Agenda Item #:

PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS** BOARD APPOINTMENT SUMMARY

Meeting Date:

March 11, 2014

Department:

Office of Equal Opportunity Office of Equal Opportunity

Submitted By: Advisory Board:

Handicap, Accessibility and Awareness Grant Review Committee

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Reappointment of five (5) at-large members to the Handicap! Accessibility and Awareness Grant Review Committee ("Committee") for a term beginning March 11, 2014 through March 10, 2016, these are at-large appointments to be made from the following list of nominees:

Reappointments: Tomas Boiton	Seat No. 1	Nominated by: Mayor Taylor Vice Mayor Burdick Comm. Valeche Comm. Vana Comm. Abrams Comm. Berger Comm. Santamaria
Linda Warren	2	Mayor Taylor Vice Mayor Burdick Comm. Valeche Comm. Abrams Comm. Berger Comm. Santamaria
Jerome Goldstein	3	Mayor Taylor Vice Mayor Burdick Comm. Valeche Comm. Abrams Comm. Berger Comm. Santamaria
Thomas Hogarth	5	Mayor Taylor Vice Mayor Burdick Comm. Valeche Comm. Abrams Comm. Berger Comm. Santamaria
William Lapp	4	Mayor Taylor Vice Mayor Burdick Comm. Valeche Comm. Vana Comm. Abrams Comm. Berger Comm. Santamaria

Summary: (cont'd on Page 3)

Justification and Background (cont'd on Page 3)

Attachments:

Memorandum of February 13, 2014 to BCC 1.

Board appointments Information & Code of Ethics Forms (5) 2.

Biographies/Resumes 3.

Current Membership Listing of Grant Review Committee

BCC Resolution No. R-92-1890

Recommended by:

27 Ferman 2014.

Legal Sufficiency:

Assistant County Attorney

Department Director

3.3.14 Date

<u>Summary</u>: The appointees are current at-large members of the Committee. They have all expressed an interest in reappointment and have met the attendance requirements during the current term. This Committee is comprised of nine (9) members. All members must be residents of Palm Beach County and a person with disability or advocate for persons with disabilities. The Committee meets quarterly. All terms expired on January 23, 2014. All appointments are for a term of two (2) years and are at-large. Mr. Lapp has disclosed that he serves on the board of directors for the Florida Outreach Center of the Blind (FOCB), where his wife is the executive director. Disclosure of this relationship is being provided in accordance with the provision Sect. 2-443, of the Palm Beach County Ethics Commission dated September 14, 2011 which opined that Mr. Lapp is not prohibited from serving on this Committee. The advisory opinion is attached (Attachment 2 p. 44). Additionally, the Committee provides no regulation, oversight, management, or policy-setting recommendations regarding those three non-profit agencies. A memorandum was sent to the Board of County Commissioners on February 13, 2014. Countywide (DO)

Justification and Background: Pursuant to BCC Resolution No. R-92-1890, members of the Committee shall be advocates for and/or persons with disabilities in the community and residents of Palm Beach County. Members of the Committee are responsible for reviewing proposals made by non-profit agencies for funding to improve accessibility and to increase public awareness for physically disabled persons. The Committee meets once a year to review proposals and make recommendations to the BCC on the award of Handicap Accessibility Grant funds. Including the current appointments, the Committee has a diversity composition of one (1) Black female one (1) Hispanic male and seven (7) White males. Five (5) of the nine (9) are persons with disabilities and four (4) are advocates for persons with disabilities.

14 FEB 16 PH 12: 43



Office of Equal Opportunity

301 N. Olive Avenue, 10th Floor West Palm Beach, FL 33401 (561) 355-4884

Fax: (561) 355-4932

www.pbcgov.com/equalopportunity

Palm Beach County Board of County Commissioners

Priscilla A. Taylor, Mayor

Paulette Burdick, Vice Mayor

Hal R. Valeche

Shelley Vana

Steven L. Abrams

Mary Lou Berger

Jess R. Santamaria

County Administrator

Robert Weisman

"An Equal Opportunity
Affirmative Action Employer"

Interoffice Memorandum

Date:

February 13, 2014

To:

Mayor Priscilla A. Taylor, and Members of the

Board of County Commissioners

From:

Pamela Guerrier, Director

Office of Equal Opportunity

Re:

Handicap Accessibility and Awareness Grant

Review Committee

The appointment of five (5) members of the Handicap Accessibility and Awareness Grant Review Committee expired on January 23, 2014. All are at-large appointees.

Staff recommends the reappointment of the five (5) committee members below who have indicated a desire and willingness to continue to serve as a member of this committee:

Tomas Boiton (Advocate for person with Disability), Linda Warren (Advocate for Person with Disability), Jerome Goldstein (Person with Disability), Thomas Hogarth (Advocate for person with a Disability) and William Lapp (Person with a Disability).

Pursuant to County Ordinance No. 92-29, as amended, the reappointments will be for a two year term starting March 15th, 2014 until March 14th, 2016. The board is composed of nine (9) citizens of Palm Beach County. The current roster is attached. The Ordinance requires that appointees may either be a person with a disability or an advocate for a person with a disability.

Attached are completed Advisory Board information forms for the five (5) members referenced above. If you approve of these reappointments, please sign the forms and return them to our office by February 24th, 2014. It is our intention to have this matter submitted for consideration at the March 15, 2014 meeting of the BCC.

If there are any questions concerning this request, or if additional information is needed, please contact Georgette Fabri, Disability Accessibility Specialist at 561-355-4931.

cc: Brad Merriman, Assistant County Administrator David Ottey, Assistant County Attorney



printed on recycled paper

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department):	(Please Print)					
Board Name: Handid	capped Accessibility and	Awareness Grant	Review Con	nmittee	Advisory [x]	Not Advisory []
[x] At Large Ap	pointment	or		[] District.	Appointment /D	istrict #:
Term of Appointment:	2 Years.	From:	03/ 2	الا	To: <u>03</u> . #	dio.
Seat Requirement:	Advocate for and/or Pers	son with Disabili	ty		Seat #:	2
[x]*Reappointm	ent	or	[] New A	Appointment	•	
or [x]	<u> </u>		Due t	o: []	resignation	[·· ¹ other
Completion of term to exp	oire on:			No long	ger a Palm Beac	h County Resident
*When a person is being term shall be considered Section II (Applicant): APPLICANT, UNLESS I	by the Board of County (Please Print)	Commissioners	:	ous disclose	d voting conflic	ts during the previous
					_	
Name: Warren Last		Linda First			J Middle	
Occupation/Affiliation:	Prevention Training	Consultant				
	Owner []	Eı	nployee [x]		Officer	[]
Business Name:	Department of Heal	th- Palm Beach C	County			
Business Address:	1250 Southwinds D					
City & State	Lantana, Fl			Zip Code:	33462	
Residence Address:	PO BOX 2834					
City & State	West Palm Beach, F	1		Zip Code:	33402	
Home Phone:		Busin	ess Phone:	561-54	7-6852	
Cell Phone:	561-635-4328	Fax:				
Email Address:	Linda.warren@flhealth.go	ν				
Mailing Address Preference	e: []Business [x]Re	sidence			·	
Have you ever been convid If Yes, state the court, natu		No x of case and date:				
Minority Identification C			Female	an 「XT A	frican-American	[] Caucasian

Attachment 2	Page	<u>ろ</u> of	1
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Revised 08/01/2011

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No. Department/Division Description of	Services	<u>Term</u>
		
(Attach Additional Sheet(s), if necessar	y)	
ORNONE		
All board members are required to read and complete training on Article XIII, the Pa Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, on the web at: http://www.palmbeachcountyethics.com/training.htm . Keep in mine	and the training r	equirement can be found
By signing below I acknowledge that I have read, understand, and agree County Code of Ethics, and I have received the required Ethics training (in		
By watching the training program on the Web, DVD or VHS By attending a live presentation given on		
AND		
By signing below I acknowledge that I have read, understand and agr Amendment & State of Florida Code of Ethics:	ee to abide by the	e Guide to the Sunshine
*Applicant's Signature: Printed Name: Londie	Warren	Date: 1-15-14
Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or contact us via emailto:		

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Page 2 of 2

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department	t): (Please Print)									
Board Name: Har	ndicapped Access	ibility and Av	vareness Gra	nt Review	Commi	ttee .	Adviso	y [x]	Not .	Advisory []
[x] At Large	Appointment		or.		[]	District A	Appoint	ment /Di	istrict#:	
Term of Appointment:	2	_ Years.	From:	03	2014		То: _с	3 12	طامع	
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[x]*Reappoin	ntment		or	[]N	ew App	ointment				
or [x]	_			r	Due to:	[]	resigna	tion .	[]	other
Completion of term to	expire on:					No long	ger a Pal	m Beacl	1 County	y Resident
*When a person is be term shall be consider Section II (Applicant) APPLICANT, UNLES	red by the Board : (Please Print)	of County C	ommissione	rs:	_	disclose	d voting	g conflic	ts durin	g the previous
Name: Warr	·en		Linda				J			
Last	· · · · · · · · · · · · · · · · · · ·		First				Mido	ile		
Occupation/Affiliation	Preventi	on Training C	onsultant							· · · · · ·
	Owner [[]	:	Employee	[x]		(Officer	[]	
Business Name:	Departm	ent of Health-	Palm Beach	County						
Business Address:	_1250 So	ithwinds Dr								
City & State	Lantana,	Fl			Zip	Code:	. 3	33462		
Residence Address:	РО ВОХ	2834					_			
City & State		m Beach, Fl			Zip	Code:		3402		
Home Phone:			Bus	iness Pho	ne:	561-54	7-6852			
Cell Phone:	561-635-4328		Fax	:						
Email Address:	Linda.warren@	oflhealth.gov								
Mailing Address Prefer	ence: [] Busine	ss [x] Resid	ence				·			
Have you ever been con If Yes, state the court, r										
Minority Identificatio [] Native-Am		Male Iispanic-Amei] Female Asian-An	nerican	[X] Af	frican-A	merican	[]C	aucasian

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Page 2 of 2

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	<u>Department/Division</u>	Description of Services	<u>Term</u>
	(Attach Additional SI	neet(s), if necessary)	•
	t prior to appointment/reappointmeachcountyethics.com/training.	nent. Article XIII, and the training	ng requirement can be found ent is on-going. Article XIII, the Palm Beach
X By water	thing the training program on the diding a live presentation given on	Web, DVD or VHS	·
	AND		
By signing below I acknow Amendment & State of Flo	owledge that I have read, und orida Code of Ethics:	erstand and agree to abide by	the Guide to the Sunshine
*Applicant's Signature:	o Scilau Printed N	Tame: Linda Where	Date: 1-15-14
Any questions and/or concerns reguments website www.palmbeachcountyeth			
	Return this Georgette Disability Accessi Office of Equal 215 N. Olive Ave West Palm Beac 561-355-493 561-355-49	Fabri pility Specialist Opportunity nue, Suite 130 ch, FL 33401 1 (Office)	
Section III (Commissioner, if app	licable):		
Appointment to be made a Commissioner's Signature:	t BCC Meeting on:	Date:	
Pursuant to Florida's Public Records Law, t	his document may be reviewed and photoc	opied by members of the public.	Revised 08/01/2011

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to 23 this form.

Section I (Department): (Please Print)

Board Name: <u>Ha</u>	ndicappe	d Accessi	bility and A	Awarei	ness Grai	ıt Reviev	v Coı	mmit	ttee	Advi	sory	[x]	No	t Adviso	ory[]
[x] At Large	Appoin	tment			or [District Appointment /District #:						
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Name: War					Linda					J					
Last Occupation/Affiliation		Dravantio	n Training		First					M	liddle				
Occupation/Animation	-			Collst											
		Owner [I		1	Employee	e [x	J			Off	icer	ΙJ		
Business Name:	-	Departme	nt of Healt	th- Pali	m Beach	County									
Business Address:	_	1250 Sou	thwinds Di	·											
City & State	-	Lantana,	Fl	.,				Zip	Code:		334	62			
Residence Address:	_	ро вох	2834					•			•				
City & State	_	West Palı	n Beach, F	1				Zip	Code:		334	02			
Home Phone:					Bus:	iness Pho	one:		561-5	47-68	52				
Cell Phone:	561-6	35-4328			Fax:	:									
Email Address:	Linda	.warren@	flhealth.go	γ											
Mailing Address Prefe	rence: [] Busine:	ss [x] Res	sidence	e										
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Minority Identificatio			Male	nerican		Female	merric	can	רצו י	∆ firicar	ı_Ame	rican	٠.	Caucasi	an

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(Attach Additional Sheet(s), if necessary) OR NONE All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: http://www.palmbeachcountvethics.com/training.htm . Keep in mind this requirement is on-going. By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):
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County Code of Ethics, and I have received the required Ethics training (in the manner checked below):
By attending a live presentation given on, 20
,
By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:
*Applicant's Signature: Printed Name: Londo Warrer Date: 1-15-14
Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics www.palmbeachcountyethics.com or contact us via email at ethics www.palmbeachcountyethics.com or (561) 233-0724.
Return this Form to: Georgette Fabri Disability Accessibility Specialist Office of Equal Opportunity 215 N. Olive Avenue, Suite 130 West Palm Beach, FL 33401 561-355-4931 (Office) 561-355-4932 (Fax)
Section III (Commissioner, if applicable):
Appointment to be made at BCC Meeting on: Commissioner's Signature: Date: Date: Date:
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 08/01/2011
Page 2 of 2

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Section I (Department): (Please Print)

Board Name: Han	dicapped Accessibility and	Awareness Grant	t Review Cor	nmittee	Advisory [x] Not Advisory []
[x] At Large	Appointment	or.		[] District	t Appointment /	/District #:
Term of Appointment:	2 Years.	From:	03 / 2	یام2	To: <u>03</u>	المَوْانِ الْمُ
Seat Requirement:	Advocate for and/or Per	son with Disabil	ity		_ Seat #: _ <u>:</u>	. a
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Completion of term to e	xpire on:	,		No los	nger a Palm Bea	ach County Resident
term shall be considered Section II (Applicant):	ng considered for reappoi ed by the Board of County (Please Print) S EXEMPTED, MUST BE	Commissioner:	s:	ious disclos	ed voting conf	licts during the previous
Name: Warro	en	Linda			J	
Last Occupation/Affiliation:	Prevention Training	First Consultant			Middle	
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Business Name:	Department of Heal					
Business Address:	1250 Southwinds D		<u> </u>			
City & State	Lantana, Fl			Zip Code:	33462	
Residence Address:	PO BOX 2834					
City & State	West Palm Beach, I	7]		Zip Code:	33402	
Home Phone:		Busin	ness Phone:	561-5	47-6852	
Cell Phone:	561-635-4328	Fax:				·
Email Address:	Linda.warren@flhealth.g	ov				
Mailing Address Prefere	ence: [] Business [x] Re	sidence			·	
	victed of a felony: Yesature of offense, disposition		:			
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Revised 08/01/2011

Section II Continued:

Page 2 of 2

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
	(Attach Additiona	NONE	·.
Guide to the Sunshine Amendm on the web at: http://www.palm	ent prior to appointment/reappo nbeachcountyethics.com/traini	on Article XIII, the Palm Beach Counting interest. Article XIII, and the training. Keep in mind this requires	ning requirement can be found ment is on-going.
		nderstand, and agree to abide by d Ethics training (in the manner cl	
	atching the training program on t tending a live presentation given		
	AND		
By signing below I ack Amendment & State of I		understand and agree to abide b	by the Guide to the Sunshine
*Applicant's Signature:	Printe	ed Name: Lorda Warrer	Date: _1-/5-/ \forall
		Beach County Code of Ethics, please I at ethics@palmbeachcountyethics.c	
	Georg Disability Acc Office of Ec 215 N. Olive A West Palm F 561-355-	chis Form to: gette Fabri essibility Specialist qual Opportunity Avenue, Suite 130 Beach, FL 33401 4931 (Office) 6-4932 (Fax)	
Appointment to be made		Date: _ 3 20\1	<u></u>

