PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY Meeting Date: February 4, 2014 [X] Consent Regular [] Ordinance] **Public Hearing** Department Submitted By: **Community Services** Submitted For: Ryan White Part A I. EXECUTIVE BRIEF Motion and Title: Staff recommends motion to: receive and file Amendment No. 1 to the contract with Compass, Inc. (R-2013-0521), increasing funding by \$34,500 for a new total not to exceed amount of \$493,890 for the period March 1, 2013, through February 28, 2014. Summary: This amendment is due to shifts in other HIV service funding and is necessary to ensure ongoing services are not interrupted due to lack of funding. The amendment is for services for HIV affected clients, including Mental Health Services, Non-Medical Case Management, Food Bank/Home Delivered Meals, and Emergency Financial Assistance. Funding of \$34,500 is a reallocation of dollars between the agencies. This receive and file item is being submitted in accordance with Countywide PPM No. CW-O-051 to allow the Clerk's Office to note and receive this item. This amendment was executed by the County Administrator in accordance with Resolution R-2010-1074, which delegated authority to the County Administrator, or his designee, to sign documents related to the Ryan White Part A HIV Emergency Relief Grant. No County match funds are required. (Ryan White) Countywide (TKF) Background and Justification: Funds are used to provide various services to serve persons living with HIV/AIDS. Grant adjustments are made during the contract year to align services with need. Attachment: 1. Compass, Inc. Contract amendment No. 1 Recommended By:

Approved By:

Assistant County Administrator

Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

| Fiscal Yea | ırs | 2013 | 2014 | 2015 | 2016 | 2017 | | | |
|---|--|----------------|--------------|---------------|---------------------------------------|-----------|--|--|--|
| Capital Ex | penditures | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| Operating | Costs | 34,500 | | | | | | | |
| External R | evenue | (34,500) | | | | | | | |
| Program Ir | ncome | | | | | | | | |
| In-Kind Ma | tch (County) | | | | | | | | |
| NET FISC | AL IMPACT | 0 | | | | | | | |
| - | S (Cumulative) | 4 Budget2 Ves | Y No. | | | | | | |
| Is Item Included In Current Budget? Yes X No Budget Account No.: Fund 1010 Dept 142 Unit 1475 Object Var Program Code Var Program Period Var B. Recommended Sources of Funds/Summary of Fiscal Impact: Funding source is the Department of Health and Human Services. The funding of \$34,500 is a reallocation of dollars originally given to the other contracts. | | | | | | | | | |
| C. Depa | ırtmental Fisca | | Malhotra, Di | rector, Finar | ncial & Sup | port Svcs | | | |
| | | III. REVIEW | COMMENTS | <u> </u> | | | | | |
| A. OFM | B Fiscal and/or | Contract Devel | opment and | Control Co | mments: | | | | |
| OFM | OFMB Fiscal and/or Contract Development and Control Comments: OFMB KID CONTROL CONTRO | | | | | | | | |
| B. Lega | l Sufficiency: | | | | | | | | |
| Chief | Assistant Coun | 2//2//4 | | | | | | | |

This summary is not to be used as a basis for payment.

Other Department Review:

Department Director

C.

AMENDMENT TO RYAN WHITE PART A HIV HEALTH SUPPORT SERVICES

THIS AMENDMENT TO THE RYAN WHITE PART A HIV HEALTH SUPPORT SERVICES CONTRACT (Document No. R2013 0521, dated May 7, 2013) made and entered into at West Palm Beach Florida, on this day of Dec., 2013 by and between PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS, a political subdivision of the State of Florida hereinafter referred to as "COUNTY" and Compass, Inc. hereinafter referred to as the AGENCY, a not-for-profit corporation, entitled to do business in the State of Florida, whose address is 201 North Dixie Highway, Lake Worth, FL 33460.

WITNESSETH:

WHEREAS, the need exists to amend the contract to add funding for, Mental Health Services, Non Medical Case Management, Food Bank/Home Delivered Meals and Emergency Financial Assistance.

NOW THEREFORE, the above named parties hereby mutually agree that the Contract entered into on May 7, 2013 is hereby amended as follows:

- I. New Work Plan Exhibits "A1" attached hereto shall replace the Work Plan Exhibits "A" in its entirety.
- II. New Budget Exhibits "B1" attached hereto showing the new total budgets for funding shall replace the New Budget Exhibits "B" in its entirety.
- III. Increase funding for Mental Health Services, Non Medical Case Management, Food Bank/Home Delivered Meals and Emergency Financial Assistance as follows:
 - Increase Mental Health Services by \$13,500 not to exceed \$81,505.
 - Increase Non Medical Case Management by \$10,000 not to exceed \$45,280
 - Increase Food Bank/Home Delivered Meals by \$8,000 not to exceed \$34,658.
 - Increase Emergency Financial Assistance by \$3,000 not to exceed \$10,283.
- IV. Total contract not to exceed amount will be \$493,890.

OTHER PROVISIONS

All provisions in the Contract or exhibits to the Contract in conflict with this First Amendment to the Contract shall be and are hereby changed to conform to this Amendment.

All provisions not in conflict with this Amendment are still in effect and are to be performed at the same level as specified in the Contract.

IN WITNESS WHEREOF, the parties hereto have caused this two (2) page Amendment to be executed by their officials thereupon duly authorized.

| ATTEST: |
|-----------------------|
| Sharon R. Bock |
| Clerk and Comptroller |

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

| Ву: | | |
|-----|--------------|--|
| | Deputy Clerk | |

By: Robert Weisman
County Administrator

(~ (1)/13 Date

WITNESS:

Signature

IWASTIO

AGENCY:

Compass Inc.

Signature Anthony Plakas Chief Executive Officer

> 11 18/13 Date

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

Phief Assistant County Attorney

APPROVED AS TO TERMS AND CONDITIONS

AND CONDITIONS

Channell Wilkins,

Director

Palm Beach County

Department of Community Services

Work Plan March 1, 2013 - February 28, 2014

| 3 | Compass | Non Medical Case Management Supportive Services | 113 | 3773.333 | 12 | management services for those Ryan White clients who meet the HRSA criteria | 1. Find insurance for services based on client qualification. Provide appropriate referral for psychosocial needs including social, legal, financial, food and medical transportation. 2. Educate the client on HIV topics. 3. Promote a healthy lifestyle. Responsible person(s): Case Manager 4. Review at least 20 records monthly for quality assurance, using a quality assurance tool. Responsible persons: Program Supervisor 1. Conduct initial eligibility and eligibility to determination. | each other for resources. URN numbers and case management specific software linking all Ryan White providers will further ensure no duplication of services. | social, and community, legal, financial and other needed services. |
|---|---------|---|-----|----------|----|---|--|---|---|
| 4 | Compass | Non Medical Case Management Determining Eligibility | 350 | 5118 | 12 | initial eligibility screenings and redeterminatio ns for all clients seeking Ryan White services. | 3. Collect and complete the necessary eligibility documents and determine the client's eligibility status.4. Scan appropriate documents into CAREWare within 5 | Currently, all agencies refer clients to each other for resources. URN numbers and case management specific software linking all Ryan White providers will further ensure no duplication of services. | The impact of providing eligibility screening services include maintaining consistency for clients and providers by completing the initial and redetermination screenings of all persons living with HIV/AIDS who seek Ryan White services. Clients will be screened and based on the outcome of this screening, will be impacted by being presented with and referred to agencies that provide the necessary services for which the client has been deemed eligible. |

