Agenda Item #: 31-1

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

| Meeting Date: | November 19, |
|---------------|-----------------|
| mooning Date. | INCACILINGI 19' |

vember 19, 2013 [X] Consent

[] Regular

Ordinance

[] Public Hearing

Department:

Department of Economic Sustainability

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to Receive and File: two (2) Amendments to Mortgages and Security Agreements and Modifications of Promissory Notes and four (4) Amendments to Agreement, as follows:

- A) First Amendment to Mortgage and Security Agreement and Modification of Promissory Note (R2013-0639) with Marina Clinton Associates, Ltd. (MCA) under the State Housing Initiatives Partnership (SHIP) Program;
- B) First Amendment to Mortgage and Security Agreement and Modification of Promissory Note (R2013-0640) with MCA under the SHIP Program;
- C) Amendment No. 003 to the Agreement (R2012-1798) with the Pahokee Housing Authority under the 2005 Disaster Recovery Initiative Program (DRI2);
- D) Amendment No. 004 to the Agreement (R2011-0615) with the West Palm Beach Housing Authority under the 2005 Disaster Recovery Initiative Program Supplemental Appropriation (DRI3);
- E) Amendment No. 005 to the Agreement (2011-0615) with the West Palm Beach Housing Authority under the 2005 Disaster Recovery Initiative Program Supplemental Appropriation (DRI3); and
- F) Amendment No. 006 to the Agreement (R2010-0900) with the Housing Partnership, Inc. under the Neighborhood Stabilization Program (NSP1).

Summary: In accordance with County PPM CW-0-051, all delegated contracts, agreements and grants must be submitted by the initiating Department as a receive and file agenda item. The attached Amendments have been fully executed on behalf of the Board of County Commissioners (BCC) by the County Administrator, or designee, in accordance with Agenda Items R2006-1351, R2007-1524, R2011-1384 and 5E-1, as approved by the BCC on July 18, 2006, September 11, 2007, September 13, 2011 and May 21, 2013, respectively. These executed documents are now being submitted to the BCC to receive and file. **These are SHIP and Federal DRI2, DRI3 and NSP1 funds which require no local match.** (DES Contract Development) Countywide (TKF)

Background and Justification: On May 21, 2013, the BCC approved a First Amendment to Mortgage and Security Agreement and Modification of Promissory Note (R2013-0639) with MCA to amend the terms of the mortgage and promissory note which secured a three percent (3%) cash flow dependent loan of \$291,950 provided through a November 21, 2000, Loan Agreement (R2000-1932) using SHIP funds. On May 21, 2013, the BCC also approved a First Amendment to Mortgage and Security Agreement and Modification of Promissory Note (R2013-0640) with MCA to amend the terms of the mortgage and promissory note which secured a one percent (1%) cash flow dependent loan of \$50,000 provided through a July 12, 2005, Loan Agreement (R2005-1345) with MCA using SHIP funds. Both documents approved by the BCC on May 21, 2013, extended the maturity date of both County held promissory notes associated with the afore stated loans to June 1, 2048, in connection the County's subordination to a new first mortgage whose maturity date was anticipated to also be on June 1, 2048. (Continued on Page 3)

Attachments: Documents as listed in A through F above.

II. FISCAL IMPACT ANALYSIS

| Fiscal Years | 2014 | 2015 | 2016 | 2017 | 2018 |
|---|---------------------------------|-------------|---------------------|--------------------|------------|
| Capital Expenditures | | | | | |
| Operating Costs | \$54,960 | | | | |
| External Revenues | | | | | |
| Program Income | (\$54,960) | | | | |
| In-Kind Match | | | | | |
| NET FISCAL IMPACT | -0- | | | | |
| # ADDITIONAL FTE POSITIONS (Cumulative) | -0- | - 17. L | | | |
| Is Item Included In Currer Budget Account No.: | nt Budget? Yes | _X_ N | o | | |
| Fund <u>1109</u> Dept <u>143</u> Unit <u>1</u> | <u>423</u> Object <u>8201</u> i | Program Co | ode/Period <u>N</u> | <u>S40D/GY08</u> : | \$54,960 |
| B. Recommended Sou | rces of Funds/S | ummary o | f Fiscal Impa | act: | |
| Approval of this a from NSP1 Program | genda item allo n Income. | cates \$54, | 960 to the | Housing Pa | rtnership, |
| C. Departmental Fisca | Il Review: | rette Major | , Fiscal Man | ager I | |
| | | | | | |
| | III. <u>REVIEV</u> | V COMMEI | NTS | | |
| A. OFMB Fiscal and/o | r Contract Devel | opment an | d Control C | omments: | |
| | | • | | | |
| | | | | | |
| | | | | | |
| | | | Λ | | |
| Sum Means OFMB KN 10/31 | 11/1/13 Phylis | Contract | Developmen | nt and Contro | 11/6/13 |
| 3. Legal Sufficiency: | | | · | | |
| Chief Assistant Cour | ////// hty Attorney | 3 | | | |
| C. Other Department F | Review: | | | | |
| | | | | | |
| | | | | | |

Background and Justification: (Continued from Page 1)

The new first mortgage secures a U.S. Department of Housing and Urban Development (HUD) insured loan. Due to delays in the closing of the new first mortgage, the maturity date of such mortgage was changed to September 1, 2048. Since HUD requires that the maturity date of both County promissory notes not be earlier than that of the first mortgage, both documents approved by the BCC on May 21, 2013, and executed under authority provided to the County Administrator, or his designee, were modified to reflect the new HUD mandated maturity date of September 1, 2048. Both documents, as modified, are being resubmitted to the BCC to receive and file.

