Agenda Item # _____

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS SITTING AS THE ENVIRONMENTAL CONTROL BOARD

7A.1

BOARD APPOINTMENT SUMMARY

REVISED

Meeting Date:

December 17, 2013

Department:

Florida Department of Health in Palm Beach County

Submitted by:

Office of County Attorney

Advisory Board Name:

Environmental Control Hearing Board

I. EXECUTIVE BRIEF

Motion/Title: Staff recommends motion to approve: Reappointment of the following individual to the Palm Beach County Environmental Hearing Board for a term of three (3) years beginning on February 1, 2014 and ending on January 31, 2017.

<u>Nominee</u>	Seat No.	Seat Requirement	Nominated by:
Edward Sherman	3	Citizen-at-Large	Mayor Taylor Vice Mayor Burdick Comm. Valeche Ըօտտ. ೪Ձոց Comm. Abrams Comm. Berger
David Freudenberg	1 4	Citizen-at-Large	Mayor Taylor Vice Mayor Burdick Comm. Valeche Comm. Vana Comm. Abrams Comm. Berger

Summary: The Board is composed of five members. Membership must consist of one (1) lawyer recommended by the Palm Beach County Bar Association, one (1) medical doctor recommended by the Palm Beach County Medical Society, one (1) engineer recommended by the Palm Beach County Chapter of the Florida Engineering Society, and two (2) citizens-at-large not holding elective office.

Edward Sherman and David Freudenberg have expressed a desire to remain on the Hearing Board for another term. Both nominees meet the necessary requirements. A Memorandum was sent to the BCC on October 20, 2013, and November 20, 2013 advising them of the need to appoint or reappoint members to fill the above seats. Countywide (PGE)

Background and Justification: Chapter 77-616, as amended, provides for the organization of the Environmental Control Hearing Board. This Special Act states that the composition of this Board shall consist of an attorney, a doctor, an engineer, and two citizens. Palm Beach County Resolution 92-123 establishes the terms for the members of the Environmental Control Hearing Board. This Board consists of five (5) members, one (1) white female and four (4) white males.

Attachments:

- 1. Memos to Mayor and Commissioners for Board Recommendations
- 2. Boards/Committees Application of Edward Sherman and David Freudenberg
- 3. Resumes of Edward Sherman and David Freudenberg
- 4. Current List of Board Members
- 5. Board Attendance 2013
- 6. Pages 10 and 11 of Chapter 77-616, Laws of Florida
- 7. Article 2, Chapter G, Section 3E, Unified Land Development Code

Recommended by:	: Shi flow	12/2/13
	Alina Alonso, M.D., Director, Florida Department of Heal	th in PBC / / Date
LegalSufficiency:_	Carelay - Erabeer	12/5/13
	Assistant County Attorney	/ Date

NOV 15 2013

Mission:

To protect, promote & improve the heaith of all people in Florida through integrated state, county & community efforts.

FOY OF HEALTH

Vision: To be the Healthiest State in the Nation

Rick Scott

Governor

John H. Armstrong, MD, FACS State Surgeon General & Secretary

Memorandum

Date:

October 28, 2013

To:

The Honorable: Steven L. Abrams, Mayor

Priscilla A. Taylor, Vice Mayor

Jess R. Santamaria Hal R. Valeche Shelley Vana Paulette Burdick Mary Lou Berger

and as Members of the Board of County Commissioners -

Sitting as the Environmental Control Board

From:

Barbara L. Sullivan, Legal Assistant

Clerk - Environmental Control Hearing Board

Re:

At-Large Re-Appointments/ Environmental Control Hearing Board

This is to inform you that the term of the at-large appointment to the Environmental Control Hearing Board of **Edwin Sherman** expires on January 31, 2014. Mr. Sherman has expressed his **desire to be reappointed** to the Board, if the Commissioners should choose to reappoint him.

For your reference, I have attached a copy of Article 17, of the Uniform Land Development Code, which sets out the Board qualifications, along with Mr. Sherman's Application and letter.

Please sign on Page 2, Part III, to formally nominate Mr. Sherman for reappointment as a Palm Beach County citizen serving on the Board. Once signed, please return the form to me at your earliest convenience, so that I may place the appointment on the BCC Agenda. You can return the nomination form through inter-office mail to: PBC Health Dept., Barbara Sullivan, Legal Office, 800 Clematis St.

If you have any questions, please do not hesitate to contact me at 671-4007. Thank you for your consideration of this matter.

Attachments

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Vision: To be the Healthiest State in the Nation

Rick Scott Governor

John H. Armstrong, MD, FACS

State Surgeon General & Secretary

Memorandum

Date:

November 20, 2013

To:

The Honorable: Priscilla A. Taylor, Mayor

Paulette Burdick, Vice Mayor

Steven L. Abrams Mary Lou Berger Jess R. Santamaria Hal R. Valeche Shelley Vana

and as Members of the Board of County Commissioners -Sitting as the Environmental Control Board

From:

Barbara L. Sullivan, Legal Assistant

Clerk - Environmental Control Hearing Board

Re:

At-Large Re-Appointments/ Environmental Control Hearing Board

This is to inform you that the term of the at-large appointment to the Environmental Control Hearing Board of David Freudenberg expires on January 31, 2014. Mr. Freudenberg has expressed his desire to be reappointed to the Board, if the Commissioners should choose to reappoint him.

For your reference, I have attached a copy of Article 17, of the Uniform Land Development Code, which sets out the Board qualifications, along with Mr. Freudenberg's Application.

Please sign on Page 2, Part III, to formally nominate Mr. Freudenberg for reappointment as a Palm Beach County citizen serving on the Board. Once signed, please return the form to me at your earliest convenience, so that I may place the appointment on the BCC Agenda. You can return the nomination form through inter-office mail to: PBC Health Dept., Barbara Sullivan, Legal Office, 800 Clematis St.

If you have any questions, please do not hesitate to contact me at 671-4007. Thank you for your consideration of this matter.

Attachments

Fiorida Department of Health Palm Beach County • Legal Office P.O. Box 29, 800 Clematis Street, West Palm Beach, FL 33402 PHONE: 561-671-4007 • FAX 561-837-5195

Section I (Department): (Ple	ase Print)		
Board Name: Environm	ental Control Hearing I	Board	Advisory [] Not Advisory [X]
[X] At Large Appo	intment	or	[] District Appointment /District #:
Term of Appointment:	3 Years.	From: <u>2-01-1</u> <u>4</u>	To: <u>1-31-1</u> 7
Seat Requirement: Citi	zen Recommended by I	BCC	Seat #: 3
[X]*Reappointment	0	r [] New	Appointment
or [] to complete the to Completion of term to expire		Due t	
*When a person is being conterm shall be considered by			ious disclosed voting conflicts during the previous
Section II (Applicant): (Ple APPLICANT, UNLESS EXE		COUNTY RESIDENT	
Name: SHERMAN	V	EDWIN	DAVID
Last	066055	First	Middle
Occupation/Affiliation:	RETIRED		
	Owner []	Employee [Officer []
Business Name:			
Business Address:			
City & State			Zip Code:
Residence Address:	4740 S. OCEA	N BULD- 7 1105	•
City & State	HIGHLAND BEI	ACH , FL.	Zip Code: 33487
Home Phone: (54)	1 392 - 5115	Business Phone:	() Ext.
Cell Phone: (54)		Fax:	(56) 392- 5115
Email Address:	ABIRDER PAOL	. COM	and the second s
Mailing Address Preference:	[] Business [4] Resid	ence	
Have you ever been convicted If Yes, state the court, nature		No `case and date:	
			· ·
Minority Identification Cod	- -	[] Female	icon 5 1 A Giova Avenir 1975