Work Plan March 1, 2013 - February 28, 2014

| 5 Compa | Food Bank/Home Delivered Meals | 55 | 31507.27 | 25 | assistance to eligible clients. (Additional food assistance may be provided during the | provided with services in accordance with standards set forth by the Palm Beach County HIV CARE Council. Responsible person(s): Case Manager, Program Supervisor 2. Reassess client situation monthly to verify continued eligibility. Responsible person(s): Case Manager, Program | | The impact of providing food bank is to enhance the nutritional health of Ryan White eligible clients. |
|---------|---|----|----------|----|--|---|--|--|
|---------|---|----|----------|----|--|---|--|--|

Work Plan March 1, 2013 - February 28, 2014

| 6 | Compass | Medical Transportation Services | 35 | 6972.727 | 1 | assistance to eligible clients in the form of bus passes, taxi vouchers, ticket to ride vouchers, etc. | 1. Continue to contract with Palm Tran and Yellow Cab to provide transportation services. Responsible person(s): Program Supervisor 2. Assess program eligiblity and ensure that clients are provided with services in accordance with standards set forth by the Palm Beach County HIV CARE Council. Responsible person(s): Case Manager, Program Supervisor 3. Reassess client situation monthly to verify continued eligibility. Responsible person(s): Case Manager, Program Supervisor 4. Obtain necessary documentation (Request for Transportation Assistance forms and cab voucher duplicates). Responsible person(s): Case Manager 5. Update policies and procedures to ensure that the most cost effective mode of transportation is utilized given the needs of the client. Responsible person(s): Program Supervisor 6. Review all records on a semi-annual basis for quality assurance using a quality assurance tool. Responsible person(s): Program Supervisor | and case management specific software linking all Ryan White providers will | 1 |
|----|----------|---------------------------------------|---------------------------------------|----------|---|--|--|---|--|
| 7 | Compass | Emergency Financial Assistance | 45 | 9348.182 | 1 | emergency financial assistance to assist clients in making payments to | | and case management specific software | The impact of providing emergency financial assistance services will prevent client homelessness or institutionalization and reduce barriers to clients remaining in medical care. |
| 9 | | | | - | | | | | |
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Agency - Program:

Compass - Non Medical Case Management - Formula

Fiscal Year:

RW-GY13

Contract #:

R2013-0521

CSC Program Allocation:

\$45,280

Budget Status:

Approved

Reviewed By:

teaton

Salary Accounts

| Account # | Title | Original Program Budget | Original CSC Budget | Amended CSC Budget |
|-----------|----------------|-------------------------------|---------------------------|--------------------------|
| | Salary Totals: | 0 | 0 | 0 |

| | Salary Totals: | 0 | 0 | |
|----------------------|--|-------------------------------|---------------------------|--------------------------|
| Expense Acc | ounts | | | |
| Account # | Title | Original Program Budget | Original CSC Budget | Amended CSC Budget |
| 140.3101 | Professional Services | 0 | 0 | C |
| 140.3103 | Medical/Health Care and Nutrition Services | 0 | 0 | C |
| 140.3118 | <u>Dental Services</u> | 0 | 0 | C |
| 140.3125 | Legal Services | 0 | 0 | <u>C</u> |
| 140.3126 | Interpreter Services | 0 | 0 | O |
| 140.3127 | Health Disabilities | 0 | 0 | 0 |
| 140.3140 | Consultant Services | 0 | 0 | 0 |
| 140.3201 | Audit Services | 0 | 0 | 0 |
| 140.3203 | Accounting and Consulting Services | 0 | 0 | 0 |
| 140.3401 | Other Contractual Services | 0 | 0 | O |
| 140.3419 | Contracted Food | 0 | 0 | 0 |
| 140.3421 | Training | 0 | 0 | 0 |
| 140.3431 | Laboratory Testing | 0 | 0 | . 0 |
| 140.3438 | Emergency Assistance | 0 | 0 | 0 |
| 140.4001 | Travel Per Diem and Mileage | 0 | 0 | 0 |
| 140.4101 | Communication Services | o | 0 | 0 |
| 140.4200 | Child Transportation Services | 0 | 0 | 0 |
| 140.4201 | Other Transportation | 0 | 0 | 0 |
| 140,4205 | Postage/Shipping | 0 | 0 | 0 |
| 140.4301 | Utilities | 0 | 0 | 0 |
| 140.4401 | Rent | 0 | 0 | 0 |
| 140.4405 | Rent-Other Equipment | 0 | 0 | 0 |
| 140.4601 | Repair and Maintenance | 0 | 0 | 0 |
| 140.4701 | Printing and Graphics | 0 | 0 | 0 |
| 140.4909 | Licenses, Permits and Certifications | o | 0 | 0 |
| 140.4932 | Parent Activity | 0 | 0 | 0 |
| 140.4945 | Advertising | 0 | 0 | 0 |
| 140.5101 | Office Supplies | 0 | 0 | 0 |
| 140.5111 | Office Furniture And Equipment | 0 | 0 | 0 |
| 140.5121 | Data Processing Software/Accessories | 0 | 0 | 0 |
| 140.5201 | Materials/Supplies Operating | 0 | 0 | 0 |
| 140.5202 | Janitorial Supplies | 0 | o | 0 |
| 140.5230 | Medicine and Drugs | - o l | ő | 0 |
| 140.5231 | Medical-Surgical Supplies | 0 | ol | 0 |
| 140.5233 | Laboratory Supplies | 0 | o | 0 |
| 140.5242 | Food Prep and Serving Supplies | ol | 0 | 0 |
| 140.5243 | Personal Care Items | 0 | ol | 0 |
| 140.5244 | Food and Dietary | o | o | 0 |
| 140.5401 | Books, Publications and Subscriptions | 0 | o | 0 |
| 140.5402 | Educational Training Materials | 0 | 0 | 0 |
| 140.5412 | Dues and Memberships | 0 | 0 | 0 |
| 140.5412 140.6401 | Machinery and Equipment | 0 | 0 | 0 |
| 140.6405 | | 0 | 0 | 0 |
| | Data Processing Equipment | 0 | 0 | 0 |
| 140.6406 | Data Processing Software | | 25.200 | 4F 202 |
| 40.8000 | <u>Unit Cost - Direct Services</u> | 35,280 | 35,280 | 45,280 |



