

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

Meeting Date: November 5, 2013

Consent Regular
 Ordinance Public Hearing

Department: Parks and Recreation

Submitted By: Parks and Recreation Department

Submitted For: Parks and Recreation Department

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to: **A) ratify** the signature of the Mayor on a Florida Recreation Development Assistance Program (FRDAP) grant application submitted to the State of Florida Department of Environmental Protection (FDEP) on September 26, 2013, requesting \$200,000 to fund 50% of the project elements associated with the John Prince Memorial Park Phase II Development grant project; **B) authorize** the County Administrator or his designee to execute the grant Project Agreement, as well as time extensions, task assignments, certifications, standard forms, or amendments to the Agreement that do not change the scope of work or terms and conditions of the Agreement if the grant is approved; and **C) authorize** the Director of the Parks and Recreation Department to serve as Liaison Agent with FDEP for this project.

Summary: This grant application requests \$200,000 from FRDAP for the John Prince Memorial Park Phase II Development project. The project is located in the Mound Circle area of the park. Project elements include a new restroom, picnic facilities, playground, fishing pier, bike trail, dog park, landscaping and parking, as well as renovation of the existing picnic facilities, bike trail and parking. The total project cost identified in this grant application is \$400,000. The requested grant is for \$200,000, and requires a \$200,000 (50%) match, which will be funded from Zone 2 Park Impact Fees. Only grant funding will be used for the renovation portions of the project. If the grant is awarded, and once the project is complete, the Project Agreement requires a Notice of Limitation of Use to be recorded in public records limiting the project site to outdoor recreation for the use and benefit of the public in perpetuity as part of the close-out documentation. District 3 (AH)

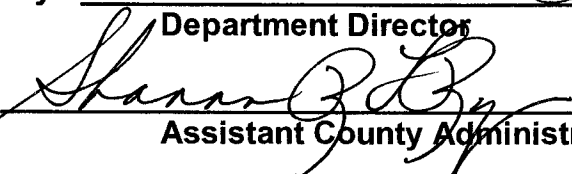
Background and Justification: John Prince Memorial Park is a 727 acre regional park located around the shores of Lake Osborne. The land was donated to Palm Beach County in 1939. The park opened to the public in 1952, making it the County's oldest regional park. Lake Osborne is part of Palm Beach County's Chain of Lakes, which stretches 30 linear miles and provides excellent boating and fishing opportunities. The Mound Circle area of John Prince Memorial Park is located on the north side of 6th Avenue South. The majority of the improvements located in this portion of the park are over 30 years old and are in need of updating. Renovation and redevelopment of the Mound Circle area of the park is being planned in several phases as funding permits.

FRDAP grants are provided by FDEP, and the State's deadline for submitting this application did not allow for prior approval by the Board. In order to meet the grant application deadline, Mayor Abrams signed the application on behalf of the Board, as authorized by Administrative Code 309.00. This code requires that the grant be presented to the Board for ratification at the next available Board meeting after signature by the Mayor.

Attachment: Grant Application

Recommended by: 
Department Director

10/8/2013
Date

Approved by: 
Assistant County Administrator

10-23-12
Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2014	2015	2016	2017	2018
Capital Expenditures	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
Operating Costs	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
External Revenues	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
Program Income (County)	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
In-Kind Match (County)	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
NET FISCAL IMPACT	* -0-	-0-	-0-	-0-	-0-
# ADDITIONAL FTE POSITIONS (Cumulative)	0				

Is Item Included in Current Budget? Yes No
 Budget Account No.: Fund Department Unit
 Object Program N/A

B. Recommended Sources of Funds/Summary of Fiscal Impact:

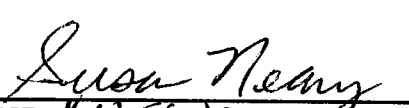

* There is no fiscal impact at this time. Should the grant be awarded, a budget amendment will be brought before the Board for approval and the respective funding sources would be as follows:

FRDAP Grant	3600-581-P560	\$200,000
Zone 2 Park Impact Fees	3602-581-P560	<u>\$200,000</u>
Total Grant Project Cost		\$400,000

C. Departmental Fiscal Review: 

III. REVIEW COMMENTS

A. OFMB Fiscal And/Or Contract Development and Control Comments:

<u> 10/16/13</u> OFMB <u>HN SC JS</u> <u>12/15 1/15</u>	<u> 10/22/13</u> Contract Development & Control
--	--

B. Legal Sufficiency:

Anne Welyant 10-23-13
Assistant County Attorney

C. Other Departmental Review:

REVISED 09/2003
ADM FORM 01

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

g:\planning and development section\jmatthews\parks1\john prince (jpp)\active grants\2013-2014 frdap\agenda\frdap - permission to submit an application.docx



**Parks and Recreation
Department**

2700 6th Avenue South
Lake Worth, FL 33461
(561) 966-6600
Fax: (561) 966-6734
www.pbcparcs.com

**Palm Beach County
Board of County
Commissioners**

Steven L. Abrams, Mayor
Priscilla A. Taylor, Vice Mayor
Hal R. Valeche
Paulette Burdick
Shelley Vana
Mary Lou Berger
Jess R. Santamaria

County Administrator

Robert Weisman

"An Equal Opportunity
Affirmative Action Employer"

printed on recycled paper

September 26, 2013

Ms. Mary Ann Lee, Community Assistance Consultant
Office of Budget and Financial Services
Department of Environmental Protection
3900 Commonwealth Boulevard, Mail Station 585
Tallahassee, FL 32399-3000

**RE: John Prince Memorial Park Phase II Development FY 2013-
2014 FRDAP Grant Application**

Dear Ms. Lee:

Attached are one original and two copies of a FY 2014-2015 FRDAP grant application for John Prince Memorial Park Phase II Improvements. Palm Beach County is requesting \$200,000 in FRDAP funding assistance for a project estimated to cost \$400,000. In 2011 the County was awarded a \$200,000 LWCF grant (LW583) for Phase I of this project. Exhibit "G" and Exhibit "P", delineates the project boundaries and facilities. The County has been careful not to overlap project elements.

John Prince Memorial Park in Lake Worth is a heavily utilized 726-acre regional park centrally located in Palm Beach County. Located on the western shore of Lake Osborne, this park offers many fishing and boating opportunities. The proposed project includes new restrooms, picnic facilities, playground, fishing pier, bike trail, dog park, parking and landscaping. The project also includes renovation of a parking lot, picnic facilities and the bike trail.

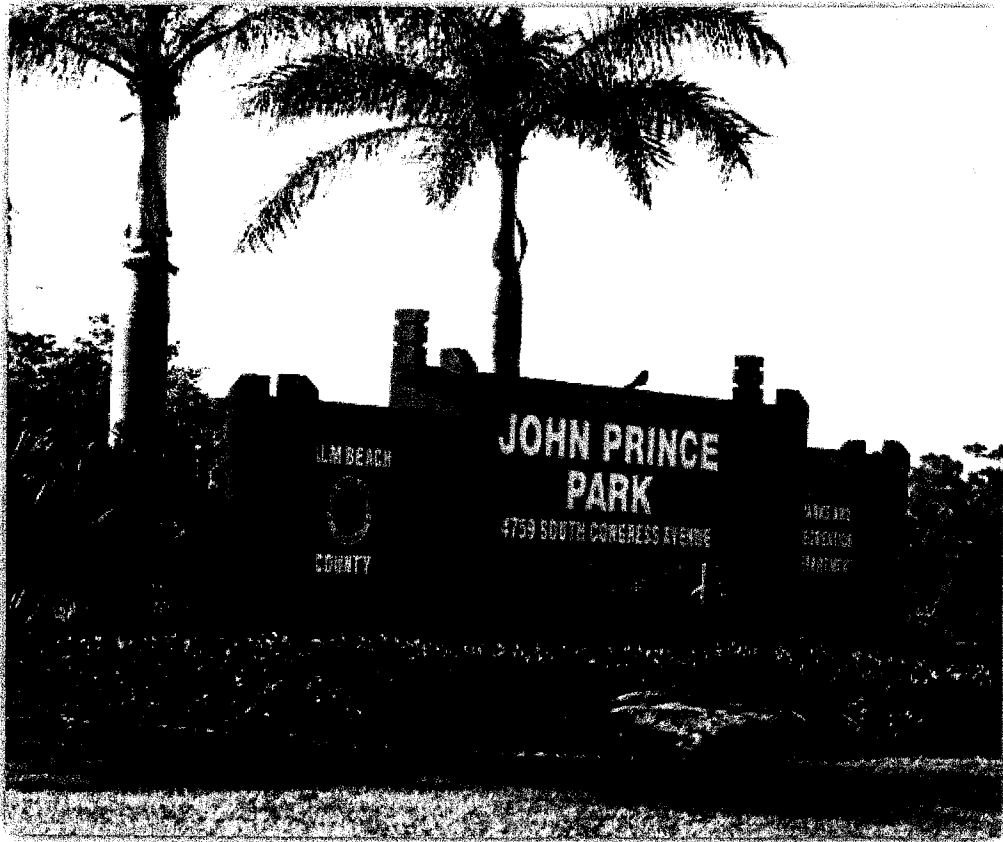
Thank you for this opportunity to apply for a FRDAP grant and for your help in processing this application. Please call Jean Matthews, Senior Planner, at 561-966-6652 if you have any questions or need additional information.

Sincerely,

Eric Call, Director
Palm Beach County Parks and Recreation Department

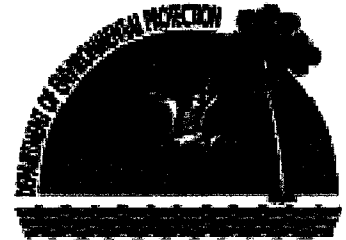
Attachments – One original and 2 copies of 2013-2014 FRDAP grant application

**John Prince Memorial Park Phase II Development
Florida Recreation Development Assistance Program Grant Application
2014-2015**



**Prepared by:
Palm Beach County
Parks and Recreation Department
2700 6th Avenue South
Lake Worth, FL 33461**

September 26, 2013



FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION
FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM
GRANT APPLICATION PACKET
2014-2015

FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION
FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM
GRANT APPLICATION PACKET
2014-2015

PART I — GENERAL INFORMATION

(DEP USE ONLY)

Received: _____

Postmarked: _____

Application Number: _____

1. APPLICANT INFORMATION

A. Name of Applicant: Palm Beach County Board of County Commissioners

B. Federal Employer Identification Number:** 59-6000785

***(This number must be registered at My Florida Market Place with the address the warrant will be forwarded)*

C. Population: 1,349,800

D. Current Operating Budget: \$3,884,250,421

(This is the operating budget for the city, county or special district, and not just the department budget)

E. Contact Person: Jean Matthews Title: Senior Planner

(The contact person is someone who will be in direct contact with DEP and be responsible for administering this grant if awarded)

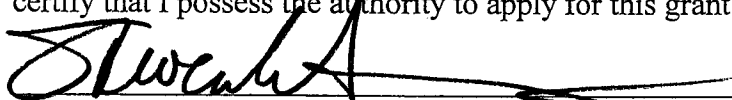
F. Mailing Address: 2700 6th Avenue South

City/State: Lake Worth Zip Code: 33461

Telephone:(561) 966-6652 E-mail: jmatthew@pbcgov.org

FAX: 561-963-6747

I hereby certify that the information provided in this application is true and accurate. I further certify that I possess the authority to apply for this grant on behalf of the applicant.



Signature of City or County Manager/Title

Mayor Steven L. Abrams

9-26-2013

Date

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY



COUNTY ATTORNEY

2. PROJECT INFORMATION

A. Name of Project: John Prince Memorial Park Phase II Development

B. Project Type (Check One): *Project cannot be a combination of acquisition and development*

Acquisition: _____

Development: X

X On land owned by applicant

_____ On land currently under site control by applicant

Date site control expires: N/A

Trail Construction: X

X On land owned by applicant

_____ On land currently under site control by applicant

Date site control expires: _____

Development projects must be under site control (owned by deed, or leased or dedicated for minimum of 30 years from the date of application) by the close of the submission period (September 30, 2013).

- **School board property is ineligible** either by lease or ownership.
- **Include a copy of the site control documents (e.g., deed, lease, etc.). If providing a Quit Claim Deed, please attach a copy of a 30 year title search or title opinion.**

(Tab as Exhibit "N")

C. PROJECT LOCATION:

Street Address: 2700 6th Avenue South

City: Lake Worth County: Palm Beach Zip Code: 33461 - 4727

GIS Coordinates: Latitude: -80.0802944 Longitude: 26.6113686

1. Submit a boundary map of the project area providing a description and sketch of the project area boundaries, display known easements and be legally sufficient to identify the project area. **Aerial photographs are accepted as boundary maps, as long as the boundaries are identified.**

(Tab as Exhibit "K")

2. Submit color, on-site photographs for **all three copies** of your application, sufficient to depict the physical characteristics of the project area.

(Tab as Exhibit "L")

3. Location map and directions: Submit a detailed road map precisely locating the project site along with clear written driving instructions from the nearest federal or state highway. **NOTE:** Confirm that street names listed are the same as those posted on street signs in the area. Please do not use Map Quest or any other computer mapping program for this.

(Tab as Exhibit "M")

D. LEGISLATIVE DISTRICTS IN WHICH THE PROJECT SITE IS LOCATED:

This should be the Florida Senate and Florida House district in which the **proposed project site is located**. If you are not sure of the district, contact your local office of the Supervisor of Elections. **(There is only one each.)**

State Senator: Jeff Clemens Senate District Number: 27

State Representative: Lori Berman House District Number: 90

E. TOTAL NUMBER OF ACRES BEING ACQUIRED OR TOTAL NUMBER OF ACRES BEING DEVELOPED: 10.79 acres

F. DESCRIBE THE PHYSICAL CHARACTERISTICS OF THE PROJECT.

1) For Development Projects:

- (a) Provide a description of the proposed project which includes existing and future uses, existing and proposed physical improvements, natural and historical resources, any proposed resource protection/conservation and any existing buildings on site.

John Prince Park is a 727-acre County Park located around the shores of Lake Osborne. The land was donated to Palm Beach County in 1939 and the park opened to the public in 1952, making it the County's oldest Regional Park. One of the areas centrally located in the park is known as Mound's Circle. Many of the amenities in the Mound's Circle area are original construction and are sorely in the need of updating. Lake Osborne is part of Palm Beach County's Chain of Lakes, which stretched 30 linear miles and provides excellent boating and fishing opportunities. The County would like to renovate the Mound's Circle portion of the park in several phases as funding permits. New amenities will be resource based and will be designed to take advantage of the water view as well as the cooling breezes from Lake Osborne.

Lake Osborne appears on historic State of Florida survey maps as early as 1845. There are no known archeological resources on the project site. The site was conveyed to Palm Beach County by the Board of Trustees of the Internal Improvement Fund of the State of Florida in 1939 for park and forestry purposes. Please see Exhibit "P" for a breakdown of phases and facilities.

- (b) Indicate if a natural spring is located on project site: _____ Yes X No

- (c) Indicate if there is public access to the park either through an existing street: X Yes _____ No

Describe Public Access: There is public access to John Prince Memorial Park from three main arterials; Congress Avenue, 6th Avenue South and Lake Worth Road.

(If additional room needed - Tab as Exhibit "P")

2) For Acquisition Projects: (in addition to the above information)

- (a) If the proposed project consists of acquiring multiple parcels or from multiple owners, identify specific order in which the parcels will be acquired to ensure that in the event that all parcels cannot be acquired, the purposes of the project can be achieved. Also address the ability to have public access to the park either through an existing street or easement.

This is not an acquisition project

FINANCIAL INFORMATION

GRANT MATCH RATIOS: (Based on the grant cap of \$200,000)

<u>Project Cost</u>	<u>State Share</u>	<u>Grantee Share</u>
\$50,000 or less	100%	0%
\$50,001 to \$150,000	75%	25%
\$150,001 up to \$400,000	50%	50%

Project Cost = State Share + Grantee Share

Refer to Chapter 62D-5.055(4), F.A.C. for complete information on match requirements and match types. **The Total Project Cost (Line F) must equal the grant request (Line A) plus the total local match (Line E). This figure (Line F) should not total more than \$400,000 for the purpose of this application.**

A. FRDAP Funds Requested (State Share) Line A \$ 200,000

B. Local Funds Available: (Grantee Share)

1. Cash: Line B \$ 200,000

2. In-Kind: Line C \$ _____

3. Land Value: Line D \$ _____

If property is developed, land value CANNOT be used as a match.