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Section	н	Contin	ned•

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>1erm</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Addition	al Sheet(s), if necessary)	
	OR ES	NONE	
Guide to the Sunshine Amendm on the web at: http://www.pale By signing below I ack County Code of Ethics, By w	nent prior to appointment/reap	on Article XIII, the Palm Beach Counting the Article XIII, and the training.htm. Keep in mind this required and agree to abide by the Ethics training (in the manner classes) the Web, DVD or VHS and agree to abide by the Web, DVD or VHS and agree to agree to abide by the Web, DVD or VHS and agree to agree to abide by the Web, DVD or VHS and agree to agree to agree to abide by the Web, DVD or VHS and agree to agree to agree to agree to agree the Web, DVD or VHS and agree to agree the Web agree the web agree to agree the web agree th	ning requirement can be found ment is on-going. Article XIII, the Palm Beach
	AND		
By signing below I acl	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide h	by the Guide to the Sunshine
Any questions and/or concerns r	egarding Article XIII, the Palm	red Name: Edwin Sherman Beach County Code of Ethics, please	visit the Commission on Ethics
website <u>www.paimbeachcounty</u>		il at ethics@palmbeachcountyethics.c	<u>com</u> or (561) 233-0724.
	Barbara Sullivan, Palm Be	this FORM to: each County Health Department St., West Palm Beach, FL 33402	
Section III (Commissioner, if a	applicable):		
Appointment to be mad			
Commissioner's Signature	themes Jan	Date: ///8/	2013

Revised 08/01/2011

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public,

Section I (Department): (Please Print)					
Board Name: Env	ironmental Con	rol Hearing Boar	d		Advisory [Not Advisory [X]
[X] At Large	Appointment		or	[] District	t Appointmen	nt /District #:
Term of Appointment:	3	Years.	From: <u>2-01-14</u>		To: <u>1-3</u>	1-17
Seat Requirement:	Citizen Recon	nmended by BCC			Seat #:	3
[X]*Reappoin	ntment	or	[]New	Appointme	nt	
or [] to comple Completion of term to e			Due		resignation	n [] other
*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:						
Section II (Applicant): APPLICANT, UNLESS		MUST BE A COU	NTY RESIDENT			·
Name: SHE	RMAN		EDWIN		DAVID	
Last	Q A	FLIVED	First		Middle	
Occupation/Affiliation:			11.1			
	Owner []	Employee [] .	Off	icer []
Business Name:				· · · · · · · · · · · · · · · · · · ·		
Business Address:					· · · · · · · · · · · · · · · · · · ·	
City & State				Zip Code:		
Residence Address:	4740	S. OCEAN I	3VLD- \$ 1105	_		
City & State			, FL.		33	1487
Home Phone:			Business Phone:		· · · · · · · · · · · · · · · · · · ·	
Cell Phone:		-5115	— Fax:	(56)		5115
Email Address:	AA BIRT	ER # AOL.C	COM			
Mailing Address Prefer	rence: [] Busine	ess [4] Residence				
Have you ever been con If Yes, state the court, I			Noe and date:			
Minority Identificatio		Male	[] Female	rican 17	African Ama	ricen [8] Consection

Exceptions to this prohibition includes transactions that do not exceed \$5	ude awards made under sealed 00 per year in aggregate. These	other transaction for goods or servic competitive bids, certain emergency e exemptions are described in the Co lation, oversight, management, or po	and sole source purchases, and ode. This prohibition does not
regarding the subject contract or t Commissioners. To determine c all contractual relationships bet employer or business. This infor	ransaction and the contract or tr ompliance with this provision, ween Palm Beach County gov mation should be provided in th	ransaction is disclosed at a public me, it is necessary that you, as a boar vernment and you as an individual the space below. If there are no contra	eeting of the Board of County of member applicant, identify , directly or indirectly, or your acts or transactions to report,
please verify that none exist. State an exception or waiver pursuant to		nd determine if you are eligible to se	erve or if you may be eligible for
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additiona	l Sheet(s), if necessary)	
			·
,	OR ES	NONE	
Guide to the Sunshine Amendme on the web at: http://www.palm By signing below I ackn County Code of Ethics, a	ent prior to appointment/reappo beachcountyethics.com/traini lowledge that I have read, use and I have received the require teching the training program on the ending a live presentation given	on Article XIII, the Palm Beach Condintment. Article XIII, and the training.htm. Keep in mind this require anderstand, and agree to abide by the Ethics training (in the manner of the Web, DVD or VHS on, 20	ning requirement can be found ment is on-going. Article XIII, the Palm Beach
,	AND		
By signing below I ack Amendment & State of F		understand and agree to abide	by the Guide to the Sunshine
*Applicant's Signature: Elu	in therman Print	ed Name: <u>Edwin Sherman</u>	Date: 15/4/13
Any questions and/or concerns re	garding Article XIII, the Palm I	Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.	visit the Commission on Ethics
	Barbara Sullivan, Palm Be	his FORM to: ach County Health Department St., West Palm Beach, FL 33402	
Section III (Commissioner, if a	oplicable):		
Appointment to be made	/ /		
Commissioner's Signature:	Kanlette Bur	duct Date:	1-2013

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

Section I (Department)	: (Please Print)				
Board Name: Envir	ronmental Control Hear	ing Board	Ad	visory [] Not Advise	ory [X]
[X] At Large	Appointment	or	[] District Ap	pointment /District #:	alayay ya da y
Term of Appointment:	Years.	From: <u>2-01-14</u>	Т	o: <u>1-31-1</u> 7	
Seat Requirement:	Citizen Recommended	by BCC	So	eat #: 3	
[X]*Reappoin	tment	or [] New	Appointment		
or [] to complete Completion of term to ex		Due	to; [] re	esignation [] othe	ır .
	ng considered for reappoint and by the Board of Count	intment, the number of prev y Commissioners: 0	ious disclosed v	voting conflicts during the	previous
Section II (Applicant): APPLICANT, UNLESS	•	E A COUNTY RESIDENT			
Name: SHER	RMAN	EDWIN		DAVID	-
Last	RETIRE	First		Middle	
Occupation/Affiliation:	Kerine	<i>y</i>	····		
	Owner []	Employee [] .	Officer []	
Business Name:					
Business Address:					
City & State			Zip Code:		
Residence Address:	<u>4740 S. OC</u>	EAN BULD- # 11.05			
City & State	HIGHLAND	BEACH , FL.	Zip Code:	33487	
Home Phone:		Business Phone:	()	Ext.	
Cell Phone:	(541) 654 - 5113	Fax:	(56) 3	92-5115	
Email Address:	(541) 654 - 5113 AA BIRDER #	FOL, COM			
Mailing Address Prefere	nce: [] Business [4] R	esidence			
Have you ever been con If Yes, state the court, na	victed of a felony: Yesature of offense, disposition	No on of case and date:			<u> </u>
Minority Identification [] Native-Ame		[] Female American [] Asian-Amer	ican [] Afric	can-American [4] Caucas	sian

Page 1 of 2

Exceptions to this prohibition incitransactions that do not exceed \$2 apply when the advisory board m regarding the subject contract or to Commissioners. To determine call contractual relationships between ployer or business. This information in the contractual relationships between ployer or business.	lude awards made under sealed to per year in aggregate. Thes ember's board provides no reguransaction and the contract or tompliance with this provision tween Palm Beach County gomation should be provided in the fivil review this information a	other transaction for goods or service competitive bids, certain emergency be exemptions are described in the Collation, oversight, management, or pransaction is disclosed at a public management, it is necessary that you, as a boar vernment and you as an individual the space below. If there are no contrained determine if you are eligible to see	y and sole source purchases, and ode. This prohibition does not olicy-setting recommendations eeting of the Board of County rd member applicant, identify l, directly or indirectly, or you acts or transactions to report.
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additiona	al Sheet(s), if necessary)	
	OR ES	NONE	
on the web at: http://www.palm By signing below I ackn County Code of Ethics, a	ent prior to appointment/reapp	on Article XIII, the Palm Beach Co- continuent. Article XIII, and the tra- ing.htm. Keep in mind this require inderstand, and agree to abide by ed Ethics training (in the manner of the Web, DVD or VHS	ining requirement can be foun ement is on-going. y Article XIII, the Palm Beac
,	AND		
By signing below I ack Amendment & State of F	nowledge that I have read, lorida Code of Ethics:	understand and agree to abide	by the Guide to the Sunshin
*Applicant's Signature: Edu	in Sherman Print	ed Name: Edwin Sherman	Date: 10 [14 [13
Any questions and/or concerns re	garding Article XIII, the Palm	Beach County Code of Ethics, please il at ethics@palmbeachcountyethics	e visit the Commission on Ethics
	Barbara Sullivan, Palm Be	chis FORM to: each County Health Department St., West Palm Beach, FL 33402	·
Section III (Commissioner, if a	oplicable):		