On September 24, 2012, the County entered into an Agreement (R2012-1798) with the Pahokee Housing Authority, as amended by Amendment No. 001 (R2013-0144) on December 10, 2012, and Amendment No. 002 (R2013-0916) on April 16, 2013, to provide \$2,478,302.60 in DRI2 funds for the demolition and reconstruction of certain housing units at the McClure Village housing complex. Amendment No. 003 extends the project completion date from August 31, 2013 to December 15, 2013.

On December 7, 2010, the County entered into an Agreement (R2011-0615) with the West Palm Beach Housing Authority, as amended by Amendment No. 001 (R2011-0812) on June 7, 2011, Amendment No. 002 (R2012-0138) on October 22, 2011, and Amendment No. 003 (R2012-1811) on October 15, 2012, to provide \$2,471,537.65 in DRI3 funds for hurricane hardening improvements at the Colony Oaks and Twin Lakes housing complexes. Amendment No. 004 extends the project completion date from July 22, 2013, to December 15, 2013, and Amendment No. 005 revises certain administrative procedures within the Agreement.

On April 1, 2010, the County entered into an Agreement (R2010-0900) with the Housing Partnership, Inc., as amended by Amendment No. 001 (R2011-0390) and Amendment No. 002 (R2011-0391) on March 15, 2011, Amendment No. 003 (R2012-0126) on October 31, 2011, Amendment No. 004 (R2012-1007) on April 18, 2012, and Amendment No. 005 (R2013-0149) on December 26, 2012, to provide \$809,868.03 in NSP1 funds for the acquisition and rehabilitation of residential properties. Amendment No. 006 provides up to \$54,960 in additional funds to complete the rehabilitation of two (2) NSP1 homes.

Prepared by and return to: Tammy K. Fields, Esq. Palm Beach County Attorney's Office P.O. 1989 West Palm Beach, FL 33402

PCN: 00-43-45-05-10-001-0000

FIRST AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT AND MODIFICATION OF PROMISSORY NOTE

THIS FIRST AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT AND MODIFICATION OF PROMISSORY NOTE ("First Amendment and Modification") executed on "Mottgagor" or "Maker"), as party of the first part, and PALM BEACH COUNTY, a political subdivision of the State of Florida (the "Mortgagee" or "Holder") (which term as used in every instance shall include the Mortgagee's successors and assigns), as party of the second part;

WITNESSETH:

WHEREAS, Mortgagee is the owner of that certain Mortgage and Security Agreement ("Mortgage") executed by Marina Clinton Associates, Ltd., as Mortgagor, to the Mortgagee, on December 14, 2000, said Mortgage being recorded in Official Records Book 12202, Page 505, in the Public Records of Palm Beach County, Florida, on December 18, 2000, (the "Mortgage") and is the holder of a certain Promissory Note ("Note"), of which a copy is attached to the Mortgage, and recorded in Official Records Book 12202, Page 519, in the Public Records of Palm Beach County, Florida, in the original principal sum of TWO HUNDRED NINETY-ONE THOUSAND NINE HUNDRED FIFTY and 00/100 DOLLARS (\$291,950.00) (the "Note"); and

WHEREAS, the parties desire to amend the Mortgage and modify the Note as hereinafter set out.

NOW THEREFORE, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by the Mortgager to the Mortgagee, receipt of which is hereby acknowledged by Mortgagee, it is mutually understood and agreed that said Mortgage and Note be amended and modified as follows:

- The term "Loan Documents" as used in the Mortgage and the Note shall be modified to include this
 First Amendment and Modification, and any other amendment and/or modification to the Loan
 Documents entered into by the parties whether or not specifically named.
- 2. The term "First Mortgage" as used in the Loan Documents shall mean the separate mortgage executed by Mortgagor in favor of Lancaster Pollard Mortgage Company, an Ohio corporation, dated HULLIST DIB in the amount of Eleven Million Nine Hundred Thousand and no/100 Dollars (\$11,900,000.00).
- 3. Mortgage, Page 2: The maturity date of the Note referenced therein is hereby extended to September 1, 2048.
- Note, Paragraph 2(b): The Maturity Date as set forth therein is hereby extended to September 1, 2048.
- 5. Note, Paragraph 3: The following is added to the end of Paragraph 3:

Project Expenses means any usual and customary operating, development and financial costs associated with the Project, including, without limitation, any compliance monitoring fee, any financial monitoring fee, any replacement reserves, repair reserves, or other reserves or escrows required by any senior lienholder, any servicing fees and any debt service reserves or payments required by any senior lienholder, guaranty fees which are payable while any guarantees are in place. The term Project Expenses shall also include the management company's fee for providing professional customary management services for the Project on a day to day basis, including marketing, maintenance, leasing, compliance duties, management of budget, daily operations, and administrative expenses such as office supplies, postage/express mail, office equipment lease and repair (fax, copier, computers), telephone, internet, license, fees and permits, legal expenses, accounting and audit expenses, and resident services. Cash flow shall be reported annually by Maker using a form provided by Holder or, in the event Holder does not provide a form, using a form acceptable to Holder.