Total Local Match: Line E \$ 200,000
Sum of lines B, C and D

C. Total Cost of Proposed Project: Line F \$ 400,000
Sum of Lines A and E
(Should not total more than \$400,000)

(If approved for REDI Match Waiver, fill out REDI Waiver Form located under FRDAP Administrative Forms at www.dep.state.fl.us/parks/OIRS) (Tab as Exhibit "O")

D. PROJECT WORK PLAN (COMPLETE FOR ALL PROJECTS, DEVELOPMENT AND ACQUISITION):

On page 11 & 12 as attachment A, list the project Work Plan for the elements for this application. The Project elements are listed with the related tasks and deliverables. Primary elements and support elements should be listed separately. Use as many project elements and tasks needed to complete the project.

Remember to include each element in your conceptual site plan. *Submit a conceptual site plan displaying the areas and facilities to be developed as proposed on page 11 & 12 of this application. The site plan must correlate with the project boundary map and work plan elements. The site plan must CLEARLY DELINEATE using color codes between facilities/opportunities currently existing, facilities proposed for funding (page 11 & 12) in this application and facilities planned for future development. If project is an acquisition project, be sure to submit on the site plan the proposed elements to be developed as listed on page 19 of this application. Also identify different FRDAP phases on the site plan and any LWCF phases.*

DEVELOPMENT PROJECTS:

PRIMARY RECREATION AREAS AND FACILITIES: *Primary facilities include all recreation facilities and opportunities. Primary cost must be equal to or greater than fifty percent (50%) of the total cost. Primary examples are: beach access, picnic facilities, fishing piers, ball fields, tennis courts, trails, trailheads, shade structures for recreational facilities, etc. Enclosed structures are not eligible costs. Costs of planning and site preparation should be included within the cost of each element. If land value is used as match, it should be included under primary cost. If this is a trail project, list the uses or types of trails. If developing one trail for multi-purposes state multi-purpose trail, but if doing several different trails list separately with each use (example: walking trail or bike trail).*

SUPPORT FACILITIES AND IMPROVEMENTS: *Support facilities are facilities which can not stand alone, or which would have little or no public outdoor recreational value without the primary facility. No enclosed structures are eligible except restrooms, bathhouses or restroom/concession stands. Other support examples are: parking, landscaping, and security lighting. Amenities such as benches, or bike racks will receive no points when being scored. The enclosed structures listed above cannot be phased and must be completed with one grant.*

ACQUISITION PROJECTS:

If acquisition project, on page 11 & 12, list the project work plan for the acquisition phase of the project.

(Tab as Exhibit "H")

ATTACHMENT A

PROJECT WORK PLAN

Project Name John Prince Memorial Park Phase II Development

Grantee Name Palm Beach County Board of County Commissioners

Please list the each project element along with its objective and estimated amount:

Primary Elements:

Project Element 1: New Picnic Facilities - \$25,000

Project Element 2: New Playground - \$55,000

Project Element 3: New Fishing Pier - \$25,000

Project Element 4: New Bike Trail - \$25,000

Project Element 5: New Dog Park - \$100,000

Project Element 6: Renovated Picnic Facilities - \$15,000

Project Element 7: Renovated Bike Trail - \$5,000

Support Elements:

Project Element 1: New Restroom - \$100,000

Project Element 2: New Landscaping and Lighting - \$30,000

Project Element 3: Renovated Parking Lot - \$20,000

Please see Exhibit "P" for a breakdown of phases and facilities

The project reimbursement is limited to no more than three (3) invoices, but can be less. No partial invoices for an element will be approved. An element must be 100% complete before a reimbursement request can be submitted. An amendment request must be submitted and approved prior to the deletion of any project element. Examples of documentation can be such things as: photographs along with status report of work completed, commencement documentation, and/or closeout documentation.

Commencement Documentation required prior to Reimbursement Request

BILLING/ NUMBER	ELEMENTS/ WORK TO BE COMPLETED	ELEMENT BUDGET AMOUNT FOR REIMBURSEMENT	MATCH AMOUNT TO BE CLAIMED	DOCUMENTATION/ DELIVERABLES TO BE SUBMITTED UPON COMPLETION BEFORE REIMBURSEMENT CAN BE APPROVED
TOTAL FUNDING AMOUNT		\$	\$	

Performance Standard: Approval of deliverables is based upon review for compliance with the requirements for funding under the Florida Recreation Development Assistance Program.

PART II — EVALUATION CRITERIA

GENERAL CRITERIA

1. CAPITAL IMPROVEMENT PLAN

- A. Is the proposed project identified, in whole or in part, in the applicant's capital improvement plan or schedule during the current or next three (3) fiscal years?

Provide:

1) *A letter from the agency's city or county manager certifying the five year capital improvement schedule is officially adopted and date adopted. Project will not receive points if letter is not submitted and does not state the date CIP was adopted.*

- And -

2) *A copy of the five-year capital improvement schedule included in the applicant's adopted Local Comprehensive Plan, stating project by name, amount and year (County or City budgets are not the same as capital improvement schedules) Please highlight project name, amount and year.*

(20 points)

Yes No

--- OR ---

- B. Is the proposed project identified as part of the plan through an adopted resolution committing the applicant to amend their capital improvement plan or schedule and complete the project should it receive program funds?

Provide: a copy of a fully executed resolution amending the existing schedule to include the proposed project. The resolution must clearly indicate the proposed project by name, amount and year and cannot be older than 3 years.

(10 points)

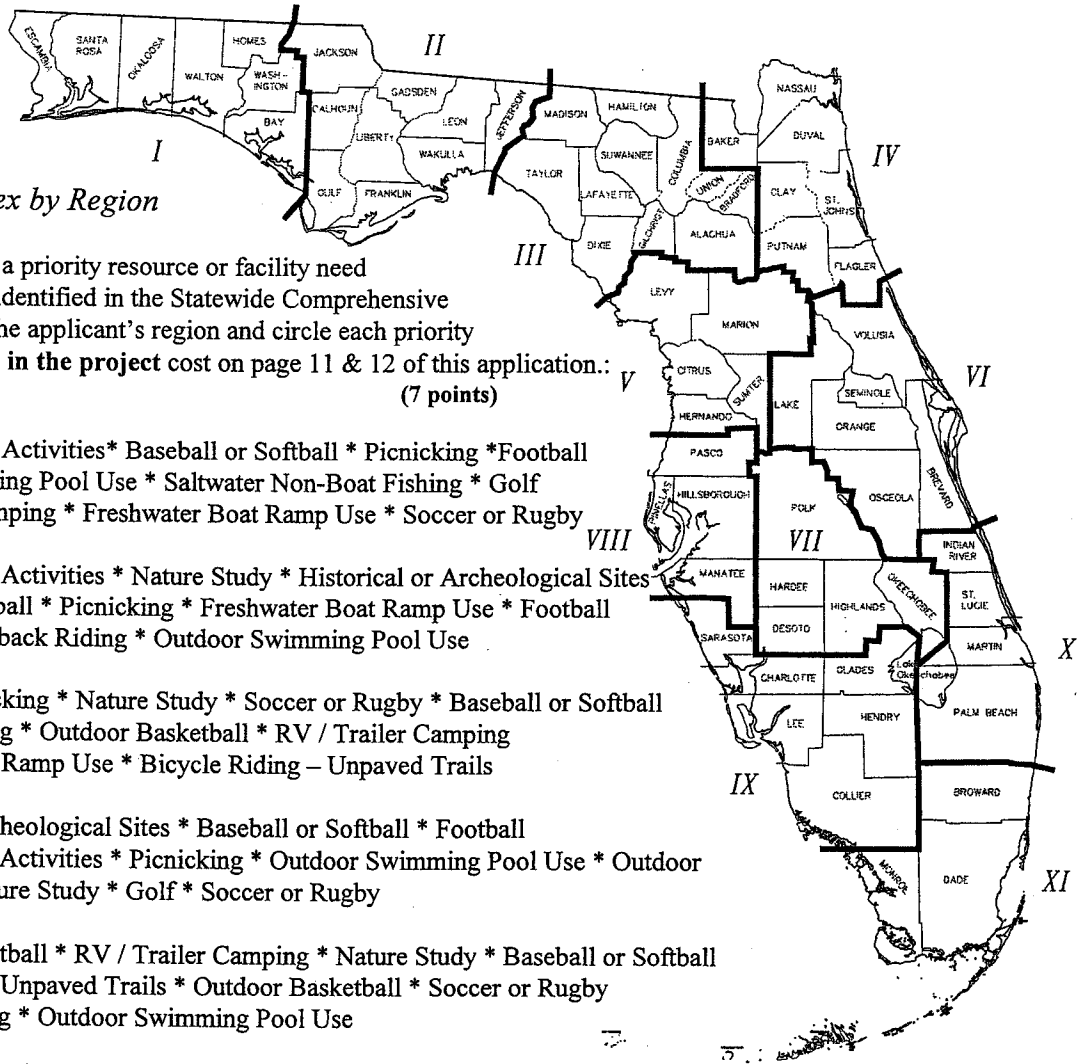
Yes No

(Tab as Exhibit "A")

2. STATE COMPREHENSIVE OUTDOOR RECREATION PLAN

- A. Explain how the proposed project would address one or more of the issues or goals identified in the State Comprehensive Outdoor Recreation Plan. *Use the **OUTDOOR RECREATION IN FLORIDA- 2008 (Chapter 6 & 7)**. Provide quotations or other appropriate references with explanations to justify the correlation. To receive points, must give a detailed explanation as to how the project meets the goals, cannot only list the goals.*

(Tab as Exhibit "B") (4 points)



B. 2008 Relative Need Index by Region

The proposed project provides for a priority resource or facility need in the applicant's planning region identified in the Statewide Comprehensive Outdoor Recreation Plan. Locate the applicant's region and circle each priority resource/facility need as proposed in the project cost on page 11 & 12 of this application.: (7 points)

- _____ I Saltwater Beach Activities * Baseball or Softball * Picnicking * Football
Outdoor Swimming Pool Use * Saltwater Non-Boat Fishing * Golf
RV / Trailer Camping * Freshwater Boat Ramp Use * Soccer or Rugby
- _____ II Saltwater Beach Activities * Nature Study * Historical or Archeological Sites
Baseball or Softball * Picnicking * Freshwater Boat Ramp Use * Football
Hunting * Horseback Riding * Outdoor Swimming Pool Use
- _____ III Football * Picnicking * Nature Study * Soccer or Rugby * Baseball or Softball
Horseback Riding * Outdoor Basketball * RV / Trailer Camping
Freshwater Boat Ramp Use * Bicycle Riding – Unpaved Trails
- _____ IV Historical or Archeological Sites * Baseball or Softball * Football
Saltwater Beach Activities * Picnicking * Outdoor Swimming Pool Use * Outdoor
Basketball * Nature Study * Golf * Soccer or Rugby
- _____ V Picnicking * Football * RV / Trailer Camping * Nature Study * Baseball or Softball
Bicycle Riding - Unpaved Trails * Outdoor Basketball * Soccer or Rugby
Horseback Riding * Outdoor Swimming Pool Use
- _____ VI Picnicking * RV / Trailer Camping * Football * Baseball or Softball
Outdoor Swimming Pool Use * Nature Study * Historical or Archeological Sites
Outdoor Basketball * Saltwater Beach Activities * Soccer or Rugby
- _____ VII RV / Trailer Camping * Picnicking * Baseball or Softball * Outdoor Swimming Pool Use
Nature Study * Freshwater Boat Ramp Use * Football * Golf * Horseback Riding
Outdoor Basketball
- _____ VIII Picnicking * RV / Trailer Camping * Baseball or Softball * Football * Outdoor Swimming Pool Use
Saltwater Beach Activities * Golf * Outdoor Basketball * Outdoor Tennis * Soccer or Rugby
- _____ IX Picnicking * RV / Trailer Camping * Saltwater Beach Activities * Outdoor Swimming Pool Use
Golf * Football * Nature Study * Baseball or Softball * Outdoor Tennis * Historical or Archeological Sites
- _____ X X Football * Golf * Baseball or Softball * Outdoor Swimming Pool Use * Picnicking * Outdoor Tennis
Saltwater Beach Activities * Outdoor Basketball * RV / Trailer Camping * Soccer or Rugby
- _____ XI Outdoor Swimming Pool Use * Picnicking * Football * Baseball or Softball * Saltwater Beach Activities
Outdoor Tennis * Golf * Outdoor Basketball * Saltwater Non-Boat Fishing * RV / Trailer Camping

3. PUBLIC PARTICIPATION

Indicate which of the following apply (*Check ALL that apply*):

(To receive points for this section any meetings, presentations, or surveys must be held in the current year or within the **previous 3 years** of application and each of **the three meetings must be held separately** to receive each set of points. **Meetings also must be held prior to the application submittal.**)

X A. A pre-advertised public meeting was held **solely** for the purpose of discussing the proposed project. *Attach a copy of ad and proof of publication for the advertisement. Advertisement needs to state where and when advertised. If submitting 2 applications, must hold separate meeting for each project (unless they are phased projects of the same park). If not advertised in a newspaper, need a written explanation as to how, when and where advertised, along with a copy of notice/advertisement.*

(Tab as Exhibit "C-1") (10 points)

X B. The project was discussed at a **regularly** scheduled meeting of the applicant's advisory board responsible for park, recreation or leisure service activities. *Provide a copy of the minutes of the advisory board meeting(s) where **this project** was discussed. The board must be an appointed group of citizens, such as a parks and recreation advisory board, who would normally review projects similar to the proposed grant application. Planning and zoning or similar boards may be used if a parks and recreation advisory board does not exist. **CITY OR COUNTY COMMISSIONS ARE NOT CONSIDERED ADVISORY BOARDS.***

(Tab as Exhibit "C-2") (7 points)

X C. Public input on the proposed project was obtained through presentations to community organizations, neighborhood associations and/or a written opinion survey. *Provide documentation (minutes from the meeting which the project was discussed with date or thank-you letter from an organization, association, etc.) showing that presentations regarding this project were made to community organizations or groups **OR provide a copy of the survey, who surveyed and summary of the results.** Letters of support are not acceptable to receive points.*

(Tab as Exhibit "C-3") (4 points)

4. OPERATION AND MAINTENANCE

Capability to develop, operate and maintain the project site: *(Check ONLY one):*

Provide **a brief description** of how development, programming and maintenance will be provided and **a copy of an agency organizational chart**. **Must provide both to receive points.**

The applicant has a full-time recreation or park department staffed to provide facility development, programming and maintenance.

(Tab as Exhibit "D") (6 points)

The applicant has demonstrated the existence of a full-time ability to provide facility development, programming and maintenance.

(Tab as Exhibit "D") (4 points)

The applicant has other means of providing facility development, programming and maintenance.

(Tab as Exhibit "D") (2 points)

5. PARK PARTNERSHIP

The proposed project is supported through a fully executed written cooperative agreement between the applicant and a private or public entity *(within the current or past 3 years)* in which said entity agrees to furnish 10% or more of the total project costs in cash, land, or labor services for the **development/construction** of this project with the applicant holding the leading management responsibility. **The written agreement must be executed by the end of the submission period and quantify the donation in monetary units. This can be a cooperative agreement between both parties or a letter from the entity agreeing to furnish 10% of the total project costs in cash, materials, land, or labor services.**

(A management or maintenance agreement is not acceptable.)

Yes No

(Tab as Exhibit "E") (3 points)

6. TRAIL CONNECTIVITY

The project provides for increased trail access by connecting an existing, publicly owned and designated recreational trail which is **outside the project boundary**. **Indicate on the site plan the project trail/connection and name and location of existing trail(s) outside the boundaries.**

Yes No

(Tab as Exhibit "G") (5 points)

DEVELOPMENT CRITERIA (COMPLETE ONLY FOR DEVELOPMENT PROJECTS)

1. NEW DEVELOPMENT

List the existing facilities/improvements on the project site. *Include improvements such as baseball fields, basketball courts, trails, boat ramps, etc. (Bullet lists are encouraged) (If undeveloped, state None). The site plan must clearly delineate between facilities/opportunities currently existing, facilities proposed for funding in this application and facilities planned for future development. Identify and color code different funding phases from the existing facilities.*

(Tab as Exhibit "G") (5 points, if undeveloped)

Existing improvements include a parking lot, picnic facilities, landscaping, and a bike trail.

2. INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA

A) List the facilities which are addressed on page 11 & 12 of this application which are identified in the priority ranked index clusters of outdoor facilities needs for renovation and/or new construction identified within the applicant's population density as set forth in the Department's study entitled "Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida" effective December 1995. *(See attached pages 24-28 for Priority Ranked Index Clusters. A project facility not listed in the priority ranked indexes will receive a score of a similar facility included in the indexes, as determined by the Department staff.) (If developing trails, must have separate trails to receive separate points.*

(Maximum 30 points)

Primary Facilities	Points	Cluster
New Picnic Facilities	4	Cluster III
New Playground	5	Cluster II
New Fishing Pier	2	Cluster V
New Bike Trail	3	Cluster IV
New Dog Park	3	Cluster IV
Renovated Picnic Facilities	3	Cluster IV
Renovated Bike Trail	2	Cluster V
Support Facilities		
New Restroom	4	Cluster III
New Landscaping and Lighting	6	Cluster I
Renovation of Parking lot	6	Cluster I
Total	38 Points	

B) Does the proposed project, in whole or in part, address the highest priority of infrastructure funding needs for the applicant's population density as set forth in the study titled "**1995 INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA**". Use the table below to determine in which priority funding need ranking the project falls. (Check **ONLY one**):

_____ Highest Priority Funding Need (13 points)

 X Second Highest Priority Funding Need (8 points)

Population Density 1 – Population Under 10,000	Rank 1 Rank 2	Construction Renovation
Population Density 2 – Population 10,000 to 24,999	Rank 1 Rank 2	Renovation Construction
Population Density 3 – Population 25,000 to 49,999	Rank 1 Rank 2	Construction Renovation
Population Density 4 – Population 50,000 to 99,999	Rank 1 Rank 2	Construction Renovation
Population Density 5 – Population 100,000 and Over	Rank 1 Rank 2	Renovation Construction

Source: The 1995 Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida



County Administration

P.O. Box 1989
West Palm Beach, FL 33402-1989
(561) 355-2030
FAX: (561) 355-3982
www.pbcgov.com



**Palm Beach County
Board of County
Commissioners**

Steven L. Abrams, Mayor
Priscilla A. Taylor, Vice Mayor

Hai R. Valeche
Paulette Burdick
Shelley Vana
Mary Lou Berger
Jess R. Santamaria

County Administrator

Robert Weisman

*"An Equal Opportunity
Affirmative Action Employer"*

printed on recycled paper

September 10, 2013

Ms. Mary Ann Lee, Community Assistance Consultant
Office of Budget and Financial Services
Department of Environmental Protection
3900 Commonwealth Boulevard
Tallahassee, FL. 32399-3000

Re: John Prince Memorial Park - Five Year Capital Improvement Program

Dear Ms. Lee:

On September 24, 2012, the Palm Beach County Board of County Commissioners officially adopted the County's FY 2013 Five Year Capital Improvement Program. This Capital Improvement Program covers fiscal years 2013 through 2017. There is currently \$200,000 available for a match for this project in the John Prince Memorial Park Phase IV Improvement budget. These improvements include construction of new amenities such as a new fishing pier, playground, picnic facilities, bike trail and dog park. John Prince Memorial Park is one of the oldest parks in Palm Beach County and renovation of the existing facilities and the addition of new facilities will benefit park patrons.

Sincerely,

A handwritten signature in black ink, appearing to read "Robert Weisman".

Robert Weisman
County Administrator

RW/JM

**Palm Beach County Capital Improvement Program
FY 2013 - FY 2017 (\$ in 1,000)
Capital Project Proposal**

Project Title: John Prince Park Improvements Phase IV			Fund #: 3602			Unit #: P560						
<p>Description: This project includes lakeside improvements such as canoe and kayak launch areas, docks, fishing piers, as well as, shoreline facilities for additional waterfront use, playgrounds, dog park, restrooms, pavilions, day use picnic areas, bike paths, landscaping, irrigation, fencing, environmental enhancement, forestation and related utility and support infrastructure. This project will provide developed acres of regional park necessary to maintain the Comprehensive Plan Level of Service as a result of permits issued for residential development in Park Impact Fee Zone 2. The improvements will provide additional active and passive recreational facilities that serve the needs of new residents in the Central Park District. Future funding of \$1,240,000 is from Zone 2 Park Impact Fees.</p>												
COST PROJECTIONS:									Comprehensive Plan			
Element	Spending Prior FY's	FY 2012 Current	FY 2013 Request	FY 2014	FY 2015	FY 2016	FY 2017	Beyond 2017	Total	Comp Plan Element	ROSE	
Acquisition	0	0	0	0	0	0	0	0	0	Policy Number	1.1d,1.2b,1.2d	
Construction	1,051	905	0	274	302	332	332	0	3,196	Project Category	2	
Design	33	50	0	0	0	0	0	0	83	Project Location	2	
Other	13	0	0	0	0	0	0	0	13	Special Y/N	N	
Total	1,097	955	0	274	302	332	332	0	3,292	High Hazard Area Y/N	N	
FUNDING PROJECTIONS:			Funded		Unfunded						Operating Cost Projections	
Category	Funding Prior FY's	FY 2012 Current	FY 2013 Request	FY 2014	FY 2015	FY 2016	FY 2017	Beyond 2017	Total	F/Y	1st Year	Annual Ongoing
Ad Valorem	300	0	0	0	0	0	0	0	300	Staff		
Bonds	200	0	0	0	0	0	0	0	200	O & M		
Grants	336	0	0	0	0	0	0	0	336	Equipment		
Impact Fees	1,066	150	0	274	302	332	332	0	2,456	Other		
Operating	0	0	0	0	0	0	0	0	0	Total	0	0
Other	0	0	0	0	0	0	0	0	0	# of Positions		
Prop Share	0	0	0	0	0	0	0	0	0			
Total	1,902	150	0	274	302	332	332	0	3,292			

Exhibit "B"

The project is consistent with the following issues and goals outlined in the Outdoor Recreation in Florida 2008 manual:

Outdoor Recreation in Florida, 2008, 6-5 recognizes the importance of nature-based tourism in Florida including fishing, hunting, paddling, boating and nature viewing.

John Prince Park is a 727 acre County Park located around the shores of Lake Osborne, and is the County's oldest Regional Park. Lake Osborne is part of Palm Beach County's Chain-of-Lakes which consists of five interconnected lake systems covering a linear distance of approximately 30 miles. Lake Osborne's 380-acres provide habitat for a wide variety of wildlife including large mouth bass, bluegill, speckled perch, catfish, egrets, herons, cormorant, wood storks, osprey, alligators, turtles, foxes, armadillos, and raccoons. The County has completed several habitat restoration projects in John Prince Memorial Park involving removing exotic vegetation and replanting with native species. The John Prince Memorial Park Phase II Development project includes construction of a new fishing pier which will provide fresh water fishing opportunities along the shoreline of Lake Osborne.

Outdoor Recreation in Florida, 2008, 7-8

Public park and recreation agencies should continue to work with local planning, growth management and greenway and trail programs to improve the ability of Floridians to walk and bicycle to work, school and other daily activities, and to provide public outdoor recreation opportunities."

The Palm Beach County Parks and Recreation Department has been working closely with the Palm Beach County Metropolitan Planning Organization – Bicycle/Greenway/Pedestrian Advisory Committee to include John Prince Memorial Park in the County's Master Bicycle Plan and the City of Lake Worth's Master Bicycle Plan. The Parks and Recreation Department is looking at potential funding to widen existing multi-purpose paths to 12 feet, as well as creating additional internal pathways along the water. The Department is also working with the County's Engineering Department to develop bike paths and sidewalks to connect nearby neighborhoods to the park.

Exhibit "C-1"
Public participation documentation
Copy of Public meeting advertisement for SOLE PURPOSE
of discussing the project

A public meeting was held at John Prince Memorial Park – Splash Playground on Tuesday, September 18, 2012 at 10:30 A.M.

A graphics showing the proposed improvements was explained; the meeting lasted approximately one hour.

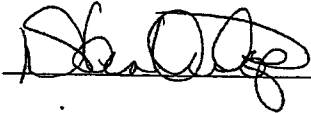
The meeting was advertized in the legal section of the Palm Beach Post on Sunday, September 16, 2012. A copy of the legal advertisement and proof of publication is attached

THE PALM BEACH POST
Published Daily and Sunday
West Palm Beach, Palm Beach County, Florida

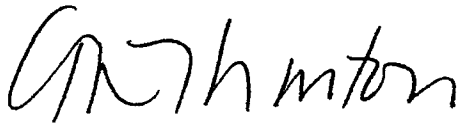
PROOF OF PUBLICATION


STATE OF FLORIDA
COUNTY OF PALM BEACH

Before the undersigned authority personally appeared **Dottie Van Overloop**, who on oath says that she is **Legal Advertising Clerk** of The Palm Beach Post, a daily and Sunday newspaper, published at West Palm Beach in Palm Beach County, Florida; that the attached copy of advertising for a **Notice** in the matter **9/18 Public Meeting** was published in said newspaper in the issues of **September 16, 2012**. Affiant further says that the said The Post is a newspaper published at West Palm Beach, in said Palm Beach County, Florida, and that the said newspaper has heretofore been continuously published in said Palm Beach County, Florida, daily and Sunday and has been entered as second class mail matter at the post office in West Palm Beach, in said Palm Beach County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she/he has neither paid nor promised any person, firm or corporation any discount rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. Also published in Martin and St. Lucie Counties.



Sworn to and subscribed before 17th day of September, A.D. 2012.
Who is personally known to me.



NOTARY PUBLIC-STATE OF FLORIDA
 Karen M. McLinton
Commission # DD832672
Expires: NOV. 15, 2012
BONDED THRU ATLANTIC BONDING CO., INC.

NO. 6905407
PUBLIC MEETING NOTICE
A Public Meeting will be held on Tuesday, September 18, 2012, at 10:30 A.M. at John Prince Memorial Park, 2700 6th Avenue South, Lake Worth, FL. The meeting will be held at the shelter located next to the Boundless Playground - splash pad off of Lake Worth Road. The meeting is being held to obtain input on a Florida Recreation Development Assistance Program grant for a proposed Phase IV-B Development Project at the John Prince Memorial Park. A list of project elements will be reviewed at that time. All persons interested in this project are welcome to attend. Please contact Jean Matthews, Senior Planner, Palm Beach County Parks and Recreation Department at 966-6652 if you would like additional information.
PUB: The Palm Beach Post
September 16, 2012

Exhibit "C-2"
Minutes of Metropolitan Planning Organization
Bicycle/Greenway/Pedestrian Advisory Committee (BGPAC)



**PALM BEACH
METROPOLITAN PLANNING ORGANIZATION**

2300 N. Jog Rd., Suite 4E-13, West Palm Beach, Florida 33411

Phone 561.684.4170 Fax 561.233.5664 www.pbcgov.com/mpo

**BICYCLE/GREENWAYS/PEDESTRIAN
ADVISORY COMMITTEE (BGPAC)
MEETING**

THURSDAY, SEPTEMBER 6, 2012 9:07 A.M. – 10:37 A.M.
4th Floor Conference Room - Vista Center County Government Building
2300 North Jog Road, West Palm Beach, FL

MINUTES

- I. CALL TO ORDER - Roll Call/Introductions
 - II. ADOPTION OF AGENDA
 - III. APPROVAL OF MINUTES – August 9, 2012
 - IV. PUBLIC COMMENTS OPPORTUNITY
 - V. OLD BUSINESS
 - A. 2012 Transportation Enhancement Program – Priorities
 - B. Chevron Striping Issue on Roadways
 - C. FDOT Landscaping Program – MPO Prioritization Criteria
 - D. Office of Greenways and Trails Public Workshop
 - VI. NEW BUSINESS
 - A. 2012 AASHTO Guide for Bicycle Facilities
 - B. John Prince Memorial Park and Okeecheelee Park South – Improvement Projects
 - C. Boca Raton Transportation Enhancement Projects – Joy Puerta
 - VII. COORDINATOR'S REPORT
 - VIII. MEMBERS' COMMENTS
 - IX. ADJOURNMENT
-

ATTENDANCE – 2012

MEMBER/ALTERNATE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec
CORNELIA WANTZ PBC – TRAFFIC ENGINEERING	E	P	P	P	P	P	N	P	P			
CHAIR JEAN MATTHEWS/John Wildner PBC- PARKS & RECREATION	Alt	P	P	P	P	P	O	P	P			
MICHAEL HOWE/David Wiloch PBC – PLANNING	P	Alt	P	P	P	P		P	Alt			
ALEX HANSEN/Denise Malone CITY OF WEST PALM BEACH - PLANNING	P	P	P	P	P	P	M	Alt	E			
VICE CHAIR ERICA WHITFIELD PBC - SCHOOL DISTRICT	P	P	P	P	P	P	E	P	P			
JOY PUERTA CITY OF BOCA RATON	P	P	P	P	P	P	E	A	A			
RANDAL KREJCAREK CITY OF DELRAY BEACH	P*	**	**	P	P	E	T	P	P			
BRENDA ARNOLD/Jacquelyn Smith TOWN OF JUPITER	Alt.	P	Alt	P	P	Alt	I	P	Alt			
SALLY CHANNON PBC ENVIRONMENTAL RESOURCE MGMNT	E	P	P	P	P	P	N	P	P			
OLGA PRIETO/Bill Nemser VILLAGE OF WELLINGTON	P	E	P	P	P	P	G	A	A			
LEE HOEFERT DEPT. OF ENVIRONMENTAL PROJECTION	P	P	P	P	P	A		A	A			
Lt. KEVIN O'BRIEN PBS Sheriff's Office	P	E	P	P	E	P		P	P			
BOB SABIN/Don Braverman BOCA RATON BICYCLE CLUB	P	P	E	P	E	P		P	Alt			
JOHN-MARK PALACIOS/Larry Hymowitz FDOT – DISTRICT 4 Ex-Officio – Non Voting	P	P	P	P	P	P		P	P			
BRET BARONAK MPO (non-voting member)	P	P	P	P	P	P		P	P			

Other Attendees:

Malissa Booth
David Wiloch

Public Information Officer, Palm Beach MPO
Palm Beach County Planning Department

P - Member Present

E - Excused Absence

A - Member Absent

Alt- Alternate

**Former member was present. ** - New Appointment*

***Not designated an "official" member until April 2012*

I. CALL TO ORDER

MS. MATTHEWS called the September 6, 2012 meeting to order at 9:08 a.m. MS. BENEZRA conducted the roll call stating that a quorum is present.

II. ADOPTION OF AGENDA

MS. MATTHEWS inquired if there were any additions, deletions or changes to the agenda.

Due to time constraints, MS. PUERTA'S presentation was moved to the first item under "New Business."

A motion was made by MR. BRAVERMAN to adopt the agenda; seconded by MS. PRIETO. The motion carried unanimously.

III. APPROVAL OF MINUTES

MS. MATTHEWS inquired if there were any additions, deletions or changes to the August 9, 2012 minutes.

MR. BARONAK distributed revised minutes because of some minor changes that MR. KREJCAREK brought to his attention; additionally MR. O'BRIEN stated that his rank title is Lieutenant, not Deputy, as stated in August minutes. This correction was made.

A motion was made by MS. PUERTA to approve the modified August 9, 2012 minutes; seconded by MR. BRAVERMAN. The motion carried unanimously.

IV. PUBLIC COMMENT OPPORTUNITY

There were no comments by the public.

V. OLD BUSINESS

A. 2012 Transportation Enhancement Program – Priorities

MR. BARONAK reported that at yesterday's TAC meeting all of the Transportation priorities for the MPO were approved, which also included this year's ranked enhancement projects:

PBC Office of Comm. Revitalization	Canal Point Bridge
Royal Palm Beach	Sparrow Bridge and Pathway
Boca Raton	Tunison Palms Bicycle Lanes
West Palm Beach	Fern Street Improvements
Village of Wellington	Flying Cow Road Pathway Facility

The above projects came to a total of \$3.4 million. There is approximately \$14,000 left and we need to make a decision what to do with these funds. It may go back into the projects. MR. BARONAK said for the past month he has attempted to contact FDOT to confirm that the applicants satisfactorily responded to comments, but has not received any response. He talked to all of the applicants to find out if FDOT was satisfied with their response to FDOT's comments. The applicants had not received confirmation.

MR. BARONAK said the MPO staff will move ahead and MPO Board approval of these priorities is scheduled on September 20th.

B. Chevron Striping Issue on Roadways

MR. BARONAK said a few changes were made to the "draft" letter he presented at last month's meeting. Basically, the main point was stressed that we want somebody from FDOT and the County to attend the October BGPAC meeting to give us more insight and to discuss the methodology and reasoning behind the use of the chevrons. After MS. MATTHEWS signs the letter it will be sent to the aforementioned agencies.

C. FDOT Landscaping Program – MPO Prioritization Criteria

MR. BARONAK said as he mentioned at last month's meeting, FDOT is taking on the landscaping projects; not the beautification category of enhancement projects, but the separate thoroughfare beautification grant that was formerly under the "Keep Palm Beach Beautiful" program. They will now keep it in-house and have asked the MPO to develop prioritization criteria for applicants that will be submitted under Landscaping program.

