### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

### AGENDA ITEM SUMMARY

Meeting Date: Dece	ember 17, 2013	(X) Consent ( ) Workshop	( ) Regular ( ) Public Hearing
Submitted By Submitted Fo	•	al Resources Managemer al Resources Managemer	<del></del>
	I. EXE	CUTIVE BRIEF	
Motion and Title: S	taff recommends motion	a to	
Restoration Proje Enterprises, LLC	ect No. 2011ERM05 C	Contract (R2011-2042) d \$790,189.57 to provide	Annual Dune & Wetlands with Eastman Aggregate dune restoration services
	Transfer of \$900,000 in Protection Project to the C		ent Fund from the Jupiter ation Project.
County SBE compan No. 2011ERM05 (R Eastman to complete committed to an over participation with this costs of \$109,810 for Shoreline Protection	y, for the Palm Beach Co 2011-2042) on Decembe dune restoration activities erall 21.23% SBE partic is Work Order. Funding or design and monitoring	ounty Annual Dune & We er 20, 2011. Work Orders along the designated exipation in the Contract for the Coral Cove Work is provided by a transfersult of revised scheduling	h Eastman, a Palm Beach etlands Restoration Project er No. 2042-05 authorizes proded shorelines. Eastman and will achieve 49.82% erk Order and other project for from the Jupiter Carlin ag of work for that project. axes. <u>District 1</u> (JM)
(1989, 1993, 2005, & washed out, leaving	2 2012). However, due	to continued erosion the e with limited storm pro	from four dune fill events restored dunes have been otection. Since 2012, the elp stabilize the beach.
Attachments: 1. Work Order No. 20 2. Budget Transfer (3			
Recommended by:	Both Miles Department Director	// ·	11/20/13 Date
Approved by:	Country Administration		Date

### II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years Capital Expe Operating Co		\$900,000	2015	2016	2017	2018
External Rev Program Inc In-Kind Mat	ome (County)					
NET FISCA	AL IMPACT	\$ 900,000				
# ADDITIONS	ONAL FTE (Cumulative)	)				
Is Item Inclu	ded in Curren	t Budget?	Ye	s	No X	
Budget Accor	unt No.: Fund	d Depar	tment U	nit 🔃 Obj	ect	
В.		ement Fund -	-transfer fron	mary of Fisca		
			∥ ˙ ⁄IEW COMI	MENTS		
Α.	OFMR Fisca			nd Control Co	amments:	
В.	OFMB (1) OFMB (1) Legal Suffici	Neary 5		Aro J.	Joeolus oment and Co	12-11113 trol
	Assistant Co	unty Attorne	12/5/13			
<b>C.</b> \(\)	Other Depar	tment Review	v:			
		Director				

# WORK ORDER ANNUAL CONTRACT

PROJECT NAME: Palm Beach County Annu	al Dune & Wetlands Restoration
PROJECT NO.: 2011ERM05	RESOLUTION #: R2011-2042
DEPARTMENT: Environmental Resources M	<u>lanagement</u>
WORK ORDER LOCATION/NAME: Coral Co	ove Dune Restoration
WORK ORDER NO.: <u>2042-05</u> COM	MM. DISTRICT NO. 1
BUDGET LINE ITEM: <u>3652 - 381 -</u>	MO40 SOII-CCOC -011
BUDGET LINE ITEM: <u>3652-381-</u> [Fiscal approval of Budget Availability:	in flewery
DATE: November 7, 2013	
TO: Eastman Aggregate Enterprises, LLC 3705 Bellevue Avenue Lake Worth, FL 33461	<b>;</b>
of the State of Florida, you are directed to p	ot dated <u>December 20, 2011</u> , with Palm Beach County, a Political Subdivision provide the following supplies and services: <u>Placement and grading of up to es and grades as outlined in the attached plansheets.</u>
The above work shall be performed <u>between</u> Plans dated September 27, 2013 and FDEP	FDEP Reference monuments R-1 and R-8, in accordance with the attached Permit No. PB-1107.
The total amount of this Work Order, at the Work Order Bid Schedule, dated 11/7/2013.	contract prices, shall not exceed \$790,189.57 as identified in the attached
includes two (2) calendar days for Inclement	ithin forty-five (45) calendar days after the Commencement Date. This time Weather. No operation, transportation or storage of equipment or materials fter February 28, 2014. The Commencement Date and the deadline for the County in the Notice to Proceed.
The Liquidated Damages assessed for comp	letion after Substantial Completion or Final Completion is: \$475.00/day.
Progress Payment Retainage shall be held in	the amount of <u>5%</u> of the Total Complete.
The additional insured(s) and indemnitee(s) a	ire: Palm Beach County.
This Work is funded in part or in whole by: <u>Be</u>	ach Improvement Fund
Davís-Bacon Act <u>does not</u> apply.	
ATTEST: SHARON R. BOCK CLERK & COMPTROLLER	FOR: PALM BEACH COUNTY, FLORIDA, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA BOARD OF COUNTY COMMISSIONERS
Deputy Clerk	BY:Priscilla A. Taylor, Mayor

(Seal)