- 6. Maker acknowledges that the Holder requires payment of \$17,928.00 in deferred interest and \$91,248.00 in accrued interest on the principal balance of the Note for a total interest payment of \$109,176.00 in connection herewith, which Maker shall pay as set forth herein. Maker further acknowledges that the extension of the maturity date of the Note will require Holder to provide staff administrative resources that Holder had not planned on utilizing. As Holder has agreed to extend the maturity date of the Note in order to allow Maker to refinance its first mortgage, Maker shall pay Holder administrative/monitoring fees for the extension in installments as follows: \$12,627.46 for the first 5 years of the extension, \$14,638.69 for the next 5 years of the extension, and \$28,423.68 for the remainder of the extension. Maker shall pay Holder the first installment of \$12,627.46 now. The second installment in the amount of \$14,638.69 shall be due to Holder no later than May 31, 2018, and the final installment in the amount of \$28,423.68 shall be due to Holder no later than May 31, 2023. Concurrent with Maker's closing of the First Mortgage with Lancaster Pollard Mortgage Company, Maker shall deliver a check to Holder in the amount of \$125,727.14, payable to the Palm Beach County Board of County Commissioners. This payment represents payment of the deferred and accumulated interest required to be paid and the first installment of administrative/monitoring fees. The parties acknowledge that with this payment, all deferred interest and all accrued interest will have been paid through May 31, 2013. Interest shall begin to accrue again commencing on June 1, 2013.
- 7. This First Amendment and Modification shall be executed in three (3) counterparts, each of which shall be deemed to be an original, and such counterparts will constitute one and the same
- 8. All other terms and conditions of the original Mortgage and Se ıe

| Promissory Note, unless specifically c | the enginal Mongage and Security Agreement, and the changed herein, shall remain in full force and effect. |
|---|--|
| IN WITNESS WHEREOF the portion I | have caused these presents to be executed in their respective affixed by their respective proper officers thereunto duly |
| Signed, sealed, and delivered in the presence of: Witness Signature Witness Name Witness Signature TOAN HURD Witness Name | MARINA CLINTON ASSOCIATES, LTD., a Florida limited partnership By: M Bay Associates, LLC, a Florida limited liability company, its General Partner By: SCA Properties, LLC, a Florida limited liability company, its Manager By: Garrett G. Carlson, Sr., Sole Manager |
| STATE OF FLORIDA COUNTY OF COLLIER | |
| LLC, a Florida limited liability company, Mar company, general partner of MARINA CLINT and on behalf of said company and partners | County aforesaid to take acknowledgments, the foregoing G. CARLSON, SR. as Sole Manager of SCA Properties, nager of M Bay Associates, LLC, a Florida limited liability ON ASSOCIATES, LTD, a Florida limited partnership, for thip. Size He is personally known to me or has produced is identification. |
| JOAN HURD Commission # DD 934368 Expires January 3, 2014 Bonded Thru Troy Fain Insurance 800-385-7019 | Notary (Signature) Print/Type Name My Commission Expires: Commission Number: |
| | Page 2 of 3 |
| | A 450 Z 01 3 |
| | |

PALM BEACH COUNTY, FLORIDA, a Political Subdivision of the State of Florida

FOR ITS BOARD OF COUNTY COMMISSIONERS

Shannon R. LaRocque-Baas, P

Assistant County Administrator

Approved as to Form and Legal Sufficiency

Tamuny K. Fields

Chief Assistant County Attorney

Approved as to Terms and Conditions Department of Economic Sustainability

By:

Sherry Howard

Z:\SHIP\Marina Bay\1stAmend2000Mtg.004.clean.docx

Prepared by and return to: Tarmny K. Fields, Esq. Palm Beach County Attorney's Office P.O. 1989 West Palm Beach, FL 33402

PCN: 00-43-45-05-10-001-0000

FIRST AMENDMENT TO MORTGAGE AND SECURITY ACREEMENT AND MODIFICATION OF PROMISSORY NOTE

THIS FIRST AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT AND MODIFICATION OF PROMISSORY NOTE ("First Amendment and Modification") executed on "Mottgagor" or "Maker"), as party of the first part, and PALM BEACH COUNTY, a political subdivision of the State of Florida (the "Mortgagee" or "Holder") (which term as used in every instance shall include the Mortgagee's successors and assigns), as party of the second part;

WITNESSETH

WHEREAS, Mortgagee is the owner of that certain Mortgage and Security Agreement ("Mortgage") executed by Marina Clinton Associates, Ltd., as Mortgagor, to the Mortgagee, on December 14, 2000, said Mortgage being recorded in Official Records Book 12202, Page 505, in the Public Records of Palm Beach County, Florida, on December 18, 2000, (the "Mortgage") and is the holder of a certain Promissory Note ("Note"), of which a copy is attached to the Mortgage, and recorded in Official Records Book 12202, Page 519, in the Public Records of Palm Beach County, Florida, in the original principal sum of TWO HUNDRED NINETY-ONE THOUSAND NINE HUNDRED FIFTY and 00/100 DOLLARS (\$291,950.00) (the "Note"); and

WHEREAS, the parties desire to amend the Mortgage and modify the Note as hereinafter set out.