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Section I (Departme	nt): (Please Prin	it)									
Board Name: H	andicapped Acc	essibility and A	wareness Gran	t Review Co	mmitte	ee	Advisor	y [x]	Not A	Advisor	у[]
[x] At Larg	e Appointment		or		[]D	District .	Appoint	nent /Dis	strict#:		_
Term of Appointment	t: <u>2</u>	Years.	From:	03/ 12	2014		To: <u>0</u>	3/ /20	ol lo	·	
Seat Requirement:	Advocate fo	r and/or Pers	on with Disabi	lity		· · · · · ·	Seat #:	<u>'</u> 2	2		<u></u>
[x]*Reappo	intment .		or	[] New	Appoi	ntment	•			問 [2]	
or [x]		- 1183777	1.10.1.	Due	to:	[]	resignat	ion	[1	other	
Completion of term to	o expire on:				3	No.long	ger a Palı	n Beach	County	Reside	at
*When a person is b term shall be consident Section II (Applican APPLICANT, UNLE	ered by the Boa t): (Please Prin	rd of County	Commissioner	rs:	ious d	isclose	d voting	conflicts	s during	g the pr	evious
Name: <u>Wa</u>	rren		Linda	•			J				
Las Occupation/Affiliation		ntion Training	First				Midd	le			• •
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	Owne	.[]	E	Imployee [x	j		C	Officer []		
Business Name:	Depar	ment of Healt	h- Palm Beach	County							
Business Address:	1250 \$	Southwinds Dr									
City & State	Lantai	ıa, Fl			Zip (Code:	3	3462			
Residence Address:	PO BO	OX 2834			-						
City & State		Palm Beach, Fl			Zip (Code:	3:	3402			
Home Phone:				ness Phone:		561-54	7-6852				
Cell Phone:	561-635-43	28	Fax:								
Email Address:	Linda.warre	n@filhealth.go	v								
Mailing Address Prefe	erence: []Bus	iness [x] Res	idence								
Have you ever been court,			Nox of case and date								
Minority Identificati [] Native-A		Male Hispanic-Am		Female Asian-Ameri	can	[X] A:	frican-Ar	nerican	[] Ca	aucasian	1

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
	(Attach Additiona	l Sheet(s), if necessary)	
	OR	NONE	
Guide to the Sunshine Amenda on the web at: http://www.pal By signing below I ack	nent prior to appointment/reappo mbeachcountyethics.com/traini mowledge that I have read, un	n Article XIII, the Palm Beach Counintment. Article XIII, and the training.htm. Keep in mind this requirementerstand, and agree to abide by a dethics training (in the manner ch	ing requirement can be found lent is on-going. Article XIII, the Palm Beacl
	ratching the training program on t ttending a live presentation given		
	AND		
By signing below I ac Amendment & State of	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide by	the Guide to the Sunshine
*Applicant's Signature:	Printe	ed Name: Linda Warren	Date: 1-15-14
Any questions and/or concerns a website www.palmbeachcounty) egarding Article XIII, the Palm E ethics.com or contact us via emai	Beach County Code of Ethics, please vl at ethics@palmbeachcountyethics.cc	isit the Commission on Ethics om or (561) 233-0724.
	Georg Disability Acc Office of Ed 215 N. Olive A West Palm F 561-355-	this Form to: gette Fabri essibility Specialist qual Opportunity Avenue, Suite 130 Beach, FL 33401 4931 (Office) 6-4932 (Fax)	
Section III (Commissioner, if	applicable):		•
Appointment to be made	le at BCC Meeting on:		
Commissioner's Signature:	Tonay Lon Duses	Date: 2-2 0	-14
Pursuant to Florida's Public Records La	w, this document may be reviewed and pl	notocopied by members of the public.	Revised 08/01/2011

Page 2 of 2

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Section I (Department	<u>):</u> (Please Print)										
Board Name: Hand	licapped Accessibi	ity and Aware	eness Gran	t Review (Commi	ittee	Adviso	ry [x]	Not	Adviso	ry[]
[x] At Large A	Appointment		or		[]	District	Appoint	ment /	District #	:	
Term of Appointment:	2	Years.	From:	03/1	2014		_ To: _	23	2 <u>01,6</u>		
Seat Requirement:	Advocate for and	/or Person w	ith Disabil	lity			_ Seat #	<u>ان</u>	Ð	1.5	12 72
[x]*Reappoint	ment	or		[] Ne	w Арр	ointmen	t .				
or [x]				Di	ue to:	[]	resigna	ation	. [1	other	
Completion of term to e	xpire on:					No lor	iger a Pa	lm Bea	ch Coun	y Resid	ent
*When a person is being term shall be considered Section II (Applicant): APPLICANT, UNLESS	ed by the Board of (Please Print)	County Com	missioner	's:		disclos	ed voting	g confl	icts duri	ng thể բ	revious
Name: Warre	en		Linda				J				
Last			First				Mid	dle			
Occupation/Affiliation:	Prevention	Training Cons	ultant								
	Owner []		E	imployee	[x]			Office	[]		
Business Name:	Department	of Health- Pa	lm Beach	County							
Business Address:	1250 South	winds Dr									
City & State	Lantana, Fl				Zi	p Code:		33462			
							_				
Residence Address:	PO BOX 28				7:	- O- 1		22400			
City & State	West Palm	Beach, FI	Dani	mana Dham		p Code:	-	33402			
Home Phone: Cell Phone:	561-635-4328		Fax:	ness Phon	e:	201-24	47-6852				
Cen Phone: Email Address:	Linda.warren@fl	nealth gov	Fax.								
						- ,		•			
Mailing Address Prefere	nce: [] Busmess	[x] Kesideno	ce								
Have you ever been cong If Yes, state the court, no			Nox se and date			<u>-</u>					
Minority Identification [] Native-Ame		le anic-America		Female Asian-Am	erican	[X] A	African-A	america	an [](Caucasia	an

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Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
	(Attach Additiona	I Sheet(s), if necessary)	
	OR	NONE	•
Guide to the Sunshine Amendm	ent prior to appointment/reappointment/reappointment/	n Article XIII, the Palm Beach Counintment. Article XIII, and the training. Keep in mind this requirem	ing requirement can be found
By signing below I ack County Code of Ethics,	nowledge that I have read, ur and I have received the require	nderstand, and agree to abide by A d Ethics training (in the manner ch	Article XIII, the Palm Beach ecked below):
	atching the training program on t tending a live presentation given		
	AND		
By signing below I acl		understand and agree to abide by	the Guide to the Sunshine
*Applicant's Signature:		ed Name: Linda Warrer Beach County Code of Ethics, please v	
website www.palmbeachcountye	ethics.com or contact us via email	l at ethics@palmbeachcountyethics.co	<u>m</u> or (561) 233-0724.
	Georg Disability Acce Office of Ec 215 N. Olive A West Palm E 561-355-4	his Form to: ette Fabri essibility Specialist qual Opportunity Avenue, Suite 130 Beach, FL 33401 4931 (Office) -4932 (Fax)	
Section III (Commissioner, if a	pplicable):		
Appointment to be mad	e at BCe Meeting on:		
Commissioner's Signature:_	Ten // Santa	Date: 2-20-	. 14
Pursuant to Florida's Public Records Law	v, this document may be reviewed and ph	otocopied by members of the public.	Revised 08/01/2011
Page 2 of 2			

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Section I (Departn	<u>1ent):</u> (Ple	ase Print	:)									
Board Name:	Handicap	ped Acc	essibility and	l Awarei	iess Gr	ant Review	Con	mittee	Advisory [x] N	lot Adviso	ry [
[x] At La	rge Appoi	ntment			or				Appointment /I	District #	ł:	
Term of Appointme	ent: <u>2</u>	. 2	Years.	F	From:	03 03/11/201 2		14.	03/	1201	14.	
Seat Requirement:	Adv	ocate for	Person with	Disabili	ity				Seat #:	<u></u> –	<u>i</u>	
[X]*Rear	pointmen	t		oı.		[]New	App	ointmer	nt			
or [] Completion of term	to expire	on:				Due	to:	[]	resignation	[]	other	
*When a person is term shall be consi Section II (Applica APPLICANT, UNI	idered by ant): (Ple	the Boar ase Print	rd of County)	Commi	ssioner	s:	ious	disclos	ed voting confl	icts duri	ng the pro	vious
	cess exe Soiton	WIF I EL	, MOSI BE		omas	, SIDLIVI			A	•		
	ast				rst				Middle	-		
Occupation/Affiliat	ion:	Transp	portation Co	nsultant								
		Owner			E	mployee [].		Officer	[]		
Business Name:		Tomas	Boiton									
Business Address:		_1406 F	lagler Blvd									
City & State		Lake I	Park, Fl				Zip	o Code:	33403	····		<u> </u>
		<u> </u>					-			· ·		
Residence Address:	:	1406 F	lagler Blvd		- -							
City & State		Lake I	Park, Fl					code:	33403			
Home Phone:					_ Busi	ness Phone:		()		Ext		
Cell Phone:	(56	1) 818-0)524		_ Fax:			561-2	07-7763			
Email Address:	TB	oiton@c	itizens4trans	it.org				_				
Mailing Address Pr	eference:	[]Busi	ness [X] Re	esidence								
Have you ever been If Yes, state the cou	ı convicted ırt, nature	of a felo of offens	ony: Yes e, disposition		No and dat							
Minority Identification] Male	merican		Female Asian-Ameri	ican	[] A	African-America	n []	Caucasian	

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please verify that none exist. Staff an exception or waiver pursuant to		and determine if you are eligible to serv	e or it you may be engine for
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
	(Attach Addition	al Sheet(s), if necessary)	
	(Attach Addition	ar sheet(s), if necessary)	
	or X	NONE	
Guide to the Sunshine Amendmen	t prior to appointment/reapp	on Article XIII, the Palm Beach Count ointment. Article XIII, and the training the ing. It is required.	ig requirement can be found
By signing below I ackno County Code of Ethics, and	wledge that I have read, t d I have received the requir	understand, and agree to abide by A red Ethics training (in the manner che	rticle XIII, the Palm Beach cked below):
X By water	hing the training program on ding a live presentation giver	the Web, DVD or VHS n on, 20	
	AND		
By signing below I acknow Amendment & State of Flo	owledge that I have read, orida Code of Ethics:	understand and agree to abide by	the Guide to the Sunshine
*Applicant's Signature: Lona.	Boston Print	ted Name: Tomas Boi Ton	Date: 1/13/14
Any questions and/or concerns regawebsite www.palmbeachcountyeth	arding Article XIII, the Palm i <u>cs.com</u> or contact us via ema	Beach County Code of Ethics, please vi il at <u>ethics@palmbeachcountyethics.cor</u>	sit the Commission on Ethics n or (561) 233-0724.
	Geor Disability Acc Office of E 215 N. Olive West Palm 561-355	this Form to: gette Fabri cessibility Specialist Equal Opportunity Avenue, Suite 130 Beach, FL 33401 E-4931 (Office) 5-4932 (Fax)	

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on.

Commissioner's Signature: Date:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

Page 2 of 2

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Section I (Depart	ment): (I	Please Print)								
Board Name:	Handic	apped Acco	essibility and	Awarene	ss Gr	ant Review	Con	nmittee	Advisory l	[x] N	lot Advisory [
[x] At L	arge App	ointment			or				Appointment	/District #	ł:
Term of Appointm	nent:	z 2	Years.	Fre	om:	03 13 13 14 15 15 15 15 15 15 15	 	14	5٥_	1.1/201	4.
	_		— Person with	Dicability	,				Seat #:	1	
Seat Requirement:		avocate for	reisun with	Disability							
[X]*Rea	appointm	ent		O1.		[]New	App	ointmer	it		
or []						Due t	to:	[]	resignation	[]	other
Completion of terr	n to expi	re on:									
*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:											
Section II (Applic APPLICANT, UN	cant): (I LESS E	Please Print XEMPTED) , MUST BE	A COUNI	Y RE	SIDENT					
_	Boiton			Tor					A Middle		
Occupation/Affilia	Last	Transr	ortation Co	Firs nsultant	it.				Middle		
		Owner			F	imployee [7		Offic	er []	
						m.projee [J.			[]	
Business Name:			Boiton								
Business Address:	;		lagier Blvd	·			7:	p Code:	3340	3	
City & State		Lake I	ark, Fl		-			p Code.	3340		
							-				
Residence Addres	s:	1406 F	lagler Blyd								
City & State		Lake I	ark, Fl				Zij	p Code:	3340	3	
Home Phone:					Busi	ness Phone:		()		Ext.	
Cell Phone:		561) 818-0)524		Fax:			561-2	07-7763		
Email Address:		ΓBoiton@ci	tizens4trans	it.org				_			
Mailing Address I	Preferenc	e: []Busi	ness [X] Re	esidence							
Have you ever been convicted of a felony: Yes Nox If Yes, state the court, nature of offense, disposition of case and date:											
Minority Identifi		ode: [X] Male	merican		Female Asian-Amer	ican	[]	African-Ameri	can []	Caucasian

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Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
	(Attach Additional	Sheet(s), if necessary)	
	OR X	NONE	
Guide to the Sunshine Amendm on the web at: http://www.pali By signing below I ack County Code of Ethics,	nent prior to appointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reap	n Article XIII, the Palm Beach Courntment. Article XIII, and the trainng.htm. Keep in mind this requirenderstand, and agree to abide by the training (in the manner ch	ing requirement can be found nent is on-going.
	atching the training program on the tending a live presentation given o		
By signing below I ac Amendment & State of *Applicant's Signature:	Florida Code of Ethics:	inderstand and agree to abide b	
Any questions and/or concerns r	egarding Article XIII, the Palm B	each County Code of Ethics, please vat ethics@palmbeachcountyethics.co	visit the Commission on Ethics
	Georgo Disability Acce Office of Eq 215 N. Olive A West Palm B 561-355-4	nis Form to: ette Fabri ssibility Specialist ual Opportunity Avenue, Suite 130 each, FL 33401 1931 (Office) 14932 (Fax)	
Section III (Commissioner, if a	applicable):		
Appointment to be mad (Commissioner's Signature:	A VI	Date: 2 -	-20-14
Pursuant to Florida's Public Records La	w, this document may be reviewed and pho	otocopied by members of the public.	Revised 08/01/2011

Page 2 of 2

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Section I (Department)	(Please Print)							
Board Name: Hand	licapped Accessib	ility and Awar	eness Gr	ant Review Co	ommittee	Advisory [x _ l] Not Advisory [
[x] At Large A	.ppointment		or] [] District	Appointment /D	istrict #:	
Term of Appointment:	•	Years.	From:	03/14/2014	>14	/دە	12014.	
••						Seat #:	1	
Seat Requirement:	Advocate for Per	son with Disab	ollity			. Seat #:		
[X]*Reappoin	tment	01.		[] New A	ppointmen	t		
or []				Due to:	: []	resignation	[] other	
Completion of term to ex	xpire on:							
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Name: Boitor	1		Tomas			<u>A</u>		
Last Occupation/Affiliation:	Transport	ation Consulta	First			Middle		
Occupation/Annation.				Employee []		Officer	ГТ	
	Owner [•		mproyee []		OHIOO		
Business Name:	Tomas Bo							
Business Address:	1406 Flagi				r: 0 l	22.402		
City & State '	Lake Park	, FI			Zip Code:	33403		
Residence Address:	1406 Flagl	er Blvd						
City & State	Lake Park	, Fi			Zip Code:	33403		
Home Phone:			Bus	iness Phone:		E	Ext.	
Cell Phone:	(561)818-0524		Fax:	;	_561-20	07-7763		
Email Address:	TBoiton@citize	ns4transit.org						
Mailing Address Prefere	nce: [] Business	[X] Residence	се					
Have you ever been con If Yes, state the court, no	victed of a felony: ature of offense, d	Yessposition of cas	No se and dat	xe:				
Minority Identification [] Native-Ame	Code: [X] derican [X] H	∕∕Iale ispanic-Americ		Female Asian-America	an []A	frican-American	n [] Caucasian	

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Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>				
· .	(Attach Additional S	iheet(s), if necessary) NONE					
All board members are required to Guide to the Sunshine Amendment on the web at: http://www.palmb By signing below I ackno County Code of Ethics, and	t prior to appointment/reappoint eachcountvethics.com/training wledge that I have read, und	ment. Article XIII, and the train	ing requirement can be found nent is on-going. Article XIII, the Palm Beach				
X By water By atter	hing the training program on the ding a live presentation given or	Web, DVD or VHS					
	AND						
By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:							
*Applicant's Signature: Long	Borlon Printed	Name: Tomas BoiTon	/ Date: 1/13/14				
Any questions and/or concerns regarded website www.palmbeachcountyeth	arding Article XIII, the Palm Bea i <u>cs.com</u> or contact us via email a	ch County Code of Ethics, please tethics@palmbeachcountyethics.c	visit the Commission on Ethics om or (561) 233-0724.				
	Return this Georget Disability Access Office of Equa 215 N. Olive Av West Palm Bes 561-355-49 561-355-49	te Fabri ibility Specialist al Opportunity cenue, Suitc 130 ach, FL 33401 31 (Office)					
Section III (Commissioner, if app Appointment to be made a Commissioner's Signature:	TBCC Meeting on:	Date: δ					
Pursuant to Florida's Public Records Law, t	his document may be reviewed and photo	ocopied by members of the public.	Revised 08/01/2011				

