

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

### **BOARD APPOINTMENT SUMMARY**

		-	
M	aatina	Date:	

August 13, 2013

Department:

**Environmental Resources Management** 

Advisory Board:

**Groundwater and Natural Resources Protection Board** 

## I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Reappoint one member to the Groundwater and Natural Resources Protection Board (GNRPB) for a term of three (3) years beginning August 13, 2013 through August 12, 2016.

### Reappoint

<u>Nominee</u>

Representing

Seat No.

Nominated By

Kirt W. Rusenko

Biologist or Chemist

4

Commissioner Abrams Commissioner Burdick Commissioner Taylor

Commissioner Valeche

Summary: Ordinance 92-20, as amended and Article 2.G.3.F.3 of the Unified Land Development Code (ULDC) provide for a seven (7) member GNRPB. The membership consists of one (1) professional engineer, one (1) attorney, one (1) hydrologist or hydrogeologist, one (1) a citizen possessing expertise and experience in managing a business, one (1) biologist or chemist, one (1) citizen of PBC, and one (1) member of an environmental organization. Ordinance 92-20 and Article 2.G.3.F.3. of the ULDC requires Seat No. 4 be filled by a biologist or chemist. Mr. Kirt Rusenko desires to continue the duties of Seat 4 for another term and meets the requirements. The new term will expire August 12, 2016. Countywide (SF)

**Background and Justification:** The GNRPB has the powers and duties to hold hearings as necessary to enforce ULDC Article 14, Environmental Standards, and to issue any orders necessary to achieve compliance. The diversity breakdown of the GNRPB membership is six (6) Caucasian males and one (1) African American male all residing in Palm Beach County.

## Attachments:

- 1. Boards/Committees Application Forms
- 2. Nominee Resume
- 3. Article 2.G.3.F.3, ULDC
- 4. Current GNRPB membership and attendance list

Recommended by:

Department Director

Date

Legal Sufficiency:

**Assistant County Attorney** 

Date

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

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Section I (Department): (Please Print)

Board Name:	Groundw	ter and Na	tural Res	ources Prote	ction Board		Advi	isory [ ]	Not	Advisory [ X ]
[X]A	At Large Appoi	ntment		or		[ ] Dist	rict Appo	ointment /I	District #	:
Term of Appoi	ntment:	3	Years.	From:			To:			
Seat Requireme	ent: Biolo	gist or Che	mist				Sea	t#: <u>4</u>		
•	Reappointment			or	[ ] New .	Appoint	ment			
or [ ] to	o complete the	term of			Due t	:0: [	] resi	gnation	[]	other
Completion of	-				<del></del>	~		_		
<u>Section II (Ap</u> APPLICANT,			UST BE .	A COUNTY I	RESIDENT					
Name:	Rusenko			Kirt		·		V.		
O : 14.0	Last	34 C		First	Boso Doton		N	4iddle		
Occupation/Af	illiation:	Marine C	onservati	onist, City of	Buca Raton					
		Owner [	]		Employee [X	[]		Officer	[ ]	
Business Nam	e:	Gumbo L	imbo Nat	ure Center						
Business Addı	ress:	1801 N. O	cean Ave							
City & State		Boca Rate	on, FL			Zip Co	de:	33432		
		ogoo caar	erd o.z	-4 C 255						
Residence Add	aress:	9500 SW 3		JI, C-255		Zip Co	de:	33428		
City & State  Home Phone:	(56	<u>Boca Rato</u> 1) 479-2657			ısiness Phone:			587 -Ext.	54	14-8613
Cell Phone:		l) 901-3953			ix:		61) <b>338</b> =1			4-8617
Email Address:		senko@myl					- <i>-),</i>			
Mailing Addre				Residence						
Have you ever If Yes, state the	been convicted e court, nature	l of a felony: of offense, d	Yesisposition	No <u>X</u> of case and d					,, <del>,</del>	
Minority Iden	tification Cod	e: [X]	Male spanic-An	*	] Female ] Asian-Ameri	can [	] Africa	n-America	n [X	] Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additiona	al Sheet(s), if necessary)	
	OR 🖳	NONE	
Guide to the Synchine Amendi	ent prior to appointment/reappo	on Article XIII, the Palm Beach Cou bintment. Article XIII, and the train ing.htm. Keep in mind this require	ulud Lednilement can be ionna
By signing below I ack County Code of Ethics,	nowledge that I have read, u and I have received the require	nderstand, and agree to abide by ed Ethics training (in the manner c	Article XIII, the Palm Beach hecked below):
y∠ By w By at	atching the training program on tending a live presentation given	the Web, DVD or VHS	
•	AND	r.	
By signing below I ac Amendment & State of	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide	by the Guide to the Sunshine
*Applicant's Signature:		ed Name: KIRT RUSEN	ko Date: 5/21/13
Any questions and/or concerns a website www.palmbeachcounty	regarding Article XIII, the Palm lethics.com or contact us via ema	Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.	visit the Commission on Ethics com or (561) 233-0724.
Bonnie I	Sinneran, Environmental Direc	this FORM to: etor, Environmental Resources Ma or, West Palm Beach, FL 33411	nagement
Section III (Commissioner, if a	applicable):		
Appointment to be made	le at BCC Meeting on:		