DATE: \_\_\_\_\_

#### WORK ORDER NO. 2042-05 (CONT.)

APPROVED AS TO	APPROVED AS TO
FORM AND LEGAL SUFFICIENCY:	TERMS AND CONDITIONS:
Chief Assistant County Attorney	Robert Robbins, Director
	Dept. of Environmental Resources Management
CONTRACTOR AFFIDAVIT AND RECEIPT OF WORK  Having carefully examined the Work Order documents	ORDER: s, including its attachments and Plans, for the above-referenced
	ng the Work, and confirming that the site(s) was/were visited, as
BERNARD EASTMAN on 11-1-13 (Name of Person) (Date	;)
	and to our full satisfaction examined the Work Order documents, ion of the proposed Work and the source of supply of materials. and returning two originals.  BY:

Bernard Eastman

Managing Member

Contractor Name

Eastman Aggregate Enterprises, LLC

Name

Title

Attachments: Bid Schedule

Plan Sheets

SBE Schedule(s) 1, 2 Contract History

c: Contract Development and Control

Rev. 11/2011

#### **EASTMAN AGGREGATE ENTERPRISES, LLC 3705 BELLEVUE AVE** LAKE WORTH, FL 33461

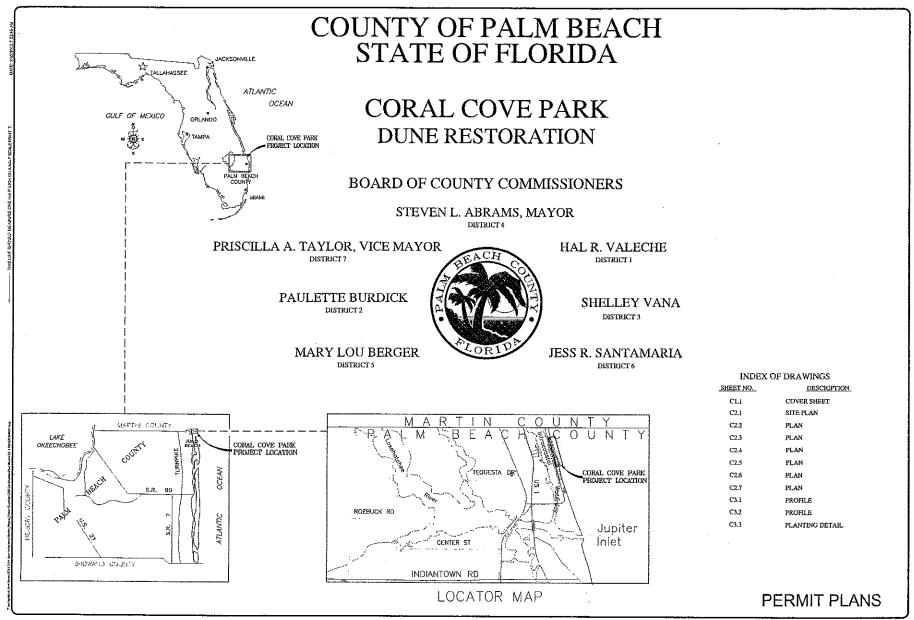
11/7/2013

PALM BEACH COUNTY DEPT. OF ENVIRONMENTAL RESOURCES MGMT. 2300 NORTH JOG ROAD, 4TH FLOOR WEST PALM BEACH, FL 33411

ATT: Hazett Banks & Reubin Bishop

**PROJECT: CORAL COVE DUNE RESTORATION 2014** 

	JOB AS OUTLINED BELOW	<u>QTY</u>	<u>UNITS</u>	<u>ITEM</u>	PRICE
1	SUPPLY SAND	35,200	TON	9.00	316,800.00
2	TRANSPORT AND DELIVERY - FILL( FIRST TON MILE ) 1	35,200	Ton-Mile	1.34	47,168.00
3	TRANSPORT AND DELIVERY - FILL ( ADDITIONAL TON MILE) 59.5	2,094,400	Ton-Mile	0.14	293,216.00
4	CONVEYING OF MATERIAL - INITIAL 300'	13,626	TON	0.72	9,810.72
6	BEACH PLACE AND GRADE < 1000'	23,220	TON	2.00	46,440.00
7	BEACH PLACE AND GRADE (1000' - 2000' FROM ACCESS )	10,307	TON	3.13	32,260.91
8	BEACH PLACE AND GRADE > 2000'	1,673	TON	3.78	6,323.94
9	SITE PREPARATION & RESTORATION	2	W/O	1,296.00	2,592.00
10	SUPPLY, DELIVERY AND INSTALLATION OF SOD	2,100	YD2	2.00	4,200.00
12	SCARP MANAGEMENT	8,000	LF	0.27	2,160.00
13	COMPACTION MANAGEMENT	40,000	SY	0.10	4,000.00
14	DEBRIS REMOVAL	25	TON	23.76	594.00
15	MAINTENANCE OF TRAFFIC	1	W/O	1,296.00	1,296.00
16	PORTABLE SAND QUALITY LAB WITH TECHNICIAN	28	<b>EVENT</b>	324.00	9,072.00
				SUBTOTAL	775,933.57
	ALTERNATES				
8	HAUL ROAD CONSTRUCTION	800	LF.	13.5	10,800.00
9	HAUL ROAD REMOVAL	800	L	4.32	3,456.00
				SUBTOTAL	14,256.00
				TOTAL.	790,189.57



