Agenda Item #:

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

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Meeting Date:	March 11, 2014	[] Consent [x] Public He	[]
Department: Submitted By:	Office of Financial Management and Budge	t	

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: A) Budget amendments and transfers in various funds reflecting adjustments for balances brought forward, other revenues, reserves and operating expenses; B) \$65,000 transfer from General Fund Contingency Reserve for the biennial impact fee study as required under Article 13.A.5.F of the ULDC. The total of the adjustments is an increase of \$29,777,225 in 214 funds.

Summary: These budget amendments and transfers are necessary to adjust FY 2014 budgets to reflect differences between actual and estimated revenues and expenditures of FY 2013. These amendments adjust the balances brought forward, various revenue, expenditure and reserve accounts to their audited balances. The proposed adjustments include \$10,966,745 additional reserves in the General Fund. This represents a 64% decrease from the average amount placed in reserves over the last three years, which has ranged between \$26,396,964 to \$32,401,261. The adjustment is a result of:

- (\$539,125) net reduction in excess fees and commission refunds from Constitutional Officers: Sheriff's Office (\$4,507,334), Clerk and Comptroller \$2,853,999, Supervisor of Elections \$422,354, Tax Collector \$197,605, Property Appraiser \$494,251, and
- \$2,463,330 net additional revenues: Transfer from Employee Health \$4,027,186, and other revenue sources (\$1,563,856) and
- \$9,107,540 expenditures less than and revenues greater than originally estimated and
- (\$65,000) biennial impact fee study.

FY 2015 budget projections currently assume these additional reserves will be carried forward to balance the annual budget. Countywide (PFK)

Background and Justification: During the development of the FY 2014 budget, estimates of revenues and expenditures were made for the FY 2013 budget year. These estimates form the basis for the carry over of fund balances into the FY 2014 budgets. For a variety of reasons, the actual revenues and expenditures will differ from estimated revenues and expenditures. Because of these differences, the carry over portions of the FY 2014 budgets must be adjusted. The proposed adjustments include \$10,966,745 in additional reserves in the General Fund. Although permitted by Statute, staff is not recommending that these additional available resources be appropriated or spent in the current year, but that the dollars be placed in reserves for offsetting next year's revenue requirements.

Attachments: 1.

2.	Budget Amendments	
Recommende	by: Olizalitle Cloud	2/26/14
	Department Director	Date

Approved by: County Administrator Date

Schedule of Funds Being Amended

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2014	2015	2016	2017	2018
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Capital					
Expenditures					
Operating Costs					
External					
Revenues					
Program					
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B. Leg	gal Suffic	iency						÷	
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C. Oth	ier Depai	tment	Review						
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(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

	Fund	Amendment Amount	Reserve Adjustment	Operating Adjustment	Amended Fund Budget	
0001	General Fund	11,036,991	10,966,745	70,246	1,082,196,876	
1001	HUD Supportive Housing	(118,411)	0	(118,411)	1,352,151	
1002	Head Start	524,064	524,064	0	28,145,927	
1004	Farmworkers Jobs / Education Prgm	2,894	0	2,894	301,280	
1006	DOSS - Administration	0	0	0	8,204,136	*
1009	Low Income Home Energy Assistance Program	4,427	0	4,427	3,758,268	
1100	Affordable Housing Trust Fund (SHIP)	2,251,524	0	2,251,524	4,087,591	
1101	Housing & Community Devlpmt	1,728,957	0	1,728,957	13,075,870	
1103	Home Investment Partnership Act	1,195,883 (285)	(295)	1,195,883	5,323,538	
1104 1106	Section 108 Loan Fund Disaster Recovery Initiative	2,072,433	(285) (12,039)	0 2,084,472	176,205 5,555,160	
1108	Disaster Recovery Initiative #3 Wilma	626,302	(12,039)	626,302	2,758,784	
1109	Neighborhood Stabilization Program	898,031	(126,910)	1,024,941	2,518,030	
1112	Neighborhood Stabilization Program 2	60,023	0	60,023	1,033,976	
1113	Neighborhood Stabilization Program 3	(2,015,388)	(172,248)	(1,843,140)	2,936,341	
1114	Workforce Housing Trust Fund	(2,621)	(2,621)	0	404,879	
1150	Juvenile Assessment Center Fd	(229)	(229)	0	50,730	
1151	Law Enforcement Trust Fund	670,909	670,909	0	2,170,897	
1152	Sheriff's Grants	(48,652)	0	(48,652)	4,366,018	
1200	Beautification Maintenance	(6,364)	(6,364)	0	1,435,379	
1203	Red Light Camera	(11,880)	(11,880)	0	1,426,242	
1220	Natural Areas Stwrdshp Endwmnt	(21,567)	0	(21,567)	4,863,194	
1222	Ag Reserve Land Management	50,175	50,175	0	1,426,368	
1223	Environmental Enhance-Freshwtr	(28,173)	12,642	(40,815)	449,580	
1224	Environmental Enhance-Saltwtr	19,496	19,794	(298)	520,368	
1225	Environmental Enhance-Nonspec	(619,905)	125,831 575,152	(745,736) 97,185	5,052,757	
1226 1227	Natural Areas Fund Pollution Recovery Trust Fund	672,337 (25,508)	30,510	(56,018)	21,744,089 2,389,780	
1228	State Mosquito Fund	(12,032)	0	(12,032)	47,430	
1230	Petroleum Storage Tank Program	58,915	0	58,915	903,188	
1231	Petrol Store Tank Compliance	(90,247)	0	(90,247)	625,413	
1250	Handicapped Parking Enforcemnt	6,057	6,057	0	331,617	
1252	HUD - Fair Housing	(23,607)	0	(23,607)	175,750	
1261	Bond Waiver Program R89-1178	(3,035)	(3,035)	0	680,523	
1263	School Impact Fees Zone 1	(1,736,370)	(1,736,370)	0	5,072,301	
1264	School Impact Fees Zone 2	(1,648,794)	(1,648,794)	0	3,461,209	
1265	School Impact Fees Zone 3	(3,790,617)	(3,790,617)	0	6,155,993	
1266	School Impact Fees Zone 4	(2,845,900)	(2,845,900)	0	2,379,063	
1267	School Concurrency	2,000	0	2,000	4,000	
1321	Law Library	36,594 25,543	36,594	0	707,572	
1323 1324	Criminal Justice Trust Fund Local Requirements & Innovations Fund (FS 29.004	25,543 9,889	0	25,543 9,889	676,618	
1325	Legal Aid Programs Fund (F.S.29.008)	9,889	0	9,889	263,625 263,625	
1326	JAC Juvenile Programs Fund	33,712	0	33,712	287,448	
1327	Court Information Technology Fund (F.S. 28.2412e1)	0	0	, 0	3,788,616	*
1340	Palm Tran Operations	0	0	0	74,190,112	*
1341	Palm Tran Grants	92,146	50,631	41,515	42,279,818	
1360	Metro Planing Organization	1,433,241	2,660,650	(1,227,409)	5,813,660	
1384	Golf Course Operations	209,190	209,190	0	9,004,698	
1401	CCRT Street Lighting Maintenance	151,451	(145,821)	297,272	1,376,862	
1402	Nuisance Abatement	394,861	394,861	0	2,205,621	
1420	ACC Mobile Spay/Neuter Prgm	28,637	28,637	0	889,911	
1421	Animal Regulation Trust Fund	1,543	0	1,543	1,543	
1423	Victims Of Crime Emergency Support Fund	20,503	(1.041.160)	20,503	64,288	
1424 1425	E-911 Wire Line FS365.171 EMS Award Grant Program	231 249	(1,041,160)	1,041,391 249	1,065,391	
1425	Public Safety Grants	81,015	(13,841)	94,856	269,571 1,286,150	
1428	Emergency Preparedness & Assistance	(27,575)	(2,620)	(24,955)	637,762	
1429	Regulation Of Towing Business	45,390	45,390	0	381,213	
1430	Vehicle For Hire Ordinance	169,226	169,226	0	1,095,075	
1432	Moving Ordinance	18,850	18,850	0	117,488	
1433	E-911 Wireless FS365.172/173	3,999	0	3,999	697,651	
1434	E-911 Carry Forward FS 365.172/173	469,650	(4,989,215)	5,458,865	14,716,668	
1435	E-911 Grant Fund	(19,408)	(19,408)	0	4,241,570	
1439	Radiological Emergency Preparedness - FPL	(293)	0	(293)	110,636	

	Fund	Amendment Amount	Reserve Adjustment	Operating Adjustment	Amended Fund Budget	
1440	Highridge Activity Fund	(167)	0	(167)	33,360	
1450	TDC-Convention Center Operation	352,522	352,522	0	6,967,265	
1451	TDC-Film Commission	22,510	22,510	0	1,097,109	
1452	TDC-Special Projects	(3,795)	0	(3,795)	400,609	
1453	TDC-4th Cent Local Option Tax	46,573	21,093	25,480	11,496,168	
1454	TDC-Tourism	553,849	553,849	0	12,066,995	
1455	TDC-Cultural Arts	190,245	190,245	0	5,654,477	
1456	TDC-Beaches	108,183	0	108,183	2,781,322	
1457	TDC-Sports Commission TDC 1st Cont Tourist Least Ontion Tour	52,384	52,384	0	1,874,323	
1458 1470	TDC-1st Cent Tourist Local Option Tax Drug Abuse Trust Fund	320,191 63,124	320,191 63,124	0	21,983,141 129,748	
1480	Driver Ed Trust FS318.121	(591)	05,124	(591)	1,787,561	
1482	Cooperative Extension Rev Fund	42,335	39,591	2,744	362,925	
1484	PBC Commission on Ethics	0	0	0	564,299	*
1500	Crime Prevention Fund	73,211	73,211	0	433,689	
1501	Domestic Violence Fund	147,775	147,775	0	223,608	
1507	Criminal Justice Grant Fund	14,152	(3,383)	17,535	3,250,036	
1511	JAG Program Local Solicitation Fund	70,580	0	70,580	214,580	
1521	Public Affairs Replacement Frequency	(370)	(200,370)	200,000	1,302,006	
1539	Economic Development	(883,716)	0	(883,716)	4,828,407	
1540	HUD Loan Repayment Account	2,973,732	0	2,973,732	19,272,870	
1541	Energy & Efficiency & Consrv Blk Grant	267,711	0	267,711	332,451	
2003	233.6M NAV 90 DS, Criminal Justice Facilities	50,302	50,302	0	21,230,936	
2018	94.3 NAV 04 DS, Public Improvement & Ref Airport Ctr	3,883	3,883	0	4,606,666	
2019	25M GO 03 DS, Recreational & Cultural Facilities	28,556	0	28,556	28,556	
2020 2021	25M GO 05 DS, Recerational & Cultural Facilities 30.5M GO 03 DS, Library Improvement	3,944 17,863	3,944	17.963	1,205,419	
2021	22.3M GO 05 DS, Library Improvement	17,803	0	1 7,8 63	17,863 1,735,344	*
2028	133.9M NAV 05A DS Scripps Construction	8,929	8,929	0	6,623,389	
2031	38.8M NAV 04A DS, Four Corners/Mecca Land	1,481	1,481	0	1,883,310	
2034		23,839	23,839	0	2,516,590	
2038	50M GO 06 DS, Waterfront Access	0	0	0	3,725,114	*
2040	14.6M NAV 06 DS, Parking Facilities Expansion	0	0	0	1,135,503	*
2041	13.0M NAV 05 DS, 2nd FAU/Scripps Beeline	11,536	0	11,536	1,663,216	
2052	98.0M NAV 07C DS, Scripps/Brigger	0	0	0	7,709,328	*
2053	176.5M NAV 08 DS, Jail Expansion/Pub Bldg	0	0	0	11,268,150	*
2058	35.0M NAV 08 DS, PBSO Mobile Data	0	0	0	6,394,352	*
2061	11.6M Note Payable 08 DS, ESL Jupiter	190,944	190,944	0	1,048,677	
2067	94.2M NAV 08-2 DS Max Planck & SS Refunding	0	0	0	7,606,155	*
2069	30.6M NAV 11DS, Ocean Ave Bridge & Max Planck	1,486	1,486	0	2,098,170	
2505 2508	32.7M NAV 97 DS Ref 233.6M CJF 90 45.6M GO 98 DS, Ref 2 issues	584 10,442	10.442	584	584	
2509	18.5M NAV 02 DS Ref 26.3M CJF Comp 94	72	10,442 72	0	4,163,780 2,117,422	
2510	6.5M NAV 03 DS, Ref 8.5M Pub Imp 94	1,118	1,118	0	712,449	
2511	81.3M NAV 04 DS, Ref 80.7M Conv Cntr 01	17,392	17,392	· 0	2,942,820	
2513	16M GO 05A DS, Ref 25M Rec Fac 99A	0	0	0	2,010,525	*
2514	17.4M NAV 05 DS, Ref 26M Parks & Rec Fac 96	796	796	0	2,041,084	
2515	13.4M NAV 05 DS, Ref 22M NC Court & PBSO MP97	990	990	0	1,666,613	
2516	9.5M NAV 05 DS, Ref 15M Judicial Parking 95	876	876	0	1,154,101	
2517	20M NAV 05 DS, Ref 28M Stadium Fac 96	996	996	0	2,167,211	
2518	115.8M GO Tax 08 DS, Ref 75M Land Acq 99B & 01A	0	0	0	12,086,398	*
2519	115.8M GO Tax Coup 06 DS, Ref 75M Land Acq 99B &	0	0	0	395,845	*
2520	2.5M NAV 07A DS, Ref 6M BAN Bio Research 06A	0	0	0	187,829	*
2521 2522	5.1M NAV 07B DS, Ref 6M BAN Bio Research 06A&B 29.4M NAV 08A DS, Ref SS #1,3 & 5	0	0	0	429,502	*
2523	11.5M NAV Tax 10 DS, Ref 11M Conv Hotel BAN 07	12 0	12 0	0	2,822,908	*
2524	19.5M GO 10 DS, Ref Part 30M Library GO 03	20,335	20,335	0	1,108,487 2,172,960	
2525	28.7M GO 10 DS, Ref Part 25M Parks GO 03 & 05	31,674	31,674	0	2,172,960	
2526	62.7M NAV 11DS, Ref Part 81M Conv Cntr 04	0	0	0	3,140,450	*
2527	62.7M NAV 11DSR, Ref Part 81M Conv Cntr 04	122,490	0	122,490	5,824,365	
2528	16.1M NAV 12DS, Ref 16M 4Pts BAN 09	0	0	0	1,370,209	*
2529	147.0M NAV 12DS, Ref 94M 04/38M 04A/133M 05A	438	438	0	7,169,438	
3000	25M GO 99A, Recreation & Cultural	(2,827)	(1,002)	(1,825)	129,904	
3014	80.7M NAV 01, Convention Center	(39,467)	(8,389)	(31,078)	6,495,103	
3017	26.3M NAV 96, Parks & Recreation Facilities	(115)	(115)	0	13,902	

