Agenda Item #:

# 34-13

#### PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS**

### BOARD APPOINTMENT SUMMARY

Meeting Date:	August 13, 2013	
Department:	<b>Facilities Development &amp; Operations</b>	
Advisory Board:	Property Review Committee	

### I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: A) reappointment of one member; and B) appointment of one new member to the Property Review Committee (PRC):

Reappointment Member	Seat No.	Seat Requirement	Term	Nominated by:
Keith L. Williams, Esq.	5	Eminent Domain Attorney employed by a governmental agency with offices in PBC or in a private practice with an office in PBC.		Comm. Burdick Comm. Valeche

Appointment Member	Seat No.	Seat Requirement	Term	Nominated by:
Kristin K. Garrison, AICP, CPF	4	A Representative with expertise in land planning employed by a governmental agency with an office in PBC or recommended by the PBC Planning Congress.	August 17, 2013 – August 16, 2016	Mayor Abrams Comm. Valeche Comm. Berger

Summary: Palm Beach County Resolution No. 2010-0292 established the PRC that is comprised of five (5) members appointed at-large by the Board. Each member must meet specific seat requirements. Each seat is now for a term of three (3) years. Mr. Williams has served on the PRC for the duration of an initial three (3) year term for Seat No. 5 that expires on August 16, 2013. Mr. Williams has agreed, if reappointed, to continue to serve as the Seat No. 5 representative on the PRC. Seat No. 4 is currently served by Christopher Barry, AICP. Mr. Barry has requested not to be reappointed due to the potential for real and/or perceived conflicts of interest as a result of his recent change in employment. Ms. Garrison has agreed, if appointed, to serve as the Seat No. 4 representative on the PRC. Both seats are for a term commencing August 17, 2013 through August 16, 2016. (PREM) Countywide (HJF)

Background and Justification: The PRC is an Advisory Board that is charged with reviewing, evaluating and advising the Board regarding real estate transactions involving the purchase (including eminent domain), sale or exchange of real property upon certain triggers being met or value thresholds exceeded. The PRC has five (5) seats currently filled with a diversity breakdown of: (i) 1 African-American male; (ii) 1 Caucasian female; and; (iii) 3 Caucasian males. This reappointment and appointment would result in the following diversity breakdown: (i) 1 African-American male; (ii) 2 Caucasian females; and; (iii) 2 Caucasian males.

Staff's June 3, 2013 Nomination Request Memorandum to the Board proposed the reappointment of Keith L. Williams, Esq. to Seat No. 5 of the PRC and Christopher P. Barry, AICP to Seat No. 4 of the PRC. Mr. Barry later retracted his offer to be reappointed to the PRC as a result of an unexpected change in employment that potentially creates real and/or perceived conflicts of interest. Accordingly, Ms. Garrison is being recommended for appointment to PRC Seat No. 4. Seat No. 4 must be filled by a representative with expertise in land planning employed by a governmental agency with an office in Palm Beach County or recommended by the Palm Beach County Planning Congress. Ms. Garrison satisfies that requirement and has agreed, if appointed, to serve as the Seat No. 4 representative on the PRC.

#### **Attachments:**

- 1. Advisory Board Nominee Information Forms
- 2. Resume of Keith L. Williams, Esq.
- 3. Resume of Kristin K. Garrison, AICP, CPF
- Current List of Board Members
   Resolution No. 2010-0292 creating the PRC
- 6. Nomination Request Memorandums

Recommended by:	21- Anney Work	7/16/12	
·	Department Director	Date	
Legal Sufficiency: _	Assistant County Attorney	7/24/13 Date	

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

#### Section I (Department): (Please Print)

Board Name:	Palm	Beach Co	unty Property F	Review Commit	ttee	Advis	sory [X]	Not Advisory	[]
[X]	At Large A	ppointme	nt	or		] District Appoi	intment /Dis	trict #:	
Term of Appo	intment:	3	Years	From	: <u>August 17, 20</u>	0 <u>13</u> To:	August 16	5, 2016	
Seat Requirem					vernmental agency v n office in PBC.	with Seat	#:	5	
[X]	*Reappoint	ment		or [] New Appointmen					
or [] t	to complete	the term	of	<u> </u>	Due to:	[] resig	nation	[] other	
Completion of	f term to ex	pire on:							

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

<u>Section II (Applicant):</u> (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	William	s]	Keith		L.	
	Last		ìrst		Middle	
Occupation/Affili	ation:	Senior Attorney				
		Owner []	Employee [X	]	Officer [ ]	
Business Name:		South Florida Water	Management Di	strict		
<b>Business Addres</b>	s:	3301 Gun Club Road,	MSC 1410			
City & State		West Palm Beach FL		Zip Code:	33406	-
						Ч.,
Residence Addre	ess:	101 Canterbury Driv	ve West			<b>..</b>
City & State		<u>Riviera Beach FL</u>		Zip Code:	_33407	
Home Phone:	·	)	Business Phone:	\$61) 686.	-8800 Ext. 279	01
Cell Phone:	. (56	644-1881	Fax:	<u>\$61) 682</u> .	-6276	
Email Address:	KW	illiam@sfwmd.gov		<u>.                                    </u>		
Mailing Address l	Preference:	[X] Business [] Residence	,			
		of a felony: Yes of offense, disposition of case				
Minority Identifi [ ] Nativ	ication Code e-American	• •	[] Female [] Asian-Ameri	can [X] Africa	an-American []	Caucasian

