Agenda Item #: 3L3

Date

#### PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS**

|   | <u>AGENDA I</u>   | TEM SUMMARY   |   |
|---|---|---|---|
| Meeting Date: Department  | October 1, 2013   | (X) Consent<br>( ) Workshop   | ( ) Regular ( ) Public Hearing  |
| Submitted<br>Submitted  |   | tal Resources Managemental Resources Management   |   |
|   | I. EXEC   | UTIVE BRIEF   |   |
| Engineering, Inc. (   | e: Staff recommends m<br>(Taylor) for continuing pro<br>for two (2) years through S                               | fessional coastal and ma  | Contract with Taylor rine engineering consultant  |
| marine engineering<br>Environmental Re  | g services on a task order<br>esources Management and<br>tion of 20%. The Contrac                                 | basis for various project other departments. T  | e professional coastal and<br>s within the Department of<br>aylor has agreed to SBE-<br>enew for one (1) additional   |
| notices to consulta<br>June 7, 2013, Tay<br>with the Board-ad<br>Competitive Nego | ents that were certified to p<br>lor was selected to perform<br>lopted procedures pursuan<br>otiation Act (CCNA). | erform coastal and maring the necessary profession to Section 287.055, Fl Projects that will requ | thorized the distribution of<br>the engineering services. On<br>onal services in accordance<br>orida Statutes Consultants'<br>uire Taylor's professional<br>and will be authorized on a |
|   |   |   |   |
| Attachments: 1. Taylor Contrac  | t '   |   |   |
| Recommended by  | y: All Department Director  |   | 9/4//3<br>Date  |
| Approved by   | Ma  | ) w   | 2/17/17   |

**County Administrator** 

#### **II. FISCAL IMPACT ANALYSIS**

A. **Five Year Summary of Fiscal Impact:** Fiscal Years 2014 2015 2016 2017 2018 **Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County) NET FISCAL IMPACT** # ADDITIONAL FTE POSITIONS (Cumulative) \_ Is Item Included in Current Budget? Yes **Budget Account No.:** Fund \_\_\_\_ Department \_ Unit Program В. Recommended Sources of Funds/Summary of Fiscal Impact: Fiscal impact cannot be determined at this time. Work under each Contract is authorized on a task order basis. Budget is available in various capital project accounts or a budget transfer will be requested prior to or concurrent with task orders being authorized. C. **Department Fiscal Review: III. REVIEW COMMENTS** A. OFMB Fiscal and /or Contract Dev. and Control Comments: В. Degal Sufficiency: ssistant County C. **Other Department Review: Department Director** 

# CONTRACT FOR PROFESSIONAL CONSULTANT SERVICES BETWEEN PALM BEACH COUNTY AND TAYLOR ENGINEERING, INC.

This Contract is made as of \_\_\_\_\_\_\_, by and between Palm Beach County, a Political Subdivision of the State of Florida, by and through its Board of Commissioners, hereinafter referred to as the COUNTY, and Taylor Engineering, Inc., 10151 Deerwood Park Boulevard, Building 300, Suite 300, Jacksonville, FL 32256, an engineering firm, a corporation, authorized to do business in the State of Florida, hereinafter referred to as the CONSULTANT, whose Federal I.D. Number is 59-2850478.

In consideration of the mutual promises contained herein, the COUNTY and the CONSULTANT agree as follows:

#### **ARTICLE 1 - SERVICES**

The CONSULTANT's responsibility under this Contract is to provide professional coastal and marine engineering services and incidental services as more specifically set forth in the Scope of Work attached hereto as Exhibit "A". In the event services are required to be performed that are not described in Exhibit "A", but are within the general scope of services, the COUNTY and the CONSULTANT hereby reserve the right to negotiate task orders covering the desired services.

The CONSULTANT shall conduct professional services in accordance with Chapters 471 and 472, Florida Statutes and other applicable local, state and federal standards. The CONSULTANT shall conduct topographic and hydrographic survey work in compliance with the most current U.S. Army Corps of Engineers "Technical Requirements for Surveying, Mapping and Photogrammetric Services", the most current U.S. Army Corps of Engineers "Engineering Design: Hydrographic Surveying," EM 1110-2-1003, and the most current Florida Department of Environmental Protection specifications for topographic (section 02000) and bathymetric (section 02100) surveying.

#### **ARTICLE 2 - PERIODS OF SERVICE AND SCHEDULES**

This Contract commences on the day and year first written above and ends two years later. At the option of the COUNTY, the Contract can be renewed for an additional one-year period.

Reports and other work items shall be delivered or completed according to schedules established in each task order.

The period of service shall continue until completion of all phases or any outstanding additional service authorizations issued within the period of the Contract, unless otherwise terminated as provided herein.

#### **ARTICLE 3 - ASSIGNMENT OF WORK**

The CONSULTANT shall provide professional services on a task order basis. A copy of the Task Order form and Task Change Order form are attached hereto as Exhibit "C" and Exhibit "D". The COUNTY reserves the right to modify these forms during the term of the Contract. The COUNTY shall prepare each Task Order form. A detailed scope of work, proposal, subcontractor quotes, and spreadsheet identifying all task costs and labor hours shall accompany each task order prior to approval. The proposal and spreadsheet format shall be approved by the COUNTY. The CONSULTANT shall sign each Task Order form and return it to the COUNTY to be signed. Any participation or change in participation by a Small, Minority or Woman Business Enterprise (SBE and/or M/WBE) subcontractor shall be indicated on the Task Order or Task Change Order, respectively. Any change in a Task Order's scope of work, including task assignments for the CONSULTANT and/or subcontractor(s), shall be approved in advance by the COUNTY on the Task Change Order.

For the COUNTY, the Department of Environmental Resources Management Director/Deputy Director shall be authorized to execute task orders in amounts not to exceed \$50,000 per task order. A copy of each task order so approved shall be forwarded to the Contract Development and Control Division. Task orders exceeding \$50,000 but not exceeding \$100,000 shall require authorization of the Contract Review Committee prior to issuance. Task orders exceeding \$100,000 shall require approval by the Board of County Commissioners.

#### **ARTICLE 4 - PAYMENTS TO CONSULTANT**

- A. Total Contract Amount The COUNTY agrees to compensate the CONSULTANT in accordance with the fee proposal attached hereto as Exhibit "B". The total and cumulative amount of this Contract shall not exceed the amount of funds annually budgeted for these services. By entering into this Contract, the CONSULTANT is not guaranteed any minimum amount of work. Any and all work shall be at the discretion of the COUNTY.
- B. Methods of Payment The COUNTY shall pay the CONSULTANT on a fixed price basis in accordance with approved task orders. Alternate methods of payment including not-to-exceed compensation may be used for specific task orders if the COUNTY determines that an alternate payment method would be more cost-effective or efficient. A Task Order may be a combination of fixed price, not-to-exceed or other alternate methods of payments.
- C. Invoices The CONSULTANT shall submit itemized invoices to the COUNTY on a monthly basis unless otherwise agreed by the COUNTY, for services rendered in accordance with the authorized budget categories listed below and in Exhibit "B". Invoices shall reference the task order number(s) or include copies of the task order(s) that authorized the services rendered. An incremental billing for partially completed subtasks on a fixed price Task Order shall be calculated in proportion to the percentage of work approved and accepted by the COUNTY and the negotiated fee for the subtasks until 90% of the project is complete. There will be no additional payments for Basic

Services until all services are completed and accepted by the COUNTY. A fixed price Task Order invoice shall provide sufficient detail to determine percent completion of each subtask contained in the approved task order(s). The total billings shall not exceed the estimated percentage of completion as of the billing date. An incremental billing for any partially completed, not-to-exceed subtask(s) shall be calculated based on actual expenses. These expenses shall be itemized by subtask on the invoice by listing: (a) the approved expense item-such as the labor category, equipment type, other direct cost item, subcontracted service/good; (b) expense item's approved unit rate, (c) unit name-such as hour, page/sheet, day, sample, core; and, (d) number of units incurred in the performance of the subtask. All requests for payment shall be accompanied by documentation sufficient to establish the amount of goods and services delivered to incur payment and obligation of the County to pay. The CONSULTANT shall submit a task log, in a form approved by the COUNTY, indicating usage of approved Contract fee schedule items with each incremental billing for any not-to-exceed subtasks. Incremental billing(s) should be submitted prior to the due date of the task order.

If a task order includes participation by an SBE and/or M/WBE subcontractor, the CONSULTANT shall prepare, execute, and submit a Professional Services Activity Report form, Exhibit "G" with each invoice. If (a) the task order includes participation by an SBE and/or M/WBE subcontractor, and, (b) the COUNTY has paid the CONSULTANT for a portion of the subcontractor's work on the previous invoice, the CONSULTANT shall submit a fully executed SBE-M/WBE Payment Certification form, Exhibit "H", with the following invoice. These forms provide documentation of SBE and/or M/WBE subcontracting activity and payment as required in Article 10.

Invoices received from the CONSULTANT pursuant to this Contract shall be reviewed and approved by the COUNTY representative indicating that services have been rendered in conformity with the Contract and approved task orders and then will be sent to the Finance Department for payment. Complete invoices will normally be reviewed and approved by the COUNTY representative within seven (7) days of receipt and paid within thirty (30) days of the COUNTY representative's approval. The COUNTY shall complete payments in accordance with Chapter 218, Part VII, Florida Statutes and adopted COUNTY policies and procedures. No payment shall be provided for work outside the Scope of Work of the approved task order unless the additional work has been authorized in advance by the COUNTY representative. In such cases, the COUNTY representative shall be responsible for preparation of a Task Change Order form or new Task Order form authorizing the additional work. "Out-of-pocket" expenses including, but not limited to, mailing charges, copying fees, telephone charges and miscellaneous supplies shall not be reimbursed under this Contract unless specifically authorized by a task order.

D. <u>Final Invoice</u>: In order for both parties herein to close their books and records, the CONSULTANT will clearly state <u>"final contract invoice"</u> on the CONSULTANT's final/last billing to the COUNTY. This shall constitute CONSULTANT's certification that all services have been properly performed and all charges and costs have been

invoiced to Palm Beach County. Any other charges not properly included on this final invoice are waived by the CONSULTANT.

- E. Rates Charges for services or expenses, including services and expenses of subcontractors, directly identifiable to a task order shall be calculated according to the fee schedule set forth in Exhibit "B" and as follows. Charges for services or expenses which are not included in the rate schedule shall be compensated at rates mutually acceptable to the COUNTY and the CONSULTANT, and shall be evidenced by an approved task order. In the event the COUNTY determines that such rates should become part of the rate schedule attached to this Contract, the COUNTY shall initiate a change order evidencing the rates mutually agreed to by both parties.
  - 1. <u>Direct Labor</u> Direct labor shall be calculated in accordance with the rates provided in Exhibit "B". Supporting documentation of base labor rates and hours/time spent on individual project tasks should be maintained by the CONSULTANT for audit purposes. Direct labor rates shall be the base labor rates (wages) multiplied by a gross multiplier of 2.99. Fringe benefits, overhead, indirect charges, general & administrative (G&A) costs, fees and profit are included in the gross multiplier. No additional fringe, indirect, overhead, G&A, fee or profit shall be charged.

Increases in the CONSULTANT's base labor rate(s) may be allowed on an annual basis starting one (1) year after Contract execution. The increase must be requested in writing by the CONSULTANT. The annual rate increases shall not exceed three percent (3%) and may be allowed for documented increases in actual wages or salaries paid to the CONSULTANT's employees that are being utilized to provide the services required under the Contract. At a minimum, the CONSULTANT's documentation shall include an itemized listing of the names and actual salaries of the employees for each labor category and the basis for the proposed base labor rate at the time of submittal of the request. The listing shall be accompanied by a statement attesting to the accuracy of the information signed by an officer of the CONSULTANT. The CONSULTANT shall provide certified payroll registers if requested by the COUNTY. Individual employee salary documentation shall be used to determine the proposed base labor rates for each labor category included in the Contract. The COUNTY shall not consider a rate increase for categories lacking supporting salary documentation. Upon COUNTY review and approval, the COUNTY shall issue a letter signed by the Department of Environmental Resources Management Director or Deputy Director approving the new rates.

2. <u>Subconsultants</u> - All subconsultants' charges shall be supported by written quote and invoices. An administrative and supervisory fee of up to 5% may be applied to subconsultants that are not part of the CONSULTANT's team unless a fee for the service or commodity supplied by the subconsultants has been established and

is included in Exhibit "B". If a rate has been established, no administrative or supervisory fee shall be charged.

- 3. Travel Except as provided below, preapproved travel, per diem, mileage, meals, or lodging expenses which may be reimbursable under the terms of this Contract shall be paid in accordance with the conditions set forth in Section 112.061, Florida Statutes and the rates established in County Resolution No. R2006-0120, unless an exemption is specified under Section 125.0104, Florida Statutes, and only for travel to COUNTY-directed meetings outside of Palm Beach County. However, the rates of any travel, which is reimbursable to the COUNTY by a State of Florida agency, must be acceptable to that agency, in which case Florida Statutes' rates would apply. All travel expenses shall be authorized in advance by the COUNTY representative and evidenced by inclusion in an approved task order. Travel expenses shall not be authorized for routine travel to, from and on the job site in Palm Beach County.
- 4. Equipment Equipment usage rental rates shall be charged in accordance with the rates contained in Exhibit "B". The rental rates charged for equipment usage shall be calculated in the most favorable terms (i.e., the sum of the daily rental rate for a five (5) day period shall not exceed the weekly rental rate; the sum of the weekly rental rate for a four (4) week period shall not exceed the monthly rental rate).
- 5. Other Expenses (Other Direct Costs) e.g., materials, supplies, long distance phone calls, that are not included in overhead or general and administrative costs must be authorized by executed task order and shall be charged in accordance with the fee schedule provided in Exhibit "B". Other expenses/direct costs not included in Exhibit "B" shall be compensated at rates mutually agreeable to the CONSULTANT and the COUNTY.
- 6. <u>Purchase of Equipment/Non-Expendable Supplies</u> Reimbursement for the purchase of equipment/non-expendable supplies is subject to prior written approval by the COUNTY. Such equipment/non-expendable supplies shall remain the property of the COUNTY and must be returned upon task or project completion.

