# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY

**Meeting Date:** 

November 19, 2013

Department

Submitted By: <u>Community Services</u>

Advisory Board: <u>Head Start/Early Head Start Policy Council</u>

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## I. EXECUTIVE BRIEF

**Motion and Title:** Staff recommends motion to approve: Appointment of the following Parents and Community Representatives to the Head Start/Early Head Start Policy Council for terms effective November 19, 2013 and ending November 18, 2014.

# PARENT REPRESENTATIVE AND ALTERNATE(S) BY CENTER

	TAKENT KET KECENTATIVE AND		
Seat ID #	Community Representative	Seat ID#	Community Representative
01	Virginia H. Smith	02	Elizabeth Warren
Seat ID#	Community Representative	Seat ID#	Community Representative
03	Jongelene B. Adams	04	Vacant
Seat ID#	Community Representative	Seat ID#	Community Representative
-		06	Vacant
05	Vacant		
Seat ID #	Community Representative	Seat ID#	Community Representative
07	Vacant	.08	Vacant
Seat ID #	Boynton Beach	Seat ID#	<u>Jupiter</u>
09	Keith J. Amerson Sr Rep	10	Michael S. Worden - Rep
	Amisstika P. Goldwire - Alt		Elio E. Landaverde - Alt
Seat ID#	South Bay	Seat ID#	Palm Glades
11	Edith B. Tucker - Rep	12	Selene M. Resendez - Rep
• •	Abel Perez - Alt	,_	Yarelys Perez - Alt
Coat ID #		Soot ID#	Westgate
Seat ID #	Pahokee	Seat ID#	
13	Chevon Baker - Rep	14	Khalilah T. Williams - Rep
	Vacant		Ben-Richard Dorzilme - Alt
Seat ID#	Lake Worth	Seat ID#	Riviera Beach
15	Ricketta S. Tate - Rep	16	Lakeysha Coleman - Rep
	Vacant		Ebony I. Williams - Alt
Seat ID#	West Palm Beach	Seat ID#	Union Baptist
17	Natalia T. Frazier - Rep	18	Vacant
17	Amy N. McDonald - Alt	10	Vacant
C41D.#	•	C4 ID#	
Seat ID#	Achievement Center	Seat ID#	Family Central
19	Crystal L. Scott - Rep	20	Ashley Brown - Rep
	Guilene Beaubrun - Alt		Vacant
Seat ID #	Early Head Start/Home Based	Seat ID#	Florence Fuller
21	Angela M. Alvin - Rep	22	Vacant
	Vacant		Vacant
Seat ID#	Apostolic Daycare.	Seat ID#	A Step Above
23	Cherdeline Pierre-Louis - Rep	24	Vacant
	Vacant		Vacant
Soot ID #		Coat ID#	King's Kids
Seat ID #	Emmanuel	Seat ID#	
25	Nathasha Francois-Webber - Rep	26	Lydia F. Charles - Rep
	Vacant		Vacant
Seat ID#	My First Steps	Seat ID#	San Castle
27	Marlene Alfonso - Rep	28	Vacant
	Fabiola Coty-Bioche - Alt		Vacant
Seat ID#	YWCA	Seat ID#	Tender Love & Care
29	Vacant	30	Deidre E. Mcclendon - Rep
20	Vacant	00	Sinthia Ahmed - Alt
Coat ID #		Coat ID#	Hispanic Human Resources
Seat ID #	Kidz Kaleidoscope	Seat ID#	
31	Amy Arellano - Rep	32	Vacant
	Jason Jimenez - Alt		Vacant
Seat ID#	School District (Village Academy		
33	Martinique Sanders - Rep		
	Gladys D. Jackson - Alt		
	*		

Summary: (on Page 2)

Background and Justification: (on Page 3)

#### **Attachments:**

- 1. Board/Committees Applications
- 2. Head Start/Early Head Start Policy Council Current Membership List
- 3. Head Start/Early Head Start Policy Council Resolution No. R2011-1999

 Summary: (from page 1) The term of appointment for parent representatives and alternates to the Head Start/Early Head Start (HS/EHS) Policy Council is one year, and requires that the parent representative/alternate be a parent of a child enrolled in the HS/EHS program. The Council is comprised of 33 members, of which eight (8) must be representatives of the community. The remaining membership is comprised of parents whose children are actively enrolled in the HS/EHS program. The HS/EHS Policy Council has recommended these individuals for appointment. In the event that the HS/EHS program is terminated by the County for any reason, this Council may be dissolved immediately upon written notice to the Representatives.

Background and Justification: (from page 1) The Council responsibilities include establishing a method of hearing and resolving community complaints about the HS/EHS program, conducting self-evaluations, identifying child development needs, ensuring that space, equipment and supplies are acquired as needed. They may also be consulted on the directive given to HS/EHS staff in day-to-day operations. Including the above nominees, and alternates, the council's racial makeup consists of two (2) Black males, 22 Black females, three (3) Hispanic males, four (4) Hispanic females, one (1) Caucasian male, one (1) Caucasian female, and one (1) Asian female. An agenda item repealing and replacing Resolution R2006-1878 was presented to the BOCC on December 20, 2011, modifying membership guidelines and including the Sunshine Law and State Code of Ethics and the Palm Beach Code of Ethics.

# RECEIVED SEP 2 5 2013

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

Section I (Department): (Plea	ase Print)				
Board Name: Head Start	/Early Head Start Pol	icy Council		Advisory [ $\sqrt{\ }$ ]	Not Advisory [ ]
[ $\sqrt{\ }$ ] At Large Appoin	ntment	or	[ ] District	Appointment /Dist	rict #:
Term of Appointment:	Years.	From:	11/19/2013	To: 11/18	/2014
Seat Requirement: Comm	munity Representative	e		Seat #:	-1-13-14-14-14-14-14-14-14-14-14-14-14-14-14-
[ ]*Reappointment		or	[1] New Appointmen	nt	
or [ ] to complete the t	erm of		Due to: [ ]	resignation	[ ] other
Completion of term to expire of	on:		· · · · · · · · · · · · · · · · · · ·		
*When a person is being conterm shall be considered by the Section II (Applicant): (Please APPLICANT, UNLESS EXE	the Board of County ase Print)	Commissioners	:	ed voting conflicts	during the previous
· · · · · · · · · · · · · · · · · · ·				Н	
Last Occupation/Affiliation:	Retired -	Educat	or	Middle	
	Owner [ ]		mployee [ ]	Officer [	1
Business Name:					
Business Address:					
City & State			Zip Code:		
Residence Address:	3940 Aus	stralian	Court		
City & State	West Palm	Beach F	L Zip Code:	33407	
Home Phone:	842.2926	Busin	ess Phone: ( )	Ext.	
_	371-695		(56)		
	5mith 9298				
Mailing Address Preference: [	] Business 🔀 Re	sidence			
Have you ever been convicted If Yes, state the court, nature o	of a felony: Yes of offense, disposition	No No of case and date:			
Minority Identification Code  [ ] Native-American	: [ ] Male [ ] Hispanic-An		emale sian-American 🏿 🌂 A	frican-American	[ ] Caucasian

#### Section II Continued:

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Addition	al Sheet(s), if necessary)	· · · · · · · · · · · · · · · · · · ·
	OR V	NONE	
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Guide to the Sunshine Amendmen	o read and complete training on the prior to appointment/reappointment/r	on Article XIII, the Palm Beach County ointment. Article XIII, and the trainin	code of Ethics, and read the requirement can be found
on the web at: http://www.palml	beachcountyethics.com/train	ning.htm. Keep in mind this requireme	nt is on-going.
		understand, and agree to abide by A	
X Hand C	Outs		
By wat	ching the training program on	the Web, DVD or VHS	
By and	nding a live presentation giver	n on, 20	
	AND		
Amendment & State of Fl	orida Code of Ethics:	understand and agree to abide by	
*Applicant's Signature:	ina Danfle Print	ted Name: Virginia H. Smit	h Date: 9/23/2013
Any questions and/or concerns reg website <u>www.palmbeachcountyeth</u>	garding Article XIII, the Palm nics.com or contact us via ema	Beach County Code of Ethics, please vis at <a href="mailto:ethics@palmbeachcountyethics.com">ethics@palmbeachcountyethics.com</a>	it the Commission on Ethics or (561) 233-0724.
	Return t	this FORM to:	
<b>{</b>		{Insert Department/Division Here} Address Here)	
Section III (Commissioner, if ap	plicable):		
Appointment to be made	at BCC Meeting on:		· · · · · · · · · · · · · · · · · · ·
Commissioner's Signature:	Hereny Ja	Date: 9/6	113
Pursuant to Florida's Public Records Law,	this document may be reviewed and p	photocopied by members of the public.	Revised 08/01/2011
Page 2 of 2			

# **VIRGINIA H. SMITH**

3940 Australian Court West Palm Beach, FL 33407 (561) 842-2926 e-mail: vsmith9298@aol.com

# **EMPLOYMENT**

2007-	Retired
2005 - 2007	Principal of Montessori Academy of Northern Palm Beach ( A Charter School for grades kindergarten thru 5 <sup>th</sup> grade)
2001 - 2005	Florida Leaders.net ( provided workshops and assistance to principals of participating schools)
2002 - 2004	Adjunct Professor at Florida A&M University (Supervised Student Teachers)
2000 - 2005	Adjunct Professor at Palm Beach Atlantic University (Supervised Student Teachers)
2000-	Retired from the Palm Beach County School District
1996 - 2000	Principal Northmore Elementary Life Sciences, Mathematics & Technology Magnet School West Palm Beach, FL
1992 - 1996	Instructional Support Team Member, Area 3 School Board of Palm Beach County
1987 - 1992	Guidance Specialist (Middle Grades) Department of Guidance & Student Services School Board of Palm Beach County
July 1987	Assistant Principal for Curriculum Lake Worth Junior High School Lake Worth, FL

Summers - 1986 and 1987 Assistant Principal for Summer School

Lake Worth Junior High School

Lake Worth, FL

1984-87 Assistant Principal for Student Services

Lake Worth High School

Lake Worth, FL

1982-84 Guidance Counselor

Lake Worth Junior High School

Lake Worth, FL

1979-82 Guidance Counselor

Roosevelt Junior High School

West Palm Beach, FL

1970-79 Science Teacher

John F. Kennedy Junior High School

Riviera Beach, FL

1966-70 Science Teacher

Lincoln Junior High School

Riviera Beach, FL

Summer 1969 Curriculum Writer

Palm Beach County Schools

1965-66 Professional Leave

1962-65 Science and Math Teacher

Ruth Carter High School

Talbotton, GA

#### **SPECIALIZED TRAINING**

Certified Presenter, Cooperative Discipline
Educational Leadership Appraisal Thinking
Integrated Science Training
Preparing New Principals Program
Center for Advanced Teaching Techniques Fellow
Interaction Management
Targeted Selection
Meeting The Standards: Looking at Teacher Assignments and
Student Work

# PROFESSIONAL MEMBERSHIPS

Florida Association for Counseling and Development Florida Association for Science Teachers Phi Delta Kappa Educational Fraternity, Inc.

#### SERVICE AND SOCIAL MEMBERSHIP

Tabernacle Missionary Baptist Church
Alpha Kappa Alpha Sorority, Inc.
The Links, Inc.
The NAACP
Served as Board Member of Hope House
The Ivy Educational Foundation
Board Member Community Foundation of Palm Beach and Martin County

#### **REFERENCES**

Furnished upon request

Section I (Department): (Please Print)						
Board Name: Head Start/Early Head Start Policy Cour Employment Board	cil and/or Fair Housing Equal Advisory [X] Not Advisory []					
[X] At Large Appointment	or [ ] District Appointment /District #:					
Term of Appointment: _   Years.	From: 11/19/2013 To: 11/18/2014					
Seat Requirement: Community Representative/Reside	nt of Palm Beach County Seat #: 02					
[ ]*Reappointment or	[X] New Appointment					
or [ ] to complete the term of	Due to: [ ] resignation [ ] other					
Completion of term to expire on:						
*When a person is being considered for reappointment, term shall be considered by the Board of County Commission II (Applicant): (Please Print)  APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY OF THE PROPERTY						
Name: WARREN EL  Last F	NZABETH  Irst Middle					
Occupation/Affiliation: SUBTEACHER	AND ENTREPENUR					
Owner 🔀						
Business Name: _ELIZABETH WA						
Business Address: P.O. Box 75+	571					
City & State LAKE WORTH						
Residence Address: 1500 LUCERNE	AUE # 715					
City & State LAKE WORTH						
Home Phone: ( )	Zip Code: FL. 33460  Business Phone: 56/(36) 3/7-3929					
Cell Phone: (560) 318-2774	_ Fax:					
Email Address: HAS A VIRUS						
Mailing Address Preference: Business [] Residence						
Have you ever been convicted of a felony: Yes No						
Minority Identification Code: [ ] Male [ ] Native-American [ ] Hispanic-American	[ ] Female [ ] Asian-American [ ] African-American [ Caucasian					
Page 1 of 2						

#### Section II Continued:

Contract/Transaction No.  Ex: (R#XX-XXXX/PO XXX)	Department/Division  Parks & Recreation	<u>Description of Services</u> <u>General Maintenance</u>	<u>Term</u> <u>10/01/11-09/30/12</u>
N/A	N/A (Attach Addition	al Sheet(s), if necessary)	NA
	OR	NONE	
Guide to the Sunshine Amendment on the web at: <a href="http://www.palr">http://www.palr</a> By signing below I ack County Code of Ethics, and By we	ent prior to appointment/reapp		ing requirement can be found nent is on-going.  Article XIII, the Palm Beach
	AND  anowledge that I have read, Florida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature:	Worren Print	ed Name: <u>ELIZABETH</u> WAR	
Any questions and/or concerns re website <u>www.palmbeachcountye</u>	egarding Article XIII, the Palm leading thics.com or contact us via ema	Beach County Code of Ethics, please vill at ethics@palmbeachcountyethics.co	risit the Commission on Ethics om or (561) 233-0724.
	{Patty Hindle}, {C	his FORM to: County Administration} 101, West Palm Beach, FL 33401}	
Section III (Commissioner, if a	pplicable):		
Appointment to be made	e at BCC Meeting on:		
Commissioner's Signature:_		Date:	
Pursuant to Florida's Public Records Law Page 2 of 2	, this document may be reviewed and p	hotocopied by members of the public.	Revised 08/01/2011

## **ELIZABETH RIZZIERI WARREN**

CELL: 561-318-2774

Skill Sets: Middle management, internal/external sales in hospitality,
Hotels, private country clubs, direct customer POS sales, lead concierge
Certified Class D Security Guard in Florida, Certified instructor K-12
Vocational placement/counselor/mentor

Have resided in Florida since 1981

Palm Beaches, Martin, St. Lucie, Hendry and Glades DSM sales/service
Palm Beaches High End Retail Key Holder

Open/Close Hospitality Front of the House/limited Back

Former Employers: Brooks Brothers, Bloomingdales, CUNARD cruises,

SeaEscape Cruises, South University, PB County School Board,

PB County Catholic Diocese/Episcopal Diocese

PLEASE ADDRESS ALL MAIL RESPONSES TO Post Office Box 571

Lake Worth, Florida 33460

Excellent current and past references are available at request

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Board Name: Head Sta	art/Early Head	l Start Policy Co	punc1I		Advisory $[\checkmark]$	Not Advisory [ ]
[√] At Large Appo	ointment	or	[ ] Dis	trict Appoint	ment /District #:	
Term of Appointment:	1	Years.	From: <u>11/19/</u>	2013	To:11/18/	2014
	Commi	ınity Repi	resentative		Seat #: 03	
[ ]*Reappointmen	ıt	or	[√] Nev	w Appointme	nt	
or [ ] to complete th	ne term of _		Due	to: [ ]	resignation [	] other
Completion of term to expin	re on:					
*When a person is being o	considered for	r reappointmen	t, the number of prev	vious disclos	ed voting conflicts d	iring the previous
term shall be considered b	y the Board	of County Com	missioners:			
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	Owner [		Employee [	_	Officer [ ]	1 1 20
Business Name:	Big	BROTHER	s /3,9 Sis	YERS A	1 Palm Bry	och : Mark
Business Address:	<u> 1700 </u>	KuRK K	rd	<u> </u>	/	
City & State	Wegt	- Palm B	each, FL	_ Zip Code:	33400	2
Residence Address:	1688	North	25 4n Cou	124		
City & State	hivie	R'a Beg	och, FL	_ Zip Code:	33404	
Home Phone:	541 848	10723	Business Phone:	<u>(56/)</u>	337348 Ext.	
Cell Phone:	56/889.	8032	Fax:	56/	727. 345	7
Email Address:	jadan	15 @ me	wtoRbig. OF	<u>eq</u>		
Mailing Address Preference	e: [ ] Busine	ss [4] Residen	ce			
Have you ever been convict If Yes, state the court, natur			No ase and date:			

Page 1 of 2

"Section" 11 Continuea:

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Addition:	al Sheet(s), if necessary)	
	OR	NONE	
On the web at: <a href="http://www.pale">http://www.pale</a> By signing below I ack County Code of Ethics,  Hand	nent prior to appointment/reap	on Article XIII, the Palm Beach Coupintment. Article XIII, and the training.htm. Keep in mind this required nderstand, and agree to abide by ed Ethics training (in the manner cl	ting requirement can be found ment is on-going.  Article XIII, the Palm Beach
	vatching the training program on tending a live presentation given		
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Amendment & State of Applicant's Signature:	Florida Code of Ethics:  Print  egarding Article XIII, the Palm	ed Name: Jouge / ewe Ada Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.co	/ 21111SDate: 10 Oct 201 visit the Commission on Ethics
	{Insert Liaison Name Here},	his FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if a	applicable):		
Appointment to be mad	e at BCC Meeting on:	·	
Commissioner's Signature:		Date:	
Pursuant to Florida's Public Records Law	w, this document may be reviewed and p	hotocopied by members of the public.	Revised 08/01/2011
Page 2 of 2		,	

1688 North 25th Court Riviera Beach, FL 33404 H: 561.848.6723/C: 561.889.8032 Email: jongeleneadams@hotmail.com

#### **Professional Profile:**

- Developed, established and cultivated relationships for public and community engagement.
- Results-oriented professional with a record of successful working knowledge of developmental disabilities, Medicaid waiver and social services management, and business development practices.
- Creative problem solver with over 10 years of experience with the ability to increase growth, improve morale and exceed goals.
- Certified as a Level 3 Triple P Practitioner, Solution-Focused and TouchPoints trained
- Proficient in MS Office, FrontPage, Google, RaisersEdge, Internet/Intranet, and various Social Media
- Team player, strong work ethics, personable and with excellent written and verbal skills.