| | Grand Totals: | 35,280 | 35,280 | 45,280 |
|----------------------|--|--------|--------|---------------------------------------|
| | Expense Totals: | 35,280 | 35,280 | 45,280 |
| HRC | Job Placement | 0 | 0 | . (|
| HRC | Job Training | 0 | 0 | (|
| HRC | Family Reunification | 0 | 0 | (|
| HRC | Leasing/Utility | 0 | 0 | . (|
| HRC | Hotel/Motel | 0 | 0 | (|
| HRC | Administration | 0 | 0 | (|
| HRC | Lewis Center Op | 0 | 0 | . (|
| HRC | Mobilization Authorized | 0 | 0 | (|
| ESG | Ind Housing Stab Case Management Security | 0 | 0 | |
| ESG ESG | Equipment Rental Ind Housing Stab Case Management | 0 | 0 | . (|
| ESG | Security & Maintenance | 0 | 0 | (|
| ESG | Maintenance & Repairs | 0 | 0 | (|
| ESG | Emergency Rent & Utilities | 0 | 0 | (|
| ESG | Hotel/Motel Vouchers | 0 | 0 | (|
| ESG | Rent Assist/Utility Assist/Utility Dep | 0 | 0 | (|
| ESG | <u>Utility Assistance</u> | 0 | 0 | |
| ESG | Utilities/Metered Postage | 0 | 0 | |
| ESG | Building Maintenance | 0 | 0 | |
| ESG | Maintenance | 0 | . 0 | (|
| ESG | Supplies | 0 | 0 | (|
| ESG | <u>Food</u> | 0 | 0 | (|
| ESG | <u>Utilities</u> | 0 | 0 | |
| ESG | <u>Insurance</u> | 0 | 0 | (|
| ESG | Equipment | 0 | 0 | |
| ESG | Rental Assistance | 0 | 0 | (|
| ESG | Utility Deposits | 0 | 0 | (|
| ESG | Security Deposits | 0 | 0 | (|
| ESG | Telephone | 0 | 0 | |
| ESG | Personnel/Benefits | 0 | 0 | (|
| 820.2401 | Unemployment Compensation Prgm | 0 | 0 | |
| 820.2301 | Workers' Compensation Prgm | - 0 | 0 | |
| 820.2301 | Retirement Contributions-FRS Prgm Insurance-Life and Health Prgm | 0 | 0 | |
| 820.2112 820.2201 | Other Benefits Prom Patiroment Contributions EPS Prom | 0 | 0 | · · · · · · · · · · · · · · · · · · · |
| 820.2105 | FICA Medicare Prgm | 0 | 0 | |
| 820.2101 | FICA-Taxes Prgm | 0 | 0 | . ! |
| 820.1201 | Salaries and Wages Regular Prgm | 0 | 0 | . (|
| 800.9515 | Admin Costs-Indirect | 0 | 0 | |
| 800.8000 | Other Administrative | 0 | 0 | |
| 800.6401 | Machinery and Equipment Admin | . 0 | 0 | |
| 800.5242 | Food Prep and Serving Supplies Admin | 0 | 0 | |
| 800.5201 | Materials/Supplies Operating Admin | 0 | 0 | (|
| 800.5101 | Office Supplies Admin | 0 | 0 | ····· |
| 800.4401 | Rent Admin | 0 | 0 | |
| 800.4301 | <u>Utilities Admin</u> | 0 | 0 | |
| 800.4101 | Communication Services Admin | 0 | 0 | |
| 800.4001 | Travel And Per Diem Admin | 0 | 0 | |
| 800.3203 | Accounting and Consulting Service Admin | 0 | 0 | |
| 800.3201 | Audit Services Admin | 0 | 0 | |
| 800.2501 | Unemployment Compensation Admin | 0 | 0 | |
| 800.2401 | Workers' Compensation Admin | 0 | 0 | |
| 800.2301 | Insurance-Life and Health Admin | 0 | 0 | |
| 800.2201 | Retirement Contributions-FRS Admin | 0 | 0 | |
| 800.2103 | FICA Medicare Admin Other Benefits Admin | 0 | 0 | |
| 800.2101 800.2105 | FICA-Taxes Admin | 0 | 0 | · |
| 000 0404 | Salaries and Wages Regular Admin | | | |
| 800.1201 | leng a line in the | 01 | 01 | |

Echelif B1

* To add a detail level program funder click on any general ledger account.

Program Funders

No Funders have been added to this budget.

Narrative Log

| Date | User | Narrative |
|------|------|--|
| | | New Budget for 2013-2014 Non Medical Case Managment \$35,25 to one continuous "fifteen minute" period, each unit will be reim Dollars (\$12.00). The average case load shall be 120 clients. The amount is \$35,280. |

Email Comment:

* Email will only be sent for approvals and rejections unless it was checked in the Approval Chain

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Agency - Program:

Compass - Mental Health Counseling - Formula

Fiscal Year:

RW-GY13

Contract #:

R2013-0521

CSC Program Allocation:

\$81,505

Budget Status:

Approved

Reviewed By:

teaton

Salary Accounts

| Account # | Title | Original Program Budget | Original CSC Budget | Amended CSC Budget |
|-----------|----------------|-------------------------------|---------------------------|--------------------------|
| | Salary Totals: | 0 | 0 | 0 |

Expense Accounts Original Original Amended Account # Title **Program Budget** Budget **Budget** 0 0 140.3101 0 Professional Services 0 0 0 140.3103 Medical/Health Care and Nutrition Services 0 0 0 140.3118 **Dental Services** 140.3125 0 0 0 Legal Services 0 0 0 140.3126 Interpreter Services 0 0 0 140.3127 **Health Disabilities** 0 0 0 140.3140 Consultant Services 0 0 0 140.3201 Audit Services 0 Accounting and Consulting Services 0 0 140.3203 0 0 0 140.3401 Other Contractual Services 0 0 0 140.3419 Contracted Food 0 0 0 140.3421 **Training** 0 0 0 140.3431 Laboratory Testing 0 0 140.3438 0 Emergency Assistance 140.4001 0 0 0 Travel Per Diem and Mileage 0 0 0 140.4101 Communication Services 0 0 0 140.4200 Child Transportation Services 0 0 0 140.4201 Other Transportation 0 0 0 140.4205 Postage/Shipping 0 0 0 140.4301 <u>Utilities</u> 0 0 0 140.4401 Rent 0 0 140.4405 Rent-Other Equipment 0 0 0 0 140,4601 Repair and Maintenance 0 0 0 140.4701 Printing and Graphics 0 0 0 140.4909 Licenses, Permits and Certifications 0 0 0 140.4932 Parent Activity 0 0 140.4945 0 <u>Advertising</u> 0 0 140.5101 0 Office Supplies 0 0 0 140.5111 Office Furniture And Equipment 140.5121 0 0 0 Data Processing Software/Accessories 0 0 140.5201 Materials/Supplies Operating 0 0 0 140.5202 0 Janitorial Supplies 0 0 0 140.5230 Medicine and Drugs 0 0 0 140.5231 Medical-Surgical Supplies 140.5233 0 0 0 Laboratory Supplies 0 0 0 140.5242 Food Prep and Serving Supplies 0 0 0 140.5243 Personal Care Items 0 0 0 140.5244 Food and Dietary 0 0 0 140.5401 Books, Publications and Subscriptions 0 0 0 140.5402 Educational Training Materials 0 0 140.5412 0 Dues and Memberships 0 0 0 140.6401 Machinery and Equipment 0 0 0 140.6405 Data Processing Equipment 0 0 0 140.6406 Data Processing Software 68,005 68,005 81,505 140.8000 <u> Unit Cost - Direct Services</u>