	Fund	Amendment Amount	Reserve Adjustment	Operating Adjustment	Amended Fund Budget	
3018	94.3M NAV 04, Pub Imprv & Ref Airport Cntr 92	(2,083)	11,711	(13,794)	362,723	
3019	25M GO 03, Recreational & Cultural Facilities	(38,667)	19,586	(58,253)	1,157,286	
3020	25M GO 05, Recreational & Cultural Imprymts	(39,388)	(39,388)	0	4,142,640	
3028	133.9M NAV 05A, Scripps Construction	(69)	(69)	0	7,484	
3038	50.0M GO 06, Waterfront Access	(55,551)	(55,551)	0	6,938,772	
3040	14.6M NAV 06, Parking Facilities Expansion	(5,082)	(5,082)	0	776,749	
3043	6.1M Sunshine#8 06, Park & Marina Improv	(1,678)	(833)	(845)	108,516	
3046	8.1M Sunshine #9 06, So Co Golf Course CTF	(501)	(501)	0	44,480	
3052	98.0M NAV 07C CTF, Scripps/Briger	(19,092)	(24,502)	5,410	2,726,304	
3053	176.5M NAV 08 CTF, Jail Expansion/Pub Bldg	(2,043,063)	900,915	(2,943,978)	6,768,336	
3058	35.0M NAV 08 CP, PBSO Mobile Data	(76,353)	201,898	(278,251)	12,825,855	
3061	11.6M Note Payable 08 CP, ESL Jupiter	(19,225)	(19,225)	0	2,876,164	
3067	94.1M NAV 08-2 CP, Max Planck & SS Refunding	(11,856)	612,571	(624,427)	1,652,828	
3069	15.0M NAV 11 CP, Ocean Ave Lantana Bridge	(2,789)	(2,789)	0	502,508	
3070	15.6M NAV 11 CP, Max Planck	(1,623)	(1,623)	0	251,660	
3071	10.0M NAV 13 CP, ISS VOIP	(50,718)	(18,210)	(32,508)	9,737,374	
3500	Transportation Improvmt Fund	(927,282)	(927,282)	0	195,190,242	
3501	Road Impact Fee Zone 1	1,747,961	1,747,961	0	45,139,726	
3502	Road Impact Fee Zone 2	388,475	388,475	0	30,081,384	
3503	Road Impact Fee Zone 3	984,423	984,423	0	28,314,442	
3504	Road Impact Fee Zone 4	(13,011)	(13,011)	0	22,311,654	
3505	Road Impact Fee Zone 5	(514,983)	(514,983)	0	43,076,388	
3511	Unicorp Impr Fund	(4,528)	(4,528)	0	9,812,146	
3515	Abacoa Impact Fee Account	1,103,326	1,103,326	0	2,173,212	
3516	Abacoa Trust Sub Account	225,279	225,279	0	5,246,171	
3519	Northlake Blvd Agr W/Npbcid	(390)	0	(390)	69,704	
3523	Proportionate Share Trust Fund	(42,406)	(42,406)	0	22,861,290	
3531	Impact Fee Programs - Roads Zone 1	(1,281)	(1,281)	0	1,205,775	
3600	Park Improvemt Fund	(4,464)	14,605	(19,069)	7,158,658	
3601	Park Impact Fees Z-1	272,792	272,792	0	3,141,310	
3602	Park Impact Fees Z-2	124,923	124,923	0	3,726,798	
3603	Park Impact Fees Z-3	199,582	199,582	0	6,877,490	
3650	Unit 11 Acquisition/Enhancemnt	(13,229)	(13,229)	0	2,149,986	
3651	South Lox Slough Wetland Restoration	(1,094)	(1,094)	0	244,161	
3652	Beach Improvement	2,109,281	109,281	2,000,000	30,858,510	
3653	South Lake Worth Inlet	938	938	0	2,523,260	
3654	Environmental Resources Capital Projects	7,193	0	7,193	6,143,353	
3800	Pud Civic Site Cash Out	(8,341)	(8,341)	0	3,022,363	
3801	RR&I for 800 Mhz System	(298,884)	(298,884)	0	38,449,119	
3803	Law Enfc/Impct Fees Zone 2	26,371	26,371	0	2,300,941	
3804	Public Building Impr Fund	183,466	183,466	0	36,526,473	
3805	Public Building Impact Fees	190,476	190,476	0	4,770,552	
3807 3900	TDC-Building Renewal & Replacement	(75,710)	(75,710)	0	10,325,271	
3900	Capital Outlay	(51,970)	16,549	(68,519)	12,576,512	
3901	Information Technology Capital Improvements	108,924	108,924	, 0	6,813,704	
3902	Court Related Information Technology Capital Energy & Efficiency & Conservation Block Grant-EECBG-	0	0	0	4,464	*
3905	E911 Carry Forward Capital	81,999	0	81,999	123,603	
4001	Water Utilities Department Operations & Maint Fund	7,221,907	6,528,255	693,652	7,221,907	
4011	Water Utilities Department Capital Fund	(649,801)	(649,801)	0	133,382,929	
4013	Special Assessment Program WUD	746,448 (1,015,454)	746,448	(522,400)	224,251,111	
4015	WUD FPL Reclaimed Water Renewal & Replacement	184,038	(483,054) 184,038	(532,400)	2,660,400	
4034	Debt Service Reserve WUD All	1,895,585	1,895,585	0	2,329,385	
4041	Construction Trust Fund WUD 2009	261,083	(97,168)	0 358,251	6,277,330	
4042	Debt Service WUD 2009	201,083	(97,108)	338,231	1,786,893 3,991,000	*
4043	WUD FPL Debt Service Coverage Fund	(219,276)	(219,276)	0		.,
4100	Airport Operations	3,103,558	3,089,804	13,754	1,027,154 82,651,495	
4110	Airport Capital Projects	5,318	5,318	13,734	4,910,456	
4111	Airport Improvement & Dev Fund	(715,299)	5,318 1,951,948	(2,667,247)		
4112	Airport Passenger Facility Charges	(713,299)	(397,095)	•	188,618,510	
4113	Noise Abatement & Mitigation	(34,029)	(34,029)	322,237 0	56,176,415 2 166 550	
4114	Airports Restricted Assets	(5,563)	(5,563)		2,166,550 2,296,848	
4130	Debt Service 60M PBIA Rev Ref 2002	(15,477)	(15,477)	0	2,296,848 13,520,816	
4137	Airport Debt Service 69M PBIA Rev 2006A Fund	(30)	(30)	0	3,424,480	
4138	Airport Debt Service 16M PBIA Rev 2006B Fund	(305)	(305)	0	1,003,788	
	_	(- 00)	(202)	V	1,000,700	

	Fund	Amendment Amount	Reserve Adjustment	Operating Adjustment	Amended Fund Budget
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5000	Fleet Management	(3,919,600)	1,080,400	(5,000,000)	48,507,225
5010	Property Casualty Insurance	(221,815)	(221,815)	0	14,301,720
5011	Risk Management Fund	(338,823)	(338,823)	0	17,549,889
5012	Employee Health Insurance	1,521,057	1,521,057	0	75,435,875
	Total Countywide Funds	28,098,135	21,935,683	6,162,452	3,166,005,410
	Dependent District Funds				
1180	County Library	2,381,272	2,381,272	0	51,013,044
3750	Library Improvement Fund	(23,777)	(23,777)	0	3,509,993
3751	Library Expansion Prgm	(78,987)	(78,987)	0	11,718,802
3752	Library Impact Fees	63,975	63,975	0	2,466,856
3021	30.5M GO 03, Library District Improvements	(14,327)	(14,327)	0	181,476
3022	22.3M GO 06, Library District Improvements	(9,516)	(9,516)	0	1,081,845
1400	MSTD - Building	4,677,538	4,677,538	0	26,085,020
1300	Fire/Rescue MSTU	(5,590,106)	(5,585,105)	(5,001)	305,592,250
1301	Fire Rescue Jupiter MSTU	79,534	79,534	0	15,177,820
1303	Aviation Battalion	366,164	366,164	0	6,381,774
1304	F/R Long-Term Disability Plan	(218,376)	(218,376)	0	15,942,027
1305	MSBU-Hydrant Rental Boca Raton	(5,745)	(5,745)	0	521,401
1306	MSBU-Hydrant Rental-Riviera Bh	(134)	(134)	0	51,723
3700	Fire Rescue Improvement	(189,720)	(189,720)	0	27,488,473
3704	Fire Rescue Impact Fees	241,295	241,295	0	9,506,085
	Total Dependent District Funds	1,679,090	1,684,091	(5,001)	476,718,589
	Total All Amended Funds	29,777,225	23,619,774	6,157,451	3,642,723,999

Notes:

^{*} Revenue budget transfers are being processed - no impact on Reserve, Operating or Total Budget.

^{**} Expense budget transfers are being processed - no impact on Reserve, Operating or Total Budget.

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

FUND 0001 - General Fund

EXPENDED/

14-0475

ACCT NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	ENCUMBERED	REMAINING BALANCE
ACCT.NUMBER	ACCOUNT NAME	DUDGET	DUDGET	INCREASE	DECREASE	BUDGET		BALANCE
REVENUES								
0001-310-1400-6694	Grant Fr Other Non-Govt	0	0	44,760	0	44,760		
0001-420-4204-4195	Chrg Srvc Impact Fees 2% Admin	206,457	206,457	100,000	0	306,457		
0001-800-8001-8231	Tr Fr Fleet Mgmt Fd 5000	3,827,065	3,827,065	,	3,827,065	0		
0001-520-5201-8260	Tr Fr Local Requirements & Innovations Fund1324	135,874	135,874	9,889	0	145,763		
0001-660-2200-8070	Tr Fr Animal Reg Tf Fd 1421	0	0	1,543		1,543		
0001-660-5223-8262	Tr Fr Teen Court/JAC/Juvenile Fund 1326	240,010	240,010	0	11,329	228,681		
0001-660-5226-8262	Tr Fr Teen Court/JAC/Juvenile Fund 1326	13,726	13,726	45,041	0	58,767		
0001-660-5240-8721	Tr Fr JAG Program Solicitation Fund 1511	50,000	50,000	45,037	0	95,037		
0001-660-5260-8261	Tr Fr Legal Aid Programs Fund 1325	253,736	253,736	9,889	0	263,625		
0001-800-8001-8184	Tr Fr Park Imprv Fund 3600	40,000	40,000	0	21,910	18,090		
0001-800-8001-8134	Tr Fr 32.775M CJC Rev 97 Fd 2505	0	0	584	0	584		
0001-800-8001-8901	Balance Brought Forward	160,978,768	160,976,616	14,640,552	0	175,617,168		
		· · · · · · · · · · · · · · · · · · ·	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
	Total Receipts and Balances	1,070,918,243	1,071,159,885	14,897,295	3,860,304	1,082,196,876		
EXPENDITURES								
0001-148-1317-4205	Postage	16,000	16,000	13,437	0	29,437	0	29,437
0001-420-4204-3401	Other Contractual Services	35,000	35,000	0	35,000	0	0	0
0001-760-4204-3401	Other Contractual Services	0	0	200,000	0	200,000	0	200,000
0001-400-4130-1070	Charge Off-Personal Services	(92,686)	(92,686)	23,607	0	(69,079)	(23,172)	(45,908)
0001-760-7610-3401	Other Contractual Services	125,000	125,000	4,001	0	129,001	33,667	95,334
0001-660-2200-3401	Other Contractual Services	566,250	566,250	1,543	0	567,793	89,203	478,590
0001-660-2270-3401	Other Contractual Services	0	0	79,368	0	79,368	0	79,368
0001-660-5240-3401	Other Contractual Services	388,080	388,080	45,037	0	433,117	399,994	33,123
0001-820-9100-9063	Tr To Palm Tran Operations Fd 1340	19,617,509	19,617,509	0	308,024	19,309,485	4,904,377	14,405,108
0001-820-9100-9065	Tr To MPO Fd 1360	190,175	190,175	0	52,810	137,365	0	137,365
0001-820-9100-9007	Tr To DOSS Admin Fd 1006	3,764,948	3,764,948	0	381	3,764,567	111,779	3,652,788
0001-820-9100-9258	Tr Court Related Cap Improvement Fd 3902	7,192	7,192	550	0	7,742	7,192	550
0001-820-9100-9362	Tfr to Cooperative Extension	9,876	28,787	678	0	29,465	5,904	23,561
0001-820-9300-9069	Tr To ACC Mobile Spay/Neuter Fd 1420	0	0	119,719	0	119,719	0	119,719
0001-820-9300-9291	Tr to 15M NAV 2005 DS Fund 2040	1,135,483	1,135,483	20	0	1,135,503	890,000	245,503
0001-820-9300-9293	Tr To 13M NAV 05 FAU/ScrippsDS Fd 2041	1,651,680	1,651,680	4,884	0	1,656,564	1,639,183	17,381
0001-820-9300-9306	Tr To 115M GO Tax Coupon GO Ref DS Fund 2519	392,289	392,289	19	0	392,308	200,000	192,308
0001-820-9300-9323	Tr to 177M NAV 07 DS Jail Expansion Fd 2053	11,155,468	11,155,468	0	153	11,155,315	3,820,000	7,335,315

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

FUND 0001 - General Fund

EXPENDED/

Board of County Commissioners

ACCT.NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	ENCUMBERED	REMAINING BALANCE
EXPENDITURES-C	ontinued							
0001-820-9300-9341	Tfr to 2.58M NAV 07A, refunding Biomed Resrch DS 2520	187,795	187,795	11	. 0	187,806	150,000	37,806
0001-820-9300-9342	Tfr to 5.18M NAV 07B, refunding Biomed Resrch DS 2521	429,368	429,368	27	0	429,395	320,000	109,395
0001-820-9300-9345	Tfr to 35M NAV 08 DS, PBSO Mobile Data 2058	6,394,352	6,394,352	31	0	6,394,383	0	6,394,383
0001-820-9300-9358	Tr To 43M NAV 08 DS 2067	7,474,738	7,474,738	0	718	7,474,020	5,520,000	1,954,020
0001-820-9100-9382	Tr to Commission on Ethics Fd 1484	475,626	475,626	0	22,054	453,572	0	453,572
0001-820-9300-9389	Tr To 11M NAV Tax 10 DS Fd 2523	731,505	731,505	2,084	0	733,589	490,000	243,589
0001-820-9300-9718	Tr To 16.1M NAV 12 DS Fund 2528	1,370,209	1,370,209	6	0	1,370,215	0	1,370,215
0001-820-9300-9321	Tr To 98M NAV 07DS Fd 2052	5,706,892	5,706,892	0	5,636	5,701,256	0	5,701,256
0001-820-9900-9922	Reserves - Balances Forward	64,980,089	65,373,152	10,966,745	0	76,339,897	0	76,339,897
	Total Appropriations & Expenditures	1,070,918,243	1,071,159,885	11,461,767	424,776	1,082,196,876		
		Signatures		Date			By Board of County	Commissioners
	OFMB	$\sqrt{2}$					At Meeting of	
INITIATING DEP	ARTMENT/DIVISION	- N/:	_					
Administration/Budg	et Department Approval	1 the	b	2/24/201	4		Deputy Clerk to the	

OFMB Department - Posted

Administration/Budget Department Approval

OFMB Department - Posted

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

FUND 1001 HUD Supportive Housing

ACCT.NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 1/27/14	REMAINING BALANCE
REVENUES 800-81000-8901	Balance Brought Forward	0	(137,312)	0	118,411	(255,723)		
Total Receipts and H	Balances	1,113,264	1,470,562	0	118,411	1,352,151		
EXPENDITURES 142-1433-3401	Other Contractual Services	396,088	521,589	0	118,411	403,178	268,737	134,441
Total Appropriation	ns & Expenditures	1,113,264	1,470,562	0	118,411	1,352,151		
			Signatures &	Dates		Ry Poor	of County Co	inclant.
	ancial Management & Budget NG DEPARTMENT/DIVISION	Caela	A PO	1/27/14	_	Бу Боаг	d of County Comm At Meetin	

Deputy Clerk to the

OFMB Department - Posted

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

FUND 1002 Head Start

ACCT.NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 1/29/14	REMAINING BALANCE
<u>REVENUES</u>								
147-1459-8901	Balance Brought Forward	636,174	636,174	524,064	0	1,160,238		
Total Receipts and E	Balances	27,621,863	27,621,863	524,064	0	28,145,927		
<u>EXPENDITURES</u>								
147-1459-9902	Reserve - Operating	0	0	524,064	0	524,064	0	524,064
Total Appropriation	s & Expenditures	27,621,863	27,621,863	524,064	0	28,145,927		ŕ
			Signatures &	Dates		Ry Poor	d of County Comm	toolow and
	ancial Management & Budget NG DEPARTMENT/DIVISION	- 0, 0		, (\r4 -	Бу Боаг	a of County Comm At Meeting	
	on/Budget Department Approval		bills 2	10/2014	117		Deputy Clerk to the	

OFMB Department - Posted

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA **BUDGET AMENDMENT**

FUND 1004 Farmworkers Jobs/Education Program

ACCT.NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 1/9/14	REMAINING BALANCE
REVENUES								
800-8000-8901	Balance Brought Forward	66,891	66,891	2,894	0	69,785		
Total Receipts and I	Balances	295,429	298,386	2,894	0	301,280		
EXPENDITURES								
142-1427-5411	Educational/Vocational Fees	0	2,957	2,894	0	5,851	4,574	1,277
Total Appropriation	as & Expenditures	295,429	298,386	2,894	0	301,280		
	ancial Management & Budget NG DEPARTMENT/DIVISION	· Capla	Signatures &	Dates	a /, 4 —	By Boar	d of County Comm At Meeting	
Administratio	on/Budget Department Approval		Druen	1/2/120	1 1 1 1		Deputy Clerk to the	