#### **Professional History:**

Big Brothers Big Sisters of Palm Beach & Martin Counties, Inc. - WPB, FL July 2013 to Present Director of Fund Development & Special Events

- Develop & execute BBBS annual fundraising plan, grants, corporate partnerships, etc
- Cultivating & maintain on-going relationships with donors/funders
- Overseeing the organization of public relations & events for Palm Beach & Martin Counties
- Creating & tracking proposals for all foundation and corporate fundraising
- Working with the operating boards and Board of Governs, including the Board fundraising committee
- Supervising, setting goals and reviewing the performance of development/events department staff
- Planning, writing & reviewing of grant budgets
- Preparing monthly, quarterly and annual reports for Board of Governs
- Setting and monitoring adherence to branding guidelines of National BBBS
- Managing all media & public relations efforts to promote the organizations programs

# The Center for Family Services, Inc.- Delray Beach, FL HIPPY Program Coordinator

Jan 2004 to May 2012

- - Management of a program site for an evidence based national school readiness program
  - Recruited and developed staff
  - Supervision & staff development to a staff of 8
  - Coordinating travel, meeting & events for staff, vendors and the public.
  - Programmatic operation of early education school readiness
  - Experience with budget management
  - Reduce staff turnover by approximately 80% in 4 years
  - Increased client base from 84 families to 160 families.
  - Taught parenting techniques as a Level 3 Triple P Practitioner
  - Equipped to deliver ASQ3 screenings
  - Grew area served from 2 cities to all of Southern Palm Beach County.
  - Received Stellar Award status for an international and national school readiness program.

### Healthy Mothers Healthy Babies of PB County-Boynton Beach, FL **Development Director**

May 2002 to Mar 2003

- Focused on the acquisition and retention of individual donors.
- Creating concepts/ideas for cross promotion, branding and overall turnkey marketing strategies.
- Created and implemented a strong strategic plan for the organization's income through special events, major gifts, cooperate initiatives, direct marketing and foundation relations.
- Responsible writing media releases, handling press enquiries and communication activity.
- Engineered the development of communications activities, fundraising campaigns and projects.
- Shaping brochures, signage and other collateral material name branding.
- Grant writing & grant management.
- Acquired new grants for new and existing programs.

### Center for Technology, Enterprise & Development, Inc. - Delray Beach **Business Incubator Manager**

Dec 2000 to May 2002

- Provided Business and technical assistance to new and emerging businesses.
- Administer feasibility studies, writing business plans, RFP's, 501(c) 3's, grants and management for pre/post funding for public and private sources.
- Supported in accounting, legal issues, patents, marketing, and business planning and development.
- Orchestrated a media outreach plan which supported the public relations programs.
- Oversaw the development and launch of a new functional website.

# Public Relations Specialist-Palm Beach County, FL/Atlanta, GA Freelance PR Specialist/Events Management

January 1997 to Mar 2000

- Determined client needs, compiling strategic schedules/placements.
- Coordination and execution of events; annual campaigns, corporate appeals and membership drives.
- Political campaign coordination, speech writing, media placement as well as crisis management.
- Triumphant at conducting focus groups, qualitative and quantitative measures.
- Managed and functioned as liaison/fund-raiser for not-for-profit organizations.
- Trained and recruited board members, staff, & volunteers.
- Travel logistics for meetings, events, corporate functions.

#### **Education**

Bachelor of Arts - Liberal Arts,

Major - Behavioral Sciences Minor - Communications

Allen University, Columbia, SC

Grad: August 1991

GPA: 3.25

H.S. Diploma

Palm Beach Gardens High School, PBG, FL

Grad: June 1987 GPA: 2.95

Certification:

Level 3 Triple P Practitioner

November 2009

#### **Affiliations**

John F. Kennedy Middle Magnet School Riviera Beach, FL

Sickle Cell Foundation of Palm Beach County West Palm Beach, FL

Washington Elementary Magnet School Riviera Beach, FL

Kiwanis Club Delray Beach, FL Chair- School Advisory August 2008 to Oct 2009

Board Member May 2004 to Oct 2004

Chair – School Advisory August 2000 to May 2004

Member May 2003 to Oct 2003

REFERENCES AVAILABLE UPON REQUEST

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Plea	se Print)						
Board Name: Head Start/I	oard Name: Head Start/Early Head Start Policy Council Advisory [ √ ] Not Advisory [						
[√] At Large Appoint	ment	or	[ ] District A	Appointme	nt /District #:		
Term of Appointment:	Years.	From:	11/19/201	3 T	Co: <u>11/18/2</u> 0	)14	
Boy	nten Beach	Rep		S	Seat #:(	)9	
[v]*Reappointment		or	[ ] New App	pointment			
or [ ] to complete the te	erm of		Due to:	[ ] re	esignation [	other	
Completion of term to expire o	n:			·			
*When a person is being consterm shall be considered by the				disclosed	voting conflicts du	ring the previous	
Section II (Applicant): (Plea APPLICANT, UNLESS EXE		4 COUNTY RI	ESIDENT				
Name: AMerso	n sie.	Koit	h		Jamas		
Last		First			Middle		
Occupation/Affiliation:						· · · · · · · · · · · · · · · · · · ·	
	Owner [ ]	I	Employee [ ]		Officer [ ]		
Business Name:							
Business Address:				···			
City & State			Zij	ip Code:			
Residence Address:	2011 NW	2N) St					
City & State	Boynton Bo	ach, fro	orida Zi	ip Code:	_3343	35	
Home Phone: (Sa)	856-8952	Bus	iness Phone:	( )	Ext.		
Cell Phone:	908-3420	Fax	•	_(_)_			
Email Address: <u>Cirdeemoneya gmail.com</u>							
Mailing Address Preference: [ ] Business [ ] Residence							
Have you ever been convicted of a felony: Yes No							
Minority Identification Code [ ] Native-American	: [✔ Male [ ] Hispanic-Am		Female Asian-American	[ <b>V</b> Afri	can-American [	] Caucasian	

Page 1 of 2

Section 11 Continued:

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/13-09/30/14
		· .	
	(Attach Additiona	al Sheet(s), if necessary)	
	OR OR	NONE	
Guide to the Sunshine Amenda	nent prior to appointment/reappo	on Article XIII, the Palm Beach Countinent. Article XIII, and the training.htm. Keep in mind this requires	ning requirement can be found
		nderstand, and agree to abide by ed Ethics training (in the manner cl	
	d Outs watching the training program on ttending a live presentation given	the Web, DVD or VHS on, 20	
/	AND		
By signing below I ac Amendment & State of	knowledge that I have read, Florida Gode of Ethics:	understand and agree to abide b	by the Guide to the Sunshine
*Applicant's Signature:	Printe	ed Name: Keith S. Amerson	3K Date: 9.23.13
Any questions and/or concerns website www.palmbeachcounty	regarding Article XIII, the Palm I ethics.com or contact us via email	Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.c	visit the Commission on Ethics om or (561) 233-0724.
	{Insert Liaison Name Here}, {	his FORM to: (Insert Department/Division Here) (Insert Here)	
Section III (Commissioner, if	applicable):		
Appointment to be made	de at BCC Meeting on:		<del></del>
Commissioner's Signature:		Date:	
	w, this document may be reviewed and p		Revised 08/01/2011
Page 2 of 2			

Section 1 (Department): (P	lease Print)	1					
Board Name: Head Sta	rt/Early He	ad Start Polic	y Counci	1		_ Advisory [√]	Not Advisory [
$[\sqrt{\ }]$ At Large Appo	intment		or	[ ]D	istrict Appoin	tment /District #: _	·
Term of Appointment:		Years.	Fr	om: 11/19/	2013	To: 11/18	12014
Ba	Inton Be	each		Al	T	Seat #:	7
[ ]*Reappointment	•		or	[√] N	ew Appointm	ent	
or [ ] to complete the				Di	ue to: [ ]	resignation	[ ] other
*When a person is being co term shall be considered by						sed voting conflic	ts during the previou
Section II (Applicant): (P APPLICANT, UNLESS EX			1 COUNT	TY RESIDENT			
Name: Juldwir	a.		$A_{w}$	usstika		Middle	
Occupation/Affiliation:	Senier	Clerk an			el Ist chair	moren han aller	
Business Name:  Business Address: City & State	florida	Month Dept	(_ <del>&amp;</del> ₁⊔S	Employee	y Palm Be	Congress WPB	, b
Residence Address:	1414	now 4th s	treet				
City & State	Bount	n Beach	孔		Zip Code	: 33435	
Home Phone: (so		9-8751		Business Phon	e; <u>(</u> )	^	ĸt.
Cell Phone: (so	ol) 376-	- 97 83	<u> </u>	Fax:	( )	nla	
Email Address:	missikaq	oldwine @	amail.	com			
Mailing Address Preference	ل Busir [ ] :	iess [V] Res	J idence				
Have you ever been convicted If Yes, state the court, nature				o d date:		·	3
Minority Identification Co [ ] Native-America		Male Hispanic-Am	erican	[ ] Female [ ] Asian-Am	erican [1	African-American	[ ] Caucasian
Page 1 of 2							

Section'II	Continuea:

Contract/Transaction No.	Department/Division	Description of Services	Term
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/13-09/30/14
4			
	(Attach Additional	Sheet(s), if necessary)	
	OR OR	NONE	
By signing below I acking County Code of Ethics, a  Hand By we	nbeachcountyethics.com/trainin nowledge that I have read, und and I have received the required	Article XIII, the Palm Beach Countment. Article XIII, and the train g.htm. Keep in mind this requirem derstand, and agree to abide by Ethics training (in the manner chartest with the countment of the Web, DVD or VHS n, 20	ing requirement can be foun nent is on-going.
	AND		
By signing below I acknowledge Amendment & State of F	nowledge that I have read, ur lorida Code of Ethics:	nderstand and agree to abide by	the Guide to the Sunshing
*Applicant's Signature:	Printed	Name: Amisshka Goklwine	Date:
Any questions and/or concerns res	parding Article VIII the Dela no	ach County Code of Ethics, please vittethics@palmbeachcountyethics.com	
{	Return this (Insert Liaison Name Here}, {In- (Insert Add	sert Department/Division Here}	
Section III (Commissioner, if ap	plicable):		
Appointment to be made	at BCC Meeting on:		
Commissioner's Signature:			
'ursuant to Florida's Public Records Law, 1			Revised 08/01/2011
			2007 ISOU VO/VI/ZVI I

Section I (Department): (Please Print)  Board Name: Head Start/Early Head Start Policy Council Advisory [√] Not Advisor
[√] At Large Appointment or [ ] District Appointment /District #:
Term of Appointment:
Jupiter Rep Seat #: 10_
[ ]*Reappointment or [ $$ ] New Appointment
or [ ] to complete the term of Due to: [ ] resignation [ ] other
Completion of term to expire on:
*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the pro-
term shall be considered by the Board of County Commissioners:
Section II (Applicant): (Please Print)  APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: WORDEN Michael Scott
Last First Middle Occupation/Affiliation: First Middle
Owner [ ] Employee [X] Officer [ ]
Business Name: TREMENT LIMBURINE
Business Address: 21 N HEPBURN St
City & State Jupiter FL Zip Code: 33458
Residence Address: 319 GEORGIAN PAR DR-
City & State Juriter FL Zip Code: 33458
Home Phone: 660 972-7317 Business Phone: (561) 747-0220 Ext.
Cell Phone: 6(1) 935 - 8730 Fax: ()
Email Address: Michae Witer 65@ amail. com
Mailing Address Preference: [ ] Business [ ] Residence
Have you ever been convicted of a felony: Yes No
Minority Identification Code: Male [] Female [] Native-American [] Hispanic-American [] African-American Male
Page 1 of 2

S	ecti	on	П	CO	nti	nı	iea:

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/13-09/30/14
· · · · · · · · · · · · · · · · · · ·			
	(Attach Addition	al Sheet(s), if necessary)	
	(Attach Addition	at Sneed(s), it necessary)	
	OR V	NONE	
Guide to the Sunshine Amendme on the web at: <a href="http://www.palm">http://www.palm</a> By signing below I acknowledge of the sunshine Amendme on the web at: <a href="http://www.palm">http://www.palm</a>	nt prior to appointment/reapp beachcountyethics.com/train owledge that I have read, u	on Article XIII, the Palm Beach Continuent. Article XIII, and the traing.htm. Keep in mind this requirements and agree to abide bed Ethics training (in the manner)	ining requirement can be found ement is on-going. y Article XIII, the Palm Beacl
	•	ed Ethics training (in the manner	encence belowy.
Hand C By wa By atte		the Web, DVD or VHS 1 on $\frac{9}{13}$ , $\frac{3}{13}$ , $\frac{20}{13}$	
	AND	<b>v</b>	
By signing below I ackn Amendment & State of Fl		understand and agree to abide	by the Guide to the Sunshine
*Applicant's Signature:	Who Print	ed Name: Michael Word	EN Date: 9/12/13
		Beach County Code of Ethics, please il at ethics@palmbeachcountyethics	
{	Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here Address Here)	}
Section III (Commissioner, if ap	plicable):		
Appointment to be made	at BCC Meeting on:		
Commissioner's Signature:		Date:	<u> </u>
Pursuant to Florida's Public Records Law,	this document may be reviewed and p	hotocopied by members of the public.	Revised 08/01/2011

Section 1 (Department): (Please Print	)		
Board Name: Head Start/Early He	ead Start Policy Council		Advisory [√] Not Advisory [ ]
$[\sqrt{\ }]$ At Large Appointment	or	[ ] District Appoint	ment /District #:
Term of Appointment:	Years. From:	11/19/2013	To: 11/18/2014
	Jupiter	Alt .	Seat #: 10
[ ]*Reappointment	or	$[\sqrt{\ }]$ New Appointme	nt
or [ ] to complete the term of Completion of term to expire on:		Due to: [ ]	resignation [ ] other
*When a person is being considered term shall be considered by the Boar Section II (Applicant): (Please Print)	d of County Commissioners		ed voting conflicts during the previous
APPLICANT, UNLESS EXEMPTED		SIDENT	× .
Name: LANDOYERO	de ELio	Ef	Rain
Occupation/Affiliation:	ole semishe	2	Middle
Owner		mployee [1	Officer [ ]
Business Name:			
<b>Business Address:</b>			
City & State	piten Fl.	Zip Code:	33 428
Residence Address: 658	O# & Jupite	ER GARDENS	BLV
City & State $\overline{\mathcal{J}}$	piter FL	Zip Code:	33458
Home Phone: ( )	•	ness Phone: ( )	Ext.
Cell Phone: (561- )	7166 15 5	( )	
Email Address:			
Mailing Address Preference: [ ] Busin	ness [ Residence		
Have you ever been convicted of a felor If Yes, state the court, nature of offense		<u>/</u> :	
		Female Asian-American []A	frican-American [ ] Caucasian
Page 1 of 2			

*board members are prohibited fr Exceptions to this prohibition in transactions that do not exceed apply when the advisory board regarding the subject contract or Commissioners. To determine all contractual relationships be employer or business. This info	rom entering into any contract or clude awards made under sealed 5500 per year in aggregate. These nember's board provides no regular transaction and the contract or transaction and the contract or transaction with this provision etween Palm Beach County governation should be provided in thaff will review this information a	I, Sec. 2-443 of the Palm Beach Couother transaction for goods or service competitive bids, certain emergency exemptions are described in the Colation, oversight, management, or population is disclosed at a public ment is necessary that you, as a board ternment and you as an individual, he space below. If there are no contrained determine if you are eligible to se	and sole source purchases, and de. This prohibition does not licy-setting recommendations eting of the Board of County d member applicant, identify directly or indirectly, or your cts or transactions to report,
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/13-09/30/14
	(Attach Additiona	l Sheet(s), if necessary)	
		i Sheet (o), ii meetssai j	
	OR V	NONE	
By signing below I ack County Code of Ethics, a  Hand By w By at	nowledge that I have read, ur and I have received the require  Outs ratching the training program on the tending a live presentation given  AND  Anowledge that I have read, to	ntment. Article XIII, and the training.htm. Keep in mind this requirer aderstand, and agree to abide by d Ethics training (in the manner club, DVD or VHS on 9-/9-, 20/3.	nent is on-going.  Article XIII, the Palm Beach necked below):
*Applicant's Signature:	TEAN .	d Name: ELio Londoven	de Date: 9-19-20
Any questions and/or concerns rewebsite www.palmbeachcountye	egarding Article XIII, the Palm B	each County Code of Ethics, please at ethics@palmbeachcountyethics.c	visit the Commission on Ethics
	{Insert Liaison Name Here}, {	is FORM to: Insert Department/Division Here} ddress Here)	
Section III (Commissioner, if a	pplicable):		
Appointment to be mad	e at BCC Meeting on:		
Commissioner's Signature:_		Date:	
Pursuant to Florida's Public Records Lav	v, this document may be reviewed and ph	otocopied by members of the public.	Revised 08/01/2011

Section II Continuea:

