# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

## **AGENDA ITEM SUMMARY**

| Meeting Date:      | January 14, 2014       | [X] Consent | [ ] Regular<br>[ ] Public Hearing       |  |  |
|--------------------|------------------------|-------------|---|--|--|
| Department:        |                        | [ ]         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |  |
| Submitted By:      | Department of Airports |             |   |  |  |
| Submitted For:     |                        |             |   |  |  |
| I. EXECUTIVE BRIEF |                        |             |   |  |  |

Motion and Title: Staff recommends motion to approve: A contract with Community Asphalt Corp. in the amount of \$750,795.55 for the Apron Pavement Rehabilitation at Palm Beach County Glades Airport (Pahokee).

**Summary:** This project was advertised utilizing the County's competitive bid process. On October 22, 2013, two (2) bids were received for the Apron Pavement Rehabilitation at Pahokee. Of the two (2) bids, Community Asphalt Corp., a Palm Beach County company has been identified as the lowest responsible/responsive bidder in the amount of \$750,795.55 for the Apron Pavement Rehabilitation at Pahokee. Although Community Asphalt Corp. did not achieve the Disadvantaged Business Enterprise (DBE) Goal of 17%, Community Asphalt Corp. is responsive to the DBE requirements by demonstrating good faith efforts to achieve the goal and has committed to 8.57% DBE participation for this project. FDOT grant funding of \$600,636 and Passenger Facility Charge (PFC) funding of \$150,159 are being utilized to fund this project. **Countywide (JCM)** 

**Background and Justification:** This project will provide for the rehabilitation of the terminal apron at Pahokee. Due to continual utilization of the apron area by general aviation aircraft, the pavement is beginning to show signs of failure under the stress of the loads. As such, the sections must be repaired in order to extend the life of the pavement to ensure the safe and efficient operation of the airfield. Builder's Risk Insurance is not required for this project.

#### **Attachments:**

- 1. Three (3) Original Contracts
- 2. Bid Tabulation/Engineers and DBE Recommendation

| Recommended By | Sem lelle                  | 12/10/13 |
|----------------|----------------------------|----------|
|                | Department Director        | Date     |
| Approved By:   | C/4-                       | 12/26/13 |
| , ,            | Assr. County Administrator | Date     |
|                |                            |          |

# II. FISCAL IMPACT ANALYSIS

| A. Five Year Summary of Fig   | scal Impact:        |               |                  |               |              |  |  |
|---|---------------------|---------------|------------------|---------------|--------------|--|--|
| Fiscal Years  | 20 <u>14</u>        | 20 <u>15</u>  | 20 <u>16</u>     | 20 <u>17</u>  | 20 <u>18</u> |  |  |
| Capital Expenditures Operating Costs  | <u>\$750,795.55</u> |               |                  |               |              |  |  |
| External Revenues (Grants) Program Income (County) In-Kind Match (County)   | \$(600,636)         |               |                  |               |              |  |  |
| NET FISCAL IMPACT   | <u>\$ 150,159</u>   |               | <del></del>      |               |              |  |  |
| # ADDITIONAL FTE POSITIONS (Cumulative)   |                     |               |                  |               |              |  |  |
| Is Item Included In Current E<br>Budget Account No.: Fund _<br>Reporting Category   | 4111 Departme       |               | Jnit <u>A316</u> | <u>Object</u> | <b>6504</b>  |  |  |
| B. Recommended Source   | es of Funds/Sum     | mary of Fig   | scal Impa        | ct:           |              |  |  |
| Approval of this item provides budget for the Community Asphalt Corp. contract of \$750,795.55 and \$600,636 in Grant Funds. Funding sources consist of FDOT grant funds of \$600,636 and PFC funds of \$150,159; which are in the current budget. No Airport funding included in this project. |                     |               |                  |               |              |  |  |
| C. Departmental Fiscal R  | eview:              | M Sun         | <u>.</u>         |               |              |  |  |
|   | III. REVIEW CO      | <u>MMENTS</u> |                  |               |              |  |  |
| A. OFMB Fiscal and/or C   | ontract Dev. and    | Da-           | J. J.            | rolon         | 12/18/13     |  |  |
| B. Legal Sufficiency:   | 7                   | 12-18-1       | Jour             | necez         |              |  |  |
| Assistant County After  | 12/10/13            |               |                  |               |              |  |  |
| C. Other Department Rev   | riew:               |               |                  |               |              |  |  |
| Department Direct   | or                  |               |                  |               |              |  |  |
| REVISED 9/03<br>ADM FORM 01   |                     |               |                  |               |              |  |  |

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

# CONTRACT

| THIS CONTRACT, made and entered on, between I political subdivision of the State of Florida, hereinafter referred COMMUNITY ASPHALT CORP., hereinafter referred to as the "CONT  | to as the "OWNER" and   |
|--|---|
| WITNESSETH: That the said Contractor having been awarded the contract for:   |   |
| Apron Pavement Rehabilitation<br>Palm Beach County Glades Airport<br>PALM BEACH COUNTY PROJECT No. GL  | 13-10   |
| in accordance with the Bid therefore and for and in consideration of the pand agreements, and of the payments herein specified, to be made and per the Owner, the Contractor hereby covenants and agrees to and with the Ovall of the said named work, in a good, substantial and workmanlike materials and all the tools and labor necessary to properly perform and cor in strict accordance with all the provisions of the Contract including the follow which are made a part hereof and incorporated herein by reference: | formed by the Contractor and wner to undertake and execute anner, and to furnish all the mplete the work ready for use, |
| - Invitation to Bid and Instructions to Bidders dated <u>September 2013</u> .  |   |
| - Completed Bond, Surety and Insurance Forms, dated  | _•  |
| - Specifications, dated <u>September 2013</u> .  |   |
| - General Provisions, dated <u>September 2013</u> .  |   |
| - Special Provisions, dated <u>September 2013</u> .  | PROPERTY.   |
| <ul> <li>Addendum No. 1, dated <u>September 24, 2013</u>.</li> <li>Addendum No. 2, dated <u>October 3, 2013</u>.</li> <li>Addendum No. 3, dated <u>October 8, 2013</u>.</li> <li>Addendum No. 4, dated <u>October 10, 2013</u>.</li> </ul>   | RECEIVED 2013 DEC -3 PM 3: 33 DEPT. OF AIRPORTS BLDG. 846. PBIA   |
| - Drawings, dated <u>September 2013</u> .  | •   |
| - Completed Bid and Attachments, dated October 22, 2013.   |   |
| and to accept as full compensation for the satisfactory performance  | of this Contract the sum of   |
| Seven Hundred Fifty Thousand Seven Hundred Ninety Five and 55  | 5/100 Dollars (\$ 750,795.55)   |
| Total Bid Amount (Base Bid) for Apron Pavement Rehabilitation at   | Palm Beach County Glades  |
| Airport.   |   |
| Federal Front End Documents GL 13-10 Apron Pavement Rehabilitation Palm Beach County Glades Airport  | Contract Documents v 081313<br>September 2013   |

CD - 1 of 10

Attachment # \_\_\_\_/

The prices named in the Bid are for the completed work, and include the furnishing of all materials and all labor, tools, and appliances and all expense, direct or indirect, connected with the proper execution of the work and of maintaining the same until it is accepted by the Board of County Commissioners.