| | Grand Totals: | 68,005 | 68,005 | 81,505 |
|----------------------------------|---|--------|--------|----------|
| | Expense Totals: | 68,005 | 68,005 | 81,505 |
| HRC | Job Placement | 0 | . 0 | |
| HRC | Job Training | 0 | 0 | (|
| HRC | Family Reunification | 0 | 0 | C |
| HRC | Leasing/Utility | 0 | 0 | 0 |
| HRC | Hotel/Motel | 0 | 0 | C |
| HRC | Administration | 0 | 0 | C |
| HRC | Lewis Center Op | 0 | 0 | |
| HRC | Mobilization Authorized | 0 | 0 | C |
| ESG | Security Scap Case Management | 0 | 0 | 0 |
| ESG | Ind Housing Stab Case Management | 0 | 0 | |
| ESG ESG | Security & Maintenance Equipment Rental | 0 | 0 | |
| ESG | Maintenance & Repairs Security & Maintenance | 0 | 0 | |
| ESG ESG | Emergency Rent & Utilities Maintenance & Renairs | 0 | 0 | (|
| ESG | Hotel/Motel Vouchers Emergency Pont 9, Hillinia | 0 | 0 | |
| ESG | Rent Assist/Utility Assist/Utility Dep | 0 | 0 | |
| ESG | Utility Assistance | 0 | 0 | (|
| ESG | Utilities/Metered Postage | 0 | 0 | (|
| ESG | Building Maintenance | 0 | 0 | |
| ESG | <u>Maintenance</u> | 0 | 0 | (|
| ESG | Supplies | 0 | 0 | (|
| ESG | Food | 0 | 0 | (|
| ESG | Utilities | 0 | 0 | (|
| ESG | Insurance | 0 | 0 | (|
| ESG | Equipment | 0 | 0 | (|
| ESG | Rental Assistance | 0 | 0 | (|
| ESG | Utility Deposits | 0 | 0 | (|
| ESG | Security Deposits | 0 | 0 | (|
| ESG | <u>Telephone</u> | 0 | 0 | (|
| ESG | Personnel/Benefits | 0 | 0 | (|
| 820.2501 | Unemployment Compensation Prgm | 0 | 0 | (|
| 820.2401 | Workers' Compensation Prgm | 0 | 0 | (|
| 820.2301 | Insurance-Life and Health Prgm | 0 | 0 | (|
| 820.2201 | Retirement Contributions-FRS Prgm | 0 | 0 | (|
| 820.2112 | Other Benefits Prom | 0 | 0 | (|
| 820.2105 | FICA Medicare Prom | 0 | 0 | (|
| 820.2101 | FICA-Taxes Prgm | 0 | 0 | (|
| 820.1201 | Salaries and Wages Regular Prgm | 0 | 0 | (|
| 800.9515 | Admin Costs-Indirect | 0 | 0 | (|
| 800.8000 | Other Administrative | 0 | 0 | <u>`</u> |
| 800.5242 800.6401 | Food Prep and Serving Supplies Admin Machinery and Equipment Admin | 0 | 0 | |
| 800.5201 | Materials/Supplies Operating Admin | 0 | 0 | |
| 800.5101 | Office Supplies Admin | 0 | 0 | (|
| 800.4401 | Rent Admin | 0 | 0 | (|
| 800.4301 | Utilities Admin | 0 | 0 | |
| 800.4101 | Communication Services Admin | 0 | 0 | (|
| 800.4001 | Travel And Per Diem Admin | 0 | 0 | (|
| 800.3203 | Accounting and Consulting Service Admin | 0 | 0 | |
| 800.3201 | Audit Services Admin | 0 | 0 | (|
| 800.2501 | Unemployment Compensation Admin | 0 | 0 | (|
| 800.2401 | Workers' Compensation Admin | 0 | 0 | |
| 800.2301 | Insurance-Life and Health Admin | 0 | 0 | (|
| 800.2201 | Retirement Contributions-FRS Admin | 0 | 0 | (|
| 800.2112 | Other Benefits Admin | 0 | 0 | (|
| | FICA Medicare Admin | 0 | 0 | (|
| 800.2101 | I LOC LANCE FRAIBIL | VΙ | | |
| 800.1201 800.2101 800.2105 | Salaries and Wages Regular Admin FICA-Taxes Admin | 0 | 0 | |

Exhibit B1

* To add a detail level program funder click on any general ledger account.

Program Funders

No Funders have been added to this budget.

Narrative Log

| A 400 months and 100 | Date | User | Narrative | | | | | |
|---|------|------|---|--|--|--|--|--|
| | | | New 2013-2014 Budget for Mental Health Services Each unit is e continuous "fifteen minute" period, each unit will be reimbursed and Twenty-Five Cents (\$19.25). The total reimbursable Mental not-to-exceed amount is \$68,005 | | | | | |

Email Comment:

st Email will only be sent for approvals and rejections unless it was checked in the Approval Chain

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Agency - Program:

Compass - Emergency Financial Assistance - Formula

Fiscal Year:

RW-GY13

Contract #:

R2013-0521

CSC Program Allocation:

\$10,283

Budget Status:

Approved

Reviewed By:

teaton

Salary Accounts

| Account # | Title | Original Program Budget | Original CSC Budget | Amended CSC Budget |
|-----------|----------------|-------------------------------|---------------------------|--------------------------|
| | Salary Totals: | 0 | 0 | 0 |

| Expense Acc Account # | Title | Original Program Budget | Original CSC Budget | Amended CSC Budget |
|--------------------------|--|-------------------------------|---------------------------|--------------------------|
| 140.3101 | Professional Services | 0 | 0 | 0 |
| 140.3103 | Medical/Health Care and Nutrition Services | 0 | 0 | 0 |
| 140.3118 | Dental Services | o | 0 | 0 |
| 140.3125 | Legal Services | 0 | 0 | 0 |
| 140.3126 | Interpreter Services | 0 | 0 | 0 |
| 140.3127 | Health Disabilities | 0 | 0 | 0 |
| 140.3140 | Consultant Services | 0 | 0 | 0 |
| 140.3201 | Audit Services | 0 | 0 | 0 |
| 140.3203 | Accounting and Consulting Services | 0 | 0 | 0 |
| 140.3401 | Other Contractual Services | 0 | 0 | 0 |
| 140.3419 | Contracted Food | 0 | 0 | 0 |
| 140.3421 | Training | 0 | 0 | 0 |
| 140.3431 | Laboratory Testing | 0 | .0 | 0 |
| 140.3438 | Emergency Assistance | 0 | 0 | 0 |
| 140.4001 | Travel Per Diem and Mileage | 0 | 0 | 0 |
| 140.4101 | Communication Services | 0 | 0 | 0 |
| 140.4200 | Child Transportation Services | 0 | 0 | 0 |
| 140.4201 | Other Transportation | 0 | 0 | 0 |
| 140.4205 | Postage/Shipping | 0 | 0 | 0 |
| 140.4301 | <u>Utilities</u> | 0 | 0 | 0 |
| 140.4401 | Rent | 0 | 0 | 0 |
| 140.4405 | Rent-Other Equipment | 0 | 0 | 0 |
| 140.4601 | Repair and Maintenance | 0 | 0 | . 0 |
| 140.4701 | Printing and Graphics | 0 | 0 | 0 |
| 140.4909 | Licenses, Permits and Certifications | 0 | 0 | 0 |
| 140.4932 | Parent Activity | 0 | 0 | 0 |
| 140.4945 | Advertising | 0 | 0 | 0 |
| 140.5101 | Office Supplies | 0 | 0 | 0 |
| 140.5111 | Office Furniture And Equipment | 0 | 0 | . 0 |
| 140.5121 | Data Processing Software/Accessories | 0 | 0 | 0 |
| 140.5201 | Materials/Supplies Operating | 0 | 0 | 0 |
| 140.5202 | Janitorial Supplies | 0 | 0 | . 0 |
| 140.5230 | Medicine and Drugs | 0 | 0 | 0 |
| 140.5231 | Medical-Surgical Supplies | 0 | 0 | 0 |
| 140.5233 | Laboratory Supplies | 0 | 0 | 0 |
| 140.5242 | Food Prep and Serving Supplies | 0 | 0 | 0 |
| 140.5243 | Personal Care Items | 0 | 0 | 0 |
| 140.5244 | Food and Dietary | 0 | 0 | 0 |
| 140.5401 | Books, Publications and Subscriptions | 0 | 0 | 0 |
| 140.5402 | Educational Training Materials | 0 | 0 | 0 |
| 140.5412 | <u>Dues and Memberships</u> | 0 | 0 | 0 |
| 140.6401 | Machinery and Equipment | 0 | 0 | 0 |
| 140.6405 | Data Processing Equipment | 0 | 0 | 0 |
| 140.6406 | Data Processing Software | 0 | 0 | 0 |
| 140.8000 | Unit Cost - Direct Services | 7,283 | 7,283 | 10,283 |

