Agenda Item: 38-4

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| Meeting Date So | eptember                            | •                                    | -                               | Consent<br>Workshop                    | [ ]<br>[ ]                        | Regular<br>Public He                    | aring                                                                                                     |
|-----------------|-------------------------------------|--------------------------------------|---------------------------------|----------------------------------------|-----------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Department:     |                                     |                                      |                                 |                                        |                                   |                                         | -                                                                                                         |
| Submitte        | ed By:                              | Clerk &                              | Comp                            | troller                                |                                   |                                         |                                                                                                           |
| Submitte        | ed For:                             | <u>Finance</u>                       | /Board                          | Services                               |                                   |                                         |                                                                                                           |
|                 |                                     | I.                                   | EXEC                            | UTIVE B                                | RIEF                              |                                         |                                                                                                           |
| Motion a        | and Title:                          |                                      |                                 |                                        |                                   |                                         |                                                                                                           |
| с<br>С<br>П     | ontracts,<br>Committee<br>Developme | final paymonand by the contact and O | ents and<br>lepartm<br>peration | d other it<br>ent heads t<br>ns; Water | ems app<br>for the En<br>Utilitie | oroved by the ngineering De es Departme | ck task orders, minor<br>e Contract Review<br>epartment; Facilities<br>nt; Environmental<br>g March 2013. |
| Backgrou        | und and J                           | ustification                         | ı:                              |                                        |                                   |                                         |                                                                                                           |
| O               | f County                            |                                      | ners'                           | Administra                             |                                   | =                                       | R-96-230 for Board<br>7.03, Construction                                                                  |
| Attachm         | ents:                               |                                      |                                 |                                        |                                   |                                         |                                                                                                           |
| S               | Summaries                           | , as provide                         | d by the                        | e Office of                            | Financi                           | al Manageme                             | nt & Budget.                                                                                              |
| Recommended l   |                                     | en I. Weiss                          | , Mana                          | ger - Fina                             | ncial Se                          | rvices                                  | J-5-13<br>Date                                                                                            |
| Approved by: _  |                                     |                                      | N/A                             |                                        |                                   |                                         |                                                                                                           |
|                 |                                     | Assistan                             | t Coun                          | ity Admin                              | istrator                          | •                                       | Date                                                                                                      |



## Office of Financial Management & Budget Contract Development & Control

P.O. Box 1989

West Palm Beach, FL 33402-1989

(561) 355-4150

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#### Palm Beach County Board of County Commissioners

Steven L. Abrams, Chairman Priscilla A. Taylor, Vice Chair

Hal R. Valeche

Paulette Burdick

Shelley Vana

Mary Lou Berger

Jess R. Santamaria

#### **County Administrator**

Robert Weisman

"An Equal Opportunity Affirmative Action Employer" DATE: July 29, 2013

TO: Honorable Steven L. Abrams, Mayor, and Members of the

**Board of County Commissioners** 

FROM: Irwin L. Jacobowitz, Director

OFMB/Contract Development & Control /

RE: Contract Activity Report for the Month of March 2013

In accordance with Countywide PPM# CW-F-050, this report is submitted to Board Members and the Clerk's Finance Department for informational purposes.

The enclosed package summarizes all items in relation to construction and design/consulting work approved by the Contract Review Committee and by the applicable Lead Departments during the month of March 2013.

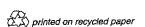
If you have any questions pertaining to this report, feel free to contact me at 355-4150.

#### ILJ:acs Enclosures

Stephen Weiss, Financial Services Manager (w/o enclosures)

Judith Crosbie, Minutes & Records Supervisor (w/enclosures)

Milen Reynolds, Contract & Revenue Collections Compliance Specialist File



|     | THE FOLLOWING ITEMS WERE APPROVED BY THE WATER UTILITIES DEPARTMENT OR THE CONTRACT REVIEW COMMITTEE FOR THE CONTINUING CONSTRUCTION CONTRACT/SPECIAL ASSESSMENT PROGRAMS DURING THE MONTH OF MARCH 2013 |                                                |                      |              |  |  |  |  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------|--------------|--|--|--|--|
|     | PROJECT                                                                                                                                                                                                  | CONTRACTOR                                     | AUTHORIZATION #      | AMOUNT       |  |  |  |  |
| 1   | Project #13-017<br>WTP 3 Membrane Concentrate RPZ's<br>District #5                                                                                                                                       | Globaltech, Inc.<br>R2012-0159                 | 14                   | \$199,192.48 |  |  |  |  |
| 2   | Project #13-018<br>WTP 9 Membrane Concentrate RPZ's<br>District #5                                                                                                                                       | Globaltech, Inc.<br>R2012-0159                 | 15                   | \$198,407.37 |  |  |  |  |
| 3   | Project #13-026<br>Gove Elementary School - Belle Glade<br>District #6                                                                                                                                   | Rangeline Tapping Services, Inc.<br>R2009-1976 | Final                | \$5,150.00   |  |  |  |  |
| 4   | Project #11-027<br>Morikami Reclaim Water Main<br>District #5                                                                                                                                            | AKA Services, Inc.<br>R2012-1156               | Auth. 16,<br>Supp. 1 | \$49,475.00  |  |  |  |  |
| 5   | Project #04-218A<br>Southwest Boca Diversion (W.A. #13)<br>District #3                                                                                                                                   | Johnson-Davis, Inc.<br>R2010-1423              | Final                | \$3,336.94   |  |  |  |  |
| 6   | Project #11-116<br>Blanchette Trail Water Main (W.A. #12)<br>District #6                                                                                                                                 | Johnson-Davis, Inc.<br>R2010-1423              | Auth. 12,<br>Supp. 2 | \$7,267.00   |  |  |  |  |
| 7   | Project #11-116<br>Blanchette Trail Water Main (W.A. #12)<br>District #6                                                                                                                                 | Johnson-Davis, Inc.<br>R2010-1423              | Final                | \$17,090.69  |  |  |  |  |
| . 8 | Project #05-062A<br>Vista Center Reuse Aerial Crossing (W.A. #14)<br>District #3                                                                                                                         | Johnson-Davis, Inc.<br>R2010-1423              | Final                | \$2,962.27   |  |  |  |  |
| 9   | Project #13-024<br>16" Force Main Gate Valve Removal - State Road<br>7 & Palmetto Park Road<br>District #5                                                                                               | Johnson-Davis, Inc.<br>R2010-1423              | 23                   | \$51,259.39  |  |  |  |  |
| 10  | Project #06-187<br>Watergate Water Main Replacement<br>District #5                                                                                                                                       | Johnson-Davis, Inc.<br>R2011-1805              | Auth. 9,<br>Supp. 3  | \$58,755.75  |  |  |  |  |