MR. BARONAK said some of the criteria used in this Committee's scoring sheet for Beautification under the Transportation Enhancement Grant program could apply and he brought them to FDOT for consideration. MR. BARONAK reviewed the BGPAC's criteria and the types of projects that would be fall under FDOT.

The BGPAC generally approved of the draft criteria. However, there was some discussion regarding point #7 – the Committee felt that too much emphasis was being placed on existing bicycle/pedestrian projects, and this could unfairly score a median-landscaping project. A change was suggested to remove the wording "thus benefitting the environment for biking and walking". The Committee thought that just stating that "The project is located along a roadway that provides specific bicycle and pedestrian facilities" would be more appropriate -- emphasizing the importance of existing facilities, but that a given landscaping project may not directly benefit those facilities (i.e. median).

MR. BARONAK said he would finalize this with Mr. Whitfield.

D. Office of Greenways and Trails Public Workshop

MR. BARONAK reported that on Wednesday, September 26th at Sugar Sand Park, the Office of Greenways and Trails will be holding their state-wide plan update meeting for southeast Florida from 4pm to 7pm. MR. BARONAK reminded the Committee that they worked on targeting the greenway corridors of opportunity. That information will be presented along with what the OGT calls their state-wide priority corridors. He added that a portion of the central Palm Beach corridor, which included a spur -- east/west connection along the Boynton Canal was removed for this workshop because of some past communication with residents in that area who strongly opposed a pathway facility along the Boynton Canal. MR. BARONAK said he knows that the Committee thought that we should keep it on the map, but he believes this could be problematic as residents who oppose the corridor may attend and create an overriding negative atmosphere for the greenway efforts that are trying to be accomplished at this workshop. The next update will be in 2016 and in the next few years additional work can be done to work locally with residents and the Lake Worth Drainage District to establish agreement for a corridor in this area.

MR. BARONAK said East Coast Greenway and Ocean to Lake Trail are the two major state-wide priority corridors identified by the OGT for Palm Beach County. These are in addition to

the other corridors that were identified that are recognized to have bit more local and slightly smaller regional significance for the County.

MR. BARONAK asked if the Committee members were notified about this OGT workshop. Several members did receive information.

CHAIR MATTEWS said she would forward announcement information about this workshop to the Committee in the absence of MR. BARONAK who will be out-of-town.

VI. NEW BUSINESS

A. Boca Raton Transportation Enhancement Projects – Joy Puerta

MS. PUERTA provided a presentation on the development of the El Rio Canal project, which is located in Boca Raton. She provided detailed information about the existing facility, as well as future expansion plans. MS. PUERTA's presentation is part of an ongoing effort by the BGPAC invite agencies that received Transportation Enhancement funding to provide an overview of the project status. All of these presentations will be packaged and be presented to the MPO Board at a future meeting. This will inform the Board of the success of the TE Program.

CHAIR MATTEWS thanked MS. PUERTA for her presentation. MR. BARONAK apologized for not giving MS. PUERTA more notice to prepare her presentation.

B. 2012 AASHTO Guide for Bicycle Facilities

MR. BARONAK said after thirteen years, the AASHTO bicycle guidelines manual has been updated and published. It provides a great deal of guidance on new techniques and innovative approaches to bicycle facilities. MR. BARONAK said that he will be presenting this new manual information to the MPO's TAC at a future meeting. Many of the engineering decision makers and designers sit on the TAC, and need to be informed about newly accepted guidelines, since the Engineers utilize the AASHTO "Green Book" for guidance and standards in their various transportation projects. MR. BARONAK also reminded the BGPAC about the ongoing webinar series that discusses the new manual.

C. John Prince Memorial Park and Okeeheelee Park South – Improvement Projects

Jean Matthews, Senior Planner with Palm Beach County Parks and Recreation Department presented the Committee with an overview of two proposed park improvement projects.

First was Okeeheelee Park South which is centrally located in Palm Beach County. Ms. Matthews reviewed the site plan and proposed improvements that included new car/trailer parking, boat ramp, beach area, restroom, picnic facilities, playground, volleyball court, fishing pier, canoe/kayak launch and renovation of the multi-purpose path. The project was well received.

The second project is located in John Prince Memorial Park and improvements include a new dog park, fishing pier, restroom, playground, volleyball court, and renovation of the parking, picnic facilities, and bike trail. John Prince Memorial Park is a multi-phase development project.

Ms. Matthews thanked the Committee for the opportunity to present this information.

VII. COORDINATOR'S REPORT

MR. BARONAK asked if any member of the Committee does not have an alternate assigned; please work on appointing an individual to serve.

VIII. MEMBERS' COMMENTS

MR. PALACIOS said he will send the BGPAC a link to a webinar that discusses Transportation Alternatives funding under the new MAP-21 Transportation Funding Bill. This webinar details how that State of Florida will execute the funding programs.

IX. ADJOURNMENT

There being no further business, the meeting was adjourned at 10:30 a.m.

This signature is to attest that the undersigned is the Chairperson, or a designated nominee, of the Bicycle/Greenways/Pedestrian Advisory Committee and that information provided herein is the true and correct Minutes of the September 6, 2012 meeting of the Bicycle/Greenways/Pedestrian Advisory Committee, dated this 11th day of October, 2012.

Jan W. Matthews Chairperson

RECORDED TAPES OF BICYCLE/GREENWAYS/PEDESTRIAN ADVISORY COMMITTEE MEETINGS ARE KEPT ON FILE AT THE METROPOLITAN PLANNING ORGANIZATION OFFICE.

Exhibit "C-3"

A copy of the survey and summary of the results as they relate to the proposed project.

User surveys were conducted on three different days at three different locations. Because one of the main components of the John Prince Memorial Park Phase IV-B project is a dog park, surveys were conducted at both the Lake Ida Dog Park and the Okeeheelee Park North – Pooch Pines Dog Park. Members of the MPO Bike/Pedestrian/Greenway Committee were also given a survey.

Lake Ida Dog Park – survey was conducted on August 31, 2012 from 8 am – 10 am with 28 individuals completing the questionnaire.

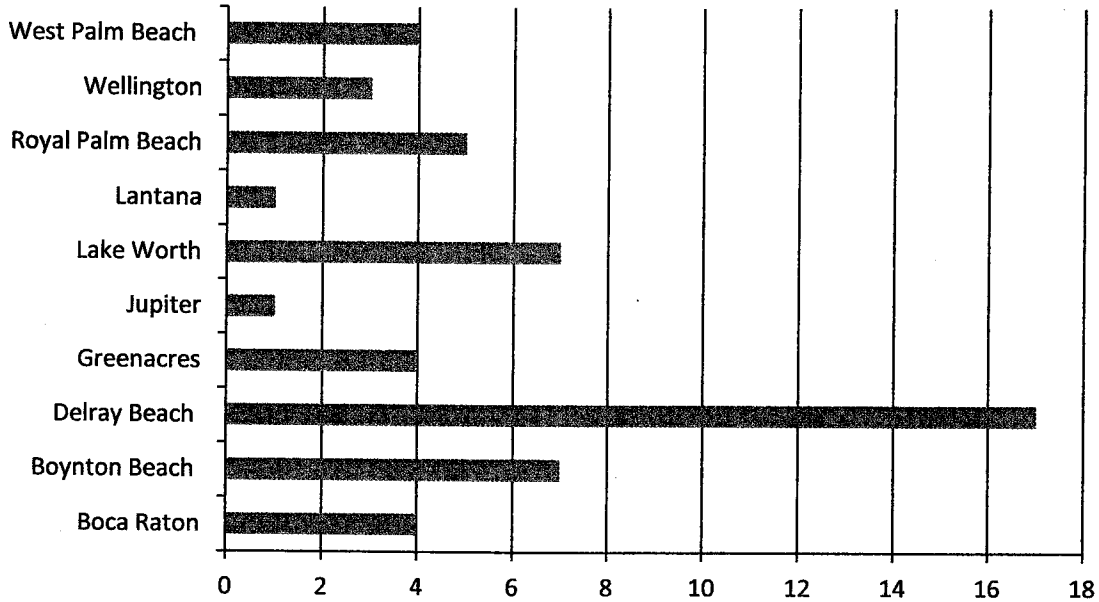
MPO Bike/Pedestrian/Green Committee – survey was conducted on September 6, 2012 at the 9:07 meeting with 8 individuals completing the questionnaire.

Pooch Pines Dog Park - survey was conducted on September 17, 2012 from noon to 1:30 pm with the 17 individuals completing the questionnaire.

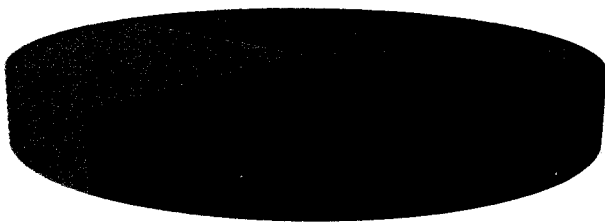
**Palm Beach County
Parks and Recreation Department
2012 Recreational Facility Survey
Exhibit "C-3"**

Do you live in Palm Beach County? 53 of 53 respondents live in Palm Beach County

Which city do you live in?



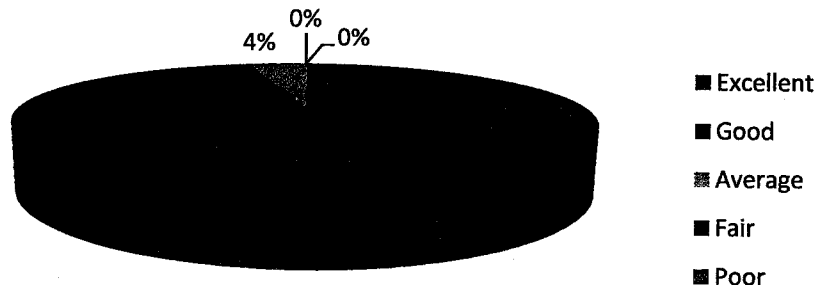
How often do you or your family visit a county park?



- Daily
- Many Times a week
- Several times a month
- Once a month
- Less than once a month
- Hardly at all

**Palm Beach County
Parks and Recreation Department
2012 Recreational Facility Survey
Exhibit "C-3"**

**How would you rate the overall
county recreational facilities?**



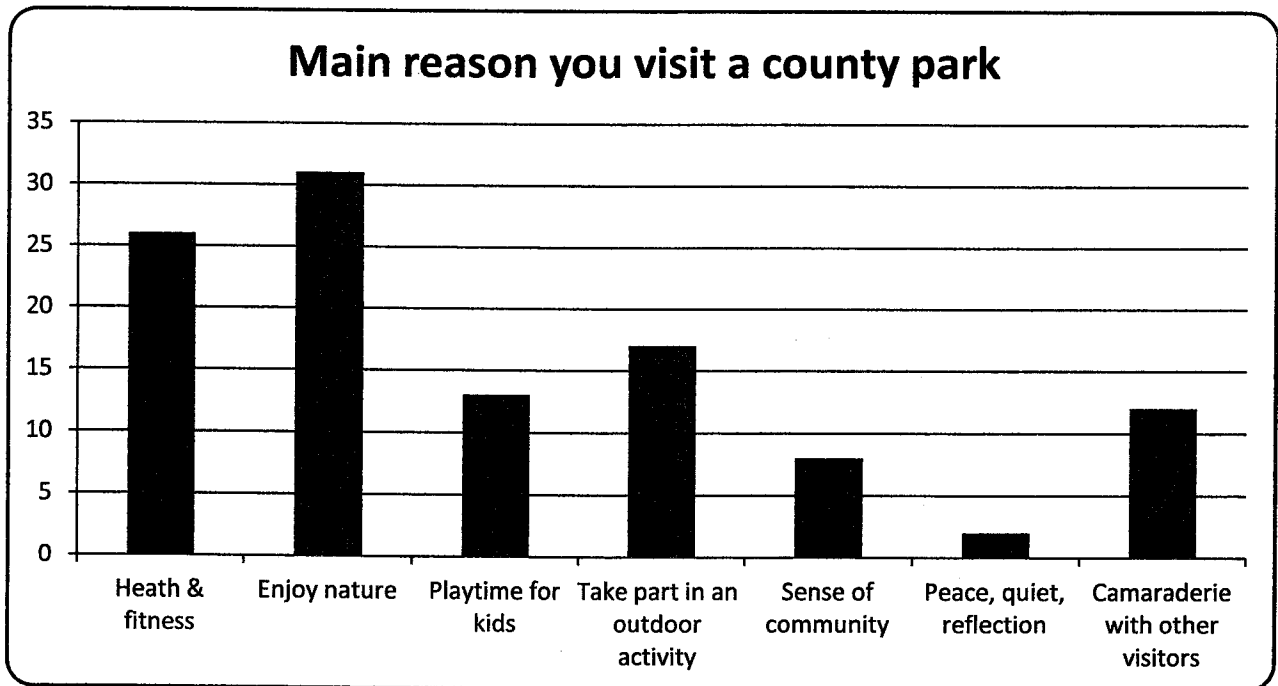
How would you rate the overall supply of County Parks? **35 of the respondents felt the overall supply of County parks was about right and 17 of the respondents felt the County had too few parks with None of the respondents indicating the County has too many parks**

Which of the following **Parks and Recreation facility/activity** have you or a member of your family visited during the last 12 months (please check all that apply.)

26	Walking/hiking	47	Dog Park
13	Jogging/exercise trail	1	Cricket
18	Biking	0	Frisbee or Disc golf
15	Picnicking	2	Equestrian activities
13	Bird/nature watching or photography	2	Archery
14	Playground	14	Pool/Water Park/Splash Pad
9	Fishing	23	Beach/inlet
4	Basketball	8	Fishing Pier
7	Volleyball	9	Recreation/Community Center
2	Racquetball/handball	15	Nature Center
5	Tennis	4	Skateboarding
5	Soccer	8	Golf Course/Driving Range
1	Lacrosse	6	Camping/RV/Campground
4	Baseball/softball	2	Bocce/Petanque
5	Football/soccer	4	Power boating/jet ski/water skiing
12	Canoeing/kayaking		Other

Which of the facilities list above would you like to see more of? **Answers ranged from more dog parks, lakes for dogs to swim, dog beach, nature centers, walking/hiking/biking trails, archery, canoeing, fishing, picnic, equestrian, soccer, pool, clay volleyball, bocce, to Frisbee golf.**

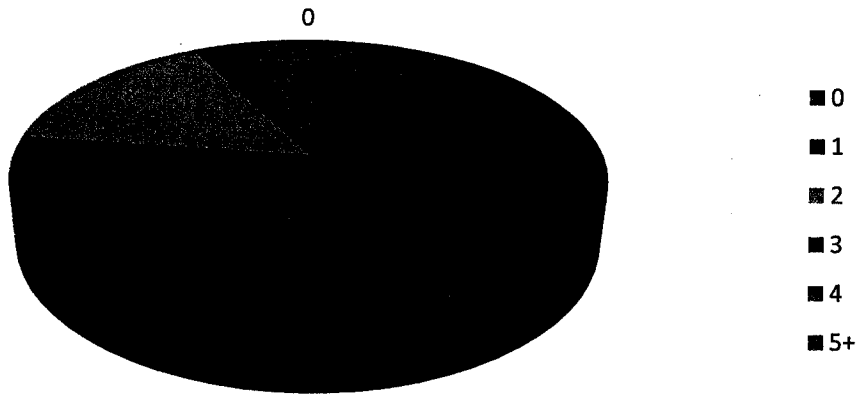
**Palm Beach County
Parks and Recreation Department
2012 Recreational Facility Survey
Exhibit "C-3"**



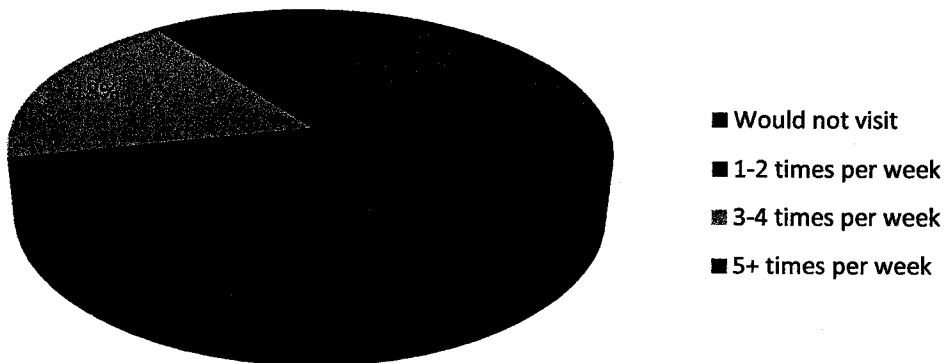
Other; dog park, soccer and fishing

Palm Beach County
Parks and Recreation Department
2012 Recreational Facility Survey
Exhibit "C-3"

How many dogs do you own?