| ESG Utilitie ESG Utility ESG Rent. ESG Hotel, ESG Emer ESG Maint ESG Secur ESG Equip ESG Ind H ESG Secur HRC Mobill HRC Lewis HRC Hotel, HRC Hotel, HRC Leasir HRC Family | enance ng Maintenance es/Metered Postage Assistance Assist/Utility Assist/Utility Dep //Motel Vouchers nency Rent & Utilities enance & Repairs ity & Maintenance ment Rental ousing Stab Case Management ity zation Authorized Center Op instration | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | () () () () () () () () () () |
|---|--|---|---|---|
| ESG Utilitie ESG Utility ESG Rent C ESG Hotel ESG Emere ESG Maint ESG Secur ESG Equip ESG Ind H ESG Secur HRC Mobili HRC Lewis HRC Hotel HRC Hotel HRC Leasir HRC Leasir HRC Family HRC Job T | enance eng Maintenance es/Metered Postage Assistance Assist/Utility Assist/Utility Dep //Motel Vouchers enance & Repairs ity & Maintenance ment Rental ousing Stab Case Management ity zation Authorized Center Op instration //Motel ing/Utility // Reunification raining | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | |
| ESG Utilitie ESG Utility ESG Rent ESG Hotel ESG Emero ESG Maint ESG Secur ESG Equip ESG Ind H ESG Secur HRC Mobili HRC Lewis HRC Hotel HRC Hotel HRC Leasir HRC Leasir | enance ng Maintenance es/Metered Postage Assistance Assist/Utility Assist/Utility Dep //Motel Vouchers gency Rent & Utilities enance & Repairs ity & Maintenance ment Rental ousing Stab Case Management ity zation Authorized Center Op nistration //Motel ng/Utility / Reunification | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | |
| ESG Utilitie ESG Utility ESG Rent ESG Hotel ESG Emere ESG Secur ESG Equip ESG Ind H ESG Secur HRC Mobili HRC Lewis HRC Hotel HRC Hotel HRC Leasir | ess enance ng Maintenance es/Metered Postage Assistance Assist/Utility Assist/Utility Dep //Motel Vouchers nency Rent & Utilities enance & Repairs ity & Maintenance ment Rental ousing Stab Case Management ity zation Authorized Center Op nistration //Motel ng/Utility | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | |
| ESG Utilitie ESG Utility ESG Rent ESG Hotel ESG Emero ESG Maint ESG Secur ESG Equip ESG Ind H ESG Secur HRC Mobili HRC Lewis HRC Admir HRC Hotel | ess enance nq Maintenance es/Metered Postage Assistance Assist/Utility Assist/Utility Dep /Motel Vouchers enance & Repairs ity & Maintenance ment Rental ousing Stab Case Management ity zation Authorized Center Op iistration /Motel | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | |
| ESG Utilitie ESG Utility ESG Rent ESG Hotel ESG Emere ESG Maint ESG Secur ESG Equip ESG Ind H ESG Secur HRC Mobili HRC Lewis | enance ng Maintenance es/Metered Postage Assistance Assist/Utility Assist/Utility Dep //Motel Vouchers nency Rent & Utilities enance & Repairs ity & Maintenance ment Rental ousing Stab Case Management ity zation Authorized Center Op instration | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 | |
| ESG Utilitie ESG Utility ESG Rent (ESG Hotel) ESG Emerge ESG Maint ESG Secur ESG Equip ESG Ind H ESG Secur HRC Mobili HRC Lewis | enance ng Maintenance es/Metered Postage Assistance Assist/Utility Assist/Utility Dep //Motel Vouchers nency Rent & Utilities enance & Repairs ity & Maintenance ment Rental ousing Stab Case Management ity zation Authorized Center Op | 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 | |
| ESG Utilitie ESG Utility ESG Rent ESG Hotel ESG Emero ESG Maint ESG Secur ESG Equip ESG Ind H ESG Secur HRC Mobili | eies enance ng Maintenance es/Metered Postage Assistance Assist/Utility Assist/Utility Dep //Motel Vouchers gency Rent & Utilities enance & Repairs ity & Maintenance ment Rental ousing Stab Case Management ity zation Authorized | 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 | |
| ESG Utilitie ESG Utility ESG Rent ESG Hotel ESG Emer ESG Maint ESG Secur ESG Equip ESG Ind H ESG Secur | ess enance ng Maintenance es/Metered Postage Assistance Assist/Utility Assist/Utility Dep /Motel Vouchers nency Rent & Utilities enance & Repairs ity & Maintenance ment Rental ousing Stab Case Management ity | 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 | |
| ESG Utilitie ESG Utility ESG Rent ESG Hotel, ESG Emerg ESG Maint ESG Secur ESG Equip ESG Ind H | ess enance ng Maintenance es/Metered Postage Assistance Assist/Utility Assist/Utility Dep //Motel Vouchers gency Rent & Utilities enance & Repairs ity & Maintenance ment Rental ousing Stab Case Management | 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 | |
| ESG Utilitie ESG Utility ESG Rent ESG Hotel ESG Emere ESG Maint ESG Secur ESG Equip | ess enance ng Maintenance es/Metered Postage Assistance Assist/Utility Assist/Utility Dep //Motel Vouchers nency Rent & Utilities enance & Repairs ity & Maintenance ment Rental | 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 | |
| ESG Utilitie ESG Utility ESG Rent ESG Hotel, ESG Emerg ESG Maint ESG Secur | ess enance ng Maintenance es/Metered Postage Assistance Assist/Utility Assist/Utility Dep /Motel Vouchers gency Rent & Utilities enance & Repairs ity & Maintenance | 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 | |
| ESG Utilitie ESG Utility ESG Rent ESG Hotel ESG Emere ESG Maint | eies enance ng Maintenance es/Metered Postage Assistance Assist/Utility Assist/Utility Dep //Motel Vouchers gency Rent & Utilities enance & Repairs | 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 | |
| ESG Utilitie ESG Utility ESG Rent ESG Hotel, ESG Emerc | ess enance ng Maintenance es/Metered Postage Assistance Assist/Utility Assist/Utility Dep /Motel Vouchers enency Rent & Utilities | 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 | |
| ESG Utilitie ESG Utility ESG Rent ESG Hotel | es enance eng Maintenance es/Metered Postage Assistance Assist/Utility Assist/Utility Dep //Motel Vouchers | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | |
| ESG <u>Utilitie</u> ESG <u>Utility</u> ESG <u>Rent</u> | ess ies enance ng Maintenance es/Metered Postage Assistance Assist/Utility Assist/Utility Dep | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 | |
| ESG <u>Utilitie</u> ESG <u>Utility</u> | es enance es/Metered Postage Assistance | 0 0 0 0 0 0 | 0 0 0 0 0 0 | |
| ESG <u>Utilitie</u> | es/Metered Postage | 0 0 0 0 0 | 0 0 0 0 0 | |
| | es enance enq Maintenance | 0 0 0 0 | 0 0 0 0 | (|
| ESG Buildi | eies enance | 0 0 0 0 | 0 0 0 | |
| | 25 | 0 0 0 | 0 | (|
| ESG Suppl | | 0 | 0 | (|
| ESG Food | | | | |
| ESG <u>Utiliti</u> | and | 0 | | <u> </u> |
| ESG <u>Insur</u> | ence | | 0 | (|
| ESG Equip | ment | 0 | 0 | (|
| | I Assistance | 0 | 0 | (|
| | Deposits | 0 | 0 | (|
| | ity Deposits | 0 | 0 | (|
| ESG Telep | | 0 | 0 | (|
| | nnel/Benefits | 0 | 0 | (|
| | ployment Compensation Prgm | 0 | 0 | |
| | ers' Compensation Prgm | 0 | 0 | |
| | ance-Life and Health Prom | 0 | 0 | |
| | ement Contributions-FRS Prgm | 0 | 0 | |
| | Benefits Prgm | 0 | 0 | |
| | Taxes Prgm Medicare Prgm | 0 | 0 | |
| | es and Wages Regular Prgm Tayon Prgm | 0 | 0 | |
| | 1 Costs-Indirect | 0 | 0 | |
| | Administrative | 0 | 0 | |
| | inery and Equipment Admin | 0 | 0 | |
| | Prep and Serving Supplies Admin | 0 | . 0 | |
| | rials/Supplies Operating Admin | 0 | 0 | (|
| | Supplies Admin | 0 | 0 | |
| | Admin | 0 | 0 | |
| | es Admin | 0 | 0 | |
| | nunication Services Admin | 0 | 0 | |
| | el And Per Diem Admin | 0 | 0 | |
| | unting and Consulting Service Admin | 0 | 0 | |
| | Services Admin | 0 | 0 | |
| 800.2501 <u>Unen</u> | ployment Compensation Admin | 0 | 0 | |
| | ers' Compensation Admin | 0 | 0 | |
| | ance-Life and Health Admin | 0 | 0 | |
| | ement Contributions-FRS Admin | 0 | 0 | |
| | Benefits Admin | 0 | 0 | |
| | Medicare Admin | 0 | 0 | <u> </u> |
| | Taxes Admin | 0 | 0 | |
| | al Improvements les and Wages Regular Admin | 0 | 0 | <u> </u> |