Time is of the essence. The Contractor shall commence the work to be performed under this Contract on the date set by the Owner in the written notice to proceed, continue the work with due diligence and shall complete the entire work per Attachment No. 2 to the Bid Form. Further, in the event interim milestone completion dates are established in Attachment No. 2 of the Bid Form for separable portions of the work, the Contractor agrees to complete said separable portions of the work in accordance with said milestone dates.

In case of failure on the part of the Contractor to complete the work within the time(s) specified in the Contract, or within such additional time(s) as may be granted by formal action of the Board of County Commissioners or fails to prosecute the work, or any separable part thereof, with such diligence as will insure its completion within the time(s) specified in the Contract or any extensions thereof, Owner will suffer damage, the amount of which is difficult, if not impossible to ascertain. Therefore, the Contractor shall pay to the Owner, as liquidated damages, the amounts indicated in the Milestone and Damages Data (Attachment #2 of the Bid Form) for each calendar day of delay that actual completion extends beyond the time limits specified in said Attachment until such reasonable time as may be required for final completion of work. In no way shall costs for liquidated damages be construed as a penalty on the Contractor.

Liquidated damages due to the Owner may be deducted from payments due to the Contractor, or may be collected from the Contractor or its surety or sureties. These provisions for liquidated damages shall not prevent the Owner, in case of the Contractor's default, from terminating the Contractor's right to proceed as provided in General Provision section 80-09 "Default and Termination of Contract".

As provided in F.S. 287.132-133, by entering into this contract or performing any work in furtherance hereof, the contractor certifies that it, its affiliates, suppliers, subcontractors and consultants who will perform hereunder, have not been placed on the Convicted Vendor List maintained by the State of Florida Department of Management Services within the 36 months immediately preceding the date hereof. This notice is required by F.S. 287.133 (3) (a).

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida, has made and executed this Contract on behalf of the said Owner and caused the seal of the said Owner to be affixed hereto, and the Contractor has hereunto set his hand and seal the day and year above written.

| ATTEST: | SHARON R. BOCK, Clerk & Comptroller  | COUNTY:      | PALM BEACH COUNTY, FLORIDA<br>BY ITS BOARD OF COUNTY<br>COMMISSIONERS |
|---------|--------------------------------------|--------------|---|
| BY:     | Deputy Clerk                         | BY:          | Priscilla A. Taylor, Mayor  |
| ATTEST: | (SEAL)                               | _ CONTRACTOR | faul  |
| BY:     | Tina M. LAWS                         | BY:          | Paul Suellentrep  |
|         | A TOIST, Secretary                   | TITLE:       | Vice-President  |
|         |                                      |              | (CORPORATE SEAL)  |
|         |                                      |              |   |
| APPROV  | VED TO AS TO TERMS AND<br>CONDITIONS | AI           | PPROVED AS TO FORM AND LEGAL<br>SUFFICIENCY                           |
| BY:     |                                      | BY:          |   |
| //      | Director of Airports                 |              | County Attorney   |
|         | End Documents                        |              | Contract Documents v 081313   |

Palm Beach County Glades Airport

September 2013

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Federal Front End Documents
GL 13-10 Apron Pavement Rehabilitation
Palm Beach County Glades Airport

Contract Documents v 081313 September 2013



# A on Risk Services Construction Services Group

November 25, 2013

Palm Beach County 846 Palm Beach International Airport West Palm Beach, Florida 33406

Re: Community Asphalt Corp.

Project: Apron Pavement Rehabilitation Beach County Glades Airport, Project No. GL 13-10

Bond No. 105806850 Bond Amount: \$750,795.55

#### To Whom It May Concern:

As bonding agents for Community Asphalt Corp., we have prepared and executed performance and payment bonds required for the above captioned project. Since the contract date is not available at this time, we have not inserted the contract date.

Please accept this letter as our consent for you to insert and/or correct the contract dates. Please note, once the contract date is determined the bonds and powers of attorney should be dated the same date or later then the date of the contract. Once this date is inserted we will need a copy of the bond for our file and for delivery to the bonding company.

Sincerely,

Travelers Casualty and Surety Company of America

Anne Potter

Attorney-In-Fact

Aon Risk Services, Inc. of Florida 390 North Broadway • Jericho, NY 11753 tel: 516-396-4242

# **PUBLIC CONSTRUCTION BOND**

| BOND NUMBER:  | 1058068                                | 350  |
|---|--|--|
| BOND AMOUNT:  | Seven Hu<br>(\$750, 79                 | undred Fifty Thousand Seven Hundred Ninety-Five and 55/100 — Dollars<br>95.55)   |
| CONTRACT AMOUN  | T:                                     | Seven Hundred Fifty Thousand Seven Hundred Ninety-Five and 55/100 Dollars (\$750, 795.55)  |
| CONTRACTOR'S NA   | ME:                                    | Community Asphalt Corp.  |
| CONTRACTOR'S AD   | DRESS:                                 | 7795 Hooper Road   |
|   |  | West Palm Beach, Florida 33411   |
| CONTRACTOR'S PHO  | ONE:                                   | 561-790-6467   |
| SURETY COMPANY:   |  | Travelers Casualty and Surety Company of America   |
| SURETY'S ADDRESS  | ·                                      | One Tower Square   |
|   |  | Hartford, CT 06183   |
| OWNER'S NAME:   | ]                                      | PALM BEACH COUNTY  |
| OWNER'S ADDRESS:  | 3                                      | C/O Dept. of Airports 846 Palm Beach International Airport West Palm Beach, FL 33406-1470  |
| OWNER'S PHONE:  |  | <u>(561) 471-7400</u>  |
| DESCRIPTION OF WO<br>SF), construction of a n<br>aircraft tie-downs.          |  | Project consists of removal/milling of the existing pavement (180,000 h limerock base, 2-inch asphalt surface course, pavement markings, and |
| PROJECT LOCATION:   | : 1                                    | Palm Beach County Glades Airport, Palm Beach County, Florida   |
| LEGAL DESCRIPTION   | ī:                                     | Project No. Gl. 13 - 10 Apron Pavement Rehabilitation Beach County Glades Airport  |
| Property  | Contro                                 | ol Number 00-36-42-25-00-000-3060  |
|   |  |  |
| MMA 6494 4-1-1-1 - 424-4399/ - 424-439-424-424-424-424-424-424-424-424-424-42 | ************************************** |  |
|   |  |  |
|   |  |  |