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Ple	ease Print)		
Board Name: Head Star	t/Early Head Start Policy Co	ouncil	Advisory [√] Not Advisory []
[√] At Large Appoin	ntment or	[ ] District Appoin	tment /District #:
Term of Appointment:	Years.	From: 11/19/2013	To: <u>11/18/2014</u>
	Edith Tucker		Seat #:
[ ]*Reappointment	or	[√] New Appointme	
<del></del>	term of		resignation [ ] other
Completion of term to expire			resignation [ ] outer
*When a person is being conterm shall be considered by  Section II (Applicant): (Please APPLICANT, UNLESS EXI	the Board of County Comease Print)	missioners:	sed voting conflicts during the previous
Name: Tucke	x F	Edith	B
Last Occupation/Affiliation:		First	Middle
•	Overnor [ ]	Т	000 [ ]
D	Owner [ ]	Employee [ ]	Officer [ ]
Business Name:		——————————————————————————————————————	
Business Address:	*		
City & State		Zip Code:	
Residence Address:	180 N.W. 3	and Ave	
City & State	South Bay	FC Zip Code:	33493
Home Phone:(	)	Business Phone: ( )	Ext.
Cell Phone: (56)	1490-108	Fax: ( )	
Email Address:	Ker-edithayoha	oo. Com	
Mailing Address Preference:	[ ] Business [ Residence	ee .	
Have you ever been convicted If Yes, state the court, nature	of a felony: Yesof offense, disposition of case	No se and date:	
Minority Identification Code [ ] Native-American		[JFemale n [] Asian-American [JA	frican-American [] Caucasian

Page 1 of 2

#### Section 11 Continuea:

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/13-09/30/14
	·		
	(Attach Addition:	al Sheet(s), if necessary)	
	OR V	NONE	
Guide to the Sunshine Amendm	nent prior to appointment/reappo	on Article XIII, the Palm Beach Cour bintment. Article XIII, and the train ing.htm. Keep in mind this requiren	ing requirement can be found
By signing below I ack County Code of Ethics,	mowledge that I have read, u and I have received the require	nderstand, and agree to abide by ed Ethics training (in the manner ch	Article XIII, the Palm Beach tecked below):
	vatching the training program on	the Web, DVD or VHS on, 20	
	AND		
By signing below I acl	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature:	the Lucker Print	ed Name: Edith Tucker	Date: 9/10/20/3 ·
Any questions and/or concerns r	egarding Article XIII, the Palm	Beach County Code of Ethics, please vil at ethics@palmbeachcountyethics.co	visit the Commission on Ethics
	{Insert Liaison Name Here},	his FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if a	applicable):		
Appointment to be mad	e at BCC Meeting on:		
Commissioner's Signature:		Date:	
Pursuant to Florida's Public Records Law			Revised 08/01/2011
Page 2 of 2			

Section I (Department): (Pl	ease Print)				
Board Name: Head Star	rt/Early Head Start Policy Co	ouncil		Advisory [√]	Not Advisory [ ]
[√] At Large Appoi	ntment or	[ ] Distr	rict Appoint	ment /District #:	
Term of Appointment:	Years.	From: 11/19	/2013	To: 11/18,	/2014
	AhelD	exez -ALT	-50 Hh	<b>G</b> oSeat #:	[]
				•	
[]*Reappointment			Appointme		r a -d
or [ ] to complete the Completion of term to expire				resignation	[ ] other
*When a person is being co term shall be considered by			ious disclos	ed voting conflicts	during the previous
Section II (Applicant): (Plane APPLICANT, UNLESS EX		DUNTY RESIDENT			
Name: Ypyp:	7	Appl			
Last	<u> </u>	First 15 A		Middle	
Occupation/Affiliation:		NA			
	Owner [ ]	Employee [	]	Officer [	]
Business Name:					
Business Address:					
City & State			Zip Code:		
Residence Address:	713 58	2nd St.			
City & State	Belle Glad	le H.	Zip Code:	3342	3)
Home Phone: (	)	Business Phone:	( )	Ext	
Cell Phone:	W 518-8772	Fax:	( )		
Email Address:					
Mailing Address Preference:	[ ] Business [ Residen	ce			
Have you ever been convicted If Yes, state the court, nature		Noase and date:			
Minority Identification Cod [ ] Native-American		[ ] Female an [ ] Asian-Americ	can []A	African-American	[ ] Caucasian
Page 1 of 2					

#### Section 11 Continuea:

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	Term
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/13-09/30/14
	(Attach Addition	al Sheet(s), if necessary)	
	OR V	NONE	
Guide to the Sunshine Amendmen	nt prior to appointment/reappo	on Article XIII, the Palm Beach Coun ointment. Article XIII, and the train ting.htm. Keep in mind this requiren	ing requirement can be found
		understand, and agree to abide by ed Ethics training (in the manner ch	
	Outs sching the training program on nding a live presentation given		
	AND		
By signing below I acknowledge Amendment & State of Flo	owledge that I have read, orida Code of Ethics:	understand and agree to abide by	y the Guide to the Sunshine
*Applicant's Signature:	Dey Print	ted Name: <u>ABEL PERE</u>	2 Date: 9-11-13
		Beach County Code of Ethics, please valid at <a href="mailto:ethics@palmbeachcountyethics.co">ethics@palmbeachcountyethics.co</a>	
{I	Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if app	plicable):		
Appointment to be made a	at BCC Meeting on:	·	
Commissioner's Signature:		Date:	
Pursuant to Florida's Public Records Law, 1			Revised 08/01/2011
Page 2 of 2			



The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

Section I (Department): (Ple	ease Print)		
Board Name: Head Star	t/Early Head Start Polic	y Council	Advisory [ $\sqrt{\ }$ ] Not Advisory [ ]
[√] At Large Appoi	ıtment	or [ ] District	Appointment /District #:
Term of Appointment:	Years.	From: 11/19/20	013 To: 11/18/2014
Palm	Glades Center		Seat #: 12
[ ]*Reappointment	,	or [x] New App	pointment
or [ ] to complete the	term of	Due to:	[ ] resignation [ ] other
Completion of term to expire			
*When a person is being cotterm shall be considered by	nsidered for reappoint the Board of County (	ment, the number of previous Commissioners:	disclosed voting conflicts during the previous
Section II (Applicant): (Please APPLICANT, UNLESS EXI	ease Print) E <b>MPTED, MUST BE</b> A	COUNTY RESIDENT	
Name: Last	endez	Selene	Margarita Middle
Occupation/Affiliation:		1 1131	windule 3
	Owner [ ]	Employee [ ]	Officer [ ]
<b>Business Name:</b>			
<b>Business Address:</b>		10.00	
City & State		Zi	p Code:
Residence Address:	190 SR 7	15 Lot 55	
City & State	Belle G	lade P1. zi	p Code: 33430
Home Phone:		75 Business Phone:	Ext.
Cell Phone: (	)	Fax:	
Email Address:			
Mailing Address Preference:	[ ] Business [ ] Resi	dence	
Have you ever been convicted If Yes, state the court, nature	l of a felony: Yes of offense, disposition of	No of case and date:	
Minority Identification Cod [ ] Native-American		Female [ ] Asian-American	[ ] African-American [ ] Caucasian

Page 1 of 2

Section	 	ntin	HOO:

Appointment to be made at BCC Meeting on:  Commissioner's Signature:  Date:  Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.  Revised 08/01/2011	Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>
All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be for on the web at: <a href="http://www.palmbeachcountvethics.com/raining.htm">http://www.palmbeachcountvethics.com/raining.htm</a> . Keep in mind this requirement is on-going.  By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):  Hand Outs By watching the training program on the Web, DVD or VHS By attending a live presentation given on	Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be for on the web at: <a href="http://www.palmbeachcountvethics.com/training.htm">http://www.palmbeachcountvethics.com/training.htm</a> . Keep in mind this requirement is on-going.  By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):  Hand Outs By watching the training program on the Web, DVD or VHS By attending a live presentation given on				
All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be for on the web at: http://www.palmbeachcountyethics.com/training.htm. Keep in mind this requirement is on-going.  By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):  Hand Outs By watching the training program on the Web, DVD or VHS By attending a live presentation given on		(Attach Additiona	l Sheet(s), if necessary)	
All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be for on the web at: http://www.palmbeachcountyethics.com/training.htm. Keep in mind this requirement is on-going.  By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):  Hand Outs By watching the training program on the Web, DVD or VHS By attending a live presentation given on		$\overline{}$		
And the training requirement can be for on the web at: <a href="http://www.palmbeachcountvethics.com/training.htm">http://www.palmbeachcountvethics.com/training.htm</a> . Keep in mind this requirement is on-going.  By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):  Hand Outs By watching the training program on the Web, DVD or VHS By attending a live presentation given on  AND  By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshi Amendment & State of Florida Code of Ethics:  *Applicant's Signature:  Printed Name: Science of Ethics, please visit the Commission on Ethic website www.palmbeachcountyethics.com or contact us via email at <a href="mailto:ethics.genalmbeachcountyethics.com">ethics.genalmbeachcountyethics.com</a> or (561) 233-0724.  Return this FORM to:  {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here}  Section III (Commissioner, if applicable):  Appointment to be made at BCC Meeting on:  Commissioner's Signature:  Date:  Date:  Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.  Revised 08/01/2011		OR [ <i>i</i> /]	NONE	
Hand Outs By watching the training program on the Web, DVD or VHS By attending a live presentation given on	on the web at: http://www.pali	<u>nbeachcountyethics.com/traini</u>	intment. Article XIII, and the train ng.htm. Keep in mind this requiren	ing requirement can be found tent is on-going.
By watching the training program on the Web, DVD or VHS By attending a live presentation given on	By signing below I ack County Code of Ethics,	nowledge that I have read, unand I have received the require	nderstand, and agree to abide by d Ethics training (in the manner ch	Article XIII, the Palm Beach ecked below):
By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshi Amendment & State of Florida Code of Ethics:  *Applicant's Signature:	By w	atching the training program on t		
*Applicant's Signature: Printed Name: Sellne M. Resultate: White Palm Beach County Code of Ethics, please visit the Commission on Ethic website www.palmbeachcountyethics.com or contact us via email at <a href="mailto:ethics@palmbeachcountyethics.com">ethics@palmbeachcountyethics.com</a> or (561) 233-0724.  Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here}  Section III (Commissioner, if applicable):  Appointment to be made at BCC Meeting on:  Commissioner's Signature:		AND		
Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethic website <a href="mailto:www.palmbeachcountyethics.com">www.palmbeachcountyethics.com</a> or (561) 233-0724.  Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here}  Section III (Commissioner, if applicable):  Appointment to be made at BCC Meeting on:  Commissioner's Signature:  Date:  Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.  Revised 08/01/2011	By signing below I ack Amendment & State of I	mowledge that I have read, i Florida Code of Ethics:	understand and agree to abide by	y the Guide to the Sunshine
Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethic website <a href="mailto:www.palmbeachcountyethics.com">www.palmbeachcountyethics.com</a> or (561) 233-0724.  Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here}  Section III (Commissioner, if applicable):  Appointment to be made at BCC Meeting on:  Commissioner's Signature:  Date:  Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.  Revised 08/01/2011	*Applicant's Signature:	URised_ Printe	d Name: Selene M. Res	Mpate: 10-10-203
{Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here}  Section III (Commissioner, if applicable):  Appointment to be made at BCC Meeting on:  Commissioner's Signature:  Date:  Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.  Revised 08/01/2011	Any questions and/or concerns re	garding Article XIII, the Palm B	each County Code of Ethics, please v	isit the Commission on Ethics
Appointment to be made at BCC Meeting on:  Commissioner's Signature:  Date:  Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.  Revised 08/01/2011		{Insert Liaison Name Here}, {I	nsert Department/Division Here}	
Commissioner's Signature:	Section III (Commissioner, if a	oplicable):		
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.  Revised 08/01/2011	Appointment to be made	at BCC Meeting on:		
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.  Revised 08/01/2011	Commissioner's Signature:_		Date:	
Page 2 of 2	Pursuant to Florida's Public Records Law	, this document may be reviewed and pho		
Page 2 of 2				
	Page 2 of 2			

# ALL

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

Section I (Department)	(Please Print)			
Board Name: Head	Start/Early Head Start Poli	cy Council		Advisory [√] Not Advisory []
[√] At Large A <sub>I</sub>	ppointment	or [ ] Di	strict Appoint	ment /District #:
Term of Appointment:	Years.	From: 11/19	/2013	To: <u>11/18/2014</u>
-	Palm Glades Center		A1t	Seat #: 12
[ 🔀 ]*Reappoint	tment	or New	Appointment	t ·
or [ ] to complete	the term of	Du	e to: [ ]	resignation [ ] other
Completion of term to ex	pire on:			
*When a person is being term shall be considered	g considered for reappoind by the Board of County	tment, the number of pro	evious disclos -	ed voting conflicts during the previous
Section II (Applicant): APPLICANT, UNLESS	EXEMPTED MUST RE	A COUNTY RESIDENT		<i>k</i>
Name: Pe	23	lavelys First	jour en	· 恒
L'ast Occupation/Affiliation:		First		Middle
Occupation/Affiniation.				
	Owner [ ]	Employee [	]	Officer [ ]
<b>Business Name:</b>				
<b>Business Address:</b>				
City & State			Zip Code:	
Residence Address:	1608, SE	AVE 5 OF 6  Business Phone	11B	
City & State	Belle Glad	le FC	Zip Code:	33430
Home Phone:	() /	Business Phone	: ()	Ext.
Cell Phone:	64983-102°	Fax:	( )	
Email Address:				
Mailing Address Preferen	ice: [ ] Business NRes	sidence		
Have you ever been conv If Yes, state the court, nat	icted of a felony: Yes ture of offense, disposition	No of case and date:		· · · · · · · · · · · · · · · · · · ·
Minority Identification [ ] Native-Amer		[1] Female nerican [1] Asian-Ame	rican []A	frican-American [ ] Caucasian
Page 1 of 2				

Section	 l An	TINI	ıeπ

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
		· .	
		<del></del>	
	(Attach Addition	al Sheet(s), if necessary)	
	OR V	NONE	
on the web at: <a href="http://www.palm">http://www.palm</a> By signing below I acknowledge to the Sunshine Amendme on the web at: <a href="http://www.palm">http://www.palm</a>	nt prior to appointment/reappo beachcountyethics.com/train owledge that I have read, u	on Article XIII, the Palm Beach Coun ointment. Article XIII, and the train ing.htm. Keep in mind this requirem and erstand, and agree to abide by the Ethics training (in the manner ch	ing requirement can be found tent is on-going.  Article XIII, the Palm Beach
Hand C By wa		the Web, DVD or VHS	ecked below).
	AND		
By signing below I acknowledge Amendment & State of Fl	nowledge that I have read, orida Code of Ethics:	understand and agree to abide by	y the Guide to the Sunshine
Any questions and/or concerns reg	garding Article XIII, the Palm	ted Name: \(\frac{\angle \gamma \left{\angle Pen 1}}{\text{Decounty Code of Ethics, please value at \(\frac{\text{ethics@palmbeachcountyethics.com}}{\text{constraint}}\)	isit the Commission on Ethics
	Return ( Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here} Address Here)	<u></u> 01 (301) 233 0724.
Section III (Commissioner, if ap	plicable):		
Appointment to be made	at BCC Meeting on:		
Commissioner's Signature:		Date:	
Pursuant to Florida's Public Records Law,			Revised 08/01/2011
Page 2 of 2			

I AT I STOP ANNOINT					Advisory [ 1	
[ ] At Large Appoint	ment	or	[ ] District A	Appoints	nent /District	#
Term of Appointment:	Years.	From:	11/19/201	3	To: 11/	/18/2014
Seat Requirement:	Pahokee		Rep		Seat #:	<u>kk</u> 13
[ ]*Reappointment		or	[New App	ointmen	<u>.</u>	
or [ ] to complete the te	erm of	· · · · · · · · · · · · · · · · · · ·	Due to:	[ ]	resignation	[ ] other
Completion of term to expire or	n:		(, ),			
*When a person is being consterm shall be considered by the Section H. (Applicant): (Pleas APPLICANT, UNLESS EXEM	te Board of County C sc Print)	ommissioner	S:	disclose	l voting conf	lists during the previo
Name: Baker		Chevi	<u> </u>			
Last Occupation/Affiliation:		First			Middle	
	Owner [ ]	, F	mployec [ ]		Office	T [1]
Business Name:	B.C. frad.	Start				- <del> </del>
Business Mame:	B.C. frad.	Start				
Business Name:  Business Address:  City & State	B.C. frad.	Start		Code;		
Business Name: Business Address:	B.C. Frad. BO4 Gadgest	Start Grok,				
Business Name:  Business Address:  City & State  Residence Address:	B.C. frad. BOA fadgeff Pabekse	Sfart Grok Flande	Zip		***************************************	
Business Name:  Business Address: City & State  Residence Address: City & State  Home Phone:	B.C. frad. BOA fadgeff anekeen	Sfart Grok Flanda	Zip	Code;	35	
Business Name:  Business Address: City & State  Residence Address: City & State  Home Phone:  Cell Phone:	B.C. frad. BOA fadgeff anekeen	Sfart Grok Flanda	Zip	Code;	35	476
Business Name:  Business Address: City & State  Residence Address: City & State  Home Phone:  Cell Phone:	B.C. frad. BOA fadgeff anekeen	Yart Crok Florida Busin	Zip	Code;	35	476
Business Name:  Business Address: City & State  Residence Address: City & State  Home Phone:	B.C. frad. BOA Gadgeff Paper See 19 968. 1705	Grat Grat Planda Busin Fax:	Zip	Code;	35	476
Business Name:  Business Address: City & State  Residence Address: City & State  Home Phone: Cell Phone: Email Address:	B.C. Stades  BOA Sages  ADOKCE  NA  963. 1705  Business [President	Jart  Urck  Florida  Busin  Fax:	Zip Zip ness Phone:	Code;	35	476

,	OFFIGURE.	u	ĸ.	on.	Litt	tten	

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
			-
	(Attach Additiona	l Sheet(s), if necessary)	PH
	OR	NONE	
By signing below I ackn	beachcountyethics.com/trainin	n Article XIII, the Palm Beach Countiment. Article XIII, and the training.htm. Keep in mind this requirem derstand, and agree to abide by A	ng requirement can be foundent is in-going.
County Code of Ethics, as	nd I have received the required	derstand, and agree to abide by A l Ethics training (in the manner che	article XIII, the Palm Beach cked helow):
Hand C By wa By atte	Outs tching the training program on the nding a live presentation given o	ne Web, DVD or VHS	
	AND		
By signing below I ackn Amendment & State of Flo	owledge that I have read, un orida Code of Ethics:	nderstand and agree to abide by	the Guide to the Sunshine
*Applicant's Signature.	Bether Printed	Name: <u>Wellin Baker</u>	_ Date; <u>10- 23 - 13</u>
TALLY TUPSHIDIES SING/OF CONDERNE FACE	professor Associate 32779 of the second	ach County Code of Ethics, please vis t ethics@palmbeachcountyethics.com	
	Return this	FORM to: sert Department/Division Here)	• 1
Section III (Commissioner, if appl	icable):		
Appointment to be made at	BCC Meeting on:		
Commissioner's Signature:		Date:	
Pursuant to Florida's Public Records Law, thi	s document may be reviewed and photoc	opied by members of the public.	Revised 08/01/2011
Page 2 of 2			