Exhibit B1

* To add a detail level program funder click on any general ledger account.

Program Funders

No Funders have been added to this budget.

Narrative Log

| Date | User | Narrative | | | |
|------|------|--|--|--|--|
| | | New 2013-2014 Budget for Emergency Financial Assistance Will actual cost of the Emergency Financial Assistance as evidenced I receipts, copies of checks, invoices, or other documents acceptal Beach County Department of Community Services plus a Emerge Assistance administrative fee not to exceed ten percent (10%).T Emergency Financial Assistance not-to-exceed amount is \$7,283 | | | |

Email **Comment:**

* Email will only be sent for approvals and rejections unless it was checked in the Approval Chain

Back

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Bottom of Page

Agency - Program:

Compass - Food Bank / Home Delivered Meals - Formula

Fiscal Year:

RW-GY13

Contract #:

R2013-0521

CSC Program Allocation: Budget Status:

\$34,658

Reviewed By:

Approved teaton

Salary Accounts

| Account # | Title | Original Program Budget | Original CSC Budget | Amended CSC Budget |
|-----------|----------------|-------------------------------|---------------------------|--------------------------|
| | Salary Totals: | 0 | 0 | 0 |

| · | Salary Totals | 0 | 0 | | |
|--------------|---|-------------------------------|---------------------------|--------------------------|--|
| Expense Acco | ounts | | | | |
| Account # | Title | Original Program Budget | Original CSC Budget | Amended CSC Budget | |
| 140.3101 | Professional Services | 0 | 0 | (| |
| 140.3103 | Medical/Health Care and Nutrition Services | 0 | 0 | (| |
| 140.3118 | Dental Services | 0 | 0 | (| |
| 140.3125 | <u>Legal Services</u> | 0 | 0 | (| |
| 140.3126 | Interpreter Services | 0 | 0 | (| |
| 140.3127 | Health Disabilities | 0 | 0 | (| |
| 140.3140 | Consultant Services | 0 | 0 | (| |
| 140.3201 | Audit Services | 0 | 0 | (| |
| 140.3203 | Accounting and Consulting Services | 0 | 0 | (| |
| 140.3401 | Other Contractual Services | 0 | 0 | (| |
| 140.3419 | Contracted Food | 0 | 0 | C | |
| 140.3421 | Training | 0 | 0 | 0 | |
| 140.3431 | Laboratory Testing | 0 | 0 | · | |
| 140.3438 | Emergency Assistance | 0 | 0 | C | |
| 140.4001 | Travel Per Diem and Mileage | 0 | 0 | C | |
| 140.4101 | Communication Services | 0 | 0 | C | |
| 140.4200 | Child Transportation Services | 0 | 0 | C | |
| 140.4201 | Other Transportation | 0 | 0 | C | |
| 140.4205 | Postage/Shipping | 0 | 0 | 0 | |
| 140.4301 | <u>Utilities</u> | 0 | 0 | 0 | |
| 140.4401 | Rent | 0 | 0 | 0 | |
| 140.4405 | Rent-Other Equipment | 0 | 0 | 0 | |
| 140.4601 | Repair and Maintenance | 0 | 0 | 0 | |
| 140.4701 | Printing and Graphics | 0 | 0 | 0 | |
| 140.4909 | Licenses, Permits and Certifications | 0 | 0 | 0 | |
| 140.4932 | Parent Activity | 0 | 0 | 0 | |
| 140.4945 | Advertising | 0 | 0 | 0 | |
| 140.5101 | Office Supplies | 0 | 0 | 0 | |
| 140.5111 | Office Furniture And Equipment | 0 | 0 | 0 | |
| 140.5121 | Data Processing Software/Accessories | 0 | 0 | 0 | |
| 140.5201 | Materials/Supplies Operating | 0 | 0 | <u>_</u> | |
| 140.5202 | Janitorial Supplies | | 0 | | |
| 140.5230 | Medicine and Drugs | 0 | 0 | 0 | |
| 140.5231 | Medical-Surgical Supplies | | 0 | | |
| 140.5233 | Laboratory Supplies | 0 | 0 | 0 | |
| 140.5242 | Food Prep and Serving Supplies | 0 | 0 | 0 | |
| | Personal Care Items | 0 | 0 | 0 | |
| | | | 0 | 0 | |
| | Food and Dietary Rooks, Publications and Subscriptions | 0 | 0 | 0 | |
| 140.5402 | Books, Publications and Subscriptions Educational Training Materials | 0 | 0 | <u> </u> | |
| | Educational Training Materials | <u> </u> | 0 | 0 | |
| | Dues and Memberships Machine and Equipment | 0 | | 0 | |
| | Machinery and Equipment | 0 | 0 | 0 | |
| | Data Processing Equipment | 0 | 0 | 0 | |
| | Data Processing Software | 0 | 0 | 0 | |
| 40.8000 | <u> Unit Cost - Direct Services</u> | 26,658 | 26,658 | 34,658 | |



