Agenda Item No: **3A-2**

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY

Meeting Date:February 4, 2014Submitted By:Office of Small Business AssistanceAdvisory Board:Small Business Assistance Advisory Committee

EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to: Re-appoint one individual to the Small Business Assistance Advisory Committee for the seat and term indicated below.

RE-APPOINT:

NOMINEE	<u>SEAT</u>	DESIGNATION	TERM	NOMINATED BY
John Elliott	1	Certified Black Business Owner	2/15/2014 – 2/14/2017	Commissioner Valeche Commissioner Burdick Mayor Taylor

Summary: The SBA Advisory Committee is established pursuant to Section 2.80.32, of the Palm Beach County Code as amended on March 12, 2013. The committee consists of fifteen (15) members representing one (1) black business owner certified as a small business by the County; one (1) Hispanic business owner certified as a small business by the County; one (1) woman business owner certified as a small business by the County; one (1) business owner domiciled in Palm Beach County; one (1) representative of a business incubator program; one (1) representative of the Hispanic business organization; one (1) representative of the National Association of Women in Construction; one (1) representative of a Women's Business Organization; one (1) certified minority contractor; one (1) representative of the Associated General Contractors of America; one (1) representative of the Small Businesse; one (1) representative of the Black Chamber of Commerce; and one (1) representative of a professional services organization. The SBA Advisory Committee supports the nomination and a memo was sent to the Board of County Commissioners on January 2, 2014 requesting approval of the recommendation for Seat 1. No other nominations were received. <u>Countywide</u> (TKF).

Background and Justification: Section 2.80.32, as amended, of the Palm Beach County Code, provided for appointments to be made from specific organizations and representative of the small business community. The SBA Advisory Committee consists of fifteen (15) members and the terms of the seats are for three (3) years. The SBA Advisory Committee reviews and evaluates the effectiveness of small business programs within County Government. The Board currently consists of 15 members. The current diversity count is: Hispanic 2; White 6; and African American 7.

Attachments:

- 1. Boards/Committees Application
- 2. Resume of Nominee
- 3. Current List of Board Members

Recommended By:	Lany Danis Sheran	1/22/2014
	Toriya Davis Johnson, Director	Date
Legal Sufficiency:	Tammy K. Fields, Chief Assistant County Attorney	1/23/14 Date

II. <u>REVIEW COMMENTS</u>

A. Other Department Review:

Department Director

BOARDS/COMMITTEES APPLICATIONS

ATTACHMENT 1

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form. Section I (Department): (Please Print) Board Name: Small Business Advisory Committee Advisory [X] Not Advisory [] [] District Appointment /District #: [X] At Large Appointment or Term of Appointment: 3 To: 02/14/2017 Years. From: 02/15/2014 Certified Black Business Owner Seat #: 1 Seat Requirement: [X]*Reappointment [] New Appointment or [] resignation other to complete the term of Due to: [] or f 1 Completion of term to expire on: *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0 Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Hudson Elliott Name: John Middle Last First Occupation/Affiliation: Contractor Officer [] Employee [] Owner [X] All Phase, Inc. **Business Name: Business Address:** 13309 41st Lane North Zip Code: 33411 City & State Royal Palm Beach, FL 13309 41st Lane North **Residence Address:** Zip Code: 33411 Royal Palm Beach, FL City & State Home Phone: (561) 793-0476 **Business Phone:** (561) 793-0476 Ext. (561) 791-9229 Cell Phone: (561) 723-9043 Fax: Email Address: JE7930476@aol.com Mailing Address Preference: [X] Business [] Residence Have you ever been convicted of a felony: Yes No Х If Yes, state the court, nature of offense, disposition of case and date: **Minority Identification Code:** [X] Male [] Female [X] African-American [] Caucasian [] Asian-American [] Native-American [] Hispanic-American Page 1 of 2 12-31-13A10:34 RCVD

01-08-14P12:12 RCVD

Section II Continued:

<u>CONTRACTUAL RELATIONSHIPS:</u> Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>	
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	<u>10/01/11-09/30/12</u>	
	(Attach Addition	al Sheet(s), if necessary)		
Guide to the Sunshine Amendmen on the web at: http://www.palml	nt prior to appointment/reapp neachcountyethics.com/train	on Article XIII, the Palm Beach Cour ointment. Article XIII, and the train hing.htm. Keep in mind this requirem	ing requirement can be found 1ent is on-going.	
By signing below I ackno County Code of Ethics, an	wledge that I have read, and I have received the require	understand, and agree to abide by red Ethics training (in the manner ch	ecked below):	
X By wat By atte	ching the training program on nding a live presentation give	a the Web, DVD or VHS on on, 20		
	AND			
Amendment & State of Fl *Applicant's Signature:	porida Code of Ethics:	nted Name: <u>John Elliott</u> Beach County Code of Ethics, please ail at <u>ethics@palmbeachcountyethics.c</u>	Date: $(2) \cdot 27/13$ visit the Commission on Ethics	
Return this FORM to: Tyshon Grimsley, Sr. Secretary Office of Small Business Assistance 50 S. Military Trail, Suite 202 West Palm Beach, FL 33415				
Section III (Commissioner, if an Appointment to be made Commissioner's Signature: Pursuant to Florida's Public Records Law	at BCC Meeting on:	February 4, 2014	F	

Page 2 of 2

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Print)

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Board Name: Sma	ll Business Advisory Commi	ittee	,u , u	Advisory [X] Not Advisory []
[X] At Large	Appointment	or	[]]	District Appointment /District #:
Term of Appointment:	3 Years.	From:	02/15/2014	To: _02/14/2017
Seat Requirement:	Certified Black Business O	wner		Seat #: <u>1</u>
[X]*Reappoin	tment	or	[] New App	bintment
or [] to comple	te the term of		Due to:	[] resignation [] other
Completion of term to e	xpire on:			
term shall be consider Section II (Applicant):	ed by the Board of County	Commissioner	's:0	disclosed voting conflicts during the previous
Name: Elliot	t	John		Hudson
Last Occupation/Affiliation:	Contractor	First		Middle
occupation miniation.	Owner [X]	ŀ	Employee []	Officer []
Business Name:	All Phase, Inc.			
Business Address:	13309 41 st Lane Nor	th	·····	
City & State	Royal Palm Beach, F	۲.	Zip	Code: 33411
Residence Address:	13309 41 st Lane Nor	th		
City & State	Royal Palm Beach, H	٦L	Ziŗ	Code:
Home Phone:	(561) 793-0476	Bus	iness Phone:	(561) 793-0476 Ext.
Cell Phone:	(561) 723-9043	Fax	• •	(561) 791-9229
Email Address:	JE7930476@aol.com			
Mailing Address Prefer	ence: [X]Business []R	esidence		
Have you ever been cor If Yes, state the court, r	victed of a felony: Yes ature of offense, disposition	No	X	
Minority Identification [] Native-Am			Female Asian-American	[X] African-American [] Caucasian
Page 1 of 2		12-31	-13A10:34 (RCVD 01-09-14A08:23 RCVD

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	<u>General Maintenance</u>	<u>10/01/11-09/30/12</u>
	(Attach Additional	Sheet(s), if necessary)	
Guide to the Sunshine Amendmon the web at: http://www.pain $\boxed{\chi}$ By signing below I ack	ent prior to appointment/reappoin	<u>1 Article XIII, the Palm Beach Count ntment.</u> Article XIII, and the train <u>ag.htm</u> . Keep in mind this required derstand, and agree to abide by 1 Ethics training (in the manner cl	ning requirement can be found ment is on-going. Article XIII, the Palm Beach
X By w	atching the training program on the tending a live presentation given of	ne Web, DVD or VHS	icina belowj.
	AND		
Amendment & State of *Applicant's Signature:	Florida Code of Ethics:	understand and agree to abide h d Name: <u>John Ellict</u> each County Code of Ethics, please	Date: <u>12/27/13</u>
website www.palmbeachcounty	ethics.com or contact us via email	at <u>ethics@palmbeachcountyethics.c</u>	<u>com</u> or (561) 233-0724.
	Tyshon Grims Office of Small 1 50 S. Military	iis FORM to: Sley, Sr. Secretary Business Assistance Y Trail, Suite 202 Seach, FL 33415	
Section III (Commissioner, if a Appointment to be mad Commissioner's Signature:		February 4, 2014	20 H
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Page 2 of 2			