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### THE FOLLOWING CONSULTANT SERVICES AUTHORIZATIONS WERE APPROVED BY THE CONTRACT REVIEW COMMITTEE DURING THE MONTH OF MARCH 2013

| BY THE CONTRACT REVIEW COMMITTEE DURING THE MONTH OF MARCH 2013                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| PROJECT                                                                                                                                  | CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CSA#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | INCREASE<br>(DECREASE)<br>AMOUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| Project #13-041 Lyons Road, L-26 to L-28 Canal; 16" Reclaimed Water Main Extension Water Utilities District #5                           | Keshavarz & Associates, Inc.<br>R2011-0636                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$56,280.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Design services in connection with approximately 5500 L.F. of reclaimed water pipe along Lyons Road from the LWDD L-26 Canal to the LWDD L-28 Canal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| Project #2013607 Palmetto Park Road Bridge over the ICWW Engineering & Public Works District #4                                          | Bridge Design Associates, Inc.<br>R2011-0174                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$68,856.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Structural services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| Project #11-121 Water Treatment Plant No. 9 Hydrogeologic Services Water Utilities District #5                                           | Mathews Consulting, Inc.<br>R2011-0633                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Auth. 2,<br>Supp. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$58,512.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Perform additional groundwater modeling to evaluate water level changes and drawdown in vicinity of Boca Dunes Golf and Country Club (BDCC).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Project #N/A PBCDOA Triennial Appraisals Airports District #2                                                                            | CH2M Hill, Inc.<br>R2011-1333                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | III-12-<br>DOA-C-<br>001-012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$65,674.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Appraisal services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Project #2012509 10 <sup>th</sup> Avenue North and Military Trail Intersection Improvements Engineering && Public Works Districts #2, #3 | Arcadis U.S., Inc.<br>R2011-0703                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$75,429.42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Design and drainage analysis, plans, utility<br>and permitting; Survey, geotechnical and<br>utility; Optional services: post design,<br>geotechnical, and signal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| Project #13-042 Condition and Risk Assessment of Master Wastewater Repump Stations Water Utilities Districts #2, #3, #5, #6, #7          | Holtz Consulting Engineers, Inc.<br>R2011-0635                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$59,864.54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Develop a prioritized list of repairs/refurbishment for PBCWUD eight (8) master wastewater repump stations based upon a comprehensive condition assessment and criticality analysis. Develop a contingency plan for each master repump station and compile in the form of a technical report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
|                                                                                                                                          | PROJECT  Project #13-041 Lyons Road, L-26 to L-28 Canal; 16" Reclaimed Water Main Extension Water Utilities District #5  Project #2013607 Palmetto Park Road Bridge over the ICWW Engineering & Public Works District #4  Project #11-121 Water Treatment Plant No. 9 Hydrogeologic Services Water Utilities District #5  Project #N/A PBCDOA Triennial Appraisals Airports District #2  Project #2012509 10th Avenue North and Military Trail Intersection Improvements Engineering && Public Works Districts #2, #3  Project #13-042 Condition and Risk Assessment of Master Wastewater Repump Stations Water Utilities | PROJECT  Project #13-041 Lyons Road, L-26 to L-28 Canal; 16" Reclaimed Water Main Extension Water Utilities District #5  Project #2013607 Palmetto Park Road Bridge over the ICWW Engineering & Public Works District #4  Project #11-121 Water Treatment Plant No. 9 Hydrogeologic Services Water Utilities District #5  Project #N/A PBCDOA Triennial Appraisals Airports District #2  Project #2012509 10 <sup>th</sup> Avenue North and Military Trail Intersection Improvements Engineering & Public Works Districts #2, #3  Project #13-042 Condition and Risk Assessment of Master Wastewater Repump Stations Water Utilities | PROJECT  Project #13-041 Lyons Road, L-26 to L-28 Canal; 16" Reclaimed Water Main Extension Water Utilities District #5  Project #2013607 Palmetto Park Road Bridge over the ICWW Engineering & Public Works District #4  Project #11-121 Mathews Consulting, Inc. Water Treatment Plant No. 9 Hydrogeologic Services Water Utilities District #5  Project #N/A PBCDOA Triennial Appraisals Airports District #2  Project #2012509 10 <sup>th</sup> Avenue North and Military Trail Intersection Improvements Engineering && Public Works Districts #2, #3  Project #13-042 Condition and Risk Assessment of Master Wastewater Repump Stations Water Utilities  Weshavarz & Associates, Inc. R2011-0636  Bridge Design Associates, Inc. R2011-0174  Mathews Consulting, Inc. R2011-0633  Supp. 1  Mathews Consulting, Inc. R2011-0633  Auth. 2, Supp. 1  Mathews Consulting, Inc. Auth. 2, Supp. 1  Mathews Consulting, Inc. R2011-0633  Auth. 2, Supp. 1  Mathews Consulting, Inc. Auth. 2, Supp. 1  Mathews Consulting, Inc. Auth. 2, Supp. 1  Mathews Consulting, Inc. Auth. 2, Auth. | PROJECT  Project #13-041 Lyons Road, L-26 to L-28 Canal; 16" Reclaimed Water Main Extension Water Utilities District #5  Project #2013607 Palmetto Park Road Bridge over the ICWW Engineering & Public Works District #4  Project #11-121 Water Treatment Plant No. 9 Hydrogeologic Services Water Utilities District #5  Project #N/A PRECDA Triennial Appraisals Airports District #2  Project #2012509 Intersection Improvements Engineering & Public Works Districts #2, #3  Project #301-073  Palmetto Park Road Bridge over the ICWW Engineering & Public Works District #4  Project #11-121  Mathews Consulting, Inc. R2011-0633 Supp. 1  Action R2011-0703  Project #13-042 Condition and Risk Assessment of Master Wastewater Repump Stations Water Utilities Water Utilities |  |  |