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory

Appointment to be made at BCC Meeting on:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Section I (Department): Board Name: Envir	(Please Print) conmental Control Heari	ng Board		Ad	visory [] Not Advisory [X]
[X] At Large A		or				it /District #:
Term of Appointment:		From:				1-17
Seat Requirement:	Citizen Recommended	by BCC	·····	Se	eat #: _	3
[X]*Reappoint	ment	or	[] New Ap	pointment		
or [] to complete	the term of		Due to:	[] re 	signation	n [] other
	g considered for reappoi d by the Board of County			s disclosed v	oting co	nflicts during the previous
Section II (Applicant): APPLICANT, UNLESS	(Please Print) EXEMPTED, MUST BE	A COUNTY RE	ESIDENT			
Name: SHER	MAN	EDWIN			DAVID	
Last	RETIRE	First			Middle	
Occupation/Affiliation:	Owner []		Employee []		Offi	icer []
Business Name:						
Business Address:						
City & State			Z	ip Code:		
Residence Address:	4740 S. Oca	EAN BULD-	# 1105			
City & State	HIGHLAND !			ip Code:	33	487
Home Phone:	(56) 392-5113			_(_)		Ext.
Cell Phone:				(56) 3	92-	5115
Email Address:	(54) 654 - 5115 AA BIRDER ® A	OL. COM				
Mailing Address Prefere	nce: [] Business [4] R	•				
	ricted of a felony: Yesture of offense, disposition		****			
Minority Identification [] Native-Ame			Female Asian-Americar	ı []Afric	an-Amer	rican [4] Caucasian

Exceptions to this prohibition in transactions that do not exceed \$ apply when the advisory board in regarding the subject contract or Commissioners. To determine all contractual relationships be employer or business. This info	clude awards made under sealed of 500 per year in aggregate. These nember's board provides no regul transaction and the contract or tracompliance with this provision, etween Palm Beach County governation should be provided in that f will review this information ar	other transaction for goods or serve competitive bids, certain emergen e exemptions are described in the lation, oversight, management, or ansaction is disclosed at a public it is necessary that you, as a bo ernment and you as an individue e space below. If there are no con	cy and sole source purchases, and Code. This prohibition does not policy-setting recommendations meeting of the Board of County ard member applicant, identify all, directly or indirectly, or your
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additional	Sheet(s), if necessary)	
	OR ES	NONE	
By signing below I ack County Code of Ethics,	nbeachcountyethics.com/traini nowledge that I have read, un	ng.htm. Keep in mind this requinderstand, and agree to abide d Ethics training (in the manner the Web, DVD or VHS	by Article XIII, the Palm Beach
	AND		
By signing below I acl Amendment & State of I	knowledge that I have read, the Florida Code of Ethics:	understand and agree to abid	e by the Guide to the Sunshine
*Applicant's Signature:	vin Sherman Printe	d Name: <u>Edwin Sherman</u>	Date: <u>/of/4/13</u>
Any questions and/or concerns r website www.palmbeachcountye	egarding Article XIII, the Palm B ethics.com or contact us via email	seach County Code of Ethics, plead at ethics@palmbeachcountyethic	ase visit the Commission on Ethics es.com or (561) 233-0724.
	Barbara Sullivan, Palm Bea	nis FORM to: nch County Health Department t., West Palm Beach, FL 33402	
Section III (Commissioner, if a	pplicable):		
Appointment to be mad	e at BCC Meeting on:		

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory

Section I (Department): (Ple	ease Print)			
Board Name: Environn	nental Control Hearing B	oard		Advisory [] Not Advisory [X]
[X] At Large Appo	ointment	or	[] District	Appointment /District #:
Term of Appointment:	3 Years.	From: <u>2-01-</u>	14	To: <u>1-31-<i>)</i> 7</u>
Seat Requirement: Cit	izen Recommended by B	cc		Seat #:3
[X]*Reappointmen	t or	. []	New Appointmen	at
or [] to complete the Completion of term to expire	term of			resignation [] other
*When a person is being co- term shall be considered by				ed voting conflicts during the previous
Section II (Applicant): (Please APPLICANT, UNLESS EXI		OUNTY RESIDEN	NT	
Name: SHERMA	N	EDWIN		DAVID
Last Occupation/Affiliation:	RETIRED	First		Middle
	Owner []	Employe	ee [].	Officer []
Business Name:			was a second and a second a second and a second a second and a second a second and a second and a second and	
Business Address:				
City & State		48 AVE - 4 *** - 4 *** - 4 *** - 4 *** - 4 *** - 4 *** - 4 *** - 4 *** - 4 *** - 4 *** - 4 *** - 4 *** - 4 ***	Zip Code:	, and the same of
D	11740 \$ == 10-	10		
Residence Address:	4740 S. OCEAN HIGHLAND BEA			27/197
City & State Home Phone: (54)	1) 392-5/15			
	1) 654 - 5115			392 - 5115
Email Address:	A BIRDER DAOL	, com		<i>J F</i> 2 D 0
Mailing Address Preference:			· · · · · · · · · · · · · · · · · · ·	
Have you ever been convicted If Yes, state the court, nature				
			·	
Minority Identification Cod		[] Female		African-American [4] Caucasian

Section II Continued:

Contract/Transaction No.

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Description of Services

<u>Term</u>

Department/Division

Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Addition	onal Sheet(s), if necessary) NONE	
Guide to the Sunshine Amendr on the web at: http://www.pal By signing below I acl	nent prior to appointment/rear mbeachcountyethics.com/tra cnowledge that I have read,	g on Article XIII, the Palm Beach (pointment. Article XIII, and the taining.htm. Keep in mind this required the standard of t	raining requirement can be found irement is on-going. by Article XIII, the Palm Beach
_✓ By w	vatching the training program of	on the Web, DVD or VHS yen on, 20	
	AND		
By signing below I ac Amendment & State of	knowledge that I have read Florida Code of Ethics:	d, understand and agree to abid	le by the Guide to the Sunshine
*Applicant's Signature:	win Sherman Pr	inted Name: Edwin Sherman	Date: <u>/o//4/13</u>
Any questions and/or concerns	regarding Article XIII, the Pali	m Beach County Code of Ethics, ple mail at ethics@palmbeachcountyethi	ase visit the Commission on Ethics
	Barbara Sullivan, Palm	n this FORM to: Beach County Health Department is St., West Palm Beach, FL 33402	
Section III (Commissioner, if	applicable):		
Appointment to be made			
Commissioner's Signature	Stural	Date:	
Pursuant to Florida's Public Records La	w, this document may be reviewed an	ad photocopied by members of the public.	Revised 08/01/2011

