

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARD APPOINTMENT SUMMARY**

**Meeting Date:** September 10, 2013  
**Department:** Criminal Justice Commission  
**Submitted By:** Palm Beach County Criminal Justice Commission  
**Submitted For:** Palm Beach County Criminal Justice Commission

**EXECUTIVE BRIEF**

**MOTION AND TITLE:** Staff recommends motion to approve: Appointment of Chris Allen to the Criminal Justice Commission to complete term ending December 31, 2013 and for the period January 1, 2014 through December 31, 2016.

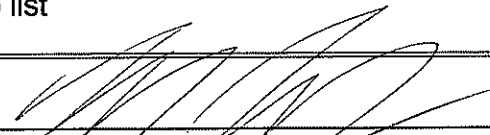
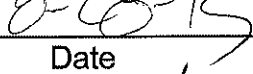
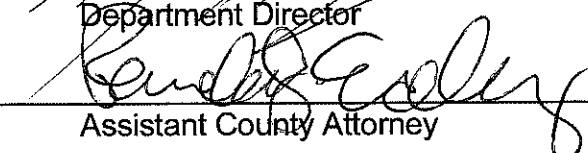
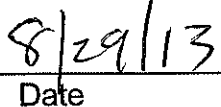
| <u>Appoint Nominee</u> | <u>Seat No.</u> | <u>Term to Expire</u> | <u>Nominated By:</u> |
|------------------------|-----------------|-----------------------|----------------------|
| Mr. Chris Allen        | 29              | 12/31/16              | Economic Council     |

**SUMMARY:** The Criminal Justice Commission (CJC) is comprised of 33 members including elected officials and representatives from private and public sectors. The twelve private sector members are nominated for three-year terms by the Economic Council of Palm Beach County, Inc. and appointed by the Board of County Commissioners. The Council has nominated Mr. Chris Allen for appointment effective September 10, 2013, to complete former CJC member Susan Yoffe's term which expires on December 31, 2013 and new term commencing January 1, 2014. Countywide (PGE)

**BACKGROUND AND JUSTIFICATION:** The Palm Beach County Board of County Commissioners established the Criminal Justice Commission through the Palm Beach County Code, Sections 2-216 – 2-221, as amended (the "Code"). The Commission is established to study all aspects of the Criminal Justice and crime prevention systems within the federal, state, county, municipal and private agencies within the county. The current diversity make up consists of 24 males (18 Caucasians, 3 African-Americans, 3 Hispanic-Americans) and 8 females (5 Caucasians and 3 African-Americans). Private sector members shall be appointed for a three-year term, with said term commencing on January 1 or the BCC approval date for the first year of appointment and expiring on December 31 of the third year. Appointments for all nominees correspond with the expiration of the terms for the seat. In keeping with the requirements of the Code establishing and governing the CJC, the Economic Council has offered all nominations.

**ATTACHMENTS:**

1. Boards/Committees Applications
2. Bio for Chris Allen
3. Email regarding appointment from the Economic Council of Palm Beach County, Inc.
4. PBC Code, Sections 2-216 – 2-221 (CJC)
5. CJC Membership list

|                           |  |   |
|---------------------------|--|---|
| <b>Recommended By:</b>    |   |  |
|                           | Department Director  | Date  |
| <b>Legal Sufficiency:</b> |  |  |
|                           | Assistant County Attorney  | Date  |

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form.***

**Section I (Department):** (Please Print)

Board Name: CRIMINAL JUSTICE COMMISSION Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 09/10/2013 To: 12/31/2016

Seat Requirement: PRIVATE SECTOR Seat #: 29

\*Reappointment or  New Appointment

or  to complete the term of Susan Yoffe Due to:  resignation  other

Completion of term to expire on: December 31, 2013

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:** \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Allen Christopher Avery  
Last First Middle

Occupation/Affiliation: Management  
Owner  Employee  Officer

Business Name: The Scotts Miracle-Gro Company

Business Address: 2056 Vista Parkway suite 300

City & State: West Palm Beach, FL Zip Code: 33411

Residence Address: 980 Mill Creek Drive

City & State: Palm Beach Gardens, FL Zip Code: 33410

Home Phone: (561) 429-9998 Business Phone: (661) 681-7661 Ext.