Section I (Department): (Please Print)		
Board Name: Head Start/Early Head Start	t Policy Council	_ Advisory [ \forall ] Not Advisory [ ]
[ $\sqrt{\ }$ ] At Large Appointment	or [ ] Distric	ct Appointment /District #:
Term of Appointment: Yes	ars. From: <u>11/19/2013</u>	To: <u>11/18/2014</u>
Seat Requirement: Westgate - Alterna	ate Rep	Seat #:14
[1/]*Reappointment	or [ ] New Appointme	ent
or [ ] to complete the term of	Due to: [ ]	resignation [ ] other
Completion of term to expire on:		
*When a person is being considered for rea term shall be considered by the Board of Co	ppointment, the number of previous disclo	sed voting conflicts during the previous
Section II (Applicant): (Please Print)  APPLICANT, UNLESS EXEMPTED, MUST	T BE A COUNTY RESIDENT	
Name: Williams	<u>Khalilah</u>	Tiffany Middle
Occupation/Affiliation:	Aust	Made
Owner [ ]	Employee [ ]	Officer [
Business Name:		
Business Address:		
City & State	Zip Code	*
Residence Address: 2896 h	idden Wills Rd Ar	4+1005
City & State W. P. B.	FL Zip Code	33411
Home Phone: 60 278-32	Business Phone: ( )	Ext.
Cell Phone: (74) 215-54	37 Fax: ( )	
Email Address: Tittany Ja	clast ad. com	
Mailing Address Preference: [ ] Business [	Residence	
Have you ever been convicted of a felony: Yes If Yes, state the court, nature of offense, dispos	s No sition of case and date:	
Minority Identification Code: [ ] Male [ ] Native-American [ ] Hispan	₩ Female ic-American [ ] Asian-American	African-American [] Caucasian
Page 1 of 2		

#### Section II Continued:

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Addition	nal Sheet(s), if necessary)	·
		4	
	OR _	NONE	
All board members are required	to read and complete training	on Article XIII, the Palm Beach Count	y Code of Ethics, and read the
		ointment. Article XIII, and the traini ning.htm. Keep in mind this requirem	
By signing below I acknowledge of Ethics a	owledge that I have read, a	understand, and agree to abide by A red Ethics training (in the manner che	Article XIII, the Palm Beach
		ed Ethics training (in the manner che	encu below).
Hand (	Outs tching the training program on	the Web DVD or VHS	
	ending a live presentation given		
	AND		
By signing below I ack Amendment & State of F		understand and agree to abide by	the Guide to the Sunshine
*Applicant's Signature	allollellin Prin	ted Name: Khalilah Willium	5 Date: 9-17-2013
		Beach County Code of Ethics, please viail at <a href="mailto:ethics@palmbeachcountyethics.co">ethics@palmbeachcountyethics.co</a>	
	{Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if a)	oplicable):		
Appointment to be made	at BCC Meeting on:		· · · · · · · · · · · · · · · · · · ·
Commissioner's Signature:		Date:	
Pursuant to Florida's Public Records Law	, this document may be reviewed and j	photocopied by members of the public.	Revised 08/01/2011
Page 2 of 2			

Section I (Department): (Please Print)	
Board Name: Head Start/Early Head Start Policy Council	Advisory [√] Not Advisory []
[√] At Large Appointment or	[ ] District Appointment /District #:
Term of Appointment: Years. From:	11/19/2013 To: 11/18/2014
	Alt Seat #: 14
[ ]*Reappointment or	[√] New Appointment
or [ ] to complete the term of	Due to: [ ] resignation [ ] other
Completion of term to expire on:	· · · · · · · · · · · · · · · · · · ·
*When a person is being considered for reappointment, the numb term shall be considered by the Board of County Commissioners:	per of previous disclosed voting conflicts during the previous
Section II (Applicant): (Please Print)  APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RES	IDENT
Name: DORZIME Ben-Ric	hard
Occupation/Affiliation: Armed Security	Middle
•	
1 . 1	oployee [V] Officer [ ]
Business Name: <u>ELite Security</u>	<i>f</i> 1 .
Business Address: 5840 Corporate	
City & State West falm beach	11, Zip Code: 33407
Residence Address: 1579 Quay La	Ke drive Apt E204
City & State West Palm Beach	Zip Code: <u>33409</u>
Home Phone: (561) 670, 7163 Busine	ess Phone: ( ) Ext.
Cell Phone: ( ) Fax:	( )
Email Address: BRUD88ayahov. Con	
Mailing Address Preference: [ ] Business [ ] Residence	
Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date:	
Minority Identification Code: [   Male [ ] Fe [ ] Native-American [ ] Hispanic-American [ ] As	emale sian-American [ ] Caucasian
Page 1 of 2	

-Section 111	Continuea:
Com 8	

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additiona	al Sheet(s), if necessary)	
	or $\beta$	NONE	
on the web at: <a href="http://www.pal">http://www.pal</a> By signing below I ack	ment prior to appointment/reappo mbeachcountyethics.com/traini mowledge that I have read, u	on Article XIII, the Palm Beach Counting interest. Article XIII, and the training.htm. Keep in mind this requirer inderstand, and agree to abide by	ting requirement can be found ment is on-going.  Article XIII, the Palm Beach
Hand	Outs vatching the training program on tending a live presentation given	the Web, DVD or VHS on, 20	necked below):
	AND		
By signing below I acl Amendment & State of	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature:	Printe	ed Name: <u>BENK) CHARD, DOR</u>	Elmoate: 0911,2013
Any questions and/or concerns r website www.palmbeachcountye	egarding Article XIII, the Palm Enthics.com or contact us via emai	Beach County Code of Ethics, please of at <a href="mailto:ethics@palmbeachcountyethics.co">ethics@palmbeachcountyethics.co</a>	visit the Commission on Ethics om or (561) 233-0724.
*	{Insert Liaison Name Here}, {	his FORM to: Insert Department/Division Here} .ddress Here)	
Section III (Commissioner, if a	pplicable):		
Appointment to be mad	e at BCC Meeting on:		
Commissioner's Signature:_		Date:	
Pursuant to Florida's Public Records Lav	w, this document may be reviewed and ph	notocopied by members of the public.	Revised 08/01/2011

Section I (Department)	: (Please Print)				•
Board Name: Head	l Start/Early Head S	tart Policy Council		Advisory [ $\sqrt{\ }$ ]	Not Advisory [ ]
[√] At Large A	ppointment	or	[ ] District Appoin	tment /District #:	· .
Term of Appointment:		Years. From:	11/19/2013	To: <u>11/18</u>	/2014
	La	Ke worth	n Rep	_ Seat #:1	5
[ ]*Reappointr	nent	or	$[\sqrt{\ }]$ New Appointme		
or [ ] to complet	e the term of		Due to: [ ]	resignation	[ ] other
Completion of term to ex					
*When a person is being term shall be considered Section II (Applicant): APPLICANT, UNLESS	ed by the Board of (Please Print)	County Commissioners	s:	sed voting conflicts	during the previous
Name: Ta	te	Ricket		S	
Last Occupation/Affiliation:		First		Middle	
Business Name: Business Address: City & State	Owner []	E	mployee [ ]  Zip Code:	Officer [	]
Residence Address: City & State Home Phone: Cell Phone: Email Address: Mailing Address Prefere Have you ever been contif Yes, state the court, no	victed of a felony:	Fax:  Oyahoo. Com  [Urkesidence  Yes No U	Zip Code:	-14	
Minority Identification [ ] Native-Ame Page 1 of 2		C- 3	Female Asian-American [1]	African-American	[] Caucasian

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
·	(Attach Additiona	l Sheet(s), if necessary)	<del> </del>
	· · · · · · · · · · · · · · · · · · ·		
	OR L	NONE	
Guide to the Sunshine Amendm	ent prior to appointment/reappo	on Article XIII, the Palm Beach Cour intment. Article XIII, and the train ng.htm. Keep in mind this requiren	ing requirement can be found
By signing below I ack County Code of Ethics, a	nowledge that I have read, unand I have received the require	nderstand, and agree to abide by d Ethics training (in the manner ch	Article XIII, the Palm Beach lecked below):
Hand	Outs atching the training program on	the Web DVD on VIIC	
	tending a live presentation given		
	AND		
By signing below I ack Amendment & State of I	mowledge that I have read, Torida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature:	Printe	ed Name: Ricketta S. Ta	<u>R Date: 9-25-2013</u>
Any questions and/or concerns rewebsite www.palmbeachcountye	egarding Article XIII, the Palm E thics.com or contact us via email	Beach County Code of Ethics, please value at <a href="mailto:ethics@palmbeachcountyethics.co">ethics@palmbeachcountyethics.co</a>	visit the Commission on Ethics om or (561) 233-0724.
	{Insert Liaison Name Here}, {	nis FORM to: Insert Department/Division Here} ddress Here)	
Section III (Commissioner, if a	pplicable):		
Appointment to be made	e at BCC Meeting on:		
Commissioner's Signature:_		Date:	· ·
Pursuant to Florida's Public Records Law	, this document may be reviewed and ph	notocopied by members of the public.	Revised 08/01/2011
Page 2 of 2			

Section I (Department): (Please Print)	
Board Name: Head Start/Early Head Start Policy Council	Advisory [√] Not Advisory []
[√] At Large Appointment or [ ] District	et Appointment /District #:
Term of Appointment: Years. From: 11/19/2013	To: 11/18/2014
Seat Requirement: Riviera Beach - Representative	Seat #: 16
[ ]*Reappointment or [ New Appointment	ent
or [ ] to complete the term of Due to: [ ]	resignation [ ] other
Completion of term to expire on:	
*When a person is being considered for reappointment, the number of previous disclosterm shall be considered by the Board of County Commissioners:	sed voting conflicts during the previous
Section II (Applicant): (Please Print)  APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT	
Name: Coltman Caneysha	
Last First	Middle
Occupation/Affiliation:	· · · · · · · · · · · · · · · · · · ·
Owner [ ] Employee [ ]	Officer [ ]
Business Name:	
Business Address:	
City & State Zip Code	<u> </u>
Residence Address: 991 Spring dale Court	
City & State Palm Spring of Zip Code	33461
Home Phone: ( ) Business Phone: ( )	Ext.
Cell Phone: 540 318-9189 Fax: ()	· · · · · · · · · · · · · · · · · · ·
Email Address: <u>Cautionet 20010 46hobicou</u>	
Mailing Address Preference: [ ] Business [ ] Residence	
Have you ever been convicted of a felony: Yes No  If Yes, state the court, nature of offense, disposition of case and date:	
Minority Identification Code: [] Male [Female [] Native-American [] Hispanic-American [] Asian-American []	African-American [] Caucasian
Page 1 of 2	

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
			<u> </u>
	(Attach Additiona	al Sheet(s), if necessary)	
	OR	NONE	
A.11.1			
All board members are required Guide to the Sunshine Amenda	d to read and complete training of the prior to appointment/reapport	on Article XIII, the Palm Beach Coup intment. Article XIII, and the train	nty Code of Ethics, and read the
on the web at: http://www.pal	mbeachcountyethics.com/train	ing.htm. Keep in mind this requires	nent is on-going.
By signing below I ack	knowledge that I have read, u	nderstand, and agree to abide by ed Ethics training (in the manner cl	Article XIII, the Palm Beac
		ed Ethics training (in the manner ci	iecked delow):
	Outs	the Web DVD on VIIIC	
	vatching the training program on tending a live presentation given		
	AND		
Amendment & State of	Florida Code of Ethics:	understand and agree to abide b	
*Applicant's Signature	Kyske Celly Print	ed Name: Lahlysha Cole	<u>mal/Date:</u> 8-30-13
Any questions and/or concerns a	regarding Article XIII, the Palm I	Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.c	visit the Commission on Ethics
	{Insert Liaison Name Here}, {	his FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if a	applicable):		
Appointment to be made	le at BCC Meeting on:		· · · · · · · · · · · · · · · · · · ·
Commissioner's Signature:		Date:	
Pursuant to Florida's Public Records La	w, this document may be reviewed and pl	hotocopied by members of the public.	Revised 08/01/2011
	•		

	tart/Early Head Start Policy			Advisory [ √ ] Not Advisory [
[√] At Large Ap	pointment	or	[ ] District	Appointment /District #:
Term of Appointment:	Years.	From: _	11/19/2013	To: 11/18/2014
Seat Requirement: R	iviera Beach - A	Alternate		Seat #: 16
[ ]*Reappointme	<b>nt</b>	or	New Appointment	nt .
or [ ] to complete t	he term of		Due to: [ ]	resignation [ ] other
Completion of term to exp	ire on:			
*When a person is being	considered for reappointn	nent, the numb	er of previous disclos	ed voting conflicts during the previo
term shall be considered	by the Board of County C	ommissioners:		
Section II (Applicant): ( APPLICANT, UNLESS E	Please Print)  XEMPTED, MUST BE A	COUNTY RESI	DENT	
	iams	Chani	4	Ivacy
Last Occupation/Affiliation:		First		Middle
	Owner [ ]	Emj	ployee [ ]	Officer V
Business Name:				<b>, /</b>
Business Address:				
City & State			Zip Code:	
		Sequoi	a br	
Residence Address:	505.5.5	109yuc	NOVIE	27.100
City & State	W P 10 10		Zip Code:	33404
Home Phone:	) )5(01-234.81)	1 1	ss Phone: ( )	Ext.
Cell Phone: ( Email Address:	)561-23481	Eq. Fax:	()	
	. 0			
Mailing Address Preference	e: [ ] Business   Resid	ence		
Have you ever been convict If Yes, state the court, nature	ted of a felony: Yes re of offense, disposition of	$\frac{1}{\text{case and date:}}$	<u>                                     </u>	
	- -			
Minority Identification Co	ode: [ ] Male	<b>W</b>	mala	
[ ] Native-Americ		<i>y</i>	nale	Colored A. F. J. C.
[ ] Native-Americ	an [] mspame-Amer	ican [ ] Asi	an-American	frican-American [ ] Caucasian

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Addition	al Sheet(s), if necessary)	
	OR OR	NONE	
Guide to the Sunshine Amendm on the web at: <a href="http://www.palm">http://www.palm</a> By signing below I acks	ent prior to appointment/reapp nbeachcountyethics.com/train nowledge that I have read, t	on Article XIII, the Palm Beach Cour ointment. Article XIII, and the train ting.htm. Keep in mind this requiren understand, and agree to abide by red Ethics training (in the manner ch	ing requirement can be found nent is on-going. Article XIII, the Palm Beach
Hand By wa		the Web, DVD or VHS	
	AND		
By signing below I ack Amendment & State of I	Florida Code of Ethics:	understand and agree to abide b	
*Applicant's Signature: Any questions and or concerns rewebsite www.palmbeachcountye	egarding Article XIII, the Palm	ted Name Clony Williams  Beach County Code of Ethics, please will at <a href="mailto:ethics@palmbeachcountyethics.com">ethics@palmbeachcountyethics.com</a>	visit the Commission on Ethics
	{Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if a	pplicable):		
Appointment to be made	e at BCC Meeting on:		·
Commissioner's Signature:_		Date:	
Pursuant to Florida's Public Records Law	, this document may be reviewed and p	photocopied by members of the public.	Revised 08/01/2011
Page 2 of 2			



The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resumé to this form.

