Agenda Item No:

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY

3A-2

Meeting Date:

October 1, 2013

Submitted By:

Office of Small Business Assistance

Advisory Board:

**Small Business Assistance Advisory Committee** 

#### **EXECUTIVE BRIEF**

Motion and Title: Staff recommends motion to: A) appoint: one individual and B) Re-appoint two individuals to the Small Business Assistance Advisory Committee for the seats and terms indicated below.

#### APPOINT:

 NOMINEE
 SEAT
 DESIGNATION
 TERM
 NOMINATED BY

 Veronica Vidal
 2
 Certified Hispanic Business Owner
 10/1/2013 – 9/30/2016
 Commissioner Valeche Commissioner Burdick Commissioner Taylor

**RE-APPOINT:** 

NOMINEE SEAT DESIGNATION TERM NOMINATED BY

Joseph Anderson 10 Certified Minority Contractor 10/1/2013 – 9/30/2016 Commissioner Valeche

Commissioner Burdick Commissioner Taylor

Sherrill L. Disbury 11

Associated General Contractors

10/1/2013 - 9/30/2016

Commissioner Valeche Commissioner Burdick Commissioner Taylor

Summary: The SBA Advisory Committee is established pursuant to Section 2.80.32, of the Palm Beach County Code as amended on March 12, 2013. The committee consists of fifteen (15) members including one (1) black business owner certified as a small business by the County; one (1) Hispanic business owner certified as a small business by the County; one (1) woman business owner certified as a small business by the County; one (1) white male business owner certified as a small business by the County; one (1) business owner domiciled in Palm Beach County; one (1) representative of a business incubator program; one (1) representative of the Hispanic business organization; one (1) representative of the National Association of Women in Construction; one (1) representative of a Women's Business Organization; one (1) certified minority contractor; one (1) representative of the Associated General Contractors of America; one (1) representative of the Small Business Development Center; one (1) representative of a financial institution that assists small businesses; one (1) representative of the Black Chamber of Commerce; and one (1) representative of a professional services organization. The SBA Advisory Committee supports the nominations and a memo was sent to the Board of County Commissioners on September 10, 2013 requesting approval of the recommendations for Seats 2, 10 and 11. No other nominations were received. Joseph Anderson has disclosed that he has an ownership position in JD Anderson Construction that contracts with the County for renovation of homes through the PBC Department of Economic Sustainability. The Small Business Advisory Committee provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract(s). Disclosure of this contractual relationship at a duly noticed public meeting is being provided in accordance with the provisions of Sec. 2-443, of the Palm Beach County Code of Ethics. Countywide (TKF).

Background and Justification: Section 2.80.32, as amended, of the Palm Beach County Code, provided for appointments to be made from specific organizations and representative of the small business community. The SBA Advisory Committee consists of fifteen (15) members and the terms of the seats are for three (3) years. The SBA Advisory Committee reviews and evaluates the effectiveness of small business programs within County Government. The Board currently consists of 12 members with 4 seats vacant. The current diversity count is: Hispanic 2; White 5; and African American 5.

#### Attachments:

- 1. Boards/Committees Application
- 2. Resume of Nominee
- 3. Current List of Board Members

Recommended By:

onya Davis Johnson, Director

Date

Legal Sufficiency:

Tammy K. Fields, Chief Assistant County Attorney

Date

### II. REVIEW COMMENTS

•	
•	
	-
Department Director	

Other Department Review:

## **BOARDS/COMMITTEES APPLICATIONS**

**ATTACHMENT 1** 

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Board Name: Smal	l Business Advisory Commi	ttee		Ad	lvisory [X]	Not Advisory [ ]
[X] At Large	Appointment	or	[ ]	District App	pointment /Dis	strict #:
Term of Appointment:	_3 Years.	From:	10/01/2013	Те	o: <u>09/30/20</u>	16
Seat Requirement:	Certified Hispanic Business	Owner		Se	eat #: 2	
[]*Reappointm	aent	or	[X] New Ap	pointment		
or [ ] to complet	e the term of		Due to:	[ ] re	signation	[ ] other
Completion of term to e	xpire on:					
*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:  Section II (Applicant): (Please Print)  APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT						
Name: Vidal		Aida			Veronica	
Last	<b>.</b>	First			Middle	
Occupation/Affiliation:	President					<u>v</u> .
	Owner [X]	E	mployee [ ]		Officer [	]
<b>Business Name:</b>	Custom Cleaning and	l Management S	Services, Inc.			
Business Address:	21 North Hepburn A	venue, Suite 28				
City & State	Jupiter, FL		Zip	Code:	_33458	
					•	
Residence Address:	7016 Edgemere Terra	ace	·····	***************************************	<del></del>	
City & State	Palm Beach Gardens	, FL	Zip	Code:	33410	
Home Phone:	(561) 839-5121	Busi	ness Phone:	(561)	746-2700	Ext.
Cell Phone:	(561) 305-0041	Fax:		(561) 74	46-2037	
Email Address:				-		
Mailing Address Prefere	nce: [X] Business [] R	esidence				
	victed of a felony: Yesature of offense, disposition		<u>X</u>			
Minority Identification [ ] Native-Ame			] Female Asian-American	[ ] Afric	ean-American	[ ] Caucasian