#### THE FOLLOWING CONSULTANT SERVICES AUTHORIZATIONS WERE APPROVED BY THE CONTRACT REVIEW COMMITTEE DURING THE MONTH OF MARCH 2013

| PROJECT                                                                                                                                                                                 | CONTRACTOR                                     | CSA# | INCREASE<br>(DECREASE)<br>AMOUNT | DESCRIPTION                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 Project #13-034 Conversion of Dry Can Lift Station Nos. 169, 171, 263, 966, 1023, 1051, 1057, & 5240 and Demolition of Dry Can Lift Station No. 265 Water Utilities Districts #2, #5, | Holtz Consulting Engineers, Inc.<br>R2011-0635 | 6    | \$99,959.24                      | Design services for preparation of plans and specifications sufficient for bidding lift station rehabilitation work to convert eight (8) wetwell/dry-well "can" lift stations to submersible pump stations. |

| THE FOLLOWING CONSTRUCTION CONTRACT FINAL PAYMENT WAS APPROVED BY THE CONTRACT REVIEW COMMITTEE DURING THE MONTH OF MARCH 2013                                                                                |                                   |                          |                           |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------|---------------------------|--|--|--|--|
| PROJECT                                                                                                                                                                                                       | CONTRACTOR                        | ORIGINAL CONTRACT AMOUNT | COMPLETED CONTRACT AMOUNT |  |  |  |  |
| Project #2003512 & #1998506B 45 <sup>th</sup> Street/Jog Road to E. of Haverhill Road and Jog Road/S. of 45 <sup>th</sup> Street to N. of 45 <sup>th</sup> Street Engineering & Public Works Districts #6, #7 | J. W. Cheatham, LLC<br>R2010-0022 | \$14,646,240.35          | \$15,839,340,94           |  |  |  |  |



|   | OR THE CONTRACT REVIEW                                                                   | TEMS WERE APPROVED BY THE AIRPO<br>COMMITTEE FOR THE CONTINUING O<br>DURING THE MONTH OF MARCH 2013 | CONSTRUCTION CONT | RACT        |
|---|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------|-------------|
|   | PROJECT                                                                                  | CONTRACTOR                                                                                          | AUTHORIZATION #   | AMOUNT      |
| 1 | Project #PB 07-3 Concourse C Temporary Expansion Joint Cover at PBIA District #2         | The Morganti Group, Inc.<br>R2008-0850                                                              | M17               | \$6,755.00  |
| 2 | Project #PB 12-1 Baggage Handling System (BHS) Improvements at PBIA District #Countywide | The Whiting-Turner Contracting<br>Company<br>R2012-1519                                             | 2                 | \$38,563.00 |

| <del> </del> | 1                                                                                                          | THE LEAD DEPARTMENTS DURING                             | I TE MUI                     | YIN UT MAKCH                     | 2013                                                                                                                                                                                                                                |
|--------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|              | PROJECT                                                                                                    | CONTRACTOR                                              | CSA#                         | INCREASE<br>(DECREASE)<br>AMOUNT | DESCRIPTION                                                                                                                                                                                                                         |
| 1            | Project #13374 Health Care District - Restroom Renovations Facilities Development & Operations District #5 | Tercilla Courtemanche Architects,<br>Inc.<br>R2011-0122 | 1                            | \$12,047.00                      | Site meetings, preparation of design and construction documents, permitting services and construction administration necessary to facilitate the renovation of existing restroom spaces to meet current accessibility requirements. |
| 2            | Project #12-006 New Water Treatment Plant 2, 3, and 8 Production Wells Water Utilities Districts #2, #5    | MWH Americas, Inc.<br>R2011-0632                        | Auth. 5,<br>Supp. 1          | \$12,373.40                      | Professional engineering services for eight (8) new raw water supply production wells and associated raw water piping.                                                                                                              |
| 3            | Project #N/A PBIA Charging Station Installation Design Airports District #2                                | Ricondo & Associates, Inc.<br>R2009-1643                | III-12-<br>PBI-R-<br>011-062 | \$20,810.00                      | Provide design phase services associated with installation of charging stations at each passenger holdroom.                                                                                                                         |
| 4            | Project #N/A Department of Airports Miscellaneous Consulting Services Airports District #2                 | Ricondo & Associates, Inc.<br>R2009-1643                | III-12-<br>DOA-R-<br>011-063 | \$20,000.00                      | Provide miscellaneous architectural, engineering, planning and business consulting services.                                                                                                                                        |
| 5            | Project #N/A PBCDOA - PBIA Air Service Support - Task 3 Airports District #2                               | CH2M Hill, Inc.<br>R2011-1333                           | III-12-<br>PBI-C-<br>001-015 | \$28,598.00                      | Provide professional services associated with Air Service Support - Task 3 at PBIA.                                                                                                                                                 |
| 6            | Project #N/A PBCDOA - Misc. Planning & Engineering Services - Task 1 Airports District #2                  | CH2M Hill, Inc.<br>R2011-1333                           | III-12-<br>DOA-C-<br>001-016 | \$44,760.00                      | Provide miscellaneous planning and<br>engineering services for various tasks at<br>DOA airports and properties.                                                                                                                     |

| -  | 1                                                                                                        | THE LEAD DEPARTMENTS DURING                  | THE PROPE                    | ATT OF PIARCE 2                  | 7073                                                                                                                                                                                         |
|----|----------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | PROJECT                                                                                                  | CONTRACTOR                                   | CSA#                         | INCREASE<br>(DECREASE)<br>AMOUNT | DESCRIPTION                                                                                                                                                                                  |
| 7  | Project #N/A PBIA Exit Taxiway C4 - Additional Quality Assurance (QA) Materials Testing                  | CH2M Hill, Inc.<br>R2011-1333                | III-12-<br>PBI-C-<br>001-017 | \$18,275.00                      | Provide additional Quality Assurance Materials Testing services.                                                                                                                             |
|    | Airports District #2                                                                                     |                                              |                              |                                  |                                                                                                                                                                                              |
| 8  | Project #N/A PBCDOA - Emergency Phone System - Permit Drawing Services Airports District #2              | CH2M Hill, Inc.<br>R2011-1333                | III-12-<br>PBI-C-<br>001-018 | \$21,103.00                      | Provide professional engineering services for preparation of permit drawings associated with Emergency Phone and Paging System (aka Crash Phone System) located in the ARFF Station.         |
| 9  | Project #13204 ISS Enterprise Data Center @OSC Facilities Development & Operations District #2           | Gartek Engineering Corporation<br>R2011-0895 | 18                           | \$19,640.00                      | Evaluation of existing conditions and preparation of preliminary design to accommodate a Data Center for the ISS Division, for relocation from 4 <sup>th</sup> floor of Governmental Center. |
| 10 | Project #2001500A Congress Avenue/Hypoluxo Road to Donnelly Drive Engineering & Public Works District #3 | Wantman Group, Inc.<br>R2001-0270            | 12                           | \$1,350.00                       | Additional survey services.                                                                                                                                                                  |
| 11 | Project #06213 West County Courts Renovation Facilities Development & Operations District #Countywide    | Tierra South Florida, Inc.<br>R2011-1135     | Auth. 4,<br>Supp. 3          | \$40,890.00                      | Additional construction management services.                                                                                                                                                 |
| 12 | Project #12205 Palm Tran Connection @ Four Points Facilities Development & Operations District #2        | Colome' & Associates, Inc.<br>R2011-0113     | Auth.<br>14,<br>Supp. 2      | \$2,620.00                       | Professional mechanical, electrical and fire protection services necessary to design the IT Room to comply with requirements of NFPA 75.                                                     |
|    |                                                                                                          |                                              |                              |                                  |                                                                                                                                                                                              |