Section I (Depar	tment): (Please Print)			•			
Board Name:	Environmental Co	ntrol Hearing Bo	oard			Advisory []	Not Advisory [X]
[X] At	Large Appointment		or		[] District	Appointmen	ıt /Distr	rict #:
Term of Appointm	nent: 3	Years.	From:	2-01-14		To: <u>1-3</u>	<u>1-1</u> 7_	
Seat Requirement	: Citizen Rec	ommended by Bo	CC			_ Seat #:	3	
[X]*Re	appointment	or		[]New	Appointme	nt		
or [] to co	omplete the term of m to expire on:			Due t		resignation	n [] other
*When a person term shall be cor	is being considered usidered by the Boar	for reappointme d of County Cor	nt, the nun nmissioner	nber of previ	ious disclos	ed voting co	nflicts	during the previous
	cant): (Please Print NLESS EXEMPTEL		OUNTY RE	ESIDENT				
Name:	SHERMAN		EDWIN			DAVID		
	Last	11.01.	First	······································		Middle		
Occupation/Affili	ation:	ETIRED			·····	· · · · · · · · · · · · · · · · · · ·		
	Owner	[]	H	Employee [] .	Offi	icer []
Business Name:								
Business Addres	s:	· · · · · · · · · · · · · · · · · · ·						
City & State					Zip Code:			
Residence Addre	ess: <u>474</u>	0 S. OCEAL	1 BULD-	# 1105				
City & State		ILAND BEA				33	487	7
Home Phone:	(56) 390	L-5115	Bus	iness Phone:	_(_)		Ext.	
Cell Phone:	(541) 65	1 - 5115	Fax	;	(56)	392-	5-115	
Email Address:	AA BIR	DER AOL	COM					
Mailing Address	Preference: [] Busi	ness [4] Resider	nce					
	en convicted of a felo ourt, nature of offens							
Minority Identif		Male Hispanic-Americ		Female Asian-Ameri	can []/	African-Ame	rican	[4] Caucasian

board members are prohibited fro Exceptions to this prohibition incommendations that do not exceed \$5 apply when the advisory board moregarding the subject contract or to Commissioners. To determine coall contractual relationships between ployer or business. This information	m entering into any contract or of lude awards made under sealed of 100 per year in aggregate. These ember's board provides no regularansaction and the contract or trompliance with this provision, ween Palm Beach County governation should be provided in the will review this information as	s, Sec. 2-443 of the Palm Beach Courther transaction for goods or service competitive bids, certain emergency exemptions are described in the Colation, oversight, management, or polarisaction is disclosed at a public meit is necessary that you, as a board ernment and you as an individual, e space below. If there are no contraind determine if you are eligible to set	and sole source purchases, and de. This prohibition does not licy-setting recommendations eting of the Board of County d member applicant, identify directly or indirectly, or your cts or transactions to report.
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additiona	Sheet(s), if necessary)	
		\(\frac{1}{2}\)	
	or Es	NONE	
on the web at: http://www.palm By signing below I ackn County Code of Ethics, a By wa	beachcountyethics.com/training owledge that I have read, un nd I have received the require tching the training program on the	ntment. Article XIII, and the train ng.htm. Keep in mind this require nderstand, and agree to abide by d Ethics training (in the manner club web, DVD or VHS on, 20	ment is on-going. Article XIII, the Palm Beach
	AND		
By signing below I ack Amendment & State of F	nowledge that I have read, a lorida Code of Ethics:	understand and agree to abide b	by the Guide to the Sunshine
*Applicant's Signature:	in Sherman Printe	d Name: <u>Edwin Sherman</u>	Date: 10 [14 13
Any questions and/or concerns re website www.palmbeachcountyet	garding Article XIII, the Palm E hics.com or contact us via emai	each County Code of Ethics, please at ethics@palmbeachcountyethics.c	visit the Commission on Ethics om or (561) 233-0724.
	Barbara Sullivan, Palm Bea	nis FORM to: ach County Health Department t., West Palm Beach, FL 33402	
Section III (Commissioner, if ap	pplicable):		·
Appointment to be made	at BCC Meeting on:		
Commissioner's Signature:	Man In Du	Date: 17.5	

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a btography or resume to this form.

Section 1 (Department):			_				
Board Name: Envir	onmental Conti	ol Hearing Bo	oard			Advisory [[] Not Advisory [X]
[X] At Large	Appointment		or	[] District	Appointmen	nt /District #:
Term of Appointment:	3	Years.	From:	2-01-13		To: <u>1-3</u>	1-16
Seat Requirement:	Citizen Recom	mended by B	cc			Seat #:	4
[X]*Reappoint	ment	or		[] New Ap	pointmer	ıt	
or [] to complete	the term of			Due to:	[]	resignation	n [] other
Completion of term to ex	cpire on:				***		
*When a person is bein term shall be considere Section II (Applicant):	d by the Board				s disclos	ed voting co	onflicts during the previous
APPLICANT, UNLESS		MUST BE A C	OUNTY RI	ESIDENT			
Name: FREU	DENBERG		DAVID			LOUIS	
Last	D ₆	70. 1 - 120 . A.	First	MORT 0	Poles +	Middle	
Occupation/Affiliation:	Owner [Employee [Canas		icer []
Business Name:		NEICHERT	rep	ww.			
Business Address:	37	35 Vic	TONA	Wan			
City & State	<u></u>	en Russ	B/D	FL 334	ip Code:		33434
	י ויי רייער	e de					
Residence Address:				VAJ K	Lip Code:		23434
City & State Home Phone:				iness Phone:	•		
Cell Phone:		13-352			()		PAL
Email Address:	DEPELL	0 0 1150	 . N&T	•			
Mailing Address Prefere	• -						
Have you ever been con- If Yes, state the court, no	victed of a felony ature of offense, o	: Yes disposition of c	No _2 case and da	te:			
Minority Identification		Male ispanic-Ameri	[]	Female Asian-America:	n [14	African-Ame	erican [] Caucasian

[] Native-American

apply when the advisory board me regarding the subject contract or tr Commissioners. To determine co all contractual relationships between employer or business. This inform	mber's board provides no regu- ansaction and the contract or to empliance with this provision ween Palm Beach County governation should be provided in the will review this information a	e exemptions are described in the Coc dation, oversight, management, or pol ransaction is disclosed at a public mee , it is necessary that you, as a board vernment and you as an individual, ne space below. If there are no contrac- and determine if you are eligible to ser	icy-setting recommendations eting of the Board of County I member applicant, identify directly or indirectly, or your ets or transactions to report,			
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>			
Ex: (R#XX-XXXX/PQ XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12			
	(Attach Additiona	al Sheet(s), if necessary)				
	or Of	NONE				
Guide to the Sunshine Amendment on the web at: http://www.palml By signing below I acknow County Code of Ethics, and	nt prior to appointment/reappo beachcountvethics.com/train bwledge that I have read, u ld I have received the require	on Article XIII, the Palm Beach Courdintment. Article XIII, and the training.htm. Keep in mind this requirement and agree to abide by the Ethics training (in the manner change to be a second or the Web, DVD or VHS and the manner change to the Web, DVD or VHS and the web are the web and the web and the web are the web and the web and the web are the web and the web and the web are the web are the web and the web are the web	ing requirement can be found nent is on-going. Article XIII, the Palm Beacl			
Ry signing below I solve	AND	understand and agree to abide b	y the Chide to the Complin			
Amendment & State of Fl		understand and agree to abide b	y the Guide to the Sunshing			
	arding Article/XIII, the Palm	ed Name: <u>David Freudenberg</u> Beach County Code of Ethics, please of the state of t				
Return this FORM to: Barbara Sullivan, Palm Beach County Health Department P.O. Box 29, 800 Clematis St., West Palm Beach, FL 33402						
Section III (Commissioner, if ap	plicable):					

<u>CONTRACTUAL RELATIONSHIPS:</u> Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and