Section I (Department): (Plea	ase Print)				
Board Name: Head Start/	Early Head Start Police	cy Council		Advisory [ $\sqrt{\ }$ ] Not Advis	ory[]
[√] At Large Appoint	ment	or	[ ] District Appoints	ment /District #:	
				To: <u>11/18/2014</u>	
Wes	st Palm Be	ach H.S.	Representation	©Seat #: 17	
[v]*Reappointment		or	[ <sup>/</sup> ] New Appointmen	nt	
or [ ] to complete the te	erm of		Due to: [ ]	resignation [ ] other	
Completion of term to expire o					
*When a person is being consterm shall be considered by the				ed voting conflicts during the p	previous
Section II (Applicant): (Plea APPLICANT, UNLESS EXE		A COUNTY RESIL	DENT		
Name: Frazie	<b>✓</b>	Natali	á	Tonyá	
	2	First		Middle	
Occupation/Affiliation:	rediatric	Murse		was to control with the second	
	Owner [ ]	Emp	loyee [X]	Officer [ ]	
Business Name:	PSA Health	1 Carc			
Business Address:					
City & State	Ft. Landerd	lule, FC	Zip Code:		
Residence Address:	4887 Clas	ssic Lan-			
City & State	West Palm				
Home Phone: ( )			s Phone: ( )	Ext.	
Cell Phone: (54)	932-4082	Fax:	( )		
Email Address: SK	CFØ1020	@hotmail	: Com		
Mailing Address Preference: [	] Business [X Res	ridence			
Have you ever been convicted of If Yes, state the court, nature of		No X of case and date: _	_		
Minority Identification Code  [ ] Native-American	: [] Male [] Hispanic-Am	(X) Fem		frican-American [ ] Caucasia	an

Page 1 of 2

board members are prohibited. Exceptions to this prohibition transactions that do not exceed apply when the advisory boar regarding the subject contract Commissioners. To determinall contractual relationships	I from entering into any contract or include awards made under sealed of \$500 per year in aggregate. These dimember's board provides no regulator transaction and the contract or transaction with this provision between Palm Beach County governments.	I, Sec. 2-443 of the Palm Beach Cour other transaction for goods or service competitive bids, certain emergency e exemptions are described in the Co- lation, oversight, management, or po- ransaction is disclosed at a public med, it is necessary that you, as a board ternment and you as an individual,	es with Palm Beach County.  and sole source purchases, and  de. This prohibition does not  licy-setting recommendations  eting of the Board of County  I member applicant, identify  directly or indirectly, or your
	Staff will review this information a	te space below. If there are no contrained determine if you are eligible to set	
Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/13-09/30/14
	(Attach Additiona	l Sheet(s), if necessary)	
	on X	NONE	
	OR \_X	NONE	
Guide to the Sunshine Amer on the web at: <a href="http://www.r">http://www.r</a> By signing below I a County Code of Ethic	dment prior to appointment/reapporalmbeachcountyethics.com/trainincknowledge that I have read, unce, and I have received the require	n Article XIII, the Palm Beach Counintment. Article XIII, and the training.htm. Keep in mind this requirer iderstand, and agree to abide by d Ethics training (in the manner characteristics).	ning requirement can be foun nent is on-going.  Article XIII, the Palm Beac
В	and Outs  y watching the training program on the value of the training program on the presentation given.	the Web, DVD or VHS on, 20	
	AND		
By signing below I Amendment & State	acknowledge that I have read, of Florida Code of Ethics:	understand and agree to abide b	by the Guide to the Sunshin
*Applicant's Signature:	atalia Shavyien Printe	ed Name: Natalia Fraz	ier Date: 8/29/2013
Any questions and/or concern website www.palmbeachcour	as regarding Article XIII, the Palm Entyethics.com or contact us via emai	Beach County Code of Ethics, please I at ethics@palmbeachcountyethics.c	visit the Commission on Ethics om or (561) 233-0724.
	{Insert Liaison Name Here}, {	nis FORM to: Insert Department/Division Here} ddress Here)	
Section III (Commissioner,	if applicable):		
		i i	

Appointment to be made at BCC Meeting on:		
Commissioner's Signature:	Date:	

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

` Section, 11 Continuea:

Section I (Department): (Please Print)
Board Name: Head Start/Early Head Start Policy Council Advisory [ √ ] Not Advisory [ ]
[ ] At Large Appointment or [ ] District Appointment /District #:
Term of Appointment: Years. From: 11/19/2013 To: 11/18/2014
Seat Requirement: West Palm Beach - Alternate Seat #: 17
[v]*Reappointment or [ ] New Appointment
or [ ] to complete the term of Due to: [ ] resignation [ ] other
Completion of term to expire on:
*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:
Section II (Applicant): (Please Print)  APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Micole
Name: Micole  Last Sirst Middle  Occupation/Affiliation: Varigation Special cit  Owner [] Employee [] Officer []
Owner [ ] Employee [ ] Officer [ ]
Business Name:     True fast Outreach ministries    Business Address:   638 6 # 54.
City & State West Pala Beach Fic Zip Code: 33401
Residence Address: 1108 Abraham Ave.
Residence Address: 1008 Abraham Ave.  City & State West Palm Black FL Zip Code: 33401
Home Phone: ( ) Business Phone: ( ) Ext.
Cell Phone: (56) 299-4888 Fax: 560 249-6816
Cell Phone: (56) 299-4888 Fax: 560 249-6816  Email Address: a mcdonald a from 1.009
Mailing Address Preference: [ ] Business [ Residence
Have you ever been convicted of a felony: Yes No  If Yes, state the court, nature of offense, disposition of case and date:
Minority Identification Code: [ ] Male [ ] Female [ ] Native-American [ ] Hispanic-American [ ] Asian-American [ ] Caucasian  Page 1 of 2

Section	TT	Con	tin	ned	
DECTION		CUII		ucu	

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additiona	al Sheet(s), if necessary)	
	OR OR	NONE	
A11.1			
		on Article XIII, the Palm Beach Counting interest. Article XIII, and the train	
on the web at: <a href="http://www.pali">http://www.pali</a>	mbeachcountyethics.com/traini	ing.htm. Keep in mind this requiren	nent is on-going.
By signing below I ack County Code of Ethics,	nowledge that I have read, unand I have received the require	nderstand, and agree to abide by ed Ethics training (in the manner ch	Article XIII, the Palm Beach tecked below):
Hand	Outs		
	atching the training program on t tending a live presentation given		
	AND		
By signing below I acl	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature:	N. peronald Printe	ed Name: Amy Ki moonald	Date: 9 4/13
Any questions and/or concerns r	egarding Article XIII, the Palm I	Beach County Code of Ethics, please vil at ethics@palmbeachcountyethics.co	visit the Commission on Ethics
	{Insert Liaison Name Here}, {	his FORM to: (Insert Department/Division Here) (Indress Here)	
Section III (Commissioner, if a	pplicable):		
Appointment to be mad	e at BCC Meeting on:		
Commissioner's Signature:		Date:	
	v, this document may be reviewed and pl		Revised 08/01/2011
Page 2 of 2			

## Rep

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Ple	ease Print)					
Board Name: Head Start	Board Name: Head Start/Early Head Start Policy Council					
[√] At Large Appoin	atment or	[ ] Dist	trict Appoint	ment /District #:		
Term of Appointment:	Years.	From: _ 11/19	2013	To: <u>11/</u> 18/	2014	
Ach	vievement Cente	r Represe	ntative	Seat #: 19		
[ ]*Reappointment	or	*	Appointmen			
or [ ] to complete the	term of	Due	to: [ ]	resignation [	] other	
Completion of term to expire			···			
*When a person is being conterm shall be considered by  Section II (Applicant): (Plea	the Board of County Comn	, the number of prev nissioners:	ious disclose	ed voting conflicts	during the previous	
APPLICANT, UNLESS EXE		UNTY RESIDENT				
Name: Scott	Cr	ystal		<u></u>		
Cocupation/Affiliation:	Cosmetolog	Pirst U		Middle		
	Owner [ *]	Employee [	]	Officer [	]	
Business Name:					,	
Business Address:						
City & State	Delray Brac	h FC	Zip Code:	33445		
		, ,	_			
Residence Address:	565 Fern	lane				
City & State	Delray Beac	h	Zip Code:	3344	5	
Home Phone:	1860 2407	Business Phone:	()	Ext.		
Cell Phone:	)	Fax:	_(_)			
Email Address:	15talist 8301	Jahoo.com	<u>.                                    </u>			
Mailing Address Preference: [	[ ] Business [Y]Residence					
Have you ever been convicted If Yes, state the court, nature of	of a felony: Yesof offense, disposition of case	No and date:				
Minority Identification Code [ ] Native-American	e: [] Male [] Hispanic-American	[ ] Female [ ] Asian-Ameri	can [ A	frican-American	[ ] Caucasian	

Page 1 of 2

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/13-09/30/14
		1-100-1-100-1-100-1-1-1-1-1-1-1-1-1-1-1	
	(Attach Addition	al Sheet(s), if necessary)	
	(Attach Addition	an Sheet(s), if necessary)	
	OR V	NONE	
on the web at: <a href="http://www.pal">http://www.pal</a> By signing below I ack	nent prior to appointment/reap	on Article XIII, the Palm Beach Cour ointment. Article XIII, and the train ting.htm. Keep in mind this requiren understand, and agree to abide by	ing requirement can be found nent is on-going. Article XIII, the Palm Beach
_		red Ethics training (in the manner ch	ecked below):
	Outs vatching the training program on tending a live presentation given	the Web, DVD or VHS	
	AND		
By signing below I acl Amendment & State of	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide by	y the Guide to the Sunshine
*Applicant's Signature:	Print	ted Name: <u>LryStal Snot</u>	4 Date: 8-27-13
Any questions and/or concerns r website www.palmbeachcountye	egarding Article XIII, the Palm ethics.com or contact us via ema	Beach County Code of Ethics, please vil at ethics@palmbeachcountyethics.co	risit the Commission on Ethics om or (561) 233-0724.
	{Insert Liaison Name Here},	chis FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if a	pplicable):		
Appointment to be mad	e at BCC Meeting on:		
Commissioner's Signature:_		Date:	
Pursuant to Florida's Public Records Lav			Revised 08/01/2011
Page 2 of 2			

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## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

Section I (Department): (P	lease Print)		·	
Board Name: Head Sta	rt/Early Head Start	Policy Council		Advisory [√] Not Advisory [ ]
[√] At Large Appo	intment	or	[ ] District Appo	ointment /District #:
Term of Appointment:	Years	s. Froi	m: <u>11/19/2013</u>	To: <u>11/18/2014</u>
Ac	hievenent (	ienter	Alternant	Seat #: 19
[ ]*Reappointment		or	$[\sqrt{\ }]$ New Appoint	
or [ ] to complete the	e term of		Due to: [	resignation [ ] other
Completion of term to expire				
term shall be considered by	y the Board of Cou	pointment, the name of the nam	number of previous disc ners:	losed voting conflicts during the previous
Section II (Applicant): (PI	lease Print) EMPTED, MUST	BE A COUNTY	RESIDENT	
Name: Bulk	ubrun	<u> </u>	rilene	
Cocupation/Affiliation:	C	NA		Middle
	Owner [ ]	, ,	Employee [4]	Officer [ ]
Business Name:				
Business Address:				
City & State	-		Zip Coo	le:
Residence Address:	6128	EW.	Pave	
City & State	Delray	Beach	I IT L Zip Coo	de: 33444
Home Phone: 56	10229-1	968 H	Business Phone: (	) Ext.
Cell Phone: (	)	I	Fax: (	)
Email Address:	ulene	PLIVE	o.com	
Mailing Address Preference:	[ ] Business [ 🗸	Residence		
Have you ever been convicte  If Yes, state the court, nature	ed of a felony: Yes_ e of offense, disposit	No ion of case and	date:	
Minority Identification Cod [ ] Native-American			[UFemale [] Asian-American [U	African-American [] Caucasian
Page 1 of 2				

	44.1	HARE	 COIL		
v	···	LUL	 CVII	<b>LIII</b>	uvu.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/13-09/30/14
	(Attach Additiona	al Sheet(s), if necessary)	
	OR OR	NONE	
Guide to the Sunsnine Amenda	ient prior to appointment/reappo	on Article XIII, the Palm Beach Coun intment. Article XIII, and the training. ng.htm. Keep in mind this requiren	ing requirement can be found
By signing below I ack County Code of Ethics,	nowledge that I have read, unand I have received the require	nderstand, and agree to abide by delethics training (in the manner ch	Article XIII, the Palm Beach ecked below):
Hand By w By at	Outs vatching the training program on tending a live presentation given	the Web, DVD or VHS on, 20	
	AND		
Amenument & State of 1	riorida Code of Ethics:	understand and agree to abide by	
*Applicant's Signature:	Le Bent Printe	d Name: Crusten & Beaute	My Date: 8-27-1
rany questions and/of concerns re	garding Article XIII, the Palm R	each County Code of Ethics, please vate ethics@palmbeachcountyethics.co	igit the Commission on Ethios
	{Insert Liaison Name Here}, {]	is FORM to: Insert Department/Division Here} ddress Here)	
Section III (Commissioner, if a	pplicable):		
Appointment to be made	e at BCC Meeting on:	-	
Commissioner's Signature:_		Date:	
Pursuant to Florida's Public Records Law			Revised 08/01/2011
Page 2 of 2			

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Section I (Department): (P)	lease Print)				
Board Name: Head Start/Early Head Start Policy Council			Advisory [ \(  \) Not Advisory [ ]		
[ ] At Large Appoi	intment	or	[ ] District App	ointment /District #:	
Term of Appointment:	Years.	From:	11/19/2013	To: 11/18/2014	
Seat Requirement: Fo	unily Centra	al (Fcc	H)	Seat #: 20	
[ ]*Reappointment		or	New Appoin		
or [ ] to complete the Completion of term to expire	e term ofe on:		Due to: [	] resignation [ ] other	
*When a person is being co term shall be considered by				closed voting conflicts during the previous	
Section II (Applicant): (PI APPLICANT, UNLESS EX		A COUNTY R	ESIDENT		
Name: Brou	on As	hley			
Last Occupation/Affiliation:		Figst		Middle	
	Owner [ ]	]	Employee [ ]	Officer [ ]	
Business Name:					
Business Address:					
City & State			Zip Co	ode:	
Residence Address:			ace Cir 1		
City & State	West Palm		Zip Co		
Home Phone:	)		iness Phone: (	) Ext.	
Cell Phone: 50 Email Address:	6) 889 - 258 Lupacca			)	
Mailing Address Preference:					
Have you ever been convicted If Yes, state the court, nature		of case and da	te:		
Minority Identification Coc [ ] Native-America			Female Asian-American	African-American [] Caucasian	
Page 1 of 2				· · · · · · · · · · · · · · · · · · ·	

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/13-09/30/14
<del></del>	(Attach Addition	nal Sheet(s), if necessary)  NONE	
on the web at: <a href="http://www.palm">http://www.palm</a> By signing below I acknowledge to the Sunshine Amendment on the web at: <a href="http://www.palm">http://www.palm</a>	nt prior to appointment/reapp beachcountyethics.com/train owledge that I have read,	on Article XIII, the Palm Beach Countribution of the training of training of the training of training of the training of t	ing requirement can be found nent is on-going. Article XIII, the Palm Beach
	tching the training program or	n the Web, DVD or VHS n on, 20	
,	AND		
By signing below I ackn Amendment & State of Fl	nowledge that I have read, orida Code of Ethics:	understand and agree to abide by	the Guide to the Sunshine
*Applicant's Signature:	Prin	ted Name: AENLEY Bow	2 Date: 10 9 13
Any questions and/or concerns reg website <u>www.palmbeachcountyeth</u>	garding Article XIII, the Palm nics.com or contact us via ema	Beach County Code of Ethics, please vail at ethics@palmbeachcountyethics.co	isit the Commission on Ethics m or (561) 233-0724.
{	Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if ap	plicable):		
Appointment to be made	at BCC Meeting on:		·
Commissioner's Signature:		Date:	
Pursuant to Florida's Public Records Law,			Revised 08/01/2011
Page 2 of 2			

Section I (Department	(Please Print)	<b>)</b>						
Board Name: Hea	d Start/Early He	ad Start Policy	Council			Advisory [√]	Not Adviso	ory[]
[√] At Large	Appointment		or		[ ] District	Appointment /Di	strict #:	
Term of Appointment:		Years.	From:	11/19/	2013	To: 11/18	/2014	
Seat Requirement:	Early Head Sta	art/ Home Based	I	- Alternate	P	Seat #: 2	(	
[ ]*Reappoint	ment	0	r	[] New	Appointmen	t		
or [ ] to comple	te the term of			Due t	:o: [ ]	resignation	[ ] other	
Completion of term to	expire on:	***						
*When a person is bei term shall be consider	ng considered t ed by the Boar	for reappointme d of County Co	ent, the num mmissioners	ber of previ	ous disclose	d voting conflict	s during the p	revious
Section II (Applicant) APPLICANT, UNLESS	(Please Print) S EXEMPTED,	MUST BE A C	COUNTY RE	SIDENT				
Name: Av	in		Ancelo	· ·		M		
Last	1	7	First			Middle		
Occupation/Affiliation:		lancer						
	Owner	[]	Eı	mployee [4]		Officer [	]	
Business Name:	/ /ch	eeter	<u> </u>				· · · · · · · · · · · · · · · · · · ·	
Business Address:	/ <u> </u>	Belue	derer	oad_			· · · · · · · · · · · · · · · · · · ·	
City & State	/ w.	P.B	£C	<u> </u>	Zip Code:	3340	)7	
	<b>A</b>	2 -						
Residence Address:	100.5		_	Ο.		-		· · · · · · · · · · · · · · · · · · ·
City & State		st PALM			Zip Code:	3340	<u>)                                    </u>	
Home Phone:	(56) 293	3-6,824	Busir	ness Phone:	( )	Mey Ex	t	
Cell Phone:	( )	NA	Fax:		_(_)_	Na		***
Email Address:	$ \mathcal{N}_{\mathcal{P}}$							
Mailing Address Prefere	ence: [ ] Busin	ess [ Reside	nce					
Have you ever been con If Yes, state the court, n	victed of a felor ature of offense	ny: Yes, disposition of c	No <u>~</u> case and date	:			·	· · · · · · · · · · · · · · · · · · ·
					<u>,, , , , , , , , , , , , , , , , , , ,</u>			
Minority Identification [ ] Native-Am		Male Hispanic-Americ		Temale Asian-Americ	can [ˈʃAi	frican-American	[ ] Caucasia	n
Page 1 of 2				1	W.			

