the SBE-M/WBE Subcontractor is SBE certified to perform. Failure to properly complete Schedule 2 may result in your SBE participation not being counted.

PROJECT NUMBER: 2006604 PROJECT NAME: West Atlantic Avenue and Jog Road Intersection Improvements

TO: Wantman Group, Inc.
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a - (check one or more, as applicable):

Small Business Enterprise Minority Business Enterprise

Black Hispanic Women Caucasian Other (Please Specify) _____

Date of Palm Beach County Certification: October 23, 2010

The undersigned is prepared to perform the following described work in connection with the above project. Additional Sheets May Be Used As Necessary

Line Item/ Lot No. Item Description	Qty/Units	Unit Price	Total Price/ Percentage
<u>Review drill shaft testing</u>	<u>1</u>	<u>\$1,170.00</u>	<u>\$1,170.00</u>
<u>Report Recommendations</u>	<u>1</u>	<u>\$450.00</u>	<u>\$450.00</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

at the following price or percentage
100.00%
(Subcontractor's quote)

and will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to subcontract any portion of this job to a certified SBE or a non-SBE subcontractor, please list the name of the subcontractor and the amount below.

Price and/or Percentage _____
(Name of Subcontractor)

The Prime affirms that it will monitor the SBE's listed to ensure the SBE's perform the work with its own forces. The undersigned subcontractor affirms that it has the resources necessary to perform the work listed without subcontracting to non-certified SBE or any other certified SBE subcontractors except as noted above.

The undersigned subcontractor understands that the provision of this form to Prime Bidder does not prevent Subcontractor from providing quotations to other bidders.

Wantman Group, Inc.
Print name of Prime Contractor

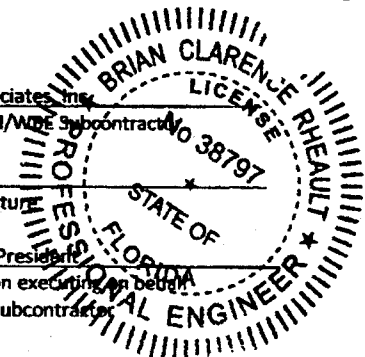
By: [Signature]
Signature

Gary J. Williams / Senior Vice President
Print name/title of person executing on behalf
Prime Contractor

Brian C. Rheault, P.E., #38797
Print name of SBE-M/WBE Subcontractor

By: [Signature]
Signature

Brian C. Rheault, P.E., #38797, President
Print name/title of person executing on behalf
of SBE-M/WBE Subcontractor



**INTEROFFICE COMMUNICATION
PALM BEACH COUNTY
BUDGET AVAILABILITY STATEMENT**

DATE: April 8, 2013

TO: Omelio Fernandez, Director
Roadway Production
Attn: Dave Young/JaeAnn Dean

FROM: Alice Kovalainen, Fiscal Manager *ak*
Administrative Services

RE: West Atlantic Avenue and Jog Road Intersection
Improvements
Project # 2006604
Wantman Group, Inc. (WANT0002)
Consultant Services Agreement
Supplement #2 \$1,620.00

BOARD MEETING DATE: N/A

FISCAL IMPACT LOCATION: F:\COMMON\WP\AgendaPage2\ _____

FUNDING STATUS: FULLY FUNDED

Is Item Included in Current Budget? Yes X No

Budget Account No:

Fund 3500 Dept 361 Unit 1085 Object 6551

Recommended Sources of Funds/Summary of Fiscal Impact:

Transportation Improvement Fund
W Atlantic Ave/W of Lyons Rd to E of FL Turnpike

Supplement #2
Optional Services \$1,620.00

REQUEST FOR BUDGET AVAILABILITY STATEMENT
FOR A
SUPPLEMENT NO. 2 TO PROJECT AGREEMENT



TO: *Ruth Pannunzio*
Fiscal Specialist III

REQUEST DATE: April 4, 2013

PROJECT TITLE/LIMITS: West Atlantic Avenue and Jog Road Intersection Improvements

PROJECT NUMBER: 2006604

CONTRACT TYPE CODE: PSC COMMISSION DISTRICT: 5

CONSULTANT NAME: Wantman Group, Inc.

~~Supplement No. 2~~: to Project Agreement approved by the County Engineer on September 13, 2011. Receive and file item approved by the Board on November 1, 2011 (R2011-1685).