#### **ARTICLE 5 - GENERAL RESPONSIBILITIES OF THE CONSULTANT**

The CONSULTANT is responsible for the professional quality, technical accuracy, timely completion and coordination of all designs, drawings, specifications, reports and other services under this Contract. The CONSULTANT is responsible for all assigned and accepted tasks as well as liability for any damage suffered by the COUNTY as a result of non-performance to the extent described under Indemnification.

The CONSULTANT shall, without additional compensation, correct or revise any errors,

omissions or other deficiencies in its designs, drawings, specifications, reports and other services which exist at time of acceptance by the COUNTY. This provision is not intended to limit the payment of compensation for the finalization or completion of draft documents or work products if evidenced by an approved task order.

The CONSULTANT represents that its services and installations shall be performed, within the limits provided by the COUNTY, in a manner consistent with the level of care and skill ordinarily exercised by other professional consultants under similar circumstances at the time the services are performed.

#### **ARTICLE 6 - GENERAL RESPONSIBILITIES OF THE COUNTY**

The COUNTY shall designate in writing a person to act as the COUNTY's representative with respect to the services to be rendered under this Contract.

The COUNTY shall provide all criteria and full information as to COUNTY's requirement for assigned tasks.

The COUNTY shall make available pertinent information including reports, certified engineering drawings, certified survey drawings and data related to the projects worked on under this Contract.

The COUNTY shall assist the CONSULTANT in arranging access to public and private property as required for the CONSULTANT to perform the services under this Contract when the CONSULTANT has made a reasonable effort to acquire said access and has been unsuccessful.

The COUNTY shall examine all studies, reports, sketches, drawings, specifications, proposals and other documents presented by the CONSULTANT and render in writing decisions pertaining thereto within a reasonable time so as not to delay the services of CONSULTANT.

The COUNTY shall provide legal, accounting and such auditing services as the COUNTY may require to verify CONSULTANT expenditures and rates charged under this Contract.

The COUNTY shall provide prompt notice to the CONSULTANT whenever the COUNTY observes or otherwise becomes aware of any development that affects the scope of timing of CONSULTANT's services, or any defect or nonconformance in the work of the CONSULTANT.

#### ARTICLE 7 - TRUTH-IN-NEGOTIATION CERTIFICATE

Signature of this Contract by the CONSULTANT shall also act as the execution of a truth-innegotiation certificate certifying that the wage rates, multiplier, over-head charges and other costs used to determine the compensation provided for in this Contract are accurate, complete and current as of the date of the Contract and no higher than those charged the CONSULTANT's most favored customer for the same or substantially similar service.

The said rates and costs shall be adjusted to exclude any significant sums should the COUNTY determine that the rates and costs were increased due to inaccurate, incomplete or noncurrent wage rates or due to inaccurate representations of fees paid to outside consultants. The COUNTY shall exercise its rights under this Article within three (3) years following final payment.

#### **ARTICLE 8 - TERMINATION**

This Contract may be terminated by the CONSULTANT upon sixty (60) days prior written notice to the COUNTY's representative in the event of substantial failure by the COUNTY to perform in accordance with the terms of this Contract through no fault of the CONSULTANT. It may also be terminated, in whole or in part, by the COUNTY, with or without cause, immediately upon written notice to the CONSULTANT. Unless the CONSULTANT is in breach of this Contract, the CONSULTANT shall be paid for services rendered to the COUNTY's satisfaction through the date of termination. After receipt of a Termination Notice and except as otherwise directed by the COUNTY, the CONSULTANT shall:

- A. Stop work on the date and to the extent specified.
- B. Terminate and settle all orders and subcontracts relating to the performance of the terminated work.
- C. Transfer all work in process, completed work, and other materials related to the terminated work to the COUNTY.
- D. Continue and complete all parts of the work that have not been terminated.

In the event of any termination under this contract, the CONSULTANT shall not be entitled to recover on, and hereby waives, any claim for lost profits or other economic or consequential damages.

#### **ARTICLE 9 - PERSONNEL**

The CONSULTANT represents that it has, or will secure at its own expense, all necessary personnel required to perform the services under this Contract. Such personnel shall not be employees of or have any contractual relationship with the COUNTY.

All of the services required herein shall be performed by the CONSULTANT or under its supervision, and all personnel engaged in performing the services shall be fully qualified and, if required, authorized or permitted under state and local law to perform such services.

Any changes or substitutions in the CONSULTANT's key personnel must be made known to the

COUNTY's representative and written approval must be granted by the COUNTY's representative before said change or substitution can become effective.

The CONSULTANT warrants that all services shall be performed by skilled and competent personnel to the highest professional standards in the field.

All of the CONSULTANT'S personnel (and all Subcontractors) shall comply with all COUNTY requirements governing conduct, safety and security while on COUNTY premises and project sites.

#### **ARTICLE 10 - SUBCONTRACTING**

The COUNTY reserves the right to accept the use of a subcontractor, or to reject the selection of a particular subcontractor, and to inspect all facilities of any subcontractors in order to make a determination as to the capability of the subcontractor to perform properly under this Contract. The CONSULTANT is encouraged to seek additional small business enterprises (SBE) for participation in subcontracting opportunities. If the CONSULTANT uses any subcontractors on this project, the following provisions of this Article shall apply:

The CONSULTANT shall not sublet, assign or transfer any work under this Contract without prior written consent of the COUNTY. The COUNTY may require documentation of receipt of multiple quotes as well as subcontractor documents.

If a subcontractor fails to perform or make progress, as required by this Contract, and it is necessary to replace the subcontractor to complete the work in a timely fashion, the CONSULTANT shall promptly do so, subject to acceptance of the new subcontractor by the COUNTY.

The Palm Beach County Board of County Commissioners has established a minimum goal for SBE participation of 15% on all County solicitations. In accordance with the Small Business Ordinance as codified in the Palm Beach County Code Sections 2-80.21-2-80.34 and Section 287.055, Florida Statutes, the CONSULTANT agrees to the SBE and/or M/WBE participation for this Contract as specified below:

- 15 % SBE/ Woman Participation5 % State Certified MBE/ Woman Participation
- The CONSULTANT agrees to abide by all provisions of the Palm Beach County Code establishing the SBE Program, as amended, and understands that failure to comply with any of the requirements will be considered a breach of this Contract.

Exhibit "E" (Participation of SBE-M/WBE Prime/Subcontractors), which includes the names, addresses, scope of work, percentage value of the SBE and/or M/WBE participation, and Exhibit "F" (Letter(s) of Intent), which are signed by each of the listed SBE and/or M/WBE's agreeing to

perform the Contract at the percentage value listed, are attached hereto, incorporated herein, and represent the CONSULTANT's SBE and/or M/WBE team participation on this Contract.

The CONSULTANT understands that each SBE and M/WBE utilized on this Contract must be certified by the COUNTY and the State of Florida, respectively, in order to be counted toward fulfilling the agreed upon SBE and/or M/WBE participation requirement stated above.

The CONSULTANT understands that it is the responsibility of the COUNTY's Department of Environmental Resources Management and the Office of Small Business Assistance to monitor compliance with the SBE Ordinance and the Contract's SBE and/or M/WBE requirements. In that regard, the CONSULTANT agrees to furnish progress payment reports to both parties on the progress of the SBE-M/WBE participation on each pay application submitted in accordance with Article 4.C to the COUNTY.

The CONSULTANT further agrees to provide the COUNTY with a copy of the CONSULTANT's Contract with each SBE and/or M/WBE subcontractor or any other related documentation upon request.

The CONSULTANT understands the requirements to comply with the tasks and proportionate dollar amounts throughout the term of the Contract as it relates to the use of an SBE and/or M/WBE.

The CONSULTANT will only be permitted to replace a certified SBE and/or M/WBE subcontractor who is unwilling or unable to perform. Such substitutions must be done with other certified SBE and/or M/WBE subcontractors in order to maintain the proposed SBE and/or M/WBE percentages established in this Contract. If the CONSULTANT cannot find a certified SBE and/or M/WBE to replace the originally proposed SBE and/or M/WBE, the CONSULTANT must establish that it has exercised good faith efforts in an attempt to do so. Request for substitutions must be submitted to the Department of Environmental Resources Management and to the Office of Small Business Assistance.

The CONSULTANT understands that s/he is prohibited from making any agreements with the SBE in which the SBE promises not to provide subconsultant quotations to other proposers or potential proposers.

The CONSULTANT agrees to maintain all relevant records and information necessary to document compliance with the Palm Beach County Code, and this Article and will allow the COUNTY to inspect such records.

By entering into this Contract or performing any work in furtherance hereof, the CONSULTANT certifies that, during the Contract and upon completion of the Contract, all subcontractors, subconsultants and suppliers will be paid for work and materials from previous progress payments received on a task order by the CONSULTANT within fifteen (15) days of Consultant's receipt of payment and prior to receipt of any further progress payments on that task order. During the

Contract and upon completion of the Contract, the COUNTY may request documentation to certify payment to subcontractors, sub-consultants or suppliers. This provision in no way creates any contractual relationship between any subcontractor, sub-consultant or supplier and the COUNTY or any liability on the COUNTY for the CONSULTANT's failure to make timely payment to the subcontractor, sub-consultant or supplier.

#### **ARTICLE 11 - FEDERAL AND STATE TAX**

The COUNTY is exempt from payment of Florida State Sales and Use Taxes. The COUNTY will sign an exemption certificate submitted by the CONSULTANT. The CONSULTANT shall not be exempted from paying sales tax to its suppliers for materials used to fulfill contractual obligations with the COUNTY, nor is the CONSULTANT authorized to use the COUNTY's Tax Exemption Number in securing such materials.

The CONSULTANT shall be responsible for payment of its own and its share of its employees' payroll, payroll taxes, and benefits with respect to this Contract.

#### **ARTICLE 12 - AVAILABILITY OF FUNDS**

The COUNTY's performance and obligation to pay under this Contract for subsequent fiscal years are contingent upon annual appropriations for its purpose by the Board of County Commissioners.

#### **ARTICLE 13 - INSURANCE**

- A. CONSULTANT shall, at its sole expense, agree to maintain in full force and effect at all times during the life of this Contract, insurance coverages and limits (including endorsements), as described herein. CONSULTANT shall agree to provide the COUNTY with at least ten (10) day prior notice of any cancellation, non-renewal or material change to the insurance coverages. The requirements contained herein, as well as COUNTY's review or acceptance of insurance maintained by CONSULTANT are not intended to and shall not in any manner limit or qualify the liabilities and obligations assumed by CONSULTANT under the contract.
- B. <u>Commercial General Liability</u> CONSULTANT shall maintain Commercial General Liability at a limit of liability not less than \$500,000 Each Occurrence. Coverage shall not contain any endorsement excluding Contractual Liability or Cross Liability unless granted in writing by COUNTY's Risk Management Department. CONSULTANT shall provide this coverage on a primary basis.
- C. <u>Business Automobile Liability</u> CONSULTANT shall maintain Business Automobile Liability at a limit of liability not less than \$500,000 Each Accident for all owned, non-owned and hired automobiles. In the event CONSULTANT doesn't own any automobiles, the Business Auto Liability requirement shall be amended allowing

CONSULTANT to agree to maintain only Hired & Non-Owned Auto Liability. This amended requirement may be satisfied by way of endorsement to the Commercial General Liability, or separate Business Auto coverage form. CONSULTANT shall provide this coverage on a primary basis.

- D. Worker's Compensation Insurance & Employers Liability CONSULTANT shall maintain Worker's Compensation & Employers Liability in accordance with Florida Statute Chapter 440, including Federal Act endorsement for U.S. Longshoremen's and Harbor Workers Act when any work is on or contiguous to navigable bodies of U.S. waterways and ways adjoining. CONSULTANT shall provide this coverage on a primary basis.
- E. **Professional Liability** CONSULTANT shall maintain Professional Liability, or equivalent Errors & Omissions Liability at a limit of liability not less than \$1,000,000 When a self-insured retention (SIR) or deductible exceeds \$10,000, COUNTY reserves the right, but not the obligation, to review and request a copy of CONSULTANT's most recent annual report or audited financial statement. For policies written on a "Claims-Made" basis, CONSULTANT shall maintain a Retroactive Date prior to or equal to the effective date of this Contract. The Certificate of Insurance providing evidence of the purchase of this coverage shall clearly indicate whether coverage is provided on an "occurrence" or "claims - made" form. If coverage is provided on a "claims - made" form, the Certificate of Insurance must also clearly indicate the "retroactive date" of coverage. In the event the policy is canceled, nonrenewed, switched to an Occurrence Form, retroactive date advanced, or any other event triggering the right to purchase a Supplement Extended Reporting Period (SERP) during the life of this Contract, CONSULTANT shall purchase a SERP with a minimum reporting period not less than 3 years. CONSULTANT shall provide this coverage on a primary basis. The requirement to purchase a SERP shall not relieve CONSULTANT of the obligation to provide replacement coverage.
- F. <u>Watercraft Liability</u> CONSULTANT shall provide Watercraft Liability, or equivalent Protection & Indemnity coverage, which shall have minimum limits of \$500,000 per occurrence combined single limit for bodily injury and property damage. Coverage shall include "Palm Beach County Board of County Commissioners, a Political Subdivision of the State of Florida, its Officers, Employees and Agents" as an Additional Insured.