Section I (Department): (Please Print)

#### Section it Communes:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under scaled competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts of transactions to report, please verify that none exist. Staff will review this information and determine if you are cligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additiona	nl Sheet(s), if accessary)	
on the web at: http://www.pali	ent prior to appointment/reappo mbeschcountyethics.com/traint nowledge that I have read, ur	on Article XIII, the Palm Beach Coun intment. Article XIII, and the train on htm. Keep in mind this requirer aderstand, and agree to abide by d Ethics training (in the manner ch	ing requirement can be found nent is on-going.  Article XIII, the Palm Reach
	atching the training program on t ending a live presentation given		
	AND	•	
By signing below I ack Amendment & State of I	nowledge that I have read, to lorida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature:  Any questions and/or concerns re website www.palmbeachcountye	garding Article XIII, the Palm B	d Name: <u>Lida V. Vida</u> Jeach County Code of Ethics, please of lat <u>ethics@palmbeachcountyethics.co</u>	visit the Commission on Pthice
<b>1</b>	nsert Liaison Name Here},	this FORM to: {Insert Department/Division H Address Here)	ere}
on III (Commissioner, if app	licable):		
Appointment to be made a	BCC Meeting on	October 1,	4013
	is document may be reviewed and p	Photocopied by members of the public.	Revised 08/01

Page 2 of 2

Revised 08/01/2011

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

[X] At Large Ap	3 Years. ertified Hispanic Business C	or From:	[ ]	District A	dvisory [X]	Not Advisory [ ]
Term of Appointment:	3 Years. ertified Hispanic Business C	From:			ppointment /Dis	strict #:
<del>-</del>	ertified Hispanic Business (		10/01/2013			
Seat Requirement: C		Owner			Γο: <u>09/30/20</u>	16
	nt .			\$	Seat #: 2	
[]*Reappointmen		or	[X] New A <sub>I</sub>	ppointmen	t	
or [ ] to complete t	he term ofire on:		Due to:	[] r	resignation	[ ] other
*When a person is being term shall be considered				disclosed	voting conflict	s during the previous
Section II (Applicant): (I APPLICANT, UNLESS E		COUNTY RE	SIDENT			
Name: Vidal		Aida			Veronica	
Last Occupation/Affiliation:	President	First			Middle	
Business Name:	Owner [X] Custom Cleaning and		mployee [ ] Services, Inc.		Officer [	]
Business Address:	21 North Hepburn Ave	-				
City & State				p Code:	33458	
Residence Address:	7016 Edgemere Terrac	e				
City & State	Palm Beach Gardens, l	<u> </u>	Zi <sub>l</sub>	p Code:	33410	
Home Phone:(	561) 839-5121	Busi	ness Phone:	(561)	746-2700	Ext.
Cell Phone: (	561 ) 305-0041	Fax:		(561) 7	746-2037	
Mailing Address Preference	e: [ X ] Business [ ] Res	idence				
Have you ever been convict If Yes, state the court, natural			<u>X</u>			

[X] Female

[ ] Asian-American

[ ] African-American [ ] Caucasian

**Minority Identification Code:** 

[ ] Native-American

[] Male

[X] Hispanic-American

#### Section II Committee:

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Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additions	ıl Sheet(s), if necessary)	
	OR OR	NONE	
Cittide to the Sunshine Amendm	ent prior to appointment/reappo	n Article XIII, the Palm Beach Cou intment, Article XIII, and the train ng.htm. Keep in mind this requires	ine remirement can be Comm
		ngarum. Neep in mind this requirer	<del></del>
County Code of Ethics,	and I have received the require	d Ethics training (in the manner cl	ecked below):
_X By wa By att	atching the training program on t ending a live presentation given	he Web, DVD or VHS on, 20	
•	AND		
By signing below I ack Amendment & State of F	nowledge that I have read, i	understand and agree to abide b	y the Guide to the Sunshin
*Applicant's Signature:	Printe	d Name: aida V. Vida	Date: 8/3/13
Any questions and/or concerns re website www.palmbeachcountye	garding Article XIII, the Palm E hics.com or contact us via emai	leach County Code of Ethics, please of a chics@palmbeachcountyethics.c	visit the Commission on Ethics Dm or (561) 233-0724.
1}	nsert Liaison Name Here},	this FORM to: {Insert Department/Division H Address Here)	(ere)
on III (Commissioner, if app	<u>licable):</u>		
Appointment to be made a	BCC Meeting on:	October 1.	2013
Commissioner's Signature:	Endette Bur	October 1,	9-12-2013
nt to Florida's Public Records Law, th	is document may be reviewed and p	hotocopied by members of the public.	Revised 08

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Section I (Department): (Please Print)