Page 2 of 2

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Section I (Depar	tment): (I	Please Print)											
Board Name:	Handica	apped Acco	essibility and	d Awarene	ess Gran	t Review (Com	mittee	Advisor	y [x]	N	lot Adv	isory	I
[x] At	Large App	ointment			or				Appointme	nt /Dist	rict#	ł:		
Term of Appoint	ment:	z 2	Years.	Fre	om: (03 <i> 1</i> 03/14/201 4	20 l F	4	D	3/ /	201	4.		
Seat Requiremen	_		Person witl						Seat#:	-/	1			
-	-					f 737								
[X]*Re	eappointme	ent		OI.		[]New	Appo	omunei	nt				-2-	;'?'
or []						Due t	:0:	[]	resignatio	n	[]	other	. E	
Completion of ter	rm to expii	re on:	-										<u> </u>	
*When a person term shall be con Section II (Appl APPLICANT, U.	nsidered b <u>icant):</u> (F	y the Boar Please Print)	d of County	/ Commiss	ioners: _		ious (disclos	ed voting co	onflicts	duri	ng the		ous-
Name:	Boiton			Tor	nas				A					
-	Last			Firs	st				Middle					
Occupation/Affil	iation:	Transp	ortation Co	nsultant										
		Owner	[]		Emp	oloyee []	1.		Off	ficer []			
Business Name:		Tomas	Boiton											
Business Address	3:	1406 F	lagier Blvd											
City & State		Lake P	ark, Fl				Zip	Code:	334	103				
Residence Addre	ss:	1406 F.	lagler: Blvd											
City & State		Lake P					Zip	Code:	334	103				
Home Phone:			,		Busines	ss Phone:		()		Ext.				
Cell Phone:	(:	561) 818-0	524		Fax:			561-2	07-7763					
Email Address:			tizens4trans	sit.org										
Mailing Address	Preference	:: []Busii	ness [X] R	esidence										
Have you ever be If Yes, state the o	en convict court, natur	ed of a felo e of offense	ny: Yes e, disposition	N n of case an	ox_ d date:									
Minority Identif	ication Cove-Americ] Male] Hispanic-A	American	[]Fei	nale ian-Americ	can	[]A	African-Ame	rican	[](Caucasi	an	
·· G														

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	<u>Department/Division</u>	Description of Services	<u>Term</u>
-	(Attach Additions	nl Sheet(s), if necessary) NONE	
Guide to the Sunshine Amendm on the web at: http://www.pali By signing below I ack County Code of Ethics,	nent prior to appointment/reappo mbeachcountvethics.com/train mowledge that I have read, u and I have received the require	on Article XIII, the Palm Beach Coun ointment. Article XIII, and the traini ing.htm. Keep in mind this requirem nderstand, and agree to abide by A ed Ethics training (in the manner cha	ing requirement can be found tent is on-going.
X By w By at	atching the training program on tending a live presentation given	the web, DVD or VHS	
By signing below I acl	AND unowledge that I have read, Florida Code of Ethics:	understand and agree to abide by	the Guide to the Sunshine
*Applicant's Signature: lone	Boston Print	ed Name: Tomas Boi Ton	Date: 1/13/14
Any questions and/or concerns r website www.palmbeachcountye	egarding Article XIII, the Palm l ethics.com or contact us via ema	Beach County Code of Ethics, please vil at ethics@palmbeachcountyethics.co	isit the Commission on Ethics m or (561) 233-0724.
	Georg Disability Acc Office of E 215 N. Olive West Palm 1 561-355-	this Form to: gette Fabri essibility Specialist qual Opportunity Avenue, Suite 130 Beach, FL 33401 4931 (Office) 5-4932 (Fax)	
Section III (Commissioner, if a	pplicable):		
Appointment to be mad	e at BCC Meeting on:		
Commissioner's Signature:	Shilly Wan	Date:	418/14
Pursuant to Florida's Public Records Lav	w, this document may be reviewed and p	hotocopied by members of the public.	Revised 08/01/2011

Page 2 of 2

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Section I (Departmen	t): (Please Print)								
Board Name: Ha	ndicapped Acce	ssibility and A	Awareness	Grant Review	Com	mittee	Advisory [: _]	x] N	ot Advisory [
[x] At Large	Appointment		OI	•	[][District	Appointment /I	District #	
Term of Appointment:		Years.	From		701 -	4	/50	1201	4.
	Advocate for						Seat #:	1	
Seat Requirement:	Advocate for	rerson with L	Disability						
[X]*Reappo	intment		or	[]New	Appo	intmen	t		
or []				Due	to:	[]	resignation	[]	other
Completion of term to	expire on:								
*When a person is be term shall be consider Section II (Applicant' APPLICANT, UNLES	red by the Boar (Please Print)	d of County C	Commissior	iers:	ious (lisclose	d voting confli	icts duri	ng the previous
Name: Boit	on		Toma	S			A		
Last			First				Middle		
Occupation/Affiliation		ortation Cons	suitant		_				
	Owner	[]		Employee [1		Officer	, []	
Business Name:	Tomas	Boiton		 					
Business Address:	1406 FI	agler Blvd							
City & State	Lake P	ark, Fl			Zip	Code:	33403		·
Residence Address:	1406 F)	agler Blvd			-				
City & State	Lake P	ark, Fl			_ Zip	Code:	33403		
Home Phone:		·	B	usiness Phone:	-	()		Ext.	
Cell Phone:	(561)818-0	524	F	ax:	-	561-20	07-7763		
Email Address:	TBoiton@cit	izens4transit.	.org		·				
Mailing Address Prefe	rence: [] Busir	ness [X] Resi	idence						
Have you ever been co If Yes, state the court,	nvicted of a felo nature of offense	ny: Yes , disposition o	No _ f case and o	x date:					
Minority Identification [] Native-Ar] Male] Hispanic-An] Female] Asian-Amer	ican	[]A	frican-America	n []	Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
•	(Attach Additional	al Sheet(s), if necessary) NONE	
Guide to the Sunshine Amendment on the web at: http://www.palm	nt prior to appointment/reappo beachcountvethics.com/train owledge that I have read, u	on Article XIII, the Palm Beach Count bintment. Article XIII, and the traini ing.htm. Keep in mind this requirem anderstand, and agree to abide by A ed Ethics training (in the manner cha	ng requirement can be found ent is on-going. Article XIII, the Palm Beach
X By wa By atte	tching the training program on anding a live presentation given	the Web, DVD or VHS	•
	AND		
*Applicant's Signature: Long. Any questions and/or concerns re	nowledge that I have read, lorida Code of Ethics: Print garding Article XIII, the Palm hics.com or contact us via ema Return Georgical Disability Accomplisation of Education of Educati	understand and agree to abide by sed Name: Jonas Boi Tow Beach County Code of Ethics, please vil at ethics@palmbeachcountyethics.co this Form to: gette Fabri cessibility Specialist Equal Opportunity Avenue, Suite 130 Beach, FL 33401 -4931 (Office) 5-4932 (Fax)	Date: 1/13/14 isit the Commission on Ethics
Appointment to be made Commissioner's Signature: Pursuant to Florida's Public Records Law Page 2 of 2	at BCC Meeting dn:	Date: 2/9/ photocopied by members of the public.	Revised 08/01/2011

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Section I (Departi	<u>nent):</u> (Plea	se Print)									
Board Name:	Handicapp	ed Acces	sibility and	Awareness	Grant Review (Com	mittee	Advisory l	[x]	Not .	Advisory [
[x] At La	arge Appoin	tment		or				Appointment	/Distric	:t #: _	***************************************
Term of Appointm	ent: 2	2	Years.	From		201 H	4	03,	1 /2	014	•
Seat Requirement:		cate for I	– Person with	Disability				Seat #:	_ •	1	
-				or	[]New	Anno	intmen	- it			
[Y], Ves	ppointment			01	[] Mon	, Thu) III III II II	ıu			
or []		_			Due t	:0:	[]	resignation	[]	(other
Completion of tern	n to expire o	n: _									
*When a person is term shall be cons	s being considered by t	sidered fo he Board	or reappoin l of County	tment, the n Commission	umber of previ	ious	disclose	ed voting con	flicts di	uring	the previous
Section II (Applic APPLICANT, UN	ant): (Plea LESS EXE	se Print) MPTED,	MUST BE A	4 COUNTY.	RESIDENT						
Name:	Boiton			Toma	S			. A			
Occupation/Affilia	Last	Tuanene	rtation Co	First				Middle			
Occupation/Armia				iisuitant_	r	,		Offic	on []		
		Owner			Employee [J.		Onic	er []		
Business Name:	-	Tomas 1	Boiton								
Business Address:	-	1406 Fla	gler Blvd_								
City & State		Lake Pa	ırk, Fl			Zip	Code:	33403	3		
	-					•					
Residence Address	s:	1406 Fla	agler Blvd								
City & State		Lake Pa				Zip	Code:	33403	3		
Home Phone:	•			В	usiness Phone:	-	()		Ext.		
Cell Phone:	(56	1) 818-05	524	F	ax:		561-2	07-7763			
Email Address:	ТВо	iton@cit	izens4trans	it.org							
Mailing Address P	reference: [] Busin	ess [X] Re	esidence							
Have you ever bee If Yes, state the co	n convicted ourt, nature c	of a felor of offense	ıy: Yes, disposition	No of case and	x date:			-			
Minority Identific [] Native Page 1 of 2	cation Code e-American	:: [X] [X]	Male Hispanic-A] Female [] Asian-Ameri	ican	[] A	African-Ameri	can [] Ca	ucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
•	(Attach Additional	Sheet(s), if necessary)	
	or X	NONE	
Guide to the Sunshine Amendment on the web at: http://www.palmi	nt prior to appointment/reappoir beachcountyethics.com/trainin	Article XIII, the Palm Beach Countment. Article XIII, and the traing.htm. Keep in mind this requirenderstand, and agree to abide by Ethics training (in the manner ch	ing requirement can be foun nent is on-going.
X By wat	ching the training program on th nding a live presentation given c	e Web, DVD or VHS	,
	AND		
By signing below I ackn Amendment & State of Fl	owledge that I have read, u	nderstand and agree to abide b	y the Guide to the Sunshin
*Applicant's Signature: Long	Borlon Printed	I Name: Tomas BoiTon	Date:
Any questions and/or concerns reg website www.palmbeachcountyetl	garding Article XIII, the Palm Bo	each County Code of Ethics, please vat ethics@palmbeachcountyethics.c	visit the Commission on Ethics
	George Disability Acces Office of Equ 215 N. Olive A West Palm Bo 561-355-4	is Form to: tte Fabri ssibility Specialist hal Opportunity venue, Suite 130 each, FL 33401 931 (Office) 4932 (Fax)	
Section III (Commissioner, if ap	plicable):		
Appointment to be made	at BCC Meeting on:		(6)
Commissioner's Signature:		Date:	18/14
Pursuant to Florida's Public Records Law,	this document may be reviewed and pho	tocopied by members of the public.	Revised 08/01/2011
Page 2 of 2		·	

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Section I (Depart	ment): (Plea	se Print)											
Board Name:	Handicapp	ed Accessibi	lity and	Awarenes	ss Gra	nt Revie	w Com	mittee	Adv	isory [x] N	lot Advisor	у[
[x] At L	arge Appoin	tment.			or				Appoin	tment /D	istrict #	#:	
Term of Appointm	nent: 3	2 Y	ears.	Fro	om:	03 03/11/2 6	/20 1	14		03/	120	14.	
Seat Requirement:		cate for Pers		Disability	,				Seat#	!:			
[X]*Rea	ppointment			or		[] Ne	w App	ointmen	ıt				
or []						Du	e to:	[]	resign	ation	[]	other	
Completion of terr	n to expire o	n:											
*When a person i term shall be cons Section II (Applic APPLICANT, UN	sidered by t	he Board of (se Print)	County	Commissi	ioners:		evious -	disclose	ed votin	ig conflic	ts dur	ing the prev	ious
Name:	Boiton	•		Ton	nas				A				
_	Last			First					Mic	ldle			
Occupation/Affilia	ition:	Transporta	ion Con	sultant									
		Owner []			Em	ployee	1			Officer	[]		
Business Name:	-	Tomas Boit	on										
Business Address:	_	1406 Flagle	Blvd										
City & State	-	Lake Park,	FI				Zip	Code:		33403	<u></u>		
Residence Address	- s:	1406 Flagle	: Blvd						-				
City & State		Lake Park,					Zir	Code:		33403			
Home Phone:	-	24110			Busine	ess Phon	^		-	E	xt.		
Cell Phone:	(561) 818-0524			Fax:				07-7763				
Email Address:		iton@citizen	s4transi	t.org									
Mailing Address P	reference: [] Business	[X] Res	sidence									
Have you ever bee If Yes, state the co	en convicted ourt, nature o	of a felony: `f offense, dis	es	Nof case and	ox d date:								
Minority Identific	cation Code e-American	: [X] M [X] His		nerican		emale sian-Am	erican	[]A	frican-	American	[]	Caucasian	
Page 1 of 2													

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an exception or waiver pursuant t	o the code.		
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
•	(Attach Additiona	d Sheet(s), if necessary)	
	or X	NONE	
Guide to the Sunshine Amendme	ent prior to appointment/reappo	on Article XIII, the Palm Beach Count intment. Article XIII, and the training.htm. Keep in mind this requirem	ng requirement can be found
By signing below I ackn County Code of Ethics, a	owledge that I have read, un nd I have received the require	nderstand, and agree to abide by A d Ethics training (in the manner che	Article XIII, the Palm Beach ecked below):
X By wa By atte	tching the training program on tending a live presentation given	the Web, DVD or VHS on, 20	•
	AND		
By signing below I acknowledge Amendment & State of F	nowledge that I have read, lorida Code of Ethics:	understand and agree to abide by	the Guide to the Sunshine
*Applicant's Signature: Long.	Boston Printe	ed Name: Tomas BoiTon	Date: 1/13/14
Any questions and/or concerns rewebsite www.palmbeachcountyet	garding Article XIII, the Palm E hics.com or contact us via emai	Beach County Code of Ethics, please vil at ethics@palmbeachcountyethics.co	isit the Commission on Ethics m or (561) 233-0724.
	Georg Disability Acco Office of Ec 215 N. Olive A West Palm F 561-355-	chis Form to: gette Fabri essibility Specialist qual Opportunity Avenue, Suite 130 Beach, FL 33401 4931 (Office) 6-4932 (Fax)	
Section III (Commissioner, if ar	plicable):		

Date:

Revised 08/01/2011

Page 2 of 2

Commissioner's Signature:

Appointment to be made at BCC Meeting on:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

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Section I (Department)	(Please Print)							
Board Name: Hand	icapped Accessibility and A	wareness Gran	at Review Con	nmit	tee A	dvisory [x] Not Ad	visory []
[x] At Large A	ppointment	· or			District A	٠- ١	/District #:	
Term of Appointment:	2 Years.	From:	03 201 01/24/2014			оз [Го: <u>-01/23</u>	2016 /201 6	·
Seat Requirement:	Person with Disability				\$	Seat #:	4	
[x]*Reappoints	nent	or ·	[] New A	Appo	intment			
or [x]			Due t	o:	[] r	esignation	[, 0	ther
Completion of term to ex	pire on:				No longe	r a Palm Be	ach County R	esident
term shall be considered Section II (Applicant):	g considered for reappoind by the Board of County (Please Print) EXEMPTED, MUST BE	Commissione	·s:	ous	disclosed	voting conf	licts during t	he previous
Name: William	n	Lapp First				Middle		
Last Occupation/Affiliation:	Advisory Board Men					Mudule		
•	Owner []	F	Employee []		_	Office	er []	
Business Name:	Florida Outreach Cei	nter For the Bli	nd				•	
Business Address:	2315 S. Congress Av	enue						
City & State	Palm Springs, Fl	•		Zip	Code:	33406	; ;	
Residence Address:	1386 Victoria Drive							
City & State	West Palm Beach, Fl			Zip	Code:	33406		
Home Phone:		Busi	iness Phone:	_	561-642-	0005		
Cell Phone:	561-714-4296	Fax:		_				
Email Address:	Info_focb@bellsouth.net							
Mailing Address Preferen	ce: []Business [X]Res	sidence						
Have you ever been conv If Yes, state the court, nat	icted of a felony: Yes	Nox of case and date						
Minority Identification	Code: [X] Male		Female	ean	ΓΧΊ Δ fi-	ican-Americ	ean [X]Ca	ucasian