This coverage requirement may also be satisfied via endorsement to the CONSULTANT'S Commercial General Liability policy with a "CG 24 12 Boats" endorsement or similar endorsement.

G. <u>Additional Insured</u> CONSULTANT shall endorse the COUNTY as an Additional Insured with a CG 2026 Additional Insured - Designated Person or Organization endorsement, or its equivalent, to the Commercial General Liability. The Additional Insured endorsement shall read "<u>Palm Beach County Board of County Commissioners</u>, a

Political Subdivision of the State of Florida, its Officers, Employees and Agents." CONSULTANT shall provide the Additional Insured endorsements coverage on a primary basis.

- H. Waiver of Subrogation CONSULTANT hereby waives any and all rights of Subrogation against the COUNTY, its officers, employees and agents for each required policy. When required by the insurer, or should a policy condition not permit an insured to enter into a pre-loss agreement to waive subrogation without an endorsement to the policy, then CONSULTANT shall agree to notify the insurer and request the policy be endorsed with a Waiver of Transfer of rights of Recovery Against Others, or its equivalent. This Waiver of Subrogation requirement shall not apply to any policy, which specifically prohibits such an endorsement, or voids coverage should CONSULTANT enter into such an agreement on a pre-loss basis.
- I. <u>Certificate(s) of Insurance</u> Prior to execution of this Contract, CONSULTANT shall deliver to the COUNTY's representative as identified in Article 29, a Certificate(s) of Insurance evidencing that all types and amounts of insurance coverages required by this Contract have been obtained and are in full force and effect. Such Certificate(s) of Insurance shall include a minimum ten (10) day endeavor to notify due to cancellation or non-renewal of coverage. The Certificate holder shall be "Palm Beach County, ATTN: ERM Director, 2300 North Jog Road, 4<sup>th</sup> Floor, West Palm Beach, FL 33411-2743," or his successor/current address.
- J. <u>Umbrella or Excess Liability</u> If necessary, CONSULTANT may satisfy the minimum limits required above for Commercial General Liability, Business Auto Liability, and Employer's Liability coverage under Umbrella or Excess Liability. The Umbrella or Excess Liability shall have an Aggregate limit not less than the highest "Each Occurrence" limit for either Commercial General Liability, Business Auto Liability, or Employer's Liability. The COUNTY shall be specifically endorsed as an "Additional Insured" on the Umbrella or Excess Liability, unless the Certificate of Insurance notes the Umbrella or Excess Liability provides coverage on a "Follow-Form" basis.
- K. Right to Review COUNTY, by and through its Risk Management Department, in cooperation with the contracting/monitoring department, reserves the right to review, modify, reject or accept any required policies of insurance, including limits, coverages, or endorsements, herein from time to time throughout the term of this Contract. COUNTY reserves the right, but not the obligation, to review and reject any insurer providing coverage because of its poor financial condition or failure to operate legally.

#### **ARTICLE 14 - INDEMNIFICATION**

CONSULTANT shall indemnify and hold harmless the County, its officers and employees, from liabilities, damages, losses and costs, including, but not limited to, reasonable attorney's fees, to the extent caused by the negligence, recklessness, or intentional wrongful misconduct of the

indemnifying party and persons employed or utilized by the indemnifying party in the performance of the construction contract.

#### **ARTICLE 15 - SUCCESSORS AND ASSIGNS**

The COUNTY and the CONSULTANT each binds itself and its partners, successors, executors, administrators and assigns to the other party and to the partners, successors, executors, administrators and assigns of such other party, in respect to all covenants of this Contract. Except as above, neither the COUNTY nor the CONSULTANT shall assign, sublet, convey or transfer its interest in this Contract without the prior written consent of the other.

#### **ARTICLE 16 - REMEDIES**

This Contract shall be governed by the laws of the State of Florida. Any legal action necessary to enforce the Contract will be held in Palm Beach County. No remedy herein conferred upon any party is intended to be exclusive of any other remedy, and each and every such remedy shall be cumulative and shall be in addition to every other remedy given hereunder or now or hereafter existing at law or in equity, by statute or otherwise. No single or partial exercise by any party of any right, power, or remedy hereunder shall preclude any other or further exercise thereof.

No provision of this Contract is intended to, or shall be construed to, create any third party beneficiary or to provide any rights to any person or entity not a party to this Contract, including but not limited to any citizen or employees of the COUNTY and/or CONSULTANT.

#### **ARTICLE 17- CONFLICT OF INTEREST**

The CONSULTANT represents that it presently has no interest and shall acquire no interest, either direct or indirect, which would conflict in any manner with the performance or services required hereunder, as provided for in Chapter 112, Part III, Florida Statutes, and the Palm Beach County Code of Ethics. The CONSULTANT further represents that no person having any such conflict of interest shall be employed for said performance of services.

The CONSULTANT shall promptly notify the COUNTY's representative, in writing, by certified mail, of all potential conflicts of interest for any prospective business association, interest or other circumstance which may influence or appear to influence the CONSULTANT's judgment or quality of services being provided hereunder. Such written notification shall identify the prospective business association, interest or circumstance, the nature of work that the CONSULTANT may undertake and request an opinion of the COUNTY as to whether the association, interest or circumstance would, in the opinion of the COUNTY, constitute a conflict of interest if entered into by the CONSULTANT. The COUNTY agrees to notify the CONSULTANT of its opinion by certified mail within thirty (30) days of receipt of notification by the CONSULTANT. If, in the opinion of the COUNTY, the prospective business association, interest or circumstance would not constitute a conflict of interest by the CONSULTANT, the COUNTY shall so state in the notification and the CONSULTANT shall, at its option, enter into

said association, interest or circumstance and it shall be deemed not in conflict of interest with respect to services provided to the COUNTY by the CONSULTANT under the terms of this Contract.

#### ARTICLE 18 - EXCUSABLE DELAYS

The CONSULTANT shall not be considered in default by reason of any failure in performance if such failure arises out of causes reasonably beyond the control of the CONSULTANT or its subcontractors and without their fault or negligence. Such causes include, but are not limited to, force majeure, natural or public health emergencies, labor disputes, freight embargoes, and abnormally severe and unusual weather conditions.

Upon the CONSULTANT's request, the COUNTY shall consider the facts and extent of any failure to perform the work and, if the CONSULTANT's failure to perform was without it or its subcontractors fault or negligence, the Contract Schedule and/or any other affected provision of this Contract shall be revised accordingly, subject to the COUNTY's rights to change, terminate, or stop any or all of the work at any time.

#### **ARTICLE 19 - ARREARS**

The CONSULTANT shall not pledge the COUNTY's credit or make it a guarantor of payment or surety for any contract, debt, obligation, judgment, lien, or any form of indebtedness. The CONSULTANT further warrants and represents that it has no obligation or indebtedness that would impair its ability to fulfill the terms of this Contract.

#### **ARTICLE 20 - DISCLOSURE AND OWNERSHIP OF DOCUMENTS**

The CONSULTANT shall deliver to the COUNTY's representative for approval and acceptance, and before being eligible for final payment of any amounts due, all documents and materials prepared by and for the COUNTY under this Contract.

To the extent allowed by Chapter 119, Florida Statutes, all written and oral information not in the public domain or not previously known, and all information and data obtained, developed, or supplied by the COUNTY or at its expense will be kept confidential by the CONSULTANT and will not be disclosed to any other party, directly or indirectly, without the COUNTY's prior written consent unless required by a lawful court order. All drawings, maps, sketches, programs, data base, reports and other data developed, or purchased, under this Contract for or at the COUNTY's expense shall be and remain the COUNTY's property and may be reproduced and reused at the discretion of the COUNTY.

All covenants, agreements, representations and warranties made herein, or otherwise made in writing by any party pursuant hereto, including but not limited to any representations made herein relating to disclosure or ownership of documents, shall survive the execution and delivery of this Contract and the consummation of the transactions contemplated hereby.

Notwithstanding any other provision in this Contract, all documents, records, reports and any other materials produced hereunder shall be subject to disclosure, inspection and audit, pursuant to the Palm Beach County Office of the Inspector General, Palm Beach County Code, Sections 2-421-2-440, as amended.

#### **ARTICLE 21 - INDEPENDENT CONTRACTOR RELATIONSHIP**

The CONSULTANT is, and shall be, in the performance of all work services and activities under this Contract, an Independent Contractor, and not an employee, agent, or servant of the COUNTY. All persons engaged in any of the work or services performed pursuant to this Contract shall at all times, and in all places, be subject to the CONSULTANT's sole direction, supervision, and control. The CONSULTANT shall exercise control over the means and manner in which it and its employees perform the work, and in all respects the CONSULTANT's relationship and the relationship of its employees to the COUNTY shall be that of an Independent Contractor and not as employees or agents of the COUNTY.

The CONSULTANT does not have the power or authority to bind the COUNTY in any promise, Contract or representation.

#### **ARTICLE 22 - CONTINGENT FEES**

The CONSULTANT warrants that it has not employed or retained any company or person, other than a bona fide employee working solely for the CONSULTANT to solicit or secure this Contract and that it has not paid or agreed to pay any person, company, corporation, individual, or firm, other than a bona fide employee working solely for the CONSULTANT, any fee, commission, percentage, gift, or any other consideration contingent upon or resulting from the award or making of this Contract.

#### **ARTICLE 23 - ACCESS AND AUDITS**

The CONSULTANT shall maintain adequate records to justify all charges, expenses, and costs incurred in estimating and performing the work for at least four (4) years after completion or termination of this Contract. The COUNTY shall have access to such books, records, and documents as required in this article for the purpose of inspection or audit during normal business hours, at the CONSULTANT's place of business.

Palm Beach County has established the Office of the Inspector General in Palm Beach County Code, Section 2-421 – 2-440, as may be amended. The Inspector General's authority includes but is not limited to the power to review past, present and proposed County contracts, transactions, accounts and records, to require the production of records, and to audit, investigate, monitor, and inspect the activities of the CONSULTANT, its officers, agents, employees, and lobbyists in order to ensure compliance with contract requirements and detect corruption and fraud.

Failure to cooperate with the Inspector General or interfering with or impeding any investigation shall be in violation of Palm Beach County Code, Section 2-421 - 2-440 and punished pursuant to Section 125.69, Florida Statutes, in the same manner as a second degree misdemeanor.

#### **ARTICLE 24 - NONDISCRIMINATION**

The CONSULTANT warrants and represents that all of its employees are treated equally during employment without regard to race, color, religion, disability, sex, age, national origin, ancestry, marital status, familial status, sexual orientation, gender identity and expression.

#### **ARTICLE 25 - AUTHORITY TO PRACTICE**

The CONSULTANT hereby represents and warrants that it has and will continue to maintain all licenses and approvals required to conduct its business, and that it will at all times conduct its business activities in a reputable manner. Proof of such licenses and approvals shall be submitted to the COUNTY's representative upon request.

#### **ARTICLE 26 - SEVERABILITY**

If any term or provision of this Contract, or the application thereof to any person or circumstances shall, to any extent, be held invalid or unenforceable, the remainder of this Contract, or the application of such terms or provision, to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected, and every other term and provision of this Contract shall be deemed valid and enforceable to the extent permitted by law.

#### **ARTICLE 27 - PUBLIC ENTITY CRIMES**

As provided in F.S. 287.132-133, by entering into this Contract or performing any work in furtherance hereof, the CONSULTANT certifies that it, its affiliates, suppliers, subcontractors and sub-consultants who will perform hereunder, have not been placed on the convicted vendor list maintained by the State of Florida Department of Management Services within the 36 months immediately preceding the effective date of this Contract. This notice is required by F.S. 287.133(3)(a).

#### **ARTICLE 28 - MODIFICATIONS OF WORK**

The COUNTY reserves the right to make changes in Scope of Work, including alterations, reductions therein or additions thereto. Upon receipt by the CONSULTANT of the COUNTY's notification of a contemplated change, the CONSULTANT shall, in writing: (1) provide a detailed estimate for the increase or decrease in cost due to the contemplated change, (2) notify the COUNTY of any estimated change in the completion date, and (3) advise the COUNTY if the contemplated change shall effect the CONSULTANT's ability to meet the completion dates or schedules of this Contract.

If the COUNTY so instructs in writing, the CONSULTANT shall suspend work on that portion of the Scope of Work affected by a contemplated change, pending the COUNTY's decision to proceed with the change.

If the COUNTY elects to make the change, the COUNTY shall initiate a Contract Amendment and the CONSULTANT shall not commence work on any such change until such written amendment is signed by the CONSULTANT and approved and executed on behalf of Palm Beach County.

