PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS



AGENDA ITEM SUMMARY

| Meeting Date: January 14, 2014 | [X] Consent [] Ordinance | [] Regular [] Public Hearing |
|-------------------------------------------------|--------------------------|-----------------------------------|
| Department: Facilities Development & Operations | | |

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Amendment No. 5 to Contract with Precision Air Systems, Inc. (R2010-0065) to implement the fourth and final renewal of the Annual HVAC Contract with a maximum value of \$2,000,000.

Summary: Amendment No. 5 is the final renewal to the Annual HVAC Contract which was awarded to Precision Air Systems, Inc. The Contractor will continue to perform on HVAC projects for various facilities. The Annual HVAC Contract is an indefinite-quantity contract and this renewal has a maximum value of \$2,000,000. The capacity is shared and work orders are awarded based on competitive quotes/bids issued to all six (6) participating contractors. The renewal term is for twelve (12) months or until \$2,000,000 in work orders are issued in this term. Staff is bringing forward the amendment at this time based on expiration of the term. All terms of the original contract remain in effect. This is the fourth and final renewal allowed by the contract. The goal for Small Business Enterprise (SBE) participation is 15% and will be tracked cumulatively for each work order issued. This is a bond wavier contract. The cumulative value of active work orders at any time will be limited to \$200,000 per contractor. Precision Air Systems, Inc.'s SBE participation for work orders issued to date is 10.55%. Precision Air Systems, Inc. is a Palm Beach County company and is a certified SBE contractor. (FD&O Admin) Countywide (JM)

Background and Justification: Amendment No. 5 is the fourth and final renewal to the Annual Contract - HVAC which was awarded to Precision Air Systems, Inc. on January 12, 2010 and renewed on January 11, 2013. The contractor will continue to perform as an Annual HVAC Contractor for installation, repair, and/or replacement of HVAC systems on an "as-needed" basis for projects typically under \$100,000 each. This annual HVAC contract is an indefinite-quantity contract and this renewal has a maximum value of \$2,000,000 among the pool of Annual HVAC Contractors. The renewal term is for twelve (12) months or until the renewal limit of \$2,000,000 is reached.

| Attachments: | | | |
|-----------------|----------------------|-------------------|--|
| Amendment No. 5 | | | |
| | | | |
| Recommended by: | Department Director | 12(18(13) Date | |
| Approved by: | County Administrator | Date | |

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II. FISCAL IMPACT ANALYSIS

| A. | Five Year Summary of Fiscal Impa | ict: | | | | |
|----|-------------------------------------|--------------|------|------|------|------|
| | Fiscal Year | 2014 | 2015 | 2016 | 2017 | 2018 |
| | Capital Expenditures | \$0 | 0 | 0 | 0 | 0 |
| | Operating Costs | 0 | 0 | 0 | 0 | 0 |
| | External Revenues | 0 | 0 | 0 | 0 | 0 |
| | Program Income (County) | 0 | 0 | 0 | 0 | 0 |
| | In-Kind Match (County) | 0 | 0 | 0 | 0 | 0 |
| | NET FISCAL IMPACT | * \$0 | 0 | 0 | 0 | 0 |
| | # Additional FTE | | | | | |
| | Positions (Cumulative) | C | С | С | С | C |
| | Is Item Included in Current Budget? | Yes X | No _ | | | |
| | Budget Account No: | | | | | |

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Reporting Category

* Potential maximum fiscal impact is \$2,000,000. Work Orders requiring BCC approval will be brought to the Board and fiscal impact will be addressed at that time; otherwise, funding will come from previously approved BCC projects.

| C. | Departmental Fiscal Review: | ^_ | 121913 |
|----|-----------------------------|----|--------|
| | | | |

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development & Control Comments:

| | 111 | Jun 10 | |
|-----|----------------------|----------|-------------|
| | OFMB (1) | X | • |
| | 2/20 | 13/3C | |
| | The second | \wedge | , |
| /A. | Legal Sufficiency: | /) | 1 / |
| | Africa / | ash 1 | 12/12/11/20 |
| 7 | A COLLAND | | John S |
| | Assistant County Att | orney | , |
| V | | | |

A. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

AMENDMENT No. 5 TO ANNUAL HVAC CONTRACT

This Agreement amends the Contract between Palm Beach County (County) and Precision Air Systems, Inc. (Contractor) authorized pursuant to Palm Beach County Resolution (R-2010-0065).