Board Name: Sma	all Business Advisory Com	mittee		A	Advisory [X]	Not Advisory [ ]
[X] At Large	Appointment	or	[ ]	District A	appointment /D:	istrict #:
Term of Appointment:	3 Years.	From:	10/01/2013		To: _09/30/20	016
Seat Requirement:	Certified Hispanic Busine	ess Owner	1		Seat #: 2	
[]*Reappoint	ment	or	[ X ] New A	ppointmer	ıt	
or [ ] to comple	ete the term of	6-X	Due to:	[]	resignation	[ ] other
Completion of term to	expire on:		***************************************	<b></b>		
	ing considered for reappo ed by the Board of Coun			s disclosed	l voting conflic	ts during the previous
Section II (Applicant) APPLICANT, UNLES	: (Please Print) S EXEMPTED, MUST BI	E A COUNTY RE	SIDENT			
Name: Vida	I	Aida			Veronica	
Last	~	First			Middle	
Occupation/Affiliation:	President					
	Owner [X]	Е	mployee [ ]		Officer	[]
Business Name:	Custom Cleaning a	and Management	Services, Inc.			<u>.</u>
Business Address:	21 North Hepburn	Avenue, Suite 28				
City & State	Jupiter, FL		Zi	p Code:	33458	· · · · · · · · · · · · · · · · · · ·
Residence Address:	7016 Edgemere Te	errace				
City & State	Palm Beach Garde	ns, FL	Zi	p Code:	33410	
Home Phone:	(561) 839-5121	Busi	ness Phone:	(561)	746-2700	Ext.
Cell Phone:	(561) 305-0041	Fax:		(561)	746-2037	
Email Address:			<u></u>			•
Mailing Address Prefer	ence: [X] Business []	Residence				
	nvicted of a felony: Yesnature of offense, disposition		X e:			
Minority Identificatio	n Code: [] Male	[ X	] Female			

[ ] Asian-American

[X] Hispanic-American

[ ] Native-American

Page 1 of 2

[ ] African-American [ ] Caucasian

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Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	<u>10/01/11-09/30/12</u>
	fAttanh Additions	il Sheet(s), if necessary)	
	(Ausca Auduona	n onecus), n necessary)	;
	OR 🚺	NONE	
All board members are required	to read and complete training o	n Article XIII, the Palm Beach Cour	nty Code of Ethics, and read the
Guide to the Sunshine Amenda on the web at: http://www.nair	<u>ent prior to appointment/reappo</u> wbeschrountvethics.com/traini	<u>intment.</u> Article XIII, and the train <u>ng.htm</u> . Keep in mind this requiren	ing requirement can be found
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County Code of Ethics,	nowledge that I have read, us and I have received the require	aderstand, and agree to abide by d Ethics training (in the manner ch	Article XIII, the Palm Beach ecked below's
			ware or go
<u>X</u> By water By at the second	atching the training program on t tending a live presentation given	on 20	
	AND		
By signing below I ack Amendment & State of I	mowledge that I have read, it Florida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshine
<u></u>	<del></del>	Λ	
*Applicant's Signature:	Printe	d Name: Oida V. Vida	Date: 8/3//3
Any anestions and at roncerns re		leach County Code of Ethics, please v	<i>f 1</i>
website <u>www.palmbeachcountys</u>	thics.com or contact us via emai	l at <u>ethics@palmbeachcountyethics.co</u>	on (561) 233-0724.
	<b>25.</b> /	Att Topas	
រូ		this FORM to: {Insert Department/Division H	fores
•	{Insert	Address Here)	erel
n III (Commissioner, if app	<u>licable):</u>		
Appointment to be made a	t BCC Meeting on:	October 1.	2013
ommissioner's Signature	Personal Stan	October 1, Date:	Tialis
AA- 77- 112 P.113 P.	- Jenes Su	Date:	11.11/2
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Board Name: Small E	Business Advisory Committee			Advisory [X]	Not Advisory [ ]
[X] At Large Ap	pointment	or	[ ] District	Appointment /Dis	strict #:
Term of Appointment:	3 Years.	From: <u>10/01/2013</u>		To: <u>09/30/20</u>	16
Seat Requirement:C	ertified Minority Contractor			Seat #:10	Lucin
[X]*Reappointm	ent or	[ ] New .	Appointmen	t	
or [ ] to complete t	he term ofire on:	· Due t	:o: [ ]	resignation	[ ] other
*When a person is being term shall be considered	considered for reappointmen by the Board of County Com	t, the number of previ missioners:	ious disclose	d voting conflict	s during the previous
Section II (Applicant): (					
Name: Anderso	n	Joseph		Middle	
Last	President	First		Middle	
Occupation/Affiliation:	Owner [X]	Employee [	]	Officer [	]
<b>Business Name:</b>	JD Anderson Construction	n, Inc.	1.0000007		
Business Address:	331 West 16 <sup>th</sup> Way				
City & State	Riviera Beach, Florida		Zip Code:	33404	
Residence Address:	331 West 16 <sup>th</sup> Way				
City & State	Riviera Beach, Florida		Zip Code:	33404	
•	(561 ) 856-9079	Business Phone:	(561)	856-9079	Ext.
_	(561) 856-9079	Fax:	(561)	841-3390	
	idandersonconst@aol.com		,		
Mailing Address Preference	ce: [X] Business [] Residen	ce			
Have you ever been convi If Yes, state the court, nat	cted of a felony: Yes ure of offense, disposition of ca	No Xase and date:	-		
Minority Identification (		[] Female an [] Asian-Amer	ican [X]	African-American	a [] Caucasian

#### Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	PBC Dept. of Economic Sus	tainability Renovation of homes	07/01/10-Present
	(Attach Addition	al Sheet(s), if necessary)	
	OR	NONE	
Guide to the Sunshine Amenda on the web at: http://www.pal	ment prior to appointment/reappo Imbeachcountvethics.com/train knowledge that I have read, u	on Article XIII, the Palm Beach Compintment. Article XIII, and the training.htm. Keep in mind this requires understand, and agree to abide by	ning requirement can be found ment is on-going.  Article XIII, the Palm Beach
By v	vatching the training program on	ed Ethics training (in the manner cl	ieckeu below):
Бу а		1 on, 20	
	AND		
	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide b	by the Guide to the Sunshine
*Applicant's Signature:	Print	ted Name: Joseph Amoeksi	Date: 8/21/13
Any questions and/or concerns website www.palmbeachcounty	regarding Article XIII, the Palm <u>rethics.com</u> or contact us via ema	Beach County Code of Ethics, please hil at ethics@palmbeachcountyethics.c	visit the Commission on Ethics com or (561) 233-0724.
	{Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if	applicable):		
Appointment to be ma	de at ACC Meeting on:	October 1, 20 Date: 9/16/1=	13
- •	aw, this document may be reviewed and	photocopied by members of the public.	Revised 08/01/2011

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Section I (Department): (Pl	ease Print)		
Board Name: Small Bu	siness Advisory Committee		Advisory [X] Not Advisory [ ]
[X] At Large Appo	intment	or	[ ] District Appointment /District #:
Term of Appointment:	Years.	From: 10/01/2013	3 To: <u>09/30/2016</u>
Seat Requirement: Cer	tified Minority Contractor		Seat #: 10
[X]*Reappointmen	t or	[] New	Appointment
	term of	Due 1	to: [ ] resignation [ ] other
Completion of term to expire	e on:		
*When a person is being coterm shall be considered by  Section II (Applicant): (PI APPLICANT, UNLESS EX	the Board of County Comessee Print)	ımissioners:	vious disclosed voting conflicts during the previous
Name: Anderson		Joseph	
Last		First	Middle
Occupation/Affiliation:	President		
	Owner [X]	Employee [	] Officer [ ]
Business Name:	JD Anderson Construction	on, Inc.	
Business Address:	331 West 16 <sup>th</sup> Way		W. A. A. W. D. C.
City & State	Riviera Beach, Florida		Zip Code: 33404
Residence Address:	331 West 16 <sup>th</sup> Way		
City & State	Riviera Beach, Florida		Zip Code:
Home Phone: (5	61 ) 856-9079	Business Phone:	: (561) 856-9079 Ext.
Cell Phone: (5	61) 856-9079	Fax:	(561) 841-3390
Email Address: jd	andersonconst@aol.com		
Mailing Address Preference	[X] Business [] Resider	nce	
Have you ever been convicted If Yes, state the court, nature	ed of a felony: Yese of offense, disposition of c	No X ase and date:	
Minority Identification Co	de: [X] Male	[ ] Female	: FVI A frican American [ ] Concession

[ ] Asian-American

[X] African-American

[ ] Caucasian

[] Native-American

[ ] Hispanic-American

Costion	K.E.	Continu	oσI•
Section		e omtina	en:

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	(Attach Additions	al Sheet(s), if necessary)	
	OR	NONE	
Guide to the Sunshine Amendr	nent prior to appointment/reappo	on Article XIII, the Palm Beach Cou bintment. Article XIII, and the train ing.htm. Keep in mind this require	iing requirement can be found
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	AND		
	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide i	by the Guide to the Sunshine
*Applicant's Signature:	Print	ted Name: Joseph Anneks	w_Date: 8/21/13
Any questions and/or concerns	regarding Article XIII, the Palm	Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.c	visit the Commission on Ethics
	{Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if	applicable):		-
Annointment to be ma	de at BOA Meeting on	october 1 20	13

Revised 08/01/2011

Commissioner's Signature:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

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Section I (Department	): (Please Print)		
Board Name: Sma	ll Business Advisory Committee		Advisory [X] Not Advisory [ ]
[X] At Large	Appointment	or [	] District Appointment /District #:
Term of Appointment:	3 Years.	From: 10/01/2013	To: <u>09/30/2016</u>
Seat Requirement:	Certified Minority Contractor		Seat #:
[X]*Reappoin	tment or	[] New A	ppointment
or [ ] to comple	te the term of	Due to	: [ ] resignation [ ] other
Completion of term to e	expire on:		
term shall be consider  Section II (Applicant):	ed by the Board of County Com	nmissioners:	ous disclosed voting conflicts during the previous
Name: Ande	rson	Joseph	) (* 1.11 -
Last Occupation/Affiliation:	President	First	Middle
•	Owner [X]	Employee [ ]	Officer [ ]
Business Name:	JD Anderson Construction	on, Inc.	
Business Address:	331 West 16 <sup>th</sup> Way	CONTRACTOR OF THE CONTRACTOR O	
City & State	Riviera Beach, Florida		Zip Code: 33404
Residence Address:	331 West 16 <sup>th</sup> Way		
City & State	Riviera Beach, Florida		Zip Code: 33404
Home Phone:	(561) 856-9079	Business Phone:	(561) 856-9079 Ext.
Cell Phone:	(561) 856-9079	Fax:	(561) 841-3390
Email Address:	jdandersonconst@aol.com		
Mailing Address Prefer	ence: [X] Business [] Resider	ace	
Have you ever been con If Yes, state the court, i	nvicted of a felony: Yes nature of offense, disposition of c	No X ase and date:	
Minority Identificatio	n Code: [X] Male	[ ] Female	

Asian-American

[ ] Hispanic-American

[X] African-American [ ] Caucasian

[ ] Native-American

#### Section II Continued:

Contract/Transaction No.