JAN BEACH COUNTY

PRETMENT OF

WIRONIENTAL RESOURCES MANAGEMENT

OF NORTH, AGG ROAD, 4th FLOOR

THAN BEACH, FLORIDA 33411

THAN PRACE, FLORIDA 33411



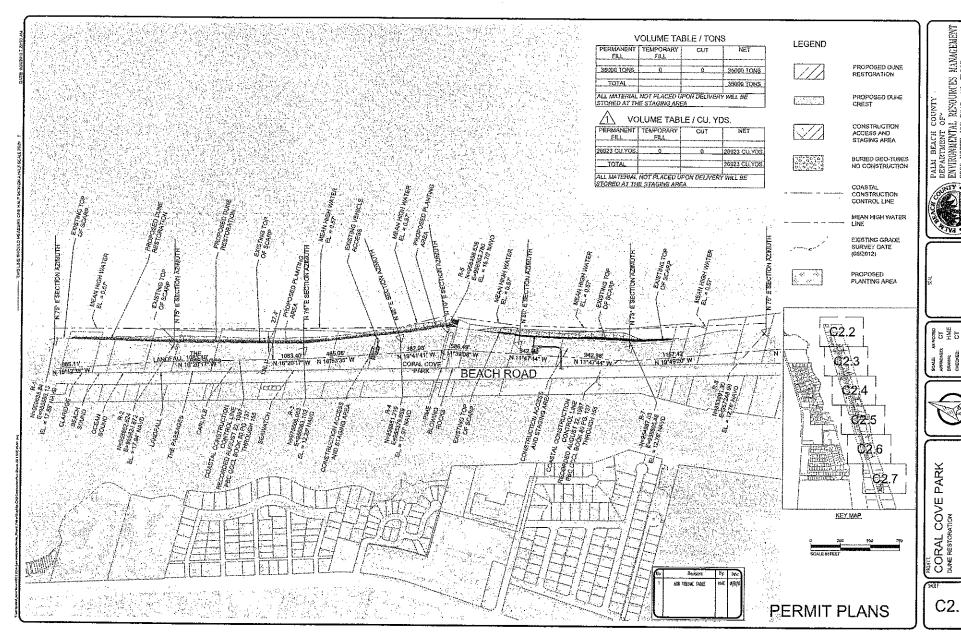


APPROVED: CT
DRAWN: HME
CHECKED: CT
DATE: 08/27/13



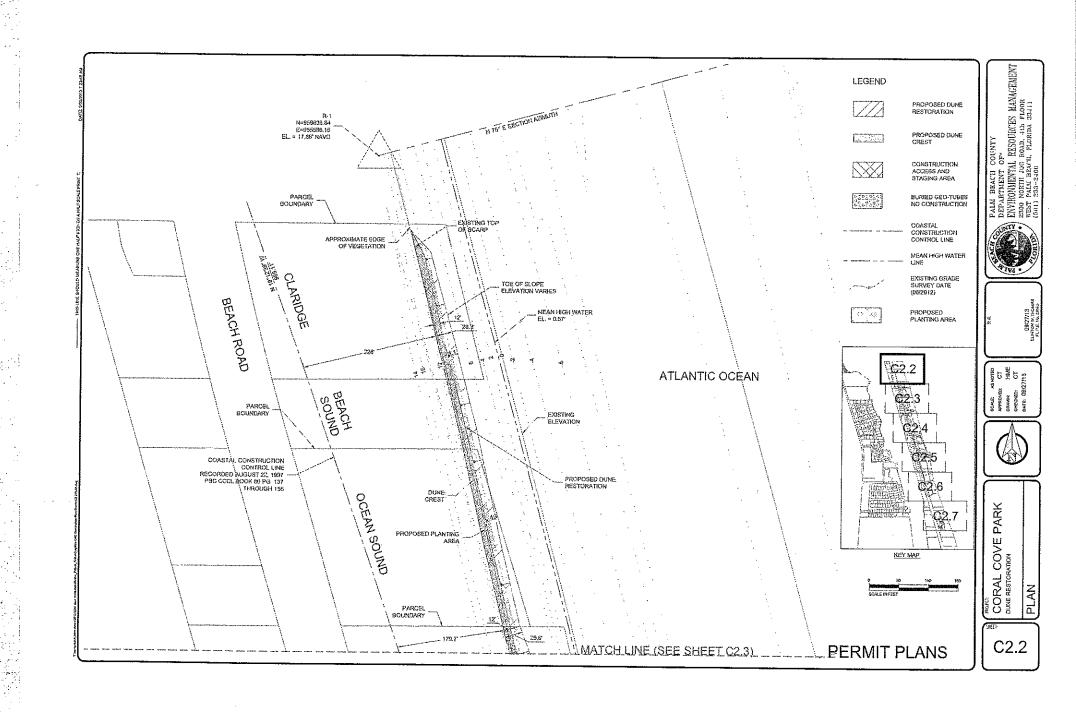
ORAL COVE PARK
ME RESTORATION
OVED SUPERT

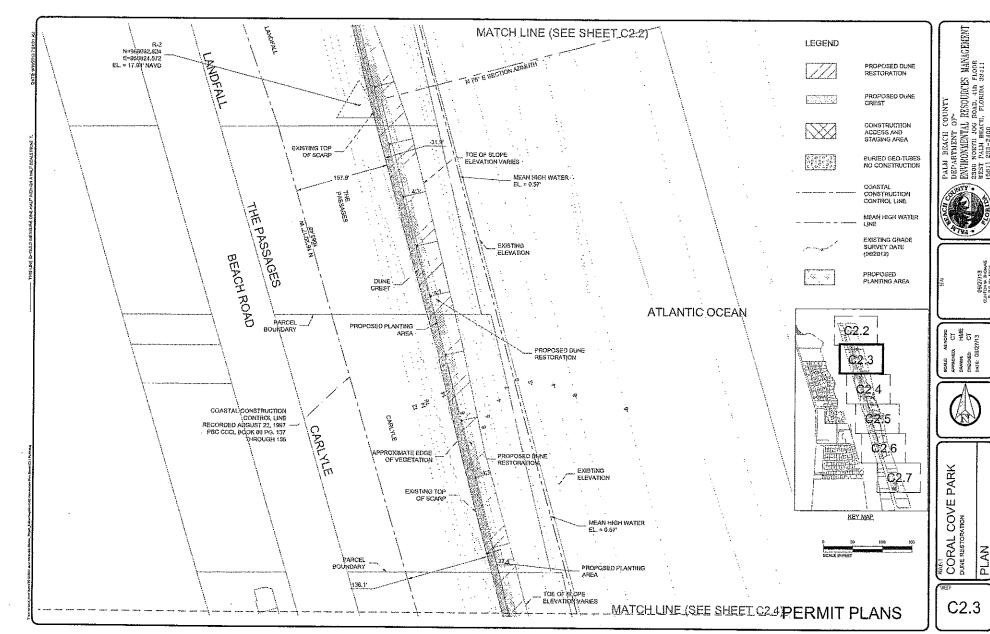
C1.1





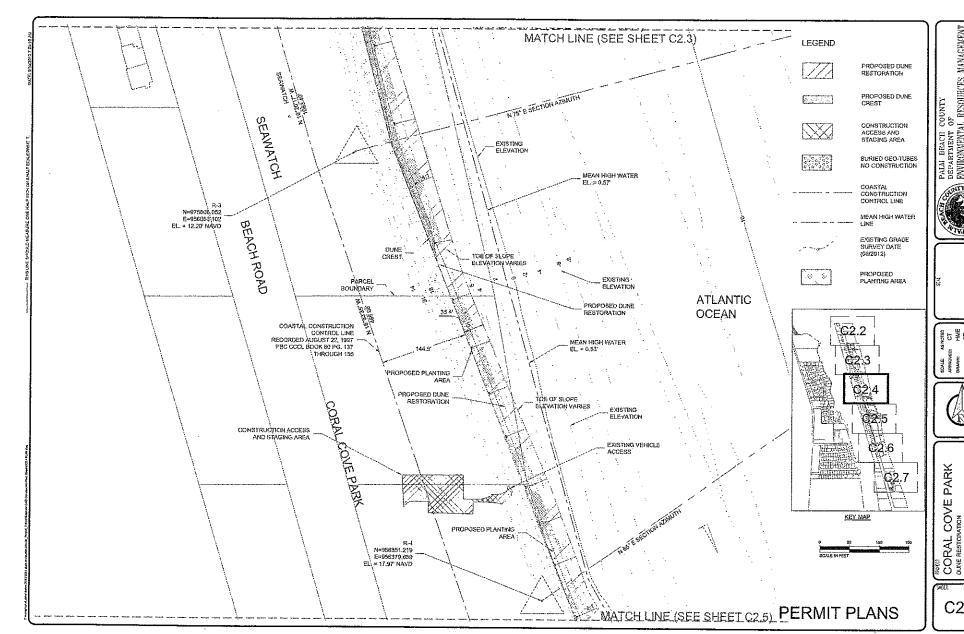
C2.1

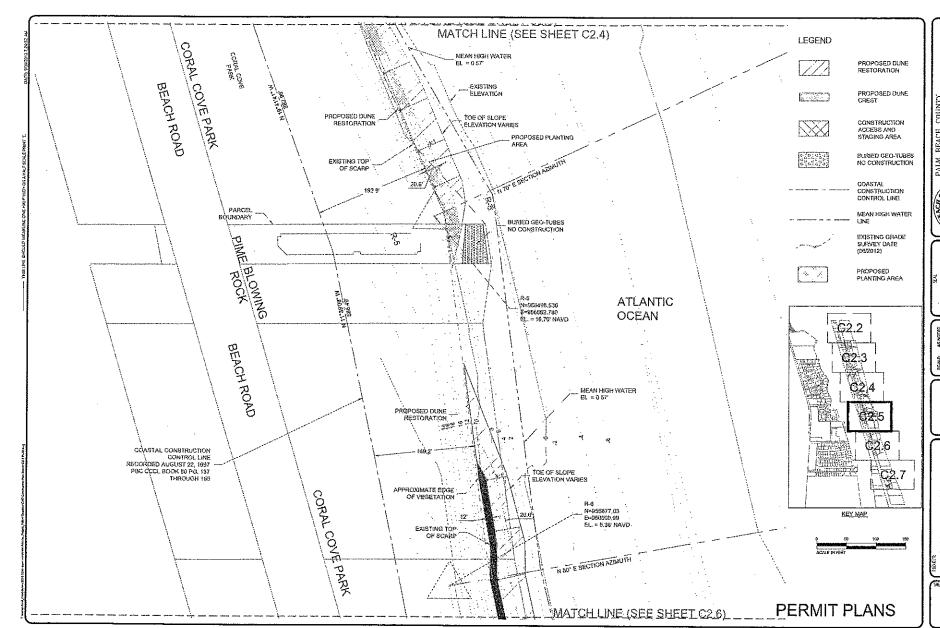








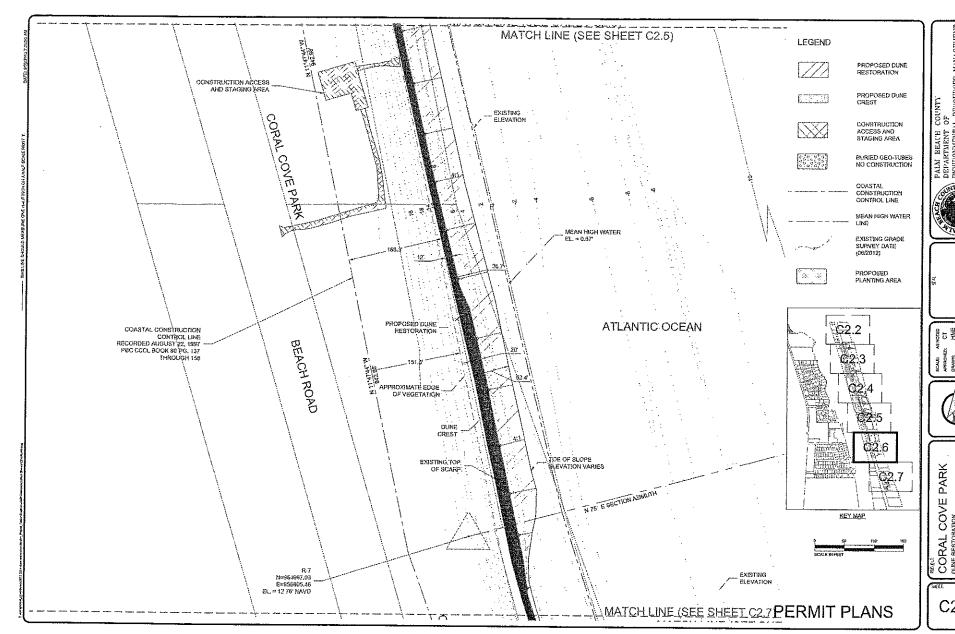




FREGITE

CORAL COVE PARK

DUNE RESTORATION

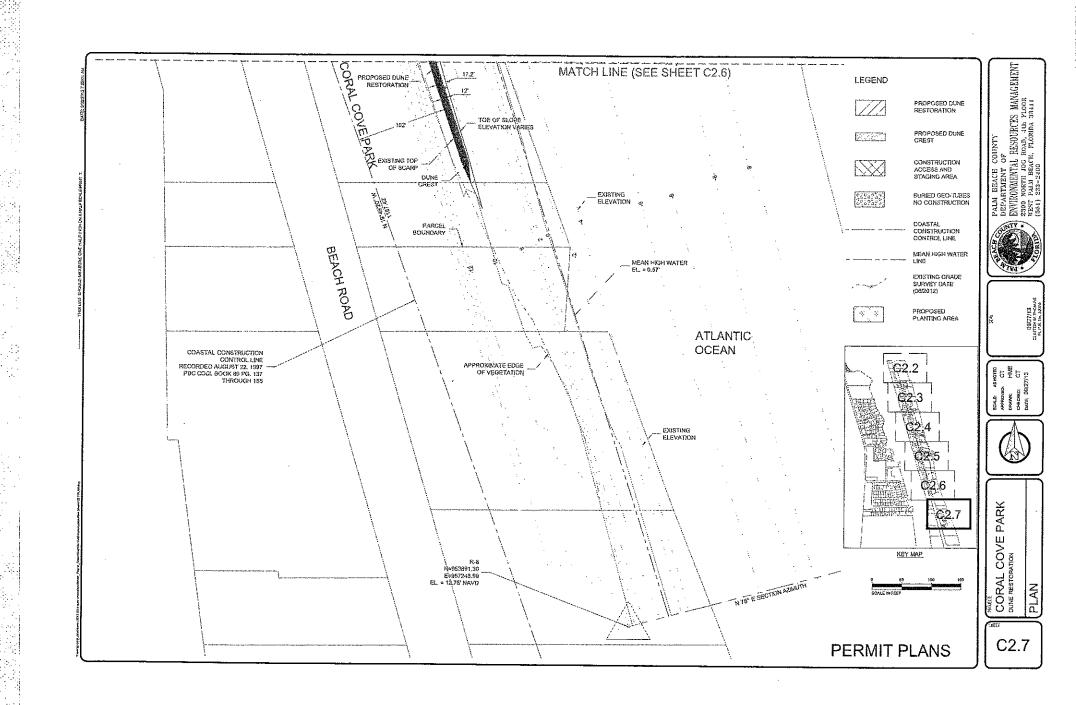


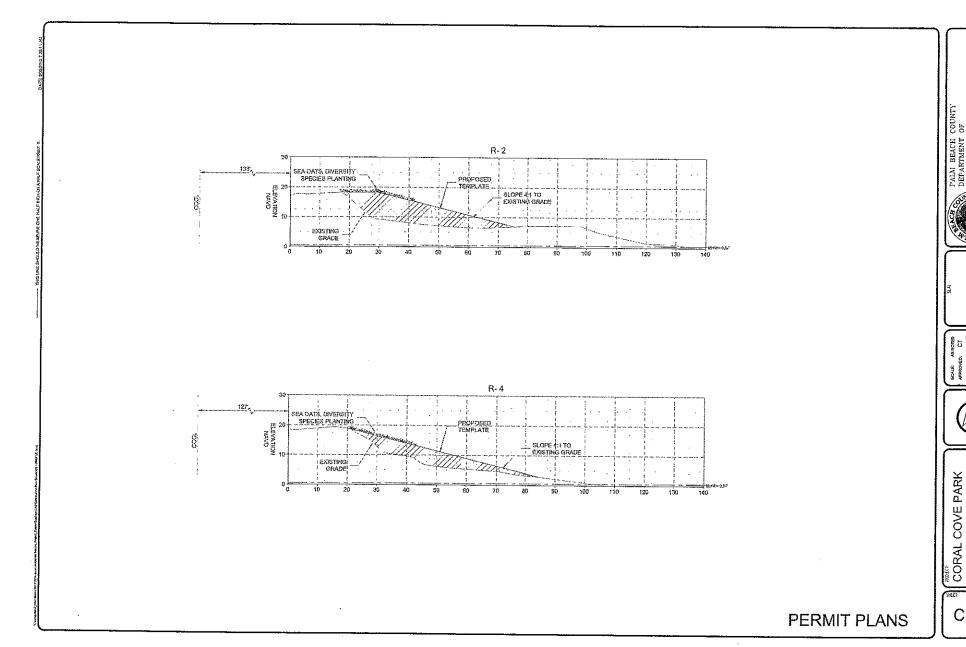




COVE PARK

C2.6







CORAL COVE PARK

C3.1