Deputy Clerk to the

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

FUND 1006 DOSS - Administration

ACCT.NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 2/11/14	REMAINING BALANCE
REVENUES								
144-1452-3469	State Grnt Otyh Human Services	2,200	1,969	381	0	2,350		
144-1452-8000	Tr Fr General Fund Fd 0001	3,158	3,158	0	381	2,777		
Totals				381	381			
			Signatures &	Dates \		By Boa	rd of County Comm	issioners
	nancial Management & Budget NG DEPARTMENT/DIVISION	- Capac	Lee).	1 2/1	\\ -		At Meetin	g of
Administration	on/Budget Department Approval		ran 21	8204	,		Deputy Clerk to th	e
OFM	AB Department - Posted			· /		Board	l of County Commis	sioners

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

FUND 1009 Low Income home Energy Assistance Program Fund

ACCT.NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 1/3/14	REMAINING BALANCE
REVENUES								
800-8000-8901	Balance Brought Forward	0	0	4,427	0	4,427		
Total Receipts and I	Balances	3,945,888	3,753,841	4,427	0	3,758,268		
EXPENDITURES								
145-1462-8301	Contributions for Individuals	3,056,212	2,864,165	4,427	0	2,868,592	903,966	1,964,626
Total Appropriation	ns & Expenditures	3,945,888	3,753,841	4,427	0	3,758,268		
	nancial Management & Budget NG DEPARTMENT/DIVISION	- (ap)	Signatures &		8/14 -	By Boa	rd of County Comm At Meetin	
	on/Budget Department Approval		han	18/2014	<u> </u>		Deputy Clerk to th	e
OFM	AB Department - Posted		1)	1 1		Board	of County Commis	sioners

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

FUND 1100 Affordable Housing Trust Fund (SHIP)

			Signatures &	Dates		By Boar	rd of County Comn	issioners
Fotal Appropriatio	ns & Expenditures	1,836,067	1,836,067	2,251,524	0	4,087,591		
143-7176-8301	Contributions for Individuals	188,521	188,521	1,996,917	0	2,185,438	85,108	2,100,331
143-7175-5101	Office Supplies	0	0	3,000	0	3,000	0	3,000
143-7175-4921	Filing Fees	4,000	4,000	4,000	0	8,000	995	7,005
143-7175-3401	Other Contractual Services	5,000	5,000	3,000	0	8,000	4,635	3,365
143-7175-1080	Personal Services - Indirect	141,420	141,520	244,607	0	386,127	0	386,127
EXPENDITURES								
Total Receipts and	Balances	1,836,067	1,836,067	2,251,524	0	4,087,591		
143-7176-8901	Balance Brought Forward	1,408,547	1,408,547	2,251,524	0	3,660,071		
REVENUES								
ACCT.NUMBER	ACCOUNT NAME	BUDGET	BUDGET	INCREASE	DECREASE	BUDGET	2/18/2014	BALANC
		ORIGINAL	CURRENT			ADJUSTED	ENCUMBERED	REMAINING
ACCT NUMBER	ACCOUNT NAME			INCDEASE	DECDEASE			

INITIATING DEPARTMENT/DIVISION

Administration/Budget Department Approval

Office of Financial Management & Budget

OFMB Department - Posted

By Board of County Commissioners At Meeting of

Deputy Clerk to the

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

FUND 1101 Housing & Community Development

ACCT.NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 2/13/14	REMAINING BALANCE
REVENUES								
143-1431-3154	Community Develop Block Grant	10,346,245	10,346,245	1,419,489	0	11,765,734		
143-1435-3154	Community Develop Block Grant	531.619	531,619	98,116	0	629,735		
143-1436-8901	Balance Brought Forward	233,649	233,649	211,352	0	445,001		
Total Receipts and	Balances	11,346,913	11,346,913	1,728,957	0	13,075,870		
EXPENDITURES								
	Personal Services-Indirect	1.461,291	1,461,291	0	244,607	1,216,684	0	1,216.684
143-1431-1080	Personal Services-Indirect Contributions Oth-Govtl Agencies	1.461,291 1.999,705	1,461,291 1,999,705	0 1,098,123	244,607 0	1,216,684 3,097,828	0 3.761.365	
143-1431-1080 143-1431-8101 143-1431-8201	Contributions Oth-Govtl Agencies Contributions Non-Govt Agencies						*	1,216,684 (663,537) 4,949,443
143-1431-1080 143-1431-8101 143-1431-8201 143-1435-8201	Contributions Oth-Govtl Agencies Contributions Non-Govt Agencies Contributions Non-Govt Agencies	1.999,705	1,999,705	1,098,123	0	3,097,828	3.761,365	(663,537 4,949,443
EXPENDITURES 143-1431-1080 143-1431-8101 143-1431-8201 143-1435-8201 143-1436-8201	Contributions Oth-Govtl Agencies Contributions Non-Govt Agencies	1.999,705 4.309,915	1,999,705 5,309,915	1,098,123 244,607	0	3,097,828 5,554,522	3.761,365 605,079	(663,537)

Office of Financial Management & Budget
INITIATING DEPARTMENT/DIVISION
Administration/Budget Department Approval

OFMB Department - Posted

Signatures & Dates

At Meeting of

Deputy Clerk to the

Board of County Commissioners

OFMB Department - Posted

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

FUND 1103 Home Investment Partnership Act

ACCT.NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 2/12/14	REMAINING BALANCE
REVENUES								
143-1434-3154 143-1434-8901	Community Develp Block Grant Balance Brought Forward	3,733,980 324,411	3,753,244 324,411	1,839,658	0 643,775	5,592,902 (319,364)		
Total Receipts and I	Balances	4,108,391	4,127,655	1,839,658	643,775	5,323,538		
EXPENDITURES								
143-1434-8201	Contributions Non govt Agencies	2,710,246	2,727,584	1,195,883	0	3,923,467	0	3,923,467
Total Appropriation	as & Expenditures	4,108,391	4,127,655	1,195,883	0	5,323,538		
	ancial Management & Budget NG DEPARTMENT/DIVISION		Signatures &	& Dates	_	By Boar	rd of County Comm At Meetin	
Administration	on/Budget Department Approval		Mar) ग्रेभि	014		Deputy Clerk to th	e

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

FUND 1104 - Section 108 Loan Fund

							EXPENDED/	
ACCT.NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	ENCUMBERED AS OF 2/12/2014	REMAINING BALANCE
REVENUES								
800-8000-8901	Balance Brought Forward	30,490	30,490	0	285	30,205		
Total Receipts and	Balances	176,490	176,490	0	285	176,205		
EXPENDITURES								
143-2005-9902	Operating Reserves	27,490	27,490	0	285	27,205	0	27,205
Total Appropriatio	ns & Expenditures	176,490	176,490	0	285	176,205		
	nancial Management & Budget ING DEPARTMENT/DIVISION	_	Signatures &	,		By Boar	rd of County Comm At Meeting	
	ion/Budget Department Approval			12014 UB 211	1/2014		Deputy Clerk to the	2
OF	MB Department - Posted			<u> </u>	\	Board	of County Commis	sioners

Administration/Budget Department Approval

OFMB Department - Posted

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

FUND 1106 Disaster Recovery Initiative

ACCT.NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 2/19/14	REMAINING BALANCE
REVENUES								
143-1421-3118 143-1421-3154 143-1427-3118 143-1445-3118 800-8000-8901	Fed Grant Indirect-General Govt Community Develp Block Grant Fed Grant Indirect-General Govt Fed Grant Indirect-General Govt Balance Brought Forward	0 1,269,083 1,436,508 677,136 0	0 1,269,083 1,436,508 677,136 0	5,251,277 0 1,120,605 1,364,030 0	0 1,269,083 0 0 4,394,396	5,251,277 0 2,557,113 2,041,166 (4,394,396)		
Total Receipts and	Balances	3,482,727	3,482,727	7,735,912	5,663,479	5,555,160		
EXPENDITURES 143-1421-3401 143-1421-8201 820-1421-9207 143-1427-3401 143-1427-8101	Other Contractual Services Contributions-Non-Govt Agnces Tr to Capital Outlay Fd 3900 Other Contractual Services	0 1,169,083 100,000 0	0 1,169,083 100,000 0	431 447,674 0 29,375	0 0 100,000 0	431 1,616,757 0 29,375	0 18,914 0 0	431 1,597,843 0
143-1427-8101 820 -1427-9207 143-1427-9902 143-1445-4946 820-1445-9211	Contributions-Other Govt Agnces Tr to Capital Outlay Fd 3900 Operating Reserves Advertising including Legal Tr to Capital Imprv Fd 4011	1,386,508 0 12,039 2,039 642,136	1,386,508 0 12,039 2,039 642,136	300,938 63,847 0 8,428 1,333,779	0 0 12,039 0 0	1,687,446 63,847 0 10,467 1,975,915	0 0 0 0 0	29,375 1,687,446 63,847 0 10,467 1,975,915
Total Appropriation	s & Expenditures	3,482,727	3,482,727	2,184,472	112,039	5,555,160	Ü	1,710,710
Office of Fin	ancial Management & Budget NG DEPARTMENT/DIVISION		Signatures &	Dates		By Board	of County Commis	

Deputy Clerk to the

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

FUND 1108 Disaster Recovery Initiative #3 Wilma

ACCT.NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 2/13/2014	REMAINING BALANCE
REVENUES								
143-1422-3118 800-8000-8901	Federal Grant Indirect-Gen Gov't Balance Brought Forward	2,132,482	2,132,482	749,398 0	0 123,096	2,881,880 (123,096)		
Total Receipts and I	Balances	2,132,482	2,132,482	749,398	123,096	2,758,784		
EXPENDITURES		•						
143-1422-3401	Other Contractual Services	0	0	67,459	0	67,459	0	67,459
143-1422-8101	Contributions Other Gov't Agneces	2,132,482	2,132,482	558,843	0	2,691,325	1,103,444	1,587,881
Total Appropriation	ns & Expenditures	2,132,482	2,132,482	626,302	0	2,758,784		
Office of Fin	ancial Management & Budget		Signatures &	& Dates		By Boa	rd of County Comm At Meetin	

Office of Financial Management & Budget
INITIATING DEPARTMENT/DIVISION
Administration/Budget Department Approval

OFMB Department - Posted

At Meeting of

Deputy Clerk to the

Board of County Commissioners

OFMB Department - Posted

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

FUND 1109 Neighborhood Stabilization Program

	NG DEPARTMENT/DIVISION on/Budget Department Approval	Ů	Nan 2	14/2014 21/2014			Deputy Clerk to the	•
	nancial Management & Budget	·	Signatures &			By Boar	d of County Comm At Meetin	
Total Appropriation	ns & Expenditures	1,619,999	1,619,999	1,024,941	126,910	2,518,030		
143-1423-8201 143-1423-9902	Contributions-Non Govts Agencies Operating Reserves	367,846 126,910	367,846 126,910	1,024,941 0	0 126,910	1,392,787	0 0	1,392,787 0
EXPENDITURES	Datances	1,019,999	1,619,999	2,523,931	1,625,900	2,518,030		
143-1423-8901 Total Receipts and 1	Balance Brought Forward	809,999 1,619,999	809,999	0	1,625,900	(815,901)		
REVENUES 143-1423-3154	Community Development Block Grant	0	0	2,523,931	0	2,523,931		
								Di Lini (Ci
ACCT.NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 2/14/14	REMAINING BALANCE

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

FUND 1112 Neighborhood Stabilization Program 2

ACCT.NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 2/13/14	REMAINING BALANCE
REVENUES								-
143-1426-3154	Community Development Block Grant	0	0	773,192	0	773,192		
143-1426-8901	Balance Brought Forward	313,953	313,953	0	713,169	(399,216)		
Total Receipts and E	Balances	973,953	973,953	773,192	713,169	1,033,976		
EXPENDITURES 143-1426-8201	Contributions-Non Govts Agencies	685,585	685,585	60,023	0	745,608	0	745,608
Total Appropriation	s & Expenditures	973,953	973,953	60,023	0	1,033,976		
·			Signatures &	& Dates		By Boa	rd of County Comn	nissioners

Signatures & Dates

Office of Financial Management & Budget

INITIATING DEPARTMENT/DIVISION

Administration/Budget Department Approval

OFMB Department - Posted

Signatures & Dates

By Board of County Commissioners

At Meeting of

Deputy Clerk to the

Board of County Commissioners

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

FUND 1113 Neighborhood Stabilization Program 3

ACCT.NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 2/13/14	REMAINING BALANCE
REVENUES								
143-1428-3154	Community Development Block Grant	4,686,729	4,686,729	0	557,471	4,129,258		
143-1428-8901	Balance Brought Forward	45,000	45,000	0	1,457,917	(1,412,917)		
Total Receipts and I	Balances	4,951,729	4,951,729	0	2,015,388	2,936,341		
<u>EXPENDITURES</u>								
143-1428-8201	Contributions-Non Govts Agencies	1,105,547	1,105,547	0	618,299	487,248	253,682	233,566
143-1428-8301 143-1428-9902	Contributions For Individuals	2,793,720	2,793.720	0	1,224,841	1,568,879	1,380,369	188.510
143-1426-9902	Operating Reserves	172,248	172,248	0	172,248	0	0	0
Total Appropriation	s & Expenditures	4,951,729	4,951,729	0	2,015,388	2,936,341		
Office of Fin	ancial Management & Budget		Signatures &	& Dates		By Boar	rd of County Comm At Meetin	
	NG DEPARTMENT/DIVISION		X Q 4 21	18/2014	_		At Meetin	g vi
Administratio	on/Budget Department Approval	1	man 3	451/2014			Deputy Clerk to the	e
OFM	1B Department - Posted		1		····	Board	of County Commis	sioners

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

FUND 1114 Workforce Housing Trust Fund

ACCT.NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 02/12/14	REMAINING BALANCE
REVENUES								
1114-143-1452-8901	Balance Brought Forward	407,500	407,500	0	2,621	404,879		
Total Receipts and Bal	ances	407,500	407,500	0	2,621	404,879		
EXPENDITURES								
1114-143-1452-9902	Operating Reserves	407,500	407,500	0	2,621	404,879	0	404,879
Total Appropriations &	& Expenditures	407,500	407,500	0	2,621	404,879		
Office of Finan	cial Management & Budget		Signatures &	έ Dates		By Boa	rd of County Comm	
	G DEPARTMENT/DIVISION		O CO	- 2/	13/2014			B
Administration	Budget Department Approval		Mins) 2/14/a	014	Deputy Clerk to the		e
OFMB	Department - Posted		1 - L	/		Board	l of County Commis	ssioners

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

FUND 1150 Juvenile Assessment Center

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|                      |                               |             |                                         |           |          | ••       | EXPENDED/           |           |
|----------------------|-------------------------------|-------------|-----------------------------------------|-----------|----------|----------|---------------------|-----------|
|                      |                               | ORIGINAL    | CURRENT                                 |           |          | ADJUSTED | <b>ENCUMBERED</b>   | REMAINING |
| ACCT.NUMBER          | ACCOUNT NAME                  | BUDGET      | BUDGET                                  | INCREASE  | DECREASE | BUDGET   | 11/25/2013          | BALANCE   |
|                      |                               |             |                                         |           |          |          |                     |           |
| REVENUES             |                               |             |                                         |           |          |          |                     |           |
| 800-8000-8901        | Balance Brought Forward       | 50,959      | 50,959                                  | 0         | 229      | 50,730   |                     |           |
| Total Receipts and F | Balances                      | 50,959      | 50,959                                  | 0         | 229      | 50,730   |                     |           |
| EXPENDITURES         |                               |             |                                         |           |          |          |                     |           |
| 160-9900-9902        | Operating Reserves            | 50,959      | 50,959                                  | 0         | 229      | 50,730   | 0                   | 50,730    |
| Total Appropriation  | as & Expenditures             | 50,959      | 50,959                                  | 0         | 229      | 50,730   |                     |           |
| Office of Fin        | ancial Management & Budget    |             | Signatures &                            | & Dates   |          | Ву Воаг  | rd of County Comm   |           |
| INITIATI             | NG DEPARTMENT/DIVISION        | Susa        | Xrean_                                  | 11/25/13  | _        |          | . <u> </u>          |           |
| Administration       | on/Budget Department Approval |             | Man                                     | 19/5/2013 | 3        |          | Deputy Clerk to the | e         |
| OFM                  | IB Department - Posted        | <del></del> | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |           |          | Board    | of County Commis    | sioners   |