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|    | PROJECT                                                                                                                                                    | CONTRACTOR                                                | CSA#                | INCREASE<br>(DECREASE)<br>AMOUNT | DESCRIPTION                                                                                                                                                                                                         |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13 | PBSO - Main Detention Center<br>Generator Replacement<br>Facilities Development & Operations<br>District #2                                                | Leo A Daly<br>R2011-0112                                  | Auth. 2,<br>Supp. 3 | \$16,610.00                      | Additional engineering design services, site evaluations, shop drawing review, permitting, and construction administration services for replacement of two existing cooling towers with new similar cooling towers. |
| 14 | Project #2007102 Burns Road and Military Trail Intersection Improvements Engineering & Public Works District #1                                            | Arcadis U.S., Inc.<br>R2004-2466                          | 5                   | \$3,685.23                       | Roadway plans; Traffic signal plans.                                                                                                                                                                                |
| 15 | Project #1995611B Lyons Road/Linton Boulevard to W. Atlantic Avenue Engineering & Public Works District #5                                                 | Arcadis U.S., Inc.<br>R2008-0305                          | 6                   | \$22,377.58                      | Environmental services.                                                                                                                                                                                             |
| 16 | Project #2013605 Loxahatchee River Road Gravity Wall Repair Engineering & Public Works District #1                                                         | R.J. Behar & Company, Inc.<br>R2011-0175                  | N/A                 | \$4,840.00                       | Bridge plan review.                                                                                                                                                                                                 |
| 17 | Project #2001507B S.R. 7 and C-51 Canal Bridge Widening Engineering & Public Works District #6                                                             | R.J. Behar & Company, Inc.<br>R2011-0175                  | N/A                 | \$7,018.00                       | Evaluate pile overruns.                                                                                                                                                                                             |
| 18 | Project #13771 Phase I Environmental Site Assessment, Parcels W-302, W-303 and W-304, West Palm Beach Facilities Development & Operations Districts #2, #6 | Dunkelberger Engineering &<br>Testing, Inc.<br>R2011-1504 | 7                   | \$2,700.00                       | Phase I Environmental Site Assessment.                                                                                                                                                                              |



| ļ  |                                                                                                   | THE LEAD DEPARTMENTS DURING                        | THE MON                 | TIN OF MARCH                     | 2013                                                                                                                                                                                           |
|----|---------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | PROJECT                                                                                           | CONTRACTOR                                         | CSA#                    | INCREASE<br>(DECREASE)<br>AMOUNT | DESCRIPTION                                                                                                                                                                                    |
| 19 | Project #2011908 C.R. 707 Bascule Bridge at Jupiter Island Engineering & Public Works District #1 | Radise International, LC<br>R2011-1134             | N/A                     | \$1,871.00                       | Geotechnical services.                                                                                                                                                                         |
| 20 | DELETED                                                                                           |                                                    |                         |                                  |                                                                                                                                                                                                |
| 21 | Project #N/A Riviera Beach PD Radio Tower Facilities Development & Operations District #7         | Bridge Design Associates, Inc.<br>R2011-0174       | 7                       | \$4,965.00                       | Study of existing 180' Valmount, Pirod Self Supporting Tower to determine if three Alvarion panels can be added to tower at 155'-0".                                                           |
| 22 | Project #13-038<br>WTP 9 Wellfield SCADA Study<br>Water Utilities<br>District #5                  | Hillers Electrical Engineering, Inc.<br>R2011-0637 | 21                      | \$9,222.20                       | Investigate feasibility of adding submersible level/conductivity/temperature sensor to existing WTP 9 wellfield.                                                                               |
| 23 | Project #13-039 WTP 3 SCADA and PLC Improvements Water Utilities District #5                      | Hillers Electrical Engineering, Inc.<br>R2011-0637 | 22                      | \$49,054.20                      | Investigate, study and design miscellaneous items at WTP 3 including the wellfield.                                                                                                            |
| 24 | Project #13-002 Western 30-inch Force Main Bypass CAD Services Water Utilities District #2        | Mathews Consulting, Inc.<br>R2011-0633             | Auth.<br>33,<br>Supp. 1 | \$46,256.00                      | Provide CAD technician services to PBCWUD Engineering for the Western 30-inch Forcemain Bypass project and other projects, as required.                                                        |
| 25 | Project #11-121 Technical Assistance for the WTP 9 Drilling Case Water Utilities District #4      | Mathews Consulting, Inc.<br>R2011-0633             | 37                      | \$25,000.00                      | Professional services to compile historical information and serve as a witness if required, as it relates to the WTP 9 groundwater modeling and drawdown resulting from wellfield withdrawals. |



|    |                                      | THE SELECTION DELICATION DELICATION | **** | IIII VI IIAKUII 2                | -040                                         |
|----|--------------------------------------|-------------------------------------|------|----------------------------------|----------------------------------------------|
|    | PROJECT                              | CONTRACTOR                          | CSA# | INCREASE<br>(DECREASE)<br>AMOUNT | DESCRIPTION                                  |
| 26 | Project #12-070                      | Mathews Consulting, Inc.            | 40   | \$48,510.00                      | Conduct a financial feasibility analysis and |
|    | Broward County Reclaimed Water       | R2011-0633                          |      |                                  | related support services for the planned     |
|    | Project Financial Analyses - Phase 2 |                                     |      |                                  | Broward County Reclaimed Water Project       |
|    | Water Utilities                      |                                     |      |                                  | (BCRWP).                                     |
|    | Districts #4, #5                     |                                     |      |                                  |                                              |