| | Expense Totals: | 26,658 | 26,658 | 34,658 |
|----------------------|---|--------|--------|---|
| HRC HRC | Job Placement | 0 | 0 | |
| HRC HRC | Family Reunification Job Training | 0 | 0 | |
| HRC | Leasing/Utility Eamily Requification | 0 | 0 | (|
| HRC | Hotel/Motel | 0 | 0 | (|
| HRC | Administration | 0 | 0 | (|
| HRC | Lewis Center Op | 0 | 0 | (|
| HRC | Mobilization Authorized | 0 | 0 | (|
| ESG | Security | 0 | 0 | (|
| ESG | Ind Housing Stab Case Management | 0 | 0 | (|
| ESG | Equipment Rental | 0 | 0 | (|
| ESG | Security & Maintenance | 0 | 0 | (|
| ESG | Maintenance & Repairs | 0 | 0 | (|
| ESG | Emergency Rent & Utilities | 0 | 0 | |
| ESG | Hotel/Motel Vouchers | 0 | 0 | |
| ESG | Rent Assist/Utility Assist/Utility Dep | 0 | 0 | |
| ESG | Utility Assistance | 0 | 0 | |
| ESG | Utilities/Metered Postage | 0 | 0 | |
| ESG | Building Maintenance | 0 | 0 | |
| ESG | <u>Supplies</u> Maintenance | 0 | 0 | <u> </u> |
| ESG | Food Supplies | 0 | 0 | |
| ESG ESG | <u>Utilities</u> | 0 | 0 | |
| ESG | <u>Insurance</u> | 0 | 0 | |
| ESG | Equipment | 0 | 0 | · · · · · · · · · · · · · · · · · · · |
| ESG | Rental Assistance | 0 | 0 | |
| ESG | Utility Deposits | 0 | 0 | |
| ESG | Security Deposits | 0 | 0 | |
| ESG | <u>Telephone</u> | 0 | 0 | |
| ESG | Personnel/Benefits | 0 | 0 | |
| 820.2501 | Unemployment Compensation Prqm | 0 | 0 | |
| 820.2401 | Workers' Compensation Prgm | 0 | 0 | |
| 820.2301 | Insurance-Life and Health Prgm | 0 | 0 | |
| 820.2201 | Retirement Contributions-FRS Prgm | 0 | 0 | |
| 820.2112 | Other Benefits Prom | 0 | 0 | |
| 820.2105 | FICA Medicare Prom | 0 | 0 | |
| 820.2101 | FICA-Taxes Prgm | 0 | 0 | |
| 820.1201 | Salaries and Wages Regular Prgm | 0 | 0 | |
| 800.9515 | Admin Costs-Indirect | 0 | 0 | |
| 800.8000 | Other Administrative | 0 | 0 | |
| 800.6401 | Machinery and Equipment Admin | 0 | 0 | · |
| 800.5242 | Food Prep and Serving Supplies Admin | 0 | 0 | |
| 800.5201 | Office Supplies Admin Materials/Supplies Operating Admin | 0 | 0 | |
| 800.4401 800.5101 | Rent Admin Office Supplies Admin | 0 | 0 | ······································ |
| 800.4301 | Utilities Admin | 0 | 0 | |
| 800.4101 | Communication Services Admin | 0 | 0 | <u> , , , , , , , , , , , , , , , , , , ,</u> |
| 800.4001 | Travel And Per Diem Admin | 0 | 0 | |
| 800.3203 | Accounting and Consulting Service Admin | 0 | 0 | |
| 800.3201 | Audit Services Admin | 0 | 0 | |
| 800.2501 | Unemployment Compensation Admin | 0 | 0 | |
| 800.2401 | Workers' Compensation Admin | 0 | 0 | |
| 800.2301 | Insurance-Life and Health Admin | 0 | 0 | |
| 800.2201 | Retirement Contributions-FRS Admin | 0 | 0 | |
| 800.2112 | Other Benefits Admin | 0 | 0 | |
| 800.2105 | FICA Medicare Admin | 0 | 0 | |
| 800.2101 | FICA-Taxes Admin | 0 | 0 | |
| 800.1201 | Salaries and Wages Regular Admin | 0 | 0 | |

Exhibit B1

* To add a detail level program funder click on any general ledger account.

Program Funders

No Funders have been added to this budget.

Narrative Log

| | proprieta de la companya de la comp | | | | | |
|--|--|---|--|--|--|--|
| Date | User | Narrative | | | | |
| | | New 2013-2014 Budget for Food Bank Will be reimbursed at acta Bank/Home Delivered Meals administrative fee not to exceed ter Reimbursement will be based solely upon the utilization of the se Reimbursements must be accompanied by a utilization report an evidenced by copies of paid receipts, copies of checks or invoice documents acceptable by Palm Beach County Department of Cor The total reimbursable Food Bank/Home Delivered Meals not-to-\$26,658. | | | | |
| Surrenantement of the contract | English and the second and the secon | 60000000000000000000000000000000000000 | | | | |

Email Comment:

* Email will only be sent for approvals and rejections unless it was checked in the Approval Chain

Back



CERTIFICATE OF LIABILITY INSU

OP ID: SI DATE (MM/DD/YYYY)

08/21/2013

500 de:

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

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|---|---|--|-------------------|-------------|--|---|----------------------------|--|---|-------------|--------------|--|
| | DUCE | | | | Phone: 518-373-8700 | | | | | | | |
| Casswood Insurance Agency, Ltd. Five Executive Park Drive | | | Fax: 518-373-8799 | | | 9 PHONE (A/C, No, Ext): 800-972-2242 FAX (A/C, No): 866-4 | | | | | 58-7841 | |
| Clif | Clifton Park, NY 12065-5694 Dorl Shields | | | | | | | E-MAIL ADDRESS: dori@casswood.com PRODUCER CUSTOMER ID #: COMPA-1 | | | | |
| וסע | ı Snı | eias | | | • | PRODU | CER ID # COM | /IPA-1 | | | | |
| | | | | | | 100.0 | | | RDING COVERAGE | | NAIC # | |
| INSU | JRED | Compass, Inc. | | | · · · · · · · · · · · · · · · · · · · | INSLIRE | | elphia Insu | | | | |
| | | 201 N Dixie Highway | | | | INSURE | | | | | | |
| | | Lake Worth, FL 33460 | | | | — | | | | | | |
| | | | | | | INSURE | | | | | | |
| 1 | | • | | | | INSURE | | | ······································ | | | |
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| | VED | 1070 | | A | F 511 152 To Wes | INSURE | RF: | · | PETROLOGICA | | | |
| | | | | | E NUMBER: | ue see | N IONIES TO | THE BIOLOG | REVISION NUMBER: | THE DO | LION DEDICE | |
| IN. | DICA | S TO CERTIFY THAT THE POLICIES ATED. NOTWITHSTANDING ANY RI | S OF FOUL | REME | KANCE LISTED BELOW HAT INT. TERM OR CONDITION | OF AN | N ISSUED TO V CONTRACT | OR OTHER | ED NAMED ABOVE FOR I | HE POI | WHICH THIS | |
| C | erti | FICATE MAY BE ISSUED OR MAY | PERT | ΓAIN, | THE INSURANCE AFFORD | ED BY | THE POLICIE | S DESCRIBE | D HEREIN IS SUBJECT T | O ALL | THE TERMS, | |
| | | ISIONS AND CONDITIONS OF SUCH | | | | BEEN F | | | | | | |
| INSR LTR | | TYPE OF INSURANCE | INSR | SUBF WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMI | TS | | |
| | GEN | NERAL LIABILITY | | | | | | | EACH OCCURRENCE | \$ | 1,000,00 | |
| Α | X | COMMERCIAL GENERAL LIABILITY | X | | PHPK727199 | | 07/01/2013 | 07/01/2014 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 100,00 | |
| | | CLAIMS-MADE X OCCUR | l | İ | | | | | MED EXP (Any one person) | \$ | 5,00 | |
| | | | | | | | | | PERSONAL & ADV INJURY | \$ | 1,000,00 | |
| | X | SS PROF \$1M/2M | | | | | | | GENERAL AGGREGATE | \$ | 2,000,00 | |
| | GEN | I'L AGGREGATE LIMIT APPLIES PER: | | | | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,00 | |
| | X | POLICY PRO- LOC | | | | | | | | \$ | | |
| | AUT | OMOBILE LIABILITY | † | | | | | | COMBINED SINGLE LIMIT | \$ | 1,000,00 | |
| Α | $\vdash \neg$ | ANY AUTO | | | PHPK727199 | | 07/01/2013 | 07/01/2014 | (Ea accident) | 1.0 | 1,000,00 | |
| , . | \vdash | ALL OWNED AUTOS | | | 111 1(12) 100 | | 0170172010 | | BODILY INJURY (Per person) | \$ | | |
| | $\vdash \vdash$ | SCHEDULED AUTOS | | | | | | l | BODILY INJURY (Per accident) | \$ | | |
| | x | HIRED AUTOS | İ | | | | | | PROPERTY DAMAGE (Per accident) | \$ | | |
| | X | | | | | | | | (Per accident) | \$ | | |
| | ightarrow | NON-OWNED AUTOS | | | | | | | | <u> </u> | | |
| | | I MADDELLA LIAD | ├ | | | | i | - | | \$ | | |
| | \vdash | UMBRELLA LIAB OCCUR | | | | İ | | | EACH OCCURRENCE | \$ | | |
| | | EXCESS LIAB CLAIMS-MADE | - | | | | | | AGGREGATE | \$ | | |
| | | DEDUCTIBLE | | 1 | | | | | | \$ | | |
| | | RETENTION \$ | | | | | | | | \$ | | |
| | | KERS COMPENSATION EMPLOYERS' LIABILITY | | | | | | | WCSTATU- OTH- TORY LIMITS ER | | | |
| | ANY | PROPRIETOR/PARTNER/EXECUTIVE | | | | | | | E.L. EACH ACCIDENT | \$ | | |
| | (Man | ndatory in NH) | NIA | | | ŀ | | | E.L. DISEASE - EA EMPLOYEE | \$ | | |
| | If yes | s, describe under CRIPTION OF OPERATIONS below | | | | ļ | | | E.L. DISEASE - POLICY LIMIT | \$ | | |
| Α | | perty Section | 1 | | PHPK727199 | | 07/01/2013 | 07/01/2014 | | | 195,00 | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