Administration/Budget Department Approval

**OFMB Department - Posted** 

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### **FUND 1151 Law Enforcement Trust Fund**

| ACCT.NUMBER                    | ACCOUNT NAME                             | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET    | INCREASE           | DECREASE | ADJUSTED<br>BUDGET   | EXPENDED/<br>ENCUMBERED<br>12/17/2013 | REMAINING<br>BALANCE |
|--------------------------------|------------------------------------------|--------------------|----------------------|--------------------|----------|----------------------|---------------------------------------|----------------------|
| REVENUES                       |                                          |                    |                      |                    |          |                      |                                       |                      |
| 160-1607-8901                  | Balance Brought Forward                  | 1,499,988          | 1,499,988            | 670,909            | 0        | 2,170,897            |                                       |                      |
| Total Receipts and I           | Balances                                 | 1,499,988          | 1,499,988            | 670,909            | 0        | 2,170,897            |                                       |                      |
| EXPENDITURES                   |                                          |                    |                      |                    |          |                      |                                       |                      |
| 160-1690-9498<br>160-9900-9902 | Tr To PBSO Fd 1902<br>Operating Reserves | 0<br>1,499,988     | 665,043<br>1,191,080 | 297,515<br>373,394 | 0        | 962,558<br>1,564,474 |                                       |                      |
| Total Appropriation            | as & Expenditures                        | 1,499,988          | 1,499,988            | 670,909            | 0        | 2,170,897            |                                       |                      |
|                                |                                          |                    |                      |                    |          |                      |                                       |                      |
|                                | ancial Management & Budget               |                    | Signatures 8         | & Dates            |          | By Boa               | rd of County Comm<br>At Meetin        |                      |
| INITIATI                       | NG DEPARTMENT/DIVISION                   |                    | 1 /1                 | 1 6                |          |                      |                                       |                      |

Deputy Clerk to the

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1152 Sheriff's Grants

| ACCT.NUMBER          | ACCOUNT NAME                  | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/30/14 | REMAINING<br>BALANCE |
|----------------------|-------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------|----------------------|
| REVENUES             |                               |                    |                   |          |          |                    |                                          |                      |
| 160-2203-3129        | Fed Grnt Oth Public Safety    | 48,652             | 48,652            | 0        | 48,652   | 0                  |                                          |                      |
| Total Receipts and I | Balances                      | 2,442,123          | 4,414,670         | 0        | 48,652   | 4,366,018          |                                          |                      |
| <b>EXPENDITURES</b>  |                               |                    |                   |          |          |                    |                                          |                      |
| 160-2203-9498        | Tr to PBSO Fd 1902            | 48,652             | 48,652            | 0        | 48,652   | 0                  | 0                                        | 0                    |
| Total Appropriation  | ns & Expenditures             | 2,442,123          | 4,414,670         | 0        | 48,652   | 4,366,018          |                                          |                      |
| Office of Fin        | ancial Management & Budget    |                    | Signatures &      | ι Dates  |          | Ву Воаг            | rd of County Comm                        |                      |
|                      | NG DEPARTMENT/DIVISION        | Susan              | Heary             | 1/30/14  |          |                    | At Meeting                               | g of                 |
| Administration       | on/Budget Department Approval |                    | Moran             | 2/10/20  | 14       |                    | Deputy Clerk to the                      | e                    |
| OFM                  | IB Department - Posted        |                    |                   |          |          | Board              | of County Commis                         | sioners              |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1180 County Library

|                           |                                 |            |                           |           |          | •          | EXPENDED/                     |           |
|---------------------------|---------------------------------|------------|---------------------------|-----------|----------|------------|-------------------------------|-----------|
|                           |                                 | ORIGINAL   | CURRENT                   |           |          | ADJUSTED   | <b>ENCUMBERED</b>             | REMAINING |
| ACCT.NUMBER               | ACCOUNT NAME                    | BUDGET     | BUDGET                    | INCREASE  | DECREASE | BUDGET     | AS OF 1/13/14                 | BALANCE   |
|                           |                                 |            |                           |           |          |            |                               |           |
|                           |                                 |            |                           |           |          |            |                               | ,         |
|                           |                                 |            |                           |           |          |            |                               |           |
| REVENUES                  |                                 |            |                           |           |          |            |                               |           |
| 800-8000-8231             | Tr Fr Fleet Mgmt Fd 5000        | 20,288     | 20,288                    | 0         | 20,288   | 0          |                               |           |
| 800-8000-8901             | Balance Brought Forward         | 9,818,908  | 9,818,908                 | 2,401,560 | 0        | 12,220,468 |                               |           |
|                           | 3                               |            |                           |           |          |            |                               |           |
| <b>Total Receipts and</b> | Balances                        | 48,631,772 | 48,631,772                | 2,401,560 | 20,288   | 51,013,044 |                               |           |
|                           |                                 |            |                           |           |          |            |                               |           |
| EXPENDITURES              |                                 |            |                           |           |          |            |                               |           |
| EAFENDITURES              |                                 |            |                           |           |          |            |                               |           |
| 320-3299-9922             | Res-Balances Forward            | 1,200,000  | 1,200,000                 | 2,381,272 | 0        | 3,581,272  | . 0                           | 3,581,272 |
|                           |                                 |            |                           | 4 201 454 | 0        | E1 012 044 |                               |           |
| Total Appropriatio        | ons & Expenditures              | 48,631,772 | 48,631,772                | 2,381,272 | 0        | 51,013,044 |                               |           |
|                           |                                 |            |                           |           |          |            |                               |           |
|                           |                                 |            |                           |           |          |            |                               |           |
|                           |                                 |            |                           |           |          |            |                               |           |
|                           |                                 |            |                           |           |          |            | 1.16                          | • • •     |
|                           |                                 | •          | Signatures                | & Dates   |          | Ву Воз     | ord of County Com<br>At Meeti |           |
|                           | inancial Management & Budget    |            | $(\bigcirc A)$            | , 2/11/   | vel -    |            | At Meeti                      | ilg 01    |
| INITIAT                   | ING DEPARTMENT/DIVISION         | Capy       | a decidence of the second |           | ,        |            |                               |           |
| Administrat               | tion/Budget Department Approval |            | Noran                     | 2/12/20   | 14       |            | Deputy Clerk to the           | he        |
| O.E.                      | SMD Demontment Dested           |            |                           | , ,       |          | Boar       | d of County Comm              | issioners |
| OF                        | OFMB Department - Posted        |            |                           |           |          | 30         |                               |           |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1200 - Beautification Maintenance

| ACCT.NUMBER         | ACCOUNT NAME                                       | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECDEAGE                               | ADJUSTED  |                     | REMAINING |
|---------------------|----------------------------------------------------|--------------------|-------------------|-----------|----------------------------------------|-----------|---------------------|-----------|
| ACCINOMBER          | ACCOUNT NAME                                       | BUDGET             | BUDGET            | INCREASE  | DECREASE                               | BUDGET    | AS OF 11/21/2013    | BALANCE   |
| REVENUES            |                                                    |                    |                   |           |                                        |           |                     |           |
| 800-5280-8901       | Balance Brought Forward                            | 1,441,743          | 1,441,743         | 0         | 6,364                                  | 1,435,379 |                     |           |
| Total Receipts and  | Balances                                           | 1,441,743          | 1,441,743         | 0         | 6,364                                  | 1,435,379 |                     |           |
| EXPENDITURES        |                                                    |                    |                   |           |                                        |           |                     |           |
| 360-9900-9947       | Reserves for Media Beautification                  | 1,351,671          | 1,351,671         | 0         | 6,364                                  | 1,345,307 | 0                   | 1,345,307 |
| Total Appropriation | ns & Expenditures                                  | 1,441,743          | 1,441,743         | 0         | 6,364                                  | 1,435,379 |                     |           |
|                     |                                                    |                    | Signatures &      | à Dates   | ************************************** | By Boa    | rd of County Comm   | issioners |
|                     | nancial Management & Budget NG DEPARTMENT/DIVISION |                    | ay                | 10/4/2013 | _                                      |           | At Meeting          |           |
|                     | on/Budget Department Approval                      |                    | Mas               | 1941901   |                                        |           | Deputy Clerk to the |           |
| OFN                 | MB Department - Posted                             |                    |                   |           | Marin Company                          | Board     | of County Commis    | sioners   |

**OFMB Department - Posted** 

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1203 - Red Light Camera

|                     |                               |                    |                   |          |          | •                  | EXPENDED/                       |                      |
|---------------------|-------------------------------|--------------------|-------------------|----------|----------|--------------------|---------------------------------|----------------------|
| ACCT.NUMBER         | ACCOUNT NAME                  | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | ENCUMBERED<br>AS OF 11/21/2013  | REMAINING<br>BALANCE |
|                     |                               |                    |                   |          |          | BODGET             | 715 OT 1112112015               | BALANCI              |
| <u>REVENUES</u>     |                               |                    |                   |          |          |                    |                                 |                      |
| 800-3260-8901       | Balance Brought Forward       | 38,122             | 38,122            | 0        | 11,880   | 26,242             |                                 |                      |
| Total Receipts and  | Balances                      | 1,438,122          | 1,438,122         | 0        | 11,880   | 1,426,242          |                                 |                      |
| <b>EXPENDITURES</b> |                               |                    |                   |          |          |                    |                                 |                      |
| 360-9900-9902       | Reserves - Operating          | 38,122             | 38,122            | 0        | 11,880   | 26,242             | 0                               | 26,242               |
| Total Appropriation | ns & Expenditures             | 1,438,122          | 1,438,122         | 0        | 11,880   | 1,426,242          |                                 |                      |
|                     |                               |                    |                   |          |          |                    |                                 |                      |
| Office of Fin       | nancial Management & Budget   |                    | Signatures &      | Dates    |          | By Boa             | rd of County Comm<br>At Meeting |                      |
| INITIATI            | NG DEPARTMENT/DIVISION        |                    |                   | 2/5/2013 |          |                    |                                 | , •-                 |
| Administration      | on/Budget Department Approval |                    | Morian            | 1215/20  | 13.      |                    | Deputy Clerk to the             | <b>;</b>             |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### **FUND 1220**

| ACCT.NUMBER          | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET  | EXPENDED/<br>ENCUMBERED<br>AS OF 12/17/13 | REMAINING<br>BALANCE |
|----------------------|---------------------------------------------------|--------------------|-------------------|----------|----------|---------------------|-------------------------------------------|----------------------|
|                      |                                                   |                    |                   |          |          |                     |                                           |                      |
| REVENUES             |                                                   |                    |                   |          |          |                     |                                           |                      |
| 800-3154-8901        | Balance Brought Forward                           | 4,813,511          | 4,813,511         | 0        | 21,567   | 4,791,944           |                                           |                      |
| Total Receipts and E | Balances                                          | 4,884,761          | 4,884,761         | 0        | 21,567   | 4,863,194           |                                           |                      |
| EXPENDITURES         |                                                   |                    |                   |          |          |                     |                                           |                      |
| 820-3191-9033        | Tr To Natural Areas Fd 1226                       | 72,884             | 72,884            | 0        | 21,567   | 51,317              | 0                                         | 51,317               |
| Total Appropriation  | as & Expenditures                                 | 4,884,761          | 4,884,761         | 0        | 21,567   | 4,863,194           |                                           |                      |
|                      |                                                   |                    | Signatures &      | k Dates  |          | By Boa              | rd of County Comm                         |                      |
|                      | ancial Management & Budget NG DEPARTMENT/DIVISION | - Capla C          |                   | E1/8/151 | _        |                     | At Meetin                                 | g of                 |
|                      | on/Budget Department Approval                     |                    | hen               | 22/2014  |          | Deputy Clerk to the |                                           | e                    |
| OFM                  | AB Department - Posted                            |                    |                   |          |          | Board               | l of County Commis                        | ssioners             |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1222 Ag Reserve Land Management

|                        | MB Department - Posted        |                    |                   | -        |          |                     | of County Commis                |                      |
|------------------------|-------------------------------|--------------------|-------------------|----------|----------|---------------------|---------------------------------|----------------------|
| Administrati           | on/Budget Department Approval | N                  | nas 1             | 32014    |          | Deputy Clerk to the |                                 | e                    |
|                        | NG DEPARTMENT/DIVISION        | - Caplad           | ADID .            | E1/8/151 | <u>-</u> |                     | Atwieetin                       | 5 VI                 |
| Office of Fin          | ancial Management & Budget    | 0 0                | Signatures &      | & Dates  |          | By Boar             | rd of County Comm<br>At Meeting |                      |
|                        |                               |                    |                   |          |          |                     |                                 |                      |
| Total Appropriation    | ns & Expenditures             | 1,376,193          | 1,376,193         | 50,175   | 0        | 1,426,368           |                                 |                      |
| 820-9920-9902          | Operating Reserves            | 326,193            | 326,193           | 50,175   | 0        | 376,368             | 0                               | 376,368              |
| EXPENDITURES           |                               |                    |                   |          |          |                     |                                 |                      |
| Total Receipts and l   | Balances                      | 1,376,193          | 1,376,193         | 50,175   | 0        | 1,426,368           |                                 |                      |
| 800-8011 <b>-</b> 8901 | Balance Brought Forward       | 466,693            | 466,693           | 50,175   | 0        | 516,868             |                                 |                      |
| REVENUES               |                               |                    |                   |          |          |                     |                                 |                      |
|                        |                               |                    |                   |          |          |                     |                                 |                      |
| ACCT.NUMBER            | ACCOUNT NAME                  | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET  | ENCUMBERED<br>AS OF 12/17/13    | REMAINING<br>BALANCI |

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1223 Environmental Enhance-Freshwater

| ACCT.NUMBER                    | ACCOUNT NAME                                     | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE    | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/17/13 | REMAINING<br>BALANCE |
|--------------------------------|--------------------------------------------------|--------------------|-------------------|-------------|----------|--------------------|-------------------------------------------|----------------------|
| REVENUES                       |                                                  |                    |                   |             |          |                    |                                           |                      |
| 800-3802-8901                  | Balance Brought Forward                          | 458,753            | 458,753           | 0           | 28,173   | 430,580            |                                           |                      |
| Total Receipts and             | Balances                                         | 477,753            | 477,753           | 0           | 28,173   | 449,580            |                                           |                      |
| EXPENDITURES                   |                                                  |                    |                   |             |          |                    |                                           |                      |
| 380-3091-3401<br>380-3892-9902 | Other Contractual Services<br>Operating Reserves | 72,875<br>404,878  | 72,875<br>404,878 | 0<br>12,642 | 40,815   | 32,060<br>417,520  | 14,997<br>0                               | 17,063<br>417,520    |
| Total Appropriatio             | ons & Expenditures                               | 477,753            | 477,753           | 12,642      | 40,815   | 449,580            |                                           |                      |
|                                |                                                  |                    |                   |             |          |                    |                                           |                      |
|                                | nancial Management & Budget                      | - (20)             | Signatures &      | Dates       |          | Ву Воа             | rd of County Comn<br>At Meetin            |                      |

INITIATING DEPARTMENT/DIVISION

Administration/Budget Department Approval

OFMB Department - Posted

1/3/3014

Deputy Clerk to the

Administration/Budget Department Approval

**OFMB Department - Posted** 

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1224 Environmental Enhance - Saltwater

| ACCT.NUMBER          | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 01/7/14 | REMAINING<br>BALANCE |
|----------------------|---------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------|----------------------|
|                      |                                                   |                    |                   |          |          |                    |                                          |                      |
| REVENUES             |                                                   |                    |                   |          |          |                    |                                          |                      |
| 800-3801-8901        | Balance Brought Forward                           | 331,365            | 270,960           | 19,496   | 0        | 290,456            |                                          |                      |
| Total Receipts and I | Balances                                          | 501,617            | 500,872           | 19,496   | 0        | 520,368            |                                          |                      |
| <u>EXPENDITURES</u>  |                                                   |                    |                   |          |          |                    |                                          |                      |
| 380-1030-3401        | Other Contractual Services                        | 8,644              | 8,644             | 0        | 298      | 8,346              | 0                                        | 8,346                |
| 380-3891-9902        | Operating Reserves                                | 415,841            | 415,841           | 19,794   | 0        | 435,635            | 0                                        | 435,635              |
| Total Appropriation  | s & Expenditures                                  | 501,617            | 500,872           | 19,794   | 298      | 520,368            |                                          |                      |
|                      |                                                   |                    |                   |          |          |                    |                                          |                      |
| 0.00 4.71            |                                                   |                    | Signatures &      | ı        |          | By Boa             | rd of County Comm                        |                      |
|                      | ancial Management & Budget NG DEPARTMENT/DIVISION | - Cala             | . Wes             | > 11º    | 8/14 -   |                    | At Meetin                                | g oi                 |