#### **ARTICLE 29 - NOTICE**

All notices required in this Contract shall be sent by certified mail, return receipt requested, hand delivered or other delivery service requiring signed acceptance. If sent to the COUNTY, notices shall be addressed to:

Director
Department of Environmental Resources Management
2300 North Jog Road, 4<sup>th</sup> Floor
West Palm Beach, FL 33411-2743

With a copy to:

Palm Beach County Attorney's Office 301 North Olive Avenue West Palm Beach, FL 33401

If sent to the CONSULTANT, notices shall be addressed to:

Kenneth Craig, P.E., Vice President Taylor Engineering, Inc. 10151 Deerwood Park Blvd. Building 300, Suite 300 Jacksonville, FL 32256

#### **ARTICLE 30 - ENTIRETY OF CONTRACTUAL AGREEMENT**

The COUNTY and the CONSULTANT agree that this Contract sets forth the entire agreement between the parties, and that there are no promises or understandings other than those stated herein. None of the provisions, terms and conditions contained in this Contract may be added to, modified, superseded or otherwise altered, except by written instrument executed by the parties hereto in accordance with Article 28 - Modifications of Work. However, the COUNTY reserves the right to modify the forms attached as Exhibits "C", "D", "G", "H" and "I" during the term of the Contract.

#### **ARTICLE 31 - CRIMINAL HISTORY RECORDS CHECK**

If CONSULTANT'S employees or subcontractors are required under this contract to enter a "critical facility," as identified in Resolution R-2003-1274, the CONSULTANT shall comply with the provisions of Chapter 2, Article IX of the Palm Beach County Code ("Criminal History Records Check" section). The CONSULTANT acknowledges and agrees that all employees and subcontractors who are to enter a "critical facility" will be subject to a fingerprint based criminal history records check. Although COUNTY agrees to pay for all applicable FDLE/FBI fees required for criminal history record checks, the CONSULTANT shall be solely responsible for the financial, schedule, and staffing implications associated in complying with this section of the Palm Beach County Code.

#### <u>ARTICLE 32 – REGULATIONS; LICENSING REQUIREMENTS</u>

The CONSULTANT shall comply with all laws, ordinances and regulations applicable to the services contemplated herein, to include those applicable to conflict of interest and collusion. CONSULTANT is presumed to be familiar with all federal, state and local laws, ordinances, codes and regulations that may in any way affect the services offered.

### ARTICLE 33 - SCRUTINIZED COMPANIES (when contract value is greater than \$1 million)

As provided in F.S. 287.135, by entering into this Contract or performing any work in furtherance hereof, the CONSULTANT certifies that it, its affiliates, suppliers, subcontractors and consultants who will perform hereunder, have not been placed on the Scrutinized Companies With Activities in Sudan List or Scrutinized Companies With Activities in The Iran Petroleum Energy Sector List created pursuant to F.S. 215.473.

If the COUNTY determines, using credible information available to the public, that a false certification has been submitted by CONSULTANT, this Contract may be terminated and a civil penalty equal to the greater of \$2 million or twice the amount of this Contract shall be imposed, pursuant to F.S. 287.135.

#### **ARTICLE 34 - EXHIBITS**

The following exhibits are attached to and made a part of this Contract.

Exhibit A: Scope of Work Exhibit B: Fee Schedule Exhibit C: Task Order Form

Exhibit D: Task Change Order Form

Exhibit E: Consultant Team (Letter of Interest, OSBA Schedule 1), Corporate

Certificate(s), Licenses, Insurance and Consultant Affidavits

Exhibit F: Letter of Intent To Perform as an SBE or M/WBE Subcontractor (OSBA

Schedule 2)

Exhibit G: Professional Service Activity Report

Exhibit H: SBE-M/WBE Payment Certification (OSBA Schedule 4)
Exhibit I: GIS Data Sheet

(REMAINDER OF PAGE INTENTIONALLY LEFT BLANK)

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Contract on behalf of the COUNTY and CONSULTANT has hereunto set its hand the day and year above written.

| ATTEST:<br>Sharon R. Bock, Clerk & Comptroller                   | PALM BEACH COUNTY<br>BOARD OF COUNTY COMMISSIONERS: |  |  |  |
|--|---|--|--|--|
| By:  | By:   |  |  |  |
| Deputy Clerk   | Steven L. Abrams, Mayor                             |  |  |  |
| WITNESS:   | CONSULTANT:   |  |  |  |
| manna  | Taylor Engineering, Inc.                            |  |  |  |
| Signature  Carla. 11. Cannon                                     | Company Name  |  |  |  |
| Name (type or print)   | Signature   |  |  |  |
| • /  | Kenneth Craig, P.E.                                 |  |  |  |
| APPROVED AS TO FORM AND LEGAL SUFFICIENCY                        | Typed Name  |  |  |  |
| n California   | Vice President                                      |  |  |  |
| Assistant County Attorney  | Title   |  |  |  |
| APPROVED AS TO TERMS   | (corporate seal)                                    |  |  |  |
| AND CONDITIONS   | MGINEER   |  |  |  |
| By SULL Debbing Diverse  | OR CORPORATE OF                                     |  |  |  |
| Robert Robbins, Director  Dept. of Environmental Resources Mgmt. | SEAL 6  |  |  |  |
|  | 1987  |  |  |  |
|  | ORIDAMIN  |  |  |  |

#### **EXHIBIT A**

#### **SCOPE OF WORK**

The CONSULTANT, when authorized in writing, may perform coastal and marine engineering services on a task order basis which may include any or all of the following described work elements:

#### A. <u>General Coastal Engineering Services</u>

- 1. Gather available data from existing reports to evaluate present conditions of coastal and marine features including beaches/dunes, inlets and coastal structures, sand traps/deposition basins, reefs, seagrass beds, wetlands, ocean, estuarine and freshwater lakes and prepare recommendations as necessary.
- 2. Perform field work where no data exists or where necessary in order to verify coastal, estuarine, freshwater lakes and marine and environmental conditions or facilities and make recommendations as necessary.
- 3. Monitor changes in coastal and marine features and make recommendations.
- 4. Prepare plans and specifications for marine as well as shore and dune protection projects, sand bypassing operations, and stormwater treatment facilities.
- 5. Recommend coastal construction type as the most feasible solution for a given shoreline segment.
- 6. Evaluate coastal and marine construction methods, designs, and performance.
- 7. Evaluate stormwater treatment alternatives and recommend most feasible options.
- 8. Estimate construction costs for a given shoreline segment or marine projects.
- 9. Develop and run computer models required to evaluate effects of a proposed project on beaches/dunes, navigation, inlets, water bodies or structures, including wave refraction studies, storm recession analysis, shoreline changes, sand transport, hydrodynamic and water quality models, and estuarine or marine environments.
- 10. Perform sediment evaluations including: beach sand compatibility studies which may include the collection, planning, and analysis of core boring and grab samples; evaluation of bottom type and extents; and characteristics of physical and chemical properties of sediments.
- 11. Provide technical expertise and/or prepare presentations as may be required to permit agencies, inlet districts, Palm Beach Countywide Coastal Council, Board of County Commissioners, and state and federal representatives and local governments.

#### Exhibit A Scope of Work Page 2

- 12. Serve as an expert witness.
- 13. Prepare permit, grant and funding applications.
- 14. Design coastal or marine structures such as docks, fishing piers, boat ramps, seawalls, jetties, bulkheads, groins, breakwaters and stormwater treatment structures for facilities.
- 15. Evaluate and design dredging projects such as navigation channels, boat basins, wetlands creation, sand traps and muck removal projects.
- 16. Engineering inspection and evaluation of beach conditions, coastal structures, marine facilities and stormwater structures.
- 17. Provide support services to County staff for preparation of permits, funding application, project design, and reports. Services could include design, drafting, CAD/GIS mapping and/or surveys.
- 18. Assist in the bidding/negotiation of construction contracts.
- 19. Provide construction supervision and administration services.

#### B. Specialized Coastal Engineering Services

- 1. Perform seismic studies, side scan sonar, or bathymetric studies.
- 2. Perform magnetometer studies and cultural resource evaluations.
- 3. Perform parking and access surveys.
- 4. Perform beach use surveys.
- 5. Conduct marine biological studies including reef surveys, seagrass surveys, fish counts, sea turtle nesting and reproductive success monitoring and analysis, and invertebrate and algae population assessments, and perform environmental impact analysis.
- 6. Develop local (inlet) and regional comprehensive sediment budgets.
- 7. Develop local and regional management plans.

Exhibit A Scope of Work Page 3

- 8. Perform GIS based data management and analysis
- 9. Determine the most effective design alternatives for projects located within a flood zone, including hydrographic engineering analysis and interpretation of local and federal flood zone management regulations.
- 10. Perform underwater video resource mapping surveys.
- 11. Conduct physical modeling studies.
- 12. Perform oceanographic and meteorological studies including the long-term deployment and maintenance of wind, wave, current and tide gauges.
- 13. Furnish the services of specialized consultants for other than normal coastal engineering services such as testing lab services, aerial photographic services, real estate appraisers, archaeologists, economists, geologists.

The CONSULTANT shall provide the results of all coastal and marine engineering services both graphically as signed and sealed reports, plans, etc. and in digital formats as word processing files, database files, spreadsheet files, ESRI shapefiles, ASCII x, y, z data files, ASCII/FDEP compatible data files or .DWG or .DXF drawing files on compact disk (CD) or DVD, as required by the COUNTY. All beach profiles and plan view contours shall be created as polylines in the development of CAD files. CAD data shall differentiate feature sets and text by placing them on separate layers with descriptive identifying names.

GIS data sheet(s) shall be submitted for each project using the form contained in Exhibit "I." All boundaries shall be closed polygons. All adjacent polygon features shall have coincident boundaries with no gaps and no overlapping boundaries. Undershoots and overshoots shall be avoided while digitizing and cleaned up after completion, if necessary. Polygon, point and line features shall be kept in separate feature classes. Text shall be maintained as an attribute of the shape feature.

Unless specifically stated in a task order, all horizontal coordinates shall be in Florida State Plane Coordinates, East Zone, North American Datum (NAD) 1983 with the 1990 adjustment, and all vertical data shall be referenced to the North American Vertical Datum (NAVD) of 1988. Units of measure shall be US feet.

**EXHIBIT B** 

Taylor Engineering, Inc.
Schedule of Hourly Labor Rates
and Equipment Fees and Other Direct Costs
Palm Beach County
Coastal & Marine Engineering Services

| Position              | Rate Basis<br>Hourly Wage | Burdened Hourly<br>Billing Rate* |
|-----------------------|---------------------------|----------------------------------|
| President             | 84.33                     | \$252.00                         |
| Vice President        | 56.65                     | \$169.00                         |
| Senior Advisor        | 66.89                     | \$200.00                         |
| Director              | 50.67                     | \$152.00                         |
| Senior Professional   | 45.52                     | \$136.00                         |
| Project Professional  | 33.63                     | \$101.00                         |
| Staff Professional    | 27.78                     | \$83.00                          |
| Technical Editor      | 27.33                     | \$82.00                          |
| Sr. Technical Support | 36.82                     | \$110.00                         |
| Technical Support     | 26.51                     | \$79.00                          |
| Administrative        | 12.36                     | \$37.00                          |

| Equipment Fee and Other Direct Costs | Rate     | Unit |
|--------------------------------------|----------|------|
| 21-foot Center Console Boat          | \$220.00 | /day |
| Truck                                | \$85.00  | /day |
| Trimble Differential GPS             | \$100.00 | /day |
| ADFM Velocity Profiler Pro20         | \$200.00 | /day |
| ADCP Rio Grande Current Meter        | \$200.00 | /day |
| Sokkia SET6E Total Station           | \$350.00 | /day |
| Cone Penetrometer                    | \$15.00  | /day |
| YSI SCT Meter                        | \$50.00  | /day |
| YSI DO Meter                         | \$50.00  | /day |
| Hand-held GPS                        | \$10.00  | /day |

<sup>\*</sup>The Burdened Hourly Billing Rates are based on a 2.99 mulitplier, which includes 185% overhead and 5% profit.