Federal Front End Documents
GL 13-10 Apron Pavement Rehabilitation
Palm Beach County Glades Airport

Contract Documents v 081313 September 2013 This Bond is issued in favor of the County conditioned on the full and faithful performance of the Contract.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto Palm Beach County Board of County Commissioners

301 N. Olive Avenue

West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the amount of Seven Hundred Fifty Thousand Seven Hundred Ninety Five and 55/100 Dollars (\$750,795.55) Total Bid Amount (Base Bid), for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

| WHEREAS,   |  |   |
|--|--|---|
| Principal has by writte<br>County for                                | n agreement dated  | _, 20, entered into a contract with the   |
| Project Name:  | Apron Pavement Rehabilitation  |   |
| Project No.:   | GL 13-10   |   |
| Project Description:<br>construction of a new<br>aircraft tie-downs. |  | f the existing pavement (180,000 SF), surface course, pavement markings, and  |
| Project Location:  | Palm Beach County Glades Airport   |   |
| in accordance with Des   | ign Criteria Drawings and Specifications   | prepared by   |
| NAME OF FIRM:<br>LOCATION OF FIRM:<br>PHONE:<br>FAX:                 | BND Engineers, Inc.<br>14331 SW 120 <sup>th</sup> Street, Suite 20<br>305-599-8495<br>305-597-9312 | 1, Miami, FL 33186  |
| which contract is by re<br>Contract.                                 | eference made a part hereof in its entire  | ety, and is hereinafter referred to as the  |
| THE CONDITION OF   | THIS BOND is that if Principal:  |   |
| construction of Aproi  | n Pavement Rehabilitation at Palm Beac   | _ between Principal and County for the ch County Glades Airport, the contract he manner prescribed in the contract; and |
| supplying Principal with   |  | ed in Section 255.05, Florida Statutes, irectly or indirectly by Principal in the                                       |
| Federal Front End Docume<br>GL 13-10 Apron Pavemen                   |  | Contract Documents v 081313   |

September 2013

Palm Beach County Glades Airport

- 3. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and
- 4. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract, then this bond is void; otherwise it remains in full force.
- 5. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.
- 6. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
- 7. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverages and limitations of this instrument.
- 8. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statues. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statues.

| 9. Any action brought under this instrur jurisdiction in Palm Beach County and not elsew |                                  | ate court of competent |
|--|----------------------------------|------------------------|
| Witness for Principal  | Principal /                      | (Seal)                 |
| amaria E Borbert   | Travelers Casualty and Surety C  |                        |
| Witness for Surety Andrea E. Gorbert   | Surety                           | (Seal)                 |
|  | Ane Pou                          | tos                    |
|  | Title Anne Potter, Attorney-in-F | act                    |



#### POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company Travelers Casualty and Surety Company Travelers Casualty and Surety Company of America United States Fidelity and Guaranty Company

Attorney-In Fact No.

226253

Certificate No. 005674725

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

David W. Rosehill, Nancy Schnee, James E. Marran, Jr., Annette Leuschner, Andrea E. Gorbert, Valorie Spates, Beverly A. Woolford, and Anne Potter

| Anne Pouer  |  |   |  |  |  |
|---|--|---|--|--|--|
| of the City ofJericho   |  | , Guille Oi   | w York   | , their true and lawful  |  |
| each in their separate capacity if n<br>other writings obligatory in the na<br>contracts and executing or guarant   | ature thereof on behalf of the   | Companies in their busin  | ess of guaranteeing the fide   | elity of persons, guaranteeing   |  |
| IN WITNESS WHEREOF, the Cotober day of  | Companies have caused this ind   | strument to be signed and   | their corporate seals to be l  | nereto affixed, this   | 22nd   |
|   | Farmington Casualty Comp<br>Fidelity and Guaranty Insu<br>Fidelity and Guaranty Insu<br>St. Paul Fire and Marine In<br>St. Paul Guardian Insurance | rance Company<br>rance Underwriters, In<br>surance Company                      | Travelers Ca<br>Travelers Ca   | rcury Insurance Company<br>asualty and Surety Compan<br>asualty and Surety Compan<br>as Fidelity and Guaranty Co   | y of America   |
| 1977  | INCORPORATED 1951  | SEAL S  | CORPORATE DE SERVICION DE SERVI | TFORD, SONN, | SE TRANSPORTED SE TRANSPORTE DE SE TRANS |
| State of Connecticut City of Hartford ss.   |  |   | By:Robe  | ert L. Raney, Senior Vice Preside  | nt   |
| On this the 22nd of the Senior Vice President of Far Fire and Marine Insurance Compact Casualty and Surety Company of instrument for the purposes therein | my, St. Paul Guardian Insurand<br>America, and United States Fi  | Fidelity and Guaranty Ins<br>ce Company, St. Paul Me<br>delity and Guaranty Con | urance Company, Fidelity ar<br>reury Insurance Company, I<br>apany, and that he, as such,  | Travelers Casualty and Surety<br>being authorized so to do, ex   | Company, Travelers   |
| In Witness Whereof, I hereunto s<br>My Commission expires the 30th  | •  | COTETRE<br>SOTATION A<br>PUBLIC A<br>COMMECTION                                 |  | Marie C. Tetreault, Nota   | theoult<br>ry Public   |

58440-8-12 Printed in U.S.A.

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

#### WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, and Vi President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this \_\_\_\_\_ day of \_\_\_\_

Kevin B. Hughes. Assistant Secretary

















To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at www.travelersbond.com. Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

#### TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

## HARTFORD, CONNECTICUT 09183

#### FINANCIAL STATEMENT AS OF DECEMBER 31, 2012

CAPITAL STOCK'S 6,480,000

| ASSETS  | :   |  | LIABILITIES & SURPLUS  |   |
|---|---|--|--|---|
| CASH AND INVESTED CASH PONDS INVESTMENT INCOME DUE AND ACCRUED OTHER INVESTED ASSETS PREMIUM BALANCES NET DEFERRED TAX ASSET REINSURANCE RECOVERABLE SECURITIES LENDING REINVESTED COLLATERAL ASSETS RECEIVABLES FROM PARENT, SUBSIDIARIES AND AFFILIATES UNDISTRIBUTED PAYMENTS OTHER ASSETS | \$ 15,836,781<br>3,713,171,015<br>50,798,732<br>280,730,637<br>184,942,563<br>63,274,376<br>12,410,524<br>7,763,155<br>11,080,470<br>(1,436,535)<br>884,093 | LOSSES REINSUR LOSSES REINSUR LOSSES LOSSES TAXES, LI OTHER E FUNREIN RETROANCE PROVISIC ADVANCE PAYABLE CEDED R ESCHEAT OTHER A CAPITAL PAID IN S OTHER S | CENSES AND FEES  KPENSES  ELD UNDER REINSURANCE TREATIES  FEDERAL AND FOREIGN INCOME TAXES  NCES AND ITEMS NOT ALLOCATED  S WITHHELD / RETAINED BY COMPANY FOR OTHERS  TIVE REINSURANCE RESERVE ASSUMED  DIDER DIVIDIENDS  IN FOR REINSURANCE  FREMIUM  FOR SECURITIES LENDING  EINSURANCE NET PREMIUMS PAYABLE  LIABILITY  CCRUED EXPENSES AND LIABILITIES  IL LIABILITIES  STOCK  URPLUS | \$ 783,409,592<br>901,056,740<br>1,446,023<br>534,370,660<br>29,281,779<br>86,762,894<br>60,676,573<br>19,270,931<br>79,084,806<br>3,163,164<br>6,730,124<br>5,314,325<br>726,898<br>7,769,165<br>(70,803,744)<br>525,399<br>282,082<br>3 2,559,100,957<br>\$ 6,480,000<br>433,803,760<br>1,340,168,051<br>\$ 1,780,461,821 |
| TOTAL ASSETS  | \$ 4,339,558,778  | TOTAL LIA  | BILITIES & SURPLUS   | \$ 4,339,558,778  |

STATE OF CONNECTICUT

COUNTY OF HARTFORD

) ) SS.

CITY OF HARTFORD

)

MICHAEL J. DOODY, BEING DULY SWORN, SAYS THAT HE IS SECOND VICE PRESIDENT, OF TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA. AND THAT TO THE BEST OF HIS KNOWLEDGE AND BELIEF, THE FOREGOING IS A TRUE AND CORRECT STATEMENT OF THE FINANCIAL CONDITION OF SAID COMPANY AS OF THE 31ST DAY OF DECEMBER, 2012.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20TH DAY OF MARCH, 2013

SUSAN M. WEISSLEDER

Notary Public
My Commission Expires November 30, 2017

# CORPORATE CERTIFICATE

| PBC PROJECT NUMBER: GL 13-10   | DATE: 11/27/2013   |
|--|--|
| The undersigned hereby certifies that the following  1. That be/she is the Secretary of Communication organized and existing in good standing under the laws of hereinafter referred to as the "Corporation", and that the | the State of Florida, a corporation  |
| copies of certain Resolutions adopted by the Board of Di of February, 20 13 in accordance with the laws of Corporation, the Articles of Incorporation and the By-laws  | the State of the State of Incorporation of the   |
| <b>RESOLVED</b> , that the Corporation shall enter into County, a political subdivision of the State of Florida and hereto, and be it  | the Corporation, a copy of which is attached   |
| FURTHER RESOLVED, that Paul Suelbert of the Corporation, is hereby authorized and instructed instruments as may be necessary and appropriate for the Agreement.  | to execute such Agreement and such other   |
| 2. That the foregoing resolutions have not been otherwise changed and remain in full force and effect as of  |  |
| 3. That the Corporation is in good standing under Incorporation if other, and has qualified, if legally required the full power and authority to enter into such Agreement.  | the laws of the State of Florida or its State of I, to do business in the State of Florida and has |
| IN WITNESS WHEREOF, the undersigned has the Corporation the 27 day of November, 2013 (Signature)   | Laus   |
| (Print Signatory's   |  |
| It's Secretary   | 14ano)   |
| A Obstist.   |  |
|  | (CORPORATE SEAL)   |
|  |  |
|  |  |

| SWORN TO AND SUBSCRIBED before me this 27 day of November, 20 13 by the Secretary                                       | - |
|---|---|
| of the aforesaid corporation, who is personally known to me OR who produced as identification and who did take an oath. |   |

Notary Signature

MANDLE N F MELDICH
Print Notary Name
NOTARY PUBLIC
State of Florida at Large

My Commission Expires:

NOTARY PUBLIC-STATE OF FLORIDA
Maureen F. Merrick
Commission # DD963036
Expires: FEB. 18, 2014
BONDED THRU ATLANTIC BONDING CO., INC.



November 27, 2013

RE:

Apron Pavement Rehabilitation at the Palm Beach County Glades Airport Palm Beach County Project No. GL 13-1

Community Asphalt Corp. hereby guarantee that upon substantial completion of the above referenced project we shall sign the contract document known as "Form of Guarantee" (page CD-10 of 10) which provides for the one (1) year warranty from the date of issuance to us of the Notice of Substantial Completion of the above named work

This warranty provides for the repair, replacement of any or all of the work, together with any other adjacent work which may be damaged in doing so, that may prove defective in the workmanship or materials. This warranty work shall be done without any expense whatsoever to Palm Beach-County with ordinary wear and tear and unusual abuse or neglect excepted.

Paul Suellentrop Vice President

☐ Corporate: 9725 NW 117 Ave. - Suite 110 Miami, FL 33178 Phone: 305.884.9444

Fax: 305.884.9448

☐ Miami Dade: 14005 NW 186 Street Hialeah, FL 33018 Phone: 305.829.0700 Fax: 305.829.0431

☐ West Palm Beach: 7795 Hooper Road West Palm Beach, FL 33411 Phone: 561,790.6467 Fax: 561.790.1073

☐ Vero Beach: 2975 Industrial Blvd. Vero Beach, FL 32967 Phone: 772.770.3771 Fax: 772.770.3707

Fort Myers: 16560 Mass Court Fort Myers, FL 33912 Phone: 239.337.9486 Fax: 239.337.9488