Deputy Clerk to the

**OFMB Department - Posted** 

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1225 Environmental Enhancement - Nonspecific

| ACCT.NUMBER                    | ACCOUNT NAME                                       | ORIGINAL<br>BUDGET   | CURRENT<br>BUDGET    | INCREASE     | DECREASE                   | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/7/14 | REMAINING<br>BALANCE |
|--------------------------------|----------------------------------------------------|----------------------|----------------------|--------------|----------------------------|--------------------|-----------------------------------------|----------------------|
| REVENUES                       |                                                    |                      |                      |              |                            |                    |                                         |                      |
| 380-3078-6694<br>800-3803-8901 | Grant Fro, Oth Non-Govt<br>Balance Brought Forward | 372,868<br>3,541,989 | 372,868<br>3,609,514 | 0<br>0       | 372, <b>868</b><br>247,037 | 0<br>3,362,477     |                                         |                      |
| Total Receipts and l           | Balances                                           | 5,088,887            | 5,672,662            | 0            | 619,905                    | 5,052,757          |                                         |                      |
| EXPENDITURES                   |                                                    |                      |                      |              |                            |                    |                                         |                      |
| 380-3078-3401<br>380-3893-9902 | Other Contractual Services<br>Operating Reserves   | 745,736<br>1,076,702 | 745,736<br>1,076,702 | 0<br>125,831 | 745,736<br>0               | 0<br>1,202,533     | 0<br>0                                  | 0<br>1,202,533       |
| Total Appropriation            | as & Expenditures                                  | 5,088,887            | 5,672,662            | 125,831      | 745,736                    | 5,052,757          |                                         |                      |
| Office of Fin                  | renoial Management & Rudget                        |                      | Signatures &         | è Dates      |                            | Ву Воа             | rd of County Comm                       |                      |
|                                | nancial Management & Budget NG DEPARTMENT/DIVISION | - Capla              | Span                 | ) 1/8        | 3/14 -                     |                    | At Meetin                               | g of                 |
| Administrati                   | on/Budget Department Approval                      | _                    | Hrenz                | 1191204      |                            |                    | Deputy Clerk to th                      | e                    |

Administration/Budget Department Approval

**OFMB Department - Posted** 

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1226 Natural Areas Fund

| ACCT.NUMBER                         | ACCOUNT NAME                                        | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET                             | EXPENDED/<br>ENCUMBERED<br>AS OF 1/27/14 | REMAINING<br>BALANCE |  |
|-------------------------------------|-----------------------------------------------------|--------------------|-------------------|----------|----------|------------------------------------------------|------------------------------------------|----------------------|--|
|                                     |                                                     |                    |                   |          |          |                                                |                                          |                      |  |
| REVENUES                            |                                                     |                    |                   |          |          |                                                |                                          |                      |  |
| 380-3077-6694                       | Grant From Oth Non-Govt                             | 100,000            | 8,584             | 0        | 8,584    | 0                                              |                                          |                      |  |
| 800-3154-8901                       | Balance Brought Forward                             | 19,574,221         | 19,665,637        | 702,488  | 0        | 20,368,125                                     |                                          |                      |  |
| 800-9100-8027                       | Tr Fr Nat Stewardshiup Fd 1220                      | 72,884             | 72,884            | 0        | 21,567   | 51,317                                         |                                          |                      |  |
| Total Receipts and Balances         |                                                     | 21,025,430         | 21,071,752        | 702,488  | 30,151   | 21,744,089                                     |                                          |                      |  |
| EXPENDITURES                        |                                                     |                    |                   |          |          |                                                |                                          |                      |  |
| 380-3195-9909                       | Res-Improvement Program                             | 5,521,992          | 5,522,260         | 575,152  | 0        | 6,097,412                                      | 0                                        | 6,097,412            |  |
| 800-3290-9367                       | Tfr to Env Res CP Fd 3654                           | 2,300,518          | 2,300,518         | 97,185   | 0        | 2,397,703                                      | 382,714                                  | 2,014,989            |  |
| Total Appropriations & Expenditures |                                                     | 21,025,430         | 21,071,752        | 672,337  | 0        | 21,744,089                                     |                                          |                      |  |
|                                     |                                                     |                    |                   |          |          |                                                |                                          |                      |  |
|                                     |                                                     |                    |                   |          |          |                                                |                                          |                      |  |
|                                     | Signatures & Dates                                  |                    |                   |          |          | By Board of County Commissioners At Meeting of |                                          |                      |  |
|                                     | nancial Management & Budget ING DEPARTMENT/DIVISION | · Caplo            | 100 Pm            | 5, 167   | 114 -    |                                                | At Wieeth                                | ig vi                |  |

Deputy Clerk to the

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1227 Pollution Recovery Trust Fund

| REVENUES  800-3170-8901 Balance  Total Receipts and Balances  EXPENDITURES | ce Brought Forward        | 2,358,288<br>2,415,288 | 2,358,288 | INCREASE 0 | <b>DECREASE</b> 25,508 | BUDGET    | AS OF 1/3/14 | BALANCE   |
|----------------------------------------------------------------------------|---------------------------|------------------------|-----------|------------|------------------------|-----------|--------------|-----------|
| 800-3170-8901 Baland Total Receipts and Balances                           | ee Brought Forward        |                        | 2,358,288 | 0          | 25 508                 |           |              |           |
| Total Receipts and Balances                                                | e Brought Forward         |                        | 2,358,288 | 0          | 25 508                 |           |              |           |
| •                                                                          |                           | 2,415,288              |           |            | 20,000                 | 2,332,780 |              |           |
| EXPENDITURES                                                               |                           | 2,415,288              | 2,415,288 | 0          | 25,508                 | 2,389,780 |              |           |
| BIRK BINDIE CIRES                                                          |                           |                        |           |            |                        |           |              |           |
| 260-2101-1201 Salario                                                      | es & Wages Regular        | 123,562                | 123,562   | 17,138     | 0                      | 140,700   | 0            | 140,700   |
| 260-2101-2101 Fica-T                                                       | axes                      | 7,660                  | 7,660     | 1,063      | 0                      | 8,723     | 0            | 8,723     |
| 260-2101-2105 Fica N                                                       | fedicare                  | 1,792                  | 1,792     | 248        | 0                      | 2,040     | 0            | 2,040     |
| 260-2101-2201 Retire                                                       | ment Contributions-FRS    | 8,291                  | 8,291     | 953        | 0                      | 9,244     | 0            | 9,244     |
| 260-2101-2301 Insura                                                       | nce-Life & Health         | 20,307                 | 20,307    | 2,901      | 0                      | 23,208    | 0            | 23,208    |
| 380-4001-3401 Other                                                        | Contractual Services      | 62,743                 | 62,743    | 0          | 49,310                 | 13,433    | 9,974        | 3,459     |
| 380-4003-5209 Farm,                                                        | Garden & Nursery Supplies | 22,711                 | 262,711   | 0          | 41,270                 | 221,441   | 162          | 221,279   |
| 380-4005-5412 Dues                                                         | & Memberships             | 5,750                  | 5,750     | 5,750      | 0                      | 11,500    | 0            | 11,500    |
| 380-4006-3401 Other                                                        | Contractual Services      | 1,415                  | 1,415     | 4,985      | 0                      | 6,400     | 5,885        | 515       |
| 380-4007-3401 Other                                                        | Contractual Services      | 35,000                 | 35,000    | 1,524      | 0                      | 36,524    | 12,811       | 23,713    |
| 760-3199-9902 Opera                                                        | ting Reserves             | 2,038,433              | 1,563,433 | 30,510     | 0                      | 1,593,943 | 0            | 1,593,943 |
| Total Appropriations & Expenditures                                        |                           | 2,415,288              | 2,415,288 | 65,072     | 90,580                 | 2,389,780 |              |           |

Office of Financial Management & Budget

INITIATING DEPARTMENT/DIVISION

Administration/Budget Department Approval

**OFMB Department - Posted** 

Signatures & Dates

By Board of County Commissioners At Meeting of

Deputy Clerk to the

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### **FUND 1228 State Mosquito**

| ACCE NUMBER         | A CCONDITE NA BATE            | ORIGINAL | CURRENT      | INCREACE | DECDEACE | ADJUSTED | EXPENDED/<br>ENCUMBERED | REMAINING |
|---------------------|-------------------------------|----------|--------------|----------|----------|----------|-------------------------|-----------|
| ACCT.NUMBER         | ACCOUNT NAME                  | BUDGET   | BUDGET       | INCREASE | DECREASE | BUDGET   | AS OF 1/13/14           | BALANCE   |
|                     |                               |          |              |          |          |          |                         |           |
| REVENUES            |                               |          |              |          |          |          |                         |           |
| 800-8000-8901       | Balance Brought Forward       | 29,272   | 29,272       | 0        | 12,032   | 17,240   |                         |           |
| Total Receipts and  | Balances                      | 47,962   | 59,462       | 0        | 12,032   | 47,430   |                         |           |
| EXPENDITURES        |                               |          |              |          |          |          |                         |           |
| 380-3242-5207       | Insecticides & Pesticides     | 47,962   | 59,462       | 0        | 12,032   | 47,430   | 6,210                   | 41,220    |
| Total Appropriation | ns & Expenditures             | 47,962   | 59,462       | 0        | 12,032   | 47,430   |                         |           |
|                     |                               |          | Signatures & | & Datas  |          | Ry Rog   | rd of County Comm       | issionars |
|                     | nancial Management & Budget   | - 0.00   |              | 1        | -1.1 -   | Бу Боа   | At Meetin               |           |
|                     | ING DEPARTMENT/DIVISION       | apla     | Acol         |          | 3/14 -   |          |                         |           |
| Administrati        | on/Budget Department Approval |          | your,        | 240/20   | 14       |          | Deputy Clerk to th      | e         |
| OF                  | MB Department - Posted        |          | 1 )          |          |          | Board    | l of County Commis      | sioners   |

**OFMB Department - Posted** 

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1230 Petroleum Storage Tank Program

| ACCT.NUMBER               | ACCOUNT NAME                  | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/28/14 | REMAINING<br>BALANCE |
|---------------------------|-------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------|----------------------|
|                           |                               |                    |                   |          |          |                    |                                          |                      |
| REVENUES<br>380-3222-8901 | Balance Brought Forward       | 340,607            | 342,239           | 58,915   | 0        | 401,154            |                                          |                      |
| Total Receipts and        | Balances                      | 844,273            | 844,273           | 58,915   | 0        | 903,188            |                                          |                      |
| <b>EXPENDITURES</b>       |                               |                    |                   |          |          |                    |                                          |                      |
| 380-3222-3401             | Other Contractual Services    | 86,789             | 86,789            | 58,915   | 0        | 145,704            | 0                                        | 145,704              |
| Total Appropriation       | ns & Expenditures             | 844,273            | 844,273           | 58,915   | 0        | 903,188            |                                          |                      |
|                           |                               |                    |                   |          |          |                    |                                          |                      |
|                           | nancial Management & Budget   |                    | Signatures &      | . 1      |          | By Boa             | rd of County Comm<br>At Meetin           |                      |
|                           | on/Budget Department Approval | N                  | man 2             | 10/2014  | 29/14    | — <u>.</u> .       | Deputy Clerk to the                      | e                    |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1231 Petroleum Store Tank Compliance

|                     |                                |          | · ,          | 1 '      |          |          |                         |           |
|---------------------|--------------------------------|----------|--------------|----------|----------|----------|-------------------------|-----------|
| Administrati        | ion/Budget Department Approval |          | Sills        | 3/2014   |          |          | Deputy Clerk to th      | e         |
| INITIAT             | ING DEPARTMENT/DIVISION        | - Carlos | (LAOW)       | 1 / 1    | 13/14    |          |                         |           |
| Office of Fir       | nancial Management & Budget    | - 0 0 -  | √ =          |          | 1.),     | 2, 200   | At Meetin               |           |
|                     |                                |          | Signatures & | Dates    |          | By Boar  | rd of County Comm       | issioners |
|                     |                                |          |              |          |          |          |                         |           |
|                     |                                |          |              |          |          |          |                         |           |
| Total Appropriation | ns & Expenditures              | 715,660  | 715,660      | 0        | 90,247   | 625,413  |                         |           |
| 380-3223-3401       | Other Contractual Services     | 242,818  | 242,818      | 0        | 90,247   | 152,571  | 0                       | 152,571   |
| EXPENDITURES        |                                |          |              |          |          |          |                         |           |
| Total Receipts and  | Balances                       | 715,660  | 715,660      | 0        | 90,247   | 625,413  |                         |           |
| 800-3223-8901       | Balance Brought Forward        | 260,090  | 260,090      | 0        | 90,247   | 169,843  |                         |           |
| <u>REVENUES</u>     |                                |          |              |          |          |          |                         |           |
|                     |                                |          |              |          |          |          |                         |           |
| ACCT.NUMBER         | ACCOUNT NAME                   | BUDGET   | BUDGET       | INCREASE | DECREASE | BUDGET   | AS OF 1/3/14            | BALANCE   |
|                     |                                | ORIGINAL | CURRENT      |          |          | ADJUSTED | EXPENDED/<br>ENCUMBERED | REMAINING |

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1250 Handicapped Parking Enforcement

| ACCOUNT NAME            | ORIGINAL<br>BUDGET                                   | CURRENT<br>BUDGET                                                                             | INCREASE                                                                                                                                                                                                                                                                             | DECREASE                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | REMAINING<br>BALANCE                                                                  |
|-------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Balance Brought Forward | 322,710                                              | 322,710                                                                                       | 6,057                                                                                                                                                                                                                                                                                | 0                                                                                                                                                                                                                                                                                                                                                             | 328,767                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |
| alances                 | 325,560                                              | 325,560                                                                                       | 6,057                                                                                                                                                                                                                                                                                | 0                                                                                                                                                                                                                                                                                                                                                             | 331,617                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |
| Operating Reserves      | 225,924                                              | 225,924                                                                                       | 6,057                                                                                                                                                                                                                                                                                | 0                                                                                                                                                                                                                                                                                                                                                             | 231,981                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 231,981                                                                               |
| s & Expenditures        | 325,560                                              | 325,560                                                                                       | 6,057                                                                                                                                                                                                                                                                                | 0                                                                                                                                                                                                                                                                                                                                                             | 331,617                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |
|                         |                                                      | Signatures &                                                                                  | & Dates                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                               | By Boa                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |
|                         | Balance Brought Forward  alances  Operating Reserves | Balance Brought Forward  322,710  Alances  Operating Reserves  225,924  Expenditures  325,560 | ACCOUNT NAME         BUDGET         BUDGET           Balance Brought Forward         322,710         322,710           alances         325,560         325,560           Operating Reserves         225,924         225,924           & Expenditures         325,560         325,560 | ACCOUNT NAME         BUDGET         BUDGET         INCREASE           Balance Brought Forward         322,710         322,710         6,057           alances         325,560         325,560         6,057           Operating Reserves         225,924         225,924         6,057           & Expenditures         325,560         325,560         6,057 | ACCOUNT NAME         BUDGET         BUDGET         INCREASE         DECREASE           Balance Brought Forward         322,710         322,710         6,057         0           alances         325,560         325,560         6,057         0           Operating Reserves         225,924         225,924         6,057         0           & Expenditures         325,560         325,560         6,057         0 | ACCOUNT NAME         ORIGINAL BUDGET         CURRENT INCREASE         DECREASE         ADJUSTED BUDGET           Balance Brought Forward         322,710         322,710         6,057         0         328,767           alances         325,560         325,560         6,057         0         331,617           Operating Reserves         225,924         225,924         6,057         0         231,981           Se Expenditures         325,560         325,560         6,057         0         331,617 | ACCOUNT NAME   BUDGET   BUDGET   INCREASE   DECREASE   BUDGET   ADJUSTED   ENCUMBERED |