C3.2

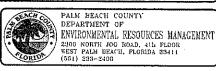
CORAL COVE PARK DUNE RESTORATION



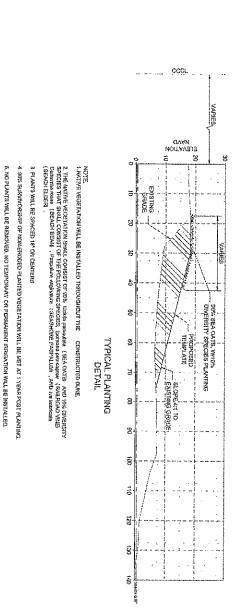


SCALE: AS NOTED APPROVED: CT DRAWN: HME OHECKED: CT DATE: 09/27/13





C3.3



CORAL COVE PARK DUME RESTORATION

PLANTING DETAIL



SCALE: AS NOTED
APPROVED: CT
DRAWN HME
CHECKED: CT
DATE: 09/27/13

S.AL 09/27/13 Inten to the course



#### SCHEDULE 1 FOR WORK ORDER NO 2042-05

### LIST OF PROPOSED SEE-M/WBE PRIME AND/OR SUBCONTRACTOR PARTICIPATION

NAME OF PRIME BIDDER: Fastynan Hagging County As NAME OF PRIME BIDDER: Fastynan Hagging Contact person: Borne Fastynan Hagging Bid Opening Date: Normal 9201  THIS DOCUMENT IS TO BE COMPLETED BY THE PINFORMATION AND DOLLAR AMOUNT