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Contract/Transaction No. 1	<u>Department/Division</u> FOCB	Description of Services Members	Term.
	(Attach Additiona	I Sheet(s), if necessary)	
	OR	NONE	
Guide to the Sunshine Amendment on the web at: http://www.palmbe By signing below I acknow County Code of Ethics, and By watch	prior to appointment/reappo acheountvethics.com/traini ledge that I have read, u I have received the require ing the training program on t	on Article XIII, the Palm Beach Countintment. Article XIII, and the training.htm. Keep in mind this requirementaristand, and agree to abide by all Ethics training (in the manner change.)	ing requirement can be tound ient is on-going. Article XIII, the Palm Beach
By artend	ing a live presentation given AND	on, 20	
*Applicant's Signature:	ida Code of Ethics: (In Code	ed Name WWI AW CAPP Beach County Code of Ethics, please value of the second county ethics et	Date: 8 / 1 4
Section III (Commissioner, if appliance Appointment to be made at Commissioner's Signature: Pursuant to Florida's Public Records Law, the	BCC Meeting on:	Date: 2-20-	74 Revised 08/01/2011

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Section I (Department): (Please Print	:)						
Board Name: Hand	dicapped Acces	ssibility and A	Awareness Gra	nt Review Co	nmittee	_ Advi	sory [x]	Not Advisory []
[x] At Large A	Appointment		· or			ict Appo		strict #:
Term of Appointment:	_2	Years.	From:	03 20 01/24/2014		To:		2016 916
Seat Requirement:	Person with	Disability				Seat	:# :	4
[x]*Reappoint	ment .		or ·	[] New A	Appointm	ent		
or [x]			•	Due 1	to: []	resig	gnation	other .
Completion of term to e				No :	longer a	Palm Beacl	n County Resident	
*When a person is being term shall be considered Section II (Applicant): APPLICANT, UNLESS	ed by the Boar	rd of County)	Commissione	ers:	ious discl	osed vot	ing conflic	ts during the previous
Name: Willia	ım		Lapp					
Last		- 13.6	First			M	iddle	
Occupation/Affiliation:	Adviso	ry Board Me	mber	·				
	Owner	[]		Employee []	•		Officer	[]
Business Name:	Florida	Outreach Ce	nter For the B	lind				
Business Address:	2315 S	. Congress A	venue					
City & State	Palm S	prings, Fl			Zip Cod	e:	33406	·
	<u>-</u>			.				
Residence Address:	1386 V	ictoria Drive						
City & State	West P	alm Beach, F	l		Zip Cod	e:	33406	
Home Phone:			Bu	siness Phone:	_561	-642-000)5	
Cell Phone:	561-714-429	6	Fax	ς:				
Email Address:	Info_focb@b	ellsouth.net						
Mailing Address Prefere	nce: []Busin	iess [X]Re	sidence					
Have you ever been con If Yes, state the court, na			No of case and da					
Minority Identification		[] Male Hispanic-An		Female] Asian-Ameri	can [X] African	n-American	[X] Caucasian
Page 1 of 2								

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Contract/Transaction No. Advisory Board	Department/Division FOCB	Description of Services Members	<u>Term</u>
	(Attach Additions	I Sheet(s), if necessary)	
	or	NONE	
Guide to the Synshine Amendme	ent prior to appointment/reappo	on Article XIII, the Palm Beach Coun intment. Article XIII, and the training.htm. Keep in mind this requirem	ing requirement can be found
By signing below I acknowledge County Code of Ethics, a	owledge that I have read, u nd I have received the require	nderstand, and agree to abide by and Ethics training (in the manner ch	Article XIII, the Palm Beach ecked below):
By war	tching the training program on t ending a live presentation given	the Web, DVD or VHS on, 20	
	AND		
Amendment & State of F.	lorida Code of Ethics:	understand and agree to abide by	1
Any questions and/or concerns re-	Variation Armole XIII the Palm F	ed Name WILLAM CAPP Beach County Code of Ethics, please v I at ethics@palmbeachcountyethics.co	isit the Commission on Ethics
	Georg Disability Acco Office of Eq 215 N. Olive	this Form to: gette Fabri essibility Specialist qual Opportunity Avenue, Suite 130 Beach, FL 33401	
Section III (Commissioner, if ap	oplicable):		
Appointment to be made	at BCC Meeting on:		
Commissioner's Signature:	Fray Jon Des	<u>4</u> Date: <u>2-20</u>	,
Pursuant to Florida's Public Records Law.	this document may be reviewed and ph	notocopied by members of the public.	Revised 08/01/2011

Page 2 of 2

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Section I (Departm	<u>1ent):</u> (Pleas	e Print)						
Board Name: 1	Handicapped	Accessibility and A	Awareness Gra	nt Review Cor	nmittee	Advisory [2	Not A	dvisory []
[x] At Lar	rge Appointr	nent	. or			t Appointment		
Term of Appointme	ent: <u>2</u>	Years.	From:	63 20 <u>01/24/201</u> 4		03 . _ To: _ -01/23	7016 3/2016	
Seat Requirement:	Person	with Disability				_ Seat #:	4	
[x]*Reapp	ointment		or ·	[] New 1	Appointmen	nt		
or [x]			•	Due t	:o: []	resignation	[, (other
Completion of term to expire on:		<u></u>			No lor	nger a Palm Be	ach County F	Resident
*When a person is term shall be consi- Section II (Applica APPLICANT, UNL	dered by the nt): (Please	e Board of County e Print)	Commissione	rs:	ous disclos	ed voting con	licts during	the previous
Name: W	/illiam		Lapp					
La Occupation/Affiliati	ast ion: /	First Middle Advisory Board Member						
Occupation/Attmati								
	C	Owner []]	Employee []	•	Office	er []	
Business Name:	_F	Iorida Outreach Ce	nter For the Bli	ind				
Business Address:	_2	315 S. Congress Av	venue					
City & State	_ <u>P</u>	alm Springs, Fl			Zip Code:	33406	5	•
	_							
Residence Address:	: <u>1</u>	386 Victoria Drive						
City & State	_v	Vest Palm Beach, Fl	l		Zip Code:	33406		
Home Phone:			Bus	iness Phone:	561-64	42-0005		
Cell Phone:	561-71	4-4296	Fax:	:				
Email Address:	Info_fo	ocb@bellsouth.net					•	
Mailing Address Pre	ference: []	Business [X] Re	sidence					
Have you ever been of If Yes, state the cour								
Minority Identificat		[X] Male []Hispanic-Am		Female Asian-Americ	an [X] A	African-Americ	ean [X]C	aucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No. Advisory Board	Department/Division	Description of Services Members	<u>Term</u>
	(Attach Addition	al Sheet(s), if necessary)	
	OR	NONE	
Guide to the Sunshine Amendme on the web at: http://www.palm	nt prior to appointment/reapp beachcountvethics.com/train	on Article XIII, the Palm Beach Councintment. Article XIII, and the training htm. Keep in mind this requirem	neg requirement can be tound ient is on-going.
By signing below I ackn County Code of Ethics, as	owledge that I have read, I id I have received the requir	inderstand, and agree to abide by . red Ethics training (in the manner ch	ecked below):
X By water By arter	ching the training program on nding a live presentation give	the Web, DVD or VHS	
	AND		
*Applicant's Signature:	lorida Code of Ethics: (Lawn) (Lawn) Prior graining Arnele XIII, phe Palm hics.com or contact us via ema Return Geor Disability Acc Office of E	understand and agree to abide by ted Name Will Am CAPP Beach County Code of Ethics, please value at ethics@palmbeachcountyethics.co this Form to: gette Fabri cessibility Specialist qual Opportunity	Date: / 8 / 4 Prisit the Commission on Ethics
Section III (Commissioner, if ap Appointment to be made	215 N. Olive West Palm	Avenue, Suite 130 Beach, FL 33401 Date: 70	
Commissioner's Signature: Pursuant to Florida's Public Records Law,			Revised 08/01/2011

The information provided on this form will be used by County Commissioners and/or the entire Board in considering policy nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

Section I (Departme	nt): (Please Print)					
Board Name: Ha	andicapped Accessibility an	d Awareness Grant	Review Comm	ittee Adv	isory [x] Not	t Advisory []
[x] At Large	e Appointment	· or		District App	ointment /District #	
Term of Appointment	: <u>2</u> Years.		03/ 2014 01/24/2014-	· To	03 2016 : <u>01/23/201</u> 6	
Seat Requirement:	Person with Disability			Sea	at #:	
[x]*Reappoi	ntment .	or ·	[] New App	ointment		
or [x]		•	Due to:	[] res	ignation []	other
Completion of term to	expire on:			No longer a	a Palm Beach Coun	ty Resident
term shall be conside Section II (Applicant	eing considered for reappo cred by the Board of Coun <u>():</u> (Please Print) SS EXEMPTED, MUST B.	ty Commissioners:		disclosed vo	ting conflicts duri	ng the previous
	liam	Lapp				
Last Occupation/Affiliation		First Middle Advisory Board Member				
	Owner []		ployee []	L.	Officer []	
Business Name:		Center For the Blind				
Business Address:	2315 S. Congress					
City & State	Palm Springs, Fl		Zi	o Code:	33406	
Residence Address:	1386 Victoria Driv	/e				-
City & State	West Palm Beach,	FI	Zi _l	Code:	33406	
Home Phone:		Busine	ess Phone:	561-642-00	05	·-··
Cell Phone:	561-714-4296	Fax:				
Email Address:	Info_focb@bellsouth.ne	<u>t</u>				
Mailing Address Prefe	rence: [] Business [X] F	Residence				
	nvicted of a felony: Yes nature of offense, dispositio	No x n of case and date:				
Minority Identificatio		[]Fer merican []As	nale sian-American	[X] Africa	n-American [X]	Caucasian

Section 11 Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Advisory Brand FOC	ment/Division B	Description of Services Members	<u>Term</u>
	(Attach Additional	Sheet(s), if necessary)	
·	or	NONE	
All board members are required to read an Guide to the Sunshine Amendment prior to on the web at: http://www.palmbeacheouthe-bulletings-signing-below I acknowledge County Code of Ethics, and I have	o appointment/reappoi intvethics.com/trainii that I have read, un	ntment. Article XIII, and the trained this required the trained this required the desired that the trained the trained the trained the trained that the trained the trained that the trained the trained that the	ming requirement can be tound ement is on-going. y Article XIII, the Palm Beach
By watching the		ne Web, DVD or VHS	
	AND		
By signing below I acknowledge Amendment & State of Florida Co *Applicant's Signature: Any questions and/or concerns regarding A website www.palmbeachcountyethics.com	de of Ethics: (1) Printe	I Name W W MAM CAPI	Date: 8 4
·	George Disability Acce Office of Equ 215 N. Olive A	nis Form to: ette Fabri ssibility Specialist aal Opportunity avenue, Suite 130 each, FL 33401	
Section TIT (Commissioner, if applicable)	1		
Appointment to be made at BCC N Commissioner's Signature:	elley Tan	Date: 2/18/	14 Revised 08/01/2011

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Print) Handicapped Accessibility and Awareness Grant Review Committee Advisory [x] Board Name: Not Advisory [] [] District Appointment /District #: [x] At Large Appointment or. 03 12016 12014 Term of Appointment: Years. From: -01 2016 Seat #: Seat Requirement: Person with Disability [x]*Reappointment or [] New Appointment Due to: [] resignation other or. [x] Completion of term to expire on: No longer a Palm Beach County Resident *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: William Lapp Middle First Occupation/Affiliation: Advisory Board Member Owner [] Employee [] Officer [] **Business Name:** Florida Outreach Center For the Blind **Business Address:** 2315 S. Congress Avenue City & State 33406 Palm Springs, Fl Zip Code: Residence Address: 1386 Victoria Drive City & State West Palm Beach, Fl Zip Code: 33406 Home Phone: Business Phone: 561-642-0005 Cell Phone: 561-714-4296 Fax: Email Address: Info focb@bellsouth.net Mailing Address Preference: [] Business [X] Residence Have you ever been convicted of a felony: Yes If Yes, state the court, nature of offense, disposition of case and date: Minority Identification Code: [X] Male [] Female [] Native-American [] Hispanic-American [] Asian-American [X] African-American [X] Caucasian Page 1 of 2

Revised 08/01/2011

Section 11 Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

an oxportion or trainer business			
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Advisory Board	FOCB	Member	
	(Attach Additiona	Sheet(s), if necessary)	
	or	NONE	
Guide to the Sunshine Amendme	nt prior to appointment/reappoi	n Article XIII, the Palm Beach Counntment. Article XIII, and the training.htm. Keep in mind this requirem	ng requirement can be found
By signing below I acknow County Code of Ethics, as	owledge that I have read, un nd I have received the require	derstand, and agree to abide by A d Ethics training (in the manner ch	Article XIII, the Palm Beacl ecked below):
By wat	tching the training program on the adding a live presentation given	ne Web, DVD or VHS on, 20	
	AND		
By signing below I acknowledge Amendment & State of F	nowledge that I have read, a lorida Code of Ethics:	understand and agree to abide by	the Guide to the Sunshine
*Applicant's Signature: Any questions and/or conterns re- website www.palmbeachcountyet	Strong Article XIII, the Palm B	d Name White Am CAPP acach County Code of Ethics, please very at ethics@palmbeachcountyethics.co	isit the Commission on Ethics
	Georg Disability Acce Office of Eq 215 N. Olive A	his Form to: ette Fabri ssibility Specialist ual Opportunity Avenue, Suite 130 leach, FL 33401	
Appointment to be made Commissioner's Signature:		Date: 2/19	114

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Board Name:	Hand	dicapped Acces	sibility and A	Awareness C	Frant Revi	ew Com	ımitt	tee	Advis	sory [x] N	ot Advis	sory[]
[x]	At Large	Appointment		. 0	or.	_	-	District	t Appoi	intment /			
Term of Appo	ointment:	2	_ Years.	Fron	m: <u>01//</u>	201 24/2014	٧ -`-		_ To:	03 - 01/23/	201 201 6	Ь	
Seat Requirer	nent:	Person with D	isability						_ Seat	#:	L		
[x]*]	Reappoint	ment		or	. []] New A	ppo	intmen	ıt				
or [x]				٠.		_ Due to):	[]	resig	nation	[, othe	er.
Completion o	f term to e	xpire on:						No lor	nger a I	Palm Bea	ich Cou	inty Resi	ident
term shall be Section II (A	considero	ng considered fed by the Board (Please Print) (EXEMPTED,	l of County	Commissio	ners:		ous c	lisclos	ed voti	ing confl	licts du	ring the	previous
Name:	Willia	m		Lapp									
Occupation / A	Last	A davigou	v Doord Ma	First					M	iddle			
Occupation/A	IIIIIauon:	Advisor	y Board Mei	mber									
		Owner	[]		Employ	/ee []				Office	r[]		
Business Nan	ne:	Florida	Outreach Ce	nter For the	Blind				•		<u>.</u>		=
Business Add	lress:	2315 S.	Congress A	venue									
City & State		Palm Sp	rings, Fl				Zip	Code:		33406			-
Residence Ad	ldress:	1386 Vi	ctoria Drive	•									
City & State		West Pa	lm Beach, F	1			Zip	Code:		33406			-
Home Phone:			·	E	Business P	hone:		561-6	42-000	5			
Cell Phone:		561-714-4296		F	ax:		_						
Email Address	s:	Info_focb@be	llsouth.net										
Mailing Addre	ess Prefere	nce: []Busine	ss [X]Re	sidence									
		victed of a felon ture of offense,			x date:					··-			
Minority Ide	ntification ative-Ame		Male Hispanic-Am		[] Female [] Asian-		m	[X] A	African	-America	an [2	X] Cauc	asian

Section 11 Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No. Advisory Board	Department/Division FOCIS	Description of Services Members	<u>Term</u>
	(Attach Additiona	J Sheet(s), if necessary)	
	or	NONE	
All board members are required to a Guide to the Sunshine Amendment on the web at: http://www.palmbe	prior to appointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappoint	intment. Article XIII, and the trau	ment is on-going. Article XIII, the Palm Beach
X By watch	ing the training program on t ing a live presentation given	he Web, DVD or VHS	
,	AND		
Amendment & State of Flor	ida Code of Ethics: (AM) Printe (AM) Print	ed Name A and agree to abide t	Date: 8 / 4
Appointment to be made at Commissioner's Signature Pursuant to Florida's Public Records faw, this	BCC Meeting on:	Date:	/9/14 Revised 08/01/2011