INITIATING DEPARTMENT/DIVISION

Administration/Budget Department Approval

OFMB Department - Posted

Deputy Clerk to the

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1252 HUD - Fair Housing

| ACCT.NUMBER          | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/12/13 | REMAINING<br>BALANCE |
|----------------------|---------------------------------------------------|--------------------|-------------------|-----------|----------|--------------------|-------------------------------------------|----------------------|
|                      |                                                   |                    |                   |           |          |                    |                                           |                      |
| REVENUES             |                                                   |                    |                   |           |          |                    |                                           |                      |
| 800-8000-8901        | Balance Brought Forward                           | 23,607             | 23,607            | 0         | 23,607   | 0                  |                                           |                      |
| Total Receipts and I | Balances                                          | 199,357            | 199,357           | 0         | 23,607   | 175,750            |                                           |                      |
| <b>EXPENDITURES</b>  |                                                   |                    |                   |           |          |                    |                                           |                      |
| 402-4131-1080        | Personal Services-Indirect                        | 92,686             | 92,686            | 0         | 23,607   | 69,079             | 23,172                                    | 45,908               |
| Total Appropriation  | ns & Expenditures                                 | 199,357            | 199,357           | 0         | 23,607   | 175,750            |                                           |                      |
|                      |                                                   |                    | Signatures        | & Dates   |          | By Boa             | rd of County Comm                         | issioners            |
|                      | ancial Management & Budget NG DEPARTMENT/DIVISION | Tha Pmy            | $\sim$            | 1/27/1    | _        |                    | At Meetin                                 | g of                 |
|                      | on/Budget Department Approval                     | una Imi            | Sias              | 2/11/2014 | 1        |                    | Deputy Clerk to th                        | e                    |
| OFN                  | MB Department - Posted                            | \                  |                   | •         |          | Board              | l of County Commis                        | ssioners             |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### **FUND 1261 - BOND WAIVER PROGRAM R89-1178**

|                       |                                                  |           |              |          |          | `•       | EXPENDED/                       |           |
|-----------------------|--------------------------------------------------|-----------|--------------|----------|----------|----------|---------------------------------|-----------|
|                       |                                                  | ORIGINAL  | CURRENT      |          |          | ADJUSTED |                                 | REMAINING |
| ACCT.NUMBER           | ACCOUNT NAME                                     | BUDGET    | BUDGET       | INCREASE | DECREASE | BUDGET   | AS OF 11/25/2013                | BALANCI   |
|                       |                                                  |           |              |          |          |          |                                 |           |
|                       |                                                  |           |              |          |          |          |                                 |           |
| REVENUES              |                                                  |           |              |          |          |          |                                 |           |
| 1261-800-8000-8901    | Balance Brought Forward                          | 677,858   | 677,858      | 0        | 3,035    | 674,823  | _                               |           |
| Total Receipts and Ba | alances                                          | 683,558   | 683,558      | 0        | 3,035    | 680,523  |                                 |           |
| EXPENDITURES          |                                                  |           |              |          |          |          |                                 |           |
| 1261-820-9802-9907    | Res-Future Construction                          | 683,558   | 683,558      | 0        | 3,035    | 680,523  | 0                               | 680,523   |
| Total Appropriations  | & Expenditures                                   | 683,558   | 683,558      | 0        | 3,035    | 680,523  |                                 |           |
|                       |                                                  |           |              |          |          |          |                                 |           |
| OCC CE:               |                                                  |           | Signatures & | & Dates  |          | By Boa   | ard of County Comm<br>At Meetin |           |
|                       | ncial Management & Budget IG DEPARTMENT/DIVISION | - Sharily | <b>A</b> .   | 11/24/3  | _        |          | At Meetin                       | g vi      |
|                       | n/Budget Department Approval                     |           | man 13       | 3/2013   |          |          | Deputy Clerk to th              | e         |
| OFM                   | B Department - Posted                            |           |              | •        |          | Boar     | d of County Commis              | ssioners  |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### **FUND 1263 SCHOOL IMPACT FEES ZONE 1**

| OFMB D                   | Department - Posted                        |                    |                   |          |                         | Board     | d of County Commis             | sioners                   |
|--------------------------|--------------------------------------------|--------------------|-------------------|----------|-------------------------|-----------|--------------------------------|---------------------------|
| Administration/B         | udget Department Approval                  | N                  |                   | 21412013 |                         |           | Deputy Clerk to th             | e                         |
|                          | al Management & Budget DEPARTMENT/DIVISION | - Aleha            | _                 | 25/13    | _                       |           | At Meetin                      |                           |
|                          |                                            |                    | Signatures &      | & Dates  |                         | By Boa    | rd of County Comm              | lissioners                |
| Total Appropriations &   | Expenditures                               | 6,808,671          | 6,808,671         | 0        | 1,736,370               | 5,072,301 |                                |                           |
| 1263-743-9901-9902 O     | perating Reserves                          | <u>6,808,671</u>   | 6,808,671         | 0        | 072,30 <b>1,736,370</b> | 5,072,301 | 0                              | 5,072,301                 |
| EXPENDITURES             | .· .                                       |                    |                   |          | , #   F                 |           |                                | ν <del>ξ</del> . ·<br>δ · |
| Total Receipts and Balan | ices                                       | 6,808,671          | 6,808,671         | 0        | 1,736,370               | 5,072,301 |                                |                           |
| 1263-800-8000-8901 B     | alance Brought Forward                     | 5,218,974          | 5,218,974         | 0        | 1,736,370               | 3,482,604 |                                |                           |
| <u>REVENUES</u>          |                                            |                    |                   |          |                         |           |                                |                           |
| ACCINCIPAL               | 110000111111111111111111111111111111111    |                    |                   |          |                         |           |                                |                           |
| ACCT.NUMBER              | ACCOUNT NAME                               | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE                | ADJUSTED  | ENCUMBERED<br>AS OF 11/25/2013 | REMAINING<br>BALANCE      |
|                          |                                            |                    |                   |          |                         | ••        | EXPENDED/                      |                           |

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### **FUND 1264 SCHOOL IMPACT FEES ZONE 2**

|                       |                              | ORIGINAL  | CURRENT    |           |             | ADJUSTED  | EXPENDED/<br>ENCUMBERED | REMAINING |
|-----------------------|------------------------------|-----------|------------|-----------|-------------|-----------|-------------------------|-----------|
| ACCT.NUMBER           | ACCOUNT NAME                 | BUDGET    | BUDGET     | INCREASE  | DECREASE    |           | AS OF 11/25/2013        | BALANCE   |
|                       |                              |           |            |           |             |           |                         |           |
| REVENUES              |                              |           |            |           |             |           |                         |           |
| 1264-800-8000-8901    | Balance Brought Forward      | 4,060,148 | 4,060,148  | 0         | 1,648,794   | 2,411,354 |                         |           |
| Total Receipts and Ba | alances                      | 5,110,003 | 5,110,003  | 0         | 1,648,794   | 3,461,209 |                         |           |
| EXPENDITURES          | 1 1,<br>1,                   |           |            |           |             |           | i gilan<br>Erik         |           |
| 1264-743-9902-9902    | Operating Reserves           | 5,110,003 | 5,110,003  | i t 0     | 1,648,794   | 3,461,209 | . O                     | 3,461,209 |
| Total Appropriations  | & Expenditures               | 5,110,003 | 5,110,003  | 0         | 1,648,794   | 3,461,209 |                         |           |
|                       |                              |           | Signatures | & Dates   |             | By Boa    | rd of County Comm       | issioners |
|                       | ncial Management & Budget    | 101       | _          |           | <del></del> |           | At Meeting              |           |
| INITIATIN             | G DEPARTMENT/DIVISION        | _ Alahan  | 37         | 11/25/13  |             |           |                         |           |
| Administration        | n/Budget Department Approval |           | 45 CV      | 1214/2013 |             |           | Deputy Clerk to the     | •         |
| OFM                   | B Department - Posted        |           | · ·        | ·         |             | Board     | d of County Commis      | sioners   |

**OFMB Department - Posted** 

#### **BOARD OF COUNTY COMMISSIONERS** PALM BEACH COUNTY, FLORIDA **BUDGET AMENDMENT**

#### **FUND 1265 SCHOOL IMPACT FEES ZONE 3**

| ACCT.NUMBER              | ACCOUNT NAME              | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE  |                     | EXPENDED/ ENCUMBERED REMAINING S OF 11/25/2013 BALANCE |  |
|--------------------------|---------------------------|--------------------|-------------------|----------|-----------|---------------------|--------------------------------------------------------|--|
| REVENUES                 |                           |                    |                   |          |           |                     |                                                        |  |
| 1265-800-8000-8901 B     | Balance Brought Forward   | 7,981,178          | 7,981,178         | 0        | 3,790,617 | 4,190,561           |                                                        |  |
| Total Receipts and Balar | nces                      | 9,946,610          | 9,946,610         | 0        | 3,790,617 | 6,155,993           |                                                        |  |
| <b>EXPENDITURES</b>      | ·                         | 14.                | 52.               | and.     |           | 10.11               |                                                        |  |
| 1265-743-9903-9902       | perating Reserves         | 9,946,610          | 5. 5. 9;946,610   |          | 3,790,617 | 6,155,993           | 0 46,155,993                                           |  |
| Total Appropriations &   | Expenditures              | 9,946,610          | 9,946,610         | 0        | 3,790,617 | 6,155,993           | <i>}</i> -                                             |  |
|                          | al Management & Budget    | AO 1               | Signatures &      |          |           | By Board            | of County Commissioners At Meeting of                  |  |
|                          | DEPARTMENT/DIVISION       | Alalan             | 2/ 11/25/1        |          |           |                     |                                                        |  |
| Administration/Bu        | udget Department Approval |                    | Ors 10/L          | 12013    |           | Deputy Clerk to the |                                                        |  |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### **FUND 1266 SCHOOL IMPACT FEES ZONE 4**

|                         |                                             | ORIGINAL  | CURRENT      |            |           | AD HICTED          | EXPENDED/                      | DEMAYNING            |
|-------------------------|---------------------------------------------|-----------|--------------|------------|-----------|--------------------|--------------------------------|----------------------|
| ACCT.NUMBER             | ACCOUNT NAME                                | BUDGET    | BUDGET       | INCREASE   | DECREASE  | ADJUSTED<br>BUDGET | ENCUMBERED<br>AS OF 11/25/2013 | REMAINING<br>BALANCE |
|                         |                                             |           |              |            |           |                    |                                | 100                  |
| REVENUES                |                                             |           |              |            |           |                    |                                |                      |
| 1266-800-8000-8901      | Balance Brought Forward                     | 4,450,138 | 4,450,138    | 0          | 2,845,900 | 1,604,238          |                                |                      |
| Total Receipts and Bala | nnces                                       | 5,224,963 | 5,224,963    | 0          | 2,845,900 | 2,379,063          |                                | -                    |
| EXPENDITURES            |                                             |           |              |            |           |                    |                                |                      |
| 1266-743-9904-9902      | Operating Reserves                          | 5,224,963 | 5,224,963    | -jp 200 25 | 2,845,900 | 2,379,063          | - NIO :                        | 2,379,063            |
| Total Appropriations &  | Expenditures                                | 5,224,963 | 5,224,963    | 0          | 2,845,900 | 2,379,063          |                                |                      |
|                         |                                             |           | Signatures & | z Dates    |           | By Boa             | rd of County Comm              | issioners            |
|                         | ial Management & Budget DEPARTMENT/DIVISION | Alchen    |              |            | _         |                    | At Meeting                     |                      |
| Administration/I        | Budget Department Approval                  | Y         | sias 12      | 1410013    |           |                    | Deputy Clerk to the            |                      |
| OFMB 1                  | Department - Posted                         |           |              |            |           | Board              | d of County Commis             | sioners              |

**OFMB Department - Posted** 

#### **BOARD OF COUNTY COMMISSIONERS** PALM BEACH COUNTY, FLORIDA **BUDGET AMENDMENT**

#### FUND 1267 - School Concurrency

|                      | ancial Management & Budget NG DEPARTMENT/DIVISION | ( ) ( )            | Signatures & | <b>Dates</b> |          | By Boar  | rd of County Comm<br>At Meetin |           |
|----------------------|---------------------------------------------------|--------------------|--------------|--------------|----------|----------|--------------------------------|-----------|
| Total Appropriation  | ns & Expenditures                                 | 2,000              | 2,000        | 2,000        | 0        | 4,000    |                                |           |
| 743-7400-8101        | Contributions Other Govtl Agencies                | 2,000              | 2,000        | 2,000        | 0        | 4,000    | 1,176                          | 2,824     |
| <b>EXPENDITURES</b>  |                                                   |                    |              |              |          |          |                                |           |
| Total Receipts and I | Balances                                          | 2,000              | 2,000        | 2,000        | 0        | 4,000    |                                |           |
| 743-7400-2451        | Impact Fees - Resl Human Services                 | 2,000              | 2,000        | 2,000        | 0        | 4,000    |                                |           |
| REVENUES             |                                                   |                    |              |              |          |          |                                |           |
| ACCINUMBER           | ACCOUNT NAME                                      | BUDGET             | BUDGET       | INCREASE     | DECREASE | BUDGET   | AS OF 1/2/14                   | BALANCE   |
| ACCT.NUMBER          | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT      | INCDEACE     | DECDEACE | ADJUSTED | EXPENDED/<br>ENCUMBERED        | REMAINING |

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1300 Fire Rescue MSTU

| ACCT.NUMBER            | ACCOUNT NAME               | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE  | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 2/6/2013 | REMAINING<br>BALANCI |
|------------------------|----------------------------|--------------------|-------------------|----------|-----------|--------------------|-------------------------------------------|----------------------|
|                        |                            |                    |                   |          |           |                    |                                           |                      |
| REVENUES               |                            |                    |                   |          |           |                    |                                           |                      |
| 440-4210-8231          | Tr Fr Fleet Mgmt           | 231                | 231               | 0        | 231       | 0                  |                                           |                      |
| 440-4210-8901          | Balance Brought Forward    | 80,325,952         | 80,325,952        | 0        | 5,584,874 | 74,741,078         |                                           |                      |
| 440-4244-8901          | Balance Brought Forward    | 6.382              | 6,382             | o        | 5,001     | 1,381              |                                           |                      |
| Total Receipts and I   | Balances                   | 311,182,356        | 311,182,356       | 0        | 5,590,106 | 305,592,250        |                                           |                      |
| <b>EXPENDITURES</b>    |                            |                    |                   |          |           |                    |                                           |                      |
| 440-4219-4620          | Rep/Maint-Equipment        | 191,215            | 191,215           | 0        | 4,862     | 186,353            |                                           |                      |
| 820-4290-9 <b>2</b> 01 | Tr to 800MZ RR             | 266,390            | 266,390           | 4,862    | 4,802     | 271,252            |                                           |                      |
| 440-4299-9922          | Res-Balance Forward        | 38,125,341         | 38,125,341        | 0        | 5,585,105 | 32,540,236         | 0                                         | 32,540,236           |
| 440-4244-3401          | Other Contractual Services | 29,987             | 29,987            | 0        | 5,001     | 24,986             | 0                                         | 24,986               |
| Total Appropriation    | s & Expenditures           | 311,182,356        | 311,182,356       | 4,862    | 5,594,968 | 305,592,250        |                                           |                      |
|                        |                            |                    |                   | ·        |           | <b>, ,</b> -       |                                           |                      |
|                        |                            |                    |                   |          |           |                    |                                           |                      |
|                        |                            |                    | Signatures &      |          |           |                    | d of County Comm                          |                      |