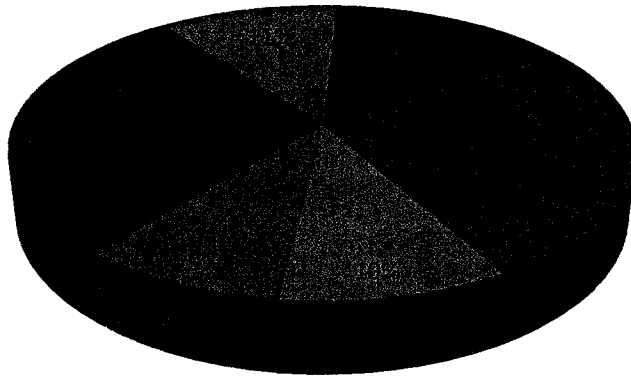
If a dog park were built at John Prince,
how often would you visit?



**Palm Beach County
Parks and Recreation Department
2012 Recreational Facility Survey
Exhibit "C-3"**

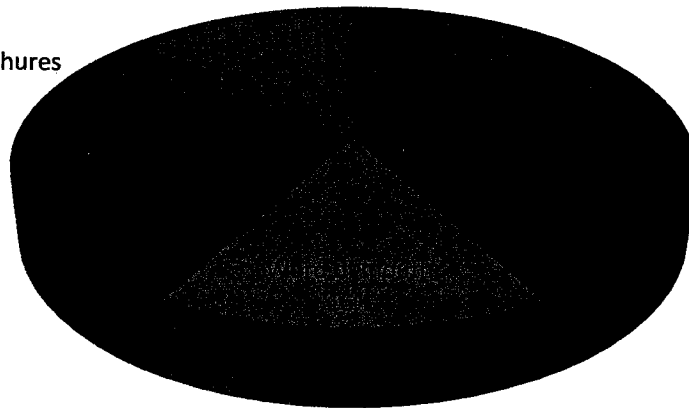
**What time of day would you typically
visit a dog park**

- Morning, during the week
- Mid-day, during the week
- Afternoons, during the week
- Evening during the week
- Mornings, Saturday & Sunday
- Mid-day, Saturday & Sunday
- Afternoons, Saturday & Sunday
- Evenings, Saturday & Sunday



**How would you like to learn more about
Palm Beach County parks**

Flyers/brochures
10%



**Palm Beach County
Parks and Recreation Department
2012 Recreational Facility Survey
Exhibit "C-3"**

Please provide comments in the space below on how the Palm Beach County Parks and Recreation Department can better serve you.

- **Some areas have more parks than others and residents are more likely to use parks if close by. More parks, even small ones encourage use. When opportunities are available for free or inexpensive land for future park development, County should try and acquire land. Tax sales, foreclosures at all time high. Property may never be this inexpensive again.**

- **Not enough parking at Buttonwood (Lantana Road) and West Boynton when all fields are being used – Don't ticket cars.**

- **Love the idea of a dog park at John Prince, would differently attend probably once a month.**

Thank you...

for your participation in completing this questionnaire.
Your input is very valuable in guiding the future development of
parks and recreational opportunities
within Palm Beach County

Exhibit "D"

Documentation of ability to support programming and maintenance of project site. Provide a copy of the agency organization chart.

The Palm Beach County Parks and Recreation Department's Maintenance Division has 285 full time employees and a \$30,553,528 operating budget.

Exhibit "E"
Not Applicable
No park partnership is proposed

Exhibit "F"
Not Applicable
This is not an acquisition project

Exhibit "G" Site Plan

Facilities to be renovated include:

- Renovated Parking
- Renovated Picnic Facilities
- Renovated Bike Trail

Proposed Facilities include:

- New Restroom
- New Picnic Facilities
- New Playground
- New Fishing Pier
- New Bike Trail
- New Dog Park
- New Landscaping & Lighting
- New Parking

Trail Connectivity

The proposed bike trail in John Prince Park connects to 6th Avenue South. The *City of Lake Worth Bicycle Network Plan* clearly identifies 6th Avenue south as an existing bicycle corridor. In addition, the proposed bike trail will connect John Prince Memorial Park's existing bike trails providing connections to both Lake Worth Road and Congress Avenue. Project also connects to the Lake Osborne Drive Trail.










Lake Osborne Drive Trail

PALM BEACH STATE COLLEGE CAMPUS

LAKE OSBORNE

LEGEND

-  PROJECT BOUNDARY LINE
-  PHASE I
-  PHASE II
-  PHASE III
-  EXISTING FACILITIES
-  PROPOSED FACILITIES
-  FUTURE DEVELOPMENT

PHASE II
NEW DOG PARK AREA & PARKING

PHASE I
LAW CENTER

PHASE III

8TH AVENUE SOUTH

ACCESS TO LAKE OSBORNE TRAIL

LAKE OSBORNE DRIVE TRAIL


SINGLE FAMILY RESIDENTIAL

MULTI-FAMILY RESIDENTIAL

PHASE II PROJECT BOUNDARY = 10.79 ACRES
TOTAL PROJECT BOUNDARY = 37.4 ACRES

PP 2013 FROM HOUND BRUCE.DWG

NORTH



0 100 200

SHEET NO.

REVISIONS

JOHN PRINCE MEMORIAL PARK DEVELOPMENT PROJECT
PHASE II
EXHIBIT G

PALM BEACH COUNTY PARKS & RECREATION DEPARTMENT

DESIGNED BY: T. GRANOWITZ
DRAWN BY: C. PRANCKUN
DATE: 9/28/2013

APPROVED BY:



Exhibit "H"
Not Applicable
This is not a trail project

Exhibit "I"
Not Applicable
This is not a trail project

Exhibit "J"
Not Applicable
This is not a trail project

Exhibit "K"

LEGAL DESCRIPTION:

A PARCEL OF LAND IN SECTION 29, TOWNSHIP 44 SOUTH, RANGE 43 EAST IN PALM BEACH COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE INTERSECTION OF THE EAST RIGHT OF WAY LINE OF THE LAKE WORTH DRAINAGE DISTRICT L-13 CANAL AND THE NORTH RIGHT OF WAY LINE OF 6th AVENUE SOUTH AS RECORDED IN ROAD PLAT BOOK 4, PAGES 61-64, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AT STATION 64+17.85; THENCE NORTH 09°37'43" WEST ALONG THE EAST RIGHT OF WAY LINE OF THE SAID L-13 CANAL, A DISTANCE OF 412.52 FEET; THENCE NORTH 01°23'03" EAST ALONG SAID L-13 CANAL RIGHT OF WAY A DISTANCE OF 942.83 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTH, HAVING A RADIUS OF 407.33 FEET, WHOSE RADIAL LINE BEARS NORTH 24°12'45" WEST; THENCE EASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 67°31'39", A DISTANCE OF 480.07 FEET TO A POINT OF COMPOUND CURVATURE, OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 4840.48 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 06°03'59", A DISTANCE OF 512.50 FEET; THENCE SOUTH 24°18'41" EAST, A DISTANCE OF 133.30 FEET; THENCE SOUTH 42°02'53" EAST, A DISTANCE 186.54 FEET; THENCE SOUTH 58°18'49" EAST, A DISTANCE 101.43 FEET; THENCE NORTH 80°39'04" EAST, A DISTANCE 88.55 FEET; THENCE SOUTH 83°15'05" EAST, A DISTANCE OF 83.63 FEET; THENCE SOUTH 66°38'57" EAST, A DISTANCE OF 172.13 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 130.68 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 85°30'43", A DISTANCE OF 195.03 FEET TO A POINT OF NON-TANGENCY; THENCE SOUTH 27°00'46" WEST, A DISTANCE OF 415.20 FEET TO THE NORTH RIGHT OF WAY LINE OF 6th AVENUE SOUTH; THENCE NORTH 86°15'39" WEST ALONG THE SAID RIGHT OF WAY LINE, A DISTANCE OF 448.00 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 2917.80 FEET; THENCE WESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 07°06'17", A DISTANCE OF 361.81 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 86°38'04" WEST, A DISTANCE OF 400.00 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 3766.72 FEET; THENCE WESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 00°21'45", A DISTANCE OF 23.83 FEET TO THE POINT OF BEGINNING

PARCEL CONTAINS 1,362,242 SQUARE FEET OR 31.2728 ACRES MORE OR LESS.

ALL BEARINGS ARE BASED ON AN ASSUMED BEARING OF SOUTH 87°52'05" EAST ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 44 SOUTH, RANGE 43 EAST

NO SEARCH OF THE PUBLIC RECORDS WAS MADE BY THE SIGNING SURVEYOR.


THIS INSTRUMENT WAS PREPARED BY NORMAN J. HOWARD, P.S.M., IN THE OFFICE OF THE COUNTY ENGINEER, 2300 NORTH JOG ROAD, WEST PALM BEACH, FLORIDA, 33411.

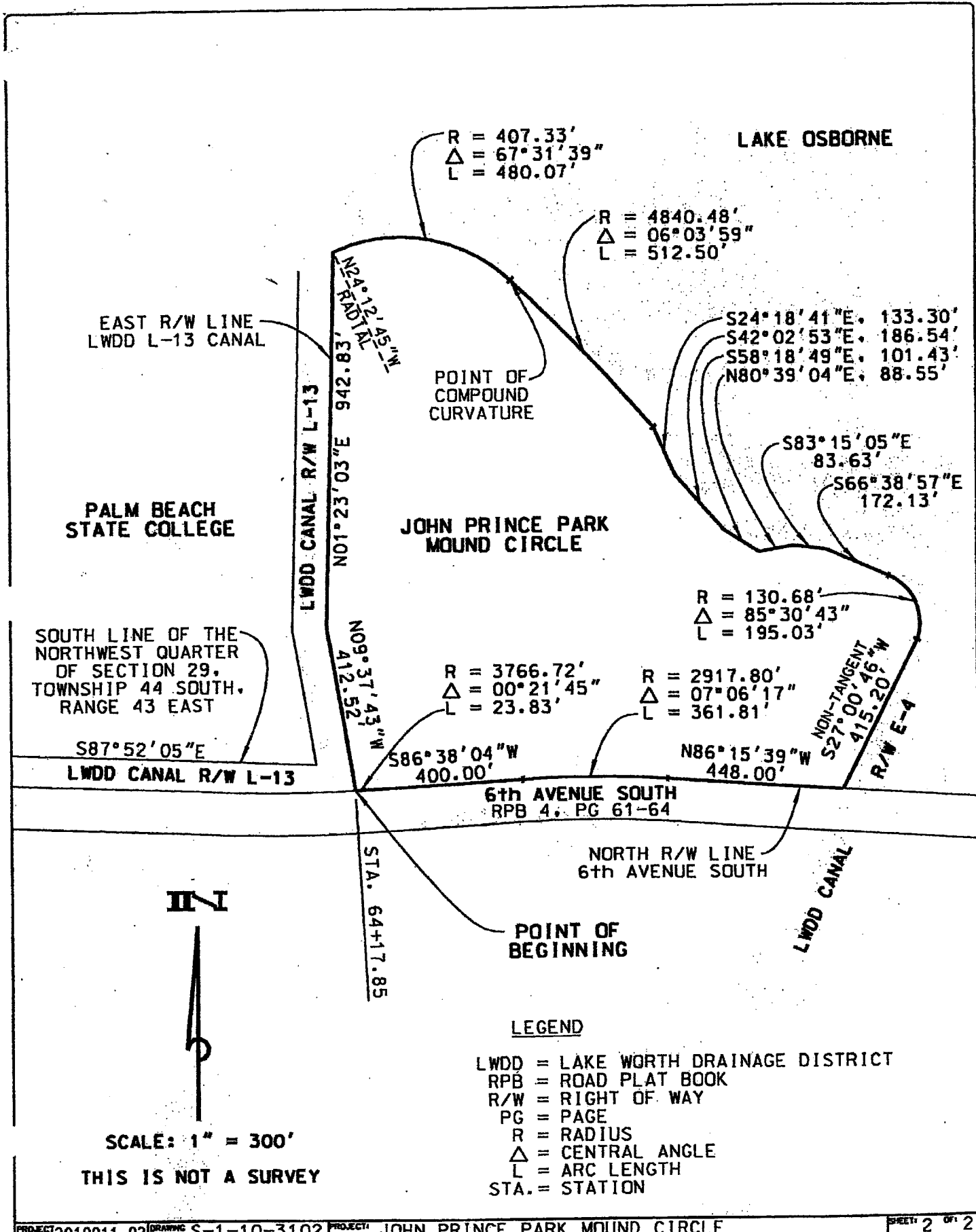
Norman J. Howard

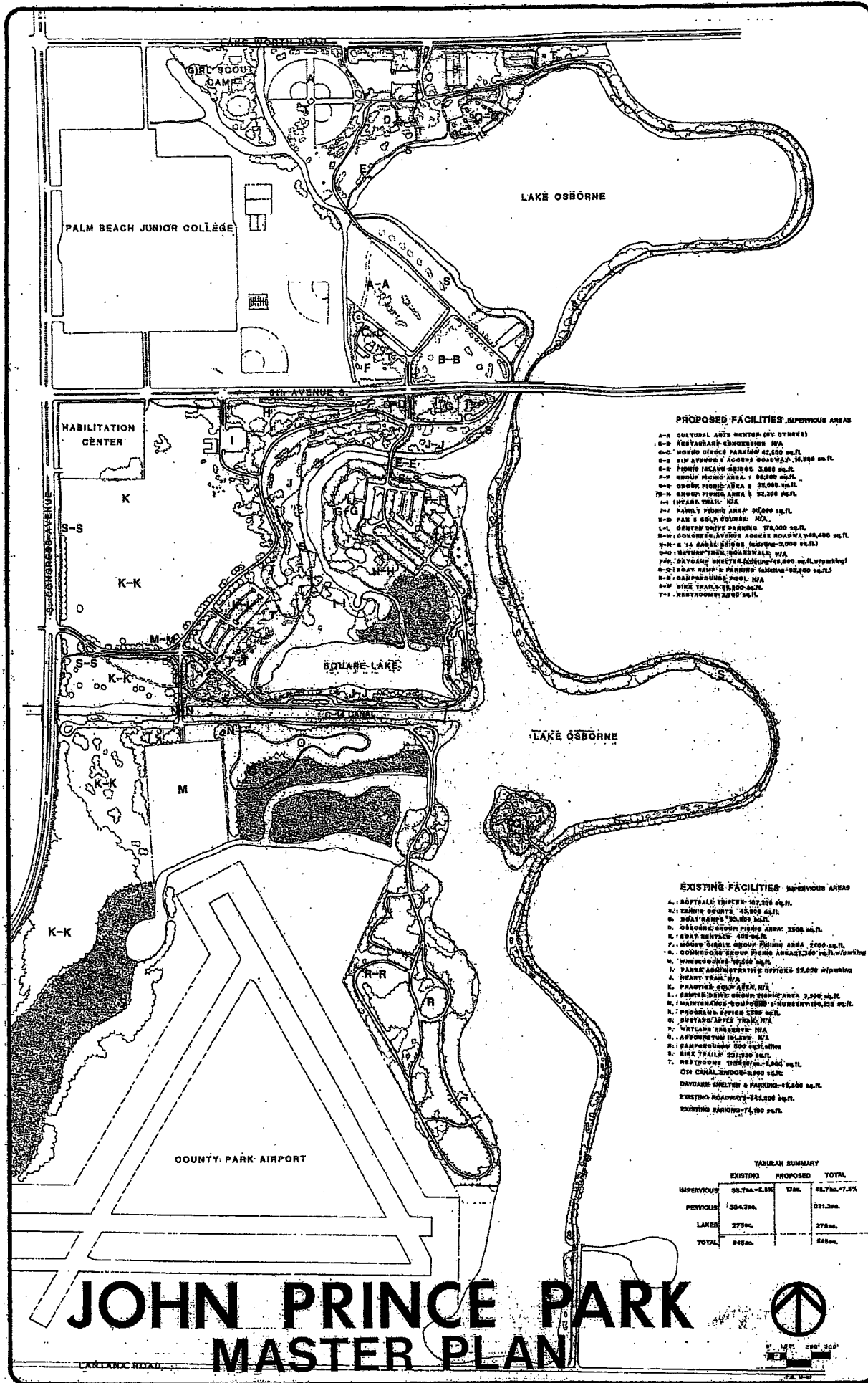
NORMAN J. HOWARD, P.S.M.
FLORIDA CERTIFICATE NO. 5776

4-27-2010
DATE

NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

PROJECT NO. 2010011-02	SHEET 1 OF 2	PROJECT:	NO.	REVISION	BY	DATE	 PALM BEACH COUNTY ENGINEERING AND PUBLIC WORKS ENGINEERING SERVICES 2300 NORTH JOG ROAD WEST PALM BEACH, FL 33411
		JOHN PRINCE PARK MOUND CIRCLE	SCALE: 1" = 300'	DATE: 4/23/10	APPROVED: J.H.H.	DESIGNED: E.A.O.	
DESIGN FILE NAME	DRAWING NO.	FIELD BOOK NO.					
S-1-10-3102.DGN	S-1-10-3102	N/A					