		17 Î							Millin, A		11.	÷.	·						• ;	• _ '	2.148			5 C	1.1	· .		1.1		· ·				•	
		•	1.1				444	18	::	15.11	t	÷ .	1.11		·. ·	•								· · · ·	, far i	•	÷	•.			•				
				1.4			1.1	19. s	1.12	6	1.1		1. j. j. j.			•				· ·		· .				·	1			· ·					
	÷.		·	- 17						신경감독	S. 5. 1	ч. 1. д. н.	· · ·				1.1							요즘 문제	5 A .	•				:		· • · ·		1	
41		3		). iz				Ъ.Ч.	· · ·	· · · ·							·	:				. *				· .			•					19. A	
• •	1					1967	1.11	1.1.1.	- 14 m	1.1	: 11	11.1	· · · .	· · · ·		1.1		11.51	신문송		1.1	· · ·			1.1		1	· · ·							
	1.1		11.11					an c	2.56		s laga	: *		1 - A.S. 194	S. (1997)								•			100	1.1			1 T + 1		1		1	
•	1.1	• • •	ч1°.,	11		1415		5. A. 1				. · ·	1.1		1				, i i i		•					- de - 14	1.1							•	
÷.,•		1. S. S. S.	<u></u>	11.		- 영상 등	, 11 i	5.674			1 (d. 1	der in der		· · · · · · · · · ·	11							÷	5. S. S.		м	1.1						9. M	X î - T î - P	· · · ·	
		. 1	111	1.0						1 m.	1. H.C	-,-'-		1. A. S. S.	1		1.1	100	<u></u>	1 - T	1.1.1		1.1						· .		•	1. 1. 1. 1. 1. 1. 1.	ريد وريدون ا		
	1		. H.			ger e	1.14	9 ° 41				1		· · · · · ·	2.1		· · .		. 11	÷.	- : · .				£		. •	· · .						• . · ·	
.1		1	(1) e -	í	S		1977	, i i i i i					1.1			· · .	1	1.1							1.00	÷ +				·	· · ·	S 6		•.	
·.	191	· · · ·		11.1	: ÷: .	1971 -	.j 1	÷.,		est à		1.1		6.1111		- 6 A.		: 1 tet		e de la co			ા, ુસર્ગ્યુ	NBAD	9 A.C.							1 A. A.			
1	1		÷ .				122	1 e. 1		1.00				11 A.	5 Q.	11.1		S.,		4			1.1	4497	, di bar	- C	· .	• .	· · .		• •				
	(1, 2)			125		1525		1.1						· · · ·	<u> 1997</u>						•						- A (1)		•		· ·			111	
	11		111			1.100		يديده	ز • (					이 안 있습니							•	·			21 - A			•			· .	ýs i		5 J.	
÷ †	S	8 . J.	1.23				<i>60</i>	102	1.1.2					5 A.Y.	45.00	1.1.						·	. X11		e. 1		<sup>1</sup> . 1	1.00							
· *				· · · ·			. 'N.	. e.	2018		9 P F	ş Vizis			· · ·	1.1					1.147				6 E. A.	1. J.	9 <b>1</b>			· ·		1.1.1			
. 1	1	•		1.4		- H.	. · · ·		i Hé													÷.,	1.1		· ·	· .	19 - 1 1				- · · ·	14 B -	242 C 2		
	ъ.,		$\delta_{2,1}$		1.1			$Z \in$						1.11	34 C	- 11					· .		1.1	· · · · · · · · · · · · · · · · · · ·				9 C - 1	•	·		· · · · ·			
21			÷.	- P		- C.	- Ç	100	100			40° - 6			11	- + - (L	1 N. A		A 49 P	21 A.		i.						•			1.1				
	1					S	• ••••••••				1	1. N		99 - C.S.		- 1 (C	11	· · · ·						une pris				11.1	. :			가는 것			
÷.,	-		1 N I.	<u>.</u>		· · · ·	2					1942 - A				÷.,				· · ·				김 영화	20 - E		1.1.1		· ·		1.1			. E	
• • •	1.1	÷				g est	19	2 H.	· · · · ·			. 22	1.1		÷ • .	1.1	2.1			1.1	11.69	•.*			. e		· · ·		1			5 M S	· · · · ·	-: ••	
	1.1	12		·						16.11						• • • •			See	е н.	ι						- 1 A	•		· .	;		e el les d		
÷	1	0.0		1993											19 I.C	1 M					heire e				÷ .		$\phi = \phi \phi$	•			•			:.	
1	1	1.2	d: 11	· ·								13 M 1	112	5. P. 1	· · · ·		11.11				* 1. j			- 4 A 4		• •	1	61.2		1					
17		20 D	1.1			6 E -	- C -	241	1.1		1.1.1.1.	20 a 11	÷		: · · ·		14 G.			9 Y	· •	· · ·	· · · ·	1.1.1.1.1.1.1		· . ·	1		·			1.1			
	.,	1.1				ंतन		- E 1				1 t.)																• • •		3 S. 19				·.	
	· . '.		120		- in (	21. J.C.	i bi	· 15	11.1			1177				× .	1. • <sup>*</sup>	S. 196					- N.S.			• -	11 A. A.	$(\mathcal{A}_{\mathcal{A}}, \mathcal{A})$							
	1.5	11	- 54					11		. N.	1. C. J.	11 <sup>1</sup> (							937.	1	÷	· ·	그는 것	i e e est			<b>.</b>	1.1.1							
	1.3		11				5. 1	45. r.,	ar a						- 12		211.			1. S. S.	1. S.E.				- i -			· • • • •	1.1	÷ . 1					
	· -			5 e e e e	l-bit E	22.13		• • • • • •		li mini				رشا ما الک			1.5			·. ·				en de la f								•			

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	Term	
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	<u>10/01/11-09/30/12</u>	
			·····	
	(Attach Additional She	et(s), if necessary)	· ·	
	OR X NO	DNE		

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

 X
 By watching the training program on the Web, DVD or VHS

 By attending a live presentation given on

#### <u>AND</u>

**X** By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature:\_

Printed Name: Keith L. Williams Date: 6/18/20	Printed Name:	Keith	L.	Williams	Date:	6/18/2013
---	---------------	-------	----	----------	-------	-----------

, 20

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 233-0724.

RETURN THIS FORM TO: Ross C. Hering, Director, Property and Real Estate Management Division 2633 Vista Parkway, West Palm Beach, FL 33411
Section III (Commissioner, if applicable):
Appointment to be made at BCC Meeting on:
Commissioner's Signature: Raulotte Burdie Date: 7-1-2013

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name:	Paln	n Beach Count	y Property Revie	w Committe	e		Advisory	[X]	Not Advisory	[]
[X]	At Large	Appointment		or	[ ]]	District A	Appointme	nt /Dist	ict #:	
Term of Appo	ointment:	3	Years	From:	August 17, 2013	3	To: <u>Au</u>	gust 16,	2016	
Seat Requirer	nent: -	Eminent Doma offices in PBC	in Attorney emplo or in a private prac	yed by a gove stice with an o	mmental agency wit	th	Seat #:		5	
[X]	*Reappoin	tment	O	r	[] New Appo	ointment				
or []	to complet	e the term of	,		Due to:	[]	resignation	1 [	] other	
Completion of	f term to e	xpire on:								

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: <u>0</u>

## <u>Section II (Applicant):</u> (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Williams	]	Keith		L.	
	Last	F	îrst		Middle	
Occupation/Affili	ation: Se	nior Attorney				
	C	)wner [ ]	Employee [X	:]	Officer [ ]	
Business Name:	S	outh Florida Water	Management Di	strict	_	
Business Address	s: _3:	301 Gun Club Road,	MSC 1410			
City & State		est Palm Beach FL		Zip Code:	_33406	
Residence Addre		101 Canterbury Driv Riviera Beach FL	re West	Zip Code:	_33407	
Home Phone:	· ()	UVIEIA HEACH FL	Business Phone:	~ -	<u>53407</u> 6-8800 Ext. 2791	
Cell Phone:	(56)	644-1881	Fax:	<u>\$61) 68:</u>		
Email Address:	KWill	iam@sfwmd.gov				
Mailing Address P	reference: [x]	Business []Residence				
		a felony: Yes ffense, disposition of case a	1 1.4			
	ation Code: American	<b>[X]</b> Male []Hispanic-American	[]Female []Asian-Americ	can [X] Afric	an-American []Cau	casian
Page 1 of 2						