Appointment to be made at BCC Meeting on:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Commissioner's Signature:

oard Name: Envir	onmental Control He	aring Board		Advisor	y [] Not Adv	isory [X
[X] At Large A	Appointment	or	[] Di	strict Appointn	nent /District #:	
erm of Appointment:	Years	s. From:	2-01-15	To: <u>1</u>	-31-18	
eat Requirement:	Citizen Recommende	ed by BCC		Seat #:	4	
[X]*Reappoint	ment	or	[] New Appoir	tment		
r [] to complete	the term of		Due to: [] resignat	ion [] o	ther
When a person is being erm shall be considered ection II (Applicant):	d by the Board of Cou			sclosed voting	conflicts during t	the previo
APPLICANT, UNLESS		BE A COUNTY RI	ESIDENT			
Name: FREU	DENBERG	DAVID		LOU		
Last	^	First		Midd	1e	
Occupation/Affiliation:	SEAL T	100, 11151	Allow F	MIN Plan		
occupation/Affiliation:	SEALTO Owner []		CHERT KI		Officer []	
	Owner []	I	Employee [1]		Officer []	. '
usiness Name:	Owner []	evair Rep	Employee []		Officer []	. '
Occupation/Affiliation: Business Name: Business Address: City & State	Owner []	I	Employee []		Officer []	
Business Name: Business Address:	Owner []	ever Rex	Employee [] 2004 Way FL 33 4ip (
Susiness Name: Susiness Address: Sity & State Residence Address:	Owner []	evour Rep Victoria Riston	Employee [] 2004 Way FL 33 4ip (Code:		
Susiness Name: Susiness Address: City & State Residence Address: City & State	Owner [] 3735 Boca 3735	CHOUT REA VICTORIA RESTON PICTORIA LA ZUTON	Employee [] 27503 Www. FC 33 Zip (Code:	33434	
Susiness Name: Susiness Address: City & State Cesidence Address: City & State City & State Come Phone:	Owner []	CHOUT REA VICTORIA RESTON PICTORIA LA ZUTON	Employee [] 2004 1005 1005 2ip (2ip (2iness Phone:	Code:	33434 23431	· · ·
Susiness Name: Susiness Address: City & State	Owner []	event Rep Victoria Ristoria Victoria di Zuroria 136 Bus	Employee [] 2004 1005 1005 2ip (2ip (2iness Phone:	Code:	33434 23431	P
Susiness Name: Susiness Address: Sity & State Lesidence Address: Sity & State Jome Phone: Sell Phone:	Owner []	PICTONIA GO BUSA NET	Employee [] 2004 1005 1005 2ip (2ip (2iness Phone:	Code:	33434 23431	P

board members are prohibited fr	om entering into any contract or	other transaction for goods or service competitive bids, certain emergency	es with Palm Reach County
apply when the advisory board in	3500 per year in aggregate. Thes nember's board provides no regu	e exemptions are described in the Co dation, oversight, management, or po ransaction is disclosed at a public me	de. This prohibition does not
all contractual relationships be employer or business. This info	compliance with this provision etween Palm Beach County gov ormation should be provided in the aff will review this information a	, it is necessary that you, as a board remment and you as an individual, he space below. If there are no contraind determine if you are eligible to see	d member applicant, identify directly or indirectly, or your cts or transactions to report
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additiona	ll Sheet(s), if necessary)	
	OR DE	NONE	
on the web at: http://www.pale By signing below I ack County Code of Ethics,	ent prior to appointment/reapponbeachcountyethics.com/trainingleac	on Article XIII, the Palm Beach Countintment. Article XIII, and the training.htm. Keep in mind this requirer adderstand, and agree to abide by the Ethics training (in the manner club, DVD or VHS on 5 - 10 , 20 10	ning requirement can be foun- ment is on-going. Article XIII, the Palm Beach
	AND		
By signing below I acl Amendment & State of I	cnowledge that I have read, Florida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshin
*Applicant's Signature: Any questions and/or concerns rewebsite www.palmbeachcountye	egarding Article XIII, the Palm I	ed Name: <u>David Freudenberg</u> Beach County Code of Ethics, please I at ethics@palmbeachcountyethics.c	Date:
	Return ti Barbara Sullivan, Palm Ber	nis FORM to: ach County Health Department it., West Palm Beach, FL 33402	On (301) 233 0124.
Section III (Commissioner, if a	pplicable):	•	
Appointment to be made	e af BCC Meeting on:		
Commissioner's Signature:	Toutetto Ou	rdic Date: 12/0.	3/2013

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory

Section I (Department):	(Please Print)					
Board Name: Enviro	onmental Control H	earing Board	-		Advisory	Not Advisory [X]
[X] At Large A	ppointment	or	[] District A	Appointmer	nt /District #:
Term of Appointment:	Year	rs. From:	2-01-13		To: <u>1-3</u>	1-18
Seat Requirement:	Citizen Recommend	led by BCC	· · · · · · · · · · · · · · · · · · ·		Seat #:	4
[X]*Reappointn	nent	or	[] New A	ppointment	:	
or [] to complete Completion of term to exp			Due to:	: []	resignation	n [] other
*When a person is being term shall be considered				us disclose	d voting co	onflicts during the previous
Section II (Applicant): APPLICANT, UNLESS I	(Please Print)					÷ .
	DENBERG	DAVID		AP 1887-10-1	LOUIS	
Last	REALT	First	CHERT	Rano	Middle	
Occupation/Affiliation:	Owner []		Employee [Off	icer []
Business Name:		1			***************************************	
Business Address: City & State	<u>3135</u> Bocu			Źip Code:	ŗ	33434
Residence Address:	3735	PICTORIU L	UAZ	78456		
City & State	Focu	"PUTOW	<u></u>	Zip Code:	-NP-1-1	23434
Home Phone:	(56) 482-50	436 Bus	iness Phone:	()		Ext.
Cell Phone:	()561-213-	35 Z Y Fax		()		
Email Address:	DFREUD Q	USA - NET				
Mailing Address Preferen	ce: [] Business 🖡	Residence				
Have you ever been convi			te:			
Minority Identification ([] ic-American	Female Asian-America	an []A	frican-Ame	erican [] Caucasian

Commissioners. To determine all contractual relationships bemployer or business. This inf	compliance with this provision etween Palm Beach County governation should be provided in the aff will review this information a	ransaction is disclosed at a public me, it is necessary that you, as a board ernment and you as an individual, he space below. If there are no contrained determine if you are eligible to se	d member applicant, identify directly or indirectly, or your acts or transactions to report.
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
·		·	
	·		
	(Attach Additiona	l Sheet(s), if necessary)	***************************************
	OR 19	NONE	
Guide to the Sunshine Amendr	nent prior to appointment/reappo	n Article XIII, the Palm Beach Cou intment. Article XIII, and the train ng.htm. Keep in mind this require	ning requirement can be found
By signing below I acl County Code of Ethics,	knowledge that I have read, un and I have received the require	nderstand, and agree to abide by d Ethics training (in the manner cl	Article XIII, the Palm Beachecked below):
By w By a	vatching the training program on t ttending a live presentation given	he Web, DVD or VHS on 5-/0, 20_0	
	AND		
By signing below I ac Amendment & State of	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide h	by the Guide to the Sunshin

Printed Name: David Freudenberg

Revised 08/01/2011

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics

Return this FORM to: Barbara Sullivan, Palm Beach County Health Department P.O. Box 29, 800 Clematis St., West Palm Beach, FL 33402

website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations

Page 2 of 2

*Applicant's Signature: 4

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Section I (Department)	: (Please Print)		•	
Board Name: Envi	ronmental Control	Hearing Board		_ Advisory [] Not Advisory [X]
[X] At Large	Appointment	or	[] Distri	ct Appointment /District #:
Term of Appointment:	<u>3</u> Y	ears. From:	2-01-15	To: 1-31-16
Seat Requirement:	Citizen Recomm	ended by BCC		Seat #:4
[X]*Reappoin	tment	or	[] New Appointm	ent
or [] to complet			Due to: []	resignation [] other
*When a person is being term shall be considered				osed voting conflicts during the previous
Section II (Applicant): APPLICANT, UNLESS	(Please Print)			
	DENBERG	DAVID		LOUIS
Last Occupation/Affiliation:	REAL	First LTON WEI	MINT RANZ	Middle I Ow
	Owner []	I	Employee	Officer []
Business Name:		EICHER KED		1 7741-64775.4.46416.477
Business Address: City & State		4 RISTON	•	e: 33434
City & State		1 (1005) ON	24 Cou	· <u> </u>
Residence Address:	3735	herony u	VA.	
City & State	Buck	2 RUTOW	E Zip Cod	e: <u>23434</u>
Home Phone:	56 482-	5436 Bus	iness Phone: () Ext.
Cell Phone:	()561-213	3-35 Z Y Fax	· <u>(</u>)
Email Address:	DFREUD	Q USA NET		•
Mailing Address Prefere	ence: [] Business	Residence	_	
Have you ever been con If Yes, state the court, n			re:	
Minority Identification			Female Asian-American [] African-American [] Caucasian