The Contract provided that the Contractor would act as an annual HVAC Contractor working within the annual capacity as established below:

| | Effective Date | End Date | Capacity |
|-------------------|------------------|------------------|-------------|
| Original Contract | January 12, 2010 | January 11, 2011 | \$2,000,000 |
| Renewal #1 | January 12, 2011 | January 11, 2012 | \$2,000,000 |
| Renewal #2 | January 12, 2012 | January 11, 2013 | \$2,000,000 |
| Renewal #3 | January 12, 2013 | January 11, 2014 | \$2,000,000 |

Amendment No. 1 dated September 30, 2010, was approved by FD&O Director and amended the contract to include the Inspector General language.

Amendment No. 2 Renewal No. 1 extends the term of the original contract from January 12, 2011 through January 11, 2012. The renewal term is for twelve (12) months or until \$2,000,000 in work orders are issued.

Amendment No. 3 Renewal No. 2 extends the term of the original contract from January 12, 2012 through January 11, 2013. The renewal term is for twelve (12) months or until \$2,000,000 in work orders are issued.

Amendment No. 4 Renewal No. 3 extends the term of the original contract from January 12, 2013 through January 11, 2014. The renewal term is for twelve (12) months or until \$2,000,000 in work orders are issued.

Amendment No. 5 Renewal No. 4 extends the term of the original contract from January 12, 2014 through January 11, 2015. The renewal term is for twelve (12) months or until \$2,000,000 in work orders are issued.

Except as amended herein, all provisions of the existing contract shall remain in full force and effect.

| ATTEST Sharon R. Bock, Clerk & Comptroller | BOARD OF COUNTY COMMISSIONERS |
|------------------------------------------------|-----------------------------------------------------------|
| Deputy Clerk | |
| Witness: Mauren Schneider | Precision Air Systems, Inc. |
| Rrinted Name Name Notice Name Notice Name | Signature Possident |
| APPROVED AS TO FORM AND LEGAL SUFFICIENCY | Title APPROVED AS TO TERMS AND CONDITIONS |
| County Attorney | Audrey Wolf, Director Facilities Development & Operations |

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | CONTACT NAME: Brian Cronin | | | | |
|-----------------------------------------------------------------------------|-----------------------------------------------------------|-------------|--|--|--|
| Wells Fargo Insurance Services USA, Inc. 2054 Vista Parkway, Suite 400 | PHONE (A/C, No, Ext): (561) 655-5500 FAX (A/C, No): (561) | 655-5509 | | | |
| West Palm Beach FL 33411-2718 | E-MAIL ADDRESS: | | | | |
| West Falm Beach Fi 33411-2/18 | INSURER(S) AFFORDING COVERAGE | NAIC# | | | |
| | INSURER A : Southern Owners | | | | |
| INSURED Precision Air Systems, Inc. | INSURER B: Covington Specialty Insurance 1: | | | | |
| Frecision All Systems, Ind. | INSURER C: Harleysville Mutual Ins Co | | | | |
| 11101 South Crown Way, Suite 2 | INSURER D: | | | | |
| Wellington FL 33414 | INSURER E : | | | | |
| | INSURER F: | | | | |