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# THE FOLLOWING ITEMS WERE APPROVED BY FACILITIES DEVELOPMENT & OPERATION OR THE CONTRACT REVIEW COMMITTEE UNDER THE ANNUAL CONSTRUCTION PROGRAM (INCLUDING JOC) DURING THE MONTH OF MARCH 2013

|   |                                                                                                  |                                                          | WORK   |             |                                                                                                                                                                                                                                      |
|---|--------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | PROJECT                                                                                          | CONTRACTOR                                               | ORDER# | AMOUNT      | DESCRIPTION                                                                                                                                                                                                                          |
|   | Project #12431.02 Tax Collector - Govt Center - UPS Connection - Fire Alarm Upgrades District #7 | Robling Architecture<br>Construction, Inc.<br>R2010-0802 | 13-022 | \$12,068.15 | Additional work related to fire alarm upgrades to existing Simplex system, required by inspector for new UPS.                                                                                                                        |
| 2 | Project #13368 Animal Care & Control - Dog Washing Hut District #6                               | Robling Architecture<br>Construction, Inc.<br>R2010-0802 | 13-026 | \$26,281.86 | Provide a new Chikee Hut to provide a covered concrete area for dog washing.                                                                                                                                                         |
| 3 | Project #12303 MJM (Judicial Center) - Pressure Cleaning District #7                             | Robling Architecture<br>Construction, Inc.<br>R2011-1611 | 13-023 | \$77,000.00 | Material, labor, supervision, permits and supplies necessary and reasonably incidental to pressure clean the exterior vertical and horizontal surfaces of the courthouse, SA/PD, elevator stair tower, planters and retaining walls. |
| 4 | Project #12393A<br>F.S. #54 - Restroom Renovations -<br>Add'l Work<br>District #5                | Andrea Construction, Inc.<br>R2011-1601                  | 13-024 | \$6,325.00  | Additional material, labor, supervision, permits and supplies necessary and reasonably incidental to renovate restrooms.                                                                                                             |
| 5 | Project #13328A Fire Rescue Training - Paver/Sidewalk Repair - Relocate Circuit District #2      | Andrea Construction, Inc.<br>R2011-1601                  | 13-026 | \$475.00    | Additional material, labor, supervision, permits and supplies necessary and reasonably incidental to relocate a 30 amp 120 volt circuit including breaker box, outlet and all associated wiring.                                     |
| 6 | Project #13310.01<br>EOC - Digital Information System<br>Center (Const)<br>District #2           | F.H. Paschen, S.N. Nielson &<br>Associates<br>R2010-0752 | 13-023 | \$7,145.26  | Convert existing media center to a digital information system center.                                                                                                                                                                |
| 7 | Project #13318.01<br>EOC/4Points - Install 11 TV Monitors<br>District #2                         | F.H. Paschen, S.N. Nielson &<br>Associates<br>R2010-0752 | 13-024 | \$12,499.89 | Install 11 monitors in various locations in the EOC and Four Point Buildings.                                                                                                                                                        |
| 8 | Project #13319<br>North County Senior Center - Wet<br>Seal Windows<br>District #1                | Coral Tech Associates, Inc.<br>R2011-1603                | 13-025 | \$2,880.00  | Material, labor, supervision, permits and supplies necessary and reasonably incidental to wet seal four complete openings.                                                                                                           |

# THE FOLLOWING ITEMS WERE APPROVED BY FACILITIES DEVELOPMENT & OPERATION OR THE CONTRACT REVIEW COMMITTEE UNDER THE ANNUAL CONSTRUCTION PROGRAM (INCLUDING JOC) DURING THE MONTH OF MARCH 2013

|     |                                                                                                             |                                                      | WORK   | T                       | T Total                                                                                                                                                              |
|-----|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | PROJECT                                                                                                     | CONTRACTOR                                           | ORDER# | AMOUNT                  | DESCRIPTION                                                                                                                                                          |
| 9   | Project #12430 Morikami Museum - Weatherproofing District #5                                                | Ralph Della-Pietra, Inc.<br>R2011-1610               | 13-022 | \$9,225.00              | Material, labor, supervision, permits and supplies necessary and reasonably incidental to waterproof walls.                                                          |
| 10. | Project #10732.02<br>EOC - Video Wall - Phased 2 -<br>Broadcast Studio<br>District #2                       | M.A.C. Construction, Inc.<br>R2010-0776              | 13-021 | \$21,532.45             | Additional Phase 2 work: Install projector, monitor, input panel, video conference input and tie in to Crestron control system.                                      |
| 11  | Project #10329.01<br>Mounts Agriculture Center - Exhibit<br>Hall - Replace HVAC - Add'l Work<br>District #7 | Stokes Mechanical Contractor,<br>Inc.<br>R2010-0068  | 13-089 | \$2,5 <del>4</del> 1.50 | Material, labor, supervision, permits and supplies necessary and reasonably incidental to provide two Greenheck EHH601D rain louvers and install four access panels. |
| 12  | Project #10722.03 Morikami Museum - Emergency Roof Leak District #5                                         | Hi-Tech Roofing & Sheet Metal,<br>Inc.<br>R2010-1993 | 13-018 | \$835.00                | Material, labor, supervision, permits and supplies necessary and reasonably incidental for emergency roof leak repair.                                               |
| 13  | Project #13755 PBSO Marine - Installation of Conduit for AT&T's Use District #7                             | Langer Electric Company<br>R2009-2060                | 13-109 | \$1,750.00              | Installation of PBC conduit and additional support items to facilitate the installation of fiber optic lines by AT&T.                                                |
| 14  | Project #10722.08  WUD WTP #9 - Emergency Roof  Leak  District #5                                           | Tri State Roofing & GC, LLC<br>R2010-1996            | 13-019 | \$1,505.00              | Material, labor, supervision, permits and supplies necessary and reasonably incidental for emergency roof leak.                                                      |

|   | THE FOLLOWING CHANGE ORDER WAS APPROVED BY THE CONTRACT REVIEW COMMITTEE  DURING THE MONTH OF MARCH 2013 |                                                         |         |                                  |                    |                               |                                                                                                                                                                                 |  |
|---|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------|----------------------------------|--------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| , | PROJECT                                                                                                  | CONTRACTOR                                              | CO<br># | INCREASE<br>(DECREASE)<br>AMOUNT | ORIGINAL<br>AMOUNT | CUMULATIVE<br>TOTAL<br>AMOUNT | DESCRIPTION                                                                                                                                                                     |  |
| 1 | Project #PB 12-7 Terminal Flooring Improvements, Phase 2, PBIA Airports District #Countywide             | The Marc J. Parent<br>Company, Inc.,<br>dba PB Builders | 3       | (\$79,606.61)                    | \$1,021,605.00     | \$947,056.42                  | Delete installation of tile in TSA Security Checkpoints in Concourse B and C and install additional carpet instead; Contract time extension of 90 days. Reason for change: O, Q |  |