<u>CONTRACTUAL RELATIONSHIPS</u>: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division		Description of	Services	<u>Term</u>	
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation		General Mainte	nance	<u>10/01/11</u>	L-09/30/12
					<u> </u>	
	(Attach Add	litional Shee	t(s), if necessar	-y)	•	
	OR	X NO	VE			
All board members are required to Guide to the Sunshine Amendmer on the web at: http://www.palmh By signing below I ackno County Code of Ethics, an X By wate	nt prior to appointment/f peachcountyethics.com/ weledge that I have re	<u>eappointmen</u> /training.htn ead, underst equired Ethi	<u>t.</u> Article XIII <u>1</u> . Keep in min and, and agre cs training (in	, and the training d this requirement e to abide by Ar the manner check	g requiren it is on-go ticle XIII	uent can be found ing. , the Palm Beach
By atter	nding a live presentation	given on	· · · · · · · · · · · · · · · · · · ·	_, 20		
,	AND	-				
X By signing below I ackno Amendment & State of Flo	owledge that I have r wida Code of Ethics:	read, unders	tand and agr	ee to abide by f	he Guide	to the Sunshine
*Applicant's Signature:	2	Printed Nam	e: <u>Keith L.</u>	Williams	_ Date:	6/18/2013
Any questions and/or concerns rega website <u>www.palmbeachcountyeth</u>	arding Article XIII, the H ics.com or contact us via	Palm Beach ( a email at <u>eth</u>	County Code of	Ethics, please visi countyethics.com	t the Comr or (561) 2.	nission on Ethics 33-0724.
Ross C	. Hering, Director, Pro			····	1	
Section III (Commissioner, if app	licable):					
Appointment to be made a	t BCC Meeting on:					
Commissioner's Signature:	Undif R De F MM Hal R als document may be reviewed	leffe	find Date:	7/3/13 ac public.		Revised 08/01/2011
	٠.					

Page 2 of 2

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination, This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

#### Section I (Department): (Please Print)

Board Name:	Palm	Beach Count	y Property Revi	ew Committe	e	Advis	ory [X]	Not Advisory [	]
[X] At Large Appointment			or	[ ]Di	[ ] District Appointment /District #:				
Term of Appointn	neni:	3	Years	From:	August 17, 2013	To:	August 16	5, 2016	<u>-</u>
Seat Requirement	:	A representative agency with an	e with expertise in l office in PBC or re	land planning er commended by	nployed by a governme PBC Planning Congress	ntal Seat	#:	4	
[]*Reap	pointn	nent	(	or -	[X] New Appoi	intment			
or [] to co	mplet	e the term of			Due to: [	] resig	nation	] other	
Completion of terr	n to er	xpire on:							

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:  $\underline{0}$ 

Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Garrison		Kristin	· K	em					
	Last		First	N	fiddle	· · · · · · · · · · · · · · · · · · ·				
Occupation/At	ffiliation:	Urban Planner/ Director of	Urban Planner/ Director of Planning and Real Estate Services							
		Owner [ ]	Employee [X	:]	Officer [	[]				
<b>Business</b> Nam	ic:	School District of Palm Be	ach County							
Business Add	ress:	3300 Forest Hill Blvd.								
City & State		West Palm Beach		Zip Code:33406	FL	· · · · · · · · · · · · · · · · · · ·				
Residence Add	dress:	753 Harbour Point Dr	·							
City & State		North Palm Beach, FL		Zip Code:	33410					
Home Phone:	(56)	1)626-3368	Business Phone:	(561) 434-8	935	Ext.				
Cell Phone:	(56	1)358-7329	Fax:	(561) 969-	5808					
Email Address:	: <u>kris</u> t	tin.garrison@palmbeachscho	ols.org	:						
Mailing Addres	ss Preference:	[X] Business [] Residence	•							
		of a felony: Yes of offense, disposition of case	No X and date:							
Minority Ident [] Na	tification Code tive-American	: [] Male []Hispanic-American	[X] Female [ ] Asian-Ameri	can []African	-American	[X] Caucasian				
Page 1 of 2										



**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	Term
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	<u>10/01/11-09/30/12</u>
umm-ay-ma-			<del></del>
	(Alternal A 3 Jistowa)	1 SL	
	(Attach Additiona	I Sheet(s), if necessary)	
	OR X	NONE	
All board members are required to	o read and complete training or	n Article XIII, the Palm Beach Coun	ty Code of Ethics, and read the
on the web at: http://www.palmh	eachcountyethics.com/trainin	intment. Article XIII, and the training the training the second s	ng requirement can be found ent is on-going.
By signing below I ackno County Code of Ethics, an	wledge that I have read, un d I have received the required	derstand, and agree to abide by a definition of the definition of	Article XIII, the Palm Beach ecked below):
<u>X</u> By water By atter	thing the training program on the iding a live presentation given of	he Web, DVD or VHS on, 20	•
	AND		
By signing below I ackno Amendment & State of Fac	owledge that I have read, u orida Code of Othics:	inderstand and agree to abide by	the Guide to the Sunshine
	+ M		
*Applicant's Signature:	Printer	d Name: <u>Kristin Garrison</u>	Date: 6-27-13
Any questions and/or concerns rega website <u>www.palmbeachcountyethi</u>	arding Article XIII, the Palm Bo	each County Code of Ethics, please vi at <u>ethics@palmbeachcountyethics.co</u>	sit the Commission on Ethics m or (561) 233-0724.
Ross C	Hering, Director, Property :	HS FORM TO: and Real Estate Management Divisi , West Palm Beach, FL 33411	on
Section III (Commissioner, if app	licable):		
Appointment to be made a Commissioner's Signature:	BCC Meeting on:	) Date:7/8/13	
Pursuant to Florida's Public Records Law, th	is document may be reviewed and pho	stocopied by members of the public.	Revised 08/01/2011

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination, This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