OR PERCEI PRIME IS AN SBE-M/WBE, PLEASE ALSO LIST THE	RIME CONTR	RACTOR AND S	ADDRESS PHONE NO USER DEP SUMBITTE	D.: <u>5(4) - 969</u> ARTMENT: <u>Enviro</u> D WITH BID PACK	MIP Aye. 7/1/7 FAX nmental Resources KET. PLEASE L.	Loll War NO.: <u>Sol - 43</u> : Management IST THE NAME,	<u>4-3477</u> CONTACT	<del></del>
BY THE PRIME ON THIS PROJECT. THE PRIME AFT OWN FORCES.	FIRMS THAT	IT WILL MON	ATION AN ITOR THE	D DOLLAR AMOU SBES LISTED TO	NT OR PERCEN ENSURE THE S	TAGE OF WORK BES PERFORM T	HS PROJECT. 1 TO BE COMPI THE WORK WIT	F THE LETED H ITS
(	Check one or bot M/WBE	h Categories) <u>SBE</u>		DOLLAR AMOI	INT OR PERCNI	AGE OF WORK		
Name, Address and Phone Number	Minority Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)	
Eastman Aggregate Enterprises, LLC. 3705 Bellevue Ave Lake Worth, FL. 33461		V				4 <u>39, 437</u> :		i.
2.								
3.				-				
4.								
5. (Please use additional sheets if necessary)								
Total Bid Price \$ 790, 189.57  I hereby certify that the above information accurate to the best of my k			articipation I	Pollar Amount or Percen	ntage of Work	439,437.5	7	-
and the above information accurate to the best of my k	cnowledge:	Signature	<u> </u>	ma_		Otto V	lanage	

Note: 1. The amount listed on this form for a subcontractor must be supported by price or percentage listed on the signed Schedule 2 or signed proposal in order to be counted toward goal attainment.