PROPOSED FACILITIES - IMPERVIOUS AREAS

- 1-A CULTURAL AREA CENTER (SEE OTHERS)
- 1-B RESTAURANT-CONFECTIONERY N/A
- 2-C MUSEUM OFFICE PARKING 42,000 sq.ft.
- 2-D SIX AVENUE 2 ACCESS DRIVEWAY 14,000 sq.ft.
- 2-E FRONT PLAZA DRIVEWAY 3,000 sq.ft.
- 2-F SERVICE PLAZA 1 10,000 sq.ft.
- 2-G SERVICE PLAZA 2 20,000 sq.ft.
- 2-H SERVICE PLAZA 3 20,000 sq.ft.
- 2-I SERVICE TRAIL N/A
- 2-J FAMILY FISHING AREA 20,000 sq.ft.
- 2-K PARK & GOLF COURSE N/A
- 2-L SERVICE DRIVE PARKING 70,000 sq.ft.
- 2-M SERVICE DRIVE ACCESS ROADWAY 100,400 sq.ft.
- 2-N 1/4 MILE DRIVE 10,000 sq.ft.
- 2-O SERVICE DRIVE 100,000 sq.ft.
- 2-P SERVICE DRIVE 100,000 sq.ft.
- 2-Q SERVICE DRIVE 100,000 sq.ft.
- 2-R SERVICE DRIVE 100,000 sq.ft.
- 2-S SERVICE DRIVE 100,000 sq.ft.
- 2-T SERVICE DRIVE 100,000 sq.ft.
- 2-U SERVICE DRIVE 100,000 sq.ft.
- 2-V SERVICE DRIVE 100,000 sq.ft.
- 2-W SERVICE DRIVE 100,000 sq.ft.
- 2-X SERVICE DRIVE 100,000 sq.ft.
- 2-Y SERVICE DRIVE 100,000 sq.ft.
- 2-Z SERVICE DRIVE 100,000 sq.ft.

EXISTING FACILITIES - IMPERVIOUS AREAS

- 1. HOSPITAL TRUCKS 107,200 sq.ft.
- 2. TRUCK COUNTY 45,000 sq.ft.
- 3. BOAT RAMP 20,000 sq.ft.
- 4. SERVICE DRIVE 100,000 sq.ft.
- 5. ROAD RENTALS 400 sq.ft.
- 6. SERVICE DRIVE 100,000 sq.ft.
- 7. SERVICE DRIVE 100,000 sq.ft.
- 8. SERVICE DRIVE 100,000 sq.ft.
- 9. SERVICE DRIVE 100,000 sq.ft.
- 10. SERVICE DRIVE 100,000 sq.ft.
- 11. SERVICE DRIVE 100,000 sq.ft.
- 12. SERVICE DRIVE 100,000 sq.ft.
- 13. SERVICE DRIVE 100,000 sq.ft.
- 14. SERVICE DRIVE 100,000 sq.ft.
- 15. SERVICE DRIVE 100,000 sq.ft.
- 16. SERVICE DRIVE 100,000 sq.ft.
- 17. SERVICE DRIVE 100,000 sq.ft.
- 18. SERVICE DRIVE 100,000 sq.ft.
- 19. SERVICE DRIVE 100,000 sq.ft.
- 20. SERVICE DRIVE 100,000 sq.ft.
- 21. SERVICE DRIVE 100,000 sq.ft.
- 22. SERVICE DRIVE 100,000 sq.ft.
- 23. SERVICE DRIVE 100,000 sq.ft.
- 24. SERVICE DRIVE 100,000 sq.ft.
- 25. SERVICE DRIVE 100,000 sq.ft.
- 26. SERVICE DRIVE 100,000 sq.ft.
- 27. SERVICE DRIVE 100,000 sq.ft.
- 28. SERVICE DRIVE 100,000 sq.ft.
- 29. SERVICE DRIVE 100,000 sq.ft.
- 30. SERVICE DRIVE 100,000 sq.ft.
- 31. SERVICE DRIVE 100,000 sq.ft.
- 32. SERVICE DRIVE 100,000 sq.ft.
- 33. SERVICE DRIVE 100,000 sq.ft.
- 34. SERVICE DRIVE 100,000 sq.ft.
- 35. SERVICE DRIVE 100,000 sq.ft.
- 36. SERVICE DRIVE 100,000 sq.ft.
- 37. SERVICE DRIVE 100,000 sq.ft.
- 38. SERVICE DRIVE 100,000 sq.ft.
- 39. SERVICE DRIVE 100,000 sq.ft.
- 40. SERVICE DRIVE 100,000 sq.ft.
- 41. SERVICE DRIVE 100,000 sq.ft.
- 42. SERVICE DRIVE 100,000 sq.ft.
- 43. SERVICE DRIVE 100,000 sq.ft.
- 44. SERVICE DRIVE 100,000 sq.ft.
- 45. SERVICE DRIVE 100,000 sq.ft.
- 46. SERVICE DRIVE 100,000 sq.ft.
- 47. SERVICE DRIVE 100,000 sq.ft.
- 48. SERVICE DRIVE 100,000 sq.ft.
- 49. SERVICE DRIVE 100,000 sq.ft.
- 50. SERVICE DRIVE 100,000 sq.ft.
- 51. SERVICE DRIVE 100,000 sq.ft.
- 52. SERVICE DRIVE 100,000 sq.ft.
- 53. SERVICE DRIVE 100,000 sq.ft.
- 54. SERVICE DRIVE 100,000 sq.ft.
- 55. SERVICE DRIVE 100,000 sq.ft.
- 56. SERVICE DRIVE 100,000 sq.ft.
- 57. SERVICE DRIVE 100,000 sq.ft.
- 58. SERVICE DRIVE 100,000 sq.ft.
- 59. SERVICE DRIVE 100,000 sq.ft.
- 60. SERVICE DRIVE 100,000 sq.ft.
- 61. SERVICE DRIVE 100,000 sq.ft.
- 62. SERVICE DRIVE 100,000 sq.ft.
- 63. SERVICE DRIVE 100,000 sq.ft.
- 64. SERVICE DRIVE 100,000 sq.ft.
- 65. SERVICE DRIVE 100,000 sq.ft.
- 66. SERVICE DRIVE 100,000 sq.ft.
- 67. SERVICE DRIVE 100,000 sq.ft.
- 68. SERVICE DRIVE 100,000 sq.ft.
- 69. SERVICE DRIVE 100,000 sq.ft.
- 70. SERVICE DRIVE 100,000 sq.ft.
- 71. SERVICE DRIVE 100,000 sq.ft.
- 72. SERVICE DRIVE 100,000 sq.ft.
- 73. SERVICE DRIVE 100,000 sq.ft.
- 74. SERVICE DRIVE 100,000 sq.ft.
- 75. SERVICE DRIVE 100,000 sq.ft.
- 76. SERVICE DRIVE 100,000 sq.ft.
- 77. SERVICE DRIVE 100,000 sq.ft.
- 78. SERVICE DRIVE 100,000 sq.ft.
- 79. SERVICE DRIVE 100,000 sq.ft.
- 80. SERVICE DRIVE 100,000 sq.ft.
- 81. SERVICE DRIVE 100,000 sq.ft.
- 82. SERVICE DRIVE 100,000 sq.ft.
- 83. SERVICE DRIVE 100,000 sq.ft.
- 84. SERVICE DRIVE 100,000 sq.ft.
- 85. SERVICE DRIVE 100,000 sq.ft.
- 86. SERVICE DRIVE 100,000 sq.ft.
- 87. SERVICE DRIVE 100,000 sq.ft.
- 88. SERVICE DRIVE 100,000 sq.ft.
- 89. SERVICE DRIVE 100,000 sq.ft.
- 90. SERVICE DRIVE 100,000 sq.ft.
- 91. SERVICE DRIVE 100,000 sq.ft.
- 92. SERVICE DRIVE 100,000 sq.ft.
- 93. SERVICE DRIVE 100,000 sq.ft.
- 94. SERVICE DRIVE 100,000 sq.ft.
- 95. SERVICE DRIVE 100,000 sq.ft.
- 96. SERVICE DRIVE 100,000 sq.ft.
- 97. SERVICE DRIVE 100,000 sq.ft.
- 98. SERVICE DRIVE 100,000 sq.ft.
- 99. SERVICE DRIVE 100,000 sq.ft.
- 100. SERVICE DRIVE 100,000 sq.ft.

TABULAR SUMMARY

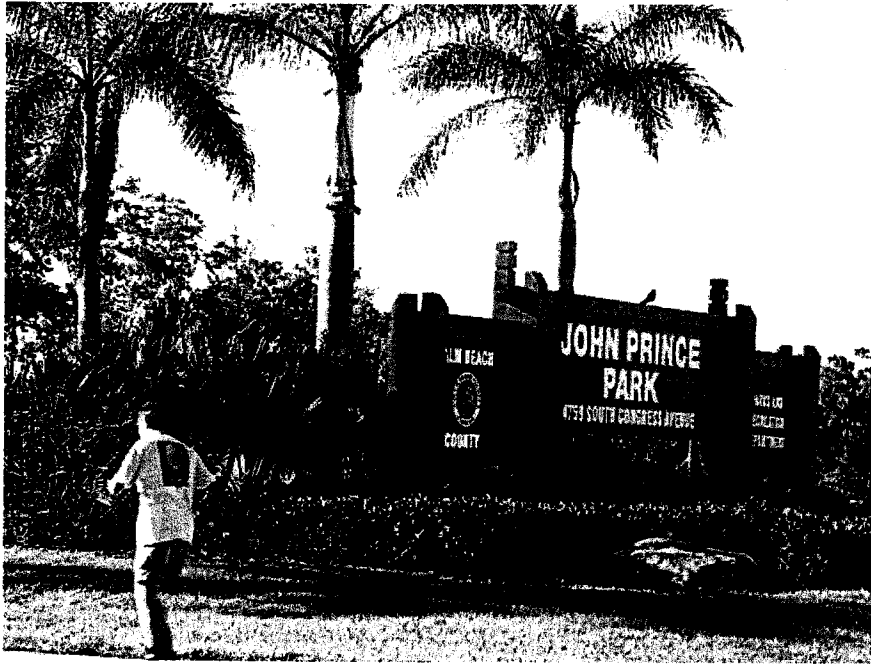
	EXISTING	PROPOSED	TOTAL
IMPERVIOUS	157,200	328,000	485,200
PERVIOUS	135,300	142,000	277,300
LAKES	275,000	0	275,000
TOTAL	567,500	470,000	1,037,500