#### Section I (Department): (Please Print)

Board Name:	Palm Be	ach Count	y Property Revie	ew Committe	e	Advisory [X]	Not Advisory [ ]
[X] At Large Appointment			or	[ ] District Appointment /District #:			
Term of Appointa	nent:	3	Years	From:	August 17, 2013	To: August 10	5, 2016
Seat Requirement:	A n _age	presentative ncy with an	with expertise in l office in PBC or re	and planning en commended by	nployed by a governmen PBC Planning Congress	tal Seat #:	4
[]*Reap	pointment	-	. (	)r	[X] New Appoir	niment	
or [] to co	mplete th	e term of		<del></del>	Due to:	] resignation	[] other
Completion of term	n to expir	e on:					

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: <u>0</u>

## Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Garrison	······································	Kristin	·····	Kem				
<b>~</b>	Last		First	÷ -	Middle				
Occupation/Affi	liation:	Urban Planner/ Director of	Urban Planner/ Director of Planning and Real Estate Services						
		Owner [ ]	Employee [X	[]	Officer	[]			
<b>Business Name:</b>		School District of Palm Be	ach County						
<b>Business Addre</b>	ss:	3300 Forest Hill Blvd.			AME - 11 TO 10 10 10 10 10 10 10 10 10 10 10 10 10				
City & State		West Palm Beach		Zip Code:33	406 <u>FL</u>				
·									
Residence Addr	ess:	753 Harbour Point Dr			· · · ·				
City & State		North Palm Beach, FL	;	Zip Code:	33410				
Home Phone:	(561	)626-3368	Business Phone:	(561)4	34-8935	Ext.			
Cell Phone:	(56	1) 358-7329	Fax:	(561) 9	969-5808				
Email Address:	krist	in.garrison@palmbeachschoo	ols.org						
Mailing Address	Preference:	[X] Business [] Residence	•						
		of a felony: Yes of offense, disposition of case	No <u>X</u> and date:						
Minority Identif [] Nativ	ication Code /e-American	£ J	[X] Female [ ] Asian-Ameri	can []Afr	ican-American	[X] Caucasian			
Page 1 of 2									

				공격적 성문을 읽는지							
			u Nelu de la Reise		et i se e						
				a second a second s	· · · · · ·					· · · · · ·	
1	이 승규는 것이 같다.										
					a ng sa tasi				· · · ·		
								. 이 가슴 눈가			
							. <u> </u>			•	이는 영어 영화 방송하는 이는 것
		위험 문화 문화 문							al states in		an in the second se
							1				
									· · ·	19 - A	
							1.1				
						ans a constants					이는 사람이 많은 감정이 많이 주셨다.
							1	an a thu a tha a		ette e 👔	이 같은 것 같은 것 같은 것 같이 같이 같이 같이 했다.
							1. St. 1.				
									177 - 11 A. 11 A.		
							1				
					ç nûr tijn			a di setta d			
		4月 日本 5月前	te printe d'Alg			na dhefa i shi	المراجع الأنور				· · · · · · · · · · · · · · · · · · ·
1	v starter i se									· · · ·	
							·				
			이 영화 위에 가지 않는		1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		1990 - 1997 - 1997 1997 -				
					신 모그는 영국을 통합하는 것을 수 없다.						
					- 11 - 146 - 14 - 14 - 14 - 14 - 14 - 14 - 14 - 14						
1.14.1				e an						Y	
1	an tha search in				14 A						
			••, •=================			and a fight for a		· ·· ·· ·· ·· ·· ··	a na ang bar ing bar	· · · · · · · · · · · ·	

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	Term	
<u>Ex: (R#XX-XXXX/PO XXX)</u>	Parks & Recreation	General Maintenance	10/01/11-09/30/12	
	(Attach Additiona	l Sheet(s), if necessary)		
	OR X	NONE		
Guide to the Sunshine Amendm on the web at: <u>http://www.pali</u> By signing below I ack	ent prior to appointment/reappo nbeachcountvethics.com/traini nowledge that I have read, m	m Article XIII. the Palm Beach Com intment. Article XIII, and the train ng.htm. Keep in mind this requirer aderstand, and agree to abide by	ing requirement can be found nent is on-going. Article XIII, the Palm Beach	
<u>X</u> Byw	and I have received the require atching the training program on t tending a live presentation given		iccked below):	
	AND			
Amendment & State of I	dorjda Code of Pthics:	understand and agree to abide b	-	
	egarding Article XIII, the Palm B	d Name: <u>Kristin Garrison</u> each County Code of Ethics, please v at <u>ethics@palmbeachcountyethics.co</u>		
Ross	C. Hering, Director, Property	HS FORM TO: and Real Estate Management Divis , West Palm Beach, FL 33411	sion	
Section III (Commissioner, if a	pplicable):			
Appointment to be made	Ŵ			
Commissioner's Signature: CC Pursuant to Florida's Public Records Law	Cender & De Felepp mm. Hal R.	e for Date: <u>7/3/1</u> cleche	3	

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination, This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

#### Section I (Department): (Please Print)

Board Name: _	Palm B	each Count	y Property Revie	ew Committe	e	_ Advisory [X]	Not Advisory [ ]		
[X] At Large Appointment				or	[ ] District Appointment /District #:				
Term of Appointm	ient:	3	Years	From:	August 17, 2013	To:August 1	6, 2016		
Seat Requirement:	A _2g				nployed by a governmental PBC Planning Congress	Seat #:	. 4		
[]*Reapp	pointmen	It	(	Dr.	[X] New Appoint	nent			
or [] to con	mplete fi	he term of			Due to: [ ]	resignation	[] other		
Completion of term	n to expi	re on:							

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Garrison		Kristin		Kern	
	Last		First		Middle	#1.110.20.20.20.20.00.00.00.00.00.00.00.00.00
Occupation/A	ffiliation:	Urban Planner/ Director of	Planning and Real E	state Services	S	
		Owner [ ]	Employee [X	٢]	Officer	[]
Business Nan	ie:	School District of Palm Be	ach County			
Business Add	ress:	3300 Forest Hill Blvd.	······			
City & State		West Palm Beach		_ Zip Code:3	3406 <u>FL</u>	-
Residence Ad	dress:	753 Harbour Point Dr				
City & State		North Palm Beach, FL		Zip Code:	33410	
Home Phone:	(56	1)626-3368	Business Phone:	(561)	434-8935	Ext.
Cell Phone:	(56	51 ) 358-7329	Fax:	(561)	969-5808	
Email Address	: <u>kris</u>	stin.garrison@palmbeachscho	ols.org			
Mailing Addre	ss Preference:	[X] Business [] Residence	9			
		l of a felony: Yes of offense, disposition of case	No_X			
-	tification Cod tive-American		[X] Female [ ] Asian-Ameri	can []A	frican-American	[X] Caucasian

<u>CONTRACTUAL RELATIONSHIPS:</u> Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	Term
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	<u>10/01/11-09/30/12</u>
vvv.v.	(Attach Additiona	I Sheet(s), if necessary)	
	ORX	NONE	

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_,

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Pthics:

\*Applicant's Signature:\_ Printed Name: Kristin Garrison Date: 6-27-13

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 233-0724.