NOW THEREFORE, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by the Mortgagor to the Mortgagee, receipt of which is hereby acknowledged by Mortgagee, it is mutually understood and agreed that said Mortgage and Note be amended and modified as follows:

- The term "Loan Documents" as used in the Mortgage and the Note shall be modified to include this
 First Amendment and Modification, and any other amendment and/or modification to the Loan
 Documents entered into by the parties whether or not specifically named.
- 2. The term "First Mortgage" as used in the Loan Documents shall mean the separate mortgage executed by Mortgagor in favor of Lancaster Pollard Mortgage Company, an Ohio corporation, dated HULLIFT. DID in the amount of Eleven Million Nine Hundred Thousand and no/100 Dollars (\$11,900,000.00).
- Mortgage, Page 2: The maturity date of the Note referenced therein is hereby extended to September 1, 2048.
- 4. Note, Paragraph 2(b): The Maturity Date as set forth therein is hereby extended to September 1, 2048.
- 5. Note, Paragraph 3: The following is added to the end of Paragraph 3:

Project Expenses means any usual and customary operating, development and financial costs associated with the Project, including, without limitation, any compliance monitoring fee, any financial monitoring fee, any replacement reserves, repair reserves, or other reserves or escrows required by any senior lienholder, any servicing fees and any debt service reserves or payments required by any senior lienholder, guaranty fees which are payable while any guarantees are in place. The term Project Expenses shall also include the management company's fee for providing professional customary management services for the Project on a day to day basis, including marketing, maintenance, leasing, compliance duties, management of budget, daily operations, and administrative expenses such as office supplies, postage/express mail, office equipment lease and repair (fax, copier, computers), telephone, internet, license, fees and permits, legal expenses, accounting and audit expenses, and resident services. Cash flow shall be reported annually by Maker using a form provided by Holder or, in the event Holder does not provide a form, using a form acceptable to Holder.

- 6. Maker acknowledges that the Holder requires payment of \$17,928.00 in deferred interest and \$91,248.00 in accrued interest on the principal balance of the Note for a total interest payment of \$109,176.00 in connection herewith, which Maker shall pay as set forth herein. Maker further acknowledges that the extension of the maturity date of the Note will require Holder to provide staff administrative resources that Holder had not planned on utilizing. As Holder has agreed to extend the maturity date of the Note in order to allow Maker to refinance its first mortgage, Maker shall pay Holder administrative/monitoring fees for the extension in installments as follows: \$12,627.46 for the first 5 years of the extension, \$14,638.69 for the next 5 years of the extension, and \$28,423.68 for the remainder of the extension. Maker shall pay Holder the first installment of \$12,627.46 now. The second installment in the amount of \$14,638.69 shall be due to Holder no later than May 31, 2018, and the final installment in the amount of \$28,423.68 shall be due to Holder no later than May 31, 2023. Concurrent with Maker's closing of the First Mortgage with Lancaster Pollard Mortgage Company, Maker shall deliver a check to Holder in the amount of \$125,727.14, payable to the Palm Beach County Board of County Commissioners. This payment represents payment of the deferred and accumulated interest required to be paid and the first

| deferred interest and all accrued interest begin to accrue again commencing on Jur | fees. The parties acknowledge that with this payment, all will have been paid through May 31, 2013. Interest shall ne 1, 2013. |
|--|---|
| 7. This First Amendment and Modification | shall be executed in three (3) counterparts, each of which such counterparts will constitute one and the same |
| All other terms and conditions of the Promissory Note, unless specifically chan | original Mortgage and Security Agreement, and the ged herein, shall remain in full force and effect. |
| IN WITNESS WHEREOF, the parties hereto hav names and have caused their seals to be affix authorized. | e caused these presents to be executed in their respective ted by their respective proper officers thereunto duly |
| Signed, sealed, and delivered in the presence of: Witness Signature Witness Name Daw Hund | MARINA CLINTON ASSOCIATES, LTD., a Florida limited partnership By: M Bay Associates, LLC, a Florida limited liability company, its General Partner By: SCA Properties, LLC, a Florida limited liability company, its Manager |
| Witness Signature JOAN HURD Witness Name | By: Garrett G. Carlson, Sr., Sole Manager |
| STATE OF FLORIDA COUNTY OF COLLIER | |
| LLC, a Florida limited liability company, Manage company, general partner of MARINA CLINTON and on behalf of said company and partnership. | nty aforesaid to take acknowledgments, the foregoing CARLSON, SR. as Sole Manager of SCA Properties, or of M Bay Associates, LLC, a Florida limited liability ASSOCIATES, LTD, a Florida limited partnership, for SE/He is personally known to me or has produced entification. |
| JOAN HURD Commission # DD 934368 Expires January 3, 2014 Bonded Thru Troy Fain Insurance 800-385-7019 | Notary (Signature) Print/Type Name My Commission Expires: |
| Pa | Commission Number: |
| | |

PALM BEACH COUNTY, FLORIDA, a Political Subdivision of the State of Florida

FOR ITS BOARD OF COUNTY COMMISSIONERS

Shannon R. LaRocque-Baas, P.

Assistant County Administrator

Approved as to Form and Legal Sufficiency

Tammy K. Fields

Chief Assistant County Attorney

Approved as to Terms and Conditions Department of Economic Sustainability

By: ____

Sherry Howard

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Prepared by and return to: Tammy K. Fields, Esq. Palm Beach County Attorney's Office P.O. 1989 West Palm Beach FL 33402

PCN: 00-43-45-05-10-001-0000

FIRST AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT AND MODIFICATION OF PROMISSORY NOTE

THIS FIRST AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT AND MODIFICATION OF PROMISSORY NOTE ("First Amendment and Modification") executed on MODIFICATION OF PROMISSORY NOTE ("First Amendment and Modification") executed on Mortgagor" or "Maker"), as party of the first part, and PALM BEACH COUNTY, a political subdivision of the State of Florida (the "Mortgagee" or "Holder") (which term as used in every instance shall include the Mortgagee's successors and assigns), as party of the second part;

WITNESSETH:

WHEREAS, Mortgagee is the owner of that certain Mortgage and Security Agreement ("Mortgage") executed by Marina Clinton Associates, Ltd., as Mortgagor, to the Mortgagee, on July 26, 2005, said Mortgage being recorded in Official Records Book 19186, Page 36, in the Public Records of Palm Beach County, Florida, on September 2, 2005, (the "Mortgage") and is the holder of a certain Promissory Note ("Note"), of which a copy is attached to the Mortgage, and recorded in Official Records Book 19186, Page 50, in the Public Records of Palm Beach County, Florida, in the original principal sum of FIFTY THOUSAND and 00/100 DOLLARS (\$50,000.00) (the "Note"); and

WHEREAS, the parties desire to amend the Mortgage and modify the Note as hereinafter set out.