board members are prohibited fr Exceptions to this prohibition in- transactions that do not exceed \$\frac{3}{2}\$ apply when the advisory board in regarding the subject contract or Commissioners. To determine all contractual relationships be employer or business. This info	om entering into any contract or a clude awards made under sealed of 500 per year in aggregate. These nember's board provides no regul transaction and the contract or tr compliance with this provision, tween Palm Beach County gov rmation should be provided in that iff will review this information as	I, Sec. 2-443 of the Palm Beach Countries transaction for goods or service competitive bids, certain emergency exemptions are described in the Coulation, oversight, management, or possible and a public mediation is disclosed at a public mediation is disclosed at a public mediation is necessary that you, as a board ernment and you as an individual, e space below. If there are no contracted determine if you are eligible to send	es with Palm Beach County. and sole source purchases, and de. This prohibition does not licy-setting recommendations eting of the Board of County I member applicant, identify directly or indirectly, or your ets or transactions to report
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	. WT-m		
	ZAM. I. A 1302		
•	(Attach Additiona	Sheet(s), if necessary)	
	OR DE	NONE	
County Code of Ethics,	and I have received the require	nderstand, and agree to abide by d Ethics training (in the manner che Web, DVD or VHS on 5 - 10, 20	Article XIII, the Palm Beach necked below):
	AND		
By signing below I acl	mowledge that I have read, Florida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature:	1	ed Name: <u>David Freudenberg</u>	Date:
Any questions and/or concerns f website www.palmbeachcountye	egarding Article/XIII, the Palm E thics.com or contact us via emai	Beach County Code of Ethics, please I at ethics@palmbeachcountyethics.c	visit the Commission on Ethics om or (561) 233-0724.
	Barbara Sullivan, Palm Bea	nis FORM to: ach County Health Department t., West Palm Beach, FL 33402	
Section III (Commissioner, if a	pplicable):		
Appointment to be mad	e at BCC Meeting on:		
Commissioner's Signature:	Shilley Van	(A Date: 12/2	113
Pursuant to Florida's Public Records Lav	v, this document may be reviewed and ph	notocopied by members of the public.	Revised 08/01/2011

Fl 837 - 5195

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

Section I (Department): (Please Print)				
Board Name: Environ	nmental Control He	aring Board		Ad	visory [] Not Advisory [X]
[X] At Large Ap	pointment	or	[]D	istrict App	oointment /District #:
Term of Appointment:	3 Years	. From:	2-01-13	То	o: 1-31-16
Seat Requirement: (Citizen Recommende	ed by BCC		Se	at #: 4 -
[X]*Reappointm	ent	or	[] New Appoi		
ar [] to committe to	ha tarm af		Due to:	Г 7	signation [] other
Completion of term to expi	he term ofire on:		Due to.	[] re	signation [] other
		pointment the numb	par of pravious d	licolocad v	oting conflicts during the previous
term shall be considered				ilsciosed v	oring contincts that mg the previous
Section II (Applicant): (APPLICANT, UNLESS E		BE A COUNTY RES	IDENT		
Name: FREUD	ENBERG	DAVID			LOUIS
Last Occupation/Affiliation:	REALTI	First WEICA	Jeus RE		Middle
	Owner []		aployee [· · · · · · · · · · · · · · · · · · ·	Officer []
Business Name:	WEIG	your Ken	rous		
Business Address:		Victoria	•		
City & State	Bock	KISTOW ;	2 33 Zip	Code:	33434
Residence Address:	3735	heroup wi	Aa		
City & State		ZUTOW)	7	Code:	33434
Home Phone:	56 482-54	Busin	ess Phone:	()	Ext.
Cell Phone:	()561-213-3	3524 Fax:	_	() .	
Email Address:	DFREUD @	USA NET	········		
Mailing Address Preference	ce: [] Business	Residence			
Have you ever been convident If Yes, state the court, natural	cted of a felony: Yes are of offense, disposi	no V tion of case and date:			
Minority Identification C	Code: [] Male can [] Hispanic		emale sian-American	[] Afric	can-American [] Caucasian

apply when the advisory board regarding the subject contract or	S500 per year in aggregate. These nember's board provides no regu transaction and the contract or to	e exemptions are described in the Co lation, oversight, management, or po ansaction is disclosed at a public me	de. This prohibition does not licy-setting recommendations eting of the Board of County
all contractual relationships be employer or business. This info	etween Palm Beach County gover formation should be provided in the firmation affixed will review this information a	it is necessary that you, as a board ernment and you as an individual, e space below. If there are no contra and determine if you are eligible to se	directly or indirectly, or your cts or transactions to report.
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
. ·			
	(Attach Additiona	l Sheet(s), if necessary)	***************************************
	OR W	NONE	
Ounty Code of Ethics, By www.pale County Code of Ethics,	nent prior to appointment/reappo mbeachcountyethics.com/traini nowledge that I have read, un and I have received the require atching the training program on t	n Article XIII, the Palm Beach Courintment. Article XIII, and the training.htm. Keep in mind this requirer inderstand, and agree to abide by d Ethics training (in the manner classes). By DVD or VHS on 5-/0, 20-20	ning requirement can be found ment is on-going. Article XIII, the Palm Beacl
/	AND		;
By signing below I ac Amendment & State of	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide b	by the Guide to the Sunshine
*Applicant's Signature:	Heeley Printe	ed Name: <u>David Freudenberg</u>	Date: //-//-/3
Any questions and/or concerns in website www.palmbeachcounty	egarding Article XIII, the Palm I ethics com or contact us via emai	Beach County Code of Ethics, please l at ethics@palmbeachcountyethics.c	visit the Commission on Ethics com or (561) 233-0724.
	Barbara Sullivan, Palm Be	nis FORM to: ach County Health Department it., West Palm Beach, FL 33402	
Section III (Commissioner, if a	applicable):		
Appointment to be mad	e at BCC Meeting on:	\bigcirc	
Commissioner's Signature:	Stever Abrans	Date: 13 4	13

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

Section I (Department): (Pl	lease Print)			
Board Name: Environs	mental Control Hearing B	oard	Advisor	ry [] Not Advisory [X]
[X] At Large App	ointment	or []	District Appoint	ment /District #:
Term of Appointment:	3 Years.	From: 2-01-15	To:	1-31-16
Seat Requirement: Ci	tizen Recommended by B	cc	Seat #:	4
[X]*Reappointmen	nt or	[] New App	pointment	
or [] to complete the	e term of	Due to:	[] resigna	ation [] other
Completion of term to expire	e on:		_	
*When a person is being conterm shall be considered by Section II (Applicant): (P) APPLICANT, UNLESS EX	y the Board of County Coulease Print)	mmissioners: 0	s disclosed votin	g conflicts during the previous
Name: FREUDE	NBERG	DAVID	ΓÓ	
Last	0.74:	First	Mid	dle
Occupation/Affiliation:	REALTON	WEICHERT B	CARION	
	Owner []	Employee []		Officer []
Business Name:	WEICHOUS	KERROUS		
Business Address:	3935 1/10	FORIA Way		
City & State	BOCH RIS	18W FL 334	ip Code:	33434
			,	
Residence Address:		rie way		
City & State	Boen Luna		ip Code:	Z3434
Home Phone: (S	6 482-5436	Business Phone:	_(_)	Ext.
Cell Phone: ()561-213-352 DFREUD Q 115A	Y Fax:	()	
Email Address:	DEREUD Q USA	NET		
Mailing Address Preference	: [] Business PReside	ence		,
Have you ever been convicted If Yes, state the court, nature	ed of a felony: Yese of offense, disposition of	case and date:		· .
Minority Identification Co		[] Female ican [] Asian-Americai	n []African-A	American [] Caucasian