<b>RETURN THIS FORM TO:</b>
Ross C. Hering, Director, Property and Real Estate Management Division
2633 Vista Parkway, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

X

Appointment to be made at BCC Meeting on:	$\rho$			
Commissioner's Signature. Mary	Serge	Date:	8-6-13	
Pursuant to Florida's Public Records Law, this document may be revie	wed and phot	copied by members of th	e public.	Revised 08/01/2011

## KEITH L. WILLIAMS, ESQ.

LICENSES Member, Florida Bar #135615 Admitted to practice before: United States District Court, Northern District of Florida United States District Court, Middle District of Florida United States District Court, Southern District of Florida EDUCATION Juris Doctor University of Florida College of Law RijksUniversiteit at Leiden International Law Program Leiden, Netherlands **B.A.** in Political Science University of Florida South Florida Water Management District-2007 Team of the Year AWARDS SOUTH FLORIDA WATER MANAGEMENT DISTRICT EMPLOYMENT Senior Attorney, Office of Counsel HISTORY Practice involving complex trial litigation of eminent domain, real property, environmental, construction, land use, and other commercial matters in state circuit court, federal district court and before the Florida Division of Administrative Hearings (DOAH). PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS Assistant County Attorney, Litigation Section Practice involving complex trial litigation of tort, real property, eminent domain, land use, and bankruptcy issues in state circuit court and federal district court. STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION Senior Assistant General Counsel, Office of General Counsel, Public Lands Litigation Department Practice involving complex trial litigation of environmental, real property and land use issues in state circuit court, federal court and Division of Administrative Hearings (DOAH). PROFESSIONAL Palm Beach County Bar Association Member, Environmental and Land Use Law CLE Committee; **AFFILIATIONS** Member, Young Lawyers Division Palm Beach County Property Review Committee Member, 2010-Present Vice Chair, 2010-2011 Chair, 2011-Present

> **The Florida Bar** Member, Environmental and Land Use Law Section Member, Real Property, Probate and Trust Law Section

**Big Brothers/Big Sisters of Broward County, Inc.** Member, Board of Directors; Co-Chair, Golf Tournament Fundraising Committee

**Urban League of Paim Beach County** Member, Board of Directors Chair, Strategic Planning Committee

Continuing Legal Education Seminar

CLE International

#### PUBLICATIONS AND TEACHING

Regulatory Takings Lecturer, 2006

> South Florida Water Management District Appraisal Seminar Lecturer, 2006

PRO BONO

#### Legal Aid Society of Palm Beach County, Inc.

Represented indigent students before the School Board of Palm Beach County during expulsion proceedings; Represented indigent clients in real property litigation matters.

#### KRISTIN KERN GARRISON, AICP, CPF 753 Harbour Point Drive North Palm Beach, Florida 33410 561-358-7329

#### **PROFESSIONAL EXPERIENCE:**

#### Palm Beach County School District

#### **DIRECTOR OF PLANNING AND REAL ESTATE SERVICES** Directs the overall operation of the School District's Planning and

Directs the overall operation of the School District's Planning and Real Estate Services Department; coordinates development of the School District Capital Plan; supervises all activities related to demographics, public school concurrency, real estate services, special projects, and student assignments. Oversees intergovernmental coordination functions, serves as a liaison to the League of Cities and works extensively with 37 municipalities to ensure coordinated planning. Serves as liaison to Department of Education on planning-related issues and monitors relevant Legislation. Facilitates Strategic Planning efforts for the District and other agencies.

### Town of Gulf Stream

TOWN MANAGER

Served as appointed professional City Manager responsible for overseeing full-service municipal functions for a distinctive oceanfront community in southern Palm Beach County. Also served as planning and zoning director, personnel director and liaison to countywide organizations. Priorities included preserving the existing community character, addressing aging infrastructure, increased automation, improving tracking systems, enhancing professionalism of Town governance, communication with the community, and long-range planning.

During this time, I also served on the Board of Directors for the Palm Beach County City Management Association, ultimately serving as President.

#### South Florida Water Management District SECTION MANAGER

Managed a section responsible for preparation of regional water supply plans, environmental analysis and Geographic Information System activities. Served as an in-house facilitator and participated in organizational improvement efforts. Priorities included coordination with regional representatives and local government officials, proactive problem solving, and achieving agreement on planning strategies through facilitated advisory committee meetings.

#### <u>Palm Beach County Planning, Zoning and Building Department</u> EXECUTIVE DIRECTOR April 1989 – October 1995

Managed a six-division, 320-employee department responsible for Planning, Zoning, Building, Code Enforcement, Contractor Certification, and Administration functions with a budget of \$20 million. The department served as liaison to thirteen appointed boards and commissions.

Accomplishments of the department included substantial organizational and service improvements, implementation of the 1989 Comprehensive Plan, creation of a Unified Land Development Code in 1992, automation efforts, a number of significant planning studies, adoption of a historic preservation ordinance, and neighborhood planning efforts. In August of 1994, the department relocated to new facilities and established a one-stop permit application center. Daily focus was on excellence in community service, responsive approaches to community issues, strong internal and external coordination, practical and innovative management practices, and employee teamwork.

### May 2001 – Present

## August 1997 – April 2001

## October 1995 – August 1997

#### Page 2 Resume – Kristin Kern Garrison, AICP

#### Palm Beach County, Continued

ZONING DIRECTOR

Before being promoted to Executive Director, managed a 39-employee division responsible for zoning approvals, landscaping regulations, subdivision, building permit review, and Zoning Code amendments.

Major accomplishments during this two year period included completion of a substantial Development Code re-write within state-mandated deadlines, building consensus on land development regulations, playing a key role in implementation of the Comprehensive Plan and fostering an effective, teamoriented staff.

### City of Austin, Texas – Planning Department

#### May 1985 – April 1989

PLANNING COORDINATOR

Served as coordinator of a division that conducted zoning and site plan pre-application meetings and reviews, as well as intergovernmental linkage functions. Primary responsibilities included initiation of development process improvements and ordinance amendments, participation in policy formulation, interfacing with other government agencies, and coordinating pre-application meetings and public information services.

### PLANNER III/II/I

Before being promoted to Planning Coordinator, I was promoted into progressively responsible planning positions over a three-year period. Played an active role in major development code revisions, computerized systems improvements, and "streamlining" Austin's development review process.

