

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
SITTING AS THE ENVIRONMENTAL CONTROL BOARD**

7A.1

BOARD APPOINTMENT SUMMARY

REVISED

Meeting Date: December 17, 2013
Department: Florida Department of Health in Palm Beach County
Submitted by: Office of County Attorney
Advisory Board Name: Environmental Control Hearing Board

I. EXECUTIVE BRIEF

Motion/Title: **Staff recommends motion to approve:** Reappointment of the following individual to the Palm Beach County Environmental Hearing Board for a term of three (3) years beginning on February 1, 2014 and ending on January 31, 2017.

<u>Nominee</u>	<u>Seat No.</u>	<u>Seat Requirement</u>	<u>Nominated by:</u>
Edward Sherman	3	Citizen-at-Large	Mayor Taylor Vice Mayor Burdick Comm. Valeche Comm. Vanaa Comm. Abrams Comm. Berger
David Freudenberg	4	Citizen-at-Large	Mayor Taylor Vice Mayor Burdick Comm. Valeche Comm. Vana Comm. Abrams Comm. Berger

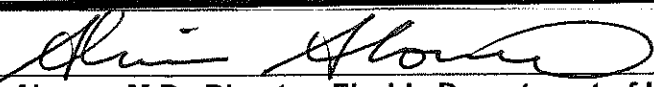
Summary: The Board is composed of five members. Membership must consist of one (1) lawyer recommended by the Palm Beach County Bar Association, one (1) medical doctor recommended by the Palm Beach County Medical Society, one (1) engineer recommended by the Palm Beach County Chapter of the Florida Engineering Society, and two (2) citizens-at-large not holding elective office.

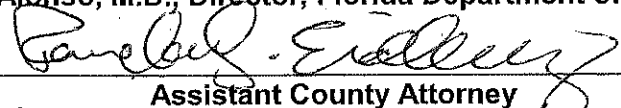
Edward Sherman and David Freudenberg have expressed a desire to remain on the Hearing Board for another term. Both nominees meet the necessary requirements. A Memorandum was sent to the BCC on October 20, 2013, and November 20, 2013 advising them of the need to appoint or reappoint members to fill the above seats. Countywide (PGE)

Background and Justification: Chapter 77-616, as amended, provides for the organization of the Environmental Control Hearing Board. This Special Act states that the composition of this Board shall consist of an attorney, a doctor, an engineer, and two citizens. Palm Beach County Resolution 92-123 establishes the terms for the members of the Environmental Control Hearing Board. This Board consists of five (5) members, one (1) white female and four (4) white males.

Attachments:

1. Memos to Mayor and Commissioners for Board Recommendations
2. Boards/Committees Application of Edward Sherman and David Freudenberg
3. Resumes of Edward Sherman and David Freudenberg
4. Current List of Board Members
5. Board Attendance 2013
6. Pages 10 and 11 of Chapter 77-616, Laws of Florida
7. Article 2, Chapter G, Section 3E, Unified Land Development Code

Recommended by:  12/2/13
 Alina Alonso, M.D., Director, Florida Department of Health in PBC Date

Legal Sufficiency:  12/5/13
 Assistant County Attorney Date

NOV 15 2013

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Rick Scott
Governor

John H. Armstrong, MD, FACS
State Surgeon General & Secretary

Vision: To be the Healthiest State in the Nation

Memorandum

Date: October 28, 2013

To: The Honorable: Steven L. Abrams, Mayor
Priscilla A. Taylor, Vice Mayor
Jess R. Santamaria
Hal R. Valeche
Shelley Vana
Paulette Burdick
Mary Lou Berger
and as Members of the Board of County Commissioners –
Sitting as the Environmental Control Board

From: Barbara L. Sullivan, Legal Assistant
Clerk - Environmental Control Hearing Board

Re: At-Large Re-Appointments/ Environmental Control Hearing Board

This is to inform you that the term of the at-large appointment to the Environmental Control Hearing Board of **Edwin Sherman** expires on January 31, 2014. Mr. Sherman has expressed his **desire to be reappointed** to the Board, if the Commissioners should choose to reappoint him.