### TASK ORDER **EXHIBIT C** TASK ORDER: \_\_\_\_\_ CONSULTANT: \_\_\_\_ \_\_\_\_\_ CONTRACT: \_\_\_\_\_ [Fiscal approval of Budget Availability: \_\_\_\_ PROJECT MANAGER: \_\_\_\_\_ PHONE: \_\_\_\_ CONTRACT MANAGER: \_\_\_\_\_ PHONE: \_\_\_\_ PROJECT NAME: \_\_\_\_\_ LOCATION/DISTRICT #: TASK DESCRIPTION (use additional pages if necessary): DELIVERABLES: \_\_\_\_ TASK ORDER TYPE: FIXED PRICE DUE DATE: TOTAL AMOUNT \$\_\_\_\_\_ See attached spreadsheet dated \_\_\_\_\_ (Check where appropriate) for Contract and Subcontract Amounts: Hispanic Women Other (specify) White Male Black M/WBE(State) □ SBE-M/WBE\* □ \$ \*certified as both an SBE and a State M/WBE TOTAL SBE-M/WBE PARTICIPATION: \$ \_\_\_\_\_ CONSULTANT REP: \_\_\_\_\_ DATE: \_\_\_\_ ERM DIRECTOR/DEPUTY: \_\_\_\_\_ DATE: \_\_\_\_\_ CON. REVIEW COMMITTEE OR BCC: \_\_\_\_\_ DATE: \_\_\_\_

cc: Irwin Jacobowitz, Director Contract Development and Control

#### TASK CHANGE ORDER **EXHIBIT D** CHANGE ORDER:\_\_\_\_ CONSULTANT: \_\_\_\_ CONTRACT: \_\_\_\_\_ [Fiscal approval of Budget Availability: PROJECT MANAGER: \_\_\_\_\_ PHONE: \_\_\_\_ CONTRACT MANAGER: \_\_\_\_\_ PHONE: \_\_\_\_ PROJECT NAME: \_\_ LOCATION/DISTRICT #: DESCRIPTION OF CHANGE: Task Change Order Type: Fixed Price Original Task Amount Change Order Amount\* \$ \_\_ Net increase/(decrease) \*See attached spreadsheet dated: Total task amount w/changes:\$\_\_\_ (Check where appropriate) for Contract and Subcontract Amounts: Hispanic Other (specify) White Male Black Women M/WBE(State) □ SBE-M/WBE\* □ \$ SBE \$ \*certified as both an SBE and a State M/WBE SUBTOTAL M/WBE-SBE participation amount for this Change Order: TOTAL M/WBE-SBE participation amount on Task Order with changes: \$\_\_\_\_\_ SIGNATURE OF THE CONSULTANT INDICATES AGREEMENT THAT THIS CHANGE ORDER INCLUDES ALL APPROPRIATE ADJUSTMENTS TO THE CONTRACT SUM AND CONTRACT TIME, AND CONSULTANT WAIVES ALL ADDITIONAL CLAIMS FOR COST OR TIME RELATED TO THIS CHANGE. CONSULTANT REP: \_\_\_\_\_ DATE: \_\_\_\_ ERM DIRECTOR/DEPUTY: \_\_\_\_\_ DATE: \_\_\_\_ CON. REVIEW COMMITTEE OR BCC: \_\_\_\_\_ DATE: \_\_\_\_

cc: Irwin Jacobowitz, Director Contract Development and Control

#### **EXHIBIT E**

CONSULTANT TEAM (LETTER OF INTERST, OSBA SCHEDULE 1), CORPORATE CERTIFICATES, LICENSES, INSURANCE AND CONSULTANT AFFIDAVITS (14 pages)

Juan Cueto April 5, 2013 2 of 3

Taylor Engineering has a history of project work throughout the area. Specifically, we continue to serve (since 2002) as the District Engineer for the Jupiter Inlet District. We have assisted the City of West Palm Beach with its Waterfront Park Development including floating docks and the Flagler Drive seawall. Our long-term relationship with the Florida Inland Navigation District has provided us the opportunity to work throughout the interior waters of Lake Worth and to develop two beach placement areas at Jupiter and Boynton Inlets. Other potential areas of interest to Palm Beach County include our completed Town of Lantana emergency seawall design, permitting, and construction management, and our work as Martin County's coastal engineering consultant since 2000. I encourage you to review the detailed project descriptions found under Block F, SF 330.

To supplement our expertise, we have assembled a superb team of subconsultants. Three of our subconsultants work from offices in Palm Beach County; two work from offices in nearby Martin and Broward counties. Four of our subs are registered SBEs or W/MBEs. Our subconsultants include

- Betsy Lindsay, Inc. (MBE/WBE) Tequesta, Florida Topographic Surveys
- Coastal Engineering Consultants, Inc. (SFWMD SBE) Naples, Florida Coastal Geology and Coastal Engineering
- American Vibracore Services, Inc. Delray Beach, Florida Offshore Geotechnical and Geophysical Data Collection
- CSA Ocean Sciences, Inc. Stuart, Florida Nearshore Hardbottom Monitoring and Offshore Data Collection and Analysis
- Environmental Services, Inc. (MBE) St. Augustine, Florida Cultural Resource Surveys and Environmental Support
- Morgan & Eklund, Inc. Wabasso and Deerfield Beach, Florida Hydrographic Surveys
- DB Ecological Services, Inc. (SBE) Boca Raton, Florida Sea Turtle Monitoring

The table below details the anticipated working arrangement of the project team.

| Prime/Sub-Consultant                  | C/SBE,<br>C/MBE<br>Type or C | Service Provided<br>(Category #)  | Participation<br>(For this<br>Project) | Fee<br>Considered<br>Total \$* |
|---------------------------------------|------------------------------|---|--|--------------------------------|
| Taylor Engineering, Inc.              | С                            | Coastal & Marine Engineering Project Management                                 | 55%                                    | \$97,667                       |
| Betsy Lindsay, Inc.                   | C/MBE<br>C/SBE               | Topographic Surveying   | 10%                                    | \$72,372                       |
| Coastal Engineering Consultants, Inc. | C/SSE                        | Coastal Geology<br>Coastal Engineering  | 10%                                    | \$0.00                         |
| American Vibracore<br>Services, Inc.  | 0                            | Offshore Geotechnical<br>& Geophysical Data                                     | 5%                                     | \$44,916                       |
|                                       |                              | Nearshore Hardbottom<br>Monitoring and Offshore Data<br>Collection and Analysis | 5%                                     | \$33,829                       |
|                                       |                              | Cultural Resource Surveys<br>Environmental Services                             | 5%                                     | \$0.00                         |
| Morgan & Eklund, Inc.                 | С                            | Hydrographic Surveying  | 5%                                     | \$36,790                       |
| DB Ecological Services, Inc. C/MBE    |                              | Sea Turtle Monitoring   | 5%                                     | \$481,218                      |
| TOTAL PARTICIPATION FOR               | R THE TEAM                   |   | 100%                                   |                                |

#### SCHEDULE 1

#### LIST OF PROPOSED SBE-M/WBE PRIME AND/OR SUBCONTRACTOR PARTICIPATION

| OJECT NAME OR BID NAME: Coastal & Mai   | rine Engineering Service           | s-Task Order             | PROJECT N       | O. OR BID NO.: _                |                               |                          |                                  |
|---|------------------------------------|--------------------------|-----------------|---------------------------------|-------------------------------|--------------------------|----------------------------------|
| AME OF PRIME BIDDER: Taylor Engin   | eering, Inc.                       |                          | ADDRESS:        | 1675 Palm Beach                 | Lakes Blvd, #210              | West Palm Beach          | h, FL 33401                      |
| ONTACT PERSON: Joseph B. Chaison, P.E.  |                                    |                          | PHONE NO        | .: 561-640-7310                 | FAX NO.: 561                  | 1-640-7805               |                                  |
| D OPENING DATE:   |                                    | <del></del>              | USER DEPA       | ARTMENT: PBC E                  | invironmental Re              | sources Managem          | ent                              |
| IIS DOCUMENT IS TO BE COMPLETED BY FORMATION AND DOLLAR AMOUNT AND IE PRIME IS AN SBE-M/WBE, PLEASE ALSO DMPLETED BY THE PRIME ON THIS PROJUCK WITH ITS OWN FORCES. | OOR PERCENTAGE OF LIST THE NAME, C | OF WORK TO               | BE COMPLION     | ETED BY ALL SBI<br>AND DOLLAR A | E -M/WBE SUBC<br>MOUNT AND/OF | ONTRACTORS OR PERCENTAGE | ON THIS PROJECT<br>OF WORK TO BE |
|   | (Check one or both                 | n Categories) <u>SBE</u> |                 | DOLLAR AMOUNT                   | AND/OR PERCE                  | ENTAGE OF WOR            | <u>K</u>                         |
| Name, Address and Phone Number  | Minority<br>Business               | Small<br>Business        | Black           | Hispanic                        | Women                         | Caucasian                | Other<br>(Please Specify)        |
| Betsy Lindsay, Inc. 208 N. US Highway One #8,<br>Tequesta, FL 33469<br>1. 561-575-5275  | X                                  | X                        |                 |                                 | 10%                           | -                        |                                  |
| Environmental Services, Inc. 2800 N, 5 <sup>th</sup> St. #302, St. Augustine, FL 32084<br>2. 904-470-2112   | X                                  |                          |                 |                                 | 5%                            |                          |                                  |
| DB Ecological Services, Inc. 1012 SW 7 <sup>th</sup> St.<br>30ca Raton, FL 33486<br>3. 561-376-5502   | X                                  | x                        |                 |                                 | 5%                            |                          |                                  |
| 4.  |                                    |                          |                 |                                 |                               |                          |                                  |
| 5.  |                                    |                          |                 |                                 |                               |                          |                                  |
| Please use additional sheets if necessary)  | To                                 | otal                     |                 | -                               | 20%                           |                          |                                  |
| tal Bid Price S   |                                    | Total SBE-M/WBI          | E Participation | Pollar Amount and/or l          | Percentage of Work            | 20%                      |                                  |
| ereby certify that the above information accurate to the l  | best of my knowledge:              | Ju                       |                 |                                 |                               | Senior Engineer          |                                  |
|   |                                    | Signature                |                 |                                 |                               | Title                    |                                  |

the appropriate category.

3. M/WBE information is being collected for tracking purposes only.

Revised 9/7/2011

### CERTIFICATE (Corporation)

| The undersigned hereby certifies that the  | e following are true  | and correct   | statements:   |  |
|--|---|---|---|--|
| 1. That he/she is the Secretary ofand existing in good standing under the referred to as the "Corporation", and that certain Resolutions adopted by the Board July, 20_13, in, 20_13, in, 20_13, in, 20_13, in   | e laws of the State<br>the following Reso<br>d of Directors of the<br>n accordance with | e ofF<br>lutions are trune Corporate<br>the laws of the | lorida has and correct as the 10th 10th 10th 10th 10th 10th 10th 10th | ereinafter<br>t copies of<br>h_ day of<br>e state of |
| incorporation of the Corporation, the Artic  | les of Incorporation  | n and the By-   | laws of the Co  | rporation  |
| <b>RESOLVED,</b> that the Corporation shall e County, a political subdivision of the Sta attached hereto, and be it  | enter into that certa<br>ate of Florida and t   | ain Agreemer<br>the Corporati                           | nt between Pa<br>on, a copy o   | alm Beach<br>f which is                              |
| FURTHER RESOLVED, that Kenne Corporation, is hereby authorized and in instruments as may be necessary and app the Agreement.   | istructed to execu  | te such Agre  | ement and s   | uch other  |
| <ol><li>That the foregoing resolutions have<br/>otherwise changed and remain in full force</li></ol>   | not been modified<br>te and effect as of  | d, amended,<br>the date here                            | rescinded, re   | evoked or  |
| <ol><li>That the Corporation is in good standing<br/>incorporation, if other, and has qualified, in<br/>and has the full power and authority to en</li></ol>   | if legally required, t  | to do busines:  | of Florida or it<br>s in the State                                    | s state of<br>of Florida                             |
| IN WITNESS WHEREOF, the undersigned  | ed has set his hand   | and affixed th  | ne Corporate S  | eal of the   |
| Corporation the 10th day of  | July ,  | 20 <u>13</u> .  |   |  |
| A CONTRACTOR OF THE PARTY OF TH | ( and   | annon   |   |  |
| (CORPORATE SEAL)   | (Signal   | ture)   |   |  |
|  |   | non, Corporate Signatory's name                         |   | <del></del>  |
| SWODN TO AND SUBSCRIPED before   | mathia 10th day   | ~£  | luka -  | 10.12  |
| SWORN TO AND SUBSCRIBED before<br>by the Secretary of the aforesaid Corporat<br>personally known as identificat  | tion, who is personation and who did _  | ally known to   | me OR who   | oroduced   |
|  | Ben   | (Notary S   | <u>Joeld</u><br>ignature)   | )  |
|  | Bonnie L.   | Woolard   |   |  |
|  |   |   | NOTARY PUBL   | IC   |

30

State of Florida at Large My Commission Expires:

BONNIE L. WOOLARD
MY COMMISSION # EE 005444
EXPIRES: August 12, 2014
Bonded Thru Notary Public Underwriters

### CERTIFICATE (Corporation)

| ( )  |
|--|
| The undersigned hereby certifies that the following are true and correct statements:   |
| 1. That he/she is the Secretary of Taylor Engineering, Inc, a corporation organized and existing in good standing under the laws of the State of Florida hereinafter referred to as the "Corporation", and that the following Resolutions are true and correct copies of certain Resolutions adopted by the Board of Directors of the Corporate as the 10th day of, a corporation adopted by the Board of Directors of the Corporate as the 10th day of, a corporation of the Corporation. |
| <b>RESOLVED,</b> that the Corporation shall enter into that certain Agreement between Palm Beach County, a political subdivision of the State of Florida and the Corporation, a copy of which is attached hereto, and be it  |
| <b>FURTHER RESOLVED,</b> that James N. Marino, P.E, the President of the Corporation, is hereby authorized and instructed to execute such Agreement and such other instruments as may be necessary and appropriate for the Corporation to fulfill its obligations under the Agreement.   |
| 2. That the foregoing resolutions have not been modified, amended, rescinded, revoked or otherwise changed and remain in full force and effect as of the date hereof.  |
| 3. That the Corporation is in good standing under the laws of the State of Florida or its state of incorporation, if other, and has qualified, if legally required, to do business in the State of Florida and has the full power and authority to enter into such Agreement.  |
| IN WITNESS WHEREOF, the undersigned has set his hand and affixed the Corporate Seal of the Corporation the   |
| (Signature)  |
| Carla M. Cannon, Corporate Secretary  (Print Signatory's name & title)   |
| SWORN TO AND SUBSCRIBED before me this10th day of, 20_13, by the Secretary of the aforesaid Corporation, who is personally known to me OR who produced personally known as identification and who did take an oath.  |
| Robert Signature)  |
| Bonnie I. Woolard  |

BONNIE L. WOOLARD

MY COMMISSION # EE 005444

EXPIRES: August 12, 2014

Bonded Thru Notary Public Underwriters

State of Florida at Large My Commission Expires:

(Print Notary's Name) NOTARY PUBLIC

## **CERTIFICATE** (Corporation)

| The undersigned hereby certifies that the following a  | re true and correct statements:   |
|--|---|
| 1. That he/she is the Secretary of Taylor Engiand existing in good standing under the laws of the referred to as the "Corporation", and that the following certain Resolutions adopted by the Board of Director, 20_13, in accordance incorporation of the Corporation, the Articles of Incorporation.   | g Resolutions are true and correct copies of<br>rs of the Corporate as the <u>10th</u> day of<br>e with the laws of the State of the state of |
| <b>RESOLVED,</b> that the Corporation shall enter into the County, a political subdivision of the State of Florida attached hereto, and be it  | at certain Agreement between Palm Beach<br>a and the Corporation, a copy of which is  |
| FURTHER RESOLVED, that   | execute such Agreement and such other   |
| 2. That the foregoing resolutions have not been motherwise changed and remain in full force and effect   | nodified, amended, rescinded, revoked or as of the date hereof.   |
| 3. That the Corporation is in good standing under the incorporation, if other, and has qualified, if legally requand has the full power and authority to enter into such   | uired, to do business in the State of Florida   |
| IN WITNESS WHEREOF, the undersigned has set his  | s hand and affixed the Corporate Seal of the  |
| Corporation the 10th day of July   | , 20 13 .   |
| A STATE OF THE PARTY OF THE PAR |   |
| A company of the comp | mmo   |
|  | (Signature)   |
| (CORPORATE SEAL)   | ( )   |
| <u>Carla l</u>   | M. Cannon, Corporate Secretary  |
|  | (Print Signatory's name & title)  |
| SWORN TO AND SUBSCRIBED before me this10t  | h day of July , 20 13 ,   |
| by the Secretary of the aforesaid Corporation, who is personally known as identification and who   | personally known to me OR who produced  |
|  | Dani L. Y. Josef d  |
|  | (Notary Signature)  |
| م  | onnie L. Woolard  |
| <del></del>  | Print Notary's Name) NOTARY PUBLIC  |
| •  |   |

State of Florida at Large

My Commission Expires:



#### 2012-2013 BUSINESS TAX RECEIPT

### CITY OF JACKSONVILLE/DUVAL COUNTY MICHAEL CORRIGAN, TAX COLLECTOR

231 E FORSYTH STREET ROOM 130 JACKSONVILLE, FL 32202-3370 PHONE: (904) 630-1916 option 3 FAX: (904) 630-1432 WEBSITE: www.coj.net/tc

Note – A penalty is imposed for failure to keep this receipt exhibited conspicuously at your place of business. This receipt is furnished pursuance of chapter 770-772 City ordinance codes.

TAYLOR, ROBERT B TAYLOR ENGINEERING, INC 10151 DEERWOOD PARK BV STE 300 JACKSONVILLE, FL 32256

ACCOUNT NUMBER:

359440000

**LOCATION ADDRESS:** 

10151 DEERWOOD PARK BV STE 300

JACKSONVILLE, FL 32256

**DESCRIPTION:** 

**ENGINEER -ALL TYPES** 

COUNTY RECEIPT DESC:

**ENGINEER -ALL TYPES** 

MUNICIPAL RECEIPT DESC: MC 7

MC 772.325

COUNTY TAX:

30.00

MUNICIPAL TAX:

100.00

**TOTAL TAX PAID:** 

130.00

VALID FROM September 1, 2012 TO September 30, 2013

#### \*\*\*ATTENTION\*\*\*

THIS RECEIPT IS FOR BUSINESS TAX RECEIPT ONLY.
CERTAIN BUSINESS MAY REQUIRE ADDITIONAL STATE LICENSING.

This is a business tax receipt only. It does not permit the receiptholder to violate any existing regulatory or zoning laws of the County or City. Nor does it exempt the receiptholder from any other license or permit required by law. This is not a certification of the licensee's qualifications.

Michael Lange J.

TAX COLLECTOR

THIS BECOMES A RECEIPT AFTER VALIDATION.

PAID-3423153.0001-0001 M01 07/30/2012 130.00

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#### CITY OF WEST PALM BEACH

DEPARTMENT OF DEVELOPMENT SERVICES



Attached is your 2012 - 2013 Business Receipt evidencing payment of fees for your Local Business Tax; Certificate of Use (if applicable); Sidewalk Café Permit (if applicable); and/or Extended Hours Alcohol Permit (if applicable).

Business Tax Receipt: This document, based on the business category codes listed below, is your Business Tax Receipt. THIS BUSINESS TAX RECEIPT MUST BE DISPLAYED ON THE PREMISES IN A PLACE WHERE IT MAY BE SEEN AT ALL TIMES (Sec. 82-160 City Code).

Certificate of Use: A certificate of use may be suspended or revoked in accordance with Sec. 22-39 of the City Code.

Sidewalk Café Permit: A sidewalk café permit requires compliance with the conditions in Secs. 78-345 and 78-347 of the City Code. A sidewalk café permit may be suspended or revoked pursuant to Sec. 78-348 of the City Code.

Extended Hours Alcohol Permit: An extended hours alcohol permit requires compliance with the conditions in Sec. 6-8 of the City Code and may be suspended or revoked as provided in said section.

FOR INFORMATION CALL (561) 805-6700 OR FAX (561) 805-6676 / HOURS 8:00 AM - 5:00 PM — MONDAY - FRIDAY

INSTRUCTIONS: PLEASE POST IN A CONSPICUOUS PLACE AT YOUR PLACE OF BUSINESS.



#### CITY OF WEST PALM BEACH

2012 to 2013 BUSINESS RECEIPT

**NOT TRANSFERABLE** 

CITY OF WEST PALM BEACH P.O. BOX 3147, WEST PALM BEACH, FL. 33402

0000018203 TAYLOR ENGINEERING INC 1675 PALM BEACH LAKES BLVD # 210 ENGINEER OFFICE/ALL PROF TO BE LICENSED SEPARATELY

| BUS. TAX ID.<br>27857 | CATEGORY         | ENGINEERING SE | DESCRIPTION RVICES OFFICE |                           | FEE<br>86.81 |        |                   |
|-----------------------|------------------|----------------|---------------------------|---------------------------|--------------|--------|-------------------|
| 27858                 | 541330<br>541331 | ENGINEER       | INVIOLO OTTICE            |                           | 173.64       | SEPTE  | PIRES<br>MBER 30, |
| THIS DOCU             | JMENT NOT V      | ALID<br>ECTED  | 0.00                      | TOTAL <b>⇒</b><br>** PAID | 260.45 ** E  | 3AL ** | 0.00              |

# State of Florida

Board of Professional Engineers
Attests that
Taylor Engineering, Inc.



is authorized under the provisions of Section 471.023, Florida Statutes, to offer engineering services to the public through a Professional Engineer, duly licensed under Chapter 471, Florida Statutes.

Expiration: 2/28/2015 Audit No: 228201504361

Certificate of Authorization

CA Lic. No: 4815

ACORD'

#### CERTIFICATE OF LIABILITY INSURANCE

OP ID: JMC

DATE (MM/DD/YYYY) 08/21/13

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

| certifica                               | te nolder in lieu of such endorsement(s).         |              |                                    |  |         |  |  |
|---|---|--------------|------------------------------------|--|---------|--|--|
| PRODUCER                                |   | 800-338-1391 | CONTACT<br>NAME:                   |  |         |  |  |
|   | ACEC/MARSH<br>701 Market St., Ste. 1100           |              | PHONE<br>(A/C, No, Ext):           | FAX<br>(A/C, No):  |         |  |  |
| St. Louis, MO 63101<br>Kevin P. Woolley |   | ſ            | E-MAIL<br>ADDRESS:                 |  |         |  |  |
|   |   |              | PRODUCER<br>CUSTOMER ID #: TAYL-02 |  |         |  |  |
|   |   |              | INSURER(S) AFFORDING               | COVERAGE   | NAIC#   |  |  |
| INSURED                                 | Taylor Engineering Inc.                           |              | INSURER A: Hartford Insurance Co   | mpany  | 22357   |  |  |
|   | 10151 Deerwood Park Blvd                          |              | INSURER B :                        |  |         |  |  |
|   | Building 300, Suite 300<br>Jacksonville, FL 32256 |              | INSURER C:                         | ALCOHOL MANAGEMENT AND |         |  |  |
|   | 040K30HVIII6, 1 E 02200                           |              | INSURER D :                        |  |         |  |  |
|   |   |              | INSURER E :                        |  | Nyton G |  |  |
|   |   |              | INSURER F:                         |  |         |  |  |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR<br>LTR | TYPE OF INSURANCE   | ADDL | SUBR<br>WVD | POLICY NUMBER            | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMIT  | s  |           |
|-------------|---|------|-------------|--------------------------|----------------------------|----------------------------|--|----|-----------|
|             | GENERAL LIABILITY   |      |             |                          |                            |                            | EACH OCCURRENCE                              | \$ | 1,000,000 |
| Α           | X COMMERCIAL GENERAL LIABILITY  |      |             | 84SBWNA6176              | 11/01/12                   | 11/01/13                   | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | \$ | 1,000,000 |
| 1           | CLAIMS-MADE X OCCUR   |      |             |                          |                            |                            | MED EXP (Any one person)                     | \$ | 10,000    |
|             | XCU   |      |             | SEVERABILITY OF INTEREST |                            |                            | PERSONAL & ADV INJURY                        | \$ | 1,000,000 |
|             |   |      |             | PROFESSIONAL LIAB EXCL   |                            |                            | GENERAL AGGREGATE                            | \$ | 2,000,000 |
|             | GEN'L AGGREGATE LIMIT APPLIES PER:  |      |             |                          |                            |                            | PRODUCTS - COMP/OP AGG                       | \$ | 2,000,000 |
|             | POLICY X PRO-   |      |             |                          |                            |                            |  | \$ | -         |
|             | AUTOMOBILE LIABILITY  X ANY AUTO  |      |             | 84UEGLP0627              | 11/01/12                   | 11/01/13                   | COMBINED SINGLE LIMIT<br>(Ea accident)       | \$ | 1,000,000 |
| A           |   |      |             | 84UEGLP0627              | 11/01/12                   | 11/01/13                   | BODILY INJURY (Per person)                   | \$ |           |
|             | ALL OWNED AUTOS   |      |             |                          |                            |                            | BODILY INJURY (Per accident)                 | \$ |           |
|             | X HIRED AUTOS   |      |             |                          |                            |                            | PROPERTY DAMAGE<br>(Per accident)            | \$ |           |
|             | X NON-OWNED AUTOS   |      |             |                          |                            |                            |  | \$ |           |
|             |   |      |             |                          |                            |                            |  | \$ |           |
|             | X UMBRELLA LIAB X OCCUR   |      |             | (                        |                            |                            | EACH OCCURRENCE                              | \$ | 4,000,000 |
| A           | EXCESS LIAB CLAIMS-MADE   | ] ]  |             | 84SBWNA6176              | 11/01/12                   | 11/01/13                   | AGGREGATE                                    | \$ | 4,000,000 |
| ^           | DEDUCTIBLE  |      |             | 043644440176             | 11/01/12                   | 11/01/13                   |  | \$ |           |
|             | X RETENTION \$ 10,000   |      |             |                          |                            |                            |  | \$ |           |
|             | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY                                       |      |             |                          |                            |                            | X WC STATU-<br>TORY LIMITS OTH-<br>ER        |    | ···       |
| Α           | AND EMPLOYERS LIABILITY  ANY PROPRIETOR/PARTNER/EXECUTIVE  OFFICER/MEMBER EXCLUDED? | N/A  |             | 84WBGBN0954              | 11/01/12                   | 11/01/13                   | E.L. EACH ACCIDENT                           | \$ | 1,000,000 |
|             | (Mandatory in NH)   |      |             | (INCLUDES LSHA)          |                            |                            | E.L. DISEASE - EA EMPLOYEE                   | \$ | 1,000,000 |
|             | If yes, describe under<br>DESCRIPTION OF OPERATIONS below                           |      |             |                          |                            |                            | E.L. DISEASE - POLICY LIMIT                  | \$ | 1,000,000 |
|             |   |      |             |                          |                            |                            |  |    |           |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS, A POLITICAL SUBDIVISION OF
THE STATE OF FLORIDA, ITS OFFICERS, EMPLOYEES AND AGENTS ARE INCLUDED AS
ADDITIONAL INSURED'S WITH RESPECTS TO ALL COVERAGES SHOWN ABOVE EXCEPT W/C.
WAIVER OF SUBROGATION IS INCLUDED IN FAVOR OF THE ADDL. INSD.LONGSHORE &
HARBOR WC ACT ENDT INCL. COVERAGE IS PRIMARY & NONCONTRIBUTORY EXCEPT UMBR,

#### **CERTIFICATE HOLDER**

PALM-08

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

**AUTHORIZED REPRESENTATIVE** 

Jell Comely

**PALM BEACH COUNTY ERM DIRECTOR** 2300 NORTH JOG ROAD, 4TH FLOOR WEST PALM BEACH, FL 33411-2743

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PALM-08

HOLDER CODE INSURED'S NAME PALM-08 Taylor Engineering Inc.

TAYL-02 OP ID: JMC

PAGE 2 DATE 08/21/13

OWNED WATERCRAFT LIABILITY COVERAGES AT \$1,000,000 LIMIT APPLIES TO INSURED'S 1985 12; ALUM HULL LANDAU, VIN# L80099/H485 TC:1132347/JOHNSON OUTBOARD (HUNER 10HP); 2006 GLC 12; LOWE ALUM BOAT, VIN# L2CJ0080F506 UNDER POLICY #84SBWNA6176

GLAI ENDT ATTACHED

POLICY NUMBER: 84SBWNA6176 INSURED: Taylor Engineering Inc.