Cell Phone: (561) 906-8822 Fax: (561) 681-7651

Email Address: Chris.allen@scotts.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

| <u>Contract/Transaction No.</u> | <u>Department/Division</u>    | <u>Description of Services</u> | <u>Term</u>              |
|---------------------------------|-------------------------------|--------------------------------|--------------------------|
| <u>Ex: (R#XX-XXXX/PO XXX)</u>   | <u>Parks &amp; Recreation</u> | <u>General Maintenance</u>     | <u>10/01/11-09/30/12</u> |
| _____                           | _____                         | _____                          | _____                    |
| _____                           | _____                         | _____                          | _____                    |

(Attach Additional Sheet(s), if necessary)

OR  NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

- By watching the training program on the Web, DVD or VHS
- By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: CA Allen Printed Name: Chris Allen Date: 8-25-13

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Arlene Griffiths, Criminal Justice Commission  
301 North Olive Avenue, Suite 1001  
West Palm Beach, FL 33401

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

Christopher A. Allen  
980 Mill Creek Drive  
Palm Beach Gardens, FL 33410  
(561) 681-7661 (work)  
(770) 500-7319 (cell)

## Experience

### **The Scotts Miracle-Gro Company (SMG)**

14111 Scottslawn Road  
Marysville, OH 43041

#### President, South Region (September, 2011 – present)

- Lead 700 employees in business unit with a \$1.2B budget
- Report to President/COO and part of SMG Executive Leadership Team
- Lead Government Affairs, Marketing, Sales, Finance, Supply Chain, Public Relations, Operations, Human Resources and Environmental Health and Safety
- Active in legislative initiatives in Washington, DC and southern region state capitols. Meet with governors, US and state legislators, NGO's, and other influencers of policy that impacts our business
- Lead all Mergers and Acquisitions, as well as Partnership opportunities in the South Region.
- Scotts Political Action Committee – Executive Steering Committee
- Chair, National Safety Council
- Participant and presenter at Scotts Miracle-Gro Board of Directors and Investor/Analyst meetings
- Responsible for Lowe's account which consists of overall results as well as our Business Development Team (22 associates based in Mooresville, NC)

#### Vice President Sales, Southeast Division (October 2009 – September 2011)

- Pilot member of Scotts' regionalization initiative. Re-structured field sales force around DMA's and created an Operations department to maximize efficiencies and revenues
- Led a 600 person sales force and \$500M budget
- Managed two zone directors, a business development director, an operations director, a training manager and an administrative assistant.
- Responsible for sales to all accounts in the region (home centers, discount, grocery, drug, convenience, club, etc.)
- Grew 2010 fiscal year revenue by 8% and profit by 14%

#### Vice President, General Manager – Home Depot Business Unit (June 2007 – October 2009)

- Led a 25 person business unit with full P&L responsibility
- Direct reports included directors of sales, marketing, supply chain, finance, category management and administration
- Grew business from \$735M in 2007 to \$911M in 2009. 2009 revenue exceeded profit plan by \$161M
- Home Depot's Lawn and Garden Supplier of the Year in 2009
- Sold in major shift in HD promotional and advertising focus which benefited SMG dramatically

#### Director of Sales, Home Depot Business Development Team (June 2005 – June 2007)

- Managed \$735 million sales budget. Business consists of chemicals, lawns (fertilizers, grass seed, spreaders) and growing media (soils)

- Led sales and marketing team consisting of 7 direct reports and 12 total employees.
- Responsible for growing relationships with SVP, MVP, two divisional merchandise managers and four merchants at Home Depot
- 2006 Home Depot Lawn and Garden Supplier of the Year. Awarded vendor captain for Growing Media and Chemical businesses.

### **TTi Outdoor Products (division of Techtronics Industries)**

Anderson, SC

#### Vice President, Sales and Marketing (April 2004 – June 2005)

- Member of TTi North America's Executive Leadership Team
- Managed a \$350 million budget
- Led a team of 24 people including five direct reports
- Responsible for Sales, Marketing, Product Development, and Supply Chain
- Grew business by 35% with addition of 9 sku's and expansion into paint and hardware department with placement of a new gas pressure washer—a \$20 million sku
- Communicated TTi Outdoor Products results and accomplishments to the global investment community
- Led international supply chain efforts with product manufactured at TTi plants in the U.S. and China