2. Firms may be certified by Palm Beach County as an SBE and/or and M/WBE. If firms are certified as both an SBE and M/WBE, please indicate the dollar amount or percentage under the

3. M/WBE information is being collected for tracking purposes only.

## OSBA SCHEDULE 2 FOR WORK ORDER NO $20\,\%2$ - 05 LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE SUBCONTRACTOR

This document must be completed by the SBE-M/WBE Subcontractor and submitted with bld packet. Specify in detail, the particular work items to be performed and the dollar amount and/or percentage for each work item. SBE credit will only be given for items which the SBE-M/WBE Subcontractor is SBE certified to perform. Failure to properly complete Schedule 2 may result in your SBE participation not being counted.

PROJECT NUMBER: 2011ERM05 PROJECT N	IAME: Paim Seach County Appual Dung &	Markland by a second country country to
TO: <u>Lastman</u> Aggre	Name of Prime Bidder)	
The undersigned is certified by Palm Beach (		Pahlale
	Minority Business Enterprise	аыс); ·
Black Hispanic Women (	Caucasian Other (Plane Survis )	
Date of Palm Beach County Certification:	Decarbos 27 2016	· · · · · · · · · · · · · · · · · · ·
The undersigned is prepared to perform the follow		
Line Item/ Lot No. Item Description  I Supply Sand  4 Conviging of Material 6 Beach Place Coacle 4/0 7 Beach Place Coacle 1/100 - 8 Beach, Place Coacle 1/100 - 9 Sik Preparation: Ites head at the following price or percentage + 414, 33  and will enter into a formal agreement for work with the subcontract any porname of the subcontractor and the amount be Price and/or Percentage	1200' 10 307/fens 3.13  1.1073/fon 3.18  1.1073/fon 129000  7.57  (Subcontractor's quote)  th you conditioned upon your execution of a contrigue of this job to a contribution of a contribution of this job to a contribution of this job	Total Price/ Percentage 316, 800.co  9,810.72.  46,440.co  32,260.91  6,323,94  2,592.co  ntract with Palm Beach County.  -SBE subcontractor, please list the
	(Name of Subcontracto	
The undersigned affirms that it has the resources in other certified SBE subcontractors except as noted a	necessary to perform the work listed without above.	subcontracting to non-certified SBE or any
The undersigned subcontractor understands that the quotations to other bidders.	ne provision of this form to Prime Bidder does	not prevent Subcontractor from providing
	Eastman (Print have of SBE-MAWB	E Subcontractor)
	Berver Lastre (Print name/title of person e of SBE-M/WBE Subco	xecuting on behalf ntractor)
levised 9/7/2011 .	Date: Nucmbu	19,2013
ROJECT NO.: 2011ERM05	APPENDIX A - 8	DAFO

## OSBA SCHEDULE 2 FOR WORK ORDER NO 2012-05 LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE SUBCONTRACTOR

This document must be completed by the SBE-M/WBE Subcontractor and submitted with bid packet. Specify in detail, the particular work items to be performed and the dollar amount and/or percentage for each work item. SBE credit will only be given for items which the SBE-M/WBE Subcontractor is SBE certified to perform. Fallure to properly complete Schedule 2 may result in your SBE participation not being counted.

PROJECT NUMBER: 2011ERM05 PROJECT NAME: Palm Beach County Annual Dune & Wetlands Restoration	n
TO: Eastman Aggragate Entranses 160	
The undersigned is certified by Palm Beach County as a - (check one or more, as applicable):	
Small Business Enterprise Minority Business Enterprise	
Black Hispanic Women Caucasian Other (Please Specify)	
Date of Palm Beach County Certification: December 37, 2010	
The undersigned is prepared to perform the following described work in connection with the above project. Additional As Necessary	l Sheets May Be Used
Line Item/ Lot No. Item Description  2	T County.
The undersigned affirms that it has the resources necessary to perform the work listed without subcontracting to not other certified SBE subcontractors except as noted above.	a-certified SBE or any
The undersigned subcontractor understands that the provision of this form to Prime Bidder does not prevent Subcontractions to other bidders.	actor from providing
Print name of SBE-M/WBE subcontractor)  By:  (Print name of SBE-M/WBE subcontractor)	legoises, LCC
(Print name/title of person executing on behalf of SBE-M/WBE Subcontractor)	1
Revised 9/7/2011 Date: Namber 19, 2013	-
PROJECT NO.: 2011ERM05 APPENDIX A - 8	Page 2 of 3

## OSBA SCHEDULE 2 FOR WORK ORDER NO 2012-05 LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE SUBCONTRACTOR

This document must be completed by the SBE-M/WBE Subcontractor and submitted with bid packet. Specify in detail, the particular work items to be performed and the dollar amount and/or percentage for each work item. SBE credit will only be given for items which the SBE-M/WBE Subcontractor is SBE certified to perform. Failure to properly complete Schedule 2 may result in your SBE participation not being counted.

