

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: March 11, 2014		[x]	Consent	[ ]	]	Regular
Department:		[]	Ordinance	[]	]	Public Hearing
Submitted By: Submitted For:			Sheriff's Office Sheriff's Office			

# I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to: A) Accept** on behalf of the Palm Beach County Sheriff's Office, a Grant Modification with the City of Miami, as the fiscal agent for the Miami Urban Area Security Initiative (UASI), to provide an additional \$56,000 in reimbursable funding, for the MetaData Planner Project; and B) Approve a budget amendment of \$56,000 in the Sheriff's Grant Fund.

**Summary:** On January 14, 2014, the Board of County Commissioners (BOCC) accepted our agreement with the City of Miami, as the fiscal agent for the Miami Urban Area Security Initiative grant, to provide \$383,909 in reimbursable funding for various direct law enforcement domestic security activities (R-2014-0089). This Grant Modification will provide additional funding to offset the costs associated with the MetaData Planner Project. There is no match requirement associated with this award. No additional positions are needed and no additional County funds are required. <u>Countywide</u> (PGE

# **Background and Justification:**

The Urban Areas Security Initiative (UASI) is intended to create a sustainable national model program to enhance security and overall preparedness to prevent, respond to, and recover from acts of terrorism. In general, the UASI provides financial assistance to States to address the unique equipment, training, planning, and exercise needs of large urban areas, and to assist them in building an enhanced and sustainable capacity to prevent, respond to, and recover from threats or acts of terrorism. It also includes awards to (1) selected State and local governmental entities and commercial companies to develop plans and approaches to ensuring the safety and protection of the Nation's ports, and (2) selected State and local governmental entities to develop plans and approaches to ensuring the safety and protection of the Nation's transit systems. The Catalog of Federal Domestic Assistance (CFDA) number is 97.067 and the contract number is 13-DS-1F-11-23-02.

# Attachments:

- 1. Budget Amendment
- 2. Grant Modification
- 3. R-2014-0089

RECOMMENDED BY:	2/4/14 DATE
APPROVED BY: ASSISTANT COUNTY ADMINISTRATOR	2/11/14 DATE

### П. FISCAL IMPACT ANALYSIS

#### Five Year Summary of Fiscal Impact: Α.

Fiscal Years Capital Expenditures Operating Costs	<b>2014</b> 0 \$56,000	2015	2016	2017	2018
External Revenues Program Income (County)	(\$56,000)				
In-Kind Match (County)	0				
Net Fiscal Impact	0				
# Additional FTE Positions (Cumulative)	0				
Is Item Included in Curre	nt Budget: YE	S	NO	X	
Budget Account No.: Fund	1152 Departme	nt <u>160</u> L	Jnit <u>2257</u>	Object <u>3129</u>	
	Reporting Categ	ory	_		

### Β. **Recommended Sources of Funds / Summary of Fiscal Impact:**

The City of Miami as the Miami UASI's fiscal agent has increased funding for the Miami Urban Area Security Initiative for various direct law enforcement security activities, by \$56,000. There is no match requirement associated with this award. No additional positions are needed and no additional County funds are required.

FY2012 Miami UASI	\$383,909
FY2012 Miami UASI – MetaData Planner Project	<u>\$ 56,000</u>
Total Program Budget	\$439,909

### ||| **REVIEW COMMENTS**

**OFMB Fiscal and/or Contract Administration Comments:** Α.

OFMB

シイ Contract Administration

Legal Sufficiency: Β.

<sup>|</sup>n/17 Assistant County Attorney

C. **Other Department Review:** 

**Department Director** 

This summary is not to be used as a basis for payment.

<sup>14-</sup> 0394

### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

## Page 1 of 1

FUND 1152 - Sheriff's Grants Fund

BGEN 160 0207 14-267 BEEL 160 020714-775

Use this form to provide budget for items not anticipated in the budget.

ACCT.NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED	REMAINING BALANCE
Revenues								
<u>2012 Miami UASI</u> 160-2257-3129	Federal Grant - Other Public Safety	0	383,909	56,000	0	439,909		
	TOTAL REVENUES	2,442,123	\$4,414,670	\$56,000	\$0	\$4,470,670		
Expenditures								
<u>2012 Miami UASI</u> 160-2257-9498	Transfer to Sheriff's Fund 1902	0	383,909	56,000	0	439,909		
	TOTAL EXPENDITURES	2,442,123	\$4,414,670	\$56,000	\$0	\$4,470,670		
Palm Beach County Si		Signatures	_	Date 2HJJ4			By Board of County At Meeting of Mar	
	et Department Approval	All	the	2/1/14			Deputy Clerk to the Board of County Co	
OFMB Department - I	Posted			איורך אז		Attachme	nt #/	
						Page/	of	2 <u></u>

# City of Miami

JOHNNY MARTINEZ City Manager

MAURICE L. KEMP Fire Chief

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January 3rd, 2014

Janet Cid Palm Beach County Sheriff's Office Grants & Contracts Division 3228 Gun Club Road West Palm Beach, Florida 33406

### RE: Palm Beach County Sheriff's Office Award Increase - UASI 2012

Dear Ms. Cid:

This letter serves as official notification that the Palm Beach County Sheriff's Office (PBCSO) was awarded additional funds for UASI GY 2012 for the amount and project as follows:

#	Project	
#2012-009	MetaData Planner	Section of the section of the

Please refer to the Funding Year of 2012 Miami UASI MOA (Agreement #14DS-C5-11-23-02-212) between the City of Miami and the Palm Beach County Sheriff's Office for more information and stipulations.