[] Asian-American

[] Hispanic-American

[] Native-American

board members are prohibited f Exceptions to this prohibition in transactions that do not exceed apply when the advisory board regarding the subject contract o Commissioners. To determine all contractual relationships be employer or business. This inf	from entering into any contract or onclude awards made under sealed of \$500 per year in aggregate. These member's board provides no regular transaction and the contract or trace compliance with this provision, between Palm Beach County governation should be provided in the taff will review this information ar	c, Sec. 2-443 of the Palm Beach Courther transaction for goods or service competitive bids, certain emergency exemptions are described in the Coation, oversight, management, or poansaction is disclosed at a public me it is necessary that you, as a board ernment and you as an individual, espace below. If there are no contraind determine if you are eligible to see	es with Palm Beach County. and sole source purchases, and de. This prohibition does not elicy-setting recommendations eting of the Board of County d member applicant, identify directly or indirectly, or your ets or transactions to report
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
· .		(C) (A) 16	
•	(Attach Additional	Sheet(s), if necessary)	
	OR P	(NONE)	
County Code of Ethics,	knowledge that I have read, un and I have received the required vatching the training program on the ttending a live presentation given	derstand, and agree to abide by d Ethics training (in the manner clue Web, DVD or VHS on 5-/0, 20-20	Article XIII, the Palm Beach necked below):
	AND		
By signing below I ac Amendment & State of	knowledge that I have read, a Florida Code of Ethics:	understand and agree to abide b	by the Guide to the Sunshin
Ω	Ol. 1		
*Applicant's Signature:	Meuley Printe	d Name: <u>David Freudenberg</u>	Date: 1/-1/-13
Any questions and/or concerns to website www.palmbeachcounty	regarding Article XIII, the Palm B ethics.com or contact us via email	each County Code of Ethics, please at ethics@palmbeachcountyethics.c	visit the Commission on Ethics com or (561) 233-0724.
	Barbara Sullivan, Palm Bea	is FORM to: ch County Health Department t., West Palm Beach, FL 33402	
Section III (Commissioner, if	applicable):		
Appointment to be mag	le at BCC Meeting on:		
Commissioner's Signature:	Mary Jon Gorges	Date:	-13
Pursuant to Florida's Public Records La	w, this document may be reviewed and ph	otocopied by members of the public.	Revised 08/01/2011

EDWIN SHERMAN

AFFILIATIONS/MEMBERSHIPS

CHAIRMAN:

Downtown Committee Retail Council of the Philadelphia Chamber of Commerce

CHAIRMAN:

Rotary International Foundation Scholarship Selection

EXECUTIVE BOARD:

Retail Council of the Philadelphia Chamber of Commerce

EXECUTIVE BOARD:

Rotary Foundation; Rotary Club of Philadelphia

BOARD MEMBER:

Rolling Hill Hospital, Elkins Park, Pennsylvania

ADVISORY BOARD:

Center City Proprietors Association

ADVISORY BOARD:

Temple University Entrepreneurial Institute, Center for Professional Development

MEMBER:

City of Philadelphia Mayor's Small Business Advisory Council

VISITING LECTURER:

University of Pennsylvania, Wharton School

Temple University Entrepreneurial Institute, Center for Professional Development

AWARDS/ACHIEVEMENTS

CENTER CITY PROPRIETORS ASSOCIATION:

1989 Philadelphia Award "Retailer of the Year" for promotion of vitality and betterment of the city

For work on Mayor's Small Business Advisory Council

PHILADELPHIA MAGAZINE:

1989 MAYORAL CITATION:

Best of Philadelphia 1980-1989 Best Mens Shoe Store in City of Philadelphia

AWARD OF MERIT:

Temple University Entrepreneurial Institute

PERSONAL

President Sherman Brothers, Inc.

Temple University, B.S. Business Administration 1953

Married, Two Children, Resident of Philadelphia

Resume

David L Freudenberg 3735 Victoria Way Boca Raton, Fl 33434 561-213-3524

Native of Cincinnati Ohio

Education: Xavier University, BS 1966

Experience: Scientific

Bendix Corporation, Scientific Instrument Division, Cincinnati Ohio, application chemist 1966-1970

Securities Industry:

A.G. Edwards, Investment advisor and branch manager Davenport Iowa, 1970-1984 Allen Bush Brokerage, Boca Raton, Fl 1984-1990 Branch manager Dean Witter Reynolds, Boca Raton, Assistant manager, 1990-2000

Real Estate: Licensed Realtor 1995-present

The Keyes Co.

Real Estate Association:

Certified Distress Property Expert 2008 (CDPE)

Certified REO Specialist

National Association of Realtors (NAR)

Florida Association of Realtors (FAR)

Realtors Association of the Palm Beaches

Government Affairs Committee: Distressed Property Workgroup (Chairman) Have completed over 5000 BPOs in the past four years. Listed and Sold over 300 REO properties in the past 5 years.

Elected municipal office

Boca Raton City Council 1999-2005 Elected 3 times Left office due to term limits

Other Activities

Current President Rotary Club of Boca Raton
Board Member Habitat for Humanity South Palm Beach County
Past Chairman, Boca Raton Community Redevelopment Association
Board Member Palm Beach County Environmental Board

Resume of David Freudenberg

As a Realtor I bring unique skills to resolving problems due my extensive background in municipal government. Serving for six years as a member of the Boca Raton City Council provided special knowledge and understanding of working with cities and county agencies in the real estate area. And for the past 6 years I have been an appointed member of the Palm Beach County Environmental Hearing Board adding to my expertise.

I have developed a thorough understanding of the code, permit and violation process of various governmental bodies in all of South Florida. Have served as an independent agent from many banks and asset manager to examine and resolve every type of code and permit violations on residential properties. I have appeared before special masters, city councils and code enforcement boards to resolve and mitigate code and permit violations with an outstanding record of resolution. Including a special single project in Orlando Florida where the violations had accumulated to over \$175,000. I was able have all of the violations resolved and the city accepted a payment of \$4000 to settle the matter.

Have specialized in REO listing and sales for the past 5 years, including the preservation, repair and maintenance of all types of properties. I have successfully listed and sold over 300 properties during this time. I personally visit and supervise the total operation of listing and sales of these properties.

My special knowledge of the markets in South Florida has become an asset to the property managers I service.

AREAS OF COVERERAGE FOR THE KEYES CO.

- 1. Palm Beach County
- 2. Broward County
- 3. Miami Dade County
- 4. Martin County
- 5. Indian River County

ENVIRONMENTAL CONTROL HEARING BOARD DIRECTORY

Authority: Chapter 77-616, Special Laws of Florida Terms: 3 Years for All (See Resolution 92-123)

Seat ID	Name/address	Telephone	Requirement	BCC Appt'd.	Term .	Initial Appt.	Re- Appt.
1	Denise J. Bleau, Esq. (CHAIR) Ward,Damon,Posner, Pheterson, & Bleau 4420 Beacon Circle, Ste 100 West Palm Beach, FL 33407	Work: 561-842-3000 Email <u>Dbleau@warddamon.com</u> Fax: 561-842-3626 Cell: 561-329-9862	Attorney-Recommended by PBC Bar (Filling this seat requires contacting the PBC Bar at least 4 months prior to end of this term)	1/13/09	1-12-10 to 1-11-14		X
2	Lewis E. Green, M.D. 6613 Sand City Way Delray Beach, FL 33446	561-637-1802 home 561-374-1700 cell Email:lewgreen10@gmail.com	Medical Doctor-Recommended by PBC Medical Society (Filling this seat requires contacting the PBC Medical Society at least 4 months prior to end of this term)	09-11-07	4-7-012 to 4-06-15		X
3	Edwin Sherman 4740 South Ocean Boulevard Apt. 1105 Highland Beach FL 33487	561-392-5115 Home 609-823-9325 Home away Cell 561-654-5115 Fax FL 561-395-0986 Fax Away 609-823-7441 Email <u>aabirder@aol.com</u> Away Address: 111 S. 16 th Avenue, Apt. 718, Longport NJ 08403	Citizen Recommended by BCC	12-18-01	2-01-11 to 1-31-14		X
4	David L. Freudenberg 3735 Victoria Way Boca Raton FL 33434	*Cell 561-213-3524 *Use this # 561-482-5436 Home Fax 561-883-9709 Email dfreud@usa.net Email muskie13@gmail.com	Citizen Recommended by BCC	12-18-07	2-01-11 to 1-31-14		Х
5	Chad Gruber, P.E. (VICE CHAIR) Gruber Consulting Engineers 2587 James River Road West Palm Beach FL 33411	Email chad@gruberengineers.com Cell: 312-2041 Fax: 537-7229	Engineer-Recommended by Florida Engineering Society, PBC Chapter (Filling this seat requires contacting the FL Engineering Society, PBC Chapter at least 4 months prior to expiration of this term)	12-18-07	1-12-11 to 1-11-14		X

Updated as of 5/25/12

Environmental Control Hearing Board 2013

Board Member	Hearing Date 1/31	Hearing Date 3/14	Hearing Date 4/25	Hearing Date 6/6	Hearing Date 7/25	Hearing Date 8/29	Hearing Date 10/10	Hearing Date 11/14	Hearing Date 12/19
D.Bleau	1	X	1	1	V	√ √		X	
L.Green	V	V	V	V	X	X	V	V	
E. Sherman	1	V	1	V	X	X	V	V	
David Freudenberg	√	X	V	1	V	1	1	1	
C.Gruber	V	1	1	1	1	√	1	1	

X = not present $\sqrt{= \text{present}}$

* Meeting cancelled.