#### EDUCATION:

MA Urban Planning, State University of New York (SUNY) at Buffalo BA Urban Studies, State University of New York at Buffalo

#### **PROFESSIONAL CERTIFICATIONS:**

Certified Circuit Civil Mediator – Florida Supreme Court Certified Professional Planner – American Institute of Certified Planners Certified Professional Facilitator – International Association of Facilitators Certified Executive Leadership – University of VA, Darden Graduate School of Business Administration

#### **PROFESSIONAL/CIVIC AFFILIATIONS:**

Member- American Planning Association (APA) Chairman – Architectural Committee, Harbour Point Marina POA, North Palm Beach Past Member – International City Management Association (ICMA) Past President & Honorary Member – Palm Beach County City Management Association (PBCCMA)

## PALM BEACH COUNTY PROPERTY REVIEW COMMITTEE

NOMINEE	SEAT REQUIREMENT	TERM
Thomas Barnhart Assistant Property Appraiser Palm Beach County Property Appraiser's Office County Governmental Center 301 North Olive Avenue West Palm Beach, FL 33401 355-2862 <u>tbarnhar@pbcgov.org</u>	A Representative from the PBC Property Appraiser's Office	1. 8/17/10- 8/16/11 2. 10/4/11- 10/3/14
Kathy W. Evans, MAI Evans Valuation Services 18286 River Oaks Drive Jupiter, FL 33458 746-2475 561-371-3519 (cell) evansmai@comcast.net	A Representative from Martin County Property Appraiser's Office; Broward County Property Appraiser's Office; or an MAI certified appraiser with offices in PBC and expertise in the appraisal of PBC real estate	1. 8/17/10- 8/16/12 2. 8/17/12- 8/16/15
Neil Merin SIOR, CCIM* NAI/Merin Hunter Codman 1601 Forum Place West Palm Beach, FL 33401 471-8000 <u>nmerin@mhcreal.com</u> *Vice Chair	Licensed real estate broker with an office in PBC and expertise in PBC commercial real estate	1. 8/17/10- 8/16/12 2. 8/17/12- 8/16/15
Christopher P. Barry, AICP Jon E. Schmidt & Associations, Inc. 2247 Palm Beach Lakes Blvd. Suite 101 West Palm Beach, FL 33409 684-6141 818-3127 (cell) <u>cbarry@jesla.com</u>	A Representative with expertise in land planning employed by a governmental agency with an office in PBC or recommended by PBC Planning Congress	1. 8/17/10- 8/16/13 (Note: Appointed 12/4/12)
Keith L. Williams, Esq.* Senior Attorney Office of Counsel South Florida Water Management District 3301 Gun Club Road, MSC 1410 West Palm Beach, FL 33406 682-2791 <u>kwilliam@sfwmd.gov</u>	Eminent Domain Attorney employed by a governmental agency with offices in PBC or in a private practice with an office in PBC	1. 8/17/10- 8/16/13
	Thomas BarnhartAssistant Property AppraiserPalm Beach County Property Appraiser's OfficeCounty Governmental Center301 North Olive AvenueWest Palm Beach, FL 33401355-2862tbarnhar@pbcgov.orgKathy W. Evans, MAIEvans Valuation Services18286 River Oaks DriveJupiter, FL 33458746-2475561-371-3519 (cell)evansmai@comcast.netNeil Merin SIOR, CCIM*NAI/Merin Hunter Codman1601 Forum PlaceWest Palm Beach, FL 33401471-8000nmerin@mhcreal.com*Vice ChairChristopher P. Barry, AICPJon E. Schmidt & Associations, Inc.2247 Palm Beach, FL 33409684-6141818-3127 (cell)cbarry@jesla.comKeith L. Williams, Esq.*Senior AttorneyOffice of CounselSouth Florida Water Management District301 Gun Club Road, MSC 1410West Palm Beach, FL 33406682-2791	Thomas Barnhart     A       Assistant Property Appraiser     A       Palm Beach County Property Appraiser's Office     A       County Governmental Center     301 North Olive Avenue       West Palm Beach, FL 33401     355-2862       thamphart@pbcsov.org     A       Kathy W. Evans, MAI     Evans Valuation Services       Evans Valuation Services     Property Appraiser's Office; Broward       12526 River Oaks Drive     Property Appraiser's Office; or an       MAI certified appraiser with offices in     PBC and expertise in the appraisal of PBC       746-2475     561-371-3519 (cell)       evansmal@comcast.net     Licensed real estate broker with an office       Neil Merin SIOR, CCIM*     NAI/Merin Hunter Codman       1601 Forum Place     Licensed real estate broker with an office       west Palm Beach, FL 33401     A Representative with expertise in land planning employed by a governmental agency with au office in PBC or recommended by PBC Planning Congress       West Palm Beach, FL 33409     A Representative with expertise in land planning employed by a governmental agency with au office in PBC or recommended by PBC Planning Congress       West Palm Beach, FL 33406     Eminent Domain Attorney employed by a governmental agency with au office in PBC or in a private practice with au office in PBC or in a private practice with au office in PBC or in a private practice with au office in PBC

#### RESOLUTION NO. 0292

. .

. .

. . RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, CREATING THE PALM BEACH COUNTY PROPERTY REVIEW COMMITTEE; PROVIDING FOR MEMBERSHIP; PROVIDING FOR MEETINGS AND ORGANIZATION; PROVIDING FOR DUTIES AND FUNCTIONS; PROVIDING FOR BOARD ACTION ADVISORY ONLY; PROVIDING FOR ASSISTANCE TO THE COMMITTEE; PROVIDING FOR SEVERABILITY.

la de j

WHEREAS, the Board of County Commissioners of Palm Beach County adopted Ordinance No. 2009-052 on December 15, 2009, which ordinance, among other things, requires the Board to create by resolution a committee to be named the "Property Review Committee" to review, evaluate and advise the Board regarding real estate transactions involving the purchase (including eminent domain), sale or exchange of fee simple title to real property if certain triggers or thresholds are met; and

WHEREAS, the Board desires to establish such Property Review Committee.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:

Section 1. <u>Creation</u>. Upon adoption of this Resolution by the Board of County Commissioners, there is created and established a committee to be known as the Palm Beach County Property Review Committee.

Section 2. Membership:

- a. The Property Review Committee shall consist of five (5) members appointed at large by the Board of County Commissioners. Appointments shall be based upon nominations from the following:
  - One (1) representative from the Palm Beach County Property Appraiser's Office;
  - One (1) representative from the Broward County Property Appraiser's Office, the Martin County Property Appraiser's Office or an MAI certified appraiser with offices in Palm Beach County and

expertise in the appraisal of Palm Beach County real estate.

۰.