NOW THEREFORE, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by the Mortgager to the Mortgagee, receipt of which is hereby acknowledged by Mortgagee, it is mutually understood and agreed that said Mortgage and Note be amended and modified as follows:

- The term "Loan Documents" as used in the Mortgage and the Note shall be modified to include this
 First Amendment and Modification, and any other amendment and/or modification to the Loan
 Documents entered into by the parties whether or not specifically named.
- 2. The term "First Mortgage" as used in the Loan Documents shall mean the separate mortgage executed by Mortgagor in favor of Lancaster Pollard Mortgage Company, an Ohio corporation, dated HUJUTI in the amount of Eleven Million Nine Hundred Thousand and no/100 Dollars (\$11,900,000.00).
- 3. Mortgage, Page 2: The maturity date of the Note referenced therein is hereby extended to September 1, 2048.
- 4. Note, Paragraph 2(b): The Maturity Date as set forth therein is hereby extended to September 1, 2048.
- 5. Note, Paragraph 3: The following is added to the end of Paragraph 3:

Project Expenses means any usual and customary operating, development and financial costs associated with the Project, including, without limitation, any compliance monitoring fee, any financial monitoring fee, any replacement reserves, repair reserves, or other reserves or escrows required by any senior lienholder, any servicing fees and any debt service reserves or payments required by any senior lienholder, guaranty fees which are payable while any guarantees are in place. The term Project Expenses shall also include the management company's fee for providing professional customary management services for the Project on a day to day basis, including marketing, maintenance, leasing, compliance duties, management of budget, daily operations, and administrative expenses such as office supplies, postage/express mail, office equipment lease and repair (fax, copier, computers), telephone, internet, license, fees and permits, legal expenses, accounting and audit expenses, and resident services. Cash flow shall be reported annually by Maker using a form provided by Holder or, in the event Holder does not provide a form, using a form acceptable to Holder.

- 6. Maker acknowledges that the Holder requires payment of \$1,216.56 in deferred interest and \$2,707.12 in accrued interest on the principal balance of the Note for a total interest payment of \$3,923.68 in connection herewith, which Maker shall pay as set forth herein. Maker further acknowledges that the extension of the maturity date of the Note will require Holder to provide staff administrative resources that Holder had not planned on utilizing. The cost of monitoring shall be paid as part of the extension of Maker's 2000 mortgage with Holder. Concurrent with Maker's closing of the First Mortgage with Lancaster Pollard Mortgage Company, Maker shall deliver a check to Holder in the amount of \$3,923.68 interest, payable to the Palm Beach County Board of County Commissioners. This payment represents payment of the deferred and accumulated interest required to be paid. The parties acknowledge that with this payment, all deferred interest and all accrued interest will have been paid through May 31, 2013. Interest shall begin to accrue again commencing on June 1, 2013.
- 7. This First Amendment and Modification shall be executed in three (3) counterparts, each of which shall be deemed to be an original, and such counterparts will constitute one and the same instrument.
- 8. All other terms and conditions of the original Mortgage and Security Agreement, and the Promissory Note, unless specifically changed herein, shall remain in full force and effect.

/e ly

| IN WINESS WHEREOF, the parties hereto have names and have caused their seals to be affixed authorized. | caused these presents to be executed in their respective proper officers thereunto dul |
|--|--|
| Signed, sealed, and delivered in the presence of: | MARINA CLINTON ASSOCIATES, LTD., a Florida limited partnership |
| Witness Signature | By: M Bay Associates, LLC, a Florida limited liability company, its General Pεrtner |
| Limberty Haley Witness Name | By: SCA Properties, LLC, a Florida limited liability company, its Manager |
| Witness Signature | |
| TIAN HURD Witness Name | By: |
| STATE OF FURIDA COUNTY OF COLLIER | |
| instrument was acknowledged by GARRETT G. (LLC, a Florida limited liability company, Manager company, general partner of MARINA CLINTON and on behalf of said company and partnership. | ty aforesaid to take acknowledgments, the foregoing CARLSON, SR. as Sole Manager of SCA Properties of M Bay Associates, LLC, a Florida limited liability ASSOCIATES, LTD, a Florida limited partnership, for the is personally known to me or has produced entification. |
| Notary Seal | Notary (Signature) |
| JOAN HURD Commission # DD 934368 | Print/Type Name |
| Expires January 3, 2014 Bonded Thru Troy Fain Insurance 800-385-7019 | My Commission Expires: |
| - AMBE | Commission Number: |

PALM BEACH COUNTY, FLORIDA, a Political Subdivision of the State of Florida

FOR ITS BOARD OF COUNTY COMMISSIONERS

By:

Shannon R. LaRocque-Baas, F.E.