JOHN PRINCE PARK

MASTER PLAN



Exhibit "L"
Photographs of the Project Area



John Prince Memorial Park a 727-acre park centrally located in Palm Beach County

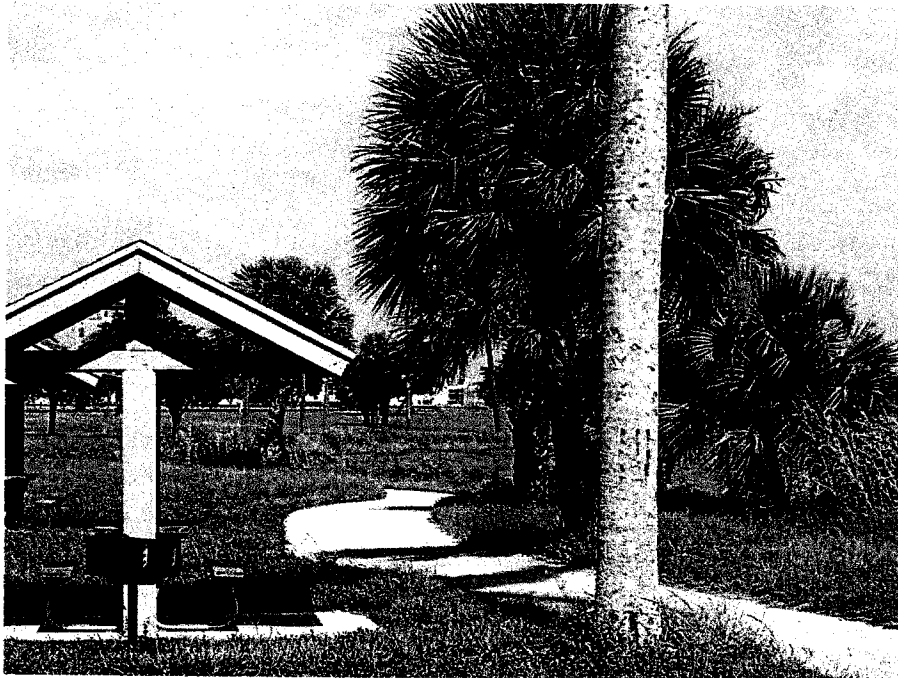


The Mound's Circle section of the park was developed in the early 1950's

Exhibit "L"
Photographs of the Project Area



Picnic facilities and bike trail to be renovated



Picnic facilities and bike trail to be renovated

Exhibit "L"
Photographs of the Project Area



Location of proposed dog park



Location of proposed dog park

Exhibit "L"
Photographs of the Project Area

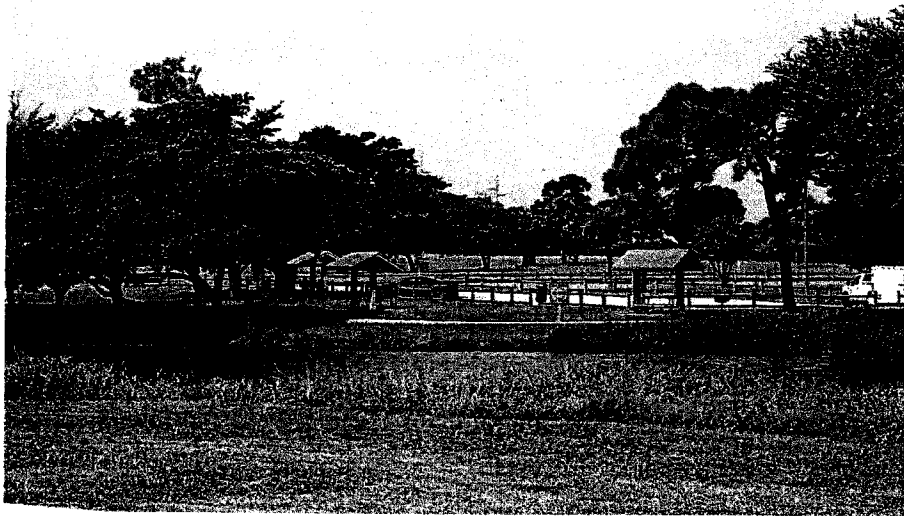


Location of new fishing pier



Location of new playground, volleyball and Restroom

Exhibit "L"
Photographs of the Project Area



View of the project area from the Lake Osborne Drive Trail



Lake Osborne Drive Trail

Exhibit "L"
Photographs of the Project Area

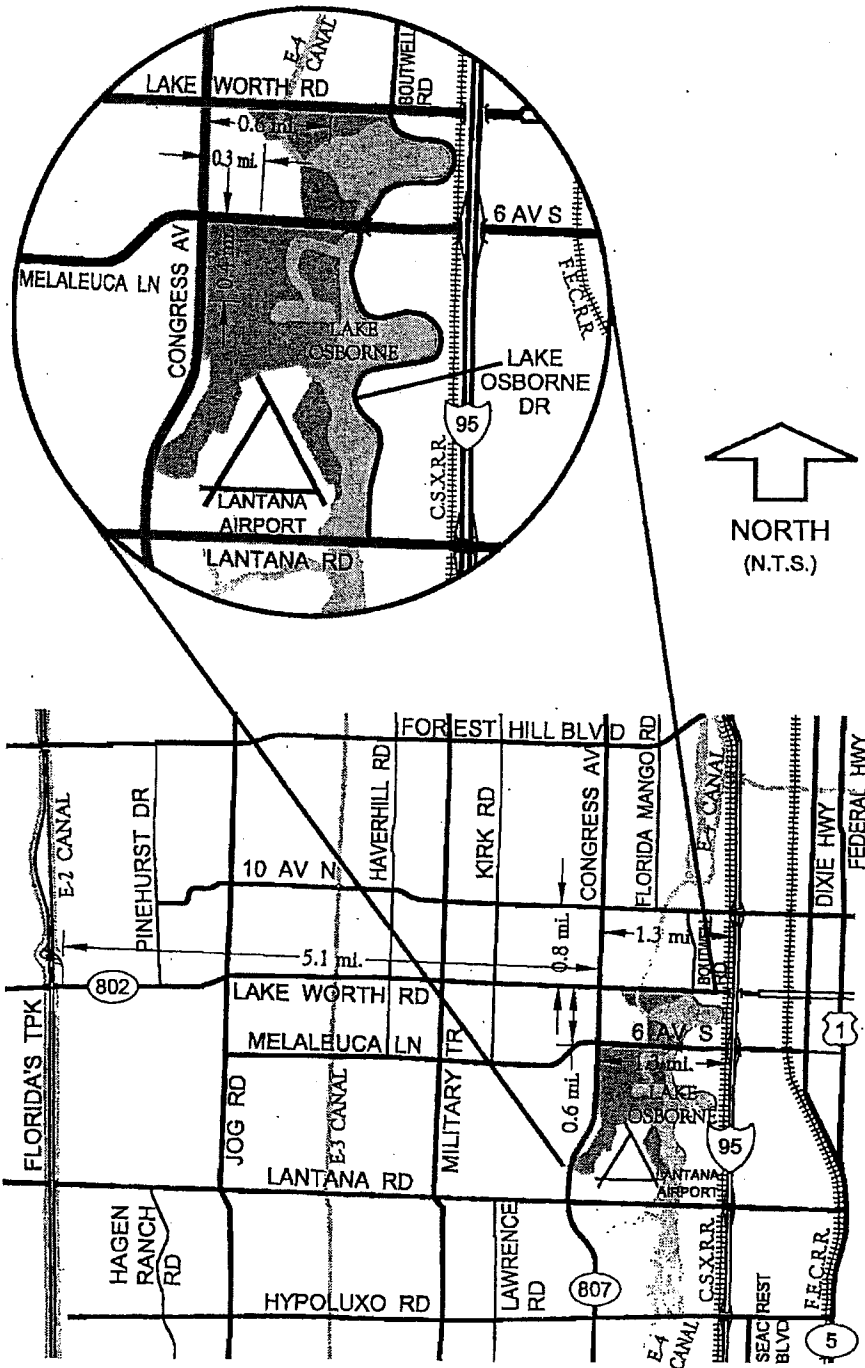


Lake Osborne Drive Trail



Lake Osborne Drive Trail, 6th Avenue South

Exhibit "M"
Location Map



Directions

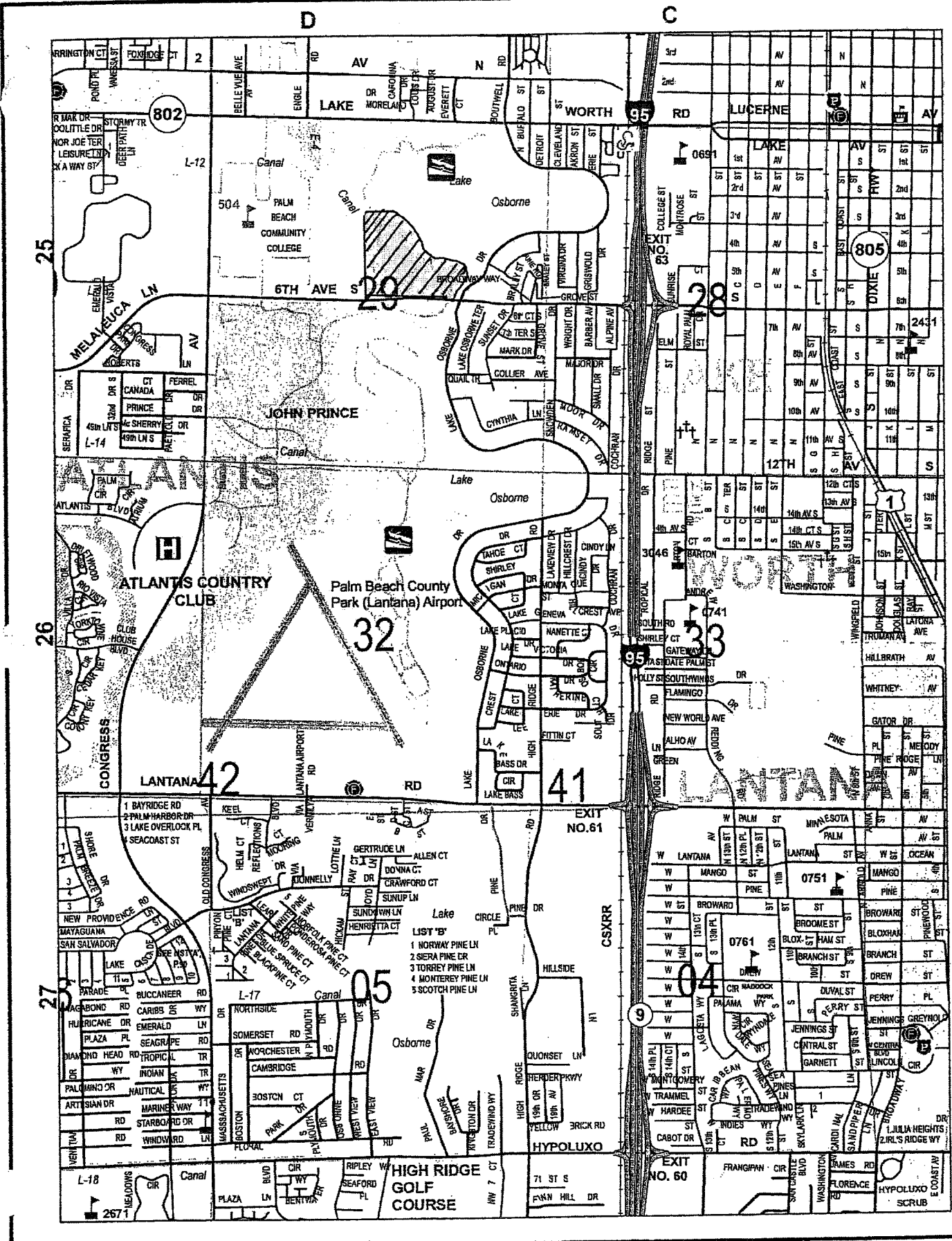
From I-95 exit at 6th Avenue South, head west on 6th Avenue South approximately $\frac{3}{4}$ mile, turn south into the entrance to John Prince Park.

Exhibit "N"
Site Control Documents

Mounds Circle is approximately 45+/- acres in size and is covered under two deeds;

- 1) Official Records Book 4716, Page 587 which covers 10.29 acres in the center of Mounds Circle. This property was conveyed from the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. (10/25/1985)

- 2) Deed Book 594, Page 56 which covers 555.70 acres, this deed includes the remaining portions of Mounds Circle not covered in the above mentioned deed as well as other park property. This land is restricted for use for park and forest purposes only.



T 44

T 44

T 45

514 56
TRUSTEES OF THE INTERNAL IMPROVEMENT FUND, STATE OF FLORIDA

NOV 18 1891
KNOW ALL MEN BY THESE PRESENTS, That the undersigned, the Trustees of the Internal Improvement Fund of the State of Florida, under and by virtue of the authority of Chapter 19133, Laws of Florida, Acts of 1939, and according to the provisions and procedure provided for in Chapter 19133, Laws of Florida, Acts of 1939, and for and in consideration of the sum of One and 00/100 Dollars (\$1.00) to them in hand paid by the County of Palm Beach, State of Florida, receipt of which is hereby acknowledged, have granted, bargained, sold and conveyed to the said County of Palm Beach, State of Florida, its successors and assigns, for park and forest purposes only, forever, the following described lands, to-wit:

That certain tract of land irregular in shape bounded on the North by the North line of Section 29, Township 44 South, Range 43 East; bounded on the South by the South line of Section 32, same township and range; bounded on the West by the United States Government's Meander line running along the West shore of the lake shown in said Sections 29 and 32, above as surveyed by Wm. J. Reyes, Deputy Surveyor, during the month of November, A. D. 1858, and approved October 26, 1859, by Francis S. Dancy, Surveyor General, said survey notes and plat now being on file in the General Land Office, Washington, D. C.; bounded on the East by a line running parallel to and distant 1,600 feet measured westerly from the East lines of said Sections 29 and 32, Township 44 South, Range 43 East.

All the above tract comprising 555.7 acres, more or less, of which approximately 303 acres are now covered by water and approximately 252.7 acres are unsubmerged but all being formerly submerged land lying beyond the original shore lines as defined by United States Government Surveys.

This conveyance is made on the condition that the area above described is to be used for park and forest purposes only, and should said area be used for any purposes other than park and forest, the title to said land shall automatically revert and become the property of the Trustees of the Internal Improvement Fund of the State of Florida.

TO HAVE AND TO HOLD the said above mentioned and described land and premises, and all the title and interest of the Trustees therein as granted to them under Chapter 19133, Laws of Florida,

Acts of 1939, unto the said County of Palm Beach, State of Florida, and its successors and assigns, for park and forest purposes, forever.

SAVING AND RESERVING unto the Trustees of the Internal Improvement Fund of Florida, and their successors, an undivided three-fourths interest in and title in and to an undivided three-fourths interest in all the phosphate minerals and metals that are or may be in, on or under the said above described lands, and an undivided one-half interest in and title in and to an undivided one-half interest in all the petroleum that is or may be in or under the said above described land, with the privilege to mine and develop the same.

IN WITNESS WHEREOF, The Trustees of the Internal Improvement Fund of the State of Florida have hereunto subscribed their names and affixed their seals, and have caused the seal of the "DEPARTMENT OF AGRICULTURE OF THE STATE OF FLORIDA" to be hereunto affixed, at the Capitol, in the City of Tallahassee, on this the 9th, day of October, A. D. 1939.



Frank P. Clark (SEAL)
Governor.

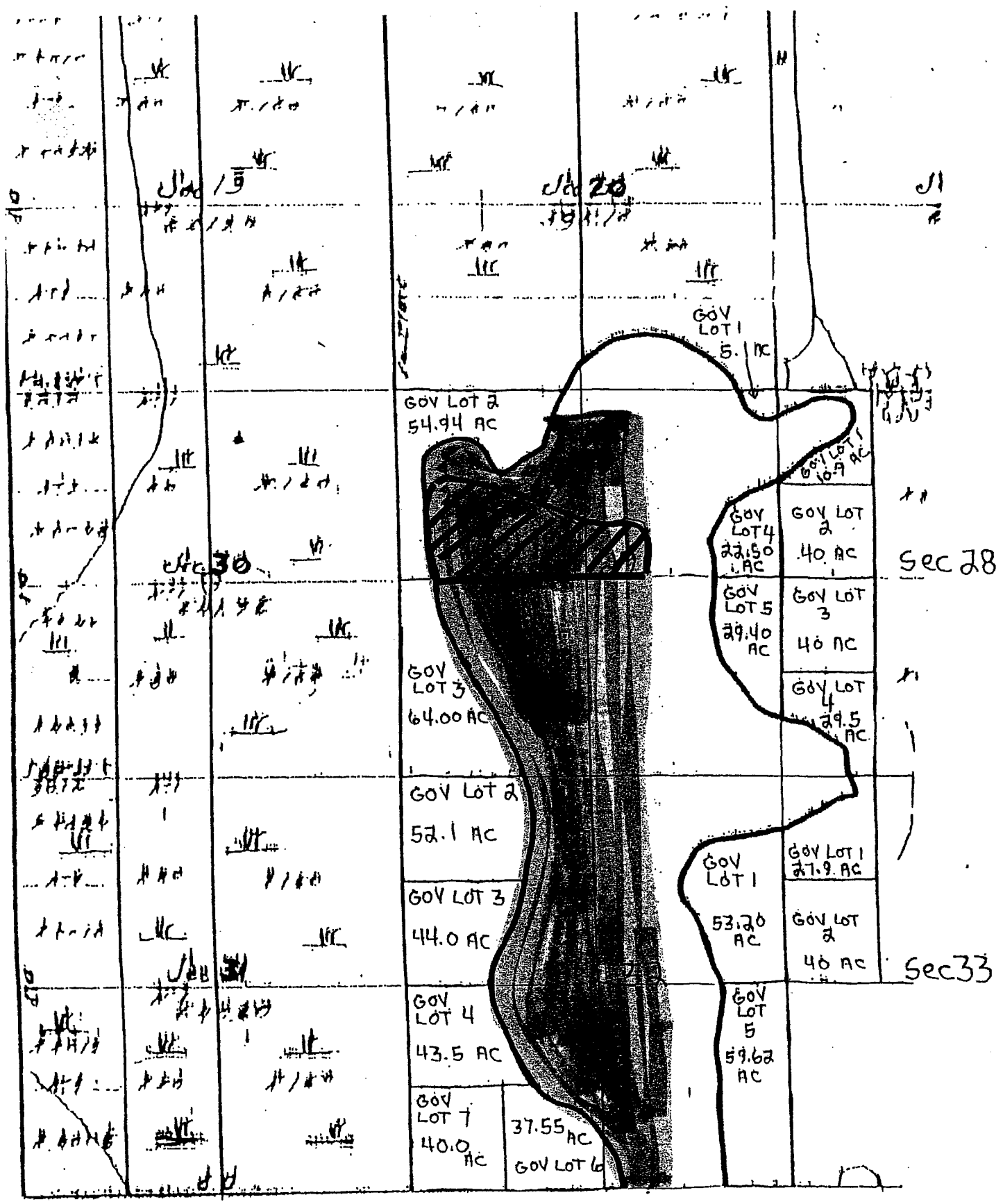
M. H. ... (SEAL)
Comptroller.

M. F. ... (SEAL)
Treasurer.

George ... (SEAL)
Attorney General.

... (SEAL)
Commissioner of Agriculture.

This instrument was filed for Record at 3:45 P.M. this 23 day of Oct 1939, and Recorded in Book B. 594 at page 96. Record Verified. G. O. Butler, Clerk Circuit Court, Palm Beach County, Florida.
By *J. J. ...* Deputy Clerk



DB 594 P 56

84716 P0584

PREPARED BY: Richard W. Carlson, Jr., Esq.
County Attorney's Office
301 N. Olive Avenue
West Palm Beach, FL 33401

RETURN TO: GIBSON & ADAMS, P.A.
P.O. BOX 1629
WES. PALM BEACH, FLA. 33402

RETURN TO: Dr. Edward Elsey College
Palm Beach Junior College
4200 Congress Avenue
Lake Worth, FL 33461

Approved by Resolution No. R-84-149

Documentary Tax No. 50
Intangible Tax No. 50
Clerk, Palm Beach County, Florida

DEED

Grantor's Address -
4200 Congress Ave.
Lake Worth, FL 33461

This deed, made this 24th day of January, 1984 by the Board of County Commissioners of Palm Beach County, Florida, party of the first part and the Board of Trustees of Palm Beach Junior College, party of the second part:

WITNESSETH, that the said party of the first part for and in consideration of the sum of one dollar (\$1.00) to it in hand paid by the party of the second part, receipt whereof is hereby acknowledged, has granted, bargained, and sold to the party of the second part, the following described land lying and being in Palm Beach County, Florida:

See Exhibit A attached hereto and made a part hereof.

Said land shall not be part of John Prince Park upon conveyance of the deed.

Said party of the second part further covenants and agrees as follows:

1. The land shall be utilized only for the construction, repair, maintenance, and operation of a performing educational arts center.
2. Construction of said center shall commence within five (5) years of the date of this conveyance and diligently prosecuted to completion in conformance with the final approved site and construction plans.
3. Said party of the first part shall have continued use of said land until such time as construction is commenced as required herein.
4. Said party of the first part shall apply to the Board of Trustees of the Internal Improvement Trust Fund for release of that reverter contained in the deed by which the County received said land, as recorded in O.R. Book 594 page 56.
5. This deed shall not be recorded until such time as release and/or approval of the Board of Trustees of the Internal Improvement Trust Fund for this conveyance is received by said party of the first part; and a copy of such shall be attached as Exhibit B, hereto.
6. Said party of the second part shall not convey or demise said land. Failure of said party of the second part to comply with the covenants and restrictions herein set forth shall cause said land to automatically revert to Palm Beach County, its successors, or assigns.
7. Said party of the second part shall not permit its invitees, performers, agents, officers, employees, contractors, and other similar persons to utilize John Prince Park property for parking. Said party of the second part shall provide primary vehicular and pedestrian access through Palm Beach Junior College property.
8. Said party of the second part shall repair or cause to be repaired any damage to John Prince Park property caused by said party of the second part, its invitees, performers, agents, officers, employees, contractors, or persons acting under the authority, or with the consent, of said party of the second part. The said party of the first part may, but shall not be obligated to, notify said party of the second part of its omissions in repair to John Prince Park property and, upon the failure of said party of the second part to effect said repair within a reasonable period of time, may effect said repair and charge said party of the second part for such.
9. The Agreement for Deed executed by the parties hereto shall survive, and not merge with, this Deed.

