

35-1

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARD APPOINTMENT SUMMARY

Meeting Date: OCTOBER 1, 2013

Department: PLANNING, ZONING & BUILDING

Submitted By: CONTRACTORS CERTIFICATION DIVISION

Advisory Board Name: CONSTRUCTION INDUSTRY LICENSING BOARD

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends a motion to approve:
 Appointment of one new member to the Construction Industry Licensing Board (CILB).

<u>Appoint</u>	<u>Seat #</u>	<u>Requirement</u>	<u>Term</u>	<u>Nominated by</u>
Arnold Rich	13	Consumer Representative	10/1/13-9/30/15	Mayor Abrams Comm. Burdick Comm. Valeche Comm. Vana

Summary:

The Construction Industry Licensing Board was established by Special Act, Laws of Florida, and Chapter 67-1876, as amended. The Special Act and, subsequently, Florida State Statute (F.S. §) sets forth the membership of the Board, which consists of 15 members. Arnold Rich has been nominated to replace Alvin Cohen who is no longer able to serve. The nomination represents the Seat for a Consumer Representative as cited in the Special Act, and F.S. § 489.131 establishing the Construction Industry Licensing Board. A Memorandum was sent to the Board of County Commissioners on July 29, 2013, advising of the vacant position. No other nominations were received. Countywide (SF)

Background and Justification:

The membership of the Board consists of two general contractors, and one member of the following categories: building, residential, electrical, plumbing, HARV, roofing, swimming pool, architect, engineer and building official. In addition, F.S. § 489.131 requires that we have three Consumer Representatives. The Board is to establish qualifications and competency of contractors that work within the County. The Board also provides for the testing and licensing of these contractors, and is empowered to discipline licenses. The CILB has 13 members' seats currently filled and a diversity count of White: 11 (84.6%) Hispanic: 1 (7.7%) African American 1 (7.7%) . The gender ratio (male: female) is 12:1.

Attachments:

1. Boards/Committees Applications
2. Resume for Arnold Rich
3. Special Act (excerpt regarding membership composition)

Recommended By: BPE Katherine Caldwell 8/26/13
 Department Director Date

Legal Sufficiency: M. Fox 8/29/13
 Assistant County Attorney Date

II. REVIEW COMMENTS

A. Other Department Review:

Department Director

REVISED 06/92
ADM FORM 03
(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or resume to this form.***

Section I (Department): (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory ☐ Not Advisory ☒
[☐] At Large Appointment or [☐] District Appointment / District #: _____
Term of Appointment: 2.0 Years. From: 10/1/2013 To: 9/30/2015
Seat Requirement: Consumer Member Seat #: 13
[☐] *Reappointment or [☐] New Appointment
or [☒] to complete the term of Alvin Cohen Due to: [☒] resignation [☐] other
Completion of term to expire on: 09/30/2014

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____**

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Rich Arnie
Last First Middle
Occupation/Affiliation: Consumer Member / District 3
Owner ☐ Employee ☐ Officer ☐
Business Name: Retired
Business Address: _____
City & State: _____ Zip Code: _____
Residence Address: 6287 Long Key Lane
City & State: Boynton Beach, FL Zip Code: 33472
Home Phone: 561-742-7208 Business Phone: (561) 491-8400 Ext. 8423
Cell Phone: 561-601-6289 Fax: _____
Email Address: richard.palmbeachschools.org
Mailing Address Preference: [☐] Business [☒] Residence
Have you ever been convicted of a felony: Yes _____ No ☒
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: [☐] Male [☐] Female
[☐] Native-American [☐] Hispanic-American [☐] Asian-American [☐] African-American [☒] Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR

☐

NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS
☐ By attending a live presentation given on _____, 20____

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: _____ Printed Name: Annaliese Rich Date: 7-25-13

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
Janeth Cervera, Contractors Certification Division
2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: S. Abrams Date: 8/8/13

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Name: Rich Arnie
Last First Middle
Occupation/Affiliation: Consumer Member / District 3
Owner ☐ Employee ☐ Officer ☐
Business Name: Retired
Business Address: _____
City & State _____ Zip Code: _____
Residence Address: 6287 Long Key Lane
City & State Boynton Beach, FL Zip Code: 33472
Home Phone: 561-742-7208 Business Phone: (561) 491-8400 Ext. 8423
Cell Phone: 561-601-6289 Fax: _____
Email Address: richard.palmbeachschwab.org
Mailing Address Preference: [] Business ☒ Residence
Have you ever been convicted of a felony: Yes _____ No ☒
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: [] Male [] Female
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Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
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AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: _____ Printed Name: Arnold Rich Date: 7-25-13

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2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: Paulita Burdett Date: 8-11-2013

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

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Cell Phone: 561-601-6289 Fax: _____
Email Address: rich@palmbeachscholar.org
Mailing Address Preference: [] Business ☒ Residence
Have you ever been convicted of a felony: Yes _____ No ☒
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: [] Male [] Female
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*Applicant's Signature: [Signature] Printed Name: Arnold Dick Date: 7-25-13