Reason for Change codes:

D = Differing Site Conditions
E = Errors/Omissions in Design
O = Owner Initiated
Q = Quantity Adjustments

R = Request by another Agency/Outside Party X = Other Z = Zoning/Code/Ordinance Change



| THE FOLLOWING ITEM WAS APPROVED BY THE ENVIRONMENTAL RESOURCES MANAGEMENT DEPARTMENT OR THE CONTRACT REVIEW COMMITTEE FOR THE CONTINUING CONSTRUCTION CONTRACTS DURING THE MONTH OF MARCH 2013 |                                                  |                 |             |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------|-------------|--|--|--|
| PROJECT                                                                                                                                                                                        | CONTRACTOR                                       | AUTHORIZATION # | AMOUNT      |  |  |  |
| <br>Project #2011ERM05 (W.O. #2042-02/02A) Coral Cove Dune Restoration District #1                                                                                                             | Eastman Aggregate Enterprises, LLC<br>R2011-2042 | Final           | \$80,097.14 |  |  |  |

|   | THE FOLLOWING ITEM WAS NOT REPORTED TO CONTRACT DEVELOPMENT & CONTROL  IN TIME FOR THE PREVIOUS MONTH'S REPORTS             |                                                        |                |                                  |                                                                                                                                                       |  |  |
|---|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|   | PROJECT                                                                                                                     | CONTRACTOR                                             | CSA#<br>or CO# | INCREASE<br>(DECREASE)<br>AMOUNT | DESCRIPTION                                                                                                                                           |  |  |
| 1 | Project #N/A Jupiter/Carlin Shore Protection Project - Hardbottom Digitizing Environmental Resources Management District #1 | Taylor Engineering, Inc.<br>R2010-1435                 | 1435-04        | \$7,810.00                       | Digitize the hardbottom in the Jupiter/Carlin Project area.                                                                                           |  |  |
| 2 | Project #N/A 2013 Sea Turtle Monitoring - March and April Environmental Resources Management Districts, #1, #4              | Taylor Engineering, Inc.<br>R2010-1435                 | 1435-05        | \$48,560.47                      | Monitor sea turtle nesting along<br>the beaches of Singer Island and<br>Ocean Ridge and provide data<br>management and analysis.                      |  |  |
| 3 | Project #N/A Juno Beach 36 Month Post- Construction Monitoring Report Environmental Resources Management District #1        | Applied Technology &<br>Management, Inc.<br>R2010-1296 | 1296-11        | \$18,203.74                      | Perform annual monitoring of the Juno Beach Nourishment project and prepare the 36-month monitoring report.                                           |  |  |
| 4 | Project #11-112 Lake Region Water Treatment Plant Well Pump Repositioning Water Utilities District #6                       | Globaltech, Inc.<br>R2012-0159                         | 13             | \$30,496.69                      | Reposition 60 HP submersible pumps in Lake Region Floridan Aquifer Wells 2, 3, 4 and 7 by adding additional section of Owner-provided Certa-Lok pipe. |  |  |