## FORM OF GUARANTEE

| GUARANTEE FOR  |  | •  |  |  |  |
|--|--|--|--|--|--|
| county Glades Airport, Palm Beach County, Floin accordance with the plans and specifications; to guaranties included in the Contract Documents. With any other adjacent work which may be da workmanship or materials within a period of or Substantial Completion of the above named work | Apron Pavement Rehabilitation project at Palmorida, which we have constructed and bonded, has be hat the work constructed will fulfill the requirement we agree to repair or replace any or all of the work, maged in so doing, that may prove to be defective to year from the date of issuance to us of the N by the County of Palm Beach, State of Florida, with ach, ordinary wear and tear and unusual abuse or | een done ts of the together te in the lotice of hout any |  |  |  |
| being notified in writing by the Board of Co<br>collectively or separately, do hereby authorize Pala   | ove-mentioned conditions within five (5) calendar dounty Commissioners, Palm Beach County, Floran Beach County to proceed to have said defects repair pay the costs and charges therefore upon demanding to completion.  | ida, we,<br>iired and                                    |  |  |  |
| DATED  |  |  |  |  |  |
| (Notice of Substantial Completion Date)  |  |  |  |  |  |
| SEAL AND NOTARIAL ACKNOWLEDGMENT   | T OF SURETY  |  |  |  |  |
| (Seal) CONTRACTOR  |  |  |  |  |  |
| COUNTERSIGNED RESIDENT<br>AGENT IN FLORIDA:  | By:(Signature)   |  |  |  |  |
| (Seal) Agent   | SURETY   |  |  |  |  |
| Ву:  | Ву:  | 10 1 T T T T T T T T T T T T T T T T T T                 |  |  |  |
|  | fore me this day of, fore me this, fore me or who has pend who did (did not) take an oath.   | 20 by<br>roduced   |  |  |  |
| Notary Public, State of Florida  | -  |  |  |  |  |
| My Commission Expires:   |  |  |  |  |  |
| Commission Number:   | -  |  |  |  |  |
| Federal Front End Documents  | Contract December 1  | . 001212   |  |  |  |
| GL 13-10 Apron Pavement Rehabilitation Palm Beach County Glades Airport  | Contract Documents v   | 7 081313<br>her 2013                                     |  |  |  |

CD - 10 of 10

## **DISCLOSURE OF LOBBYING ACTIVITIES**

Approved by OMB 0348-0046

Standard Form LLL (Rev. 7-97)

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

(See reverse for public burden disclosure.) 1. Type of Federal Action: 2. Status of Federal Action: 3. Report Type: a. initial filing a. contract a. bid/offer/application b. grant b. initial award b. material change c. cooperative agreement c. post-award For Material Change Only: d. loan year \_\_\_ quarter e. loan guarantee date of last report \_\_M/A f. loan insurance 4. Name and Address of Reporting Entity: 5. If Reporting Entity in No. 4 is a Subawardee, Enter Name **I** Prime ■ Subawardee and Address of Prime: if known: Congressional District, if known: Congressional District, if known: 6. Federal Department/Agency: 7. Federal Program Name/Description: CFDA Number, if applicable: \_ 8. Federal Action Number, if known: 9. Award Amount, if known: \$750,795.65 10. a. Name and Address of Lobbying Entity b. Individuals Performing Services (including address if (if individual, last name, first name, MI): different from No. 10a) (last name, first name, MI): NA (attach Continuation Sheet(s) SF-LLLA, if necessary) 11. Amount of Payment (check all that apply): 13. Type of Payment (check all that apply): \$ N/A a. retainer actual planned b. one-time fee 12. Form of Payment (check all that apply): c. commission a. cash d. contingent fee ☐ b. in-kind; specify: nature <a>M</a> / A e. deferred value f. other; specify: 14. Brief Description of Services Performed or to be Performed and Date(s) of Service, including officer(s), employee(s), or Member(s) contacted, for Payment Indicated in Item 11: (attach Continuation Sheet(s) SF-LLLA, if necess 15. Continuation Sheet(s) SF-LLLA attached: Yes Information requested through this form is authorized by title 31 U.S.C. section
 1352. This disclosure of lobbying activities is a material representation of fact Signature: 1352. This disciosure of tobying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who falls to file the required disclosure shall be subject to a civil penalty of not less that \$10,000 and not more than \$100,000 for each such fallure. Print Name: Poul Title: Vice Pres Telephone No.:(561) 790-6467 Date: Authorized for Local Reproduction Federal Use Only:

# INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Use the SF-LLLA Continuation Sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

- 1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
- 2. Identify the status of the covered Federal action.
- 3. Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
- 4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
- 5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District. If known.
- 6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizationallevel below agency name, if known. For example, Department of Transportation, United States Coast Guard.
- 7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
- 8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; invitation for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
- 9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
- 10. (a) Enter the full name, address, city, State and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influence the covered Federal action.
  - (b) Enter the full names of the individual(s) performing services, and include full address if different from 10 (a). Enter Last Name, First Name, and Middle Initial (MI).
- 11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
- 12. Check the appropriatebox(es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
- 13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
- 14. Provide a specific and detailed description of the services that the lobbyist has performed, or will be expected to perform, and the date(s) of any services rendered. Include all preparatory and related activity, not just time spent in actual contact with Federal officials. Identify the Federal official(s) or employee(s) contacted or the officer(s), employee(s), or Member(s) of Congress that were contacted.
- 15. Check whether or not a SF-LLLA Continuation Sheet(s) is attached.
- 16. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503.

# CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY) 11/27/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| · Habballi   |  |      |                | CONTACT<br>NAME:                              | ,                  |                    |                            |                      |                               |                    |             |
|--|--|------|----------------|---|--------------------|--------------------|----------------------------|----------------------|-------------------------------|--------------------|-------------|
| Aon Risk Services, Inc of Florida<br>1001 Brickell Bay Drive<br>Suite 1100 |  |      |                |   |                    | (866) 2            | 283-7122                   |                      | AX<br>(A/C. No.): 800-36      | 3-0105             |             |
| Suit<br>Miam   | 1100<br>i FL 33131 USA   |      |                |   | E-MAIL<br>ADDRESS: |                    |                            |                      |                               |                    |             |
|  |  |      |                |   |                    | INS                | URER(S) AFFOI              | RDING COVE           | RAGE                          |                    | NAIC#       |
| INSUR  |  |      |                |   | INSURER A:         | Illir              | nois Nation                | nal Insur            | ance Co                       |                    | 23817       |
|  | unity Asphalt Corp.<br>NW 117 Avenue   |      |                | •   | INSURER B:         | The 1              | nsurance C                 | co of the            | State of PA                   |                    | 19429       |
| Suite  | 110  |      |                |   | INSURER C:         | Comme              | erce & Indu                | stry Ins             | Co                            |                    | 19410       |
| M'i am   | i FL 33178 USA   |      |                |   | INSURER D:         |                    |                            |                      |                               |                    |             |
|  |  |      |                |   | INSURER E:         |                    |                            |                      |                               |                    |             |
|  |  |      |                |   | INSURER F:         |                    |                            |                      |                               |                    |             |
| COV  | ERAGES CER   | ΠFIC | ATE            | NUMBER: 5700520771                            | 79                 |                    | RE                         | EVISION N            | NUMBER:                       |                    |             |
| IND  | S IS TO CERTIFY THAT THE POLICIES<br>ICATED. NOTWITHSTANDING ANY RE<br>RTIFICATE MAY BE ISSUED OR MAY F<br>CLUSIONS AND CONDITIONS OF SUCH | QUIR | EMEN<br>AIN, T | NT, TERM OR CONDITION<br>THE INSURANCE AFFORD | OF ANY CON         | VTRACT<br>POLICIE: | OR OTHER DESCRIBE          | DOCUMENT<br>D HEREIN | r with respe<br>is subject to | CT TO \<br>O ALL 1 | WHICH THIS  |
| INSR<br>LTR  | TYPE OF INSURANCE  | ADDL | SUBR           | POLICY NUMBER                                 | POL                | JCY EFF            | POLICY EXP<br>(MM/DD/YYYY) |                      | LIMIT                         | 8                  |             |
| Α.   | GENERAL LIABILITY  |      |                | GL9612970                                     |                    |                    | 12/31/2013                 | EACH OCCL            |                               |                    | \$1,750,000 |
|  | X COMMERCIAL GENERAL LIABILITY   |      |                |   |                    |                    |                            | PREMISES (           | RENTED<br>Ea occurrence)      |                    | \$300,000   |