PROJECT NUMBER: 2011ERMOE BROLE-	"NANATE DEL D	result in your SBE participation not being counted.
Fac L DITERIVIOS PROJECT	NAME: Palm Beach County Annual Du	ine & Wetlands Restoration
TO: EUSTMan Hagregal	18 Enterprises 16	C
The dildersigned is certified by Palm Beach	h County as a - (check one or more, as	applicable):
ot No. Item Description  Total Price/ Percentage  Perc		
Black Hispanic Women	Caucasian V Other (Please Specif	v)
Date of Palm Beach County Certification:	December 27	2010
Line Item/	or to v	Total Price/
15 Maintengace of Trat		, aracitage
16 Bertaby Sand Quali	4/6 28 Event 324 11	<del></del>
44 Hay Road Removas	e 800/6F 433	3 45(a, ch)
		-
at the following price or percentage   24	1024 02	
4.14	(Subcontractor's quote)	
and will enter into a formal agreement for work i	With you conditioned was	•
If undersigned intends to subcontract any	multiple delicationed upon your execution of	of a contract with Palm Beach County.
name of the subcontractor and the amount	below.	non-SBE subcontractor, please list the
Price and/or Percentage *1296. W/	Acon & Barrelan	
\$ 4072 W 16	PA Toten di (Name of Subcon	ntractor)
he undersigned affirms that it has the resource	is necessary to perform the work listed w	1. Item #16 (IC20)
he undersigned subcontractor understands that uotations to other bidders.	the provision of this form to Prime Bidde	r does not prevent Subcontractor from providing
	Eastman A. (Print namp of see	Margate Enterprises, 26
	8y: / L	
	Print name/title of pe	Stman MGRM erson executing an behalf
evised 9/7/2011		Subcontractor) - 19, 20/3
ROJECT NO.: 2011ERM05		700/2
·-	APPENDIX A - 8	Page 3 of 3

# CONTRACT HISTORY Palm Beach County Annual Dune & Wetlands Restoration Project (Primary Contractor) Project Number 2011ERM05 Eastman Aggregate Enterprises, LLC

Contract R2011-2042 dated December 20, 2011 for a period of one year expires on December 19, 2012. Contract Amendment No. 1 (R2012-1901) dated December 18, 2012 extends contract through December 19, 2013. Contract not to exceed \$4,245,171.20 per year. SBE-MBE Goal 21.23%

#### Work Order Summary:

	Jumai y.				
WORK ORDER NUMBER	TOTAL/ SBE AMOUNT	ACTUAL TOTAL/SBE AMOUNT	WORK ORDER DESCRIPTION	DATE / APPROVED BY	COMMENCE MENT DATE
1	1,290,574.60 742,384.60	1,079,280.05 639,028.29	Jupiter Dune Restoration	12/20/2011 BCC	1/3/2012
1A	0.00 0.00	0.00 0.00	Jupiter Dune Restoration - Add DEP Permit and Reduce Time 3 days	12/27/2011 ERM	1/3/2012
2042-02	263,416.00 109,624.00	300,971.73 126,545.34	Coral Cove Dune Restoration	10/16/2012 BCC	11/6/2012
2042-03	960,998.00 391,352.00	960,998.00 391,352.00	Singer Island Dune Restoration	10/16/2012 BCC	11/12/2012
	IENDMENT NU	MBER I	1-Year Contract Extension	12/18/2012 BCC	, , , , , , , , , , , , , , , , , , , ,
2042-03A	624,910.00 255,730.00	620,027.40 287,430.35	Singer Island Dune Restoration	12/18/2012 BCC	11/12/2012
2042-02A	0.00 0.00	0.00 0.00	Coral Cove Dune Restoration - 30 day time extension	11/21/2012 ERM	11/6/2012
2042-04	191,502.00 76,806.00	155,702.14 63,015.16	Jupiter Dune Restoration	1/30/2013 CRC	1/31/2013
2042-05	790,189.57 439,437.57		Coral Cove Dune Restoration	BCC	
-					
			· · · · · · · · · · · · · · · · · · ·		
		-			
· · · · · · · · · · · · · · · · · · ·					recessore .

Total:

\$3,907,168.89

SBE:

\$1,946,808.71

SBE Participation: Report Date: 49.82% 11/20/2013

# 2014 - 02//

### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA

#### BUDGET TRANSFER

#### FUND 3652 Beach Improvement Fund

ACCOUN	IT NAME AND NUMBER	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	ENC/EXP 11/21/2013	REMAINING BALANCE
Appropriations  Jupiter/Carlin Shore								
381-M045	4630 Beach/Dune Restore Renourish	6,932,596	9,403,745	0	900,000	8,503,745	0	8,503,745
Coral Cove Dune			•					
381-M040	3120 Engineering Services	2,495	151,524	100,000		251,524	80,712	170,812
381-M040	4630 Beach/Dune Restore Renourish	3	. 3	800,000		800,003	0	. 800,003
				900,000	900,000			

Environmental Resources
Management

INITIATING DEPARTMENT/DIVISION
Administration/Budget Department Approval
OFMB Department - Posted

Signatures & Dates

BY BOARD OF COUNTY COMMISSIONERS
AT MEETING OF

December 17, 2013

Deputy Clerk to the

**Board of County Commissioners**