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Section III (Commissioner, if applicable):

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Commissioner's Signature: Cindy R. DeFilippo for Date: 8/5/13
Comm. Hal R. Valeche

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Revised 08/01/2011

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Business Name: Retired

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Residence Address: 6287 Long Key Lane

City & State: Boynton Beach, FL Zip Code: 33472

Home Phone: 561-742-7208 Business Phone: (561) 491-8400 Ext. 8423

Cell Phone: 561-601-6289 Fax: _____

Email Address: richard.palmbeachschwab@gmail.com

Mailing Address Preference: ☐ Business ☒ Residence

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If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☐ Male ☐ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

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<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/11-09/30/12</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR ☐ NONE

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AND

- ☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: Donna Dick Date: 7-25-13

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
Janeth Cervera, Contractors Certification Division
2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: 10/11/13

Commissioner's Signature: Shelley Vana Date: 8/12/13

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 08/01/2011

Arnold M. Rich
6287 Long Key Lane
Boynton Beach, FL 33472
561-742-7208
Cell - 561-601-6289
FAX 561-742-7279

2004 - to present - Volunteer Coordinator at Park Vista Community High School. I have recruited over 6000 volunteers since the school opened; and we have given to the school over 140,000 hours of volunteer time.

I was a member of the Palm Beach County Construction Board of Adjustment and Appeals for seven years, from 2004 to 2011.

2004 - Palm Beach County Certified Emergency Response Team Leader.

2003 - Trained and am now in charge of 13 AED's at Park Vista High School, and have trained more than 70 community residents in the use of AED's.

2002 - Became a Home Health Care Volunteer for Hospice of Palm Beach County.

January 1997 through November 1998- worked through Delta Staffing Services in the Technical Operations Department of Delta Airlines, working in the area of powerplant, putting together repair and specification orders on all engine types and engine parts. I was asked to teach a special course in troubleshooting and repairing Delta aircraft. My office was in the new Delta North Technical Operations Facility. During that period of time, as an instructor, I trained several hundred personnel.

April 1996 through October 1996- worked as Assistant Venue Security Manager for the Atlanta Committee for the Olympic Games and as Venue Security Manager for the Atlanta Paralympic Organizing Committee, both at Wolf Creek shooting venue.

In August 1995, I accepted a project with Delta Airlines. This project consisted of disassembling an L-1011 aircraft. There were seven handpicked men involved and it took approximately five months to complete.

1959-1993 Delta Airlines - Retired as a Supervisor, Line Maintenance, Technical Operations, supervising more than 30 systems and avionics mechanics in all phases of aircraft, scheduled and unscheduled maintenance. These mechanics were a highly skilled crew specializing in difficult and repetitive aircraft problems. This included being available to service aircraft with unique problems at any of Delta's domestic locations. During my years with Delta, I was a mechanic, lead mechanic, inspector and foreman.

I was in charge of signing off mechanics, lead mechanics, inspectors and foreman on run-up and taxiing procedures on all aircraft.

Licenses: A & P
Radio Telephone Operator
Taxi and Taxi check on all Delta aircraft

BOARD MEMBER QUALIFICATIONS

Special Act, Laws of Florida, Chapter 67-1876, as amended Section 3. Construction Industry Licensing Board of Palm Beach County, organization, meetings, powers, duties. --

(A) The Construction Industry Licensing Board of Palm Beach County is hereby created and composed of the following: two general contractors, one contractor who is primarily engaged in the business of furnishing those services to which a building contractor is limited, one contractor who is primarily engaged in the business of furnishing those services to which a residential contractor is limited, one electrical contractor, one plumbing contractor, one HARV contractor, one roofing contractor, one swimming pool contractor, one architect, one engineer, and one full-time building official, employed by a local government within Palm Beach County who meets the requirements of the Building Officials Association of Florida. All members of the Board shall be appointed by the Palm Beach County Board of County Commissioners.

(B) To be eligible for appointment each contractor member shall be:

(1) Actively engaged in the construction business in Palm Beach County and have held a certificate of competency in his name and have been so engaged for a period of not less than 5 consecutive years immediately before the date of his appointment, and be a resident of Palm Beach County. The architect and engineer member shall be licensed in the State of Florida and be a resident of Palm Beach County.

(2) Each member of the Board except the Building Official shall hold a valid certificate issued by this Board or the state of Florida in addition to having the qualifications required in subsection (B) (1) above.

F.S. § 489.131 Applicability.

(10) No municipal or county government may issue any certificate of competency or license for any contractor defined in s. 489.105(3)(a)-(o) after July 1, 1993, unless such local government exercises disciplinary control and oversight over such locally licensed contractors, including forwarding a recommended order in each action to the board as provided in subsection (7). Each local board that licenses and disciplines contractors must have at least two consumer representatives on that board. If the board has seven or more members, at least three of those members must be consumer representatives. The consumer representative may be any resident of the local jurisdiction who is not, and has never been, a member or practitioner of a profession regulated by the board or a member of any closely related profession.