COVERAGES

CERTIFICATE NUMBER: CERT ID 385437

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| Ţ | VSR TR | TYPE OF INSURANCE | ADDL | SUBR | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP | LIMITS |
|---------|-----------|-----------------------------------------------------------|----------|------|----------------|----------------------------|------------|------------------------------------------------------------------------------------------------|
| Γ | A | GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY | | | 72723770 | | | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED |
| ľ | | CLAIMS-MADE X OCCUR | | | 72723770 | 2/11/2013 | 2/11/2014 | PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 5,000 |
| 1 | | |] | | | | | PERSONAL & ADVINJURY \$ 1,000,000 |
| Т | | | l | | | 1 | | GENERAL AGGREGATE \$ 2,000,000 |
| 1 | | GEN'L AGGREGATE LIMIT APPLIES PER: | 1 | | | | f | PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| \perp | \dashv | POLICY X PRO- LOC | | | | | | \$ |
| | ı | AUTOMOBILE LIABILITY | 1 | | | 1 | | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 |
| 1 | 3 | X ANY AUTO | | | BA00000076195E | 2/11/2013 | 4/11/2014 | BODILY INJURY (Per person) \$ |
| ٠, ١ | ı | ALL OWNED SCHEDULED AUTOS | | | | | | BODILY INJURY (Per accident) \$ |
| | | X HIRED AUTOS X NON-OWNED AUTOS | | | | | | PROPERTY DAMAGE (Per accident) \$ |
| L | _ | | <u> </u> | | | 1 | | \$ |
| 12 | • | X UMBRELLA LIAB X OCCUR | | | 4830035600 | 2/11/2013 | 2/11/2014 | EACH OCCURRENCE \$ 5,000,000 |
| ı | - | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE \$ 5,000,000 |
| L | | DED X RETENTION\$ 10,000 | | | | İ | | \$ |
| | | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | | | | | WC STATU- OTH- TORY LIMITS ER |
| ı | | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | l | | | | E.L. EACH ACCIDENT \$ |
| 1 | - 1 | (Mandatory in NH) | | | | ļ | | E.L. DISEASE - EA EMPLOYEE \$ |
| _ | _ | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT \$ |
| A | • | Instalation Floater | | | 72721615 | 2/11/2013 | 2/11/2014 | \$500 deductible \$ 50,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Blanket Additional Insured including Products & Completed Operations applies to General
Liability when required by written contract.

Certificate holder is listed as additional insured in respects to general liability

CAPITAL IMPROVEMENTS

| CERTIFICATE HOLDER | : IQ 1/1 2012 | CANCELLATION |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Palm Beach County Facilities CC: Progurement & Project Implementati | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| 2633 Vista Parkway | And the state of t | AUTHORIZED REPRESENTATIVE |
| West Palm Beach FL 33411 | | BRC |

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CERTIFICATE COVERAGES OVERFLOW

DATE (MM/DD/YYYY) 2/8/2013

PRODUCER
Wells Fargo Insurance Services USA, Inc.
2054 Vista Parkway, Suite 400
West Palm Beach FL 33411-2718

CONTACT NAME:
PHONE (A/C, No, Ext):

PHONE (A/C, No, Ext):

PHONE (A/C, No, Ext):

The terms, conditions and provisions noted below are hereby attached to the captioned certificate as additional description of the coverage afforded by insurer(s). This attachment does not contain all terms, conditions, coverages or exclusions contained in this policy. If a policy below does not include limit information, refer to the corresponding policy on the ACORD certificate form for policy limits.

ADDITIONAL COVERAGES CERTIFICATE NUMBER: Cert ID 385437 REVISION NUMBER: INSR TYPE OF INSURANCE ADDL INSR WVD POLICY NUMBER POLICY FFF (MM/DD/YYYY) LIMITS

| INSR LTR | TYPE OF INSURANCE | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | цмітѕ | | |
|-------------|-----------------------------------------------|--------------|-------------|---------------|----------------------------|----------------------------|---------------------------------------|----------|------|
| A | Equipment Floater | | | 72723770 | 2/11/2013 | 2/11/2014 | Blanket/Leased/ (Rented Equipment | 50, | ,000 |
| В | Property Policy | | | | 2/11/2013 | 2/11/2014 | See remarks | see rema | rks |
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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/04/13

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED PEPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

MPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | DUCER | | | 954-776-2222 | CONTAC NAME: | т | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------|---------------------------------|----------------------------|---------------------------------------------------|---------------|------------------------------------------------|-----------|--|--|
| Brown & Brown of Florida, Inc. 1201 W Cypress Creek Rd # 130 954-776-4446 | | | PHONE | | | | | | | | |
| | Box 5727 | | | 007-770 | (A/C, No, Ext): (A/C, No): | | | | | | |
| Ft. Lauderdale, FL 33310-5727 | | | | | | ADDRESS: | | | | | |
| Dan | el A. Touchet | | | | | | | DING COVERAGE | 10385 | | |
| INSURED Precision Air Systems, Inc. | | | | | | | | | 10365 | | |
| 11101 South Crown Way Suite 2 | | | | | INSURER B: | | | | | | |
| Wellington, FL 33414 | | | INSURER C: | | | | | | | | |
| | | | INSURER D: | | | | | | | | |
| | | | | | INSURER E: | | | | | | |
| | | | | | INSURER F: | | | | | | |
| | | | | NUMBER: | | REVISION NUMBER: | | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | | | |
| INSR LTR | TYPE OF INSURANCE | ADDL | SUBR WVD | | | POLICY EFF (MM/DD/YYYY) | | LIMITS | | | |
| | GENERAL LIABILITY | 11131 | | Tomat Homesia | | (MININE DITT (17 | (MINIODE TETT | EACH OCCURRENCE \$ | | | |
| | COMMERCIAL GENERAL LIABILITY | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ | | | |
| | CLAIMS-MADE OCCUR | | | | | | | MED EXP (Any one person) \$ | | | |
| | | | | | | | | PERSONAL & ADV INJURY \$ | | | |
| | | | | | | | | GENERAL AGGREGATE \$ | | | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | PRODUCTS - COMP/OP AGG \$ | | | |
| | POLICY PRO- JECT LOC | 1 | | | | | | FRODUCTS - COMPTOF AGG \$ | | | |
| | AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT | | | |
| 1 | ANY AUTO | | | | | | | (Ea accident) \$ BODILY INJURY (Per person) \$ | | | |
| | ALL OWNED SCHEDULED | | | | | | | BODILY INJURY (Per accident) \$ | | | |
| | AUTOS AUTOS NON-OWNED AUTOS | | | | | | | PROPERTY DAMAGE | | | |
| | HIRED AUTOS AUTOS | | | | | | | (Per accident) \$ | | | |
| | UMBRELLA LIAB OCCUR | | - | | | | | | | | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | | EACH OCCURRENCE \$ | | | |
| | DED RETENTION \$ | | ļ | | | | | AGGREGATE \$ | | | |
| | WORKERS COMPENSATION | | | | | | | X WC STATU- TORY LIMITS ER | | | |
| Α | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE | | | WC84000213282014A | | 01/01/14 | 01/01/15 | | 1,000,000 | | |
| | OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | | 17004000213202014A | | 01/01/14 | 01/01/15 | E.L. EACH ACCIDENT \$ | | | |
| | If yes, describe under | | | | | | | E.L. DISEASE - EA EMPLOYEE \$ | 1,000,000 | | |
| | DESCRIPTION OF OPERATIONS below | - | | | | | | E.L. DISEASE - POLICY LIMIT \$ | 1,000,000 | | |
| | • | | | | | | | | | | |
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| DES | PRINTION OF OBERATIONS / LOCATIONS (VEHIC | LEC // | | ACORD ANA A Jahren I D | | | | | | | |
| HVA | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC C Mechanical Contractor | LES (F | attach / | ACORD 101, Additional Remarks S | Schedule, | if more space is | required) | | | | |
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| | | | | PALMBAC | | | | | | | |
| | | | ı | | | ESCRIBED POLICIES BE CANO REOF. NOTICE WILL BE | | | | | |
| | Palm Beach County Faci | | THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | | | |
| Procurement & Project | | | | | | | | | | | |
| 1 | Implementation Group | | | | | AUTHORIZED REPRESENTATIVE | | | | | |

2633 Vista Pkwy.

West Palm Beach, FL 33411

AUTHORIZED REPRESENTATIVE