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Addition	nal Sheet(s), if necessary)	
	OR	NONE	
All board members are required	to read and complete training	on Article XIII, the Palm Beach Coun	ty Code of Ethics, and read the
on the web at: http://www.palm	nt prior to appointment/reapp beachcountyethics.com/train	ointment. Article XIII, and the training.htm. Keep in mind this requirem	ng requirement can be found ent is on-going.
By signing below I ackn County Code of Ethics, a	owledge that I have read, und I have received the requir	understand, and agree to abide by a	Article XIII, the Palm Beach ecked below):
Hand (By water By atte	Outs ching the training program on inding a live presentation gives	the Web, DVD or VHS	
	AND		
By signing below I acknowledge Amendment & State of F	nowledge that I have read, origin Code of Ethicse?	understand and agree to abide by	the Guide to the Sunshine
*Applicant's Signature:	yeller Print	ted Name: Anscia Ahri	Date: 69-17-13
Any questions and/or concerns reg	garding Article XIII, the Palm	Beach County Code of Ethics, please vil at ethics@palmbeachcountyethics.co	isit the Commission on Ethios
	Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if ap			
Appointment to be made			
Commissioner's Signature:		Date:	
Pursuant to Florida's Public Records Law,	this document may be reviewed and p		Revised 08/01/2011
Page 2 of 2			

Section I (Department	t): (Please Print)				
Board Name: Head Start/Early Head Start Policy Council Advisory [ √ ] Not Advisory [ ]					
[√] At Large	Appointment	or [ ] District	t Appointment /District #:		
Term of Appointment:	Years.	From: <u>11/19/2013</u>	To: 11/18/2014		
Seat Requirement:	APOSTOLIC DAY CE	ARE - REP.	Seat #: 23		
[ ]*Reappoint	ment or	New Appointmen	<b>nt</b>		
or [ ] to comple	ete the term of	Due to: [ ]	resignation [ ] other		
Completion of term to e	vnira on		[ ]		
*When a person is bei term shall be consider	ng considered for reappointment, ed by the Board of County Comm	the number of previous disclos issioners:	ed voting conflicts during the previous		
Section II (Applicant): APPLICANT, UNLESS	: (Please Print) S EXEMPTED, MUST BE A COUR	NTY RESIDENT			
Name: Pie	ere-Louis, CHERDS	ELINE			
Last Occupation/Affiliation:		irst LER	Middle		
	Owner [ ]	Employee [ ]	Officer [ ]		
Business Name:					
Business Address:					
City & State		Zip Code:			
Residence Address:	821 9th Street				
City & State	WEST PALM BEA	FCH, FC Zip Code:	33401		
Home Phone:		Business Phone: ( )	Ext.		
Cell Phone:	(501) 667-8720	Fax: ( )			
Email Address:	CHERSGEM & GMAIL	, com			
Mailing Address Preference: [ ] Business [ Residence					
Have you ever been con If Yes, state the court, n	victed of a felony: Yes ature of offense, disposition of case	No <u>X</u> and date:			
			· · · · · · · · · · · · · · · · · · ·		
Minority Identification [ ] Native-Ame Page 1 of 2			frican-American [] Caucasian HAITIMN AMERICAN		

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Addition	al Sheet(s), if necessary)	
	OR 🗸	NONE	
Guide to the Sunshine Amendment on the web at: <a href="http://www.pal">http://www.pal</a> By signing below I ack	nent prior to appointment/reappo mbeachcountyethics.com/train mowledge that I have read, u	on Article XIII, the Palm Beach Coundintment. Article XIII, and the training.htm. Keep in mind this requirer inderstand, and agree to abide by the Ethics training (in the manner characters).	ing requirement can be found nent is on-going.  Article XIII, the Palm Beach
Hanc By w	Outs vatching the training program on ttending a live presentation given	the Web, DVD or VHS	
By signing below I ac Amendment & State of	knowledge that I have read,	understand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature:	Print	ed Name: CHERDELINE	Date: 09/25/2013
Any questions and/or concerns r website <u>www.palmbeachcounty</u>	regarding Article XIII, the Palm I ethics.com or contact us via email	Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.c	visit the Commission on Ethics om or (561) 233-0724.
	{Insert Liaison Name Here}, {	his FORM to: {Insert Department/Division Here} address Here)	
Section III (Commissioner, if a	applicable):		
Appointment to be mad	e at BCC Meeting on:		
Commissioner's Signature:		Date:	
Pursuant to Florida's Public Records Lav	w, this document may be reviewed and pl		Revised 08/01/2011
Page 2 of 2			

Section I (Department): (Please Print)
Board Name: Head Start/Early Head Start Policy Council Advisory [ √ ] Not Advisory [ ]
[ \( \) At Large Appointment or [ ] District Appointment /District #:
Term of Appointment 2013-2014 Years. From: 11/19/2013 To:11/18/2014
Seat Requirement: Emmanuel Farly Head (REP) Seat #: 25
[]*Reappointment or [] New Appointment
or [ ] to complete the term of Due to: [ ] resignation [ ] other
Completion of term to expire on:
*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:
Section II (Applicant): (Please Print)  APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: François-Webber Nathasha Last First Middle
Last First Middle Occupation/Affiliation:
Owner [ ] Employee [ ] Officer [ ]
Business Name:
Business Address:
City & State Zip Code:
Residence Address: 2945 Hidden Hills Rd. 1701
City & State West Palm Blach zip Code: 33411
Home Phone: ( ) Ext.
Cell Phone: ()
Email Address: real women pray 820 a gmail wm
Mailing Address Preference: [ ] Business [ ] Residence
Have you ever been convicted of a felony: Yes No
Minority Identification Code: [ ] Male [ ] Female [ ] Native-American [ ] Hispanic-American [ ] Asian-American [ ] Caucasian
Page 1 of 2

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additiona	l Sheet(s), if necessary)	•
	OR	NONE	
All hoard mambors are required	41		
Guide to the Sunshine Amendm	ent prior to appointment/reappo	on Article XIII, the Palm Beach Coun intment. Article XIII, and the train	ing requirement can be found
on the web at: <a href="http://www.paln">http://www.paln</a>	nbeachcountyethics.com/traini	ng.htm. Keep in mind this requirem	ent is on-going.
By signing below I acking County Code of Ethics, a	nowledge that I have read, unand I have received the require	nderstand, and agree to abide by a definition of the definition of	Article XIII, the Palm Beach ecked below):
Hand			
By wa	atching the training program on the ending a live presentation given	he Web, DVD or VHS on, 20	
	AND		
By signing below I ack Amendment & State of F	nowledge that I have read, to	understand and agree to abide by	the Guide to the Sunshine
*Applicant's Signature.	huncons Printe	ed Name: Nathasha Franco Beach County Code of Ethics, please v	Date: 9 26 13
Any questions and/or concerns re website www.palmbeachcountye	garding Article XIII, the Palm B thics.com or contact us via email	Beach County Code of Ethics, please vlate thics@palmbeachcountyethics.co	isit the Commission on Ethics m or (561) 233-0724.
	Return th	nis FORM to:	
		Insert Department/Division Here} ddress Here)	
Section III (Commissioner, if a	oplicable):		
Appointment to be made	at BCC Meeting on:		
Commissioner's Signature:_		Date:	
Pursuant to Florida's Public Records Law	, this document may be reviewed and ph	otocopied by members of the public.	Revised 08/01/2011
Page 2 of 2			

Section I (Department): (Pl	ease Print)				
Board Name: Head Star	t/Early Head Start Poli	icy Council		Advisory [√]	Not Advisory [ ]
[√] At Large Appoi	ntment	or	[ ] District Appo	intment /District #: _	
Term of Appointment:	Years.	From:	11/19/2013	To: <u>11/18</u>	3/2014
-	Kings Kids	Rep		Seat #:2 C	· 0
[ ]*Reappointment		or	[√] New Appoint	ment	
or [ ] to complete the	term of				[ ] other
Completion of term to expire				. 0	
*When a person is being co term shall be considered by	the Board of County	tment, the nun Commissioner	nber of previous disci	losed voting conflict	s during the previous
Section II (Applicant): (Please EX)	,	A COUNTY RE	SIDENT		
Name: Last	RLES ATTORNEY	LYD	AiA	F. Middle	
Occupation/Affiliation:	ATTORNEY	PENDI	NG BAR	RESULT)	
	Owner [ ]		mployee [ ]	Officer [	]
<b>Business Name:</b>					
<b>Business Address:</b>					
City & State			Zip Cod	le:	
Residence Address:	3735	TORKE	s cir		
City & State	WRB		Zip Cod	le: <u>334</u>	09
Home Phone: 67	\$ 401607	<b>73</b> Busi	ness Phone:(	) Ext	
Cell Phone:	14016023	Fax:		)	
Email Address:	Enly 251	6) /a/	400. Con	U	
Mailing Address Preference:	[ ] Business   Res	sidence	_		
Have you ever been convicted If Yes, state the court, nature		of case and date			
					territoria de la composição de la compos
Minority Identification Cod [ ] Native-American			Female Asian-American [ع	African-American	[ ] Caucasian
Page 1 of 2					

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/13-09/30/14
			-
	(Attach Addition	al Sheet(s), if necessary)	· · · · · · · · · · · · · · · · · · ·
	OR -	NONE	
	OK [	NONE	
Guide to the Sunsnine Amenda	ent prior to appointment/reapp	on Article XIII, the Palm Beach Coun ointment. Article XIII, and the train ing.htm. Keep in mind this requiren	ing requirement can be found
By signing below I ack County Code of Ethics,	nowledge that I have read, u and I have received the requir	inderstand, and agree to abide by ed Ethics training (in the manner ch	Article XIII, the Palm Beachecked below):
Hand By w By at	ratching the training program on	the Web, DVD or VHS	
	AND		
By signing below I ack Amendment & State of I	Florida Code of Ethics:	understand and agree to abide by	
*Applicant's Signature:	Print	ed Name: LYDI'A CHARL	Ex Date: 9/19/13
Any questions and/or concerns rewebsite www.palmbeachcountye	egarding Article XIII, the Palm thics.com or contact us via ema	Beach County Code of Ethics, please vil at ethics@palmbeachcountyethics.co	isit the Commission on Ethics m or (561) 233-0724.
	{Insert Liaison Name Here},	his FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if a	pplicable):		
Appointment to be made	e at BCC Meeting on:		
Commissioner's Signature:_		Date:	
Pursuant to Florida's Public Records Law			Revised 08/01/2011
Page 2 of 2			

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form. My KiBH Steps—Westages

Section 1 (Department): (Plea	ise Print)					
Board Name: Head Start/	Advisory	[√] N	ot Advisory [ ]			
[√] At Large Appoint	ment	or	[ ] District Ap	pointment /Dist	rict #:	
Term of Appointment:	Years.	From:	11/19/2013	To:	11/18/2	014
$\bigcap$	4 First Sta	eps- W	lestagete K	Seat #:		27
eappointment	( .	or	[√] New Appoi	ntment		
or [ '] to complete the t			Due to: [	] resignati	on [ ]	other
Completion of term to expire of	on:					
*When a person is being con term shall be considered by t				sclosed voting o	conflicts dur	ing the previous
Section II (Applicant): (Plea APPLICANT, UNLESS EXE		A COUNTY R	ESIDENT			
Name: ACT	ONSO	M	ARCER	1ET	_	
Last Occupation/Affiliation:	self a	-ployer		Middle	e 	
	Owner [ ]	* /	Employee [\sum_]		fficer [ ]	
Business Name:						
Business Address:						
City & State			Zip C	Code:	·	
Residence Address:	941 5.	Milita	78. # FZ Zip C	7		
City & State	W. P.B	· .	FZ_ Zip C	Code: 33	3415	
Home Phone: (S6)	157471	<u>/5-/</u> Bus	iness Phone:		Ext.	
Cell Phone: (	)	Fax	: <u>(</u>			
Email Address:						
Mailing Address Preference: [	Business BlRe	sidence				
Have you ever been convicted If Yes, state the court, nature of						·
Minority Identification Code [ ] Native-American	: [ ] Male	• •	Female Asian-American	[] African-Am	nerican []	v Caucasian

Page 1 of 2

e, Section 11 Continued:

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additiona	al Sheet(s), if necessary)	
	OR OR	NONE	
Guide to the Sunshine Amendr	nent prior to appointment/reappo	on Article XIII, the Palm Beach Counintment. Article XIII, and the training.htm. Keep in mind this require	ing requirement can be foun
		nderstand, and agree to abide by ed Ethics training (in the manner cl	
By	d Outs watching the training program on ttending a live presentation given	the Web, DVD or VHS on, 20	
	AND		
	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide b	by the Guide to the Sunshin
	Λ .	ed Name: Marlin Alfa	180 Date: <u>9-23-13</u>
Any questions and/or concerns website www.palmbeachcounty	regarding Article XIII, the Palm leathics.com or contact us via ema	Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.c	visit the Commission on Ethics com or (561) 233-0724.
	{Insert Liaison Name Here},	his FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if	applicable):		
Appointment to be made	de at BCC Meeting on:		
Commissioner's Signature:		Date:	
Pursuant to Florida's Public Records La	aw, this document may be reviewed and p	hotocopied by members of the public.	Revised 08/01/2011
Page 2 of 2			
Page 2 of 2			

alt.

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department	t): (Please Print)				
Board Name: Hea	d Start/Early Head Start Pol	icy Council		Advisory [√]	Not Advisory [ ]
[ ] At Large A	Appointment	or	[ ] District Appoint	ment /District #:	<del></del>
Term of Appointment:			11/19/2013		
Seat Requirement:	My First step (P	arker)	AIT	Seat #:	<u>. 27</u>
[ ]*Reappoint	ment	or	New Appointme	nt	
or [ ] to comple Completion of term to e	expire on:		Due to: [ ]	resignation [	] other
	ng considered for reappoi ed by the Board of County			ed voting conflicts	during the previous
Section II (Applicant): APPLICANT, UNLES	: (Please Print) SEXEMPTED, MUST BE	A COUNTY RE	SIDENT		
Name: Last Occupation/Affiliation:	ty Broche Dental	First. ASSIS	tiola tancel L	Middle CLOCKO TO	)ru
, <b>*</b>	Owner [ ]	Е	mployee [ ]	Officer [	
Business Name:	ATT THE STREET S				
Business Address:		· · · · · · · · · · · · · · · · · · ·			
City & State			Zip Code:		
Residence Address:	1518 G	ugil	Dr. Apt.	12	20
City & State	West Hum	bch., t	Zip Code		09
Home Phone:	CY1-2 1 1 1	7 7	ness Phone: ( )	Ext.	
Cell Phone:	060 856-66	Fax:	<u>( )</u>		
Email Address:	Focoty 136		· Com		
Mailing Address Prefer	ence: [ ] Business [YR	esidence			
	nvicted of a felony: Yes nature of offense, disposition	No n of case and date	<u>/</u> >:		
Minority Identificatio		F - 2	Female Asian-American	African-American	[ ] Caucasian

Page 1 of 2

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additiona	l Sheet(s), if necessary)	
	OR OR	NONE	
on the web at: http://www.pali	nent prior to appointment/reap	n Article XIII, the Palm Beach Counntment. Article XIII, and the trainng.htm. Keep in mind this requirem	ing requirement can be found nent is on-going.
County Code of Ethics,	and I have received the require	derstand, and agree to abide by d Ethics training (in the manner ch	Article XIII, the Palm Beach ecked below):
Hand By w By at	Outs atching the training program on the tending a live presentation given	ne Web, DVD or VHS	
	AND		
Amendment & State of	Mollo	understand and agree to abide by	
*Applicant's Signature:	egarding Article XIII, the Palm B	each County Code of Ethics, please v at ethics@palmbeachcountyethics.co	isit the Commission on Ethica
	{Insert Liaison Name Here}, {I	is FORM to: nsert Department/Division Here} ldress Here)	
Section III (Commissioner, if a	pplicable):		
Appointment to be made	e at BCC Meeting on:		
Commissioner's Signature:		Date:	
	, this document may be reviewed and pho		Daving J 00/01/2011
Page 2 of 2	o vo	over the moments of the phone.	Revised 08/01/2011



Section I (Department): (Ple	ease Print)					
Board Name: Head Start	/Early Head Start Pol	icy Council		Advisory [√] Not Advisory []		
$[\sqrt{\ }]$ At Large Appoin	itment	or	[ ] District Appoint	ment /District #:		
Term of Appointment:	Years.	Fro	m: <u>11/19/2013</u>	To: 11/18/2014		
Ten	der, Love & C	?are	Representative	Seat #: 30		
[ ]*Reappointment		or	[√] New Appointme	nt		
or [ ] to complete the	term of		Due to: [ ]	resignation [ ] other		
Completion of term to expire						
*When a person is being conterm shall be considered by	nsidered for reappoin the Board of County	ntment, the Commission	number of previous disclos oners:	ed voting conflicts during the previous		
Section II (Applicant): (Ple APPLICANT, UNLESS EXE		A COUNTY	Y RESIDENT			
Name: MCI	endon	Deic	tre	FUON		
Last		First		Middle		
Occupation/Affiliation:						
	Owner [ ]		Employee [ ]	Officer [ ]		
<b>Business Name:</b>						
<b>Business Address:</b>				•		
City & State	Zip Code:					
Residence Address:	1001 36th	St.	ADE. S151			
City & State	WPB FL		Zip Code:	33407		
Home Phone:	)	I	Business Phone: ( )	Ext.		
Cell Phone: (56)	1951-4819	I	Fax:			
Email Address:	dremale	nden 2	46/gmail. Co	n		
Mailing Address Preference:	[]Business [\kappa Re	sidence		,		
Have you ever been convicted If Yes, state the court, nature of	of a felony: Yes of offense, disposition	No of case and	date:			
Minority Identification Code [ ] Native-American Page 1 of 2	e: [ ] Male [ ] Hispanic-Ar	nerican	[MFemale []Asian-American [MA	frican-American [ ] Caucasian		

Section 11 Continuea:			
Section 11 Continued.			
board members are prohibited for Exceptions to this prohibition intransactions that do not exceed \$ apply when the advisory board in regarding the subject contract or Commissioners. To determine all contractual relationships be employer or business. This info	om entering into any contract of clude awards made under sealed 5500 per year in aggregate. The number's board provides no registransaction and the contract or compliance with this provision etween Palm Beach County go promation should be provided in aff will review this information	III, Sec. 2-443 of the Palm Beach Cour other transaction for goods or serviced competitive bids, certain emergency asse exemptions are described in the Coculation, oversight, management, or poltransaction is disclosed at a public meen, it is necessary that you, as a board overnment and you as an individual, the space below. If there are no contract and determine if you are eligible to ser	s with Palm Beach County. and sole source purchases, and de. This prohibition does not dicy-setting recommendations eting of the Board of County member applicant, identify directly or indirectly, or your ets or transactions to report,
Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>
Fv. (R#XX-XXXX/PO XXX)	Darks & Degraction	Canaval Maintananaa	10/01/12 00/20/14

Contract/Transaction No.	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/13-09/30/14
	(Attach Addition	al Sheet(s), if necessary)	
	OR OR	NONE	
	OR	] NONE	
Guide to the Sunshine Amendm	ent prior to appointment/reappo	on Article XIII, the Palm Beach Cour ointment. Article XIII, and the train hing.htm. Keep in mind this requiren	ing requirement can be found
By signing below I ack County Code of Ethics, a	nowledge that I have read, u and I have received the requir	understand, and agree to abide by red Ethics training (in the manner ch	Article XIII, the Palm Beacl ecked below):
Hand			
By w By att	ratching the training program on tending a live presentation given	n the Web, DVD or VHS n on , 20	
	AND		
Du signing helen I and			
Amendment & State of 1	Horida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshing
*Applicant's Signature	rde Mcdell	ted Name: Deidre wich	endon 9-11-13
Any questions and/or concerns rewebsite www.palmbeachcountye	egarding Article XIII, the Palm thics.com or contact us via ema	Beach County Code of Ethics, please value at ethics@palmbeachcountyethics.co	visit the Commission on Ethics om or (561) 233-0724.
	{Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if a	pplicable):		
Appointment to be made	e at BCC Meeting on:		
Commissioner's Signature:_		Date:	
Pursuant to Florida's Public Records Law			Revised 08/01/2011