### **Char-Broil (A division of WC Bradley Company)**

Columbus, GA

#### Vice President, Sales and National Accounts (September 1998 – April 2004)

- Developed and led two national account managers. They were each subsequently promoted to Vice President, National Accounts position
- Managed Customer Service and Supply Chain departments from September 1998 to December 2001
- Accountable for managing and growing a \$220 million account base that included HD and Sears
- 2002 WC Bradley Spirit Award Winner
- Assumed full responsibility for HD in January of 2000
  - ⇒ Grew sales from \$85 million in 2000 to \$160 million in 2003. Knocked out rival Sunbeam in 2001, providing a \$60 million sales increase. Sunbeam subsequently exited the grill industry
  - ⇒ Gained national contract for Parts and Accessories in 2001. The 16-foot set generated \$30 million in annual wholesale sales. Secured 4 year agreement.
  - ⇒ Penetrated Expo Design Center in 2002. In 2003, Char-Broil was selected as Expo Supplier of the Year.
- Responsible for Wal-Mart account from 1998 to 2002
  - ⇒ Grew sales from \$65 million in 1998 to \$110 million in 2002.
  - ⇒ Penetrated Parts and Accessories category in 2000 generating annual revenue of \$10 million

### **Huffy Corporation (1989 – 1998)**

Miamisburg, OH

#### Huffy Bicycle Company

#### National Accounts Manager (January 1996 – September 1998)

- Responsible for managing and growing a \$100 million account base that included Wal-Mart, Sam's Club, Sears, Service Merchandise, and several regional retailers. Grew sales in assigned accounts by 26% despite strong import competition
- Managed a regional sales manager, a sales coordinator, and oversaw 12 sales representatives

## Huffy Service First

National Sales Manager (January 1995 - January 1996)

- Responsible for all assembly and merchandising sales to major retailers and manufacturers, including Wal-Mart, Sears and General Electric.
- Planned and successfully implemented first company-wide price increase in five years.
- Recruited, managed and developed a Regional Sales Manager

Account Manager (March 1992 – January 1995) (corporate office – Miamisburg, OH)

- Responsible for assembly and merchandising sales to Sam's Club, Builders Square and Meijer
- Accountable for assembly sales to manufacturers of ready-to-assemble furniture (Sauder, Bush, O'Sullivan), barbecue grills (Char-Broil, Sunbeam, Weber and Fiesta) and physical fitness equipment (DP, Pro-Form)
- Responsible for merchandising sales to major manufacturers (General Electric, Closet-Maid, EZ Painter)

Senior Area Manager – Michigan (January 1991 – March 1992)

- Staffed and managed over 50 assembly technicians and merchandisers and had 100 retail stores.

Area Manager – Tennessee (February 1989 – July 1990)

- Staffed and managed 20-25 assembly technicians who performed assembly services in 70 retail stores.

## Education

The Fisher College of Business – The Ohio State University  
Advanced Leadership Program Graduate (September 2012)

The Kenan Flagler Graduate Business School – University of North Carolina at Chapel Hill  
Leadership Institute Graduate (October 2001)

The McGregor School of Antioch University – Yellow Springs, OH  
Master of Arts in Management (June 1996)

The University of Tennessee – Knoxville, TN  
Bachelor of Arts in Political Science (December 1988)

## Additional Training

Six Sigma Green Belt  
CMI's Conflict Management and Negotiations  
AMA's Principles of Professional Selling, Value-Added Selling, and Creating a Marketing Campaign  
Numerous management and selling seminars and training symposiums

## Interests

Family, reading, travel, golf, tennis

## Affiliations

Board of Trustees – Chamber of Commerce of the Palm Beaches  
Board Member – Palm Beach County Economic Development Council  
Board Member – Palm Beach County Criminal Justice Commission

**Arlene Griffiths**

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**From:** Michael Rodriguez L.  
**Sent:** Monday, August 05, 2013 12:54 PM  
**To:** Arlene Griffiths  
**Subject:** FW: Chris Allen

Below is our new economic council nominee. Please email him and obtain the more detailed information you need to process an agenda item. I will email him to preliminarily welcome him and let him know you will be contacting him.

Mike R

-----Original Message-----

**From:** Daniel Martell [<mailto:dmartell@economiccouncilpbc.org>]  
**Sent:** Wednesday, July 31, 2013 8:38 PM  
**To:** Michael Rodriguez L.  
**Subject:** Re: Chris Allen

Mike. The Economic Council has nominated Chris Allen to the Criminal Justice Commission open Economic Council seat. Mr. Allen is the President of Scott's MiracleGro, southeast division. He can be contacted at [chris.allen@scotts.com](mailto:chris.allen@scotts.com).