For your reference, I have attached a copy of Article 17, of the Uniform Land Development Code, which sets out the Board qualifications, along with Mr. Sherman's Application and letter.

Please sign on Page 2, Part III, to formally nominate Mr. Sherman for reappointment as a Palm Beach County citizen serving on the Board. Once signed, please return the form to me at your earliest convenience, so that I may place the appointment on the BCC Agenda. *You can return the nomination form through inter-office mail to: PBC Health Dept., Barbara Sullivan, Legal Office, 800 Clematis St.*

If you have any questions, please do not hesitate to contact me at 671-4007. Thank you for your consideration of this matter.

Attachments

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Governor

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State Surgeon General & Secretary

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Memorandum

Date: November 20, 2013

To: The Honorable: Priscilla A. Taylor, Mayor
Paulette Burdick, Vice Mayor
Steven L. Abrams
Mary Lou Berger
Jess R. Santamaria
Hal R. Valeche
Shelley Vana

and as Members of the Board of County Commissioners –
Sitting as the Environmental Control Board

From: Barbara L. Sullivan, Legal Assistant
Clerk - Environmental Control Hearing Board

Re: At-Large Re-Appointments/ Environmental Control Hearing Board

This is to inform you that the term of the at-large appointment to the Environmental Control Hearing Board of **David Freudenberg** expires on January 31, 2014. Mr. Freudenberg has expressed his **desire to be reappointed** to the Board, if the Commissioners should choose to reappoint him.

For your reference, I have attached a copy of Article 17, of the Uniform Land Development Code, which sets out the Board qualifications, along with Mr. Freudenberg's Application.

Please sign on Page 2, Part III, to formally nominate Mr. Freudenberg for reappointment as a Palm Beach County citizen serving on the Board. Once signed, please return the form to me at your earliest convenience, so that I may place the appointment on the BCC Agenda. *You can return the nomination form through inter-office mail to: PBC Health Dept., Barbara Sullivan, Legal Office, 800 Clematis St.*

If you have any questions, please do not hesitate to contact me at 671-4007. Thank you for your consideration of this matter.

Attachments

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or resume to this form.***

Section I (Department): (Please Print)

Board Name: Environmental Control Hearing Board Advisory Not Advisory

At Large Appointment or District Appointment / District #: _____

Term of Appointment: 3 Years. From: 2-01-14 To: 1-31-17

Seat Requirement: Citizen Recommended by BCC Seat #: 3

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: SHERMAN EDWIN DAVID
Last First Middle

Occupation/Affiliation: RETIRED
Owner Employee Officer

Business Name: _____

Business Address: _____

City & State _____ Zip Code: _____

Residence Address: 4740 S. OCEAN BLVD. # 1105

City & State HIGHLAND BEACH, FL. Zip Code: 33487

Home Phone: (561) 392-5115 Business Phone: () Ext. _____

Cell Phone: (561) 654-5115 Fax: (561) 392-5115

Email Address: AA BIRDER @ AOL.COM

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/11-09/30/12</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

- By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):
- By watching the training program on the Web, DVD or VHS
 - By attending a live presentation given on _____, 20____

AND

- By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Edwin Sherman Printed Name: Edwin Sherman Date: 10/14/13

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
 Barbara Sullivan, Palm Beach County Health Department
 P.O. Box 29, 800 Clematis St., West Palm Beach, FL 33402

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: Barbara Sullivan Date: 11/18/2013

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

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Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: SHERMAN EDWIN DAVID
Last First Middle

Occupation/Affiliation: RETIRED

Owner Employee Officer

Business Name: _____

Business Address: _____

City & State: _____ Zip Code: _____

Residence Address: 4740 S. OCEAN BLVD. # 1105

City & State: HIGHLAND BEACH, FL. Zip Code: 33487

Home Phone: (561) 392-5115 Business Phone: () Ext. _____

Cell Phone: (561) 654-5115 Fax: (561) 392-5115

Email Address: AA BIRDER @ AOL.COM

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

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Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