AUTHORIZATION AMOUNT: ~~\$1,620.00~~

Optional Services (Not to Exceed): \$ 1,620.00 (Post Design Services).

Please Provide A Brief Statement Of The Scope Of Services To Be Provided By The Consultant.
Consultant Services authorization for the sub-consultant, Bridge Design Associates, Inc., to provide structural engineering services to review Crosshole Sonic Logging tests performed on the mast arm foundation for Pole E, and report recommendations.

DESIRED CONTINGENCY: \$ 0.00

ESTIMATED ADDITIONAL PROJECT SUPPORT COSTS RELATED TO THIS SUPPLEMENT:

STAFF COSTS (BY DIVISION)	
ROADWAY PRODUCTION	<u>\$0.00</u>
RIGHT OF WAY	<u>\$0.00</u>
ENGINEERING SERVICES	<u>\$0.00</u>
TRAFFIC	<u>\$0.00</u>

BUDGET ACCOUNT NUMBER (IF KNOWN): ~~PLEASE PROVIDE~~

FUND	DEPT	UNIT	OBJECT
_____	_____	_____	_____

BAS REQUESTED BY: David L. Young / JaeAnn Dean / Roadway Production Division

CONSULTANT SERVICES AUTHORIZATION TO BE APPROVED BY: Deputy County Engineer

ANTICIPATED DATE OF APPROVAL: Upon receipt of BAS



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
9/18/2012

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Greyling Insurance Brokerage 450 Northridge Parkway Suite 102 Atlanta GA 30350	CONTACT NAME: Jerry Noyola PHONE (AG No. Ext.): (770) 552-4225 FAX (AG No.): (866) 550-4882 E-MAIL ADDRESS: jerry.noyola@greyling.com													
	<table border="1"> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A: Charter Oak Fire Insurance</td> <td>25615</td> </tr> <tr> <td>INSURER B: Travelers Indemnity Company of</td> <td>25666</td> </tr> <tr> <td>INSURER C: Travelers Indemnity Company</td> <td>25658</td> </tr> <tr> <td>INSURER D: Travelers Casualty and Surety</td> <td>19038</td> </tr> <tr> <td>INSURER E: Liberty Insurance Underwriters</td> <td>19917</td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Charter Oak Fire Insurance	25615	INSURER B: Travelers Indemnity Company of	25666	INSURER C: Travelers Indemnity Company	25658	INSURER D: Travelers Casualty and Surety	19038	INSURER E: Liberty Insurance Underwriters	19917	INSURER F:
INSURER(S) AFFORDING COVERAGE	NAIC #													
INSURER A: Charter Oak Fire Insurance	25615													
INSURER B: Travelers Indemnity Company of	25666													
INSURER C: Travelers Indemnity Company	25658													
INSURER D: Travelers Casualty and Surety	19038													
INSURER E: Liberty Insurance Underwriters	19917													
INSURER F:														
INSURED Wantman Group, Inc. 2035 Vista Parkway Suite 100 West Palm Beach FL 33411														

COVERAGES **CERTIFICATE NUMBER: 12-13** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR BYD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR		660 1C623193	9/18/2012	9/18/2013	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/POP AGG \$ 2,000,000
	GENL AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC					
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS		BA 1C623802	9/18/2012	9/18/2013	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000					
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000		CUP 3947T960	9/18/2012	9/18/2013	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N N/A If yes, describe under DESCRIPTION OF OPERATIONS below					
E	Professional Liability		ARS200407-0112	7/1/2012	9/18/2013	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000 Per Claim \$2,000,000 Aggregate \$4,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
 Re: For All Projects with Palm Beach County. Palm Beach County, Board of County Commissioners, a Political Subdivision of the State of Florida, its Officers, Employees & Agents are named as Additional Insureds on the above referenced liability policies with the exception of workers compensation & professional liability where required by written contract. Waiver of Subrogation is applicable where required by written contract & allowed by law. Retroactive Date 7/1/1991. Professional Liability Deductible \$50,000.

CERTIFICATE HOLDER Palm Beach County c/o Department of Engineering & Public Works P.O. Box 21229 West Palm Beach, FL 33416-1229	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Matias Ormasa/JERRY