Hope you are well.  
Danny

Sent from my iPad

On Jul 31, 2013, at 1:30 PM, "Michael Rodriguez L." <[MLRodrig@pbcgov.org](mailto:MLRodrig@pbcgov.org)> wrote:

- > Mike. We have a candidate for the open EC seat. His name is Chris Allen and he is the President of Scott's MiracleGro, southeast division. Please let me know what you need from me.
- >
- > Hope you are well.
- > Danny

Palm Beach County, Florida, Code of Ordinances >> - PALM BEACH COUNTY CODE >> Chapter 2 - ADMINISTRATION >> ARTICLE V. - BOARDS, COMMISSIONS, ETC. >> DIVISION 5. CRIMINAL JUSTICE COMMISSION >>

**DIVISION 5. CRIMINAL JUSTICE COMMISSION <sup>[15]</sup>**

- Sec. 2-216. Created.
- Sec. 2-217. Objectives.
- Sec. 2-218. Authority.
- Sec. 2-219. Operation.
- Sec. 2-220. Staff cooperation and support.
- Sec. 2-221. Administration.
- Secs. 2-222—2-230. Reserved.

**Sec. 2-216. Created.**

There is hereby established an advisory commission to be known as the "Palm Beach County Criminal Justice Commission," herein referred to as the "criminal justice commission." The criminal justice commission shall be composed of the following membership from the private and public sector:

- (a) *Public sector membership:*
- (1) Chair or Commission member of the Palm Beach County Board of County Commissioners.
  - (2) Palm Beach County Sheriff.
  - (3) State Attorney, 15th Judicial Circuit.
  - (4) Public Defender, 15th Judicial Circuit.
  - (5) Clerk of the Palm Beach County Circuit Court.
  - (6) Chief Judge, 15th Judicial Circuit.
  - (7) Administrative Judge, Juvenile Division, 15th Judicial Circuit.
  - (8) Supervisory Special Agent, Federal Bureau of Investigation, West Palm Beach.
  - (9) Senior Agent, Drug Enforcement Administration, West Palm Beach.
  - (10) Member, Palm Beach County School Board.
  - (11) Member, Palm Beach County Legislative Delegation.
  - (12) Member, Municipal League of Palm Beach County.
  - (13) District 9 Juvenile Justice Manager, Florida Department of Juvenile Justice.
  - (14) President, Police Chiefs' Association.
  - (15) Resident Agent in Charge, Bureau of Alcohol, Tobacco and Firearms, West Palm Beach Field Office, U.S. Treasury Department.
  - (16) Chief, West Palm Beach Police Department.
  - (17) Circuit Administrator, Florida Department of Corrections, 15th Circuit.
  - (18) Supervisory Special Agent, Florida Department of Law Enforcement.
  - (19) President, Crime Prevention Officers' Association.
  - (20) United States Attorney, Southern District of Florida, or Assistant U.S. Attorney, West Palm Beach.
  - (21) Member, Palm Beach County Association of Criminal Defense Lawyers.
- (b) *Private sector membership:* Twelve (12) persons nominated by the Palm Beach County Economic Council, but not necessarily members of the economic council, and confirmed by the board of county commissioners, which persons shall be representative of all segments of the county.

The terms for the members representing the board of county commissioners, the school board, the legislative delegation, and the municipal league shall be for a period of two (2) years. The remaining public sector members' term of membership will be for the duration of their position entitling them to sit as a member of the criminal justice commission.

Private sector members shall be appointed for a three-year term, with said term commencing on January 1 for the first year of appointment and expiring on December 31 of the third year.

Attachment # 4



All members of the criminal justice commission shall be electors of the county. Appointed members of the criminal justice commission shall serve at the pleasure of the appointing body.

*(Ord. No. 88-16, § 1, 8-16-88; Ord. No. 89-3, § 1, 3-21-89; Ord. No. 90-38, § 1, 10-16-90; Ord. No. 92-14, § 1, 5-28-92; Ord. No. 92-25, § 1, 9-15-92; Ord. No. 93-1, § 1, 2-1-93; Ord. No. 93-35, § 1, 12-21-93; Ord. No. 95-6, § 1, 3-21-95)*

### **Sec. 2-217. Objectives.**

The criminal justice commission is established to study all aspects of the criminal justice and crime prevention systems within the federal, state, county, municipal and private agencies within the county. This purpose shall include the study of the health and human services and educational systems, among others, as they pertain to criminal justice or crime prevention. The criminal justice commission shall make recommendations to the board of county commissioners on policies and programs designed to accomplish the following objectives:

- (a) To provide overall coordination to law enforcement and crime prevention efforts in the county;
- (b) To provide an efficient, cost effective and timely criminal justice system in the county; and
- (c) To effect the reduction of crime in the county on a permanent basis.