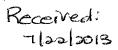
Revised 08/01/2011

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UL (1 2013

Commissioner's Signature:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.



## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

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Board Name: Gro	undwater and l	Natural Res	ources Protection	on Board		Advisory [ ]	Not Advisory [ X ]
[X] At Large	Appointment		or	i	] District	Appointment /D	istrict #:
Term of Appointment:	3	Years.	From:			To:	
Seat Requirement:	Biologist or C	hemist				Seat #: 4	
[X]*Reappoir	ntment		or	[ ] New 2	Appointmen	t	
or [ ] to comple	te the term of			Due to	o: [ ]	resignation	[ ] other
Completion of term to e							
Section II (Applicant): APPLICANT, UNLESS	S EXEMPTED,	MUST BE		SIDENT		W.	
Name: Ruser	nko		<u>Kirt</u> First			W. Middle	
Last Occupation/Affiliation:	Marine	Conservati	onist, City of Bo	oca Raton		1111111	
500upanon/1111manom.				nployee [X	7	Officer	r 1
	Owner	[ ]	E.	iibioace [ v	1	Officer	r 1
Business Name:	Gumbo	Limbo Nat	ure Center				
Business Address:	1801 N.	Ocean Ave		<del>-</del>			
City & State	Boca R	aton, FL			Zip Code:	33432	
Residence Address:	9500 SY	W 3 <sup>rd</sup> St., A]	ot. C-255				
City & State	Boca R	aton, FL			Zip Code:	33428	
Home Phone:	(561) 479-26	57	Busin	ness Phone:	(561)	338-1587 -Ext.	
Cell Phone:	(561) 901-39	53	Fax:		(561)	338=1483-	599-8617
Email Address:	krusenko@n	nyboca.us					
Mailing Address Prefer	ence: [X]Bus	iness [ ] F	Residence				
Have you ever been con If Yes, state the court, n	nvicted of a felonature of offense	ny: Yes , disposition	No X of case and date	:			
Minority Identification	n Code: [X	] Male Hispanic-Ar		Female Asian-Americ	can []A	frican-American	X ] Caucasian

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Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Addition	nal Sheet(s), if necessary)	
	OR 🖳	NONE	
Guide to the Sunshine Amendin	ent prior to appointment/reapp	on Article XIII, the Palm Beach Countinent. Article XIII, and the train ning.htm. Keep in mind this require	ning requirement can be found
By signing below I acknowledge County Code of Ethics, a	nowledge that I have read, and I have received the require	understand, and agree to abide by red Ethics training (in the manner c	Article XIII, the Palm Beach hecked below):
By wa	atching the training program or tending a live presentation give	n the Web, DVD or VHS en on, 20	•
,	AND		
By signing below I ack Amendment & State of I	mowledge that I have read. Florida Code of Ethics:	, understand and agree to abide l	by the Guide to the Sunshine
*Applicant's Signature:	) <u> </u>	nted Name: KiRT RUSEN	ko Date: 5/21/13
Any questions and/or concerns rewebsite www.palmbeachcountye	egarding Article XIII, the Palm thics.com or contact us via em	Beach County Code of Ethics, please ail at ethics@palmbeachcountyethics.	visit the Commission on Ethics com or (561) 233-0724.
Bonnie F	inneran, Environmental Dire	this FORM to: ector, Environmental Resources Man oor, West Palm Beach, FL 33411	nagement
Section III (Commissioner, if a	pplicable):		
Appointment to be made.  Commissioner's Signature:	e arBCC Meeting on: Aufette Burg	dir Date: 7-11	-2013
Pursuant to Florida's Public Records Lav	v, this document may be reviewed and	photocopied by members of the public.	Revised 08/01/2011