Assistant County Administrator

Approved as to Form and Legal Sufficiency

Tammy K. Fields

Chief Assistant County Attorney

Approved as to Terms and Conditions Department of Economic Sustainability

By:

Sherry Howard

Deputy Director

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AMENDMENT 003 TO THE AGREEMENT WITH

PAHOKEE HOUSING AUTHORITY, INC.

| Amendment 003 entered into on | AUG 3 0 2013 | bv | and | between | Palm | Beach |
|--------------------------------------|--------------|----|-----|---------|------|-------|
| County and Pahokee Housing Authority | Inc. | , | | | - | |

WITNESSETH:

WHEREAS, Palm Beach County entered into an Agreement (R2012-1798) with the Pahokee Housing Authority, Inc., on September 24, 2012, as amended by Amendment 001 (R2013-0144) on December 10, 2012, and Amendment 002 (R2013-0916) on April 16, 2013, to provide \$2,478,302.60 under the State of Florida's 2005 Disaster Recovery Initiative Program (DRI-2) for the use of Community Development Block Grant funds to demolish and reconstruct certain housing units at the McClure Village housing complex; and

WHEREAS, the parties wish to modify the Agreement; and

WHEREAS, both parties mutually agree that the Agreement, as amended, is hereby further amended as follows:

PART III - SECTION 1 - MAXIMUM COMPENSATION:

Replace "August 31, 2013" with "December 15, 2013".

PART III - SECTION 2 - TIME OF PERFORMANCE:

Replace "August 31, 2013" with "December 15, 2013".

EXHIBIT A - SECTION 1.1 - PERFORMANCE BENCHMARKS:

Replace "August 31, 2013" with "December 15, 2013" and replace "Exhibit F.2" with "Exhibit F.3".

EXHIBIT F - PERFORMANCE BENCHMARKS:

Replace "Exhibit F.2" with "Exhibit F.3" attached hereto.

NOW THEREFORE, all items in the previous Agreement in conflict with this Amendment shall be and are hereby changed to conform to this Amendment. All provisions not in conflict with this aforementioned Amendment are still in effect and shall be performed at the same level as specified in the Agreement.

(AGENCY SEAL BELOW)

PAHOKEE HOUSING AUTHORITY, INC.

Julia Hale, Executive Director

PALM BEACH COUNTY, FLORIDA, a Political Subdivision of the State of Florida

FOR ITS BOARD OF COUNTY COMMISSIONERS

Shannon LaRocque-Balas, P Assistant County Administrated

Approved as to Form and Legal Sufficiency

Approved as to Terms and Conditions Department of Economic Sustainability

ammy K Fields

Chief Assistant County Attorney

Deputy Ditector

EXHIBIT F.3

PERFORMANCE BENCHMARKS

Activity 30b – Pahokee Housing Authority (PHA) Replacement Housing – McClure Village

| Performance Benchmarks | Date |
|---|----------------------------|
| Construction activities continue | August - September 2013 |
| Construction substantially complete: Punch List developed and completed by contractor by | October 15, 2013 |
| Engineer's Certificate of Completion issued; Final reimbursement request to Palm Beach County | November 1, 2013 |

THE BENCHMARKS NOTED ABOVE ARE USED BY THE COUNTY TO EVALUATE PAHOKEE HOUSING AUTHORITY'S PERFORMANCE UNDER THIS AGREEMENT. FAILURE TO MEET THESE GOALS MAY RESULT IN THE COUNTY'S RECAPTURE OF THE GRANT FUNDS FINANCING THIS PROJECT. FOLLOWING DEO APPROVAL, THESE BENCHMARKS MAY BE UPDATED BY DES TO REFLECT AN ACCURATE TIMELINE OF PROJECT COMPLETION.

AMENDMENT 004 TO THE AGREEMENT WITH WEST PALM BEACH HOUSING AUTHORITY

| Amendment 004 entered into on | JUL 19 | 2013 | , by and between Palm Beach County ar | nd |
|-----------------------------------|--------|------|--|----|
| West Palm Beach Housing Authority | · | | , | |

WITNESSETH:

WHEREAS, Palm Beach County entered into an Agreement (R2011-0615) with the West Palm Beach Housing Authority on December 7, 2010, as amended by Amendment No. 001 (R2011-0812) on June 7, 2011, Amendment No. 002 (R2012-0138) on October 22, 2011, and Amendment No. 003 (R2012-1811) on October 15, 2012 to provide \$2,471,537.65 under the State of Florida's 2005 Disaster Recovery Initiative Program - Supplemental Appropriation for hurricane hardening improvements at the Twin Lakes and Colony Oaks apartment complexes; and

WHEREAS, the parties wish to modify the Agreement to, among other things, extend the time of performance; and

WHEREAS, both parties mutually agree that the original Agreement is hereby amended as follows:

PART III - SECTION 1 - MAXIMUM COMPENSATION:

Replace "July 22, 2013" with "December 15, 2013".

- B. <u>PART III SECTION 2 TIME OF PERFORMANCE:</u> Replace "July 22, 2013" with "December 15, 2013".

EXHIBIT "A" - SECTION II. I - WORK SCHEDULE: Replace "July 22, 2013" with "December 15, 2013".

PART IV - SECTION 26 - EXCLUSION OF THIRD PARTY BENEFICIARIES

Add Section 26 to PART IV of the Agreement as follows:

- **EXCLUSION OF THIRD PARTY BENEFICIARIES** No provision of this Agreement is intended to, or shall be construed to, create any third party beneficiary or to provide any rights to any person or entity not a party to this Agreement, including but not limited to any citizen or employees of the County and/or the Agency.
- EXHIBIT"E" PERFORMANCE BENCHMARKS:

Delete Exhibit "E.1" and replace it with Exhibit "E.2" attached hereto.