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Barbara Sullivan, Palm Beach County Health Department
P.O. Box 29, 800 Clematis St., West Palm Beach, FL 33402

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: Paulette Burdick Date: 11-18-2013

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Commissioner's Signature: Hal R. Valente Date: 11/18/13

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Commissioner's Signature: Shelley Yona Date: 12/2/13

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Commissioner's Signature [Signature] Date: _____

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Board Name: Environmental Control Hearing Board Advisory Not Advisory

At Large Appointment or District Appointment / District #: _____

Term of Appointment: 3 Years. From: 2-01-14 To: 1-31-17

Seat Requirement: Citizen Recommended by BCC Seat #: 3

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: SHERMAN EDWIN DAVID
Last First Middle

Occupation/Affiliation: RETIRED
Owner Employee Officer

Business Name: _____

Business Address: _____

City & State _____ Zip Code: _____

Residence Address: 4740 S. OCEAN BLVD. # 1105

City & State HIGHLAND BEACH, FL. Zip Code: 33487

Home Phone: (561) 392-5115 Business Phone: () Ext. _____

Cell Phone: (561) 654-5115 Fax: (561) 392-5115

Email Address: AA BIRDER @ AOL.COM

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

- By watching the training program on the Web, DVD or VHS
- By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Edwin Sherman Printed Name: Edwin Sherman Date: 10/16/13

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
Barbara Sullivan, Palm Beach County Health Department
P.O. Box 29, 800 Clematis St., West Palm Beach, FL 33402

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: Mary Jane Deisen Date: 12-5-13

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form.***

Section I (Department): (Please Print)

Board Name: Environmental Control Hearing Board Advisory Not Advisory

At Large Appointment or District Appointment /District #: _____

Term of Appointment: 3 Years. From: 2-01-17 To: 1-31-18

Seat Requirement: Citizen Recommended by BCC Seat #: 4

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other
Completion of term to expire on: _____

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0**

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: FREUDENBERG DAVID LOUIS
Last First Middle

Occupation/Affiliation: REALTOR WEICHERT REALTOR
Owner Employee Officer

Business Name: WEICHERT REALTORS

Business Address: 3935 VICTORIA WAY

City & State: BOCA RATON FL 334 Zip Code: 33434

Residence Address: 3735 VICTORIA WAY

City & State: BOCA RATON FL Zip Code: 33434

Home Phone: (561) 482-5436 Business Phone: () Ext. _____

Cell Phone: () 561-213-3524 Fax: ()

Email Address: DFREUD@USA.NET

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/11-09/30/12</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR 18 NONE

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By watching the training program on the Web, DVD or VHS
 By attending a live presentation given on 5-10, 2010

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: David Freudenberg Printed Name: David Freudenberg Date: 11-11-13

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Return this FORM to:
 Barbara Sullivan, Palm Beach County Health Department
 P.O. Box 29, 800 Clematis St., West Palm Beach, FL 33402

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: Barbara Sullivan Date: 11/20/13

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or resume to this form.**

Section I (Department): (Please Print)

Board Name: Environmental Control Hearing Board Advisory Not Advisory

At Large Appointment or District Appointment / District #: _____

Term of Appointment: 3 Years. From: 2-01-17 To: 1-31-18

Seat Requirement: Citizen Recommended by BCC Seat #: 4

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: FREUDENBERG DAVID LOUIS
Last First Middle

Occupation/Affiliation: REALTOR WEICHERT REALTOR
Owner Employee Officer

Business Name: WEICHERT REALTORS

Business Address: 3935 VICTORIA WAY
City & State: BOCA RATON FL 334 Zip Code: 33434

Residence Address: 3735 VICTORIA WAY
City & State: BOCA RATON FL Zip Code: 33434

Home Phone: (561) 482-5436 Business Phone: () Ext. _____

Cell Phone: () 561-213-3524 Fax: ()