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## Received: 7/14/2013

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Term of Appointment:	3	Years.	From:			. To:	
Seat Requirement:	Biologist or Ch	emist				Seat #: 4	
[X]*Reappoir	ntment	0	r	[] New A	ppointmen	t	
or [ ] to comple	te the term of			Due to	: []	resignation	[ ] other
Completion of term to e	expire on:						
When a person is beinerm shall be consider Section II (Applicant): Section II (Applicant):	ed by the Board (Please Print)	of County Co	mmissioners:		us disciose	ed voting confine	s daring the previous
Name: Ruse	nko		Kirt			W.	
Last	III.O		First			Middle	
Occupation/Affiliation:	Marine	Conservationi	st, City of Bo	ca Raton			
	Owner [	1	En	nployee [X]	]	Officer	[ ]
Business Name:	Gumbo	Limbo Nature	Center				
Business Address:	1801 N.	Ocean Ave.					
City & State	Boca Ra	ton, FL			Zip Code:	_33432	
Residence Address:	9500 SW	/ 3 <sup>rd</sup> St., Apt. (	C-255				
City & State	Boca Ra	ton, FL			Zip Code:	33428	
Home Phone:	(561) 479-265	7	Busin	ess Phone:	(561)	338-1587 - F.ct.	544-8613
Cell Phone:	(561) 901-395	3	Fax:		(561)	338-4483-	544-8617
Email Address:	krusenko@m	yboca.us					
Mailing Address Prefer	ence: [X]Busii	ness [ ] Resi	dence			·	
	victed of a felon	y: Yes	No <u>X</u> case and date:				

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	OR 🖳	NONE	
Guide to the Sunshine Amendment on the web at: <a href="http://www.palm">http://www.palm</a> By signing below I acknowledge of the sunshine Amendment of the sunshine Amendme	ent prior to appointment/reapp rbeach countyethics.com/train nowledge that I have read,	on Article XIII, the Palm Beach Coupointment. Article XIII, and the trail ning.htm. Keep in mind this require understand, and agree to abide by	ning requirement can be found ment is on-going.  Article XIII, the Palm Beach
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	AND		
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[X] At Large	Appointment		or	[	District	Appointment /D	istrict #:
Term of Appointment:	3	Years.	From:			To:	
Seat Requirement:	Biologist or Ch	emist				Seat #: _4	
[X]*Reappoin	tment	0	r	[ ] New A	Appointme	nt	
or [ ] to complet	e the term of xpire on:				o: []	resignation	[ ] other
*When a person is bein term shall be considered Section II (Applicant): APPLICANT, UNLESS	ed by the Board (Please Print)	of County Co	ommissioners	: <u> </u>	ous disclos	ed voting conflic	cts during the previous
Name: Ruser			Kirt			W.	
Last			First ist, City of Bo	-		Middle	•
Occupation/Affiliation:	Owner [		Er	nployee [X	]	Officer	[]
Business Name: Business Address:		Ocean Ave.	e Center			· · · · · · · · · · · · · · · · · · ·	
City & State	Boca Ra				Zip Code:	33432	
Residence Address:	9500 SW	3 <sup>rd</sup> St., Apt.	C-255				
City & State	Boca Ra	ton, FL			Zip Code:	33428	
Home Phone:	(561) 479-265	7	Busin	ess Phone:	(561)	338-1587 -Bat.	544-8613
Cell Phone:	(561) 901-3953	3	Fax:		(561)	33 <del>8-148</del> 3	594-8617
Email Address:	krusenko@m	yboca.us					
Mailing Address Prefere	ence: [X] Busin	ess []Res	idence				
Have you ever been con If Yes, state the court, no	victed of a felony ature of offense,	/: Yes disposition of	No <u>X</u> case and date:				
Minority Identification		Male		emale sian-Americ		African-Americar	n [X] Caucasian

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Page 2 of 2

KIRT WILLIAM RUSENKO, Ph.D. 9500 SW 3<sup>rd</sup> Street, C-255 Boca Raton, FL 33428 Home Phone: 561-479-2657 Cell: 561-901-3953

Cell: 561-901-3953 Work: 561-544-8613

Education

BS/BA, Biology/Psychology, Syracuse University, Syracuse, NY. MS, Biochemistry, SUNY Upstate Medical Center, Syracuse, NY.