NOW THEREFORE, all items in the previous Agreement in conflict with this Amendment shall be and are hereby changed to conform to this Amendment.

All provisions not in conflict with this aforementioned Amendment are still in effect and shall be performed at the same level as specified in the Agreement.

(AGENCY SEAL BELOW)

WEST PALM BEACH HOUSING AUTHORITY

Laurel/Robinson, Executive Director

PALM BEACH COUNTY, FLORIDA, a Political Subdivision of the State of Florida FOR ITS BOARD OF COUNTY COMMISSIONERS

y: X MANN (X)
Shannon LaRocque-Bass, P

Assistant County Administrator

Approved as to Form and Legal Sufficiency

Approved as to Terms and Conditions Department of Economic Sustainability

By: Tangoli K. Field

Chief Assistant County Attorney

y Howard, Deputy Director

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EXHIBIT "E.2"

PERFORMANCE BENCHMARKS

| Sub-recipient Name: | WEST PALM BEACH HOUSING AUTHORITY |
|---------------------|---------------------------------------|
| Project Name: | Colony Oaks and Twin Lakes Properties |

| Performance Benchmarks – Colony Oaks | Date |
|--|---------------|
| Complete all construction activities | July 31, 2013 |
| Complete final punch list items and obtain approvals from building department to close permits | Sept 30, 2013 |
| Submit FINAL reimbursement request to PBC-DES | Nov 1, 2013 |

| Performance Benchmarks –Twin Lakes | |
|--|-----------------|
| Complete all construction activities | August 15, 2013 |
| Complete final punch list items and obtain approvals from building department to close permits | Sept 30, 2013 |
| Submit FINAL reimbursement request to PBC-DES | Nov 1, 2013 |
| | |
| | |

The Benchmarks noted above are used by the County to evaluate the West Palm Beach Housing Authority's performance under this Agreement. Failure to meet these goals may result in the County's recapture of the grant funds financing this project.

AMENDMENT 005 TO THE AGREEMENT WITH WEST PALM BEACH HOUSING AUTHORITY

Amendment 005 entered into on SEP 2 0 2013, by and between Palm Beach County and West Palm Beach Housing Authority.

WITNESSETH:

WHEREAS, Palm Beach County entered into an Agreement (R2011-0615) with the West Palm Beach Housing Authority on December 7, 2010, as amended by Amendment No. 001 (R2011-0812) on June 7, 2011, Amendment No. 002 (R2012-0138) on October 22, 2011, Amendment No. 003 (R2012-1811) on October 15, 2012 and Amendment No. 004 on July 19, 2013, to provide \$2,471,537.65 under the State of Florida's 2005 Disaster Recovery Initiative Program - Supplemental Appropriation for hurricane hardening improvements at the Twin Lakes and Colony Oaks apartment complexes; and

WHEREAS, the parties wish to modify the Agreement; and

WHEREAS, both parties mutually agree that the original Agreement, as amended, is hereby further amended as follows:

A. PART III: COMPENSATION, TIME OF PERFORMANCE, METHOD AND CONDITIONS OF PAYMENT – SECTION 4 (3): SUBCONTRACTS

Delete this Section and replace with:

Any work or services subcontracted hereunder shall be specifically by written contract, written agreement, or purchase order. All subcontracts shall be submitted by the Agency to DES and must be approved by DES Director or his designee. All subcontracts shall be subject to Federal, State and County laws and regulations. This includes ensuring that all consultant contracts and fee schedules meet the minimum standards as established by the Palm Beach County Engineering Department and U.S. HUD. Contracts for architecture, engineering, survey, and planning shall be fixed fee contracts. All additional services shall have prior written approval with support documentation detailing categories of persons performing work plus hourly rates including benefits, number of drawings required, and all items that justify the "Fixed Fee Contract." Reimbursables will be at cost. None of the work or services covered by this Agreement, including, but not limited to, consultant work or services, shall be subcontracted or reimbursed without written approval of the DES Director or his designee.

B. PART III: COMPENSATION, TIME OF PERFORMANCE, METHOD AND CONDITIONS OF PAYMENT – SECTION 4 (5): REPORTS, AUDITS, AND EVALUATIONS Delete this Section and replace with:

Payment may be contingent on the timely receipt of complete and accurate reports required by this Agreement, and on the resolution of monitoring or audit findings identified pursuant to this Agreement. Such determination shall be made by the County at its sole discretion.

C. PART III: COMPENSATION, TIME OF PERFORMANCE, METHOD AND CONDITIONS OF PAYMENT – SECTION 4 (7): PRIOR WRITTEN APPROVALS - SUMMARY Delete this Section and replace with

Delete this Section and replace with:

The following activities among others require the written approval of the DES Director or designee to be eligible for reimbursement or payment:

- (a) All subcontracts and agreements pursuant to this Agreement;
- (b) All change orders:
- (c) All requests to utilize uncommitted funds after the expiration of this Agreement for programs described in Exhibit A

In certain circumstances, written approval from the State of Florida, Department of Economic Opportunity (DEO) is required. DES's written approval will not be issued until an official determination has been made by DEO regarding the eligibility of the activity, change order or circumstance presented by the Agency to DES.