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Har	idicapped Ac	cessibility and	Awareness	Gran	t Review Co	nıni	ttee	Adviso	ory [x]	Not	Adviso	ory[]
[x] At Large	Appointmen	t	•	or			District	Appoin				<u> </u>	
Term of Appointment:	_2	Years.	Fre	om:	03 20 01/24/2014		•	_ To: _	03 - 01/2	•	016		
Seat Requirement:	Person wi	th Disability			,			_ Seat #	<u>+</u> : _	4			
[x]*Reappoin	tment		or		[] New .	Арр	ointmen	t					
or [x]					Due	to:	[]	resign	ation		.]	other	.
Completion of term to	expire on:						No lor	iger a Pa	alm B	each (Coun	ty Resid	lent
*When a person is beiterm shall be consider <u>Section II (Applicant)</u> <u>APPLICANT, UNLES</u>	ed by the B	oard of County int)	Commissi	ioner	s:	ious	disclos	ed votin	g con	flicts	duri	ng the	previous
Name: Willi	am		Lap	р									
Last		· 1 73 4°	Firs	t				Mic	ldle				
Occupation/Affiliation:	Adv	isory Board Me	mber	<u> </u>							-		
	Owr	ner []		E	imployee []		•		Offic	er []		
Business Name:	Flor	ida Outreach Ce	enter For th	e Bli	nd								
Business Address:	2315	S. Congress A	venue										
City & State	_Paln	n Springs, Fl				Zip	Code:		3340	6	•	•	
Residence Address:		5 Victoria Drive				· 		_					
City & State	<u>Wes</u>	t Palm Beach, F	1			Ziŗ	Code:	-	3340	6		<u>-</u>	
Home Phone:				Busi	ness Phone:		561-6	12-0005					
Cell Phone:	561-714-4	296	· · · · · · · · · · · · · · · · · · ·	Fax:									
Email Address:	Info_focb	@bellsouth.net					.						
Mailing Address Prefer	ence: []Bu	siness [X] Re	esidence										
Have you ever been cor If Yes, state the court, n				ox 1 date									
Minority Identification [] Native-Am Page 1 of 2		[X] Male []Hispanic-An	nerican		'emale Asian-Ameri	can	[X] A	African-A	Ameri	can	[X] Cauca	sian

Section 11 Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No. Advisory Board	Department/Division FOCB	Description of Services Members	<u>Term</u>
	(Attach Additions	al Sheet(s), if necessary)	
	or	NONE	
Guide to the Sunshine Amendme on the web at: http://www.palm	nt prior to appointment/reappo beachcountvethics.com/train	on Article XIII, the Palm Beach Countintment. Article XIII, and the training htm. Keep in mind this requirement and agree to abide by	ing requirement can be tound ient is on-going.
County Code of Ethics, an	nd I have received the require	ed Ethics training (in the manner chi	ecked below):
By wat	ching the training program on t anding a live presentation given	the Web, DVD or VHS on, 20	
	AND		
*Applicant's Signature:	lorida Code of Ethics: Lawn Cold (1) Printe Article XIII; Re Palm I hics.com or contact us via emai Return	ed Name W AM CAPP Beach County Code of Ethics, please vil at ethics@palmbeachcountyethics.co this Form to: gette Fabri essibility Specialist	Date: 8 / 6
	Office of Eg 215 N. Olive West Palm I	qual Opportunity Avenue, Suite 130 Beach, FL 33401	
Section III (Commissioner, if ap			•
Appointment to be made Commissioner's Signature:	and the Bus	dic Date: 2-24.	2014
m	this document over he envioused and of	botocopied by members of the public.	Revised 08/01/2011



Palm Beach County Commission on Ethics

Commissioners Edward Rodgers, Chair Mainicl Farach, Vice Chair Robin, N. Flore Ropald E. Hatbison Bruck E. Reinlart

> Executive Director Alan S: Johnson

September 14, 2011

Mr. William Lapp 1386 Victoria Drive West Palm Beach, FL 33406

Re: RQO 11-078

Misuse of Office/Voting Conflicts

Dear Mr. Lapp.

Your request for an advisory opinion to the Palm Beach County Commission on Ethics has been received and reviewed. The opinion rendered is as follows:

YOU ASKED; whether a conflict of interest exists were you to serve on the Grant Review Committee [GRC] for the Balm Beach County Office of Equal Opportunity (OEO), if you serve on the board of directors of three non-profit organizations including one in which your wife is the executive director, and these organizations may apply for grant funding from the GRC,

IN SUM, as an appointed volunteer advisory board member you are not prohibited from serving on the GRC, however, you are prohibited from using your official position as an advisory board member to give a special financial benefit, not shared with *similarly situated members of the general public*, to your spouse, your spouse's outside employer or a non-profit organization of which you are an officer or director. Voting, participating or attempting to influence other GRC members or OEO staff may constitute a misuse of office.

THE FACTS as we understand them are as follows:

The Grant Review Committee (GRC) for the Palm Beach County Office of Equal Opportunity (OEO) is an advisory board established to review grant proposals from non-profit organizations addressing the needs of the disabled in Palm Beach County. Your wife is the executive director of the Florida Outreach Center for the Blind (FOCB) and you serve on its advisory board. You also serve on the board of directors of the Palm Beach Chapter of the National Federation of the Blind (PBCNFB) and the Palm Beach County North Lions Club (PBCNLC). You do not receive compensation from any of these non-profits. In the past, the FOCB has applied for grant funding subject to review by the GRC.

THE LEGAL BASIS for this opinion is found in the following relevant section of the Paim Beach County. Code of Ethics:

2633 Vista Parkway, West Palm Beach, FL 33411 561.233,0724 FAX: 561.238,0785

Hotline: 877.766.5920 E-mail: ethics@palmbeachcountyethics.com

Website: palmbeachcountyethics.com

Section 2-443(a) prohibits you from using your official position to give your spouse, your spouse's outside employer or a non-profit organization if you are an officer or director "a special finguial benefit not shared with similarly situated members of the general public." As executive director, your wife is employed by FOCB. You are a director of FOCB, PBCNFB and PBCNEC. In this instance you may not financially benefit any of these entities over others similarly situated.

Likewise, §2-443(c) prohibits you from voting on an issue that would result in a special financial benefit attributable to your spouse's employer, the FOCB, or the non-profits you serve as an officer (FOCB, PRENFB and PBENIC). The voting conflict section requires you to 1) disclose the nature of your conflict before your board discusses the issue; 2) abstain when the vote takes place and not personally participate in the matter; and 2) File a state voting conflict form (BB) submitting a copy to the clerk and the COF.

IN SUMMARY, based on the facts and circumstances presented, you are not prohibited from serving on the GRC so long as you do not use your appointed office to give your spouse's outside employer, the FOCB, or the non-profits you serve as an officer or director a special financial benefit. When faced with a conflict, you must disclose, not participate and file the required conflict disclosure form 8b.

This opinion construes the Palm Beach County Code of Ethics Ordinance, but is not applicable to any conflict under state law. Inquiries regarding possible conflicts under state law should be directed to the State of Horida Commission on Ethics.

Please feet free to contact me at (561) 233-0724 should you have any further questions in this matter.

Sincerel

Alan S. Johnson, Executive Director

.A\$1/mr/gal

2633. Vista Parkway, West Palm Beach, Fl. 33411 561.233.0724 FAX: 561.233.0735 Hotline: 877.766.5920 E-mail: ethics@palmbeachcountyethics.com Website: palmbeachcountyethics.com

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section T (Departme	ent): (Ple	ease Print)				•		
Board Name: H	andicapı	ped Accessibility and A	Awareness Gran	t Review Co	ommit	tee A	dvisory [x]	Not Advisory []
[x] At Larg	ge Appoi	ntment	or		[]:	District A	ppointment /D	istrict #:
Term of Appointmen	nt: <u>2</u>	Years.	From:	03) 12	14 ज्या		To: <u>03</u>	/2016.
Seat Requirement:	Pers	on with Disability				{	Seat #:	3
[x]*Reappo	intment	:	or	[]New	Appo	intment		
or [x]				Due	to:	[] 1	resignation	[] other
Completion of term t	o expire	on:				No longe	er a Palm Beacl	h County Resident
term shall be considered Section II (Applican	lered by <u>it):</u> (Ple	the Board of County	Commissioner	's:	vious	disclosed	voting conflic	ts during the previous
Name: Go	ldstein		Jerome				C.	
La	-		First				Middle	
Occupation/Affiliation	n:	Retired Doctor of Ot	olaryngology					
		Owner [] .	E	Employee []		Officer	[]
Business Name:								
Business Address:				 .				
City & State		•			Zip	Code:		
								
Residence Address:		4119 Manchester La	ke Drive					
City & State		Wellington, Fl			_ ^	Code:	33449-8	175
Home Phone:	<u>561</u>	-432-7220	Busi	iness Phone:	-			
Cell Phone:			Fax:		-	561-649-	-9412	
Email Address:	jegr	nd@aol.com						
Mailing Address Pref	Terence:	[]Business [X]Re	sidence					
Have you ever been of If Yes, state the court		l of a felony: Yes of offense, disposition	Nox of case and date					
Minority Identificat				Female Asian-Amer	rican	[X] Afr	ican-American	ı [X] Caucasian

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CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under scaled competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
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	OR	NONE	
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By signing below I ack	nowledge that I have read in	ndorstand, and agree to abide by , d Ethics training (in the manner ch	A
<u>X</u> By wa	tching the training program on t ending a live presentation given	he Web. DVD or VHS	
7	AND		
By signing below I acki Amendment & State of F	nowledge that I have read, i lorida Code of Ethics:	inderstand and agree to ablde by	the Guide to the Sunshine
"Applicant's Signature;	Maldo JE Printer	d Name;	Date:
Any ducations and/or concerns rec	parding Article VIII the Dollar ID.	each County Code of Ethics, please vi at ethics@palmbeachcountyothics.com	
	Return the George Disability Access Office of Equ 215 N. Olive A West Palm Bo 561-355-4	is Form to: ite Fabri ssibility Specialist al Opportunity vanue, Suite 130 each, FL 33401 931 (Office)	
Section III (Commissioner, if any	olicable):	1-2012	
Appointment to be made a	t BCC Mooting on;		
Commissioner's Signature:	fill Son fam.	Date: 2-20-	14
ursuant to Florida's Public Records Law, th	is document may be reviewed and phore	propied by members of the public.	Revised 08/01/2011
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OI/II/SOI# II:I3 BYX

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I'(Department): (Please Print)

Board Name: Hand	icapped Accessil	oility and Awar	eness Gran	t Reviev	v Commit	ttee	Advisory [[x]	Not Ad	visory[]
[x] At Large A	appointment		or		[]	District .	Appointmer	nt /Dis	trict #:	
Term of Appointment:	2	Years.	From:	03)	12014		To: <u>03</u>	4 4	12016.	
Seat Requirement:	Person with Dis	ability							3	
[x]*Reappoints	ment	or		[]	New Appo	ointment	:			
or [x]							resignation			her
Completion of term to expire on:						No long	ger a Palm I	Beach	County Ro	esident
*When a person is bein term shall be considered Section II (Applicant):	d by the Board					disclose	d voting co.	nflicts	during t	he previous
APPLICANT, UNLESS		OUST BE A CO	OUNTY RE	SIDEN	T					
Name: Goldst	ein		Jerome				C.			
Last			First	<u> </u>			Middle		-	
Occupation/Affiliation:	Retired D	octor of Otolary	/ngology							
	Owner []		E	mployee	e []		Offi	icer []	
Business Name:										
Business Address:										
City & State	<u>.</u>				Zip	Code:				
			·····							
Residence Address:	4119 Man	chester Lake D	rive							
City & State	Wellingto	ı, Fl			Zip	Code:	334	49-817	75	
Home Phone:	561-432-7220		Busi	ness Pho	one:					
Cell Phone:			Fax:			561-64	9-9412			
Email Address:	jcgmd@aol.con	l								
Mailing Address Preferer	nce: [] Business	[X] Resider	ice	•		•				
Have you ever been conv If Yes, state the court, na										
Minority Identification		Male	~ -	emale	······································	Γ ν 1 Λ	frican Amer	rican	[Y]Ca	neasian

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Attachment 2	Page 50 of <u>11</u>

SACTION	 ¥	Official	
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CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
	(Attach Additions	l Sheet(s), if necessary)	
	OR	NONE	
on the web at: http://www.pslm	theachcountyethics.com/trainin	n Article XIII, the Palm Beach Cou iniment. Article XIII, and the train og.htm. Keep in mind this required dorstand, and agree to abide by il Ethles training (In the manner ch	ning requirement can be found ment is on-going.
X By wa	tching the training program on the	10 Web. DVD or VHS	ecked below);
7	AND		
By signing below I ack Amendment & State of F	nowledge that I have read, u	nderstand and agree to ablde by	y the Guide to the Sunshine
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- Ally Unosciolis and/or concerns the	のでけれの カット・イン マブリ メルエ ひっしょ コュ	ach County Code of Ethics, please v at ethics@palmbeacheountyothics.co	
	Return thi Georgei Disability Acces	. is Form to: ite Fabri sibility Specialist al Opportunity /enue, Suite 130 ach, FL 33401 31 (Office)	
Section III (Commissioner, if app Appointment to be made at		1-70/2	
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Commissioner's Signature:		Date: 2 - 20	<u>-14</u>
Pursuant to Florida's Public Records Law, the Page 2 of 2	s automicht may be reviewed and photos	copied by members of the public.	Revised 08/01/2011

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OT/TI/SOIF II:I3 EVX

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nonination. This form MUST BE COMP, ETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

[x] At Large	Appointn	nent	or		[] Dist	rict Appoints	nent/Di	istrict#:		_
Term of Appointment:	2	Years.	From:	03) 12	စျမှ	To: <u></u>	23/	12016	•	
Seat Requirement:	Person	with Disability				Seat #:		<u> </u>	, , ,	in.
[x]*Reappoi	ntment		or	[] New	Appoint	nent			13 25	
or [x]				Due	to: [] resigna	ion	[]	otliëi	
Completion of term to	expire on:				No	longer a Pal	n Beacl	n County	Reșide	nt
term shall be conside Section II (Applicant APPLICANT, UNLES): (Please	Print)				_				
Name: <u>Gol</u>	Istein		Jerome			C.				
Last			First			Midd	le			
¬ / ∧		. 1 The contract of the contra	\ 1 1							
Occupation/Affiliation	: <u>R</u>	etired Doctor of C	Otolaryngology							
Occupation/Affiliation		etired Doctor of Country		Employee []	(Officer			
•]	(Officer	[]		
Business Name:] 	(Officer	[]		
Occupation/Affiliation Business Name: Business Address: City & State					Zip Co		Officer	[]		
Business Name: Business Address:							Officer			
Business Name: Business Address: City & State Residence Address:		owner []				de:	Officer			
Business Name: Business Address: City & State Residence Address: City & State		owner [] 119 Manchester L Vellington, Fl	ake Drive		Zip Co	de:				
Business Name: Business Address: City & State Residence Address: City & State Home Phone:		owner [] 119 Manchester L Vellington, Fl	ake Drive	Employee [Zip Co	de:	3449-81			
Business Name: Business Address: City & State Residence Address: City & State Home Phone: Cell Phone:		owner [] 119 Manchester L Vellington, Fl	ake Drive	Employee [Zip Co	de:	3449-81			
Business Name: Business Address: City & State	4 W 561-43	119 Manchester L /ellington, Fl 2-7220	ake Drive	Employee [Zip Co	de:	3449-81			

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Contract/Transaction No.	Department/Division	Description of Services	Term
Wilde	(Attach Additiona	Sheet(s), if necessary)	-
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on the web at; http://www.palm	theachcountyethics.com/trainfr	Article XIII. the Paim Beach Countiment. Article XIII, and the training htm. Keep in mind this requirem derstand, and agree to abide by Ale Ethics training (in the manner che	ng requirement can be found ent is on-going,
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By signing below I acknowled Amendment & State of Fl	owledge that I have read, u	nderstand and agree to ablde by	the Guide to the Sunshine
"Applicant's Signature:	Establis JE Printed	Name;	Date:
Any questions and/or concerns the	pring Article VIII the Dolm De	ach County Code of Ethics, please vis thethics@palmbeachcountyathics.com	
	Return thi	s Form to:	
	Georget Disability Access	te Fabri ibility Specialist	
	Office of Equ	l Opportunity	
	215 N. Olive Av West Palm Bes	enue, Suite 130	
	561-355-49	31 (Office)	
	561-355-49	932 (Fax)	
Section III (Commissioner, if app	licable):	7012	
Appointment to be made at	BCC Mogting on:	J 12	
Commissioner's Signature:	S. Abrans	Dato: 212014	
Pursuant to Florida's Public Records Law, the	is document may be reviewed and photou	opied by members of the public.	Rovised 08/01/2011
Page 2 of 2	•	•	KALIDAN DÓLA ILYÁT Í