Email Address: DFREUD@USA.NET

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR NONE

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- By watching the training program on the Web, DVD or VHS
 - By attending a live presentation given on 5-10, 2010

AND

- By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: David Freudenberg Printed Name: David Freudenberg Date: 11-11-13

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
Barbara Sullivan, Palm Beach County Health Department
P.O. Box 29, 800 Clematis St., West Palm Beach, FL 33402

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____
Commissioner's Signature: Paula H. Burdick Date: 12/03/2013

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

Section I (Department): (Please Print)

Board Name: Environmental Control Hearing Board Advisory Not Advisory

At Large Appointment or District Appointment / District #: _____

Term of Appointment: 3 Years. From: 2-01-17 To: 1-31-18

Seat Requirement: Citizen Recommended by BCC Seat #: 4

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: FREUDENBERG DAVID LOUIS
Last First Middle

Occupation/Affiliation: REALTOR WEICHERT REALTOR
Owner Employee Officer

Business Name: WEICHERT REALTORS

Business Address: 3735 VICTORIA WAY

City & State: BOCA RATON FL Zip Code: 33434

Residence Address: 3735 VICTORIA WAY

City & State: BOCA RATON FL Zip Code: 33434

Home Phone: (561) 482-5436 Business Phone: () Ext. _____

Cell Phone: () 561-213-3524 Fax: ()

Email Address: DFREUD@USA.NET

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/11-09/30/12</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR NONE

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AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: David Freudenberg Printed Name: David Freudenberg Date: 11-11-13

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Return this FORM to:
 Barbara Sullivan, Palm Beach County Health Department
 P.O. Box 29, 800 Clematis St., West Palm Beach, FL 33402

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: John Valente Date: 11/25/13

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

Section I (Department): (Please Print)

Board Name: Environmental Control Hearing Board Advisory Not Advisory

At Large Appointment or District Appointment / District #: _____

Term of Appointment: 3 Years. From: 2-01-17 To: 1-31-18

Seat Requirement: Citizen Recommended by BCC Seat #: 4

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

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Section II (Applicant): (Please Print)

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Name: FREUDENBERG DAVID LOUIS
Last First Middle

Occupation/Affiliation: REALTOR WEICHERT REALTOR
Owner Employee Officer

Business Name: WEICHERT REALTORS

Business Address: 3935 VICTORIA WAY

City & State: BOCA RATON FL Zip Code: 33434

Residence Address: 3735 VICTORIA WAY

City & State: BOCA RATON FL Zip Code: 33434

Home Phone: (561) 482-5436 Business Phone: () Ext. _____

Cell Phone: () 561-213-3524 Fax: ()

Email Address: DFREUD@USA.NET

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR NONE

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AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: David Freudenberg Printed Name: David Freudenberg Date: 11-11-13

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
Barbara Sullivan, Palm Beach County Health Department
P.O. Box 29, 800 Clematis St., West Palm Beach, FL 33402

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: Shelley Varva Date: 12/2/13

F 837-5195

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or resume to this form.**

Section I (Department): (Please Print)

Board Name: Environmental Control Hearing Board Advisory Not Advisory

At Large Appointment or District Appointment / District #: _____

Term of Appointment: 3 Years. From: 2-01-17 To: 1-31-18

Seat Requirement: Citizen Recommended by BCC Seat #: 4

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Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: FREUDENBERG DAVID LOUIS
Last First Middle

Occupation/Affiliation: REALTOR WEICHERT REALTOR
Owner Employee Officer

Business Name: WEICHERT REALTORS

Business Address: 3935 VICTORIA WAY

City & State: BOCA RATON FL 334 Zip Code: 33434

Residence Address: 3735 VICTORIA WAY

City & State: BOCA RATON FL Zip Code: 33434

Home Phone: (561) 482-5436 Business Phone: () Ext.