#### **BUSINESS LIABILITY COVERAGE**

## ADDITIONAL COVERAGES BY WRITTEN CONTRACT, AGREEMENT OR PERMIT

This is a summary of the Coverage provided under the following:

**BUSINESS LIABILITY COVERAGE FORM SS 00 08** 

WHO IS AN INSURED (Section C) states that the following is also an additional insured:

#### Additional Insured by Contract, Agreement or Permit

Any person or organization is an additional insured when you have agreed, in a written contract, written agreement or because of a permit issued by a state or political subdivision, that such person or organization be added as an additional insured on your policy, provided the injury or damage occurs subsequent to the executive of the contract or agreement, or the issuance of the permit. A person or organization is an additional insured under the provision only for that period of time required by the contract, agreement or permit.

With respect to the insurance afforded to the additional insured, this insurance does not apply to:

"Bodily injury", "property damage" or "personal and advertising injury" arising out of the rendering of, or failure to render, any professional architectural, engineering or surveying services, including:

- (a) The preparing, approving, or failure to prepare or approve, maps, shop drawings, opinions, reports, surveys, field orders, change orders, designs or drawings and specification: or
- (b) Supervisory, inspection, architectural or engineering activities.

#### Primary and Non-Contributory to Other Insurance When Required by Contract

If you have agreed in a written contract, written agreement or permit that this insurance is primary and non-contributory with the additional insured's own insurance, this insurance is primary and we will not seek contribution from that other insurance.

#### Waiver of Subrogation

If you have waived any rights of recovery against any person or organization for all or part of any payment, including Supplementary Payments, we have made under this Coverage Part, we also waive that right, provided you waived your rights of recovery against such person or organization in a contract, agreement or permit that was executed prior to the injury or damage.

#### Client#: 1051175

#### **TAYLOENG2**

| 1 |   | D     | n |  |
|---|---|-------|---|--|
| _ | - | <br>_ |   |  |

#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 8/21/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

|  | e terms and conditions of the policy,<br>rtificate holder in lieu of such endor   |               | •      |  | dorsen            | nent. A state              | ment on this                 | certificate does not confer                  | rights to the |
|--|---|---------------|--------|--|-------------------|----------------------------|------------------------------|--|---------------|
| PROD   | DUCER   |               |        |  | CONTAI<br>NAME:   | СТ                         | 23.44                        |  |               |
| Sun  | Coast Insurance, div of USI   |               |        |  | PHONE<br>(A/C, No | 3 321-7525                 |                              |  |               |
| 171  | 1715 N. Westshore Blvd. #700  |               |        |  |                   |                            |                              | T(Aze, No).                                  |               |
| Tan  | Гатра, FL 33607   |               |        |  | ADDRE<br>PRODU    | CER                        |                              |  |               |
| 813 321-7500   |   |               |        | CUSTO  | MER ID #:         |                            |                              |  |               |
|  |   |               |        |  |                   |                            |                              | AFFORDING COVERAGE                           | NAIC#         |
| Taylor Engineering, Inc<br>10151 Deerwood Park Blvd<br>Bldg 300, Suite 300<br>Jacksonville, FL 32256 |   |               |        | INSURE   | RA: XL Spe        | cialty Insur               | ance Company                 | 37885  |               |
|  |   |               |        | INSURE   | RB:               |                            |                              |  |               |
|  |   |               |        | INSURER C:                                     |                   |                            |                              |  |               |
|  |   |               |        |  | INSURER D :       |                            |                              |  |               |
|  |   |               |        |  | INSURER E :       |                            |                              |  |               |
|  |   |               |        |  | INSURE            |                            |                              |  |               |
| COV  | 'ERAGES CER   | TIFIC         | ATE    | NUMBER:  |                   |                            |                              | REVISION NUMBER:                             |               |
| INI  | IS IS TO CERTIFY THAT THE POLICIES OF<br>DICATED. NOTWITHSTANDING ANY REQUESTIFICATE MAY BE ISSUED OR MAY PER<br>ICLUSIONS AND CONDITIONS OF SUCH P | IREM<br>TAIN, | ENT, T | TERM OR CONDITION OF AN NSURANCE AFFORDED BY 1 | Y CONT            | RACT OR OTH                | IER DOCUMEN<br>IBED HEREIN I | IT WITH RESPECT TO WHICH T                   | HIS           |
| NSR<br>TR  | TYPE OF INSURANCE   |               | SUBR   | POLICY NUMBER                                  |                   | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY)   | LIMITS                                       |               |
| ,  | GENERAL LIABILITY   |               | 1      |  |                   |                            |                              | EACH OCCURRENCE \$                           |               |
|  | COMMERCIAL GENERAL LIABILITY  |               |        |  |                   |                            |                              | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ | 40            |
|  | CLAIMS-MADE OCCUR   |               |        |  |                   |                            |                              | MED EXP (Any one person) \$                  |               |
|  |   |               |        |  |                   |                            |                              |  |               |

PERSONAL & ADV INJURY GENERAL AGGREGATE \$ GEN'L AGGREGATE LIMIT APPLIES PER: PRODUCTS - COMP/OP AGG POLICY PRO-LOC AUTOMOBILE LIABILITY COMBINED SINGLE LIMIT (Ea accident) ANY AUTO **BODILY INJURY (Per person)** \$ ALL OWNED AUTOS BODILY INJURY (Per accident) SCHEDULED AUTOS PROPERTY DAMAGE HIRED AUTOS (Per accident) \$ NON-OWNED AUTOS UMBRELLA LIAB EACH OCCURRENCE **OCCUR** EXCESS LIAB CLAIMS-MADE AGGREGATE \$ DEDUCTIBLE RETENTION \$
WORKERS COMPENSATION
AND EMPLOYERS' LIABILITY
ANY PROPRIETOR/PARTNER/EXECUTIVE
OFFICER/MEMBER EXCLUDED?
(Mandatory in NH)
If yes, describe under
DESCRIPTION OF OPERATIONS below WC STATU-TORY LIMITS E.L. EACH ACCIDENT N/A E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ 04/02/2013 04/02/2014 \$2,000,000 per claim DPR9706933 Α Professional \$2,000,000 annl aggr.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Professional Liability coverage is written on a claims-made and reported basis. **RE: Professional Coastal and Marine Engineering Services** 

Professional Liability Retro Date: 04/02/1990

| CERTIFICATE HOLDER   | CANCELLATION   |
|--|--|
| Palm Beach County<br>Attn: ERM Director<br>2300 N. Jog Rd. | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| 4th Floor  | AUTHORIZED REPRESENTATIVE  |
| West Palm Beach, FL 33411-2743                             | de no ola su   |

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#### **CERTIFICATION STATEMENT**

**PROJECT:** 

On a Task Order Basis

PROJECT NO.:

Coastal and Marine Engineering Annual Services

**CONSULTANT:** 

Taylor Engineering, Inc.

#### TRUTH-IN-NEGOTIATION STATEMENT

By entering into this Contract, the CONSULTANT certifies that the wage rates and costs used to determine the lump sum fees contained herein are accurate, complete and current as of the date of this Contract.

The said lump sum fees shall be adjusted to exclude any significant sums should the COUNTY determine that the lump sum fees were increased due to inaccurate, incomplete or non-current wage rates or due to inaccurate representations of fees paid to outside consultants.

The COUNTY shall exercise its right under this "Certificate" within one year following final payment.

#### PROHIBITION AGAINST CONTINGENT FEES STATEMENT

By entering into this Contract, the CONSULTANT warrants that they have not employed or retained any company or person other than a bonafide employee working solely for the CONSULTANT to solicit or secure this Contract and that they have not paid or agreed to pay any person, company, corporation, individual or firm other than a bonafide employee working solely for the CONSULTANT, any fee, commission, percentage, gift or other consideration contingent upon or resulting from the award of making of this contract.

#### PUBLIC ENTITY CRIMES STATEMENT

As provided in F.S. 287.132-133, by entering this Contract or performing any work in furtherance hereof, the CONSULTANT certifies that it, its affiliates, suppliers, sub-contractors and consultants who will perform hereunder, have not been placed on the convicted vendor list maintained by the State of Florida Department of Management Services within the 36 months immediately preceding the date hereof. This notice is required by F.S. 287.133 (3) (a).

#### NON-DISCRIMINATION STATEMENT

The CONSULTANT warrants and represents that all of its employees are treated equally during employment without regard to race, color, religion, disability, sex, age, national origin, ancestry, marital status, familial status, sexual orientation, gender identity and expression.

#### SCRUTINIZED COMPANIES CERTIFICATION

CONSULTANT certifies that it, its affiliates, suppliers, subcontractors and consultants who will perform hereunder, have not been placed on the Scrutinized Companies With Activities in Sudan List or Scrutinized Companies With Activities In The Iran Petroleum Energy Sector List created pursuant to F.S. 215.473.

If the County determines, using credible information available to the public, that a false certification has been submitted by CONSULTANT, a civil penalty equal to the greater of \$2 million or twice the amount of this Contract shall be imposed, pursuant to F.S. 287.135.

Kenneth Craig, P.E., Vice President

Date

#### **CONFLICT OF INTEREST DISCLOSURE FORM**

| PROJECT:<br>PROJECT NO.:   | On a Task Order Book Coastal and Marine   |  | al Services   |  |  |  |  |  |
|--|---|--|---|--|--|--|--|--|
|  | CONSULTANT represents that it presently has no interest, either direct or indirect, which would or could conflict in any manner with the performance of services for the County, except as follows: |  |   |  |  |  |  |  |
| (Attach additional sho   | eets as needed.)  |  |   |  |  |  |  |  |
| performance. By sig<br>is true and correct an  | ning below, CONSUI<br>ad constitutes all curre  | CTANT certifies that ent potential conflicts | terest shall be employed for said<br>the information contained herein<br>of interest which may influence<br>of services being provided to the |  |  |  |  |  |
| CONSULTANT shall promptly notify the COUNTY in writing by certified mail of all potential conflicts of interest that may arise in the future through any prospective business association, interest or other circumstance which may influence or appear to influence CONSULTANT'S judgment or quality of services being provided to the COUNTY. Such written notification shall identify the prospective business association, interest or circumstance, the nature of work that CONSULTANT may undertake and request an opinion of the COUNTY as to whether the association, interest or circumstance would, in the opinion of the COUNTY, constitute an unacceptable conflict of interest if entered into by the CONSULTANT. |   |  |   |  |  |  |  |  |
| circumstance of COI COUNTY, the COU  | NSULTANT would o  | constitute an unaccept n the notification an | ousiness association, interest or otable conflict of interest to the d the CONSULTANT shall not   |  |  |  |  |  |
| THIS DISCI   | LOSURE is submitted   | by Kennet                                    | h Craig, P.E. , as  |  |  |  |  |  |
|  |   |  | of Individual)  |  |  |  |  |  |
| Vice President   | , of  | Taylor Engin                                 |   |  |  |  |  |  |
| (Title/Position)   |   |  | CONSULTANT)   |  |  |  |  |  |
| who hereby certifies   | that the information  | stated above is true a                       | and correct. Further, it is hereby  |  |  |  |  |  |
| acknowledged that  | any misrepresentation   | on by the CONSU                              | LTANT on this Disclosure is notions against future COUNTY   |  |  |  |  |  |
| business with the CO   | _   | and is grounds for sa                        | netions against future Court I  |  |  |  |  |  |
| oddinodd with the CO   | 1.55211111.   |  | 8/15/13   |  |  |  |  |  |
|  | 4   | (Signature)                                  | (Date)  |  |  |  |  |  |

LETTER OF INTENT
OSBA Schedule 2 and Certificates (5 Pages)

**EXHIBIT F** 

## OSBA SCHEDULE 2 LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE SUBCONTRACTOR

| perform. Failure to properly complete   | e Schedule 2 may re                   | sult in your SBE                  | participation no                       | t being counted.   |
|---|---------------------------------------|-----------------------------------|--|--|
| PROJECT NUMBER:   | PROJEC                                | T NAME: <u>Palm</u><br>Engir      | Beach County Concering Services        | astal & Marine   |
| TO:Taylor Engineering, Inc(Na   | me of Prime Bidder)                   |                                   |  | the modern and the second and the se |
| The undersigned is certified by Palm  |                                       |                                   | or more, as appl                       | icable):   |
| Small Business Enterprise X   | Minor                                 | ity Business En                   | terprise                               |  |
| Black Hispanic Wome   | n X Caucasia                          | an Other                          | (Please Specify                        | )  |
| Date of Palm Beach County Certification   |                                       |                                   |  |  |
| The undersigned is prepared to part above project. Additional Sheets N                            | perform the follow                    | ing described                     |  |  |
| Lot No. Item Description Surveying Services   |                                       | - •                               | Unit Price                             |  |
|   |                                       |                                   |  |  |
|   |                                       |                                   |  |  |
|   |                                       |                                   |  | • • • • • • • • • • • • • • • • • • •  |
| at the following price or percentage_   | 10%                                   |                                   |  |  |
| J   | (Subcontractor's                      | quote)                            |  |  |
| and will enter into a formal agreemer<br>with Palm Beach County.                                  | nt for work with you                  | conditioned up                    | on your execution                      | on of a contract   |
| if undersigned intends to sub-sub<br>subcontractor, please list the nam                           | contract any port                     | ion of this job<br>ractor and the | to a certified SE<br>amount below.     | BE or a non-SBE  |
| Price or Percentage   | ···                                   | N/A                               |  |  |
|   |                                       | (Nam                              | e of Subcontrac                        | ctor)  |
| The Prime affirms that it will monitor orces. The undersigned subcontracting to a no noted above. | ctor affirms that it                  | has the resource                  | ces necessary to                       | perform the work   |
| The undersigned subcontractor und<br>prevent Subcontractor from providing                         | lerstands that the quotations to othe | provision of the bidders.         | is form to Prime                       | e Bidder does not  |
|   | •                                     | Betsy Linds<br>(Print name        | say, Inc.<br>of SBE-M/WBE              | Subcontractor)   |
|   |                                       | ву:                               | a S                                    | 2  |
|   |                                       |                                   | (Signature)<br>Lindsay, Preside        |  |
|   | 43                                    |                                   | tle of person exec<br>E Subcontractor) |  |