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

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	ed on this form will be used by Cou OMPLETED IN FULL. Answer this form.			
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[X] At Large	Appointment	or [District Appointme	ent /District #:
Term of Appointment:	3 Years.	From: 02/15/2014	To:02	2/14/2017
Seat Requirement:	Certified Black Business Owner		Seat #:	1
[X]*Reappoin		[] New Ap		
or [] to completion of term to e	te the term of	Due to:	[] resignatio	on [] other
term shall be consider Section II (Applicant):	ng considered for reappointment ed by the Board of County Com (Please Print) S EXEMPTED, MUST BE A CO	nissioners:0	s disclosed voting c	onflicts during the previous
Name: Elliot	t	John	Hudson	<u>n</u>
Last Occupation/Affiliation:	Contractor	First	Middle	;
Occupation Annation.	Owner [X]	Employee []	01	fficer []
Business Name:	All Phase, Inc.		0.	
Business Address:	13309 41 st Lane North			
City & State	Royal Palm Beach, FL	Z	ip Code: 33	3411
Residence Address:	13309 41 st Lane North	·		
City & State	Royal Palm Beach, FL	Z	ip Code: 33	3411
Home Phone:	(561) 793-0476	Business Phone:	(561) 793-0470	<u>6 Ext.</u>
Cell Phone:	(561) 723-9043	Fax:	(561) 791-9229	
Email Address:	JE7930476@aol.com			
Mailing Address Prefer	ence: [X] Business [] Residen	ice		
	wicted of a felony: Yes nature of offense, disposition of case	No <u>X</u> se and date:		
Minority Identification [] Native-Am		[] Female n [] Asian-American	I [X] African-An	nerican [] Caucasian
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	(Attach Addition	nal Sheet(s), if necessary)		
	OR	NONE		
Guide to the Sunshine Amendme	nt prior to appointment/reapp	on Article XIII, the Palm Beach Cour pointment. Article XIII, and the train ning.htm. Keep in mind this requirer	ing requirement can be found	
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X By wat By atte	ching the training program or anding a live presentation give	n the Web, DVD or VHS en on, 20		
	AND			
By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics: *Applicant's Signature: Printed Name:				
*Applicant's Signature: Printed Name: Dhat Elliou Date: Date: Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.				
Return this FORM to: Tyshon Grimsley, Sr. Secretary Office of Small Business Assistance 50 S. Military Trail, Suite 202 West Palm Beach, FL 33415				
Section III (Commissioner, if an Appointment to be made		February 4, 2014		
Commissioner's Signature:	Russen Ix	Date: 1/6/	13	
Pursuant to Florida's Public Records Law	, this document may be reviewed and	l photocopied by members of the public.	Revised 08/01/2011	
Deco 1 of 1				

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RESUME OF NOMINEE

ATTACHMENT 2

RESUME FOR JOHN ELLIOTT 13309 41ST Lane North Royal Palm Beach, FL 33411 Home/Office (561) 793-0476 Mobile (561) 723-9043 Fax (561) 791-9229 December 2010

SUMMARY OF EXPERIENCE

I have accumulated thirty seven years of experience in the construction industry. I have served in many positions ranging from laborer to mason and furthering from supervision to presidency by establishing my own masonry/concrete company.

HIGHLIGHTS OF EXPERIENCE

1985 to present

All Phase, Inc.

Royal Palm Beach, Florida

As president/owner of All Phase, Inc., this corporation was formed with the purpose being to provide the subcontracting of general masonry. We focus highly on reinforced masonry structures. We continue to promote the idea of reinforced masonry to the developers and local engineering firms to enhance the masonry industry. Our experiences have ranged from residential homes to commercial projects. In the line of residential work, we have completed large projects of single family homes as well as high-end individual residences with some of this areas leading developers. We have also completed projects of two and three story multifamily residences. In the commercial line we have contracted large multistory buildings to include warehouses, schools, offices, hotels, public service buildings, water treatment plants and various other engineer designed buildings. With the addition of our Concrete Division in 1993, we now provide subcontracting in concrete site work, promoting high strength reinforced concrete surfaces and barrier walls. Our experiences to date include areas of roads, highways, bridges, parking lots, parks and around the premises of private property. These finishes can consist of curbs, sidewalks, driveways, slabs/pads, flumes, barrier walls and various other concrete structures. Our expertise is currently displayed on numerous county roads, state FDOT highways, PBIA premises, PBC schools and a host of many more.