| INSR<br>LTR | TYPE OF INSURANCE   | ADDL<br>INSR | SUBR | POLICY NUMBER | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMITS                                    |              |
|-------------|---|--------------|------|---------------|----------------------------|----------------------------|---|--------------|
| A           | GENERAL LIABILITY   |              |      | GL9612970     | 12/31/2012                 | 12/31/2013                 | EACH OCCURRENCE                           | \$1,750,000  |
|             | X COMMERCIAL GENERAL LIABILITY                            |              |      |               |                            |                            | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$300,000    |
|             | CLAIMS-MADE X OCCUR                                       |              |      |               | }                          |                            | MED EXP (Any one person)                  | \$10,000     |
|             |   |              |      |               |                            |                            | PERSONAL & ADV INJURY                     | \$1,750,000  |
| 1           |   |              |      |               | 1 1                        |                            | GENERAL AGGREGATE                         | \$3,750,000  |
|             | GEN'L AGGREGATE LIMIT APPLIES PER:                        |              | ļ    |               |                            |                            | PRODUCTS - COMP/OP AGG                    | \$3,750,000  |
|             | POLICY X PRO-<br>JECT LOC                                 |              |      |               |                            |                            |   |              |
| A           | AUTOMOBILE LIABILITY                                      |              |      | CA 3275080    | 12/31/2012                 | 12/31/2013                 | COMBINED SINGLE LIMIT<br>(Ea accident)    | \$1,750,000  |
|             | X ANY AUTO  |              |      |               |                            |                            | BODILY INJURY ( Per person)               |              |
|             | ALL OWNED SCHEDULED                                       |              |      |               |                            |                            | BODILY INJURY (Per accident)              |              |
|             | AUTOS AUTOS NON-OWNED AUTOS                               |              |      |               |                            |                            | PROPERTY DAMAGE<br>(Per accident)         |              |
|             |   |              |      |               |                            |                            |   |              |
| c           | X UMBRELLA LIAB X OCCUR                                   |              |      | BE15805617    | 12/31/2012                 | 12/31/2013                 | EACH OCCURRENCE                           | \$10,000,000 |
|             | EXCESS LIAB CLAIMS-MADE                                   |              |      |               |                            |                            | AGGREGATE                                 | \$10,000,000 |
|             | DED RETENTION   | 1            |      |               |                            |                            |   |              |
| В           | WORKERS COMPENSATION AND<br>EMPLOYERS' LIABILITY          |              |      | WC035896751   | 12/31/2012                 | 12/31/2013                 | X WC STATU OTH-                           | F~3          |
|             | ANY PROPRIETOR / PARTNER / EXECUTIVE                      | l            |      |               |                            |                            | E.L. EACH ACCIDENT                        | \$1,000,000  |
|             | (Mandatory in NH)   | N/A          |      |               | į l                        |                            | E.L. DISEASE-EA EMPLOYEE                  | \$1,000,000  |
|             | If yes, describe under<br>DESCRIPTION OF OPERATIONS below |              |      |               |                            |                            | E.L. DISEASE-POLICY LAMP                  | 1111,000,000 |
|             |   |              |      |               |                            |                            | ; , c                                     |              |
|             |   |              |      |               |                            |                            | <b>60</b>                                 | اتا نه ا     |
|             |   | <u></u>      |      |               |                            |                            |   | To           |

Re: Apron Pavement Rehabilitation at Palm Beach County Glades Airport, PBC Project No. GL 13-10; Community Asparlt Gorp. Project No. 6792.
Project No. 6792.
Pralm Beach County Commissioners, a Political Subdivision of the State of Florida, its Office Employees and Agents are included as Additional Insured as required by written contract, but limited to the operations of the Insured under said contract with respect to the General Liability and Umbrella Policies. General Liability policy evidenced pareincis primary to other insurance available to an additional insured, but only to the extent required by written contract with respect to the General Liability and Insured as required by written contract with the insurance available to an additional insured, but only to the extent required by written contract with the insured. A waiver of Subrogation is granted in favor of Additional Insured as required by written contract but limited to the

| CERTIFI | CATE | HOLD | )ER |
|---------|------|------|-----|
|         |      |      |     |

# CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

Palm Beach County c/o Dept of Airports 846 Palm Beach International Airport West Palm Beach DE 33406 USA

Son Pish Services Inc. of Florida

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ACORD 25 (2010/05)

The ACORD name and logo are registered marks of ACORD

AGENCY CUSTOMER ID: 10516203

LOC#:

Aon Risk Services, Inc of Florida

ADDITIONAL REMARKS SCHEDULE

Page \_ of \_

| Aon Risk Services, Inc of Florida  | Community Asphalt Corp.                           |  |  |  |
|--|---|--|--|--|
| POLICY NUMBER  | •   |  |  |  |
| See Certificate Number: 570052077179   |   |  |  |  |
| CARRIER NAIC CODE  |   |  |  |  |
| See Certificate Number: 570052077179   | EFFECTIVE DATE:                                   |  |  |  |
| ADDITIONAL REMARKS   |   |  |  |  |
| THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FOR                                    | M.  |  |  |  |
| FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability in                              |   |  |  |  |
| Additional Description of Operations / Locations / Vehicles:                               |   |  |  |  |
| operations of the Insured under said contract, with res<br>worker's Compensation policies. | pect to the General Liability, Auto Liability and |  |  |  |
| worker's Compensation policies.  | •   |  |  |  |
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PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS Steven L. Abrams, Mayor Priscilla A. Taylor, Vice Mayor Hal R. Valeche Paulette Burdick Shelley Vana Mary Lou Berger Jess R. Santamaria



COUNTY ADMINISTRATOR Robert Weisman

**DEPARTMENT OF AIRPORTS** 



Based on the reviews provided by the Department of Airports Consulting Engineers and the S/DBE Office, it is our intent to award a contract to **Community Asphalt Corp.** for the below listed project:

Apron Pavement Rehabilitation
Palm Beach County Glades Airport
Palm Beach County Project No. GL 13-10
Department of Airports

Total Bid Amount (Base Bid): \$750,795.55

Jerry L. Allen, AAE, Deputy Director
Palm Beach County Department of Airports

846 PALM BEACH INTERNATIONAL AIRPORT West Palm Beach, Florida 33406-1470 (561) 471-7400 FAX: (561) 471-7427 www.pbla.org

PALM BEACH COUNTY GLADES AIRPORT Pahokee PALM BEACH COUNTY PARK AIRPORT Lantana

NORTH COUNTY GENERAL AVIATION AIRPORT
Palm Beach Gardens

"An Equal Opportunity-Affirmative Action Employer"

Page 1 of 8

Attachment #

 $\frac{\mathcal{L}}{\mathcal{L}}$ 



November 4, 2013

**VIA EMAIL** 

Mr. Gary Sypek Palm Beach County Department of Airports 846 Palm Beach International Airport West Palm Beach, FL 33406

RE:

PHK Apron Bid Tabulation and Contract Award Recommendation

Dear Gary:

Enclosed, for your review, are the Bid Tabulation Sheet and a Bid Review Checklist for the referenced project. The Bid Opening was conducted on October 22, 2013 at 2:00 PM, which was the deadline established for the submitting the bids.

A total of two (2) bids were received. The following list provides the Engineer's Estimate, and the value of the bids for the total of the Base Bid:

**Engineer's Estimate:** 

\$1,069,571.80

Ranger Construction Industries, Inc.

\$780,205.00

Community Asphalt Corp.

\$750,795.55

Our review of the Bids and required Bid Documents concludes that all of the respondents were responsive. Based on the bid evaluation performed by our Team, it is our recommendation to award the bid to Community Asphalt Corp. Our recommendation is also contingent on the Department of Airport's legal review of the bid documents and the DBE Program Coordinator's review of the DBE subcontractors proposed for this project.

Should you have any questions regarding the information enclosed or the recommendation provided above, please do not hesitate to give me a call at 305-677-0372.

Sincerely,

RICONDO & ASSOCIATES, INC.

1000 N.W. 57<sup>th</sup> COURT, SUITE 920, MIAMI, FL 33126 TEL (305) 260-2727 • FAX (305) 260-2728



# RICONDO & ASSOCIATES

Mr. Gary Sypek
Palm Beach County Department of Airports
November 4, 2013
Page 2

and Remot

David Ramacorti, C.M.

Director

**ENCLOSURES** 

cc:

09-04-0624-1035

C. Portnoy, DOA P. Ricondo, R&A M. Mohamadi, AID K. Keane, BND

Read File

P:\PB DOA\GC\WP #4\1035 - PHK Apron Rehabilitation\Out-box\DOA\Bid Award Recommendation\PHK Apron Rehab\_Bid Recommendation\2013-1104.docx

# BID TABULATION GL-13-10 - APRON PAVEMENT REHABILITATION PALM BEACH COUNTY GLADES AIRPORT FDOT FINANCIAL PROJECT NO. 422481-1-94-013-12-0080-003-2011 BID OPENING; OCTOBER 22, 2013

|      | CONTRACT BIL  |   |            | Engineer     | s Estimate      | Ranger Const       | ruotion Industries Inc. | Community Asphalt Corp. |              |              |
|------|---------------|---|------------|--------------|-----------------|--------------------|-------------------------|-------------------------|--------------|--------------|
| Bid  | Specification |   | Unit Price | Total Amount | rounger courts  | donon managemental | continuity a            | respirate curp.         |              |              |
| Item | Section       | Description   | Unit       | Quantity     | (Dollars-Cents) | (Dollars-Cents)    | Unit Price              | Extension               | Unit Price   | Extension    |
| 1    | 01000-1       | MOBILIZATION (10%)  | LS         | 1            | \$97,233,80     | \$97,233,80        | \$116,000.00            | \$116,000.00            | \$58,000.00  | \$65,000.00  |
| 2    | 01030-1       | MAINTENANCE OF AGA TRAFFIC  | LS         | 1            | \$16,000.00     | \$15,000.00        | \$50,000.00             | \$50,000.00             | \$100,000.00 | \$100,000.00 |
| 83   | P-101-1       | ASPHALT PAVEMENT REMOVAL (4" AVG. DEPTH)                                  | SY         | 22750        | \$5.00          | \$113,750.00       | \$3.10                  | \$70,828,00             | \$1.00       | \$22,750.00  |
| 4    | P-101-2       | AIRCRAFT TIE DOWN REMOVAL   | EA         | 195          | \$260,00        | \$48,750.00        | \$114.00                | \$22,230.00             | \$70.00      | \$13,650.00  |
| 6    | P-160-1       | BITUMINOUS PAVEMENT MILLING (VARIABLE DEPTH)                              | 87         | 93           | \$3.00          | \$279,00           | \$21.00                 | \$1,853.00              | \$51.60      | \$4,789.50   |
| 8    | P-182-1       | UNCLASSIFIED EXCAVATION   | CY         | 97           | \$15.00         | \$1,455.00         | \$28.00                 | \$2,716.00              | \$5.00       | \$488.00     |
| 7    | P-156-1       | TEMPORARY AIR AND WATER POLLUTION, SOIL EROSION, AND SILTATION PREVENTION | L8         | 1            | \$5,000.00      | \$5,000.00         | \$3,300.00              | \$3,300.00              | \$2,600.00   | \$2,600.00   |
| 8    | P-211-1       | LIMEROCK BASE COURSE (6")   | 87         | 641          | \$15,00         | \$9,616.00         | \$12.00                 | \$7,692.00              | \$24.50      | \$15,704.50  |
| Đ    | P-211-2       | LIMEROCK BASE COURSE (2")   | 8Y         | 22188        | \$15.00         | \$332,325,00       | \$4,20                  | \$93,051.00             | \$5.75       | \$127,391.25 |
| 10   | P-403         | PLANT MIX BITUMINOUS PAVEMENT   | TON        | 2558         | <b>\$125.00</b> | \$319,780.00       | \$123.00                | \$314,834.00            | \$120.00     | \$308,860.00 |
| 11   | P-602-1       | BITUMINOUS PRIME COAT   | Gal.       | 4850         | \$8.00          | \$22,750.00        | \$4.10                  | \$18,655.00             | \$0.01       | \$45.50      |
| 12   | P-603-1       | BITUMINOUS TACK COAT  | Onl.       | 3410         | \$6.00          | \$17,050.00        | \$4.80                  | \$18,346.00             | \$0.01       | \$34.10      |
| 13   | P-820-1       | PAVEMENT MARKINGS   | SF         | 10185        | \$2.00          | \$20,310.00        | \$1.20                  | \$12,188.00             | \$1.10       | \$11,170.50  |
| 14   | P-820-2       | TEMPORARY APRON PAINTING  | 8F         | 7900         | \$2.00          | \$18,800.00        | \$0.80                  | \$7,110.00              | \$1.00       | \$7,900.00   |
| 16   | P-620-3       | AIRCRAFT TIE DOWNS  | EA         | 68           | \$250.00        | \$16,250.00        | \$158.00                | \$10,270.00             | \$780,00     | \$51,350.00  |
| 16   | T-904-1       | SODDING   | SY         | 1528         | \$3.00          | \$4,684.00         | \$5,60                  | \$8,404.00              | \$1.80       | \$2,780.40   |
| 17   | FDOT 680-1    | INDUCTIVE LOOP DETECTOR   | EA         | 1            | \$1,000.00      | \$1,000.00         | \$1,600.00              | \$1,600.00              | \$2,000.00   | \$2,000.00   |
| 18   |               | 12" NOMINAL ROADWAY SURFACE   | SY         | 538          | \$20.00         | \$11,380.00        | \$7.00                  | \$3,976.00              | \$7.10       | \$4,032.80   |
| 19   | P-152-2       | EMBANKMENT (FILL FOR SERVICE ROAD)  | CY         | 768          | \$15.00         | \$11,490.00        | \$20.00                 | \$15,320,00             | \$22.50      | \$17,235.00  |
| 20   | FDOT 145-1    | WOVEN GEOTEXTILE FABRIC   | SY         | 582          | \$10.00         | \$5,820.00         | 99,00                   | \$5,238.00              | \$8.80       | \$4,947.00   |
|      |               | TOTAL BID   | AMOUNT     | - BASE BID:  |                 | \$1,069,571.80     |                         | \$780,205.00            |              | \$760,795.55 |