*(Ord. No. 88-16, § 2, 8-16-88)*

### **Sec. 2-218. Authority.**

The criminal justice commission shall have the following authority and powers:

- (a) To review, research and evaluate existing systems and programs within the scope of the criminal justice commission;
- (b) To establish task forces or subcommittees to study in detail key aspects of programs and systems within the scope of the criminal justice commission;
- (c) To adopt from time to time rules and bylaws providing for the governance of the criminal justice commission, which rules and bylaws will be adopted by a majority vote of the members of the criminal justice commission;
- (d) To establish an executive committee by the majority vote of the members of the criminal justice commission, which executive committee will have such powers and authority as delegated by the criminal justice commission;
- (e) To review and comment on all grant requests for programs and systems within the scope of the criminal justice commission;
- (f) To make recommendations on modifying, creating or abolishing public and private systems and programs within the scope of the criminal justice commission;
- (g) To make recommendations on modifying, creating or abolishing legislation, ordinances or regional or county-wide comprehensive plans dealing with systems and programs within the scope of the criminal justice commission;
- (h) To assist the consolidation of systems and programs within the scope of the criminal justice commission when approved by the board of county commissioners;
- (i) To request members of all agencies within the auspices of the board of county commissioners, to provide the criminal justice commission in a timely manner with all data and information requested by the criminal justice commission, to appear at any meeting or hearing requested by the criminal justice commission, and to otherwise work in cooperation and good faith with the criminal justice commission in pursuing the criminal justice commission's objectives;
- (j) To enter contracts and hire personnel as required to pursue the objectives of the criminal justice commission, subject to approval by the board of county commissioners; and
- (k) To take all acts reasonably required by the criminal justice commission in the exercise of the authority set forth above and the pursuit of the criminal justice commission's objectives.

*(Ord. No. 88-16, § 3, 8-16-88)*

### **Sec. 2-219. Operation.**

Members of the criminal justice commission shall serve without compensation but may apply for reimbursement for authorized expenses incurred in connection with their official duties. The criminal justice commission shall operate with such funding and staffing as the board of county

commissioners shall approve from time to time. Without prior approval, the criminal justice commission shall have no authority to incur expenses for Palm Beach County, Florida, would become liable.

*(Ord. No. 88-16, § 4, 8-16-88)*

**Sec. 2-220. Staff cooperation and support.**

The staff of the board of county commissioners, including but not limited to the county administrator, the county attorney and the public safety department of the county, are hereby charged with the responsibility to furnish to the criminal justice commission such records, documents, reports and other data on criminal justice matters which, in the opinion of the criminal justice commission, are reasonably necessary in order that the criminal justice commission may fulfill the duties required of it hereunder. Support services for the criminal justice commission shall be made available by the public safety department.

*(Ord. No. 88-16, § 5, 8-16-88)*

**Sec. 2-221. Administration.**

The criminal justice commission shall employ an executive director who shall hire such other administrative, professional and clerical assistance as necessary to carry out its duties authorized by this article, and as provided for in the criminal justice commission's budget, reviewed and approved by the board of county commissioners. The executive director will be selected by the criminal justice commission and approved by the board of county commissioners. The goals and performance evaluations of the executive director shall be accomplished jointly by the county administrator and the criminal justice commission. The executive director shall also have contemporaneous access to ongoing operations and planning within the public safety department, division of criminal justice of the county.