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OI/II/SOI# II:I3 EVX

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Departme	<u>nt):</u> (Ple	ase Print)						
Board Name: Ha	andicapp	ed Accessibility and A	Awareness G	rant Reviev	w Comm	ittee A	Advisory [x] Not Advisory []
[x] At Larg	е Арроіі	ntment	0.	r	[]	District A	.ppointment /	District #:
Term of Appointment	t: <u>2</u>	Years.	Fron	a: <u>03</u>).	12014		To: <u>03</u>	12016.
Seat Requirement:	Perso	on with Disability					Seat #:	3
[x]*Reappoi	intment		or	[]	New App	ointment		
or [x]					Due to:	[]:	resignation	[] other
Completion of term to	expire o	on:				_ No longe	er a Palm Bea	ach County Resident
*When a person is beterm shall be considered. Section II (Applicant APPLICANT, UNLE	ered by 1 <u>t):</u> (Plea	the Board of County ase Print)	Commission	ners:		disclosed	voting confl	licts during the previous
Name: Gol	ldstein		Jerom	ie			C.	
Las			First				Middle	
Occupation/Affiliation	n:	Retired Doctor of O	tolaryngolog	<u>у</u>				
		Owner []		Employe	e []		Office	r []
Business Name:								
Business Address:								
City & State		•			Zi	p Code:		
								
Residence Address:		4119 Manchester La	ke Drive					
City & State		Wellington, Fl			Zi	p Code:	33449	-8175
Home Phone:	561-	432-7220	B	Business Ph	one:			
Cell Phone:			F	ax:		561-649	-9412	
Email Address:	_jcgn	nd@aol.com		=		_		
Mailing Address Prefe	erence: [Business [X] Re	esidence	,				
Have you ever been court,				x date:				
Minority Identificati		: [X] Male []Hispanic-An] Female	merican	[X] Afi	rican-Americ	an [X]Caucasian

Section	11	nrı	ra II	411

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
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on the web at; http://www.psin	theachcountyethics.com/trainfr	o Article XIII, the Palm Beach Countinent. Article XIII, and the training.htm. Keep in mind this requirem derstand, and agree to abide by a lethics training (in the manner ch	ing requirement can be found tent is on-going,
_ X By wa	tching the training program on the	e Web, DVD or VHS	sence polowy:
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"Applicant's Signature:	Maldo JE Printed	Name;	Date:
Any questions and/or concerns rec	act colog Atticle VIII the Delm 12a	ach County Code of Ethics, please vi	A. a. in the second second
	Return thi Georget Di <u>s</u> ability Access	. S Form to: Ite Fabri Sibility Specialist al Opportunity Canue, Suite 130 ach, FL 33401 31 (Office)	
Section III (Commissioner, if app	pt:	1-7012	
Appointment to be made a	t DCC Mooting on:	7 2	
Commissioner's Signature:	Jaly Vale	Che Date: 2/19	114
Pursuant to Florida's Public Records Law, th	nd decument may be reviewed and photocol	copied by members of the public.	Revised 08/01/2011
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OIVIIVSOI# II:13 EVX

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Section I (Department): (Please Print)

Board Name: Hand	icapped Access	sibility and A	wareness Gra	nt Revie	w Comm	ittee	Advisory	[x]	Not Advisory []
[x] At Large A	ppointment		or		[] District	Appointme	nt /Dis	trict #:
Term of Appointment:	2	Years.	From:	03	72014	c	To: <u>0</u>	31.	12016.
Seat Requirement:	Person with D	isability		,	,		Seat #:	1 1	3
[x]*Reappoint	nent		or	[]	New Ap	pointmen	t		
or [x]					Due to:		resignation		[] other
Completion of term to ex	cpire on:					_ No lon	ger a Palm l	Beach	County Resident
*When a person is being term shall be considered	g considered for the design of the design of the Board	or reappoint I of County	ment, the nu Commissione	mber of ers:	previou	s disclose	ed voting co	nflicts	during the previous
Section II (Applicant): APPLICANT, UNLESS		MUST BE A	1 COUNTY R	ESIDEN	NT				
Name: Goldst	ein		Jerome				C.		
Last Occupation/Affiliation:	Retired 1	Doctor of Oto	First olaryngology				Middle		
ovapanom minarion.	Owner			Employe	e []		Off	icer [1
Business Name:	011202				. []				1
Business Address:			· · · · · · · · · · · · · · · · · · ·						
City & State	•			•	Z	ip Code:	-		
								·	
Residence Address:	4119 Ma	ınchester Lak	e Drive						
City & State	Wellingt				Z	ip Code:	334	49-817	
Home Phone:	561-432-7220	,	Bus	siness Ph		· F			
Cell Phone:			Fax	::		561-64	19-9412		
Email Address:	jcgmd@aol.co	m							
Mailing Address Preferen	ice: []Busine	ss [X] Res	idence	•					
Have you ever been conv If Yes, state the court, nat			No f case and dat						
Minority Identification (Male Iispanic-Ame		Female Asian-A	merican	[X] A	frican-Ame	rican	[X] Caucasian

Section	 Continuen:	

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Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
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	(Attach Additions	al Sheet(s), if necessary)	
	OR	NONE	
on the web at; http://www.psin	nbeachcountyethics.com/traini	on Article XIII, the Palm Beach Coun intment. Article XIII, and the traini ng.htm. Keep in mind this requirem adorstand, and agree to abide by a d Ethics training (in the manner che	ing requirement can be found tent is on-going,
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By signing below I neki Amendment & State of F	nowledge that I have read, i lorida Code of Ethics:	inderstand and agree to ablde by	the Guide to the Sunshine
"Applicant's Signature:	Mallo JE Printer	l Name;	Date:
Any questions and/or concerns res	parding Article VIII the Polm in	each County Code of Ethics, please vis at ethics@palmbeachcountyothics.com	
	Return th George Disability Acces Office of Equ 215 N. Olive A West Palm Be 561-355-49	is Form to: ite Rabri sibility Specialist al Opportunity venue, Suite 130 sach, FL 33401 331 (Office) 1932 (Fax)	
Section III (Commissioner, if any	/ /	1-7012	
Appointment to be made a	t BCC Mooting on:	7 2	
Commissioner's Signature:	the >		8/14
rusvant to Florida's Public Records Law, (f	is document may be reviewed and photo	copied by members of the public.	Revised 08/01/2011
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Section I (Department): (Please Print)

Page 1 of 2

Handicapped Accessibility and Awareness Grant Review Committee Advisory [x] Board Name: Not Advisory [] [] District Appointment /District #: [x] At Large Appointment or Years. Term of Appointment: 2 From: To: <u>03</u> Seat #: Seat Requirement: Person with Disability [x]*Reappointment [] New Appointment or Due to: [] resignation other [x] Completion of term to expire on: No longer a Palm Beach County Resident *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Goldstein Jerome Middle Last First Occupation/Affiliation: Retired Doctor of Otolaryngology Officer [] Employee [] Owner [] **Business Name: Business Address:** City & State Zip Code: Residence Address: 4119 Manchester Lake Drive City & State Wellington, Fl Zip Code: 33449-8175 Home Phone: 561-432-7220 Business Phone: Cell Phone: 561-649-9412 Fax: Email Address: jcgmd@aol.com Mailing Address Preference: [] Business [X] Residence Have you ever been convicted of a felony: Yes If Yes, state the court, nature of offense, disposition of case and date: Minority Identification Code: [X] Male [] Female [] Hispanic-American [X] African-American [X] Caucasian [] Native-American [] Asian-American

Section	 OBY	0114111

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and solo source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
The state of the s	(Attach Additions	ol Sheet(s), if necessary)	
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on the web at; http://www.palm By signing below 1 ackr County Code of Ethics, a	abeachcountyethics.com/traini	n Article XIII. the Palm Beach Countingment. Article XIII, and the training.htm. Keep in mind this requiremederstand, and agree to abide by a Ethles training (in the manner character).	ing requirement can be foun- tent is on-going,
By atte	ending a live presentation given	on, 20	
By signing below I acknow Amendment & State of Fl	AND nowledge that I have read, u		the Guide to the Sunshine
"Applicant's Signature: Any Questions and/or concerns the	Printed Printed	Name;	Date:
<u> </u>	Return th George Disability Acces	at <u>cameson pumpersoncountystnics,</u> con is Form to: ite Fabri sibility Specialist al Opportunity	<u>n</u> or (561) 233 - 0724.
Cooking TIX (Classes &)	West Palm Be 561-355-49 561-355-4	ach, FL 33401 31 (Office) 932 (Fax)	
Section III (Commissioner, if app Appointment to be made at	, (c ,)	1-7012	
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age 2 of 2	,	, y vz dio puotto.	Revised 08/01/2011

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Section I (Department)	: (Please Print)									
Board Name: Hand	icapped Accessibil	ity and Awaren	ess Grant	Review Co	mmit	tee	Advisor	y [x]	Not Ad	lvisory[]
[x] At Large A	ppointment		or		[]:	District .	Appointr	nent /Di	strict#:	
Term of Appointment:		Years.	From: _	03/	थ्वप		То: _	03)	2016	•
Seat Requirement:	Advocate for and	or Person with	n Disabilit	ty			Seat #:	_ £	_5_	
[x]*Reappoints	ment	or		[] New .	Аррс	ointment				
or [x]		······································	·····	Due	to:	[]	resigna	tion	[] 0	ther .
Completion of term to ex	xpire on:					No long	ger a Palı	m Beach	. Ċounty R	Lesident
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APPLICANT, UNLESS	EXEMPTED, MU	IST BE A COU	NTY RES	SIDENT						
Name: Hogart	:h		Alfred	<u> </u>			Thom			
. Last Occupation/Affiliation:	Building De	I pt Director, Bu	First ilding Off	icial			Midd	le		
		pr Dhector, Du						r	· դ	
	Owner []			nployee [x	J	•	(Officer []	
Business Name:	Palm Beach	County School	District							·.
Business Address:	3661 Intersa	te Park Road N	orth							
City & State	Riviera Bea	ch, Fl		•	Zip	Code:	3	3404		
Residence Address:	432 Anchor	nge Lane			•					
City & State	North Palm	Beach, Fl			Zip	Code:	_3	3408	•	
Home Phone:	561-301-0193		Busin	ess Phone:		561-38	3-2028			•
Cell Phone:	561-779-7703	}	Fax:							
Email Address:	Thomas.hogarth@)palmbeachscho	ools.org							
Mailing Address Preferer	nce: [x] Business	[]Residence								
Have you ever been conv If Yes, state the court, na	icted of a felony: ture of offense, dis	Yes position of case	Nox_ and date:							
Minority Identification [] Native-Amer Page 1 of 2		Iale anic-American	[]Fe	male sian-Ameri	can	[X] A	frican-A	merican	[X]C	aucasian _

SOCTION	11	COMMINIER	11

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or Indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for

Contract/Transaction No.	<u>Department/Division</u>	Description of Services	<u>Term</u>
	(Attach Additions	al Sheet(s), if necessary)	
	OR	NONE	
Guide to the Sunshine Amenda	ient prior to appointment/reappo	on Article XIII. the Palm Beach Cour iniment. Article XIII, and the train ing.htm. Keep in mind this requiren	ing requirement can be fo
By signing below I ack County Code of Ethics,	mowledge that I have read, u and I have received the require	nderstand, and agree to abide by ed Ethics training (in the manner ch	Article XIII, the Palm Be ecked below):
By w	atching the training program on tending a live presentation given	the Web, DVD or VHS on, 20	
	AND		
By signing below I act Amendment & State of	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunsl
*Applicant's Signature:	Printe	ed Name: THOMAS /48A47	H Date: //9//4/
Any questions and/or concerns r website www.palmbeachcounty	egarding Article XIII, the Palm F ethics.com or contact us via emai	Beach County Code of Ethics, please vil at ethics@palmbeachcountyethics.com	visit the Commission on Ethi on) or (561) 233-0724.
	Georg Disability Acc Office of Eq 215 N. Olive	this Form to: gette Fabri essibility Specialist qual Opportunity Avenue, Suite 130 Beach, FL 33401	
Section III (Commissioner, if a	(pplicable);		
Appointment to be mad	e at BCC Meeting on:	Date: 2-20-	

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department	<u>):</u> (Please Print)				
Board Name: Hand	dicapped Accessibility and A	Awareness Grant Review	Committee	Advisory [x]	Not Advisory []
[x] At Large A	Appointment	or	[] District	Appointment /Dis	strict #:
Term of Appointment:	. <u>2</u> Years.	From: _03	1204	To: <u>03</u>	2016.
Seat Requirement:	Advocate for and/or Person	on with Disability		_ Seat #: _ <u>:</u> _	5
[x]*Reappoint	ment	or []No	ew Appointmen	t	
or [x]		D	ue to: []	resignation	[) other
Completion of term to e	xpire on:		No lon	iger a Palm Beach	County Resident
term shall be considered Section II (Applicant):	ng considered for reappoined by the Board of County (Please Print) SEXEMPTED, MUST BE	Commissioners:	_	ed voting conflict	s during the previous
Name: Hogar	rth .	Alfred		Thomas	
. Last		First		Middle	
Occupation/Affiliation:	Building Dept Direc	tor, Building Official			
•	Owner []	Employee	[x]	Officer []
Business Name:	Palm Beach County	School District			•
Business Address:	3661 Intersate Park I	Road North			
City & State	Riviera Beach, Fl		Zip Code:	33404	
Residence Address:	432 Anchorage Lane		_		
City & State	North Palm Beach, F		Zip Code:	33408	
Home Phone:	561-301-0193	Business Phon	 -	83-2028	
Cell Phone:	561-779-7703	Fax:		<u> </u>	
Email Address:	Thomas.hogarth@palmbea	achschools.org			
Mailing Address Prefere	nce: [x] Business [] Res	idence			
Have you ever been condiff Yes, state the court, na	victed of a felony: Yes ture of offense, disposition	No x of case and date:			
Minority Identification [] Native-Ame		[] Female erican [] Asian-Am	erican [X] A	African-American	[X] Caucasian

Section it Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

,	Contract/Transaction No. Department/Division Description of Services Term
	(Attach Additional Sheet(s), if necessary) ORNONE
	All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be four on the web at: http://www.palmbeachcountyethics.com/training.htm . Keep in mind this requirement is on-going. By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):
	By watching the training program on the Web, DVD or VHS By attending a live presentation given on, 20
	<u>AND</u>
*	By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshin Amendment & State of Florida Code of Ethics: *Applicant's Signature: Printed Name: Thomas / Translation Date: //9//4 Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.
	Return this Form to: Georgette Fabri Disability Accessibility Specialist Office of Equal Opportunity 215 N. Olive Avenue, Suite 130 West Palm Beach, FL 33401
•	Appointment to be made at BCC Meeting on: Commissioner's Signature: Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 08/01/2011

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Ple	ease Print)				
Board Name: Handicapp	oed Accessibility and Awa	areness Grant Review C	Committee	Advisory [x]	Not Advisory []
· [x] At Large Appoi	ntment	or	[] District	Appointment /D	istrict #:
Term of Appointment: 2	Years.	From: _03	2014	To: <u>03</u>	12016.
Seat Requirement: Adv	ocate for and/or Person	with Disability		_ Seat #: _ <u>.:</u>	5
[x]*Reappointment	.	or []Ne	w Appointmen	t .	
or [x]		Du	e to: []	resignation	[] other
Completion of term to expire	on:		No lor	iger a Palm Beacl	ı County Resident
*When a person is being conterm shall be considered by Section II (Applicant): (Ple	the Board of County Co	ent, the number of prommissioners:	evious disclos -	ed voting conflic	ts during the previous
APPLICANT, UNLESS EXI		COUNTY RESIDENT			
Name: Hogarth		Alfred		Thomas	
. Last	Building Dont Director	First		Middle	
Occupation/Affiliation:	Building Dept Director				
	Owner []	Employee	[x]	Officer	
Business Name:	Palm Beach County Sch	hool District			
Business Address:	3661 Intersate Park Roa	ad North			
City & State	Riviera Beach, Fl		Zip Code:	33404	
				<u>*</u>	
Residence Address:	432 Anchorage Lane				
City & State	North Palm Beach, Fl		· Zip Code:	33408	
•	-301-0193	Business Phone	—	83-2028	
·	1-779-7703	Fax:			
	mas.hogarth@palmbeach		,	1	
Mailing Address Preference:	[x] Business [] Reside	ence			
Have you ever been convicted If Yes, state the court, nature		Nox case and date:			
Minority Identification Cod [] Native-American		[] Female ican [] Asian-Amo	erican [X] A	African-American	[X] Caucasian
Page 1 of 2					•

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or Indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