Thesis-"Interactions of <sup>125</sup>I-Beta Nerve Growth Factor with its Receptor and Other Proteins".

Ph.D., Marine Zoology/Biochemistry, Clemson University, Clemson, SC.

Disseration-"Studies on the Structure and Function of Shell Matrix Proteins from the American Oyster, Crassostrea virginica".

Positions Held

City of Boca Raton, Gumbo Limbo Environmental Complex, 1801 N. Ocean Blvd., Boca Raton, FL 33432

Marine Conservationist, December 4, 1995 to Present. Principal Sea Turtle Permit holder for the City of Boca Raton (Permit #041). Responsible for care of educational display Loggerhead Sea Turtles, Sea Turtle nesting surveys for the City of Boca Raton, Supervise and train six Sea Turtle Specialists for nesting surveys, maintain and supply specimens in outdoor exhibit sea water tanks, conduct public Turtlewalks and sea turtle hatchling releases, develop interpretive programs for public education, conduct Marine Mammal/Sea Turtle Stranding and Salvage Activities. Responsible for evaluating rehabilitated sea turtles for releaseability as a rehabilitation "half-way house". Responsible for maintaining and operating four 5,000 to 12,000 gallon seawater display tanks and their ocean water pumping systems as well as coordinating these operations with staff and faculty from Florida Atlantic University. Responsible for sea turtle data analysis and filling reports to city, county, and state authorities. Responsible for reporting data for beach construction projects within the City of Boca Raton. Work with Planning and Zoning for all construction projects involving the Coastal Construction Control Line and review all sea turtle lighting plans in Boca Raton for new construction and fixture replacement at beachfront residences. Work with the City's GIS Department to provide accurate sea turtle nesting data that has all sea turtle crawls located by GPS (Global Positioning Satellites) in Boca Raton since 2001. Review beachfront construction permits and report potential impacts to sea turtle nest for the City of Boca Raton's Development Services Department.

Florida Power and Light, St. Lucie Nuclear Plant, US Highway One, Jensen Beach, FL

Environmental Specialist, February 1, 1995 to September 30, 1995. Marine Biology Research on Hutchinson Island. Capture/Rescue, tagging, and release of Sea Turtles and Fish in the Ocean Intake Canal of the plant. Sea Turtle nesting surveys of North Hutchinson Island. Conduct stranding and salvage evaluation of Sea Turtles and Marine Manmmals. Assist Land Utilization Department with management of wildlife in the Intake Canal, Marine Educational Facility, and Beach and Mangrove Restoration projects. Collect fish, sharks, and rays for various municipal and state aquariums. SCUBA diving intake and discharge canals for sea furtle capture and specimen collection. Computer data analysis. Level 1 security clearance. Listed on T.P. # 99 (DEP).

Marinelife Center of Juno Beach, 1200 U.S. Highway One, Juno Beach, FL 33408

Scientific Consultant, April 1994 to December 1995. Set up and maintain museum exhibits and mount specimens. Conduct Turtlewalks, Sea Turtle nesting surveys, nest survivability studies. Assist with necropsies and veterinary procedures. In charge of computer data analysis. Write publications and grants for external funding of Marinelife Center projects. Care and rehabilitation of rescued Sea Turtles, Marine Fish and Invertebrates. Design and setup of laboratory facilities on site as well as coordinating the acquisition of laboratory equipment. Maintain or repair operating equipment for survival of resident marine life. Listed on T.P. # 77 (DEP).