*(Ord. No. 88-16, § 6, 8-16-88)*

**Secs. 2-222—2-230. Reserved.**

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**FOOTNOTE(S):**

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*Editor's note— Ord. No. 88-16, adopted Aug. 16, 1988, effective Aug. 29, 1988, amended this Code by adding provisions designated by the editor as ch. 2, art. V, div. 5, §§ 2-216—2-221. (Back)*

PALM BEACH COUNTY CRIMINAL JUSTICE COMMISSION (CJC)  
MEMBERSHIP LIST - 2013

*\* Denotes Executive Committee Member*

(Revised 7/31/13)

**Mr. Douglas Duncan \*(Chairman)**

Roth and Duncan, P.A.  
515 N. Flagler Drive, Suite 325  
West Palm Beach, FL 33402  
Phone: 655-5529 Fax: 655-7818  
E-mail: [dnd325@aol.com](mailto:dnd325@aol.com)  
Secretary: Gail

**Members**

**Honorable Dave Aronberg**

State Attorney  
15th Judicial Circuit  
401 N. Dixie Highway  
West Palm Beach, FL 33401  
Phone: 355-7246 Fax: 355-7274  
E-mail: [daronberg@sa15.org](mailto:daronberg@sa15.org)  
Asst: Latasha

**Chief Daniel Alexander**

Chiefs of Police Association  
Boca Raton Police Services Department  
100 N.W. 2<sup>nd</sup> Avenue  
Boca Raton, Florida 33432  
Phone: 561-338-1201  
Fax: 561-338-1364  
E-mail: [dcalexander@ci.boca-raton.fl.us](mailto:dcalexander@ci.boca-raton.fl.us)  
Secretary: Maritza (338-1205)

**Ms. Rosalyn Baker\***

Circuit Administrator  
Florida Department of Corrections  
423 Fern Street, Suite 100  
West Palm Beach, FL 33401  
Phone: 837-5175 Fax: 822-4524  
E-mail: [baker.rosalyn@mail.dc.state.fl.us](mailto:baker.rosalyn@mail.dc.state.fl.us)  
Secretary: Shannon

**Mr. James Barr\***

c/o Economic Council of Palm Beach County  
2046 N.W. 29<sup>th</sup> Road  
Boca Raton, FL 33431  
Phone: 561-376-9043  
E-mail: [barrboca@bellsouth.net](mailto:barrboca@bellsouth.net)

**Mr. Nelson Berrios**

C.P.O.A. Chair  
Lantana Police Department  
500 Greynolds Circle  
Lantana, FL 33462  
Phone: 540-5719  
Email: [nberrios@lantana.org](mailto:nberrios@lantana.org)

**Honorable Jeffrey Colbath\***

Chief Judge  
15<sup>th</sup> Judicial Circuit  
205 N. Dixie Highway, Room 5.2502  
West Palm Beach, FL 33401  
Phone: 355-7844 Fax: 355-6711  
E-mail: [jcolbath@pbcgov.org](mailto:jcolbath@pbcgov.org)  
J.A.: Diana

**Honorable Sharon R. Bock**

Clerk & Comptroller  
Palm Beach County  
301 North Olive Ave., 9<sup>th</sup> Floor  
West Palm Beach, FL 33401  
Phone: 355-6870 Fax: 355-6868  
E-mail: [sbock@mypalmbeachclerk.com](mailto:sbock@mypalmbeachclerk.com)  
Secretary: Nancie

**Honorable Ric Bradshaw**

Sheriff  
Palm Beach County  
3228 Gun Club Road  
West Palm Beach, FL 33406  
Phone: 688-3012 Fax: 688-3033  
E-mail: [bradshawr@pbso.org](mailto:bradshawr@pbso.org)  
Secretary: Annette (3021)

**Ms. Barbara Cheives\***

(Immediate Past Chair)  
President  
Converge & Associates Consulting  
1977 Brandywine Road #203  
West Palm Beach, FL 33409  
Phone: 689-2428; Fax: 844-2838  
E-mail: [Barbara@convergeandassociates.com](mailto:Barbara@convergeandassociates.com)  
Cell: 351-6864

**Chief Vincent Demasi**

West Palm Beach Police Department  
600 Banyan Street  
West Palm Beach, FL 33401  
Phone: 822-1606 Fax: 822-1614  
E-mail: [vdemasi@wpb.org](mailto:vdemasi@wpb.org)  
Secretary: Unwin (1613)

**Mr. Timothy Donovan**

Asst. Supervisory Resident Agent In Charge  
Federal Bureau of Investigation  
505 So. Flagler Dr. Suite 500  
West Palm Beach, FL 33401  
Phone: 833-7517 Fax: 833-7970  
E-mail: [timothy.donovan@ic.fbi.gov](mailto:timothy.donovan@ic.fbi.gov)  
Secretary: Shantal

**Mr. George T. Elmore \***  
President  
Hardrives of Delray, Inc.  
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