The Certificate Holder is named as additional insured as respects liability coverage.

CERTIFICATE HOLDER

Palm Beach County

810 Datura St

Dept. of Community Services

West Palm Beach, FL 33401

PALMBCH

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

Property

AUTHORIZED REPRESENTATIVE

CANCELLATION

Hypey W Wedicke, C.C., Chairman

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ACORD 25 (2009/09)

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| ACORD |
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| The same of the sa |

CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY) 12/09/2013

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IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | | | | | | CONTACT Paychex Insurance Agency Inc NAME: PHONE FAX | | | | | |
|---|---|--|----------------|--|--|---|----------------------------|---|----------|--------------|--|
| PAYCHEX INSURANCE AGENCY, INC. 150 SAWGRASS DRIVE | | | | | | PHONE (A/C, NO. EXT): 877-266-6850 FAX (A/C, No): 585-389-7426 | | | | | |
| | ROCHESTER, NY 14620 | | | | E-MAIL ADDRI | | rts@paychex. | .com | | | |
| | | | | | _AUUKI | | R(S) AFFORDIN | NG COVERAGE | | NAIC# | |
| ING | URED | | | | INSURER A: ILLINOIS NATIONAL INSURANCE COMPANY | | | | | 23817 | |
| "" | Paychex Business Solutions, Inc | | | | INSUR | | 10 10 (710) | | | 20017 | |
| l | COMPASS INC | | | | ļ | | | | | | |
| | 911 PANORAMA TRAIL SOUTH ROCHESTER, NY 14625-0397 | | | | INSUR | ER C: | | | | | |
| | , | | | | INSUR | ER D: | | | | | |
| | | | | INSUR | ER E: | | | | | | |
| | | | | | INSUR | ER F: | | | | | |
| CC | VERAGES | | CER' | IFICATE NUMBER: | | | RE' | VISION NUMBER: | | | |
| | THIS IS TO CERTIFY THAT THE POLI INDICATED. NOTWITHSTANDING AN CERTIFICATE MAY BE ISSUED OR M EXCLUSIONS AND CONDITIONS OF | Y REQ AY PE | UIREN RTAIN | IENT, TERM OR CONDITION THE INSURANCE AFFORDS | OF ANY | CONTRACT OF | R OTHER DOC ESCRIBED HE | UMENT WITH RESPEC REIN IS SUBJECT TO A | T TO WHI | ICH THIS | |
| INSR LTR | | ADDL INSR | SUBR WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | | LIMITS | | |
| İ | GENERAL LIABILITY | | | | | | | EACH OCCURRENCE | \$ | | |
| | COMMERCIAL GENERAL LIABILITY | | | | | | ' | DAMAGE TO RENTED PREMISES (Ea occurrence | ., | | |
| | CLAIMS-MADE OCCUR | | | | | | | MED EXP (Any one persor | · • | | |
| | | | | | | | | PERSONAL & ADV INJUR | | | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$ | | |
| l | POLICY PROJECT LOC | | | | | | | PRODUCTS - COMP/OP A | Ψ | | |
| ├ | AUTOMOBILE LIABILITY | | - | | | | | COMBINED SINGLE LIMIT | \$ | | |
| | ANY AUTO | | | | | | | (Ea accident) | \$ | | |
| | ALL OWNED SCHEDULED | | | | | | | BODILY INJURY (Per person) | \$ | | |
| | AUTOS AUTOS HIRED AUTOS AUTOS | | | | | | | BODILY INJURY (Per accident) | \$ | | |
| | | | | • | | | | PROPERTY DAMAGE | | | |
| | | | | | | | | (Per accident) | \$ | | |
| | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | \$ | | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | \$ | | |
| | DED RETENTION \$ | | | | | | | | \$ | | |
| | WORKERS COMPENSATION AND | | | | | | | ✓ WC STATU- | OTH- | | |
| Α | EMPLOYERS' LIABILITY | | | 013255888 | | 06/01/2013 | 06/01/2014 | X TORYLIMITS E.L. EACH ACCIDENT | ER \$ | 1,000,000.00 | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE | | | | | | • | E.L. DISEASE - EA EMPLO | | 1,000,000.00 | |
| | OFFICER/MEMBER EXCLUDED? (Mandatory in NH) N | N/A | | | | | | E.L. DISEASE - POLICY LI | | 1,000,000.00 | |
| | If yes, describe under | | | | | | | L.E. DIGERGE - FOLIOT E | | 1,000,000.00 | |
| | DESCRIPTION OF OPERATIONS below | | | | | | | | | | |
| | | | | | | | | | | | |
| | DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) Worker's Compensation coverage is provided to only those employees leased to, but not subcontractors of the named insured. | | | | | | | | | | |
| CE | RTIFICATE HOLDER | | | | CANC | ELLATION | | | | | |
| Board of County commissioners Community Services Dept 810 Datura st West Palm Beach, FL 33401 | | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES. | | | | | |
| | | AUTHORIZED REPRESENTATIVE Margaret M. Regs | | | | | | | | | |

ACORD 25 (2010/05)

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July 1, 2013

Anna Balla

Ryan White Grant Compliance

810 Datura Street Suite 200

West Palm Beach, FL 33401

Palm Beach County Department of Community Services

Tony Plakas Chief Executive Officer

Ana Lucia Zagazeta Marketing Director

Julie Seaver Community Center Director

Marsharee Chronicle Health Services Director

Jimmy Zoellner Development Director

Dear Anna,

Compass, Inc. maintain general liability insurance and automobile liability insurance. Compass, Inc. is currently insured by Philadelphia Insurance Co., policy number PHPK727199, EFFECTIVE 8/1/13 through 8/1/14. A copy of this certificate of insurance has been provided for your file. The automobile liability insurance covers both hired and non-owned autos. However, Compass does not have any company owned, nor company leased autos. If you have any further questions or concerns regarding this matter, please feel free to contact me at (561) 533-9699.

Board of Trustees

Mark Lindsay

Marc Pickering, MSW

Michael Grattendick

J. Michael Woods, M.Ed.

Crista Mockenhaupt

i la Annain

Thank you,

Julie Seaver

Center Operations Director