Thermo Separation Products, 3661 Interstate Park Rd. N., Riviera Beach, FL 33419

Research and Development Scientist. December 1992 to August 1994; Product Manager: August 1991 to December 1992: Co-Project Leader for Chiral Detector, responsible for organizing appropriate team members, component troubleshooting and design, design of chemical analysis experiments for design validation. Wrote proposals for research and development of new detectors and pumps, devised new chemical analysis methods (automated and manual) for new and existing equipment. Worked with other departments to develop project design specifications as set by ISO9001 standards. Lead the conceptual and design aspects of LCtalk, a Windows-based HPLC Control and Data Analysis Program for Chemical Analysis. Worked on the initial development and

specification of Hgtalk, a Windows based program to collect data from an automated mercury analysis system that analyses the data according to EPA standards. Final development of Mercury analysis system. Taught clients the use of the company's HPLC and Mercury analysis equipment, LCtalk and Microsoft Windows software. Member of Hazardous materials and chemical safety committee. Wrote manuals and Windows Help Files.

Department of Dermatology, University of North Carolina, School of Medicine, Chapel Hill, NC 27599

Research Assistant Professor June 1989-August 1991; Research Specialist, November 1987-June 1989; Research Associate, November 1986-November 1987: Supervised research labs in dermatology with 2-3 MD/Ph.D. fellows and 5-8 technicians. Responsible for hiring and training technicians, assigning duties and guiding their research projects. Worked on the purification, characterization, and DNA sequencing of a novel skin protein, Linkin. Obtained DNA and protein sequence data of Type VII collagen. Responsible for purification and characterization of Type VII collagen from human skin (normal and patients with epidermolysis bullosa) and developed serum free cell culture techniques for the collection of Type VII collagen and developed large scale purification of Type VII collagen from the cell culture media.

Additional Professional Service

Committee Member, Sea Turtle License Plate Grant Committee, 2010-2011.

Consultant for several coastal projects on sea turtle nesting beaches in SE Florida and Costa Rica, 2003-present. Details available on request.

Research Consultant for the Department of Biological Science, University of South Alabama, Mobile, AL. Subject-Biochemical analysis of molluscan shell organic matrix proteins and synthetic analogs. June 1986-June 1987.

Research Assistant for Jerry Hubbard, Ph.D., Georgia Institute of Technology, September 1977- May 1978. Membrane transport of amino acids in halophillic bacteria, Viking Mission to Mars Data Analysis and verification.

Research Assistant for David Dusenberry, Ph.D., Georgia Institute of Technology, March, 1976-March 1977. Chemotactic response of soil nematodes.

Research Assistant for Warren Lambert, Ph.D., Clinical Psychology. Institute for Personal and Social Development, Syracuse, NY, 1975-76. Psychometry (MMPI, Weschler Adult Intelligence Scale, etc.). Evaluation of behavior modification techniques.

Research Associate for Robert Stach, Ph.D. Research Foundation of SUNY, Syracuse, NY, 1975-76. Helped set up new laboratory, train technicians in tissue culture and microdissection techniques. Protein purification and analysis, bioassays.

Lab Technician/Phlebotomist, Crouse-Irving Memorial Hospital, Syracuse, NY. 1974-1975. Performed Simple Lab

Psychiatric Aide, St. Joseph's Hospital Health Center, Syracuse, NY. 1970-1975. Therapy for inpatients, Suicide Prevention Service phone duties.

Grants and Awards

International Dark-Sky Association Lighting Design Award, 2012

City of Boca Raton, Recreation Services Employee of the Month, June 2009

City of Boca Raton, Recreation Services Employee of the Month, April 2009

Florida Sea Turtle License Plate Grant "Renovation of the Embedded Roadway Lighting Project" 2008

Children's Museum of Boca Raton, Award of Appreciation for coordinating their "Travelling Touch Tank Exhibit"
May 1999

City of Boca Raton, Recreation Services Employee of the Month, November 1997

South Carolina Sea Grant Consortium, Co-Principal Investigator, "Proteins from Oyster Shell as a Basis for Biodegradable Water Treatment and Super-Absorbant Polymers", 1992-1995.

Henry Christian Award for Excellence in Clinical Research, Dermatology Subspecialty, American Federation for Clinical Research, 1991.

National Sea Grant Student Research Award, Ph.D. Level. For Excellence in Applied Marine Research, 1986.

Additional Experience

SCUBA certified- experienced, Certified in Underwater Photography.

Experienced in Film and Digital Photography and Photoshop.

Extensive PC experience with a variety of programs, MS Office, ArcPad, ArcGIS, and Pictometry.