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

**Description of Services** 

**Term** 

**Department/Division** 

Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	PBC Dept. of Economic Su	stainability Renovation of homes	07/01/10-Present
	(Attach Addition	nal Sheet(s), if necessary)	
	OR	NONE	
Guide to the Sunshine Amenda	nent prior to appointment/reapp	on Article XIII, the Palm Beach Cou pointment. Article XIII, and the train ning.htm. Keep in mind this require	ning requirement can be found
By signing below I ack County Code of Ethics,	mowledge that I have read, and I have received the requi	understand, and agree to abide by red Ethics training (in the manner c	Article XIII, the Palm Beach hecked below):
	vatching the training program or ttending a live presentation give	n the Web, DVD or VHS en on, 20	
	AND		
By signing below I ac Amendment & State of		, understand and agree to abide l	by the Guide to the Sunshine
*Applicant's Signature: fac	al Al— Prin	nted Name: Joseph Anness	w Date: 8/21/13
Any questions and/or concerns	regarding Article XIII, the Palm	n Beach County Code of Ethics, please nail at ethics@palmbeachcountyethics.	visit the Commission on Ethics
	{Insert Liaison Name Here}	this FORM to: , {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if			
Appointment to be made	de at BCC Meeting on:	Date: 9/1,	13
Commissioner's Signature	Hours Sa	Date:	7/13
Pursuant to Florida's Public Records La	w, this document may be reviewed and	1 photocopied by members of the public.	Revised 08/01/2011

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Page 1 of 2

Board Name: Sma	ll Business Advisory Committe	ee		Ad	lvisory [X	K] Not Advisory [ ]
[X] At Large	Appointment	or	[ ]	District Ap	pointment.	/District #:
Term of Appointment:	3 Years.	From:	10/01/2013	T	o: <u>09/30</u>	/2016
Seat Requirement:	Associated General Contracto	rs		Se	eat #: <u>1</u>	1
[X]*Reappoin	tment	or .	[ ] New App	ointment		,
or [ ] to complet	te the term of		Due to:	[ ] re	signation	[ ] other
Completion of term to e	xpire on:		*****			
	ng considered for reappointmed by the Board of County Co			disclosed v	oting conf	flicts during the previous
Section II (Applicant): APPLICANT, UNLESS	(Please Print) SEXEMPTED, MUST BE A 6	COUNTY RE	SIDENT			
Name: Disbu	ry	Sherrill			W.	
Last Occupation/Affiliation:	Owner	First			Middle	
	Owner [X]	E	mployee [ ]		Office	er [ ]
Business Name:	Coral Steel Company					
Business Address:	759 Benoist Farms Roa	ıd				
City & State	West Palm Beach, FL		Zip	code:	33411	
Residence Address:	428 Santa Anna Drive					
City & State	Palm Springs, FL		Zi <sub>1</sub>	o Code:	33461	
Home Phone:	(561) 964-2644	Busin	ness Phone:	(561) 79	98-8822	Ext.
Cell Phone:	(561) 719-1488	Fax:		(561) 798	3-5640	
Email Address:	Sherrill@coralsteel.com			···		
Mailing Address Prefere	ence: [X]Business []Resid	dence				
	victed of a felony: Yesature of offense, disposition of		X ::			
Minority Identification [ ] Native-Ame		_	] Female Asian-American	[ ] Afric	can-Americ	can [] Caucasian

09-18-13A11:54 RCVD

#### Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
101011107		***************************************	
	(Attach Addition	al Sheet(s), if necessary)	4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1
	OR V	NONE	
Guide to the Sunshine Amenda	tent prior to appointment/reapp	on Article XIII, the Palm Beach Coun ointment. Article XIII, and the train ning.htm. Keep in mind this requirer	ling requirement can be found
		understand, and agree to abide by red Ethics training (in the manner cl	
By w	atching the training program on tending a live presentation give	the Web, DVD or VHS n on, 20	
	AND		
By signing below I acl Amendment & State of		understand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature:	of W. Prin	ted Name: Spen 11 W. Jisb	un Date: Aug 21, 2013
Any questions and/or concerns i	egarding Article XIII, the Palm	Beach County Code of Ethics, please ail at ethics@palmbeachcountyethics.c	visit the Commission on Ethics
	{Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if:	applicable):		

Commissioner's Signature:

Appointment to be made at BCC Meeting on:

October 1, 2013

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Board Name: Small Bus	siness Advisory Committee	*****		Advisory [X]	Not Advisory [ ]
[X] At Large Appo	intment	or	[ ] District	Appointment /Distr	ict #:
Term of Appointment: 3	Years.	From: 10/01/2013	3	To: <u>09/30/2016</u>	
Seat Requirement: Asso	ociated General Contractors			Seat #: 11	
[X]*Reappointment	or	[] New	Appointmen	nt	
or [ ] to complete the Completion of term to expire	term of	Due	to: [ ]	resignation [	] other
*When a person is being conterm shall be considered by				ed voting conflicts o	luring the previous
Section II (Applicant): (Ple		UNTY RESIDENT			
Name: Disbury		Sherrill		W.	
Last		First		Middle	***************************************
Occupation/Affiliation:	Owner				
	Owner [X]	Employee [	]	Officer [	I
<b>Business Name:</b>	Coral Steel Company				,
Business Address:	759 Benoist Farms Road				
City & State	West Palm Beach, FL		Zip Code:	33411	
Residence Address:	428 Santa Anna Drive				
City & State	Palm Springs, FL		Zip Code:	33461	
Home Phone: (56	1) 964-2644	Business Phone:	(561)	798-8822 Ext.	
Cell Phone: (56	1) 719-1488	Fax:	(561)	798-5640	
Email Address: She	πill@coralsteel.com				
Mailing Address Preference:	[X] Business [] Residen	nce			
Have you ever been convicted If Yes, state the court, nature					

[X] Female

[ ] Asian-American [ ] African-American [ ] Caucasian

**Minority Identification Code:** 

[ ] Native-American

[ ] Male

[ ] Hispanic-American

Section I (Department): (Please Print)

#### Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
Guide to the Sunshine Amenda	OR OR do read and complete training on the prior to appointment/reappo	NONE  On Article XIII, the Palm Beach Couplintment. Article XIII, and the training.htm. Keep in mind this require	ning requirement can be found
County Code of Ethics,	and I have received the requir	inderstand, and agree to abide by ed Ethics training (in the manner c	
By w	vatching the training program on ttending a live presentation giver	the web, DVD or VHS	
	AND		
Amendment & State of	Florida Code of Ethics:	understand and agree to abide	
Any questions and/or concerns	regarding Article XIII, the Palm	Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.	visit the Commission on Ethics
	{Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if	applicable):		
Annointment to be ma	de at BCC Meeting on:	October 1 a	9013

Revised 08/01/2011

Commissioner's Signature:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Small	Business Advisory Committee				Advisory [	X ] Not Advisory [ ]
[X] At Large A	Appointment	or	I :	] District	Appointment	/District #:
Term of Appointment:	3 Years.	From:	10/01/2013		To: <u>09/3</u>	0/2016
Seat Requirement:	Associated General Contractors				Seat #:	11
[X]*Reappoint	ment or		[ ] New Ap	pointment	t	
or [ ] to complete	e the term of		Due to:	[ ]	resignation	[ ] other
Completion of term to ex	pire on:			_		
term shall be considered Section II (Applicant):	g considered for reappointment d by the Board of County Con (Please Print) EXEMPTED, MUST BE A CO	amissioner	s:0	s disclose	d voting con	iflicts during the previous
Name: Disbur	у	Sherril1			W.	
Last		First			Middle	
Occupation/Affiliation:	Owner		1			
	Owner [X]	E	mployee [ ]		Offic	cer [ ]
Business Name:	Coral Steel Company					
Business Address:	759 Benoist Farms Road					
City & State	West Palm Beach, FL		Z	ip Code:	3341	1
Residence Address:	428 Santa Anna Drive					
City & State	Palm Springs, FL		Z	ip Code:	3346	1
Home Phone:	(561) 964-2644	Busi	ness Phone:	(561)	798-8822	Ext.
Cell Phone:	(561) 719-1488	Fax:		(561) 7	798-5640	
Email Address:	Sherrill@coralsteel.com					
Mailing Address Preferen	nce: [X] Business [] Reside	ence				
	ricted of a felony: Yesture of offense, disposition of ca		X e:	.,—…——————		
Minority Identification	Code: [ ] Male	[ X	] Female			

[ ] Hispanic-American

[ ] Native-American

Page 1 of 2

[ ] Asian-American [ ] African-American [ ] Caucasian

#### Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>		
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12		
	A				
	(Attach Addition	al Sheet(s), if necessary)			
	OR V	NONE			
Guide to the Sunshine Amendme on the web at: http://www.palm	nt prior to appointment/reapp beachcountvethics.com/trair	on Article XIII, the Palm Beach Coun ointment. Article XIII, and the training.htm. Keep in mind this requirem	ing requirement can be found nent is on-going.		
By signing below I ackn County Code of Ethics, an	owledge that I have read, und I have received the requir	understand, and agree to abide by a red Ethics training (in the manner ch	Article XIII, the Palm Beach ecked below):		
By wat	ching the training program on ending a live presentation give	the Web, DVD or VHS n on, 20			
	AND				
By signing below I acki	nowledge that I have read, lorida Code of Ethics:	, understand and agree to abide by	y the Guide to the Sunshine		
*Applicant's Signature:	of (valley Prin	ited Name: Den 11 W. Disbo	1) Date: Aug 21, 2013		
Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <a href="https://www.palmbeach.countyethics.com">www.palmbeach.countyethics.com</a> or contact us via email at <a href="https://www.palmbeach.countyethics.com">ethics@palmbeach.countyethics.com</a> or (561) 233-0724.					
	{Insert Liaison Name Here},	this FORM to: , {Insert Department/Division Here} Address Here)			
Section III (Commissioner, if ar	oplicable):				
Appointment to be made	at BCC Meeting on:	October 1, 5	1013		
Commissioner's Signature:	Thous day	Date:	113		
Pursuant to Florida's Public Records Law	, this document may be reviewed and	photocopied by members of the public.	Revised 08/01/2011		