Cell Phone: () 561-213-3524 Fax: ()

Email Address: DFREUD@USA.NET

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/11-09/30/12</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR NONE

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*Applicant's Signature: David Freudenberg Printed Name: David Freudenberg Date: 11-11-13

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Return this FORM to:
 Barbara Sullivan, Palm Beach County Health Department
 P.O. Box 29, 800 Clematis St., West Palm Beach, FL 33402

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Steven Abrams Date: 12/4/13

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

Section I (Department): (Please Print)

Board Name: Environmental Control Hearing Board Advisory Not Advisory

At Large Appointment or District Appointment / District #: _____

Term of Appointment: 3 Years. From: 2-01-17 To: 1-31-18

Seat Requirement: Citizen Recommended by BCC Seat #: 4

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Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: FREUDENBERG DAVID LOUIS
Last First Middle

Occupation/Affiliation: REALTOR WEICHERT REALTOR
Owner Employee Officer

Business Name: WEICHERT REALTORS

Business Address: 3735 VICTORIA WAY

City & State: BOCA RATON FL Zip Code: 33434

Residence Address: 3735 VICTORIA WAY

City & State: BOCA RATON FL Zip Code: 33434

Home Phone: (561) 482-5436 Business Phone: () Ext.

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Email Address: DFREUD@USA.NET

Mailing Address Preference: Business Residence

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Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS
 By attending a live presentation given on 5-10, 2010

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: David Freudenberg Printed Name: David Freudenberg Date: 11-11-13

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
 Barbara Sullivan, Palm Beach County Health Department
 P.O. Box 29, 800 Clematis St., West Palm Beach, FL 33402

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: Wayne L. Berger Date: 12-5-13

EDWIN SHERMAN

AFFILIATIONS/MEMBERSHIPS

CHAIRMAN:

Downtown Committee Retail Council of the Philadelphia Chamber of Commerce

CHAIRMAN:

Rotary International Foundation Scholarship Selection

EXECUTIVE BOARD:

Retail Council of the Philadelphia Chamber of Commerce

EXECUTIVE BOARD:

Rotary Foundation; Rotary Club of Philadelphia

BOARD MEMBER:

Rolling Hill Hospital, Elkins Park, Pennsylvania

ADVISORY BOARD:

Center City Proprietors Association

ADVISORY BOARD:

Temple University Entrepreneurial Institute, Center for Professional Development

MEMBER:

City of Philadelphia Mayor's Small Business Advisory Council

VISITING LECTURER:

University of Pennsylvania, Wharton School

Temple University Entrepreneurial Institute, Center for Professional Development

AWARDS/ACHIEVEMENTS

CENTER CITY PROPRIETORS ASSOCIATION:

1989 Philadelphia Award "Retailer of the Year" for promotion of vitality and betterment of the city

1989 MAYORAL CITATION:

For work on Mayor's Small Business Advisory Council

PHILADELPHIA MAGAZINE:

Best of Philadelphia 1980-1989 Best Mens Shoe Store in City of Philadelphia

AWARD OF MERIT:

Temple University Entrepreneurial Institute

PERSONAL

President Sherman Brothers, Inc.

Temple University, B.S. Business Administration 1953

Married, Two Children, Resident of Philadelphia

Resume

David L Freudenberg
3735 Victoria Way
Boca Raton, Fl 33434
561-213-3524

Native of Cincinnati Ohio
Education: Xavier University, BS 1966

Experience: Scientific

Bendix Corporation, Scientific Instrument Division, Cincinnati Ohio, application chemist
1966-1970

Securities Industry:

A.G. Edwards, Investment advisor and branch manager Davenport Iowa, 1970-1984
Allen Bush Brokerage, Boca Raton, Fl 1984-1990 Branch manager
Dean Witter Reynolds, Boca Raton, Assistant manager, 1990-2000

Real Estate: Licensed Realtor 1995-present

The Keyes Co.

Real Estate Association:

Certified Distress Property Expert 2008 (CDPE)

Certified REO Specialist

National Association of Realtors (NAR)

Florida Association of Realtors (FAR)

Realtors Association of the Palm Beaches

Government Affairs Committee: Distressed Property Workgroup (Chairman)

Have completed over 5000 BPOs in the past four years. Listed and Sold over 300 REO properties in the past 5 years.