INITIATING DEPARTMENT/DIVISION

Administration/Budget Department Approval

OFMB Department - Posted

Office of Financial Management & Budget

02/18/2014

Deputy Clerk to the

At Meeting of

**OFMB Department - Posted** 

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

#### FUND 1301 Fire Rescue Jupiter MSTU

| ACCT.NUMBER               | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET    | CURRENT<br>BUDGET     | INCREASE         | DECREASE    | ADJUSTED<br>BUDGET    | EXPENDED/<br>ENCUMBERED<br>AS OF 2/11/14 | REMAINING<br>BALANCE |
|---------------------------|---------------------------------------------------|-----------------------|-----------------------|------------------|-------------|-----------------------|------------------------------------------|----------------------|
| REVENUES<br>440-6500-8901 | Balance Brought Forward                           | 227, 12.1             | 227.424               | T0 524           |             | 206050                |                                          |                      |
| Total Receipts and B      | -                                                 | 227,434<br>15,098,286 | 227,434<br>15,098,286 | 79,534<br>79,534 | 0           | 306,968<br>15,177,820 |                                          |                      |
| EXPENDITURES              |                                                   |                       |                       |                  |             |                       |                                          |                      |
| 440-4299-9922             | Reserves Balances Forward                         | 0                     | 0                     | 79,534           | 0           | 79,534                | 0                                        | 79,534               |
| Total Appropriation       | s & Expenditures                                  | 15,098,286            | 15,098,286            | 79,534           | 0           | 15,177,820            |                                          |                      |
| Office of Fire            | ongial Management & Dudget                        |                       | Signatures &          | z Dates          |             | Ву Воа                | rd of County Comm                        |                      |
|                           | ancial Management & Budget NG DEPARTMENT/DIVISION | - ay M                | 1 D.                  |                  | _           | F11.                  | At Meetin                                | g of                 |
| Administratio             | n/Budget Department Approval                      |                       | - Whan                | 2/14/201         | <del></del> | 74                    | Deputy Clerk to the                      | e                    |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### **FUND 1303 Aviation Battalion**

|                      |                               | ORIGINAL  | CURRENT      |           |          | ADJUSTED  | EXPENDED/<br>ENCUMBERED         | REMAINING |
|----------------------|-------------------------------|-----------|--------------|-----------|----------|-----------|---------------------------------|-----------|
| ACCT.NUMBER          | ACCOUNT NAME                  | BUDGET    | BUDGET       | INCREASE  | DECREASE | BUDGET    | AS OF 11/21/2013                | BALANCE   |
|                      |                               |           |              |           |          |           |                                 |           |
| REVENUES             |                               |           |              |           |          |           |                                 |           |
| 440-6600-8901        | Balance Brought Forward       | 882,047   | 882,047      | 366,164   | 0        | 1,248,211 |                                 |           |
| Total Receipts and I | Balances                      | 6,015,610 | 6,015,610    | 366,164   | 0        | 6,381,774 |                                 |           |
| EXPENDITURES         |                               |           |              |           |          |           |                                 |           |
| 440-6699-9902        | Operating Reserves            | 210,000   | 210,000      | 366,164   | 0        | 576,164   | 0                               | 576,164   |
| Total Appropriation  | ns & Expenditures             | 6,015,610 | 6,015,610    | 366,164   | 0        | 6,381,774 |                                 |           |
|                      |                               |           | Simula       |           | res v.   |           |                                 |           |
|                      | ancial Management & Budget    | •         | Signatures & | f .       | _        | By Boa    | rd of County Comm<br>At Meeting |           |
|                      | NG DEPARTMENT/DIVISION        |           | VA . 11      | 1/21/2013 |          |           |                                 |           |
| Administratio        | on/Budget Department Approval |           | Monas        | 12/5/12   | 의 3      |           | Deputy Clerk to the             | ;         |
| OFM                  | AB Department - Posted        |           | <u> </u>     |           |          | Board     | l of County Commiss             | sioners   |

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1304 FR Long-Term Disability Plan

|                     |                               |                    |              |            |          | •          | EXPENDED/           |            |
|---------------------|-------------------------------|--------------------|--------------|------------|----------|------------|---------------------|------------|
| ACCT.NUMBER         | ACCOUNT NAME                  | ORIGINAL<br>BUDGET | CURRENT      | INCOR. ACE | DECREACE | ADJUSTED   |                     | REMAINING  |
| ACC1.NUMBER         | ACCOUNT NAME                  | BUDGET             | BUDGET       | INCREASE   | DECREASE | BUDGET     | AS OF 11/21/2013    | BALANCE    |
|                     |                               |                    |              |            |          |            |                     |            |
|                     |                               |                    |              |            |          |            |                     |            |
| REVENUES            |                               |                    |              |            |          |            |                     |            |
| 440-4216-8901       | Balance Brought Forward       | 16,010,052         | 16,010,052   | 0          | 218,376  | 15,791,676 |                     |            |
|                     | -                             |                    |              |            |          | 13,771,070 |                     |            |
| Total Receipts and  | Balances                      | 16,160,403         | 16,160,403   | 0          | 218,376  | 15,942,027 |                     |            |
| EXPENDITURES        |                               |                    |              |            |          |            |                     |            |
| 440-4299-9902       | Operating Reserves            | 15,260,951         | 15,260,951   | 0          | 218,376  | 15,042,575 | 0                   | 15,042,575 |
| Total Appropriation | ns & Expenditures             | 16,160,403         | 16,160,403   | 0          | 218,376  | 15,942,027 |                     |            |
|                     |                               |                    |              |            |          |            |                     |            |
| Office of Fir       | nancial Management & Budget   |                    | Signatures & | à Dates    |          | By Boa     | rd of County Comm   |            |
|                     | NG DEPARTMENT/DIVISION        | _                  | aft ils      | 1/2013     | _        |            | At Meeting          | g of       |
|                     | on/Budget Department Approval |                    | Dias         | 1215120    | 13       |            | Donate Clark to the |            |
|                     |                               |                    | 1 Jones O    | 1010100    | <u> </u> |            | Deputy Clerk to the |            |
| OFN                 | MB Department - Posted        |                    | -            |            |          | Board      | of County Commiss   | sioners    |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1305 MSBU Hydrant Rental Boca Raton

| ACCT.NUMBER          | ACCOUNT NAME                 | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET                      | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 11/21/2013 | REMAINING<br>BALANCE |
|----------------------|------------------------------|--------------------|----------------------------------------|----------|----------|--------------------|---------------------------------------------|----------------------|
| REVENUES             |                              |                    |                                        |          |          |                    |                                             |                      |
| 440-4235-8901        | Balance Brought Forward      | 288,967            | 288,967                                | 0        | 5,745    | 283,222            |                                             |                      |
| Total Receipts and E | Balances                     | 527,146            | 527,146                                | 0        | 5,745    | 521,401            |                                             |                      |
| <b>EXPENDITURES</b>  |                              |                    |                                        |          |          |                    |                                             |                      |
| 440-4299-9902        | Operating Reserves           | 143,888            | 143,888                                | 0        | 5,745    | 138,143            | 0                                           | 138,143              |
| Total Appropriation  | s & Expenditures             | 527,146            | 527,146                                | 0        | 5,745    | 521,401            |                                             |                      |
|                      | ancial Management & Budget   | -                  | Signatures &                           |          |          | Ву Воан            | rd of County Comm<br>At Meeting             |                      |
| Administratio        | n/Budget Department Approval |                    | O Phi                                  | 1/2013   | 7013     |                    | Deputy Clerk to the                         |                      |
| OFM                  | B Department - Posted        |                    | ······································ |          |          | Board              | of County Commiss                           | ioners               |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1306 MSBU Hydrant Rental Riviera Beach

| ACCT.NUMBER         | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 11/21/2013 | REMAINING<br>BALANCE |
|---------------------|---------------------------------------------------|--------------------|-------------------|-----------|----------|--------------------|---------------------------------------------|----------------------|
|                     |                                                   |                    |                   |           |          |                    |                                             |                      |
| REVENUES            |                                                   |                    |                   |           |          |                    |                                             |                      |
| 440-4232-8901       | Balance Brought Forward                           | 19,483             | 19,483            | 0         | 134      | 19,349             |                                             |                      |
| Total Receipts and  | Balances                                          | 51,857             | 51,857            | 0         | 134      | 51,723             |                                             |                      |
| <b>EXPENDITURES</b> |                                                   |                    |                   |           |          |                    |                                             |                      |
| 440-4299-9902       | Operating Reserves                                | 3,760              | 3,760             | 0         | 134      | 3,626              | 0                                           | 3,626                |
| Total Appropriation | ns & Expenditures                                 | 51,857             | 51,857            | 0         | 134      | 51,723             |                                             |                      |
|                     |                                                   |                    |                   |           |          |                    |                                             |                      |
|                     | ancial Management & Budget NG DEPARTMENT/DIVISION |                    | Signatures &      | Dates     | _        | By Boa             | rd of County Comm<br>At Meeting             |                      |
| Administration      | on/Budget Department Approval                     |                    | Day,              | 12/5/2012 | ) ·      |                    | Deputy Clerk to the                         |                      |
| OFN                 | AB Department - Posted                            |                    | . )               |           |          | Board              | of County Commiss                           | sioners              |

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### **FUND 1321 LAW LIBRARY**

| ACCT.NUMBER              | ACCOUNT NAME                                | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE       | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 11/27/13 | REMAINING<br>BALANCE |
|--------------------------|---------------------------------------------|--------------------|-------------------|----------------|----------|--------------------|-------------------------------------------|----------------------|
| <u>REVENUES</u>          |                                             |                    |                   |                |          |                    |                                           |                      |
| 1321-800-8000-8901 B     | alance Brought Forward                      | 356,911            | 356,911           | 36,594         | 0        | 393,505            |                                           |                      |
| Total Receipts and Balan | aces                                        | 670,978            | 670,978           | 36,594         | 0        | 707,572            |                                           |                      |
| <b>EXPENDITURES</b>      |                                             |                    |                   |                |          |                    |                                           |                      |
| 1321-520-5129-9902 O     | perating Reserves                           | 290,630            | 290,630           | 36,594         | 0        | 327,224            | 0                                         | 327,224              |
| Total Appropriations & I | Expenditures                                | 670,978            | 670,978           | 36,594         | 0        | 707,572            | v                                         | 321,224              |
| Office of Financial      | l Management & Budget<br>EPARTMENT/DIVISION | Susay              | Signatures &      | Dates 11/27/13 |          | By Boare           | d of County Commi<br>At Meeting           |                      |
|                          | dget Department Approval                    |                    | has 18            | 45/2013        |          |                    | Deputy Clerk to the                       |                      |

#### **BOARD OF COUNTY COMMISSIONERS** PALM BEACH COUNTY, FLORIDA **BUDGET AMENDMENT**

#### FUND 1323 CRIMINAL JUSTICE TRUST FUND

| ACCT.NUMBER                       | ACCOUNT NAME                                          | ORIGINAL<br>BUDGET       | CURRENT<br>BUDGET        | INCREASE         | DECREASE | ADJUSTED<br>BUDGET        | EXPENDED/<br>ENCUMBERED<br>AS OF 2/3/2014 | REMAINING<br>BALANCE |
|-----------------------------------|-------------------------------------------------------|--------------------------|--------------------------|------------------|----------|---------------------------|-------------------------------------------|----------------------|
| <b>REVENUES</b> 520-7674-8721     | Tr fr JAG Prog Solicitation Fd 1511                   | 04.000                   | 04.000                   |                  |          |                           |                                           |                      |
| Total Receipts and F              | _                                                     | 94,000<br><b>644,444</b> | 94,000<br><b>651,075</b> | 25,543<br>25,543 | 0<br>0   | 119,543<br><b>676,618</b> |                                           |                      |
| <b>EXPENDITURES</b> 520-7674-3401 | Other Contractual Services                            | 94,000                   | 100,631                  | 25,543           | 0        | 126 174                   | 0                                         | 106.174              |
| Total Appropriation               | <del>-</del>                                          | 644,444                  | 651,075                  | 25,543           | 0        | 126,174<br><b>676,618</b> | 0                                         | 126,174              |
|                                   |                                                       |                          |                          |                  |          |                           |                                           |                      |
|                                   | ancial Management & Budget NG DEPARTMENT/DIVISION     | Lusan                    | Signatures &             | Dates - 2/3//    | 4 -      | By Boar                   | d of County Comm<br>At Meeting            |                      |
|                                   | on/Budget Department Approval  IB Department - Posted |                          | Phas                     | 0/3/14           |          |                           | Deputy Clerk to the                       |                      |

**OFMB Department - Posted** 

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1324 - LOCAL REQUIREMENTS & INNOVATIONS FUND FS 29.004

| ACCT.NUMBER             | ACCOUNT NAME                                | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>11/26/2013 | REMAINING<br>BALANCE |
|-------------------------|---------------------------------------------|--------------------|-------------------|----------|----------|--------------------|---------------------------------------|----------------------|
| REVENUES                |                                             |                    |                   |          |          |                    |                                       |                      |
| 1324-800-8000-8901      | Balance Brought Forward                     | 9,368              | 9,368             | 9,889    | 0        | 19,257             |                                       |                      |
| Total Receipts and Bala | ances                                       | 253,736            | 253,736           | 9,889    | 0        | 263,625            |                                       |                      |
| <b>EXPENDITURES</b>     |                                             |                    |                   |          |          |                    |                                       |                      |
| 1324-820-3227-9000      | Tr. To General Fund 0001                    | 253,736            | 253,736           | 9,889    | 0        | 263,625            | 0                                     | 263,625              |
| Total Appropriations &  | Expenditures                                | 253,736            | 253,736           | 9,889    | 0        | 263,625            |                                       |                      |
|                         |                                             |                    |                   |          |          |                    |                                       |                      |
|                         | ial Management & Budget DEPARTMENT/DIVISION | Sum                | Signatures &      |          | 1/13 -   | By Boar            | d of County Commi<br>At Meeting       |                      |
| Administration/B        | Sudget Department Approval                  |                    | mas 1             | 2 2014   |          | ]                  | Deputy Clerk to the                   |                      |

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1325 - LEGAL AID PROGRAMS FUND (F.S.29.008)

| ACCT.NUMBER          | ACCOUNT NAME                                          | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE     | DECREASE          | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 11/26/2013 | REMAINING<br>BALANCE |
|----------------------|-------------------------------------------------------|--------------------|-------------------|--------------|-------------------|--------------------|---------------------------------------------|----------------------|
| REVENUES             |                                                       |                    |                   |              |                   |                    |                                             |                      |
| 800-8000-8901        | Balance Brought Forward                               | 9,368              | 9,368             | 9,889        | 0                 | 19,257             |                                             |                      |
| Total Receipts and I | Balances                                              | 253,736            | 253,736           | 9,889        | 0                 | 263,625            |                                             |                      |
| <b>EXPENDITURES</b>  |                                                       |                    |                   |              |                   |                    |                                             |                      |
| 820-5260-9000        | Tr. To General Fund 0001                              | 253,736            | 253,736           | 9,889        | 0                 | 263,625            | 0                                           | 263,625              |
| Total Appropriation  | s & Expenditures                                      | 253,736            | 253,736           | 9,889        | 0                 | 263,625            | Ü                                           | 203,023              |
| Office of Fina       | ancial Management & Budget<br>NG DEPARTMENT/DIVISION  | Sun                | Signatures &      | Dates /2 //2 | / <sub>12</sub> – | By Boar            | d of County Commi                           |                      |
| Administration       | n/Budget Department Approval<br>B Department - Posted | - revou            | Thur -            | 1/2/2014     |                   |                    | Deputy Clerk to the                         |                      |

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1326 - JAC JUVENILE PROGRAMS FUND

| ACCT.NUMBER             | ACCOUNT NAME                               | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE       | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 11/26/2013 | REMAINING<br>BALANCE |
|-------------------------|--------------------------------------------|--------------------|-------------------|----------------|----------|--------------------|---------------------------------------------|----------------------|
| REVENUES                |                                            |                    |                   |                |          |                    |                                             |                      |
| 1326-800-8000-8901 I    | Balance Brought Forward                    | 9,368              | 9,368             | 33,712         | 0        | 43,080             |                                             |                      |
| Total Receipts and Bala | nces                                       | 253,736            | 253,736           | 33,712         | 0        | 287,448            |                                             |                      |
| EXPENDITURES            |                                            |                    |                   |                |          |                    |                                             |                      |
| 1326-820-5270-9000 T    | Fr. To General Fund 0001                   | 253,736            | 253,736           | 33,712         | 0        | 287,448            | 0                                           | 287,448              |
| Total Appropriations &  | Expenditures                               | 253,736            | 253,736           | 33,712         | 0        | 287,448            |                                             | ,                    |
|                         |                                            |                    |                   |                |          |                    |                                             |                      |
|                         | al Management & Budget DEPARTMENT/DIVISION | - Geron 7          | Signatures &      | Dates /2/(2//3 |          | By Boar            | rd of County Commi<br>At Meeting            |                      |
|                         | udget Department Approval                  |                    | Dran              | 1/2/2014       | <i>k</i> |                    | Deputy Clerk to the                         |                      |
| OFMB D                  | epartment - Posted                         |                    |                   | 1              |          | Board              | of County Commiss                           | ioners               |

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

#### FUND 1327 - COURT INFORMATION TECHNOLOGY FUND F.S. 28.24 (12E1)

| ACCT.NUMBER                                     | ACCOUNT NAME                                                    | ORIGINAL<br>BUDGET   | CURRENT<br>BUDGET    | INCREASE    | DECREASE   | EXPENI<br>ADJUSTED ENCUMB<br>BUDGET AS OF 11/2 | ERED REMAINING |
|-------------------------------------------------|-----------------------------------------------------------------|----------------------|----------------------|-------------|------------|------------------------------------------------|----------------|
| REVENUES  1327-800-8000-4812 1327-800-8000-8901 | Service Charge \$4/\$2; F.S.28.24(e)(1) Balance Brought Forward | 2,000,000<br>551,398 | 2,000,000<br>551,398 | 1,892.<br>0 | 0<br>1,892 | 2,001,892<br>549,506                           |                |
|                                                 |                                                                 |                      |                      | 1,892       | 1,892      |                                                |                |
| Office of Final                                 | ncial Management & Budget                                       | <i>^</i>             | Signatures &         | Dates       |            | By Board of County                             | Commissioners  |
| INITIATIN                                       | G DEPARTMENT/DIVISION                                           | Susus                | Neary,               | 12/12/      | -          | At                                             | Meeting of     |
|                                                 | n/Budget Department Approval  B Department - Posted             |                      | 4 . /                | 12014       |            | Deputy Cler<br>Board of County C               |                |