REC'D NOV 25 AM 9 28
65 210044

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Chairman or Vice-Chairman of said Board, the day and year aforesaid.

JOHN B. DUNKLE, CLERK
Board of County Commissioners

[Signature]
Chairman

[Signature]
DEPUTY CLERK

Vice-Chairman

JOHN B. DUNKLE, Clerk

APPROVED AS TO FORM
AND LEGAL SUFFICIENCY

[Signature]
County Attorney

As and constituting the Board of County Commissioners of Palm Beach County, Florida Clerk of the Circuit Court, Palm Beach County Florida by its Board of County Commissioners, by Chairman or Vice Chairman

84716 P0585

DESCRIPTION

Being a parcel of land lying in part of Government Lot 2, as shown on plat of subdivision of Government Lots 2 and 3, and part of Lot 1, Section 29, Township 44 South, Range 43 East as recorded in Plat Book 6, Page 58 of the Public Records of Palm Beach County, Florida, and being more particularly described as follows:

Commencing at the Southwest Corner of the Northwest Quarter (N-W 1/4) of said Section 29;
thence South 87° 27' 28" East (Assumed bearing) along the South Line of said Northwest-Quarter (N.W. 1/4), a distance of 2529.00 feet;
thence North 01° 47' 40" East, a distance of 610.59 feet to the POINT OF BEGINNING of this description, said point being on the East Right-of-Way Line of Lake Worth Drainage District Lateral Canal No. 13;
thence continue North 01° 47' 40" East along said East Right-of-Way Line, a distance of 546.67 feet;
thence South 88° 12' 20" East, a distance of 111.98 feet;
thence South 58° 19' 56" East, a distance of 94.95 feet;
thence South 58° 07' 41" East, a distance of 57.12 feet to the beginning of a curve concave to the Southwest, having a radius of 1029.02 feet and a central angle of 15° 35' 34";
thence Southeasterly along the arc of said curve, a distance of 280.04 feet;
thence South 42° 32' 07" East along the tangent of said curve, a distance of 335.86 feet;
thence South 41° 39' 09" East, a distance of 161.60 feet;
thence South 00° 37' 00" West, a distance of 33.63 feet;
thence South 42° 53' 09" West, a distance of 411.34 feet to the beginning of a curve concave to the North having a radius of 50.00 feet and a central angle of 19° 47' 37";
thence Southwesterly and Northwesterly along the arc of said curve, a distance of 78.36 feet;
thence North 47° 19' 14" West along the tangent of said curve, a distance of 621.50 feet to the POINT OF BEGINNING.

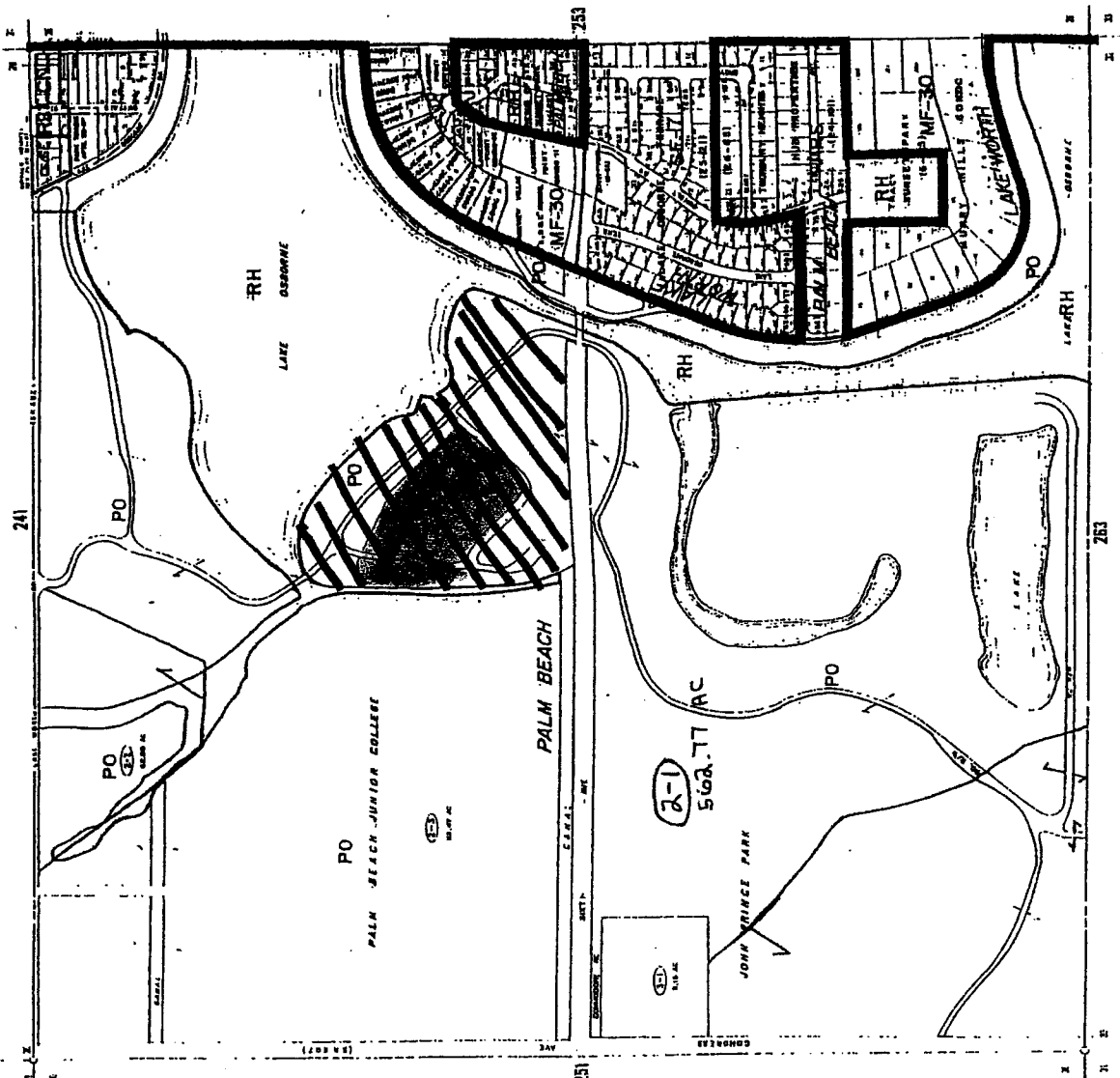
Containing 10.29 + Acres more or less.

SUBJECT to existing Easements, Rights-of-Way, Restrictions and Reservations of record.

Exhibit A
to
Deed between Palm Beach County
and Palm Beach Junior College

RECORDER'S MEMO: Legibility
of Writing, Typing or Printing
unsatisfactory in this document
when received.

B4716 P0586



252

PALM BEACH COUNTY
FLORIDA

TYPE...
BOOK...
PAGE...

251

APPROPRIATE
PLAT

TRW-REDI
Property Data

ORB 4716 P 584

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND
OF THE
STATE OF FLORIDA

MODIFICATION OF RESTRICTIONS

DEED NO. 18516-D

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned, the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida (Board), under and by virtue of the authority of Chapter 19133, Laws of Florida, Acts of 1939, and according to the provisions and procedure provided for in said Act, did by Deed No. 18516, dated the 9th day of October, A.D. 1939, recorded in Deed Book 594, page 56 on file in the office of the Clerk of the Circuit Court in and for Palm Beach County, Florida, convey to the County of Palm Beach the lands therein described and by said deed did make it a condition that said lands be used for park and forest purposes only, and should said lands be used for purposes other than park and forest, the title to said land should automatically revert and become the property of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida,

WHEREAS, the said Board of Trustees of the Internal Improvement Trust Fund did, on August 20, 1985, rescind its approval of unrecorded Deed No. 18156-C, Modification of Restrictions,

WHEREAS, it is now the desire of the parties to said Deed No. 18516 that the parcels of land as described in paragraphs (1), (2) & (3) below may be used, in addition to park and forest purposes, for the purposes of construction, repair, maintenance, and operation of a performing educational arts center; construction, repair, maintenance, and operation of facilities necessary for aiding retarded children and adults in a program of habilitation and recreation; and for aviation and related purposes respectively; and

WHEREAS, the Florida Legislature did, by Chapter 85-365, Laws of Florida, effective June 24, 1985, (a copy of which is attached and incorporated as Exhibit 1) direct and authorize the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida to execute the title documents required by said law,

NOW, THEREFORE, for and in consideration of mutual benefit and other good and valuable consideration, the Board does hereby modify the conditions in the aforesaid deed of conveyance so that:

EXHIBIT B to
Deed Between Palm Beach County and Palm Beach Junior College
Page 1 of 4

RETURN TO: Palm Beach County Land Acquisition
Bldg. S-1170
PBIA
West Palm Beach, FL

Bureau of Land Acquisition
Department of Natural Resources
3900 Commonwealth Blvd.
Tallahassee, FL 32303

PREPARED BY:

84716 P0587

1. The lands described in this paragraph may be used, in addition to park and forestry uses, for construction, repair, maintenance, and operation of a performing educational arts center, said lands being situated in the County of Palm Beach and State of Florida, described as follows:

Being a parcel of land lying in part of Government Lot 2, as shown on plat of subdivision of Government Lots 2 and 3, and part of Lot 1, Section 29, Township 44 South, Range 43 East as recorded in Plat Book 6, page 58 of the Public Records of Palm Beach County, Florida, and being more particularly described as follows:

Commencing at the Southwest Corner of the Northwest Quarter of said Section 29; thence South 87°27'28" East (Assumed bearing) along the South Line of said Northwest Quarter, a distance of 2529.00 feet; thence North 01°47'40" East, a distance of 610.59 feet to the POINT OF BEGINNING of this description, said point being on the East Right-of-Way Line of Lake Worth Drainage District Lateral Canal No. 13; thence continue North 01°47'40" East, along said East Right-of-Way Line, a distance of 546.67 feet; thence South 88°12'20" East, a distance of 111.98 feet; thence South 58°19'55" East a distance of 94.95 feet; thence South 58°07'41" East, a distance of 57.12 feet to the beginning of a curve concave to the Southwest, having a radius of 1029.02 feet and a central angle of 15°35'34"; thence Southeasterly along the arc of said curve, a distance of 280.04 feet; thence South 42°32'07" East along the tangent of said curve, a distance of 335.86 feet; thence South 41°39'09" East, a distance of 161.60 feet; thence South 00°37'00" West, a distance of 33.63 feet; thence South 42°53'09" West, a distance of 411.34 feet to the beginning of a curve concave to the North having a radius of 50.00 feet and a central angle of 89°47'37"; thence Southwesterly and Northwesterly along the arc of said curve, a distance of 78.36 feet; thence North 47°19'14" West along the tangent of said curve, a distance of 621.50 feet to the POINT OF BEGINNING.

Containing 10.29 acres, more or less.

SUBJECT to existing easements, rights-of-way, restrictions and reservations of record.

In the event that the property described immediately above is used for purposes other than those set forth in Deed No. 18516 and those set forth in this paragraph, then the title thereto shall, at the option of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, revert to said Board of Trustees and the grantee hereunder shall be divested of any and all interest or title therein.

2. The lands described in this paragraph may be used, in addition to park and forestry uses, for the construction, repair, maintenance and operation of facilities necessary for aiding retarded children and adults in a program of

Deed No. 18516-D
Page 2 of 4

B471b P0588

habilitation and recreation, said lands being situated in the County of Palm Beach and State of Florida, described as follows:

Commencing at the West k corner of said Section 29, thence South 01°24'23" West along the West-line of said Section 29 a distance of 816.30 feet thence South 86°59'16" East a distance of 759.86 feet to the POINT OF BEGINNING of the herein described parcel of land, thence continue South 86°59'16" East a distance of 388.60 feet, thence North 01°23'52" East a distance of 451.47 feet, thence North 87°50'45" West a distance of 388.48 feet, thence South 01°23'52" West a distance of 445.65 feet to the POINT OF BEGINNING.

Containing 4.0 acres, more or less.

SUBJECT to existing easements, rights-of-way, restrictions and reservations of record.

In the event that the property described immediately above is used for purposes other than those set forth in Deed No. 18516 and those set forth in this paragraph, then the title thereto shall, at the option of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, revert to said Board of Trustees and the grantee hereunder shall be divested of any and all interest or title therein.

3. The lands described in this paragraph may be used, in addition to park and forestry uses, for aviation and related uses, said land being situated in the County of Palm Beach and State of Florida, described as follows:

That portion of Section 32, Township 44 South, Range 43 East, Palm Beach County, Florida, lying East of the Lake Osborne Westerly meander line established by the Official United States Government Land Survey of 1859, less the Northerly 125.0 feet and the East 1600.0 feet thereof.

Containing 236.00 acres, more or less.

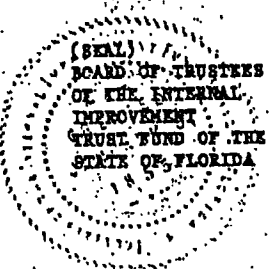
SUBJECT to existing easements, rights-of-way, restrictions and reservations of record.

In the event that the property described immediately above is used for purposes other than those set forth in Deed No. 18516 and those set forth in this paragraph, then the title thereto shall, at the option of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, revert to said Board of Trustees and the grantee hereunder shall be divested of any and all interest or title therein.

B4716 P0589

The Modification of the Use Restriction upon the within described premises modifies the special use clause and provisions of said Deed No. 18516, dated October 9, 1939, cited hereinabove as it relates to the property herein described, but shall neither modify nor impair the reservation therein of an undivided three-fourths interest in the phosphate, minerals and metals and an undivided one-half interest in petroleum in, on or under the herein described land, nor shall this instrument affect any use restrictions imposed by said Deed No. 18516 upon other lands therein described, nor any modified use restrictions as to other lands therein described as contained in Deed No. 18516-A, dated November 28, 1955, and recorded as Deed 1117, Page 648 in the Official Records of Palm Beach County; Deed No. 18516-B, dated September 18, 1959 as recorded in O.R. Book 409, Page 305 in the Official Records of Palm Beach County.

IN WITNESS WHEREOF, the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida have hereunto subscribed their names and have caused the official seal of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida to be hereunto affixed, in the City of Tallahassee, Florida, on this the 2nd day of October, A.C., 1985.



[Signature]
Governor

[Signature]
Secretary of State

[Signature]
Attorney General

[Signature]
Comptroller

[Signature]
Treasurer

[Signature]
Commissioner of Education

[Signature]
Commissioner of Agriculture

This instrument prepared and reviewed by:
[Signature]

Approved as to Form and legality by:
[Signature] 2/1/85

As and constituting the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida

B4716 P0590

Deed No. 18516-D
Page 4 of 4

RECORD VERIFIED
PALM BEACH COUNTY, FLA
JOHN B. DUNKLE
CLERK CIRCUIT COURT

Exhibit "O"
Not Applicable
Project is not located in a REDI area.

Exhibit "P"

Description of the Physical Characteristics of Project

John Prince Memorial Park – the Mound Circle area of the park will be developed in three phases. In 2010, Palm Beach County applied for and was awarded a \$200,000 L&WCF grant for Phase One (also known as Phase IV-A) The County is currently applying for \$200,000 in FRDAP funds for Phase Two (also known as Phase IV-B). The Chart below identifies the recreational element and the proposed phase.

Recreational Element	Phase One LWCF	Phase Two FRDAP	Phase Three (IV-C)
NEW FACILITIES			
Canoe/Kayak Launch	X		
Bike Trail/Path	X	X	
Picnic Facilities	X	X	
Car parking lot	X	X	
Landscaping	X	X	
Playground		X	
Fishing pier		X	
Dog Park		X	
Restroom		X	
Gazebo/Lake overlook			X
RENOVATED FACILITIES			
Cricket Field	X		
Volleyball Court	X		
Picnic Facilities	X	X	
Playground	X		
Bike Trail/Path	X	X	
Parking Lot	X	X	
Restroom	Maybe changed to new restroom		

Restroom renovation included in the LWCF grant application may be modified in the future to include a new restroom, due to the age of the restroom and cost of modifications to ensure ADA compliance.