Elected municipal office

Boca Raton City Council 1999-2005 Elected 3 times

Left office due to term limits

Other Activities

Current President Rotary Club of Boca Raton

Board Member Habitat for Humanity South Palm Beach County

Past Chairman, Boca Raton Community Redevelopment Association

Board Member Palm Beach County Environmental Board

Resume of David Freudenberg

As a Realtor I bring unique skills to resolving problems due my extensive background in municipal government. Serving for six years as a member of the Boca Raton City Council provided special knowledge and understanding of working with cities and county agencies in the real estate area. And for the past 6 years I have been an appointed member of the Palm Beach County Environmental Hearing Board adding to my expertise.

I have developed a thorough understanding of the code, permit and violation process of various governmental bodies in all of South Florida. Have served as an independent agent from many banks and asset manager to examine and resolve every type of code and permit violations on residential properties. I have appeared before special masters, city councils and code enforcement boards to resolve and mitigate code and permit violations with an outstanding record of resolution. Including a special single project in Orlando Florida where the violations had accumulated to over \$175,000. I was able have all of the violations resolved and the city accepted a payment of \$4000 to settle the matter.

Have specialized in REO listing and sales for the past 5 years, including the preservation, repair and maintenance of all types of properties. I have successfully listed and sold over 300 properties during this time. I personally visit and supervise the total operation of listing and sales of these properties.

My special knowledge of the markets in South Florida has become an asset to the property managers I service.

AREAS OF COVERERAGE FOR THE KEYES CO.

1. Palm Beach County
2. Broward County
3. Miami Dade County
4. Martin County
5. Indian River County

ENVIRONMENTAL CONTROL HEARING BOARD DIRECTORY

Authority: Chapter 77-616, Special Laws of Florida **Terms:** 3 Years for All (See Resolution 92-123)

Seat ID	Name/address	Telephone	Requirement	BCC Appt'd.	Term	Initial Appt.	Re-Appt.
1	Denise J. Bleau, Esq. (CHAIR) Ward, Damon, Posner, Pheterson, & Bleau 4420 Beacon Circle, Ste 100 West Palm Beach, FL 33407	Work: 561-842-3000 Email Dbleau@warddamon.com Fax: 561-842-3626 Cell: 561-329-9862	Attorney-Recommended by PBC Bar (Filling this seat requires contacting the PBC Bar at least 4 months prior to end of this term)	1/13/09	1-12-10 to 1-11-14		X
2	Lewis E. Green, M.D. 6613 Sand City Way Delray Beach, FL 33446	561-637-1802 home 561-374-1700 cell Email: lewgreen10@gmail.com	Medical Doctor-Recommended by PBC Medical Society (Filling this seat requires contacting the PBC Medical Society at least 4 months prior to end of this term)	09-11-07	4-7-012 to 4-06-15		X
3	Edwin Sherman 4740 South Ocean Boulevard Apt. 1105 Highland Beach FL 33487	561-392-5115 Home 609-823-9325 Home away Cell 561-654-5115 Fax FL 561-395-0986 Fax Away 609-823-7441 Email aabirder@aol.com Away Address: 111 S. 16 th Avenue, Apt. 718, Longport NJ 08403	Citizen Recommended by BCC	12-18-01	2-01-11 to 1-31-14		X
4	David L. Freudenberg 3735 Victoria Way Boca Raton FL 33434	*Cell 561-213-3524 *Use this # 561-482-5436 Home Fax 561-883-9709 Email dfreud@usa.net Email muskie13@gmail.com	Citizen Recommended by BCC	12-18-07	2-01-11 to 1-31-14		X
5	Chad Gruber, P.E. (VICE CHAIR) Gruber Consulting Engineers 2587 James River Road West Palm Beach FL 33411	Email chad@gruberengineers.com Cell: 312-2041 Fax: 537-7229	Engineer-Recommended by Florida Engineering Society, PBC Chapter (Filling this seat requires contacting the FL Engineering Society, PBC Chapter at least 4 months prior to expiration of this term)	12-18-07	1-12-11 to 1-11-14		X