ġ

- One (1) representative licensed as a real estate broker with an office in Palm Beach County and expertise in Palm Beach County commercial real estate.
- One (1) representative with expertise in land planning employed by a governmental agency with an office in Palm Beach County or recommended by the Palm Beach County Planning Congress;
- 5. One (1), representative with expertise in eminent domain employed as an attorney by a governmental agency with offices in Palm Beach County or in private practice with expertise in eminent domain and an office in Palm Beach County.
- b. Appointment of new members to fill vacancies and reappointment of members whose terms have expired shall be made at large by the Board of County Commissioners. Should a vacancy occur among the five (5) member categories identified in 2.a. that cannot be filled by that group, that vacancy may be filled by a county resident having experience in real estate valuation or eminent domain.
- c. The initial term of the member appointed pursuant to 2.a.1 shall be one (1) year. The initial term of the two members appointed pursuant to 2.a.2 and 2.a.3 shall be for two (2) years. The initial term of the remaining members shall be three (3) years. Thereafter, the term for all members shall be three (3) years. The terms shall be staggered over a three (3) year period such that the terms of no more than two (2) members expire in any one year.
- Nothing contained herein shall preclude reappointment of a member at the expiration of such member's term. Further, the

.....

property appraiser representatives appointed as members shall have discretion to delegate authority to other staff members of such property appraiser's office to represent such office on the Property Review Committee as such representatives deems appropriate. 4.1.1

•. :

٠.

Section 3. <u>Meetings and Organization</u>. The Committee shall establish a time and place for holding meetings as may be necessary and shall adopt such rules of organization and procedure as may be required. A majority of members of the Committee shall constitute a quorum for the transaction of business and the concurrence of a majority of the members present and voting shall be required to take any official action. All meetings of the Committee and any of its sub-committees shall be open to the public, duly advertised and otherwise comply with all applicable requirements of Florida's Government in the Sun Law as set forth in Chapter 286 Florida Statutes.

÷...\*

Ś

÷

**∥**∙,

Section 4. <u>Duties and Functions</u>. The Committee shall have the following duties and functions:

a. To review, evaluate and advise the Board of County Commissioners regarding real estate transactions required to be reviewed by the Property Review Committee pursuant to Palm Beach County Ordinance No. 2009-052 or which may otherwise be presented to the Property Review Committee by the County.

Section 5. <u>Committee Action Advisory Only</u>. The actions, decisions, and recommendations of the Property Review Committee shall not be final or binding on the Board of County Commissioners but shall be advisory only.

Section 6. <u>Assistance to the Committee</u>. The Property Review Committee may call upon any department or other agency of the County, regional, state, federal, or local governments for information or advice in the performance of its duties and function. County government will provide legal, administrative and consultant support and facilities as needed which is hereby declared to be a County purpose. Staff from the Property and Real Estate Management Division of the Facilities Development and Operations Department shall provide administrative support to the Committee. The County Attorney's office shall act as legal counsel to the Property Review Committee at all its meetings and shall provide such legal advice and assistance as may be requésted by the Committee.

٠.

. ..

.

Section 7. <u>Severability</u>. If any section, sentence, clause, phrase, or word of this Resolution is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holdings shall in no way affect the validity of the remaining portions of this Resolution.

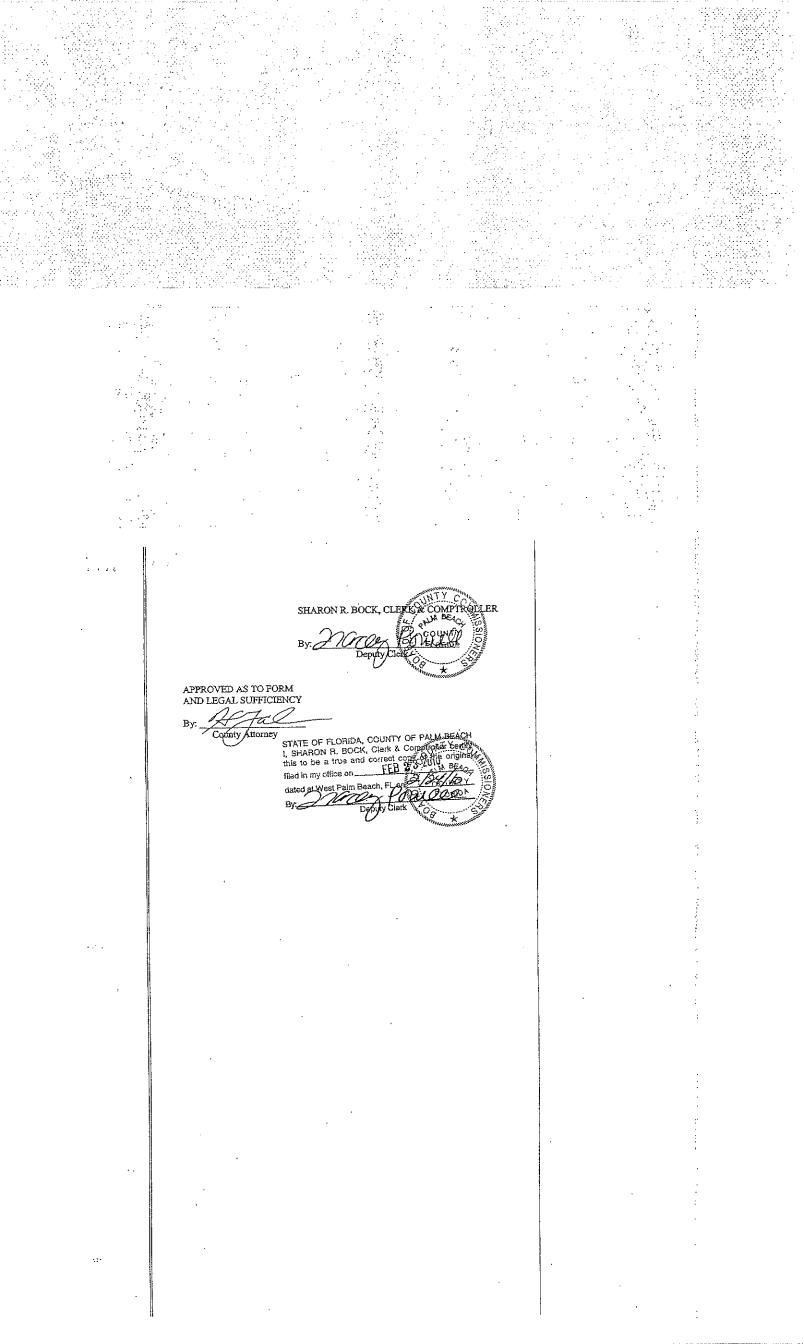
Section 8. <u>Future Review</u>. The Board shall review the effectiveness of the Property Review Committee five years after the effective date of this resolution to determine whether a public need exists for the continuation of such Committee.

Section 9. Effective Date. This Resolution shall take effect immediately upon its adoption.