## THE FOLLOWING CHANGE ORDERS WERE APPROVED BY THE LEAD DEPARTMENT DURING THE MONTH OF MARCH 2013

| PR<br>W<br>Fa<br>Op<br>Di<br>2 Pr<br>Se<br>80<br>11<br>Be<br>60<br>Er<br>Di<br>3 Pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PROJECT Project #06213 PBC Jail Expansion Project II, West County Courts Facilities Development & De | CONTRACTOR  Moss & Associates, LLC R2007-0031  J.W. Cheatham, LLC | <b>CO#</b> 224 | INCREASE<br>(DECREASE)<br>AMOUNT<br>\$49,534.00 | ORIGINAL<br>AMOUNT<br>\$565,536.00 | CUMULATIVE<br>TOTAL<br>AMOUNT<br>\$116,946,071.51 | DESCRIPTION  Numerous additions and revisions. Reason for change: D, E, O |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------|-------------------------------------------------|------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------|
| PR<br>W<br>Fa<br>Op<br>Di<br>2 Pr<br>Se<br>80<br>11<br>Be<br>60<br>Er<br>Di<br>3 Pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Project #06213 PBC Jail Expansion Project II, West County Courts Facilities Development & Development & District #6 Project #1997511ABC1/2004507A Geminole Pratt Whitney Road/SR-60 to No. of Sycamore Drive and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Moss &<br>Associates, LLC<br>R2007-0031<br>J.W. Cheatham,         | 224            | <b>AMOUNT</b><br>\$49,534.00                    | AMOUNT                             | AMOUNT                                            | Numerous additions and revisions. Reason for                              |
| PR<br>W<br>Fa<br>Op<br>Di<br>2 Pr<br>Se<br>80<br>11<br>Be<br>60<br>Er<br>Di<br>3 Pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Project #06213 PBC Jail Expansion Project II, West County Courts Facilities Development & Development & District #6 Project #1997511ABC1/2004507A Geminole Pratt Whitney Road/SR-60 to No. of Sycamore Drive and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Moss &<br>Associates, LLC<br>R2007-0031<br>J.W. Cheatham,         | 224            | \$49,534.00                                     |                                    |                                                   | Numerous additions and revisions. Reason for                              |
| PR<br>W<br>Fa<br>Op<br>Di<br>2 Pr<br>Se<br>80<br>11<br>Be<br>60<br>Er<br>Di<br>3 Pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PBC Jail Expansion Project II, West County Courts Facilities Development & District #6 Project #1997511ABC1/2004507A Seminole Pratt Whitney Road/SR-80 to No. of Sycamore Drive and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Associates, LLC<br>R2007-0031<br>J.W. Cheatham,                   |                |                                                 | \$565,536.00                       | \$116,946,071.51                                  | Numerous additions and revisions. Reason for                              |
| Pr<br>Di<br>2 Pr<br>Se<br>80<br>11<br>Be<br>60<br>Er<br>Di<br>3 Pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Vest County Courts Facilities Development & Operations District #6 Project #1997511ABC1/2004507A Geminole Pratt Whitney Road/SR-60 to No. of Sycamore Drive and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | R2007-0031  J.W. Cheatham,                                        | 18             |                                                 | , ,                                |                                                   | revisions. Reason for                                                     |
| Property of the control of the contr | Facilities Development & Operations District #6 Project #1997511ABC1/2004507A Geminole Pratt Whitney Road/SR-60 to No. of Sycamore Drive and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | R2007-0031  J.W. Cheatham,                                        | 18             |                                                 |                                    |                                                   |                                                                           |
| 2 Pr<br>Se<br>80<br>11<br>Be<br>60<br>Er<br>Di<br>3 Pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Operations District #6 Project #1997511ABC1/2004507A Seminole Pratt Whitney Road/SR- 00 to No. of Sycamore Drive and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                   | 18             |                                                 |                                    |                                                   | , s.i.a.i.go. 0, 2, 0                                                     |
| 2 Pr<br>Se<br>80<br>11<br>Be<br>60<br>Er<br>Di<br>3 Pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | District #6 Project #1997511ABC1/2004507A Seminole Pratt Whitney Road/SR- 60 to No. of Sycamore Drive and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   | 18             |                                                 |                                    |                                                   |                                                                           |
| 2 Pr<br>Se<br>80<br>11<br>Be<br>60<br>Er<br>Di<br>3 Pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Project #1997511ABC1/2004507A<br>Seminole Pratt Whitney Road/SR-<br>00 to No. of Sycamore Drive and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                   | 18             |                                                 |                                    |                                                   | l e e e e e e e e e e e e e e e e e e e                                   |
| Se<br>  80<br>  11<br>  Be<br>  60<br>  Er<br>  Di<br>  3   Pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Seminole Pratt Whitney Road/SR-<br>00 to No. of Sycamore Drive and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   | 18             |                                                 |                                    |                                                   |                                                                           |
| 80<br>11<br>86<br>60<br>Er<br>Di<br>3 Pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0 to No. of Sycamore Drive and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   |                | \$1,910.00                                      | \$9,733,669.44                     | \$9,872,152.52                                    | Modify existing ARV                                                       |
| 11<br>Be<br>60<br>Er<br>Di<br>3 Pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0 to No. of Sycamore Drive and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   |                |                                                 | 4-1/                               |                                                   | manhole (#89) on                                                          |
| Be<br>60<br>Er<br>Di<br>3 Pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10 <sup>th</sup> Avenue No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | R2010-1207                                                        |                |                                                 |                                    |                                                   | Seminole Pratt Whitney                                                    |
| 60<br>Er<br>Di<br>3 Pr<br>W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                |                                                 |                                    |                                                   | Road near intersection of                                                 |
| Er<br>Di<br>3 Pr<br>W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Berm/Persimmon Boulevard to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |                |                                                 |                                    |                                                   | Edinburg Drive; Replace                                                   |
| Di<br>3 Pr<br>W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 60 <sup>th</sup> Street No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |                |                                                 |                                    |                                                   | riser section. Reason for                                                 |
| Di<br>3 Pr<br>W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ingineering & Public Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   |                |                                                 |                                    |                                                   | change: R (WUD)                                                           |
| W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | District #6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |                |                                                 |                                    |                                                   | andriget it (WOD)                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | roject #12203                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | The Weitz                                                         | 3              | \$-0-                                           | \$1,697,877.00                     | \$1,786,085.00                                    | Numerous modifications                                                    |
| Fa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VUD Central Monitoring Facility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Company, Inc.                                                     |                |                                                 | <i>, _,</i>                        |                                                   | and additions. Reduce                                                     |
| ાં સ્થાપ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | acilities Development &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | R2007-1105                                                        |                |                                                 |                                    |                                                   | contingency construction.                                                 |
| O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | )perations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (R2012-1003)                                                      |                |                                                 |                                    |                                                   | Contract time extension                                                   |
| Di                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Pistrict #6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |                |                                                 |                                    |                                                   | of 9 days. Reason for                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                |                                                 |                                    |                                                   | change: É, O                                                              |
| · · · L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | roject #12424                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Cam Group, LLC                                                    | 1              | \$4,423.23                                      | \$318,211.00                       | \$322,634.23                                      | Upgrade metal roof;                                                       |
| W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Vest Jupiter Community Center -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | R2013-0050                                                        |                |                                                 | , ,                                |                                                   | Install in-seam sealant                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | loof Replacement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                   |                |                                                 |                                    |                                                   | on upper section only.                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | acilities Development &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |                | <b>美国建筑基础</b>                                   |                                    |                                                   | Reason for change: O                                                      |
| Or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | perations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |                |                                                 |                                    |                                                   | <u> </u>                                                                  |
| Di                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | District #1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |                |                                                 |                                    |                                                   |                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | roject #2003502                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GLF Construction                                                  | 5              | \$50,000.00                                     | \$29,681,238.26                    | \$30,488,568.71                                   | Resolve utility conflicts at                                              |
| _:   Oc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ocean Avenue Bridge over                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Corporation                                                       |                |                                                 | , ,                                |                                                   | various structures.                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ntracoastal Waterway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | R2011-1446                                                        |                |                                                 |                                    |                                                   | Reason for change: D                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ngineering & Public Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   | ٠              |                                                 |                                    |                                                   | <b>J</b>                                                                  |
| Di                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Nictrict #A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |                |                                                 |                                    |                                                   |                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Pistrict #4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |                |                                                 |                                    |                                                   |                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 75UICL #4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |                |                                                 |                                    |                                                   | a a                                                                       |

#### THE FOLLOWING CHANGE ORDERS WERE APPROVED BY THE LEAD DEPARTMENT **DURING THE MONTH OF MARCH 2013** CUMULATIVE INCREASE TOTAL **ORIGINAL** (DECREASE) **DESCRIPTION** AMOUNT **AMOUNT AMOUNT** CO# CONTRACTOR **PROJECT** Demuck below rolling \$2,865,093.45 \$2,806,000.00 \$4,334.49 **Kast Construction** Project #09210 gate and motor control; III, LLC Fire-Rescue Station No. 72 Extend Type D curb past R2011-1173 Facilities Development & quardrail; Install shunt Operations trip circuit breaker for District #6 emergency fuel station shut off; Back charges for failed densities. Reason for change: D, E, Final contract \$91,626.60 \$95,557.08 (\$3,930.48)**Hedrick Brothers** 1 Project #12208 reconciliation. Reason for Construction Co., CDC Exterior Waterproofing & change: Q Inc. Painting R2012-1000 Facilities Development & Operations District #6 Addition of bid line item \$5,230,000.00 \$5,230,000.00 \$-0-3 Wynn & Sons Project #2012053 for night work on Lake Environmental Annual Pathway & minor Worth Road, Reason for Construction, Inc. Construction change: X R2011-1684 **Engineering & Public Works** District #Countywide