Please note the period of performance for the UASI 2012 Agreement shall expire June 30<sup>th</sup>, 2014. Per the MOA, all reimbursement packages shall be submitted no later than April 30<sup>th</sup>, 2014, along with the backup documentation. Please refer to the project title and its identification number. Requests for reimbursement submitted after April 30<sup>th</sup>, 2014 shall be denied.

Project timelines and benchmarks shall be clearly communicated to the administrating agency (City of Miami) upon request. Failure to comply with timelines and benchmarks will result in the deobligation of funds for this project.

If you have any questions, please do not hesitate to contact UASI Project Coordinator, Kristin Jordahl at (305) 416-5429 or via email at kjordahl@miamigov.com.

Sincerely. , APC

Pete Gomez, AFC Urban Area Security Initiative Program Manager

PG/kj

DEPARTMENT OF FIRE-RESCUE/Administration 444 S.W. 2<sup>nd</sup> Avenue / Miami, Fl 33130 / (305) 416-5439

Attachment #\_\_\_\_\_\_ Page \_\_\_\_\_ of \_\_\_\_\_

· · · ·				JNTY		A Item No. 388-27 PBISA 7-0	
			COUNTY COM		EF	R-2014-0089	
Meeting Date: January	/ 14, 2014	[×]	Consent	]	]	Regular	z
			Ordinance <u>Sheriff's Office</u> Sheriff's Office		]	Public Hearing	

# I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to: A)** Accept on behalf of the Palm Beach County Sheriff's Office an agreement with the City of Miami, as the fiscal agent for the Miami Urban Area Security Initiative (UASI) to provide \$383,909 in reimbursable funding for various direct law enforcement domestic security activities effective until April 30, 2014; and **B)** Approve a budget amendment of \$383,909 in the Sheriff's Grant Fund.

**Summary:** This agreement provides a means of funding various domestic security activities within the County and region using federal Urban Area Security Initiative (UASI) funds through the City of Miami as the Miami UASI's fiscal agent. These funds and related equipment will be used for direct law enforcement activities. There is no match requirement associated with this award. No additional positions are needed and no additional County funds are required. <u>Countywide (PGE)</u>

### Background and Justification:

The Urban Areas Security Initiative (UASI) is intended to create a sustainable national model program to enhance security and overall preparedness to prevent, respond to, and recover from acts of terrorism. In general, the UASI provides financial assistance to States to address the unique equipment, training, planning, and exercise needs of large urban areas, and to assist them in building an enhanced and sustainable capacity to prevent, respond to, and recover from threats or acts of terrorism. It also includes awards to (1) selected State and local governmental entities and commercial companies to develop plans and approaches to ensuring the safety and protection of the Nation's ports, and (2) selected State and local governmental entities to develop plans and approaches to ensuring the safety and protection of the Nation's transit systems. The Catalog of Federal Domestic Assistance (CFDA) number is 97.067 and the contract number is 13-DS-1F-11-23-02.

## Attachments:

- 1. Budget Amendment
- 2. Memorandum of Agreement for Participating Miami UASI Agencies
- 3. Award Letter

RECOMMENDED BY: Millar Charger, Miller ty	29 Dec 13
DEPARTMENT DIRECTOR	DATE
Λ	BRIE
APPROVED BY: 00 Palun	1/2/14
T ASSISTANT COUNTY ADMINISTRAT	OR DATE
Atta	achment # <u>3</u>
Pag	geof∂

# A. Five Year Summary of Fiscal Impact:

Fiscal Years Capital Expenditures	<b>2014</b> \$99,909	2015	2016	2017	2018	
Operating Costs	\$284,0000			·		
External Revenues Program Income (County)	(\$383,909)					
In-Kind Match (County)	0				·	
Net Fiscal Impact	0					
# Additional FTE Positions (Cumulative)	0	`				
Is Item Included in Curre	nt Budget: YE	S	NO	<u>x</u>		
Budget Account No.: Fund	1152 Agency	00	Org <u>2257</u>	Object:	3129	
1	Reporting Catego	ory				

# B. Recommended Sources of Funds / Summary of Fiscal/Impact:

The Sheriff's Office has been awarded funds through the City of Miami as the Miami UASI's fiscal agent. The award of \$383,908 will be used to fund UASI approved direct law enforcement activities. There is no match requirement associated with this award. No additional positions are needed and no additional County funds are required.

FY2011 Miami UASI Total Program Budget

### <u>\$383,909</u> \$383,909

The period of performance for these projects shall expire April 30, 2014.

## III REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Administration Comments:

OFMB

Β. Legal Sufficiency:

*Bachara Whulu* 1-3-14 Fac Contract Administration

Assistant County A ttórne

C. Other Department Review:

Department Director

Attach	ment #	
Page _	2	_of

This summary is not to be used as a basis for payment.