	The	foregoing	Resolution	was	offered	by	Commissioner
		Marcus		who	moved its	adoptio	n. The motion
was seconded by CommissionerAbraws and							
upon being put to a vote, was as follows:							

		ABSENT	AYE	NAY
Comm. Burt Aaronson, Chair Comm. Karen T. Marcus, Vice Cha	- ir-	·····	<u>x</u> . <u>x</u>	
Comm. Jeff Koons	-			
Comm. Shelley Vana Comm. Steven L. Abrams	+		<u>x</u>	
	-	,,		
Comm. Jess R. Santamaria	-	,		
Comm. Priscilla A. Taylor	-			

#### PALM BEACH COUNTY, FLORIDA, BY ITS BOARD OF COUNTY COMMISSIONERS





Facilities Development & TO: Steven L. Abrams, Mayor **Operations Department** and Board of County Commissioners 2633 Vista Parkway Audrey Wolf, Director **THRU:** N Men West Palm Beach, FL 33411 Facilities Development & Operations Department Telephone - (561) 233-0200 FROM: Ross C. Hering, Director Facsimile - (561) 233-0206 Property & Real Estate Management Division www.pbcgov.com/fdo July 1, 2013 DATE: RE: **Property Review Committee (PRC)** Seat Nos. 4 and 5 At-Large Appointments

This memo is in follow-up to our memo dated June 3, 2013 (attached) regarding reappointments for Seat Nos. 4 and 5 of the PRC. Nothing has changed with respect to Staff's recommendation to reappoint Keith Williams, Esq. to Seat No. 5 of the PRC. However, Christopher Barry, AICP (PRC Seat No. 4 representative) has since retracted his offer to be reappointed due to an unexpected change in his employment that potentially creates real and/or perceived conflicts of interest.

Seat No. 4 must be filled by a representative with expertise in land planning employed by a governmental agency with an office in Palm Beach County or recommended by the Palm Beach County Planning Congress. Staff has identified Kristin Garrison, AICP, CPF, Director of Planning and Real Estate Services for The School District of Palm Beach County as a prime candidate for appointment to Seat No. 4 on account of her fulfillment of the seat-specific requirements, professional credentials, years of practical experience, regulatory and procedural knowledge, general understanding of real estate and land development issues, interest in serving on the PRC, and ability to meaningfully contribute to PRC consideration and discussion of complex transactions. Ms. Garrison's resume is attached for the Board's review and consideration. Ms. Garrison has agreed, if appointed by the Board, to serve as the Seat No. 4 representative on the PRC. Staff recommends the appointment of Ms. Garrison.

Palm Beach County Board of County Commissioners

Steven L. Abrams, Mayor

Priscilla A. Taylor, Vice Mayor

Hal R. Valeche

Paulette Burdick

Shelley Vana

Mary Lou Berger

Jess R. Santamaria

**County Administrator** 

Robert Weisman, P.E.

"An Equal Opportunity Affirmative Action Employer" The appointment of members to the PRC is within the discretion of the Board. Advisory Board Nominee Information Forms for Seat No. 4 are attached in the event that any Board member wishes to make a recommendation for Seat No. 4 for consideration at the August 13, 2013 Board Meeting. The reappointment of Keith Williams, Esq. (Seat No. 5) will also be recommended at that time. Since no forms were returned in response to our June 3 memo, Advisory Board Nominee Information Forms for Seat No. 5 are again attached should any Board member take interest in this second opportunity.

#### RCH/rem

cc:

Attachments

Robert Weisman, County Administrator R. Eric McClellan, Senior Planner Shawn Bobo, Administrative Secretary Patty Hindle, Agenda Coordinator Howard J. Falcon III, Assistant County Attorney

G:\PREM\PRC\Appointments\Williams Barry Garrison 2013\Memo to BCC\_07.01.2013.docx



Facilities Development & Operations Department	
Property & Real Estate Management Division	
2633 Vista Parkway	
West Palm Beach, FL 33411-5605	
(561) 233-0217	
FAX: (561) 233-0210	
www.pbcgov.com/fdo	

#### 龖

Palm Beach County Board of County Commissioners

Steven L. Abrams, Mayor

Priscilla A. Taylor, Vice Mayor

Hal R. Valeche

Paulette Burdick

Shelley Vana

Mary Lou Berger

Jess R. Santamaria

**County** Administrator

Robert Weisman

-An Equal Opportunity Affirmative Action Employer

#### MEMORANDUM

TO:	Steven L. Abrams, Mayor and Board of County Commissioners
THRU:	Audrey Wolf, Director Annu Facilities Development & Operations Department
FROM:	Ross C. Hering, Director Property & Real Estate Management Division
DATE:	June 3, 2013
RE:	Property Review Committee (PRC) Seat Nos. 4 and 5 At-Large Appointments

The PRC is an advisory board that is charged with reviewing, evaluating and advising the Board regarding certain real estate transactions involving the purchase (including eminent domain), sale or exchange of real property upon specific triggers being met or value thresholds exceeded. The PRC has five seats that are each appointed at-large by the Board for a term of three (3) years. The PRC currently has a diversity breakdown of: (i) 1 African-American male (eminent domain attorney); (ii) 1 Caucasian female (MAI certified appraiser); and (iii) 3 Caucasian males (1 representative of PBC Property Appraiser's Office, 1 licensed real estate broker and 1 land planning expert).

Mr. Barry (land planning expert) was appointed to the PRC on December 4, 2012, to serve the remainder of a three (3) year term for Seat No. 4. Mr. Williams (eminent domain attorney) is the current Chair of the PRC and has served as the initial Seat No. 5 representative for the duration of a three (3) year term. The term for both seat Nos. 4 and 5 expires on August 16, 2013. Both individuals have agreed, if reappointed, to continue to serve on the PRC for an additional term of three (3) years ending August 16, 2016.



Staff recommends the reappointment of both individuals on account of their fulfillment of seat-specific requirements, individual qualifications and continued interest in being of service. Additional information for each individual is attached for the Board's review and consideration.

The appointment of members to the PRC is within the discretion of the Board. In the event that the Board provides no alternative nominees that are qualified for PRC Seat Nos. 4 and/or 5 prior to June 17, 2013, FD&O/PREM staff will prepare an agenda item recommending the reappointment of Mr. Barry and Mr. Williams at the August 13, 2013 Board Meeting.

RCH/rem

Attachments

cc:

Robert Weisman, County Administrator R. Eric McClellan, Senior Planner Shawn Bobo, Administrative Secretary Patty Hindle, Agenda Coordinator Howard J. Falcon III, Assistant County Attorney

G:\PREM\PRC\Appointments\Williams and Barry Reappointments, 2013\Memo to BCC\_06.03.2013.docx