Apron Pavement Rehabilitation Palm Beach County Glades Airpo

11/12/2013

| Description  | Ranger Construction Industries, Inc. | Community Asphalt Corp. |
|--|--------------------------------------|-------------------------|
| Addendum No. 1 Acknowledgment  | YES                                  | YES                     |
| Addendum No. 2 Acknowledgment  | YES                                  | YES                     |
| Addendum No. 3 Acknowledgment  | YES                                  | YES                     |
| Addendum No. 4 Acknowledgment  | YES                                  | YES                     |
| Bid Form Letter - Pages BF-2 and BF-3  | YES                                  | YES                     |
| Bid Price Form Completed - Pages BF-4, 4.1 & 4.2 (Attachment 1)                                    | YES                                  | YES                     |
| Milestone and Damages Data (Attachment 2)  | YES                                  | YES                     |
| Designation of Subcontractors Completed (Attachment 3)   | YES                                  | YES                     |
| Prime Contractor Work Completed (Attachment 4)   | YES                                  | YES                     |
| Bid Bond Included (Attachment 5)   | YES                                  | YES                     |
| Surety - U.S. Treasury Listed (Part of Attachment 5)   | YES                                  | YES                     |
| Partnership Certificate Complete (if Applicable)<br>(Attachment 6a)                                | N/A                                  | N/A                     |
| Limited Liability Certificate (Attachment 6b) Additive Bid 1                                       | N/A                                  | N/A                     |
| Statement of Participation in Contracts subject to Non-<br>Discrimination Clause (Attachment 7)    | YES                                  | YES                     |
| Schedule 1 - List of Proposed DBE Subcontractors<br>(Goal: 17.0%) (Attachment 8) - <i>Base Bid</i> | Refer to DBE Roview                  | Refer to DBE Review     |

Page 1 of 2

| Description  | Ranger Construction Industries, Inc. | Community Asphalt Corp. |
|--|--------------------------------------|-------------------------|
| Schedule 2 - Letter of Intent to Perform as a DBE Subcontractor (Attachment 9) - Base Bid                | Refer to DBE Review                  | Refer to DBE Review     |
| Schedule 3 - Demonstration of Good Faith Efforts<br>(Attachment 10) - <i>Base Bid</i>                    | Refer to DBE Review                  | Refer to DBE Review     |
| Schedule 6 - Bidder and Subcontractor Information (Attachment 11) - Base Bld                             | Refer to DBE Review                  | Refer to DBE Review     |
| Certification of Non-Segregated Facilities (Attachment 12)   | YES                                  | YES                     |
| Trench Safety Affidavit (Attachment 13)  | YES                                  | YES                     |
| Buy American Certificate (Attachment 14)   | YES                                  | YES                     |
| Certification Regarding Foreign Participation (Attachment 15)  | YES                                  | YES                     |
| Certification Regarding Debarment, Suspension,<br>Ineligibility, and Voluntary Exclusion (Attachment 16) | YES                                  | YES                     |
| Form of Non-Collusion Affidavit (Attachment 17)  | YES                                  | YES                     |
| Bidder Qualification Questionnaire (Attachment 18)   | YES                                  | YES                     |
| Meets Qualifications in Attachment 18  | YES                                  | Yes                     |
| E-Verification Certification (Attachment 19)   | YES                                  | YES                     |
| Safety Plan Compliance Document (SPCD) Certification (Attachment 20)                                     | YES                                  | YES                     |

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# INTEROFFICE MEMORANDUM **DEPARTMENT OF AIRPORTS**

TO:

Jerry Allen, Director, Planning and Community Affairs

FROM: Laura Beebe, Deputy Director, Airport Business Affairs and Charles

**DATE:** October 30, 2013

RE:

PHK Apron Pavement Rehabilitation, Project No. GL 13-10

Disadvantaged Business Enterprise (DBE) Bid Review

I have reviewed the bids submitted in response to the Invitation for Bids issued for the abovereferenced project and have concluded that the bids submitted are responsive to the DBE requirements. More detailed information can be found in the attached summary.

If you have any questions, please let me know.

Enc. (1)



| Apron Pavement Reha<br>Project No. GL 13-10<br>EDOT Project No. 422 |                           | each County Gla | des Airport    |                        |              |         |
|---|---------------------------|-----------------|----------------|------------------------|--------------|---------|
| AIP Project No.: 3-12-  |                           |                 |                |                        |              |         |
|   | Community Asphalt Corp. 1 | DDE (A)         | <b>DDT</b> #41 | Ranger<br>Construction |              |         |
| Bass Did  |                           | DBE (\$)        | DBE (%)        | Industries, Inc.       | DBE (\$)     | DBE (%) |
| Base Bid  | \$ 750,795.55             | \$64,338.16     | 8.57%          | \$ 780,205.00          | \$ 28,313.00 | 3.63%   |

<sup>1.</sup> Schedules 1 and 3 included a non-material error. The percentage of DBE participation was understated (i.e., 6.45%).