<u>References</u>

Buddy Parks, Deputy Director, Recreation Services, 201 W. Palmetto Park Rd., Boca Raton, FL, 33432 Micheal Bresette, Senior Environmental Specialist, FPL-St. Lucie Nuclear Plant, Alt. A1A, Jensen Beach, FI (561-465-3550- ext. 3312 or 3852)

Dr. A.P. (Hap) Wheeler, Professor and Chairman, Dept. of Biological Sciences, Clemson Univ., Clemson, SC (803-656-0317)

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## ARTICLE 2.G.3.F.3, ULDC

## F. Groundwater and Natural Resources Protection Board

1. Establishment

There is hereby established a Groundwater and Natural Resource Protection Board (GNRPB).

2. Powers and Duties

The GNRPB shall have the following powers and duties:

a. to hold hearings as necessary to enforce Article 14, ENVIRONMENTAL STANDARDS. ERM may refer alleged violations of Art. 14 Environmental Standards, and Art. 4.D. Excavation, Ord. 2003-020, Petroleum Storage Systems, Ord. 2003-021, Petroleum Contamination Clean-up criteria, Ord. 2004-050, Stormwater Pollution and Prevention, Natural Areas, Ord. 1994-014 and Ord. 1993-003, Water and Irrigation Conservation as amended to the GNRPB, if there has been a failure to correct a violation within the time specified by the Code Inspector, if the violation has been repeated, or is of such a nature that it cannot be corrected; [Ord. 2006-004] [Ord. 2010-022]

o. to adopt rules of procedure for the conduct of hearings;

 to issue subpoenas compelling the presence of persons at Board hearings. Subpoenas may be served by the PBC Sheriff's Department, or other authorized persons consistent with Florida Law;

d. to issue subpoenas compelling the provision of evidence at GNRPB hearings;

e. to take testimony under oath;

 to issue orders having the force of law commanding whatever steps are necessary to achieve compliance with the violation of Article 14, ENVIRONMENTAL STANDARDS;

g. to lien property; and

h. to assess administrative fines and costs pursuant to Article 14, ENVIRONMENTAL STANDARDS.

#### 3. Board Membership

a. Qualifications

The GNRPB shall be composed of seven members appointed by the BCC upon a recommendation by the organization listed in Table 2.G.3.F, GNRPB Membership. The membership of the Board shall consist of a professional engineer registered by the State of Florida, an attorney licensed to practice in Florida, a hydrologist or a hydrogeologist, a citizen possessing expertise and experience in managing a business, a biologist or a chemist, concerned citizen and a member of an environmental organization. [Ord. 2011-001]

Table 2.G.3.F - GNRPB Membership

Affiliation	Organizations
Professional Engineer	Palm Beach Chapter Florida Engineering Society
Attorney	Palm Beach County Bar Association
Hydrologist or Hydrogeologist	Florida Association of Professional Geologists Society
Citizen with Business management expertise	At Large
Biologist or Chemist	Florida Association of Environmental Professionals
Environmental Organization	Native Plant Society
Concerned Citizen	At Large
[Ord. 2011-001]	

b. Terms of Office

All members shall serve a term of three years. All members serving on the GNRPB on the effective date of this Code shall complete their terms according to their prior appointments.

4. Secretary and Staff

The Director of ERM shall serve as Secretary of the GNRPB. ERM shall be the professional staff of the GNRPB.

5. Meetings

a. General

General meetings of the GNRPB shall be held no more frequently than once every month. Special meetings may be called by the Chair of the GNRPB, or in writing by a majority of the members of the Board. Staff shall provide 24-hour written notice to each Board member prior to a special meeting.

Unified Land Development Code Supplement No. 13 (Printed 10/12)

Article 2 - Development Review Procedures

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## Palm Beach County Board of County Commissioners Groundwater and Natural Resources Protection Board