** Excused Absences

1	Section 8. Exemptions The provisions of this act do	1.15/17
2	not apply to:	1.15/175
3	(a) Agricultural operations in the growing, harvesting	1.15/175
4	or processing of crops and the raising of fowls or animals.	1.15/176
5	(b) Use of equipment in the performance of such	1.15/177
6	agricultural operations.	
7		1.15/178
8	noncommercial purpose.	
9	(d) Agricultural land clearing operations or	1.15/179
10	agricultural land grading.	
11	(e) Incinerators and heating equipment in or used in	1.15/180
12	connection with residences used exclusively as dwellings for	1.15/181
13	not more than four (4) families.	
14	(f) Fires set or permitted by any public officer,	1.15/182
15	board, council or commission when such fire is set or	1.15/183
16	permission given in the performance of such duty of the	
17	officer for the purpose of weed abatement, the prevention or	1.15/184
18	elimination of the fire hazard, or the instruction of	1.15/185
19	employees in the methods of fire fighting which is in the	1.15/18€
20	opinion of such officer necessary, or from fires set pursuant	
21	to permit for purpose of instruction of employees of private	1.15/187
22	industrial concerns in methods of fire fighting, or for civil	1.15/188
23	defense instruction.	ļ.
24	(g) The use of an orchard or citrus grove heater which	1.15/189
25	does not produce unconsumed solid carbonaceous matter at a	1.15/190
26	rate in excess of one (1) gram per minute.	
27	(h) Odors emanating from agricultural operations in	1.15/191
28	the growing, harvesting or processing of crops or raising of	1.15/192
29	fowls or animals.	
_30	Section 9. Hearing board; organizationThe Board	1.15/193
31	shall appoint a five (5) member Hearing Board, the members of	I
	- 10 1179	<u>-</u>

1	which shall have the following qualifications and terms of	1.15/194
2	office:	
3	(a) Members of the Hearing Board shall be residents of	1.15/195
4	the County. Members of the Hearing Board, while serving,	1.15/19€
5	shall not become candidates for the election to any public	
6	office, nor hold any other appointive office or position under	1.15/197
7	federal, state, county or municipal government, except for an	1.15/198
8	office or position on a governmental board having advisory	1.15/199
9	powers only. Appointments shall be made by the Board on the	1.15/200
10	basis of experience of interest in the field of environmental	
11	control. The composition and representative membership of the	1.15/201
12	Hearing Board shall be as follows:	1.15/202
13	(1) One (1) member shall be a lawyer, recommended to	1.15/202
14	the Board by a representative of the County Bar Association.	1.15/203
15	(2) One (1) member shall be a medical doctor,	1.15/20:
16	recommended to the Board by the County Medical Society.	1.15/205
17	(3) One (1) member shall be an engineer, recommended	1.15/205
·· 18	to the Board by the local chapter of the Florida Engineering	1.15/206
19	Society.	
20	(4) Two (2) members shall be citizens not holding	1.15/207
21	elective office.	
22	(b) Members appointed to the Palm Beach County	1.15/208
23	Environmental Control Hearing Board under Chapter 70-862, as	1.15/209
24	amended, shall continue to serve on the Hearing Board but all	1.15/210
25	Hearing Board members shall serve at the pleasure of the	-
26	Board.	
27	(c) The members of the Hearing Board shall elect a	1.15/211
28	chairman. The presence of three (3) or more shall constitute	1.19/211
29	a quorum of the Hearing Board. Members shall serve without	1.25/213
30	compensation, but may be reimbursed for such travel expenses,	
31	mileage expenses, and/or per diem expenses as may be	1.15/21

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The PBCHD shall be the professional staff of the EAB.

5. Meetings

a. General or Special Meetings

General meetings of the EAB shall be held no less frequently than once every 60 days. Special meetings may be called by the Chair of the EAB, or in writing by a majority of the members of the Board. Staff shall provide 24-hour written notice to each EAB member for a special meeting.

E. Environmental Control Hearing Board

1. Establishment

There is hereby established an Environmental Control Hearing Board (ECHB).

2. Powers and Duties

The ECHB has the following powers and duties:

a. to conduct hearings into the merits of alleged violations to Sections promulgated under Chapter 77-616, Special Act, Laws of Florida, and PBC Ord. 78-5, as amended; and

b. after due public hearing, to reach a decision setting forth such findings of fact and conclusions of law as are required in view of the issues presented. The decision shall contain an order which may be framed in the manner of a writ of injunction requiring the violator to conform to either or both of the following requirements:

1) to refrain from committing, creating, maintaining, or permitting the violations;

 to take such affirmative action as the ECHB deems necessary and reasonable under the circumstances to correct such violation;

3) to issue orders imposing civil penalties of up to \$500 dollars for each day of violation;

4) to issue subpoenas to command the appearance of any person before a hearing at a specified time and place to be examined as a witness. Such subpoenas may require such person to produce all books, papers and documents in that person's possession or under that person's control, material to such hearings; and

to administer oaths to any or all persons who are to testify before the ECHB.

3. Qualifications

The ECHB shall be composed of five members. The membership of the ECHB shall consist of one attorney recommended by the PBC Bar Association; one medical doctor recommended by the PBC Medical Society; one engineer recommended by the PBC chapter of the Florida Engineering Society; and two citizens at large.

4. Officers

a. Secretary

The Environmental Control Officer shall serve as Secretary of the ECHB.

b. Staff

The PBCHD shall be the professional staff of the ECHB.

5. General or Special Meetings

General meetings of the ECHB shall be held no less frequently than every 45 days. The ECHB may set the date of future meetings during any meeting. Special meetings may be called by the Chair of the ECHB, or in writing by a majority of the members of the Board. Staff shall provide 24-hour written notice to each ECHB member for a special meeting.

F. Groundwater and Natural Resources Protection Board

1. Establishment

There is hereby established a Groundwater and Natural Resource Protection Board (GNRPB).

2. Powers and Duties

The GNRPB shall have the following powers and duties:

a. to hold hearings as necessary to enforce Article 14, ENVIRONMENTAL STANDARDS. ERM may refer alleged violations of Art. 14 Environmental Standards, and Art. 4.D, Excavation, Ord. 2003-020, Petroleum Storage Systems, Ord. 2003-021, Petroleum Contamination Clean-up criteria, Ord. 2004-050, Stormwater Pollution and Prevention, Natural Areas, Ord. 1994-014 and Ord. 1993-003, Water and Irrigation Conservation as amended to the GNRPB, if there has been a failure to correct a violation within the time specified by the Code Inspector, if the violation has been repeated, or is of such a nature that it cannot be corrected; [Ord. 2006-004] [Ord. 2010-022]

to adopt rules of procedure for the conduct of hearings;

- to issue subpoenas compelling the presence of persons at Board hearings. Subpoenas may be served by the PBC Sheriff's Department, or other authorized persons consistent with Florida Law;
- d. to issue subpoenas compelling the provision of evidence at GNRPB hearings;

e. to take testimony under oath;