Updated as of 5/25/12

**Environmental Control Hearing Board
2013**

Board Member	Hearing Date 1/31	Hearing Date 3/14	Hearing Date 4/25	Hearing Date 6/6	Hearing Date 7/25	Hearing Date 8/29	Hearing Date 10/10	Hearing Date 11/14	Hearing Date 12/19
<i>D. Bleau</i>	√	X	√	√	√	√	√	X	
<i>L. Green</i>	√	√	√	√	X	X	√	√	
<i>E. Sherman</i>	√	√	√	√	X	X	√	√	
<i>David Freudenberg</i>	√	X	√	√	√	√	√	√	
<i>C. Gruber</i>	√	√	√	√	√	√	√	√	

X = not present
√ = present

* Meeting cancelled.

** Excused Absences

1	Section 8. Exemptions.--The provisions of this act do	1.15/17
2	not apply to:	1.15/179
3	(a) Agricultural operations in the growing, harvesting	1.15/179
4	or processing of crops and the raising of fowls or animals.	1.15/176
5	(b) Use of equipment in the performance of such	1.15/177
6	agricultural operations.	
7	(c) Barbecue equipment or outdoor fireplaces used for	1.15/178
8	noncommercial purpose.	
9	(d) Agricultural land clearing operations or	1.15/179
10	agricultural land grading.	
11	(e) Incinerators and heating equipment in or used in	1.15/180
12	connection with residences used exclusively as dwellings for	1.15/181
13	not more than four (4) families.	
14	(f) Fires set or permitted by any public officer,	1.15/182
15	board, council or commission when such fire is set or	1.15/183
16	permission given in the performance of such duty of the	
17	officer for the purpose of weed abatement, the prevention or	1.15/184
18	elimination of the fire hazard, or the instruction of	1.15/185
19	employees in the methods of fire fighting which is in the	1.15/186
20	opinion of such officer necessary, or from fires set pursuant	
21	to permit for purpose of instruction of employees of private	1.15/187
22	industrial concerns in methods of fire fighting, or for civil	1.15/188
23	defense instruction.	
24	(g) The use of an orchard or citrus grove heater which	1.15/189
25	does not produce unconsumed solid carbonaceous matter at a	1.15/190
26	rate in excess of one (1) gram per minute.	
27	(h) Odors emanating from agricultural operations in	1.15/191
28	the growing, harvesting or processing of crops or raising of	1.15/192
29	fowls or animals.	
30	Section 9. Hearing board; organization.--The Board	1.15/193
31	shall appoint a five (5) member Hearing Board, the members of	

1 which shall have the following qualifications and terms of 1.15/194
2 office:

3 (a) Members of the Hearing Board shall be residents of 1.15/195
4 the County. Members of the Hearing Board, while serving, 1.15/196
5 shall not become candidates for the election to any public
6 office, nor hold any other appointive office or position under 1.15/197
7 federal, state, county or municipal government, except for an 1.15/198
8 office or position on a governmental board having advisory 1.15/199
9 powers only. Appointments shall be made by the Board on the 1.15/200
10 basis of experience of interest in the field of environmental
11 control. The composition and representative membership of the 1.15/201
12 Hearing Board shall be as follows: 1.15/202

13 (1) One (1) member shall be a lawyer, recommended to 1.15/202
14 the Board by a representative of the County Bar Association. 1.15/203

15 (2) One (1) member shall be a medical doctor, 1.15/204
16 recommended to the Board by the County Medical Society. 1.15/205

17 (3) One (1) member shall be an engineer, recommended 1.15/205
18 to the Board by the local chapter of the Florida Engineering 1.15/206
19 Society.

20 (4) Two (2) members shall be citizens not holding 1.15/207
21 elective office.

22 (b) Members appointed to the Palm Beach County 1.15/208
23 Environmental Control Hearing Board under Chapter 70-862, as 1.15/209
24 amended, shall continue to serve on the Hearing Board but all 1.15/210
25 Hearing Board members shall serve at the pleasure of the
26 Board.