Board Name: Head St	tart/Early Head Start I	Policy Council		Advisory [√] Not Advisory
[√] At Large Appe	ointment	or		ntment /District #:
7,	ender lave 'e	Care .	Altnort	To: 11/18/2014  Seat #: 30
[ ]*Reappointmer		or	[√] New Appointm	
			Due to: [ ]	
Completion of term to expi				resignation [ ] onto
erm shall be considered t	by the Board of Cou	ointment, the aty Commissio	number of previous disclo	osed voting conflicts during the previ
ection II (Applicant): (IAPPLICANT, UNLESS E.		BE A COUNTY	RESIDENT	
Jame: AHM	NED	SIN	THIA	
		First		Middle
Occupation/Affiliation:				
	Owner [ ]		Employee [ ]	Officer [ ]
usiness Name:				
usiness Address:				
Sity & State		1.1.1	Zip Code	e:
	1759 C	11. 0	10 14	. N 1
Residence Address:	411134	role FIL	ne Circle #	02/17
ity & State		. ^		
·	501-684-131		Business Phone: ( )	Ext.
dell Phone:			Fax: ( )	)
mail Address:	nthia.ahn	red by y	chos.com	
lailing Address Preference	: [ ] Business [ ]	Residence		
ave you ever been convict Yes, state the court, natur		No on of case and	date:	
Iinority Identification Co		A mariaan	[] Female [] Asian-American []	African American [ ] Courseiler
[ ] Native-America	an [] Hispanic	American	[V] Asian-American []	African-American [ ] Caucasian

#### Section 11 Continuea:

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>		
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/13-09/30/14		
	(Attach Addition	nal Sheet(s), if necessary)			
	OR OR	NONE			
Guide to the Sunshine Amendment	nt prior to appointment/reapp	on Article XIII, the Palm Beach County pointment. Article XIII, and the trainin ning.htm. Keep in mind this requireme	g requirement can be found		
By signing below I acknown County Code of Ethics, and	owledge that I have read, id I have received the requir	understand, and agree to abide by A red Ethics training (in the manner chec	rticle XIII, the Palm Beach		
	ching the training program or	n the Web, DVD or VHS			
	AND				
By signing below I ackn Amendment & State of Fl	owledge that I have read, orida Code of Ethics:	, understand and agree to abide by	the Guide to the Sunshine		
	a •	nted Name: SINTHIA AHME	Date: <u>9-11-13</u>		
Any questions and/or concerns reg	arding Article XIII, the Palm	Beach County Code of Ethics, please vis ail at ethics@palmbeachcountyethics.com	it the Commission on Ethics		
Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)					
Section III (Commissioner, if ap	aliashla).				
Appointment to be made					
<del></del>	C	D. (			
Commissioner's Signature: Pursuant to Florida's Public Records Law,	this document may be reviewed and		Revised 08/01/2011		
a account to Frontier B I dollo Records Law,	and document may be reviewed and	риосоорген бу тенность от ше рионе.	Revised 00/01/2011		
Page 2 of 2					

Section I (Department): (Please Print)					
Board Name: Head Start/Early Head Start Policy Council Advisory [ √ ] Not Advisory [ ]					
[ ] At Large Appointment or [ ] District Appointment /District #:					
Term of Appointment: Years. From: 11/19/2013 To: 11/18/2014					
Seat Requirement: Kidz Kaleidoscope Rep Seat #: 31					
[ ]*Reappointment or [ ] New Appointment					
or [ ] to complete the term of Due to: [ ] resignation [ ] other					
Completion of term to expire on:					
*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:					
Section II (Applicant): (Please Print)  APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT					
Name: Arellano Am Middle					
Owner [ ] Employee [ ] Officer [ ]					
Business Name: Defense Lawyers					
Business Address: 101 Plaza Real South Suite 204					
City & State Zip Code: 33432					
Boca Raton IFL					
Residence Address: 1063 Center Stone 1840					
City & State Pivier a Beach, FL Zip Code: 33404					
Home Phone: ( ) Ext.					
Cell Phone: (30) 460 - (0474 Fax: ()					
Email Address: <u>are 215@grail.Com</u>					
Mailing Address Preference: [ ] Business [ ] Residence					
Have you ever been convicted of a felony: Yes No \( \frac{1}{2} \)  If Yes, state the court, nature of offense, disposition of case and date:					
Minority Identification Code: [] Male [ ] Female [] Native-American [] Hispanic-American [] Asian-American [] African-American [] Caucasian Page 1 of 2					

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additiona	al Sheet(s), if necessary)	
	OR	NONE	
All board mombars are			
Guide to the Sunshine Amendm	to read and complete training of the prior to appointment/reappointment/	on Article XIII, the Palm Beach Counting on Article XIII, and the train	aty Code of Ethics, and read the
on the web at: http://www.pali	mbeachcountyethics.com/train	ing.htm. Keep in mind this require	nent is on-going.
By signing below I ack	nowledge that I have read, u	nderstand, and agree to abide by	Article XIII, the Palm Beach
County Code of Ethics,	and I have received the require	ed Ethics training (in the manner cl	recked below):
<u>⊀</u> Hand			
	atching the training program on tending a live program to it		
by at	tending a live presentation given	on, 20	
	AND		
By signing below I acl Amendment & State of	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature:	Printe	ed Name: Amyprellance	Date: 9 25 13
Any questions and/or concerns re	egarding Article XIII, the Palm I	Beach County Code of Ethics, please	visit the Commission on Ethics
website www.palmbeachcountye	ethics.com or contact us via emai	l at ethics@palmbeachcountyethics.c	om or (561) 233-0724.
	Return t	his FORM to:	
		Insert Department/Division Here}	
Section III (Commissioner, if a	pplicable):		
Appointment to be mad	e at BCC Meeting on:		
Commissioner's Signature:_		Date:	
Pursuant to Florida's Public Records Lav	w, this document may be reviewed and pl	notocopied by members of the public.	Revised 08/01/2011
Page 2 of 2			

Section I (Department): (Please Print)						
Board Name: Head Start/Early Head Start Policy Council	Advisory [ ] Not Advisory [ ]					
[√] At Large Appointment or	[ ] District Appointment /District #:					
Term of Appointment: Years. From: 11/19	/2013 To: 11/18/2014					
Seat Requirement: Kidz Kaleidoscope	Alt Seat#: \$0x 31					
[]*Reappointment or [v] Ne	ew Appointment					
or [ ] to complete the term of	ue to: [ ] resignation [ ] other					
Completion of term to expire on:						
*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:  Section II (Applicant): (Please Print)						
APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT						
Name: DIMENEZ DASCIN First	Middle					
Occupation/Affiliation:	Wilddie					
Owner [ ] Employee	[ ] Officer [ ]					
Business Name:						
Business Address:						
City & State	Zip Code:					
Residence Address: 1150 PARKSIDE GREEN DR	APTB					
City & State GREENACRES, FL	Zip Code: <u>38415</u>					
Home Phone: ( ) Business Phone	e: <u>( ) Ext.</u>					
Cell Phone: (813) 846-5983 Fax:	( )					
Email Address: JASON. JIMENEZ, Ma @ GMAIL. COM						
Mailing Address Preference: [ ] Business [ ] Residence						
Have you ever been convicted of a felony: Yes No						
Minority Identification Code: Male [] Female [] Native-American Hispanic-American [] Asian-American Page 1 of 2	erican [ ] African-American [ ] Caucasian					

#### Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additiona	al Sheet(s), if necessary)	
	OR 🗶	NONE	
All board members are required	to read and complete training of	on Article XIII, the Palm Beach Cou	nty Code of Ethics, and read th
		intment. Article XIII, and the training.htm. Keep in mind this require	
		nderstand, and agree to abide by ed Ethics training (in the manner c	
Hand	Outs		
By w	atching the training program on	the Web, DVD or VHS	
	tending a live presentation given		
	AND		
By signing below I acl	knowledge that I have read.	understand and agree to abide l	ov the Guide to the Sunshir
Amendment & State of		· · · · · · · · · · · · · · · · · · ·	
	2		
*Applicant's Signature:	Printe	ed Name: JASON J.MENEZ	Date: 16/23/13
Any questions and/or concerns r	$\overline{}$	Beach County Code of Ethics, please	
		il at ethics@palmbeachcountyethics.c	
	Return t	his FORM to:	
	{Insert Liaison Name Here}, {	Insert Department/Division Here}	
	{Insert A	Address Here)	
Section III (Commissioner, if a	pplicable):		
Appointment to be mad	e at BCC Meeting on:		
Commissioner's Signature:		Date:	
Pursuant to Florida's Public Records Lav	v, this document may be reviewed and pl		Revised 08/01/2011
Page 2 of 2	, and the second		1071300 00/01/2011
. ~D~ ~ ~1 M			

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination.

This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

Section I Departm	<u>ent):</u> (Please Print)	11 1 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6						
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CONTR CTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under scaled competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding he subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commiss mers. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/</u>	Transaction No.	Department/Division	Description of Services	Term
Ex: (R#XX	XXXXVLO XXXV	Parks & Recreation	General Maintenance	<u>10/01/11-09/30/12</u>
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By s	gning below I ackno idment & State of Flor	wledge that I have read, under rida Code of Ethics:	stand and agree to abide by th	e Guide to the Sunskine
*Applicant	s Signature: MV	Printed Nar	ne: MARTINIQUE SANDERS	Date: 10-17-13
Any questic website <u>ww</u>	os and/or concerns regar	rding Article XIII, the Palm Reach	County Code of Ethics, please visit in hieracticounty ethics com o	ha Commission on Ethia
	{In	Return this FC sert Linison Name Here}, {Insert {Insert Addres	Department/Division Here]	
Section III	Commissioner, if appl	icable):		
Ap	ointment to be made at	BCC Meeting on:		
Commi	sioner's Signature:	ms o	Date:	
Pursuant to Flo	de's Public Records Law, thi	s document may be reviewed and photocopi	- opposition of the state of th	Revised 08/01/2011
Page 2 of 2				

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section 1 (Department):	(Please Print)				
Board Name: Head	Start/Early Head Start l	Policy Council		Advisory [√]	Not Advisory [ ]
[ ] At Large Ap	pointment	or	[ ] District Appo	ointment /District #:	
Term of Appointment:	Years	. From:	11/19/2013	To:11/	18/2014
Seat Requirement:	School Distr	/Village	Alt	Seat #:	3.3
[ ]*Reappointme	ent	or	New Appoints	nent	
or [ ] to complete	the term of		Due to: [	] resignation	[ ] other
Completion of term to exp	oire on:				
*When a person is being term shall be considered	considered for reapp by the Board of Cour	ointment, the nur	nber of previous disc	losed voting conflicts	during the previous
Section II (Applicant): APPLICANT, UNLESS I	(Please Print)			<b>~</b>	
Name: JGc	low	Glad	245	X	
Last Occupation/Affiliation:		First	1	Middle	
	Owner [ ]	F	Employee [ ]	Officer [	]
<b>Business Name:</b>	4W SW	12th AK		•	
Business Address:	VIII Age	Headt	Emy Hea	rd stare T	
City & State	DEIRAY	Beach	Zip Cod	le: 33441	f
Residence Address:	6/8 Su	1 1st Stre	eT		· · · · · · · · · · · · · · · · · · ·
City & State	BOUNTAN	Bearl	Zip Cod	e: 3343	
Home Phone:	561 739 395	Busi	ness Phone:	of 935 6466 Ext.	64610
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Mailing Address Preferenc		Residence			
Have you ever been convice If Yes, state the court, nature	ted of a felony: Yes _ re of offense, disposition	No 1	<u></u>		
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Minority Identification C			Female Asian-American	African-American	[ ] Caucasian

Page 1 of 2

Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code. Contract/Transaction No. **Department/Division Description of Services** <u>Term</u> Ex: (R#XX-XXXX/PO XXX) Parks & Recreation General Maintenance 10/01/11-09/30/12 (Attach Additional Sheet(s), if necessary) All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: http://www.palmbeachcountyethics.com/training.htm. Keep in mind this requirement is on-going. By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below): Hand Outs By watching the training program on the Web, DVD or VHS By attending a live presentation given on \_\_\_ <u>AND</u> By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics: \*Applicant's Signature Printed Name: Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724. Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} (Insert Address Here) Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on: Commissioner's Signature: Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 08/01/2011 Page 2 of 2

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County

OUCCION AN OUNCERNANCE.



## PALM BE H COUNTY BOARD OF COUNTY COMMISSIONERS HEAD START/EARLY HEAD START POLICY COUNCIL

#### I. AUTHORITY:

Resolution No. R92-444, adopted March 24, 1992; repealed and replaced by Resolution No. R2000-1866, adopted November 21, 2000; repealed and replaced by Resolution No. R2006-1878, adopted September 12, 2006; repealed and replaced by R2011-1999, adopted December 20, 2011.

#### II. APPOINTING BODY:

**Board of County Commissioners** 

#### III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL:

There will be a total of 33 members of the Head Start/Early Head Start (HS/EHS) Policy Council. At all times there shall be an odd number of seats on the HS/EHS Policy Council. In the event of a change in the number of HS/EHS centers or programs, that will result in a change in the number of parent members, the number of community representatives will be adjusted accordingly so that an odd number of members is retained to maintain at least a 51% parent membership. A) Parent Members: At least 51% of the members of the HS/EHS Policy Council must be parents of HS/EHS children presently enrolled in program (Parent Members). One Parent Member and at least one alternate shall be elected by the parents of children currently enrolled in the HS/EHS Program at each center operated by PBC and each service area of the EHS program. Alternate members may only vote at meetings at which the elected Parent Member is absent. All parents serving on the HS/EHS Policy Council as members or as alternates must be approved by the BCC. B)Community Representatives: Nine members of the HS/EHS Policy Council shall be representatives of the Community (Community representatives). Community representatives must represent major public or private agencies or major community, civic or professional organizations which have a concern for children of low income families or may be parents of former HS/EHS children. It is preferred that at least one member of the HS/EHS Policy Council have a fiscal or accounting background. All Community representatives shall be at-large appointments of the BCC and ratified by the elected parent members of the HS/EHS Policy Council. All members must be residents of Palm Beach County at the time of appointment and while serving on the HS/EHS Policy Council. All members must be selected annually; and in no event may serve for than three years pursuant to federal regulations.

#### **EXTENDED COMPOSITION:**

#### IV. MEETINGS:

Fourth Wednesday of the month at 6:00 p.m. at West Palm Beach Head Start Center, 100 North Chillingworth Drive, WPB

#### V. FUNCTIONS:

The Council shall have general responsibility for establishing a method of hearing and resolving Community complaints about the Head Start program. They shall have operating responsibility for conducting self-evaluation of the County's Head Start/Early Head Start program. They must be consulted on the identification of child development needs in the area to be served and on the standards for ensuing that space, equipment and supplies are acquired as needed. They may be consulted on the directive given to Head Start/Early Head Start staff in day-to-day operations.

VI. LIAISON INFORMATION:

LIAISON DEPARTMENT

Community Services

**CONTACT PERSON** 

Nicole Muhammad

<u>ADDRESS</u>

50 S Military Tr Ste 203 West Palm Beach FL 33415 Phone# 561-233-1634

<sup>\*</sup> indicates a member having an action pending

## HEAD START/EARLY HEAD START POLICY COUNCIL

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINT DATE	REAPPOINT DATE	EXPIRE DATE
				<u>, , , , , , , , , , , , , , , , , , , </u>	· · · · · · · · · · · · · · · · · · ·				
Appointed B	By : At-Large/Palm Beach Coun	ty Board of C	County Cor						
1	Natasha Stewart	Member	AA	F	561-319-8061	Community Rep.	02/05/2013		02/04/2014
	2281 Avenue "H" E Riviera Beach FL 33404								
	NOMINATED BY	<b>:</b>							
2	Tamara Starks	Member	AA	F	561-222-8052	Community Rep.	02/05/2013		02/04/2014
	161 S Flame Ave Pahokee FL 33476								
	NOMINATED BY	:				•			
3	Vacant	Member				Community Rep.			11/15/2013
	NOMINATED BY	:							
4	Manage	Member				Community Rep.			04/04/2014
4	Vacant	Menine				Community (top)			
				•					

#### NOMINATED BY :

Appointed		Beach County Board of County Commissioners	. •			.7)	
5	vucant	Member		Community Rep.			04/04/2014

NOMINATED BY:

6 Vacant Member - Community Rep.

NOMINATED BY:

7 Pernell Jones Member AA M 561-870-9019 Parent Representative Boynton 12/20/2011 11/20/2012 11/19/2013

Beach

204 Meadow Cir Boynton Beach FL 33436

NOMINATED BY :

7 Keith Amerson, Sr. Alternate AA M 561-267-6787 Parent Representative Boynton 11/20/2012 11/19/2013

Member A Beach

2011 NW 2nd St Boynton Beach FL 33435

NOMINATED BY :

8	Julige Barcia	Member	HA	M	561-746-1-16	Parent Representative Jupiter	11/20/2012	₩ 11/1	19/201
	1207 Chickasaw St Jupiter FL 33458								
	NOMINATED BY:					•			
9	Adriana Flores	Member	НА	F	561-261-5727	Parent Representative South Bay	11/20/2012	09/3	30/201
	348 SE 4th St Belle Glade FL 33430								
	NOMINATED BY :				1				
9	Makia Henderson	Alternate Member A	AA	F	561-449-7488	Parent Representative South Bay	11/20/2012	11/1	19/201
	200 SW 9th Ave South Bay FL 33493								
	NOMINATED BY :								
10	Selene Resendez	Member	НА	F	561-983-5476	Parent Representative Palm Glades	02/05/2013	02/0	04/201
	190 State Road 715 Lot 55 Belle Glade FL 33430								
	NOMINATED BY	:							