# **RESUMES OF NOMINEES**

**ATTACHMENT 2** 

### AIDA VERONICA VIDAL

21 North Hepburn Ave. suite 28, Jupiter, Florida 33458 | H: 561-839-5182 | C: 561-305-0041 | ccservices\_corp@msn.com

#### **EXECUTIVE PROFILE**

Women Business Entrepreneur.

CCMS President since 2004.

Visionary Operations Executive with solid experience managing all levels of multiple projects including budgeting and administration.

For almost ten years developing strategies for the company to effectively committed to cost effective management of resources and quality performance.

Full management, evaluation and negotiation of government contracts.

Developing strategies to train and motivated skilled service professionals.

#### SKILL HIGHLIGHTS

- Small business development
- **New Business Development**
- Project management
- **Project Planning**
- **Operations Management**
- **Business Operations**
- **Government Contracts**
- **Budgeting** expertise
- Self-motivated
- Client account management
- Training and Development
- Team Building
- Team Leadership
- Problem Resolution

#### **CORE ACCOMPLISHMENTS**

Business Development-Project Management

- Successfully grew business by continue Education trough SBA development center workshops, PTAC procurement education, Directed the successful effort to get the Custom Cleaning and
- Management Services headquarters LEED certified.US green Business Council -LEED Certification.
- Developed annual budgets, including determining short and longterm goals to support the overall profit and growth objectives.
- I ncreased year-over-year since 2009 sales by 30.98%, reducing annual operating costs as well by 8% by implementing Six Sigma principles.

#### Leadership:

- Working as an Ambassador for the Puerto Rican/Hispanic Chamber of Commerce of Palm Beach since 2007 to 2010.
- 2011 Became Director of Public Relations for the Puerto Rican Hispanic Chamber to connect our small business members with our community with the purpose of expanding business in connection with our community needs. Chairperson for the PRHCHoC on
- Government Workshops for our members to become high qualified government vendors.

Operations-Management:-

- Managed field operations since 2004 to present.
- Handled all functions related to "doing business with the government".

#### PROFESSIONAL EXPERIENCE

07/2004 to Current

**CHIEF EXECUTIVE** 

Custom Cleaning and MAnagement Services, Corp. [1] Jupiter, Florida Created executive analysis reports highlighting business issues, potential risks and profit opportunities.

Developed and implemented efficient accounting, financial and operational 05-07-13P03:26 RCVD systems,

competitive advantage.

Negotiated and reviewed business contracts and financial models with profitability and financial success in mind.

Analyzed complex regulation and policy documents that directly impacted budgetary and financial matters.

Recommended innovative alternatives to generate revenue and reduce unnecessary costs.

Lectured on financial management strategies and problem resolution. techniques.

Execute and track RFPs and bids to develop new business opportunities. Optimized current revenue streams by networking for additional business prospects with established clients.

Developed growth plans by identifying key clients, key targets and priority service lines.

Leveraged existing network of contacts with new commercial prospects. Coordinated and managed major proposal processes from initiation to implementation.

#### **EDUCATION**

1996

1992

Associate of Arts: Film Critic-Visual Arts

Universidad de Buenos Aires 🗆 Capital Federal, Buenos Aires, Argentina Associate of Arts: Arts

University of Salvador 🛘 Capital Federal, Buenos Aires, Argentina

- Coursework in LEED Associate-US Green Business Council 2012
- Coursework in Business writing and Proofreading -Palm Beach State College, Center for Business and Entrepreneurship-2013
- Coursework in Business Law for Small Business -Palm Beach State College, Center for Business and Entrepreneurship-2013
- Coursework in Employment Law for Small Business -Palm Beach State
- College, Center for Business and Entrepreneurship- 2013 Marketing your Business-SBDC Small Business Development Center-College of Business, FAU -2007
- Bids and Business in Palm Beach County-SBDC Small Business Development Center-College of Business, FAU -2007
- Basic Bookkeeping for your small Business-SBDC Small Business Development Center-College of Business, FAU -2007
- Anatomy of a Government Proposal-SBDC Small Business Development Center-College of Business, FAÚ -2007
- Basic of Investment -Vivian Cubilla from Edwards Jones Jupiter Community Center-2007
- Searching the Internet and Government Websites for Business Opportunities -SBDC Small Business Development Center-College of Business, FAU -2008

331 West 16th Way • Riviera Beach, Florida 33404 • 561-856-9079 •

jdandersonconst@aol.com

### Joseph D. Anderson

Objective

To become a LEED certified professional

#### Summary

Extensive knowledge of billing, issues investigation & resolutions as well as worked with an assortment of clientele.

Reliable, quality focused licensed contractor (CBC1257604)

Offer hands on building and remolding skills gained through experience as a home remolding assistance on various jobs.