	Contract/Transaction No.	<u>Department/Division</u>	Description of Services	<u>Term</u>
		(Attach Additiona	I Sheet(s), if necessary) NONE	
	Guide to the Sunshine Amendment on the web at: http://www.palmb	nt prior to appointment/reappo neach countyethics.com/traini nwledge that I have read, u	i <u>ntment.</u> Article XIII, and the t ng.htm. Keep in mind this requ iderstand, and agree to abide	by Article XIII, the Palm Beach
	County Code of Ethics, an	d I have received the require ching the training program on t nding a live presentation given	d Ethics training (in the manne he Web, DVD or VHS on, 20	r checked below):
		AND		
*	By signing below I acknow Amendment & State of Flow *Applicant's Signature: Any questions and/or concerns regulations were supported by the side of	orida Code of Ethics:	d Name: THSWAS //287	ase visit the Commission on Ethics
		Georg Disability Acco Office of Eq 215 N. Olive	his Form to: ette Fabri essibility Specialist ual Opportunity Avenue, Suite 130 deach, FL 33401	
	Section III (Commissioner, if app	plicable):		•
	Appointment to be made a	at BEC Meeting on:	Date: _ D	20/14
	Pursuant to Florida's Public Records Law, t	his document may be reviewed and ph	otocopied by members of the public.	Revised 08/01/2011

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Section I (Department): (Please Print)								
Board Name: Handica	apped Accessibility and A	Awareness Grant	t Review Co	mmit	tee	Advisoı	y [x]	Not	Advisory []
[x] At Large App	pointment	or		[]]	District A	Appoint	ment /D	istrict#:	<u> </u>
Term of Appointment:	2 Years.	From:	-03/ 1	2014		To: _	03)	201	o .
Seat Requirement: A	dvocate for and/or Pers	on with Disabil	ity			Seat #:	<u>:</u>	•	<u>5</u>
[x]*Reappointme	ent	or	[] New.	Appo	intment				
or [x]			Due	to:	[]	resigna	ition	[]	other
Completion of term to expi	re on:				No long	ger a Pal	lm Beacl	h Count	y Resident
*When a person is being term shall be considered be section II (Applicant): (APPLICANT, UNLESS E.	by the Board of County Please Print)	Commissioner	s:	ious	disclosed	d voting	g conflic	ts durir	ig the previous
Name: Hogarth		Alfre	d			Thor			
Last	Building Dept Direc	First	Gaio!			Mide	ile		
Occupation/Affiliation:	Owner []		mployee [x]		(Officer	[]	
Business Name:	Palm Beach County	School District							·
Business Address:	3661 Intersate Park	Road North							
City & State	Riviera Beach, Fl		•	Zip	Code:		33404		
Residence Address:	432 Anchorage Land	3		-		_			
City & State	North Palm Beach, I	71		Zip	Code:	_3	33408	· .	
Home Phone:5	61-301-0193	Busin	ness Phone:	-	561-383	3-2028			•
Cell Phone:	561-779-7703	Fax:		-					
Email Address:	homas.hogarth@palmbe	achschools.org							
Mailing Address Preference	e: [x] Business [] Re	sidence							
Have you ever been convic If Yes, state the court, natur		Nox of case and date					·•		
Minority Identification C			'emale Asian-Ameri	can	[X] A1	frican-A	merican	[X]	Caucasian

Revised 08/01/2011

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	<u>Department/Division</u>	Description of Services	<u>Term</u>
	(Attack Additions	al Sheet(s), if necessary)	
	(Attava Adalixona	t puontoli it monanii)	•
	OR	NONE	
Guide to the Sunshine Amendr	nent prior to appointment/reappo	on Article XIII, the Palm Beach Cour intment. Article XIII, and the train ng.htm. Keep in mind this requiren	ing requirement can be four
By signing below I acl County Code of Ethics,	mowledge that I have read, u and I have received the require	nderstand, and agree to abide by d Ethics training (in the manner ch	Article XIII, the Palm Bea ecked below):
上 By a	vatching the training program on t ttending a live presentation given	he Web, DVD or VHS on, 20	
	AND		
By signing below I ac Amendment & State of	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshi
*Applicant's Signature:	Su F Printe	ed Name: THOMAS /1800437	H Date: 1/9/14
		Beach County Code of Ethics, please v I at <u>ethics@palmbeachcountyethics.co</u>	
		his Form to:	
		ctte Fabri	
		essibility Specialist ual Opportunity	
	215 N. Olive	Avenue, Suite 130	
	West Palin E	Beach, FL 33401	
Section III (Commissioner, if:	applicable):		•
Appointment to be made	le at BCC Meeting on: ,		1

Page 2 of 2

Commissioner's Signature:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

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Section I (Departmen	<u>t):</u> (Please P	rint)								
Board Name: Han	ndicapped A	ccessibility and A	wareness Gra	ant Review	Commi	ttee	Adviso	ry [x]	Not.	Advisory []
[x] At Large	Appointmen	nt	or		[]	District	Appoin	tment /D	istrict#:	
Term of Appointment:		Years.	From:	_03	1204		_ To: _	03)	12016	p
Seat Requirement:	Advocate	for and/or Perso	on with Disal	bility			_ Seat#	: <u>.</u>	5	
[x]*Reappoir	itment		or	[]N	ew Appo	ointmen	t			
or [x]				I	Due to:	[]	resign	ation	[]	other
Completion of term to	expire on:					No lon	iger a Pa	ılın Beacl	h County	y Resident
*When a person is be term shall be consider Section II (Applicant) APPLICANT, UNLES	red by the B	oard of County	Commission	ers:		disclose	ed votin	g conflic	ts durin	g the previous
Name: Hogs	arth		Alfı	ed			Tho	mas		
. Last			First				Mid	dle		
Occupation/Affiliation	: <u>Bui</u>	lding Dept Direct	or, Building	Official						
	Ow	ner []		Employee	[x]			Officer	[]	
Business Name:	_Palı	n Beach County	School Distri	ct						
Business Address:	366	1 Intersate Park I	Road North							
City & State	Riv	iera Beach, Fl			Zip	Code:		33404		
Residence Address:	432	Anchorage Lane					-			
City & State		th Palm Beach, F			Zir	Code:		33408		
Home Phone:	561-301-			isiness Pho			- 83-2028			
Cell Phone:	561-77		Fa		110.	501.0	2020			
Email Address:	Thomas.l	ogarth@palmbea	chschools.or	g						
Mailing Address Prefer	rence: [x]B	usiness []Res	idence							
Have you ever been co. If Yes, state the court,				_x ate:						
Minority Identificatio		[X] Male []Hispanic-Am	~ .] Female] Asian-Ar	nerican	[X] A	African-A	Americar	ı [X]	Caucasian

Section il Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	<u>Department/Division</u>	Description of Services	<u>Term</u>
	(Attach Additions	al Sheet(s), if necessary)	. ,
Guide to the Sunshine Amendr	nent prior to appointment/reappo	n Article XIII, the Palm Beach Cour <u>intment.</u> Article XIII, and the train <u>ng.htm</u> . Keep in mind this requirer	ing requirement can be foun
By signing below I acl County Code of Ethics,	mowledge that I have read, u and I have received the require	nderstand, and agree to abide by d Ethics training (in the manner cl	Article XIII, the Palm Beac ecked below):
By w	ratching the training program on t ttending a live presentation given	he Web, DVD or VHS on, 20	
	AND		
By signing below I ac Amendment & State of	knowledge that I have read, a Florida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshin
* *Applicant's Signature:	M Printe	id Name: <u>*** </u>	71 Date: //9//4/
Any questions and/or concerns a website www.palmbeachcounty	regarding Article XIII, the Palm E ethics.com or contact us via email	teach County Code of Ethics, please vital at chics@palmbeachcountyethics.co	visit the Commission on Ethics om or (561) 233-0724.
	Georg Disability Acce Office of Eq 215 N. Olive A	his Form to: ette Fabri sssibility Specialist ual Opportunity Avenue, Suite 130 Jeach, FL 33401	
Section III (Commissioner, if a	(pplicable);		•
Appointment to be mad		Date:	7.8./14
Pursuant to Florida's Public Records Lag	, this document may be reviewed and ph	otocopied by members of the public.	Revised 08/01/2011

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form . MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Print)					
Board Name: Hand	dicapped Accessibility and	Awareness Grant	Review Cor	nmittee A	dvisory [x]	Not Advisory []
[x] At Large	Appointment	or		[] District A	ppointment /D	District #:
Term of Appointment:	2 Years.	From:	03/ 13	2014	To: <u>03</u>	2016.
Seat Requirement:	Advocate for and/or Pers	son with Disabili	ty		Seat #: _ <u>.:</u> _	5
[x]*Reappoint		or		Appointment		
or [x]			Due 1	to: [] 1	esignation	other
Completion of term to e	expire on:			No longe	r a Palm Beac	h County Resident
	ng considered for reappoint of the Board of County			ious disclosed	voting confli	cts during the previous
	S EXEMPTED, MUST BE	A COUNTY RES	SIDENT			
Name: Hoga	rth	Alfred First	<u> </u>		Thomas	
. Last Occupation/Affiliation:	Building Dept Direc				Middle	
·	Owner []		nployee [x]		Officer	[]
Business Name:	Palm Beach County	School District			1511-15111	·
Business Address:	3661 Intersate Park	Road North	******			
City & State	Riviera Beach, Fl		,	Zip Code:	33404	
Residence Address:	432 Anchorage Lan	e				
City & State	North Palm Beach,	Fl		Zip Code:	33408	•
Home Phone:	561-301-0193	Busin	ess Phone:	561-383	-2028	•
Cell Phone:	561-779-7703	Fax:				
Email Address:	Thomas.hogarth@palmbe	achschools.org				
Mailing Address Prefere	ence: [x] Business [] Re	sidence				
Have you ever been con If Yes, state the court, n	victed of a felony: Yesature of offense, disposition	No _x_ of case and date:				
Minority Identification			emale sian-Americ	can [X] Afr	ican-America	n [X] Caucasian

Attachment 2 Page 7 1 of 1	

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

	Department/Division	Description of Services	<u>Term</u>
	(Attach Additions	nl Sheet(s), if necessary) NONE	
Guide to the Sunshine Amendme	nt prior to appointment/reappo	on Article XIII, the Palm Beach Coun intenent. Article XIII, and the train ing.htm. Keep in mind this requirem	ng requirement can be for
		nderstand, and agree to abide by . ed Ethics training (in the manner ch	
By wat By atte	ching the training program on t nding a live presentation given	the Web, DVD or VHS	
	AND		
By signing below I acknowledge Amendment & State of Fl	owledge that I have read, orida Code of Ethics:	understand and agree to abide by	the Guide to the Sunsh
*Applicant's Signature: / 5%	Printe	ed Name: THOMAS HOSAKT	N Date: 1/9//4/
Any questions and/or concerns reg website <u>www.palmbeachcountyetl</u>	arding Article XIII, the Palm E lics.com or contact us yia emai	Beach County Code of Ethics, please v I at <u>ethics@palmbeachcountyethics.co</u>	isit the Commission on Ethic <u>m</u> or (561) 233-0724.
	Georg Disability Acco Office of Eq 215 N. Olive	this Form to: gette Fabri essibility Specialist gual Opportunity Avenue, Suite 130 Beach, FL 33401	
Section III (Commissioner, if ap)	olicable):		•
Section III (Commissioner, in ap)			



LINDA J. WARREN, BS, SOCIOLOGIST
PREVENTION TRAINING CONSULTANT
PALM BEACH COUNTY HEALTH DEPARTMENT
"This disease angers me. It has taken three of my family members, one being my mother and for this reason I pursue a personal mission....."

Hello, my name is Linda Warren; I graduated from Saint Thomas University with a Bachelors of Science Degree in Sociology. I have worked in the field of Public Health for 20+ years. I received my HIV/AIDS Certification as an

educator, counselor, case management, and tester from the Department of Health's Bureau of HIV/AIDS, Tallahassee, Florida. I am told that I am a dynamic Prevention Training Consultant, Educator, and Counselor for Palm Beach County Health Department in Lake Worth, FL and surrounding areas. I deliver HIV/AIDS prevention education, case management, counseling and one who collaborates with other agencies in the fight to protect the health and welfare of the community. To ensure that the community residents are aware of the deadliness that Human Immunodeficiency Virus (HIV), Tuberculosis (TB), and other Sexual Transmitted Infections pose to people of color, especially black woman, I tirelessly uses my expertise and experiences to convey the message that "There is no cure for HIV! It is real."

My achievements include employment with Palm Beach State College as one of the Continuous Education Instructor, employment with the Salvation Army Correctional Program as one of the Correctional Monitors, coalition building and strategic planning with members of the medical and mental health communities, faith-based organizations, public schools and institutions of higher learning, social services agencies, sorority/fraternal groups and correctional institutions. I have worked with the Center for Disease Control (CDC) by collecting and providing statistical data needed to determine the severity of the epidemic and to identify communities of needs. One of my data collection efforts supported a Prenatal Study (1984 – 1996) that analyzed the affects of HIV infection on women and their lifestyle during pregnancy.

I am the founder of Slam Dunk Project, an initiative established to help community youth develop their life worth. I am also a member of the Palm Beach County Community Planning Partnership (CPP), the Florida Minority HIV/AIDS Network, New Bethel Missionary Baptist Church, and Northwest Community Consortium, Inc (NCCI). I am the recipient of the 2008 Red Ribbon (We Make the Change) Award, a recognition presented by the Bureau of HIV/AIDS and AIDS Institute each year to an individual or organization for displaying extraordinary efforts in prevention, counseling, and educational services. On December 5, 2007, I received heartfelt appreciation from members of one of my most cherished projects; this thank you card was from a group of individuals diagnosed with Mental Retardation and Developmental Disabilities (MRDD). In recognition in the area of Healthcare, strong Coalition Building and Strategic Planning, I was selected most recently, May 1, 2011, as one of the five honorees at Sigma Gamma Chapter of Sigma Gamma Rho Sorority, Inc. annual Rhomania held at the Fayson Mitchell Center.

In addition, I have an extensive training background ranging in the areas of servicing active duty in the US Army (1973 – 1976), skilled in Motivational Counseling/Interviewing; adopting the 'Colombo Theory' of communication, Computer Literate, Correctional; attends annual training facilitated by Bureau of Prison (BOP), strong people person skills, Creative Writing, Strong Facilitating Skills, Quality Customer Services, Leading Effective Meetings, Critical Thinking Strategies, Diversity in the Work Place, Basic Supervisory Strategies, Bridging Theory and Practices: Appling Behavioral Theory to Effective Counseling, Total Quality management, Experience Public Speaker, and Skilled in Organization, Compiling, and Analyzing Data.

Note: References and or additional information needed will be provided upon request.



American HEAD & NECK Society

The single largest organization in North America for the advancement of research and education in head and neck oncolog

Jerome C. Goldstein, MD, FACS. FRCSEd(HON)



MD - S.U.N.Y @ SYRACUSE, 1963

INTERN, PHILA. GENERAL; GS @ BRONX MUNICIPAL; OTOLARYNGOLC COMPLETED 1968.

USAFRes. 1965 - 70

ASSISTANT PROFESSOR. NORTHWESTERN U. MED. SCH- 1968- 1971 PRIVATE PRACTICE GLENS FALLS, NY 1971-1974

PROF. SURGERY, HEAD DIV. OF OTOLARYNGOLOGY ALBANY (NY) MED EXEC. VP AMERICAN ACADEMY OTOLARYNGOLOGY-HEAD and NECK SI 1984-1994

EVP EMERITUS AAO-HNS: 1994-1999.

DIPLOMATE, AM. BD. OTOLARYNGOLOGY (BD. DIRS. 1982-2000) VISITING PROF. JOHNS HOPKINS MEDICINE, 1986-; GEORGETOWN, 1 CHAIR- COSM SECRETARIES COMMITTEE 1985 - PRESENT.

PRES. 1982-83-AM. SOC. for HEAD and NECK SURGERY PRES. 1987-88 CENTURIONS of DEAFNESS RESEARCH FOUNDATION FOUNDING PRES. 1993-95- National Association PHYSICIANS for the E REG. SECT. for North America, 1985-2000- INTERNAT. FED. OTORHIN PRES. 1996 COUNCIL of MED. SPEC. SOC. - Chicago

PRES. 2004-2008 PAN-PACIFIC SURGICAL ASSN.

FOUNDING PRES. 2007-2008 AM. SOC. GERIATRIC OTOLARYNGOLOG'

Additional Societies Fellowships: Am. Acad. Facial Plastic and Reconstructive Surg., Triologic Soc., Am. Hea Soc., Am. Acad. Otolaryn. Allergy, Am Otol. Soc., Am. Laryn. Assn., Am. Bronchoesoph. Soc.