Date: <u>July 10, 2013</u>

Revised 10/11/2011

## OSBA SCHEDULE 2 LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE SUBCONTRACTOR

This document must be completed by the SBE-M/WBE Subcontractor and submitted with bid packet. Specify in detail, the particular work items to be performed and the dollar amount and/or percentage for each work item. SBE credit will only be given for items which the SBE-M/WBE Subcontractor are SBE certified to perform. Failure to properly complete Schedule 2 may result in your SBE participation not being counted.

| perform. Failure to properly complete Schedu   | ile 2 may re              | sult in your SBE                  | participation no                      | t being counted.            |
|--|---------------------------|-----------------------------------|---------------------------------------|-----------------------------|
| PROJECT NUMBER:  | _ PROJEC                  | T NAME: Palm<br>Engir             | Beach County Coneering Services       | astal & Marine              |
| TO:  | ime Bidder)               |                                   |                                       |                             |
| The undersigned is certified by Palm Beach   |                           |                                   |                                       |                             |
| Small Business Enterprise  | Minor                     | ity Business En                   | terprise                              |                             |
| Black Hispanic Women _X  | Caucasiar                 | o Other (                         | Please Specify) <sub>-</sub>          |                             |
| Date of Palm Beach County Certification:   |                           |                                   |                                       | <u> </u>                    |
| The undersigned is prepared to perform above project. Additional Sheets May Be Line Item/ Lot No. Item Description Cultural Resource Assessments       | Used As No                | ecessary                          | Unit Price                            | Total Price/<br>Percentage  |
| and Environmental Support Ser  |                           |                                   |                                       | 5%                          |
|  |                           | _                                 |                                       |                             |
|  |                           | _                                 |                                       | -                           |
| at the following price or percentage(Sul   |                           |                                   |                                       |                             |
| and will enter into a formal agreement for wo with Palm Beach County.  | ork with you              | conditioned up                    | on your executio                      | n of a contract             |
| If undersigned intends to sub-subcontrac<br>subcontractor, please list the name of tha   | t any port                | ion of this job<br>ractor and the | to a certified SB<br>amount below.    | E or a non-SBE              |
| Price or Percentage NA   |                           | ****                              | NA                                    |                             |
|  |                           | (Nam                              | e of Subcontrac                       | ctor)                       |
| The Prime affirms that it will monitor the SB forces. The undersigned subcontractor affir listed without subcontracting to a non-certific noted above. | rms that it               | has the resource                  | ces necessary to                      | perform the work            |
| The undersigned subcontractor understand prevent Subcontractor from providing quotati  | s that the<br>ons to othe | provision of the bidders.         | is form to Prime                      | e Bidder does not           |
|  |                           | (Print name                       | of SBE-M/WBE                          | Services /2c. Subcontractor |
|  | 44                        |                                   | (Signature)  (Se of person executive) |                             |
|  |                           | of SBE-M/WB                       | E Subcontractor)                      |                             |

Revised 10/11/2011

Date: 7 - 10 - 2013

#### OSBA SCHEDULE 2 LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE SUBCONTRACTOR

This document must be completed by the SBE-M/WBE Subcontractor and submitted with bid packet. Specify in detail, the particular work items to be performed and the dollar amount and/or percentage for each work item. SBE credit will only be given for items which the SBE-M/WBE Subcontractor are SBE certified to perform. Failure to properly complete Schedule 2 may result in your SBE participation not being counted.

| PROJECT NUMBER: PROJEC  |                                       |                                      |                             |
|---|---------------------------------------|--------------------------------------|-----------------------------|
| TO: Taylor Engineering  | Engin                                 | eering Services                      |                             |
| (Name of Prime Bidder)  | · · · · · · · · · · · · · · · · · · · |                                      |                             |
|   |                                       |                                      |                             |
| The undersigned is certified by Palm Beach County as  | a - (check one o                      | or more, as appl                     | icable):                    |
| Small Business Enterprise _X Minor  | ity Business Ent                      | erprise                              |                             |
| Black Hispanic Women _X Caucasian   | Other (P                              | lease Specify) _                     |                             |
| Date of Palm Beach County Certification:2/17/20   | 12                                    |                                      |                             |
| The undersigned is prepared to perform the follow above project. Additional Sheets May Be Used As No Line Item/   | ecessary                              |                                      | Total Price/                |
| Lot No. Item Description  | Qty/Units                             | <b>Unit Price</b>                    | Percentage                  |
| Sea Turtle Monitoring   |                                       |                                      | 5%                          |
|   |                                       |                                      |                             |
|   |                                       |                                      |                             |
|   |                                       |                                      |                             |
| at the following price or percentage5%_<br>(Subcontractor's   |                                       |                                      |                             |
| and will enter into a formal agreement for work with you with Palm Beach County.  | conditioned up                        | on your execution                    | n of a contract             |
| If undersigned intends to sub-subcontract any porti<br>subcontractor, please list the name of that subcont  | ion of this job t<br>ractor and the a | o a certified SE<br>amount below.    | E or a non-SBE              |
| Price or Percentagen/a  |                                       | n/a                                  |                             |
|   | (Name                                 | of Subcontrac                        | etor)                       |
| The Prime affirms that it will monitor the SBE's listed to forces. The undersigned subcontractor affirms that it listed without subcontracting to a non-certified SBE or noted above. | has the resourc                       | es necessary to                      | perform the work            |
| The undersigned subcontractor understands that the prevent Subcontractor from providing quotations to othe  | provision of thi                      | s form to Prime                      | Bidder does not             |
|   | OB Eco 10<br>(Print name              | ogical Se                            | cvices, Inc. Subcontractor) |
|   | Ву:                                   | (Signature)                          |                             |
| 45  |                                       | e of person exec<br>E Subcontractor) |                             |

Date: \_

7/10/2013

Revised 10/11/2011

#### **Delivering Leading-Edge Solutions**



# State of Florida Minority, Women & Service-Disabled Veteran Business Certification

Environmental Services, Inc.

Is certified under the provisions of 287 and 295.187, Florida Statutes for a period from:

John PMil 09/27/2011 to 09/27/2013

John P Miles, Secretary

Florida Department of Management Services Office of Supplier Diversity

Office of Supplier Diversity • 4050 Esplanade Way, Suite 380 • Tallahassee, FL 32399-0950 • 850.487.0915 • www.osd.dms.state.fl.us

## Palm Beach County Office of Small Business Assistance

**Certifies That** 

D.B. Ecological Services, Inc.

VENDOR # DBECO001

is a Small/Woman Business Enterprise as prescribed by Section 2-80,21 - 2-80,35 of the Palm Beach County Code for a three year period from February 17, 2012 to February 16, 2015. The following Services and/or Products are covered under this certification:

> Environmental Consulting Services Environmental Permitting Services Wetland Delineations (including assessments)

> > Palm Beach County Hoard of County Commissioners

Saren I Marcos, Gair Sheltey Vana, Vice Chair Paolette Burdick Stoven L. Abrams Burl Aaronson Jess R. Santamaria Prox.illa Ingler County Administrator Robeit Weissian Deputy County Administra

Allen Gray, Manager





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## Palm Beach County Office of Small Business Assistance

**Certifies That** 

### Betsy Lindsay, Inc.

VENDOR # BETS0002

is a Small/Woman Business Enterprise as prescribed by Section 2-80.21-2-80.35 of the Palm Beach County Code for a three year period from August 22, 2013 to August 21, 2016.

The following Services and/or Products are covered under this certification:

Mapping Services (including cartography and surveying services, not aerial)
Surveyor Services, Land

Palm Beach County Board of County Commissioners

Steven L. Abrams, Mayor Priscilla A. Taylor, Vice Mayor Val R. Valeche Paulette Burdick Shelley Vana Mary Lou Berger Jess R. Santamaria

County Administrator
Robert Weisman
Deputy County Administrator
Verdenia C. Baker

Allen Gray, Manager
August 22, 2013



#### Reporting Period: \_\_\_\_\_\_to \_\_\_\_ Prime Consultant: Address: \_\_\_\_ City/State: Zip: \_\_\_\_ Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_ Contract Name: Contract Term: Task Order: Task Amount: \$ Service: Architectural Engineering Planning Surveying Other (specify) Total Percentage performed by the Prime's Firm: % SBE-M/WBE Firm: % Total number of Sub-Consultants: \_\_\_\_\_ Total number of SBE-M/WBE Subs: \_ Have Sub-Consultant(s) completed work with its own workforce for this app? \_\_\_\_ Yes \_\_\_\_ No Note: If Yes, complete below: **SUB-CONSULTANTS** 1. Firm's name: Address/Tel: Subcontract amount: \_\_\_\_\_ Scope of work: \_\_\_\_\_ Amount paid to date: \_\_\_\_\_ 2. Firm's name: Address/Tel: \_\_ Estimated start date: \_\_\_\_\_ Subcontract amount: \_\_\_\_\_ Scope of work: Percentage completed: \_\_\_\_\_ Amount paid to date: \_\_\_\_\_ 3. Firm's name: Address/Tel: Estimated start date: \_\_\_\_\_ Subcontract amount: \_\_\_\_\_ Scope of work: Percentage completed: \_\_\_\_\_ Amount paid to date: \_\_\_\_\_ 4. Firm's name: Address/Tel: \_\_\_\_\_ Estimated start date: \_\_\_\_\_ Subcontract amount: \_\_\_\_\_

PROFESSIONAL SERVICE ACTIVITY REPORT EXHIBIT G

I certify that the above is true to the best of my knowledge.

Scope of work: \_\_\_\_\_ Amount paid to date: \_\_\_\_\_

Date

Scope of work: \_\_\_\_

Signature/Title

#### OSBA SCHEDULE 4 - SBE-M/WBE PAYMENT CERTIFICATION

The Prime Contractor is to submit Schedule 4 with its Monthly Payment Request to Palm Beach County

**EXHIBIT H** 

| request signature from an SBE-M/WBE Subcontractor. The SBE-M/WBE Subcontractor is                  | WBE Subcontractor. The Prime Contractor is not to<br>ctor unless it has made a payment to the SBE-M/WBE<br>not to complete and sign this form unless it has<br>for services actually performed by the SBE-M/WBE |
|--|---|
| This is to certify that  | received  |
| (SBE o   | or M/WBE Subcontractor Name)  |
| (Monthly) or (Final) payment of \$   |   |
| On from  | (Prime Contractor Name)   |
| WW DD AXAX   | (FIIME CONCLUSION NAME)   |
| For labor and/or materials used on   | (Project Name) /(Work Order)  |
|  | (Project Name) (Work Order)   |
| DEPT.: PROJECT NO.:  |   |
| PRIME CONTRACTOR VENDOR CODE:  |   |
| SBE OR M/WBE SUBCONTRACTOR VENDOR CODE:  |   |
| If the SBE Subcontractor intends to disburse a Subcontractor for labor provided on this projection |   |
| *Subcontractor Name:   | Amount to be paid:  |
| verify payment.  | is an SBE or M/WBE a separate schedule 4 is required to   |
|  |   |
| Ву:  |   |
| (Signature of Subcontractor)   | (Print Name & Title of Person executing on behalf of Subcontractor)   |
| STATE OF FLORIDA COUNTY OF   | -   |
| Sworn to and subscribed before me this   | day of, 20  |
| ву:  | ·<br>•  |
|  |   |

Notary Public, State of Florida

Type of Identification \_

Print, Type or Stamp Commissioned Name of Notary

Last updated: 11/18/2011

Personally Known \_\_\_\_ OR Produced Identification \_\_\_

#### GIS DATA SHEET

#### **EXHIBIT I**

| Project Name:      |   |   |     |
|--------------------|---|---|-----|
| Custodian/Agenc    | y Name:                                 |   |     |
| Address:           |   |   |     |
| Contact Person:_   |   |   |     |
| Phone:             | FAX:                                    | Email:  |     |
| Units: (feet or me | eters)                                  | Coordinate System:  |     |
|                    |   | Vertical Datum:   |     |
|                    |   |   |     |
|                    | 10. 10. 10. 10. 10. 10. 10. 10. 10. 10. |   |     |
| Data Format:       | Ascii (x,y,z) ESRI Geodatabase          | CAD (DWG, DGN, etc.) Ot ESRI shapefile  | her |
| Fields/Attributes  | : Please provide a brief                | description of all information associated with each p   | oin |
|                    |   | on of the methods implemented in getting the data n programs.   |     |
| horizontal and ve  | ertical accuracy. Also, i               | Please include information regarding equipment's if applicable, explain any individual interpretation |     |
| For Contour Line   | es, please provide the pr               | rogram or method used to draw the contours.   |     |
|                    |   |   |     |
|                    |   |   |     |
| Equipment used:    |   |   |     |
| Method of sound    |   |   |     |
| Correction for tic | le:                                     |   |     |
| Correction for so  | und velocity:                           |   |     |