Reason for Change codes:

D = Differing Site Conditions

E = Errors/Omissions in Design

O = Owner Initiated

Q = Quantity Adjustments

R = Request by another Agency/Outside Party

X = Other

Z = Zoning/Code/Ordinance Change



## THE FOLLOWING ITEMS WERE APPROVED BY THE FACILITIES DEVELOPMENT & OPERATIONS DEPARTMENT OR THE CONTRACT REVIEW COMMITTEE FOR THE CONTINUING CONSTRUCTION CONTRACT DURING THE MONTH OF MARCH 2013

| L  |                                           | BORESTO THE FIGURE OF THE COLL          |                 |               |
|----|-------------------------------------------|-----------------------------------------|-----------------|---------------|
|    | PROJECT                                   | CONTRACTOR                              | AUTHORIZATION # | AMOUNT        |
| 1  | Project #07216                            | Hedrick Brothers Construction Co., Inc. | 19              | (\$99,284.55) |
|    | Four Points Renovations                   | R2007-1506                              |                 |               |
|    | District #2                               |                                         |                 | 100 740 70    |
| 2. | Project #13333                            | Trillium Construction, Inc.             | 1               | \$22,740.78   |
|    | Coconut Cove Water Park - Refurbish Water | R2012-1002                              |                 |               |
| ,  | Flumes                                    |                                         |                 |               |
|    | District #5                               |                                         |                 |               |

# THE FOLLOWING ITEMS WERE APPROVED BY VARIOUS DEPARTMENTS OR THE CONTRACT REVIEW COMMITTEE FOR THE CONTINUING CONSTRUCTION CONTRACTS UNDER THE MANAGEMENT OF ENGINEERING & PUBLIC WORKS DURING THE MONTH OF MARCH 2013

|   | PROJECT                                                                                                                                                                                                  | CONTRACTOR                                                    | AUTHORIZATION # | AMOUNT      |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------|-------------|
| 1 | Project #2012053 El Clair Ranch Rd. Pathway Resurface Engineering & Public Works District #4                                                                                                             | Wynn & Sons Environmental<br>Construction, Inc.<br>R2011-1684 | 2012053-70      | \$55,752.19 |
| 2 | Project #N/A Hank Aaron Dr. & Congress Ave. (26054) - Loops Engineering & Public Works District #7                                                                                                       | Gerelco Traffic Controls, Inc.<br>R2012-0951                  | N/A             | \$3,332.00  |
| 3 | Project #N/A Clematis St. & Quadrille Blvd. (27225); Banyan Blvd. & Quadrille Blvd. (27133) - Loops Engineering & Public Works District #7                                                               | Gerelco Traffic Controls, Inc.<br>R2012-0951                  | N/A             | \$9,913.20  |
| 4 | Project #N/A 15 <sup>th</sup> St. & Australian Ave. (24990); Clearwater PI & Australian Ave, (27076); 25 <sup>th</sup> St. & Australian Ave. (24600) - Loops Engineering & Public Works Districts #7, #4 | Gerelco Traffic Controls, Inc.<br>R2012-0951                  | C.O. #1         | \$252.00    |
| 5 | Project #N/A Southern Blvd. & Seminole Pratt Whitney (30710) - Span Wire Installation Engineering & Public Works District #6                                                                             | Gerelco Traffic Controls, Inc.<br>R2009-0347                  | C.O. #3         | \$7,195.00  |
| 6 | Project #N/A Coconut Boulevard from 79 <sup>th</sup> Court North to 80 <sup>th</sup> Lane North - Striping Engineering & Public Works District #6                                                        | Southwide Industries, Inc.<br>R2011-1874                      | N/A             | \$2,394.00  |
| 7 | Project #N/A Summit Boulevard from Haverhill Road to Military Trail - Striping Engineering & Public Works District #2                                                                                    | Southwide Industries, Inc.<br>R2011-1874                      | N/A             | \$17,617.92 |

# THE FOLLOWING ITEMS WERE APPROVED BY VARIOUS DEPARTMENTS OR THE CONTRACT REVIEW COMMITTEE FOR THE CONTINUING CONSTRUCTION CONTRACTS UNDER THE MANAGEMENT OF ENGINEERING & PUBLIC WORKS DURING THE MONTH OF MARCH 2013

|    | PROJECT                                                                                              | CONTRACTOR                                                    | AUTHORIZATION # | AMOUNT      |
|----|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------|-------------|
| 8  | Project #N/A Seminole Pratt Whitney Road and Orange Boulevard - Striping                             | Southwide Industries, Inc.<br>R2011-1874                      | N/A             | \$4,765.20  |
|    | Engineering & Public Works District #6                                                               |                                                               |                 |             |
| 9  | Project #2012054 Pump Station 100 Well Abandonment Engineering & Public Works District #Not Provided | Valleycrest Landscape Development,<br>Inc.<br>R2012-1155      | 451             | \$660.34    |
| 10 | Project #2012053 West Boynton Park Parks & Recreation District #3                                    | Wynn & Sons Environmental<br>Construction, Inc.<br>R2011-1684 | 71098           | \$4,611.00  |
| 11 | Project #2012053 John Prince Park (Area #1) Parks & Recreation District #3                           | Wynn & Sons Environmental<br>Construction, Inc.<br>R2011-1684 | 71099           | \$843.00    |
| 12 | Project #2012053 John Prince Park (Area #2) Parks & Recreation District #3                           | Wynn & Sons Environmental<br>Construction, Inc.<br>R2011-1684 | 71101           | \$12,228.50 |
| 13 | Project #2012053 John Prince Park (Area #3) Parks & Recreation District #3                           | Wynn & Sons Environmental<br>Construction, Inc.<br>R2011-1684 | 71102           | \$15,704.50 |
| 14 | Project #2012053 John Prince Park (Area #4) Parks & Recreation District #3                           | Wynn & Sons Environmental<br>Construction, Inc.<br>R2011-1684 | 71103           | \$7,383.00  |