15 years of experience with AT&T, which career included customer service, credit, fraud investigator, numbering analyst for North America and project management.

#### Professional Experience

2009— Present

JD Anderson Construction,

Riviera Beach, Florida

President/Owner/Contractor

Responsible for day to day business operations, which includes obtaining permits, project management on job sites and assisting with completion of Request for Proposal (RFP's) and Request for Qualifications (RFQ's) for procuring jobs. Also, responsible for networking, continuing education courses in construction & inspection and financial aspect of the company.

1999--- 2010

AT&T

North Palm Beach, Florida

Specialist/Analyst

Responsible for implementing NPA/NXX's (Cellular phone numbers) in various systems once procured from Neustar Pooling Administrator. This process included coordinating and being the liaison for different billing and reporting departments to ensure the successful implementing of one thousand block numbers (i.e. 561-308-0000-9999), which are then made available for sale to new or existing customer and resellers. This is a very crucial and important function for AT&T due to the direct impact to activations for new subscribers, which is the primary revenue for wireless division.

1998-- 1999

AT&T Wireless Services

North Palm Beach, Florida

Billing Analyst/National Billing & Roaming Department

Documented and created a new spreadsheet for tracking Leading Digits, which helped identify Leading Digits that had been used in a market and to which usage areas they are

#### Security Officer for State of Florida License # D2925796

2007-2008

Palm Construction School, Inc

Orlando, FL

#### Certification/License # CBC1257604

2008-2009

Gold Coast School of Construction Miami, FL

#### Certified Residential Home Inspection & Construction

2010-

Seagull Environmental Management Company, Ft Lauderdale FL

#### Certified Renovator #143744 (Renovation, Repair & Painting)

#### Professional and Community Memberships

President of the Voters League of the Palm Beaches

Board member of Together We Stand

Member of Riviera Beach Civic Association

Member of Bethune Cookman University Alumni Chapter in Palm Beach County

JD Anderson Construction, Inc is member of Black Chamber of Commerce

JD Anderson Construction, Inc is certified with the City of West Palm Beach, Palm

Beach County and Palm Beach County School District's Small Business Program

#### Personal Interests

My personal interests are umpiring and coaching Little League Baseball Games as well as volunteering for GOTV (Get out to Vote) Campaign.

#### References

References available upon request.

#### CORAL STEEL COMPANY

759 Benoist Farms Road West Palm Beach, FL 33411 (561)798-8822, Fax (561)798-5640 QUALITY SERVICE SINCE 1983

#### RESUME

#### SHERRILL DISBURY:

**EMPLOYMENT** 

1990 TO PRESENT

CORAL STEEL COMPANY

PRESIDENT

DUTIES INCLUDE: ACCOUNTING, INSURANCE, HR,

CONTRACTS, MONITOR PRODUCTIVITY AND EFFICIENCY, COORDINATE OPERATIONS

1983 TO 1990

CORAL STEEL COMPANY

BOOKEEPER

DUTIES INCLUDED: A/P, A/R, BILLING, PAYROLL

1976 TO 1985

JFK HOSPITAL

MEDICAL TECHNOLOGIST

LAB SUPERVISOR

DUTIES INCLUDED: MONITOR QUALITY CONTROL AND PRODUCTIVITY, IMPLEMENT NEW

PROCESSES AND PROCEDURES

**EDUCATION** 

1972-1974

ALBRIGHT COLLEGE

READING, PA

**BIOCHEMISTRY MAJOR** 

1974-1976

PALM BEACH COMMUNITY COLLEGE

LAKE WORTH, FL

A.S. MEDICAL TECHNOLOGY, ASCP CERTIFIED

**ACTIVITIES** 

OUR SAVIOR LUTHERAN CHURCH

SOCIAL MINISTRY CHAIR

NOMINATING CHAIR

FAMILY PROMISE COORDINATOR

FAMILY PROMISE- NORTH COUNTY CHAPTER BOARD MEMBER

# CURRENT LIST OF BOARD MEMBERS SMALL BUSINESS ADVISORY COMMITTEE

<u>Seat</u>	<u>Incumbent</u>	Seat Requirement
1	John Elliott (B)	Certified Black Business Owner
2	Evelyn Parkes-Brier (H)	Certified Hispanic Business Owner
3	E. Ann McNeill (B)	Certified Woman Business Owner
4	Robert Geoff Waite (W)	Certified White Male Business Owner
5	Angela Randolph (B)	Business Owner Domiciled in PBC
6	Jerry Steinberg (W)	Business Incubator Program
7	Samuel Roman (H)	Hispanic Business Organization
8	Rachelle Wood (W)	Nat'l Assoc. of Women in Construction
9	Jane Bloom (W)	Women's Business Organization
10	Joseph Anderson (B)	Certified Minority Contractor
11	Sherrill L. Disbury (W)	Associated General Contractors
12	Edward "Ted" Kramer (W)	Small Business Development Center
13	Pamela Stewart (B)	Financial Institution that
	1	assists small businesses
14	Karen Alleyne-Means (B)	Black Chamber of Commerce
15	Darrell Searcy (B)	Professional Services Organization

### **ATTACHMENT 3**