27 (c) The members of the Hearing Board shall elect a 1.15/211
28 chairman. The presence of three (3) or more shall constitute 1.15/212
29 a quorum of the Hearing Board. Members shall serve without 1.15/213
30 compensation, but may be reimbursed for such travel expenses,
31 mileage expenses, and/or per diem expenses as may be 1.15/214

The PBCHD shall be the professional staff of the EAB.

5. Meetings

a. General or Special Meetings

General meetings of the EAB shall be held no less frequently than once every 60 days. Special meetings may be called by the Chair of the EAB, or in writing by a majority of the members of the Board. Staff shall provide 24-hour written notice to each EAB member for a special meeting.

E. Environmental Control Hearing Board

1. Establishment

There is hereby established an Environmental Control Hearing Board (ECHB).

2. Powers and Duties

The ECHB has the following powers and duties:

- a. to conduct hearings into the merits of alleged violations to Sections promulgated under Chapter 77-616, Special Act, Laws of Florida, and PBC Ord. 78-5, as amended; and
- b. after due public hearing, to reach a decision setting forth such findings of fact and conclusions of law as are required in view of the issues presented. The decision shall contain an order which may be framed in the manner of a writ of injunction requiring the violator to conform to either or both of the following requirements:
 - 1) to refrain from committing, creating, maintaining, or permitting the violations;
 - 2) to take such affirmative action as the ECHB deems necessary and reasonable under the circumstances to correct such violation;
 - 3) to issue orders imposing civil penalties of up to \$500 dollars for each day of violation;
 - 4) to issue subpoenas to command the appearance of any person before a hearing at a specified time and place to be examined as a witness. Such subpoenas may require such person to produce all books, papers and documents in that person's possession or under that person's control, material to such hearings; and
 - 5) to administer oaths to any or all persons who are to testify before the ECHB.

3. Qualifications

The ECHB shall be composed of five members. The membership of the ECHB shall consist of one attorney recommended by the PBC Bar Association; one medical doctor recommended by the PBC Medical Society; one engineer recommended by the PBC chapter of the Florida Engineering Society; and two citizens at large.

4. Officers

a. Secretary

The Environmental Control Officer shall serve as Secretary of the ECHB.

b. Staff

The PBCHD shall be the professional staff of the ECHB.

5. General or Special Meetings

General meetings of the ECHB shall be held no less frequently than every 45 days. The ECHB may set the date of future meetings during any meeting. Special meetings may be called by the Chair of the ECHB, or in writing by a majority of the members of the Board. Staff shall provide 24-hour written notice to each ECHB member for a special meeting.

F. Groundwater and Natural Resources Protection Board

1. Establishment

There is hereby established a Groundwater and Natural Resource Protection Board (GNRPB).

2. Powers and Duties

The GNRPB shall have the following powers and duties:

- a. to hold hearings as necessary to enforce Article 14, ENVIRONMENTAL STANDARDS, ERM may refer alleged violations of Art. 14 Environmental Standards, and Art. 4.D, Excavation, Ord. 2003-020, Petroleum Storage Systems, Ord. 2003-021, Petroleum Contamination Clean-up criteria, Ord. 2004-050, Stormwater Pollution and Prevention, Natural Areas, Ord. 1994-014 and Ord. 1993-003, Water and Irrigation Conservation as amended to the GNRPB, if there has been a failure to correct a violation within the time specified by the Code Inspector, if the violation has been repeated, or is of such a nature that it cannot be corrected; [Ord. 2006-004] [Ord. 2010-022]
- b. to adopt rules of procedure for the conduct of hearings;
- c. to issue subpoenas compelling the presence of persons at Board hearings. Subpoenas may be served by the PBC Sheriff's Department, or other authorized persons consistent with Florida Law;
- d. to issue subpoenas compelling the provision of evidence at GNRPB hearings;
- e. to take testimony under oath;