10	By 4t-Large/Palm Beach Count	Alternate Member A	НА	F	561-25722	Parent Representative Palm Glades	02/05/2013	. •	02/04/2014
	1340 N Main St Apt 3 Belle Glade FL 33430								
	NOMINATED BY :	:							
11	Phylis McClarin	Member	AA	F	561-908-1466	Parent Representative Delray Beach	11/20/2012		11/19/2013
	42 SW 13th St Delray Beach FL 33444								
	NOMINATED BY	•							
11	Kimberly Clay	Alternate Member A	AA	F	561-880-1667	Parent Representative Delray Beach	11/20/2012		11/19/2013
	107 NW 3rd Ave Delray Beach FL 33444								
	NOMINATED BY	<b>:</b>							
12	Vacant	Member				Parent Representative Pahokee			1
	NOMINATED BY	:							

Appointed E	y^t-Large/Palm Beach County	Board of Co	unty Commi	issioners	711 N			and a	: : :
13	Sulecia Higgs	Member	AA	F	561-5414	Parent Representative Westgate	12/20/2011	11/20/2012	11/19/2013
	1091 Golden Lakes Unit 411 West Palm Beach FL 33411								
	NOMINATED BY:								
13	Khalilah Williams	Alternate Member A	AA	F	561-215-5437	Parent Representative Westgate	11/20/2012		11/19/2013
	2896 Hidden Hills Rd Apt 100 West Palm Beach FL 33411								
	NOMINATED BY :								:
14	Kenya McKenzie	Member	AA	F	516-249-2125	Parent Representative Lake Worth	11/20/2012		11/19/2013
	425 Waseca Dr Lantana FL 33462								
	·								
	NOMINATED BY:								
14	Ashley Frank	Altemate Member A	CA	F	561-634-5330	Parent Representative Lake Worth	11/20/2012		11/19/2013
	908 S "M" St Lake Worth FL 33460								
	NOMINATED BY :			,					

<sup>\*</sup> indicates a member having an action pending

Appointed I	By At-Large/Palm Beach County	y Board of Co	unty Comn	nissioner					
15	, iisha Bali	Member	AA	F	561-541-0/18	Parent Representative Riviera Beach	12/20/2011	11/20/2012	11/19/2013
	4941 Adler Dr Apt A West Palm Beach FL 33417								
	NOMINATED BY:								
15	Cortney Crowley	Alternate Member A	AA	М	561-713-4039	Parent Representative Riviera Beach	11/20/2012		11/29/2013
	1247 W 26th St Riviera Beach FL 33404								
	NOMINATED BY :								
16	Jill Hunter	Member	AA	F	561-478-8295	Parent Representative W. Palm Beach	11/20/2012		11/19/2013
	4109 Heath Cir S West Palm Beach FL 33407								
	NOMINATED BY :								
16	Natalia Frazier	Altemate Member A	AA	F	561-932-4082	Parent Representative W. Palm Beach	11/20/2012		11/19/2013
	4887 Classic Ln West Palm Beach FL 33417								
	NOMINATED BY :								

Appointed l	By: :: \t-Large/Palm Beach Coun	ty Board of Co	ounty Comm	nissionen	· · · · · · · · · · · · · · · · · · ·				
17	A. Jsper Atilus	Member	AA	M	561-460-6-7	Parent Rep. Union Baptist Head Start	12/20/2011	11/20/2012	11/19/2013
	848 Hawthome Dr Lake Park FL 33403								
	NOMINATED BY	:							
18	Rolin Toussaint	Member	AA	М	561-859-7281	Parent Rep/EHS/Delray Beach	11/20/2012		11/19/2013
	800 E Chantelaine Blvd Delray Beach FL 33444								
	NOMINATED BY	:				•			
18	Islide Toussaint	Alternate Member A	AA	F	561-859-7281	Parent Rep/EHS/Delray Beach	11/20/2012		11/19/2013
	800 E Chantelaine Blvd Delray Beach FL 33444								
	NOMINATED BY	•							
19	Guerold Alexis	Member	AA	M	561-542-7294	Parent Representative Achievement Center	11/20/2012		11/19/2013
	296 Sterling Ave Delray Beach FL 33444								
	NOMINATED BY	:							

Арро	ointed E	By ^⁴-Large/Palm Beach County	Board of Co	ounty Con	nmissioner	<b>S</b>			<u></u>	
	20	huna Achille	Member	AA	F	561-574-0-34	Family Child Care Operator	12/20/2011	11/20/2012	11/19/2013
		2302 Wedgewood Plaza Dr Riviera Beach FL 33404				•				
		NOMINATED BY :								
	20	Vanda Forbes	Alternate Member A	AA	F	321-261-8036	Family Child Care Operator	11/20/2012		11/19/2013
		1180 W 31st St Riviera Beach FL 33404								
		NOMINATED BY:								
	21	Amy McDonald	Member	AA	F	561-294-0509	Early Head Start Home Based	11/20/2012		11/19/2013
		1008 Abraham Ave West Palm Beach FL 33401								
		NOMINATED BY:						÷		
	22	Vacant	Member				Parent Rep/Florence Fuller CDC			11/15/2013
						•				
		NOMINATED BY:								

23	By t-Large/Palm Beach County Audise Baptiste	Member	AA	F	561-633-6-7	Parent Representative Apostolic Child Development Center	11/20/2012	•	11/19/2013
	378 Guava Ave Apt A West Palm Beach FL 33413								
	NOMINATED BY:								
24	Vacant	Member				Parent Rep/A Step Above			1
	NOMINATED BY:								
25	Nathasha Francois	Member	AA	F	561-308-5379	Parent Rep/Emmanuel CDC	11/20/2012		11/19/2013
20	2945 Hidden Hills Rd Apt 170 West Palm Beach FL 33411	Wellbo		·					
	NOMINATED BY :								
25	Princess Hosang	Alternate Member A	AA	F	561-541-1906	Parent Rep/Emmanuel CDC	11/20/2012		11/19/2013
	4209 Spruce Ave West Palm Beach FL 33407								
	NOMINATED BY:								

	By At-Large/Palm Beach Cou				••• •		20000000		00/04/004
26	⊾்juana Johnson	Member	AA	F	214-72529	Parent Rep/Kings Kids	02/05/2013		02/04/2014
	6378 Emerald Dunes West Palm Beach FL 33411								
	NOMINATED BY	<b>':</b>							
27	Erica Thompson	Member	НА	F	561-628-8935	Parent Rep/My First Steps	02/05/2013		02/04/2014
	962 W Lakewood Rd West Palm Beach FL 33405								
	NOMINATED BY	<b>'</b> :							
27	Seneka Brevil	Alternate Member A	AA	F	561-370-8911	Parent Rep/My First Steps	11/20/2012		11/19/2013
	312 Superior Pl West Palm Beach FL 33409								
	NOMINATED BY	<b>7:</b>							
28	J. Jarrodd Cadore	Member	AA	M	561-632-7693	Parent Rep/San Castle EHS	11/16/2010	11/20/2012	11/19/2013
	1404 Timberlane Cir Greenacres FL 33463								
	NOMINATED BY	<b>′</b> :							

SpecificsBoardComp\_Members.rpt

28	Audey Teragene	Alternate Member A	AA	F	561-735-004	Parent Rep/San Castle EHS	11/20/2012	 11/19/20
	617 NE 2nd St Boynton Beach FL 33435							
	NOMINATED BY:							
29	Recartha Smith	Member	AA	F	561-275-0100	Parent Rep/YMCA	02/05/2013	02/04/20
	4240 San Marino Blvd Apt 20' West Palm Beach FL 33409							
	NOMINATED BY:							
30	Fabiola Bernier	Member	AA	F	561-337-5668	Parent Rep/Tender Love & Care	11/20/2012	11/19/20
	148 N Robbins Dr West Palm Beach FL 33409							
	NOMINATED BY:							
31	Vacant	Member				Parent Rep/Kidz Kaleidoscope		11/19/20
	NOMINATED BY:							

<sup>\*</sup> Indicates a member having an action pending

#### Appointed By - At-Large/Palm Beach County Board of County Commissioners ·".;; 561-460---74 Parent Rep/Kidz Kaleidoscope 11/20/2012 11/19/2013 31 ....y Areliano Alternate Member A 947 Lake Terry Dr West Palm Beach FL 33411 NOMINATED BY: Parent Rep/Hispanic Human 32 Vacant Member Resources Council NOMINATED BY: Parent Rep/Village Academy Member Vacant (School Dist) NOMINATED BY:

W. T.

## RESOLUTION R-2011- 2011-1999

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA REPEALING AND REPLACING RESOLUTION NO. R2006-1878 REGARDING THE HEAD START/EARLY HEAD START POLICY COUNCIL

WHEREAS, the Board of County Commissioners of Palm Beach County adopted Resolution No. R-92-444 on March 24, 1992, which established the Head Start Policy Council; and

WHEREAS, the Head Start Policy Council Resolution No. R-92-444 was repealed and replaced with Resolution No. R2000-1866, dated November 21, 2000 to establish the Head Start/Early Head Start Policy Council to incorporate Early Head Start Program;

WHEREAS, the Head Start/Early Head Start Policy Council Resolution No. R-2000-1866 was repealed and replaced with Resolution No. R-2006-1878, dated September 12, 2006 to accommodate the inclusion of the Head Start/Early Head Start Contracted Programs;

WHEREAS, the Head Start/Early Head Start Policy Council Resolution No. R-2006-1878 needs to be repealed and replaced to include new terms of appointment;

WHEREAS, the Federal Government requires all Head Start/Early Head Start grant recipients to establish a Head Start/Early Head Start Policy Council which is comprised of parents of Head Start/Early Head Start children presently enrolled in the program and representatives of the community; and

WHEREAS, parent and community involvement is essential to an effective Head Start/Early Head Start program,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:

#### I. Repeal and Replacement

Resolution No. R-2006-1878 is hereby repealed and replaced with the following:

## A. Requirements for Membership

There will be a total of 33 members of the Policy Council. At all times there shall be an odd number of membership positions on the Head Start/Early Head Start Policy Council. In the event of a change in the

number of Head Start/Early Head Start centers or programs, that will result in a change in the number of parent members, the number of community representatives will be adjusted accordingly so that an odd number of members is retained to maintain at least a 51% parent membership.

#### 1. Parent members

At least 50% of the members of the Head Start/Early Head Start Policy Council must be parents of Head Start children presently enrolled in the Palm Beach County Head Start program ("Parent Members"). One parent member and at least one alternate shall be elected by the parents of children currently enrolled in the Head Start/Early Head Start program at each center operated by Palm Beach County and each service area of the Early Head Start program. Alternate members may only vote at meetings at which the elected member is absent. At the time of the adoption of this resolution ten Head Start/Early Head Start centers, centers based and home based Early Head Start programs are operating or planned. However, the number of parent members may vary depending upon the number of centers and programs are in operation. All parents serving on the Head Start/Early Head Start Policy Council as members or as alternates must be approved by the Board of County Commissioners.

#### 2. <u>Community Representatives</u>

Nine members of the Head Start/Early Head Start Policy
Council shall be representatives of the community
("Community Representative"). Community
Representatives must represent major public or private
agencies or major community, civic or professional
organizations which have a concern for children of low
income families or may be parents of former Head

Start/Early Head Start children. It is preferred that at least one member of the Head Start/Early Head Start Policy Council have a fiscal or accounting background. All Community Representatives shall be at large appointments of the Board of County Commissioners and ratified by the elected parent members of the Head Start/Early Head Start Policy Council.

#### B. <u>Conditions of Membership</u>

Residency Requirement

All members must be residents of Palm Beach County at the time of appointment and while serving on the Council.

#### C. Prohibition of County Staff

Gounty employees may not be appointed to the Head Start/Early Head Start Policy Council.

## D. <u>Terms of Appointment</u>

All parent members of Policy Councils or Policy Committees must stand for election or re-election annually. All community representatives also must be selected annually. Policy Councils and Policy Committees must limit the number of one-year terms any individual may serve on either body to a combined total of three terms.

#### E. <u>Automatic Removal for Lack of Attendance</u>

A member of the Head Start/Early Head Start Policy Council shall automatically be removed for lack of attendance. Lack of attendance is defined as failure to attend three (3) consecutive meetings and/or failure to attend more than one-half of the meetings scheduled during a calendar year. Participation for less than three-fourths of a meeting shall constitute lack of attendance. Members removed under this paragraph shall not continue to serve until a new appointment is made and removal shall create a vacancy.

#### F. <u>Elected Office</u>

Members shall not be prohibited from qualifying as a candidate for elected office.

#### G. <u>Travel Reimbursement</u>

Travel reimbursement is limited to expenses incurred only for travel outside Palm Beach County necessary to fulfill Council member responsibilities when sufficient funds have been budgeted and are available and upon the prior approval of the Board of County Commissioners and is consistent with Palm Beach County personnel rules and procedures. No other expenses are reimbursable except documented long distance telephone calls to the liaison County department.

## H. Annual Narrative Report

The Advisory Board shall submit an annual narrative report to the Agenda Coordinator. The form, substance and submittal dates for annual narrative reports are established by PPM CW-Q-060.

#### I. Sunshine Law and State Code of Ethics

Members of the Advisory Board are to comply with the Sunshine Law and State Code of Ethics. Reasonable public notice of all Advisory Board meetings shall be provided. All meetings of the Advisory Board shall be open to the public at all times and minutes shall be taken at each meeting.

#### J. Palm Beach County Code of Ethics

Advisory Board members are to comply with the Palm Beach County Code of Ethics as codified in Section 2-441 through 2-448 of the Palm Beach County Code.

# K. Role & Responsibilities of Head Start/Early Head Start Policy Council

1. Policy Councils and Policy Committees must work in partnership with key management staff and the governing

body to develop, review, and approve or disapprove the following policies and procedures:

- a. All funding applications and amendments to funding applications for Early Head Start and Head Start, including administrative services, prior to the submission of such applications to the Department of Health and Human Services;
- b. Procedures describing how the Board County
   Commissioners body and the appropriate policy
   group will implement shared decision-making;
- c. Procedures for program planning in accordance with the Head Start Performance Standards and the requirements of 45 CFR 1305.3;
- d. The program's philosophy and long- and shortrange program goals and objectives;
- e. The selection of delegate agencies and their service areas;
- f. The composition of the Policy Council and the procedures by which policy group members are chosen;
- g. Criteria for defining recruitment, selection, and enrollment priorities, in accordance with the requirements of 45 CFR part 1305;
- h. The annual self-assessment of the grantee and delegate agency's progress in carrying out the programmatic and fiscal intent of its grant application, including planning or other actions that may result from the review of the annual audit and findings from the Federal monitoring review;
- Program personnel policies and subsequent changes to those policies, in accordance with 45 CFR 1301.31, including standards of conduct for program staff, consultants, and volunteers;

- Decisions to hire or terminate the Early Head Start or Head Start director of the grantee or delegate agency; and
- k. Decisions to hire or terminate any person who works primarily for the Early Head Start or Head Start program of the Board County Commissioners or delegate agency.
- 2. In addition, Policy Councils must perform the following functions directly:
  - a. Serve as a link to the Parent Committees, grantee and delegate agency governing bodies, public and private organizations, and the communities they serve;
  - b. Assist Parent Committees in communicating with parents enrolled in all program options to ensure that they understand their rights, responsibilities, and opportunities in Early Head Start and Head Start and to encourage their participation in the program;
  - c. Assist Parent Committees in planning, coordinating, and organizing program activities for parents with the assistance of staff, and ensuring that funds set aside from program budgets are used to support parent activities;
  - d. Assist in recruiting volunteer services from parents,
     community residents, and community
     organizations, and assist in the mobilization of
     community resources to meet identified needs; and
  - e. Establish and maintain procedures for working with the grantee or delegate agency to resolve community complaints about the program.

#### L. Meetings of Head Start/Early Head Start Policy Council

The Head Start/Early Head Start Policy Council shall meet not less than once per month. A quorum must be present for the conducting of all business. The presence of at least one-third (1/3) of the members appointed shall constitute a quorum. All meetings shall be governed by Roberts' Rules of Order.

Reasonable public notice of all meetings shall be provided and all such meetings shall be open to the public at all times.

Minutes of all meetings shall be taken and available for public inspection.

#### M. Chair and Vice-Chair

A Chair and Vice-Chair shall be elected by a majority of the Head Start/Early Head Start Policy Council and shall serve for a term of one year.

Duties of the Chair:

- 1. Call Head Start/Early Head Start Policy Council meetings and set the agenda for same;
- 2. Preside at Head Start/Early Head Start Policy Council meetings;
- 3. Establish committees, appoint committee chairs and charge committees with specific tasks;
- 4. Perform other functions as the Council may assign by rule or order;
- The Chair shall be a voting member of the Head Start/Early
   Head Start Policy Council.

## N. <u>Duties of Vice-Chair</u>

The Vice-Chair shall perform the duties of the Chair in the Chair's absence and such other duties as the Chair may assign. If a vacancy occurs in the office of the Chair, the Vice-Chair shall become the chair for the unexpired term. If a vacancy occurs in the office of Vice-Chair, the Council will elect another member to fill the unexpired term of the Vice-Chair.

## **Effective Date**

This	res	olut	ion	shal	l becor	ne	effective	upon	approval	by	а
majo	rity	vot	e c	of the	Board	of	County	Comm	issioners,	Pa	lm
Beac	h C	oun	ty, i	Florid	a.						

The	forego	ing R	lesoluti	on wa	as	offered	by	Commiss	ioner
Mar	cus		and r	moved	its	adoption	ı. Th	e motion	was
seco	nded l	ру Со	mmiss	ioner		Abrams	·		upon
being	g put to	a vote,	the vo	te was	as f	ollows:			

Commissioner Shelley Vana, Chair	Aye
Gommissioner Steven L. Abrams, Vice Chairman	Aye
Commissioner Karen T. Marcus	Aye
Commissioner Paulette Burdick	Aye
Commissioner Burt Aaronson	Aye
Commissioner Jess R. Santamaria	Aye
Commissioner Priscilla A. Taylor	Aye

The Chairman thereupon declared the Resolution duly passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_ and \_\_\_\_\_ , 2011.

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

Assistant County Attorney

PALM BEACH COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

SHARON R BOCK CLERK &