1983 to 1985 Double "S" Inc.

Okeechobee, Florida

I was employed as a lead mason and quickly promoted to field supervisor. My position consisted of supervising a large masonry crew, ordering all necessary materials, maintaining and supplying equipment. We constructed two and three story multifamily residences and department store buildings. These projects were constructed with the reinforced masonry structure.

1981 to 1982

Wolfe Building Corporation

West Palm Beach, Florida

I was hired as a mason and promoted to the position of lead mason. My job responsibilities were to lead the crew of masons and provide the initial arrangement on all buildings. We constructed the masonry structure on several shopping centers and eight story office buildings.

1973 to 1980

Rumph Construction Belle Glade, Florida

I was hired as a laborer and knew very little in the line of construction. Being employed by a rather small company the laborers performed in all phases of the construction, which was how I was introduced to the building world. As time progressed, I began to perform in the capacity of a mason apprentice. As I proceeded in learning the masonry fields I became a tradesman in several areas, including block structure, concrete finishing, stucco, stone and brick.

1967 to 1972

Self-employed

I independently owned and operated a taxi cab service in my home country, Jamaica.

EDUCATION

2009

Live It Academy Computer Technology West Palm Beach, Florida

1992

Construction Management Development and Bond Guarantee Program Palm Beach Community College Lake Worth, Florida 1991

Florida Concrete Products Association, Inc. Orlando, Florida State Certified Structural Masonry Contractor

1964 Graduate - Epping Forest High School Munro, Jamaica

PROFESSIONAL AFFILIATIONS

AGC of America, Florida East Coast Chapter, West Palm Beach, Florida Florida Transportation Builders Association, Tallahassee, Florida Black Chamber of Commerce, Palm Beach County, Florida

LICENSES

Palm Beach County Masonry Contractor Certificate #U-16095

PERSONAL DATA

Born: May 31, 1947 St. Elizabeth, Jamaica Married, 4 children Health: Excellent Height: 5'8" Weight: 1851bs

REFERENCES FOR JOHN ELLIOTT

Dave Aiken Director of Accounts Cemex Corporation 1001 Jupiter Park Drive, Ste 114 Jupiter, Florida 33458 (561) 741-8200

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Andrew Tate Credit Manager Cemex Corporation 1001 Jupiter Park Drive, Ste 114 Jupiter, Florida 33458 (561) 741-8200

Michael Correa General Project Manager Ranger Construction 101 Sansburys Way West Palm Beach, Fl 33411 (561) 793-9400

Gary Hennings Vice President The Weitz Company 1720 Centrepark Drive East West Palm Beach, FL 33401 (561) 686-5511

Milton Grey President Grey Construction Company 2001 Palm Beach Lakes Blvd West Palm Beach, FL 33409 (561) 845-2872

Sam Butler President Double "S" Inc. 13502 SW 144th Parkway Okeechobee, FL 34974 (863) 763-0006

Don Beers President Beers Engineering Consultants 509 South M Street Lake Worth, FL 33460 (561) 586-2889

CURRENT LIST OF BOARD MEMBERS SMALL BUSINESS ADVISORY COMMITTEE

<u>Seat</u>	Incumbent	Seat Requirement
1	John Elliott (B)	Certified Black Business Owner
2	Aida Veronica Vidal (H)	Certified Hispanic Business Owner
3	E. Ann McNeill (B)	Certified Woman Business Owner
4	Robert Geoff Waite (W)	Certified White Male Business Owner
5	Angela Randolph (B)	Business Owner Domiciled in PBC
6	Jerry Steinberg (W)	Business Incubator Program
7	Samuel Roman (H)	Hispanic Business Organization
8	Rachelle Wood (W)	Nat'l Assoc. of Women in Construction
9	Jane Bloom (W)	Women's Business Organization
10	Joseph Anderson (B)	Certified Minority Contractor
11	Sherrill L. Disbury (W)	Associated General Contractors
12	Edward "Ted" Kramer (W)	Small Business Development Center
13	Pamela Stewart (B)	Financial Institution that
		assists small businesses
14	Karen Alleyne-Means (B)	Black Chamber of Commerce
15	Darrell Searcy (B)	Professional Services Organization

ATTACHMENT 3