# **2011 MEMBER ATTENDANCE LISTING**

MEMBER NAME	Seat No. 1 WILLIAM	Seat No. 2 <b>LLOYD</b>	Seat No. 3 <b>ALLEN</b>	Seat No. 4 JASON	Seat No. 5  ARTICE	Seat No. 6 JONATHAN	Seat No. 7 MAL	ATTORNEY(S)	MEETIN	G TIME
MEMBER NAME	SNOW	COMITER	TREFRY	MORETZ	СОВВ	SHAW	BEHL	ATTORNET(S)	START	END
MEMBER SINCE	04/05/2008	08/18/2009	05/18/2010	03/11/2008	03/09/2010	08/23/1988	09/23/2008		<u>,</u>	
TERM START	04/05/2008	08/18/2009	05/18/2010	07/31/2010	03/09/2010	07/31/2011	09/23/2008			
TERM EXPIRES	04/04/2011	08/17/2012	04/04/2011	07/30/2013	07/30/2013	Section 1985	09/22/2011			
CHAIR/VICE	CHAIR						VICE			
VOTING CONFLICT		1				2				
				2011 MEE	TING DATES		e on reservoirement en executivo			
01/20/2011			ME	ETING CANCELE	Description					
03/24/2011	PRESENT	PRESENT	PRESENT	PRESENT	ABSENT	PRESENT	PRESENT	Fox/Wynn	1:30 PM	3:21 PM
05/19/2011	PRESENT	ABSENT	PRESENT	PRESENT	PRESENT	ABSENT	PRESENT	Fox/Benjamin	1:33 PM	2:10 PM
07/21/2011			ME	ETING CANCELE	D. T. Leave and T. L.					
07/21/2011 09/22/2011				ETING CANCELE ETING CANCELE						

## Palm Beach County Board of County Commissioners Groundwater and Natural Resources Protection Board

# **2012 MEMBER ATTENDANCE LISTING**

MEMBED NAME	Seat No. 1	Seat No. 2	Seat No. 3	Seat No. 4	Seat No. 5	Seat No. 6	Seat No. 7	ATTORNEY(S)	MEETIN	GTIME
MEMBER NAME	WILLIAM SNOW	LLOYD COMITER	ALLEN TREFRY	KIRT RUSENKO	ARTICE COBB	JONATHAN SHAW	MAL BEHL	ATTORNET(S)	START	END
MEMBER SINCE	04/05/2008	08/18/2009	05/18/2010	06/19/2012	03/09/2010	08/23/1988	09/23/2008			
TERM START	05/03/2011	08/18/2009	05/18/2010	06/19/2012	03/09/2010	08/16/2011	11/01/2008			
TERM EXPIRES	05/02/2014	08/17/2012	05/02/2014	07/30/2013	03/08/2013	08/15/2014	10/31/2014			
CHAIR/VICE	CHAIR						VICE			*
VOTING CONFLICT										
				2012 MEE	TING DATE	S				
01/19/2012	PRESENT	ABSENT	ABSENT	RESIGNED	PRESENT	PRESENT	PRESENT	Fox/Helfant	1:34PM	2:29 PM
03/15/2012			M	EETING CANCEL	ED		TO STREET BY			
05/17/2012	PRESENT	PRESENT	PRESENT	PRESENT	ABSENT	PRESENT	PRESENT	Fox/Helfant	1:35 PM	3:20 PM
07/19/2012	PRESENT	PRESENT	PRESENT	PRESENT	PRESENT	PRESENT	PRESENT	Fox/Helfant	1:35 PM	NR
09/20/2012			M	EETING CANCEL	ED 1					
11/15/2012			M	EETING CANCEL	ED:					

## Palm Beach County Board of County Commissioners Groundwater and Natural Resources Protection Board

# **2013 MEMBER ATTENDANCE LISTING**

MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 VACANT	Seat No. 3 ALLEN TREFRY	Seat No. 4 KIRT RUSENKO	Seat No. 5 ARTICE COBB	Seat No. 6 JONATHAN SHAW	Seat No. 7 MAL BEHL	ATTORNEY(S)	MEETING TIME	
									START	END
MEMBER SINCE	04/05/2008		05/18/2010	06/19/2012	03/09/2010	08/23/1988	09/23/2008			
TERM START	05/03/2011		05/18/2010	06/19/2012	03/09/2010	08/16/2011	11/01/2008			
TERM EXPIRES	05/02/2014		05/02/2014	07/30/2013	03/08/2013	08/15/2014	10/31/2014			
CHAIR/VICE	CHAIR						VICE			
VOTING CONFLICT										
2013 MEETING DATES										
01/17/2013	MEETING CANCELED									
03/21/2013	MEETING CANCELED									
05/16/2013	MEETING CANCELED									
07/18/2013										
09/19/2013										
11/21/2013								-	<u></u>	