D. PART IV: GENERAL CONDITIONS – SECTION 4: EVALUATION AND MONITORING Delete this Section and replace with:

The Agency agrees that DES will carry out periodic monitoring and evaluation activities as determined necessary by DES or the County and that payment, reimbursement, or the continuation of this Agreement may be dependent upon satisfactory evaluation conclusions based on the terms of this Agreement. Such determination shall be made by the County at its sole discretion. The Agency agrees to furnish upon request to DES, the County, or the County's designees copies of transcriptions of such records and information as is determined necessary by DES or the County. The Agency shall submit status reports required under this Agreement on forms approved by DES to enable DES to evaluate progress. The Agency shall provide information as requested by DES to enable DES to complete reports required by the County, the State, or HUD. The Agency shall allow DES, the County, or HUD to monitor the Agency on site. Such visits may be scheduled or unscheduled as determined by DES, the State, or HUD.

E. <u>EXHIBIT A - WORK PROGRAM NARRATIVE - PART II - SECTION A: PROJECT SCOPE - (a): NOTE 3:</u>

Delete this Section and replace with:

NOTE 3: The Agency shall not undertake the construction contract for this component of the project until sufficient funding is available to complete the established scope of work. After awarding any subcontracts, the Agency shall obtain DES's written approval of any change orders to all subcontracts. Furthermore, after awarding any construction sub-contracts, the Agency shall provide DES with a copy of the executed documents.

NOW THEREFORE, all items in the previous Agreement in conflict with this Amendment shall be and are hereby changed to conform to this Amendment.

All provisions not in conflict with this aforementioned Amendment are still in effect and shall be performed at the same level as specified in the Agreement.

IN WITNESS WHEREOF, the parties have duly executed this Amendment 005 as of the day and year first written above.

(AGENCY SEAL BELOW)

WEST PALM BEACH HOUSING AUTHORITY

Thyra Echols-Starr, Chair

Laurel Robinson, Executive Director

PALM BEACH COUNTY, FLORIDA, a Political Subdivision of the State of Florida

FOR ITS BOARD OF COUNTY COMMISSIONERS

Shannon R. LaRocque

Assistant County Administrator

Approved as to Form and Legal Sufficiency

Tammy K. Fields

Approved as to Terms and Conditions Department of Economic Sustainability

Ε

Sherry Howard, Deputy Direct

Chief Assistant County Attorney

AMENDMENT 006 TO THE AGREEMENT WITH HOUSING PARTNERSHIP, INC.

| Amendment 006 entered into on | FEB 1 5 2013 | hy and | between | Dalm | Booch |
|------------------------------------|--------------|----------|----------|--------|--------|
| County and the Housing Partnership | , Inc. | , by and | DCIMCCII | raiiii | Deacii |

WITNESSETH:

WHEREAS, Palm Beach County entered into an Agreement (R2010-0900) with Housing Partnership, Inc., on April 1, 2010, as amended on March 15, 2011, by Amendment 001 (R2011-0390), and Amendment 002 (R2011-0391) by Amendment 003 (R2012-0126) on October 31, 2011, by Amendment 004 (R2012-1007) on April 18, 2012, and by Amendment 005 (R2013-0149) on December 26, 2012, to provide \$809,868.03 of Neighborhood Stabilization Program I Grant funds for the acquisition and rehabilitation of properties; and

WHEREAS, the parties wish to modify the Agreement, and

WHEREAS, both parties mutually agree that the original Agreement, as amended, is hereby further amended as follows:

A. PART III - SECTION 1 - MAXIMUM COMPENSATION

Replace "February 15, 2013" with "September 30, 2013"; and replace "\$809,868.03" with "\$864,828.03".

Delete the last sentence and replace it with the following:

"Funds not requested, and approved by DES for reimbursement, by September 30, 2013, shall remain with the County and no longer be eligible for reimbursement to the Agency."

Add the following paragraph:

The Agency recognizes that the \$54,960 increase in funds made available herein is derived from NSP I program income and authorized pursuant to Part III.4 (8) of the Agreement, as amended. Total funding in the amount of \$54,960 is authorized solely for renovations at 134 7th Street (PCN 30-42-41-01-28-000-0040) in the amount of \$21,605 and 800 Iroquois Street (PCN 30-42-41-02-03-018-0120) in the amount of \$28,355, pursuant to bids received by the Agency. The use of said funds is governed by the requirements of the Agreement, as amended. Contained within the total allocation is \$5,000, reserved for contingency items, the use of which by the Agency must be reviewed and approved by the County in advance.

B. PART III - SECTION 2 - TIME OF PERFORMANCE

The following is added to the end of this section:

All DES approved items funded through this program income allocation related to the renovation of 134 7th St. and 800 Iroquois St., including the Agency's request for reimbursement of funds, must be completed no later than September 30, 2013. The March 4, 2014, deadline for the sale of the properties shall remain unchanged.

NOW THEREFORE, 1) all items in the Agreement in conflict with this Amendment shall be and are hereby changed to conform to this Amendment, and 2) all provisions not in conflict with this aforementioned Amendment are still in effect and shall be performed at the same level as specified in the Agreement.

HOUSING PARTNERSHIP, INC.

(AGENCY SEAL BELOW)

HOUSING PARTNERSHIP, INC.

ra, President

Stephen Sussman, Secretary

PALM BEACH COUNTY, FLORIDA, a Political Subdivision of the State of Florida

FOR ITS **BOARD** OF **COUNTY COMMISSIONERS**

Shannon R. LaRocque-Baas Assistant County Administrator

Approved as to Form and Legal Sufficiency

Approved as to Terms and Conditions Department of Economic Sustainability

By: Fammy K. Fields

Chief Assistant County Attorney

Deputy Director

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