Presidential Address: Jerome C. Goldstein, MD »



Back to Presidents' Main List »

AHNS, 11300 W. Olym

http://www.ahns.info/presidents/Goldstein.php

5/23/2011

A. THOMAS "TOM" HOGARTH, P.E., CBO **432 ANCHORAGE LANE** NORTH PALM BEACH, FLORIDA 33408 Phone (561) 719-7852

Thirty years of progressive and highly responsible administrative, engineer and managerial positions with a broad range of experience and assignments including government, consulting and construction management.

EMPLOYMENT HISTORY

2002 to Present - Building Department Director, Palm Beach County School District.

Department Head and Building Official reporting to the Chief of Support Operations. Responsible for the operation of the School District Building Department and enforcement of the Florida Building Code and Florida Fire Prevention Code in conducting plan review, permitting and inspections of new school facility construction, renovation and remodeling. Also acts as Chief Fire Safety Inspector responsible for annual inspections of 170 existing educational facilities as required by the State Fire Marshal. Supervises a staff of 26, including 6 plan reviewers, 9 building inspectors and 5 fire safety inspectors with full hire/fire responsibilities. Responsible for the development and enforcement of the District Design Standards for school facilities.

1994 to 2002 - Director of Public Services/Building Official, Village of North Palm Beach, Florida Department Head reporting to the Village Manager and responsible for the operation of a technical and administrative municipal department including Building, Planning, Zoning, Sanitation, Facility Maintenance, Vehicle Maintenance, Parks, Streets, Occupational Licensing and Code Enforcement divisions.

1991 to 1993 - Engineer, City of Margate, Florida

A technical and administrative position in operating all aspects of the municipal Engineering and Utility Departments.

1990 to 1991 - Engineer, Cooper Consulting Engineers, Inc., Deerfield Beach, Florida 1987 to 1989 - Construction Project Manger, Adler Group, Inc., Miami, Florida

1985 to 1987 - Project Manger/Estimator, Roma Construction, Inc., Hollywood, Florida

EDUCATION

Georgia Institute of Technology, Atlanta, Georgia

B.S. in Civil Engineering, 1981

PROFESSIONAL

CERTIFICATIONS AND

ASSOCIATIONS

Professional Engineer, Florida

Building Code Administrator, Florida

Building Inspector and Plans Examiner, Florida

Firesafety Inspector, Florida

LEED AP

Certified General Contractor (inactive), Florida

Building Officials Association of Palm Beach County, (President -

Palm Beach County Construction Industry Licensing Board, (1996

to 2002, 2010 to present, Chair - 2002)

Biography for Tomas Boiton

Tomas Boiton is a transportation consultant who designs and implements transportation programs for nonprofits and receives a federal grant to be the Mobility Manager for Palm Beach County.

He develops transportation programs with the focus of serving seniors, the mentally and physically disabled, children at risk, low income families and veterans.

Tomas is the founder and CEO of the nonprofit "Citizens for Improved Transit" and has been a board member of the Palm Tran Service Board.

He is vice-chair of the county's Transportation Local Coordinating Board, a board member of the county's Para-Transit committee, and sits on the MPO and Tri-Rail's Citizens Advisory Boards, in addition to several other South Florida transportation boards.

Tomas is a board member for the nonprofits Family Promise and West Palm Beach 100, an advisory board member for the Arthur R. Marshall Foundation, was a 1996 Olympic Torch bearer, received the key to the city of WPB, and has volunteered for 10 years at the Grassy Waters Preserve taking children canoeing.

Tomas is a graduate of Leadership West Palm Beach, Leadership Glades, and Leadership Palm Beach County.

Side of the model

12 J/W-9 PH 1: 16

William Lapp 1386 Victoria Drive West Palm Beach, FL 33406 561-714-4296

OBJECTIVE

A challenging position as a sales representative where my

Skills and knowledge of low-vision aids will be utilized

EDUCATION

Attica Central High School, June 1971 Business and Destribution Education

Experience

Sales Representative for Magnify America, West Palm Beach, FL

General Manager

2008 - Present Gener

Managed store

Demonstrate and sell low-vision aids

4 Trained blind individuals to use equipment

1988 - 2002

Lighthouse for the Blind of the Palm Beaches, West Palm Beach, FL

Shipping and Receiving Warehouse Manager

4 Conciled inventory

4 Material handling

↓ Operated equipment including a fork lift, heat sealer, box

machine and stainless steel scrubber machine

1978 - 1988

Palm Beach Kennel Club, West Palm Beach FL

Stock Manager

4 Supplied multiple concessions with food and beverage

Stocked lounges

1974 - 1978

George's Landscaping, Cowlesville, NY

Landscaping and Construction

Operated equipment including lawnmowers, air hammers, etc.

1972 - 1974

Merchant Marines, Great Lakes

Porter and deck hand

4 Worked in galley

4 Secured lines

1965 - 1972

Cowlesville Garage, Cowlesville, NY

Garage attendant

↓ Auto repairs

4 Pumped fuel

1

SPECIAL SKILLS

Team player; knowledgeable about low-vision aids; Proficient with tools and

small equipment

ACTIVITIES

Currently serve as a volunteer at the Florida Outreach Center for the Blind Serve as a Director of the Palm Beach County North Lions Club Serve on the board of the Palm Beach Chapter of the National Federation of the Blind

INTERESTS Sports; informed about new technology for the blind; being aware of legislation

concerning the blind; spending time with family and friends

GOALS

Utilize my potential to help blind individuals

References will be furnished upon request



PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS HANDICAP ACCESSIBILITY & AWARENESS GRANT REVIEW COMM.

I. AUTHORITY:

Resolution No. R-88-1929, amended by Resolution No. R92-1890, December 15, 1992.

II. APPOINTING BODY:

Board of County Commissioners

III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL:

This Committee shall consist of nine (9) members appointed at-large by the BCC. All members of the Grant Review Committee shall be advocates for persons with disabilities. The Committee membership should be representative of persons with various disabilities in the community. All members must be residents of Palm Beach County at the time of appointment and while serving on the Committee. County employees may not be appointed to the Grant Review Committee. Board members cannot be a representative of, or affiliated with, agencies that will be applying for funds before this committee. Appointments shall be for two (2) years, with unlimited terms; and no sunset. Any member shall be removed by the BCC for failure to attend meetings or inattention to duties.

EXTENDED COMPOSITION:

IV. MEETINGS:

As scheduled.

V. FUNCTIONS:

The Grant Review Committee will review proposals made by non-profit agencies for funding to improve accessibility and increase the public awareness for physically disabled persons in the County and make recommendations to the Board of County Commissioners as to the organizations that should be awarded the funding and the amount of funding which should be awarded, not to exceed \$5,000.

VI. LIAISON INFORMATION:

<u>LIAISON DEPARTMENT</u>

CONTACT PERSON

ADDRESS

Office of Equal Opportunity Pamela Guerrier

ier

215 N Olive Av Ste 130 West Palm Beach FL 33401 Phone # 561-355-2584

indicates a member having an action pending



HANDICAP ACCESSIBILITY & AWARENESS GRANT REVIEW COMM.

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOIN'I DATE	DATE	DATE
Appointed B	y : At-Large/Palm Beach Cou	nty Board of C	ounty Cor	nmissioners	3				
1	Tomas Boiton	Member	HA	M	561-818-0524	Advocate for/or Person with Disability	07/02/2013		01/23/2014
	1406 Flagler Blvd Lake Park FL 33403								
	NOMINATED BY	:							
2	Linda Warren	Member	AA F	F	561-433-0555	Advocate for/or Person with Disability	07/02/2013		01/23/2014
	Post Office Box 2834 West Palm Beach FL 33402								٠
	NOMINATED BY	:							
3	Jerome Goldstein	Member	CA	M	561-432-7220	Advocate for/or Person with Disability	01/24/2012	·	01/23/2014
	4119 Manchester Lake Dr Wellington FL 33449 8175								·· :
	NOMINATED BY	:							
	William Lapp	Member	CA	M	561-714-4296	Advocate for/or Person with Disability	08/28/2007	01/24/2012	01/23/2014
	1386 Victoria Dr West Palm Beach FL 33406		, ,	•					0112312014 ** ** ** **
	NOMINATED BY	:				•			
indicates	a member having an action pe	ending							
	ardComp_Members.rpt				Pac	ie 2 of 4			7/5/2013

Attachment 4 Page 3 of 4

Appointed	∷ ∷ I By. ∵t-Large/Palm Beach Cou	nty Board of C	ounty Com	missione	rs 💮		•	
5	A. Thomas Hogarth School District of Palm Beach 3661 Interstate Park Rd N Riviera Beach FL 33404	Member n County-Buildin	CA g Division	M	561-383-2028	Advocate for/or Person with Disability	01/24/2012	01/23/2014
	NOMINATED BY	·:						
6	Laurence Osband 500 Nathan Hale Rd Apt 4 West Palm Beach FL 33405 4351	Member	CA	M	561-582-9086	Advocate for/or Person with Disability	09/11/2012	09/10/2014
	NOMINATED BY	·:						
7	James Murray 8171 Bellagio Ln Boynton Beach FL 33472	Member	CA	М	561-596-0543	Advocate for/or Person with Disability	09/11/2012	09/10/2014 ·
	NOMINATED BY	·:						
8	Adam "AJ" Brockman Single Handed Studio 3566 Cosmos St Palm Beach Gardens FL 33410	Member	CA	M	561-771-1641	Advocate for/or Person with Disability	09/11/2012	09/10/2014
		•						

NOMINATED BY:

^{*} indicates a member having an action pending

Attachment 4 Page $\frac{4}{9}$ of $\frac{4}{9}$

Appointed By ::- i-Large/Palm Beach County Board of County Commissioners

Gerald Rosenberg

Member

CA

M

561-375-8956

Advocate for/or Person with Disability

07/02/2013

09/10/2014

4951 Boxwood Cir Boynton Beach FL 33436

NOMINATED BY:

RESOLUTION NO. R-92-1890

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, REPLACING RESOLUTION NO. R-88-1929 WHICH ESTABLISHED THE OFFICE OF EQUAL OPPORTUNITY HANDICAP ACCESSIBILITY AND AWARENESS GRANT REVIEW COMMITTEE AND PROVIDING FOR THE RE-ESTABLISHMENT OF THE OFFICE OF EQUAL OPPORTUNITY HANDICAP ACCESSIBILITY AND AWARENESS GRANT REVIEW COMMITTEE PURSUANT TO THE COUNTY'S UNIFORM FOLICIES ON ADVISORY BOARDS

WHEREAS, the Board of County Commissioners of Palm Beach County has a firm commitment to the promotion of equal opportunity for disabled persons; and

WHEREAS, in demonstration of that commitment the Board of County Commissioners enacted Ordinance No. 92-29, the Palm Beach County Physically Disabled Parking Space Ordinance which included increased fines for violation; and

WHEREAS, a portion of the funds collected under Ordinance No. 92-29 through the imposition of fines are to be used to improve accessibility and equal opportunity to physically disabled persons in the County and to provide funds to conduct public awareness programs in the County concerning physically disabled persons; and

WHEREAS, Palm Beach County awards grants to non-profit organizations for projects designed to improve accessibility and equal opportunity to physically disabled persons in the County and/or to conduct public awareness programs in the County concerning physically disabled persons; and

WHEREAS, the Board of County Commissioners through Resolution No. R-88-1929 authorized the formulation of the Office of Equal Opportunity Handicap Accessibility and Awareness Grant Review Committee to review proposals and make recommendations on the award of grant funds; and

WMEREAS, it is necessary to replace Resolution No. R-88-1929 in order that the duties and responsibilities of the Office of Equal Opportunity Handicap Accessibility and Awareness Grant Review Committee are consistent with the County's uniform policies regarding advisory boards as provided in Resolution No. R-91-1003.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, that:

I. RESCISSION OF RESOLUTION NO. R-88-1929.

Resolution No. R-88-1929 is hereby rescinded and replaced in its entirety by this resolution.

II. CREATION.

There is hereby established an Office of Equal Opportunity Handicap Accessibility and Awareness Grant Review Committee (Grant Review Committee) to be comprised of nine (9) members.

III. REQUIREMENTS FOR MEMBERSHIP

A. General Conditions.

All members of the Grant Review Committee shall be advocates for persons with disabilities. The Committee membership should be representative of persons with various disabilities in the community. All members of the Grant Review Committee shall be appointed at-large by the Board of County Commissioners.

B. Residency Requirement

All members must be residents of Palm Beach County at the time of appointment and while serving on the Grant Review Committee.

C. Prohibition of County Staff.

County employees may not be appointed to the Grant Review Committee.

D. Term of Appointment.

The term of membership shall be for two (2) years. A vacancy occurring during a term shall be filled for the unexpired term and in the manner described above. There shall be no limit to the number of terms a member may serve.

E. Automatic Removal for Lack of Attendance.

A member of the Grant Review Committee shall be automatically removed for lack of attendance. Lack of attendance is defined as failing to attend three (3) consecutive meetings or failure to attend more than one-half of the meetings echeduled during

Participation for less than three-quarters of a meeting shall constitute lack of attendance. Excused absences due to illness, absence from the County, or personal hardship, if approved by a majority vote of the Grant Review Committee, shall not constitute a lack of attendance. Excused absences shall be entered into the minutes of the next regularly scheduled meeting of the Grant Review Committee. Members removed under this paragraph shall not continue to serve until a new appointment is made. A removal shall create a vacancy.

F. Elected Office.

Members shall not be prohibited from qualifying as candidates for elected office.

G. Travel Reimbursement.

Travel reimbursement is limited to expenses incurred for travel outside Palm Beach County necessary to fulfill Grant Review Committee member responsibilities when sufficient funds have been budgeted and are available and upon the prior approval of the Board of County Commissioners.

Wo other expenditures are reimbursable except documented long distance telephone calls to the liaison County Department.

H. Ethics.

Members shall be governed by the applicable provisions of the Palm Beach County Ethics Ordinance upon its adoption.

IV. DUTIES OF GRANT REVIEW COMMITTEE.

The Grant Review Committee will review proposals made by non-profit agencies for funding to improve accessibility and increase the public awareness for physically disabled persons in the County and make recommendations to the Board of County Commissioners as to the organizations that should be awarded the funding and the amount of funding which should be awarded, not to exceed \$5.000.

The Grant Review Committee may make recommendations to the Board of County Commissioners on amendments or improvements to the Office of Equal Opportunity Handicap Accessibility and Awareness Grant Program.

The Grant Review Committee must submit an annual report to the Board of County Commissioners on their activities.

V. MEETINGS OF GRANT REVIEW COMMITTEE.

The Grant Review Committee shall meet at least quarterly. A quorum must be present for the conduct of all meetings. A majority of the members appointed shall constitute a quorum. All meetings shall be governed by Roberts Rules of Order. Reasonable public notice of all meetings shall be provided and all such meetings be open to the public at all times.

WI. CHAIR AND VICE-CHAIR.

A Chair and Vice-Chair shall be elected by majority vote of the Grant Review Committee and shall serve for a term of one year.

A. Duties of the Chair.

- 1. Call Grant Review Committee Meetings and set the agenda for same;
 - 2. Preside at Grant Review Committee Meetings;
- Established committees, appoint committee chairs and charge committees with specific tasks;
- 4. Perform other functions as the Grant Review Committee may assign by rule or order.

B. Duties of Vice-Chair.

The Vice-Chair shall perform the duties of the Chair in the Chair's absence, and such other duties as the Chair may assign. If a vacancy occurs in the office of the Chair, the Vice-Chair shall become the Chair for the unexpired term. If a vacancy occurs in the office of Vice-Chair, the Council will elect another member to fill the unexpired term of the Vice-Chair.

VII. EFFECTIVE DATE.

This resolution shall become effective upon approval by a majority vote of the Board of County Commissioners of Palm Beach County, Florida.

	The foreg	oing resolut	ion was offere	d by Comm	issioner
Marce	us :	, who mo	ved its adopti	on. The	Wotion was
seco	nded by Cor	missioner	Roberts .	, and upo	n being out
toa	vote, the	vote was as	follows:		,
			Kares T. Mai Warren E. Ne Burt Aaronso Carol A. Roe Mary MC Cart Ken Foster Maude Ford I.	WELL - ON - DERTS - Y -	Aye Aye Aye Aye Aye Aye
and a	The Chair t	thereupon dec <u>15th</u> day or	lared the Reso	lution du , 1992.	lly passed
APPROV	TED AS TO I		M BEACH COUNTY BOARD OF COU	r, Florid Ty Commi	a by Ssioners
	.	Mil	ton T. Bauer,	Clerk	310112
	jk di	By:	Judit	<u>Co</u>	