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

#### FUND 1340 - Palm Tran Operations

| ACCT.NUMBER          | ACCOUNT NAME                                                                | ORIGINAL<br>BUDGET                    | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 2/7/14 | REMAINING<br>BALANCE |
|----------------------|-----------------------------------------------------------------------------|---------------------------------------|-------------------|----------|----------|--------------------|-----------------------------------------|----------------------|
| REVENUES             |                                                                             |                                       |                   |          |          |                    |                                         |                      |
| 800-0450-8064        | Tr Fr Palm Tran Grants Fd 1341                                              | 48,125                                | 48,125            | 12,031   | 0        | 60,156             |                                         |                      |
| 800-8000-8901        | Balance Brought Forward                                                     | 0                                     | (100,175)         | 295,993  | 0        | 195,818            |                                         |                      |
| 800-8000-8000        | Tr Fr General Fund Fd 0001                                                  | 19,617,509                            | 19,617,509        | 0        | 308,024  | 19,309,485         |                                         |                      |
| Total Receipts and E | Balances                                                                    |                                       |                   | 308,024  | 308,024  |                    |                                         |                      |
| Office of Fin        | ancial Management & Budget                                                  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Signatures &      | . Dates  |          | By Boar            | d of County Comm<br>At Meetin           |                      |
| Administratio        | NG DEPARTMENT/DIVISION on/Budget Department Approval IB Department - Posted | - Jane                                | Sign E            | 400/2014 |          |                    | Deputy Clerk to the                     | e                    |

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1341- Palm Tran Grants

| Office of Financial Management & Budget INITIATING DEPARTMENT/DIVISION |                                                            |                    |                   |              |              | By Board of County Commissioners |                                          |                     |
|------------------------------------------------------------------------|------------------------------------------------------------|--------------------|-------------------|--------------|--------------|----------------------------------|------------------------------------------|---------------------|
| Total Appropriation                                                    | ns & Expenditures                                          | 48,456,628         | 42,187,672        | 92,146       | 0            | 42,279,818                       |                                          | ,                   |
|                                                                        | _                                                          | 72,118             | 72,118            | 29,484       | 0            | 101,602                          | 72,118                                   | 29,484              |
| 542-6000-6401                                                          | Machinery & Equipment                                      | 48,125             | 48,125            | 12,031       | 0            | 60,156                           | 0                                        | 60,156              |
| 820-9900-9922<br>820-0450-9063                                         | Res-Balances Forward<br>Tr To Palm Tran Operations Fd 1340 | 205,742            | 205,742           | 50,631       | 0            | 256,373                          | 0                                        | 256,373             |
| EXPENDITURES                                                           |                                                            |                    |                   |              |              |                                  |                                          |                     |
| Total Receipts and                                                     | Balances                                                   | 48,456,628         | 42,187,672        | 726,421      | 634,275      | 42,279,818                       |                                          |                     |
|                                                                        | Sale of Surplus Fixed Assets                               | 0                  | 0                 | 29,484       | 0            | 29,484                           |                                          |                     |
| 542-0450-8065<br>542-6000-6440                                         | Tr Fr MPO Fd 1360                                          | 48,125             | 48,125            | 12,031       | 034,273      | (6,230,367)<br>60,156            |                                          |                     |
| 800-8000-8901                                                          | Balance Brought Forward                                    | 205,742            | (5,596,092)       | 684,906<br>0 | 0<br>634,275 | 3,424,535                        |                                          |                     |
| 542-5011-3449                                                          | State Grnt Oth Transportation                              | 2,626,140          | 2,739,629         | 694.006      |              |                                  |                                          |                     |
| REVENUES                                                               |                                                            |                    |                   |              |              |                                  |                                          | 2,12,11,0,          |
| ACCT.NUMBER                                                            | ACCOUNT NAME                                               | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE     | DECREASE     | ADJÜSTED<br>BUDGET               | EXPENDED/<br>ENCUMBERED<br>AS OF 2/07/14 | REMAINING<br>BALANC |

Administration/Budget Department Approval

OFMB Department - Posted

Deputy Clerk to the

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1360 Metropolitan Planning Organization

| 560-5631-3142 Federal<br>560-5650-3142 Federal<br>560-5650-8000 Tr Fr G<br>560-5672-3449 State Gr                                                                           | Transit Admin Assistance Transit Admin Assistance Transit Admin Assistance Transit Admin Assistance | ORIGINAL<br>BUDGET  1,976,350 0 | CURRENT<br>BUDGET | INCREASE<br>0 | DECREASE  | ADJUSTED<br>BUDGET | AS OF 1/8/2014 | REMAINING<br>BALANCE |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------|-------------------|---------------|-----------|--------------------|----------------|----------------------|
| REVENUES 560-5630-3142 Federal 560-5631-3142 Federal 560-5650-3142 Federal 560-5650-8000 Tr Fr G 560-5672-3449 State G                                                      | Transit Admin Assistance<br>Transit Admin Assistance                                                | 1,976,350                       |                   |               |           | BUDGET             | AS OF 1/8/2014 | BALANCE              |
| 560-5630-3142       Federal         560-5631-3142       Federal         560-5650-3142       Federal         560-5650-8000       Tr Fr G         560-5672-3449       State G | Transit Admin Assistance                                                                            | , ,                             | 1,976,350         | ٨             |           |                    |                |                      |
| 560-5630-3142       Federal         560-5631-3142       Federal         560-5650-3142       Federal         560-5650-8000       Tr Fr G         560-5672-3449       State G | Transit Admin Assistance                                                                            | , ,                             | 1,976,350         | 0             |           |                    |                |                      |
| 560-5630-3142       Federal         560-5631-3142       Federal         560-5650-3142       Federal         560-5650-8000       Tr Fr G         560-5672-3449       State G | Transit Admin Assistance                                                                            | , ,                             | 1,976,350         | 0             |           |                    |                |                      |
| 560-5631-3142 Federal<br>560-5650-3142 Federal<br>560-5650-8000 Tr Fr G<br>560-5672-3449 State Gr                                                                           | Transit Admin Assistance                                                                            | , ,                             | 1,570,550         | U             | 643,462   | 1,332,888          |                |                      |
| 560-5650-3142 Federal<br>560-5650-8000 Tr Fr G<br>560-5672-3449 State Gr                                                                                                    |                                                                                                     |                                 | 0                 | 2,617,700     | 0         | 2,617,700          |                |                      |
| 560-5650-8000 Tr Fr G<br>560-5672-3449 State Gr                                                                                                                             |                                                                                                     | 1,711,573                       | 1,711,573         | 0             | 475,289   | 1,236,284          |                |                      |
|                                                                                                                                                                             | eneral Fund 0001                                                                                    | 190,175                         | 190,175           | 0             | 52,810    | 137,365            |                |                      |
|                                                                                                                                                                             | rant Oth Transportation                                                                             | 0                               | 0                 | 12,031        | 0         | 12,031             |                |                      |
| 800-5600-8901 Balance                                                                                                                                                       | Brought Forward                                                                                     | 454,196                         | 454,196           | 0             | 24,929    | 429,267            |                |                      |
|                                                                                                                                                                             | _                                                                                                   |                                 |                   |               |           |                    |                |                      |
| Total Receipts and Balances                                                                                                                                                 |                                                                                                     | 4,380,419                       | 4,380,419         | 2,629,731     | 1,196,490 | 5,813,660          |                |                      |
| EXPENDITURES                                                                                                                                                                |                                                                                                     |                                 |                   |               |           |                    |                |                      |
|                                                                                                                                                                             | Contractual Services                                                                                | 1,240,972                       | 1,240,972         | 0             | 711,341   | 529,631            | 143,949        | 385,682              |
| 560-5630-9922 Res - Ba                                                                                                                                                      | alances Forward                                                                                     | 0                               | 0                 | 67,879        | 0         | 67,879             | 0              | 67,879               |
| 560-5631-9922 Res - Ba                                                                                                                                                      | alances Forward                                                                                     | 0                               | 0                 | 2,617,700     | 0         | 2,617,700          | 0              | 2,617,700            |
| 560-5650-3401 Other C                                                                                                                                                       | Contractual Services                                                                                | 1,529,480                       | 1,529,480         | 0             | 528,099   | 1,001,381          | 146,922        | 854,459              |
| <b>6.00-</b> 5672-9064 Tr To P                                                                                                                                              | alm Tran Grants Fd 1341                                                                             | 0                               | 0                 | 12,031        | 0         | 12,031             | 0              | 12,031               |
| 560-9900-9922 Res - B                                                                                                                                                       | alances Forward                                                                                     | 454,196                         | 454,196           | 0             | 24,929    | 429,267            | 0              | 429,267              |
| Total Appropriations & Expen                                                                                                                                                | nditures                                                                                            | 4,380,419                       | 4,380,419         | 2,697,610     | 1,264,369 | 5,813,660          |                |                      |

Office of Financial Management & Budget
INITIATING DEPARTMENT/DIVISION

Administration/Budget Department Approval

**OFMB Department - Posted** 

Signatures & Dates

By Board of County Commissioners At Meeting of

Deputy Clerk to the

Administration/Budget Department Approval

**OFMB Department - Posted** 

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1384 Golf Course Operations

| ACCT.NUMBER          | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/2/14        | REMAINING<br>BALANCE |  |
|----------------------|---------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|--|
| <u>REVENUES</u>      |                                                   |                    |                   |          |          |                    |                                                |                      |  |
| 800-8000-8901        | Balance Brought Forward                           | 1,493,310          | 1,493,310         | 209,190  | 0        | 1,702,500          |                                                |                      |  |
| Total Receipts and E | Balances                                          | 8,795,508          | 8,795,508         | 209,190  | 0        | 9,004,698          |                                                |                      |  |
| EXPENDITURES         |                                                   |                    |                   |          |          |                    |                                                |                      |  |
| 580-9900-9902        | Operating Reserves                                | 509,934            | 509,934           | 209,190  | 0        | 719,124            | 0                                              | 719,124              |  |
| Total Appropriation  | s & Expenditures                                  | 8,795,508          | 8,795,508         | 209,190  | 0        | 9,004,698          |                                                |                      |  |
|                      |                                                   |                    |                   |          |          |                    |                                                |                      |  |
|                      | ancial Management & Budget NG DEPARTMENT/DIVISION | -only              | Signatures &      | Dates    |          | By Boar            | By Board of County Commissioners At Meeting of |                      |  |

Deputy Clerk to the

#### **BOARD OF COUNTY COMMISSIONERS** PALM BEACH COUNTY, FLORIDA **BUDGET AMENDMENT**

#### FUND 1400 - MSTD - Building

| ACCT.NUMBER         | ACCOUNT NAME             | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/30/13 | REMAINING<br>BALANCE |
|---------------------|--------------------------|--------------------|-------------------|-----------|----------|--------------------|-------------------------------------------|----------------------|
|                     |                          |                    |                   |           |          |                    |                                           |                      |
| REVENUES            |                          |                    |                   |           |          |                    |                                           |                      |
| 600-6107-8901       | Balance Brought Forward  | 10,288,381         | 10,288,381        | 4,748,500 | 0        | 15,036,881         |                                           |                      |
| 600-6107-8231       | Tr Fr Fleet Mgmt Fd 5000 | 70,962             | 70,962            | 0         | 70,962   | 0                  |                                           |                      |
| Total Receipts and  | Balances                 | 21,407,482         | 21,407,482        | 4,748,500 | 70,962   | 26,085,020         |                                           |                      |
| EXPENDITURES        |                          |                    |                   |           |          |                    |                                           |                      |
| 600-9900-9902       | Operating Reserves       | 10,300,051         | 10,300,051        | 4,677,538 | 0        | 14,977,589         | 0                                         | 14,977,589           |
| Total Appropriation | ns & Expenditures        | 21,407,482         | 21,407,482        | 4,677,538 | 0        | 26,085,020         |                                           |                      |
|                     |                          |                    |                   |           |          |                    |                                           |                      |
|                     |                          |                    |                   |           |          |                    |                                           |                      |
|                     |                          |                    |                   |           |          |                    |                                           |                      |
|                     |                          |                    | / Signatures &    | z Dates   |          | By Roa             | rd of County Comm                         | issionars            |

Office of Financial Management & Budget INITIATING DEPARTMENT/DIVISION

Administration/Budget Department Approval

**OFMB Department - Posted** 

Signatures & Dates

By Board of County Commissioners At Meeting of

Deputy Clerk to the

Administration/Budget Department Approval

**OFMB Department - Posted** 

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1401 - CCRT - Street Lighting Maintenance

| ACCT,NUMBER         | ACCOUNT NAME                 | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/22/2014 | REMAINING<br>BALANCE |
|---------------------|------------------------------|--------------------|-------------------|----------|----------|--------------------|--------------------------------------------|----------------------|
| REVENUES            |                              |                    |                   |          |          | 16                 |                                            | DI IZI II (OI        |
| 800-8000-8901       | Balance Brought Forward      | 1,217,911          | 1,217,911         | 151,451  | 0        | 1,369,362          |                                            |                      |
| Total Receipts and  | Balances                     | 1,225,411          | 1,225,411         | 151,451  | 0        | 1,376,862          |                                            |                      |
| <b>EXPENDITURES</b> |                              |                    |                   |          |          | , ,                |                                            |                      |
| 366-X106-4301       | Utilities/Electric           | 49,575             | 49,575            | 0        | 6        | 49,569             | (27                                        | 40.000               |
| 366-X120-4301       | Utilities/Electric           | 64,145             | 64,145            | 0        | 57       |                    | 637                                        | 48,932               |
| 366-X121-4301       | Utilities/Electric           | 126,720            | 126,720           | 0        | 76       | 64,088<br>126,644  | 598                                        | 63,490               |
| 366-X122-4301       | Utilities/Electric           | 46,651             | 46,651            | 0        | 134      | 46,517             | 2,072                                      | 124,572              |
| 366-X123-4301       | Utilities/Electric           | 26,041             | 26,041            | 33       | 0        | 26,074             | 918                                        | 45,599               |
| 366-X124-4301       | Utilities/Electric           | 40,994             | 40,994            | 0        | 66       | 40,928             | 319                                        | 25,755               |
| 366-X125-4301       | Utilities/Electric           | 18,455             | 18,455            | 1        | 0        | 40,928<br>18,456   | 524                                        | 40,404               |
| 366-X143-4301       | Utilities/Electric           | 20,019             | 20,019            | 3        | 0        | 20,022             | 1,306                                      | 17,150               |
| 366-X144-4301       | Utilities/Electric           | 25,378             | 25,378            | 0        | 71       | 25,307             | 240                                        | 19,782               |
| 366-X145-4301       | Utilities/Electric           | 24,994             | 24,994            | 4        | 0        |                    | 1,375                                      | 23,932               |
| 366-X147-4301       | Utilities/Electric           | 66,820             | 66,820            | 0        | 285      | 24,998             | 279                                        | 24,719               |
| 366-X148-4301       | Utilities/Electric           | 66,920             | 66,920            | 0        | 203      | 66,535             | 847                                        | 65,688               |
| 366-X153-4301       | Utilities/Electric           | 62,248             | 62,248            | 0        | 382      | 66,918<br>61,866   | 860                                        | 66,058               |
| 366-X154-4301       | Utilities/Electric           | 70,195             | 70,195            | 0        | 300      | 69,895             | 596                                        | 61,270               |
| 366-X155-4301       | Utilities/Electric           | 67,598             | 67,598            | 0        | 1,429    | 66,169             | 2,889                                      | 67,006               |
| 666-X157-4301       | Utilities/Electric           | 27,232             | 27,232            | 39       | 0        | 27,271             | 805                                        | 65,364               |
| 666-X163-4301       | Utilities/Electric           | 0                  | 0                 | 140,000  | 0        |                    | 349                                        | 26,922               |
| 366-X172-4301       | Utilities/Electric           | 0                  | 0                 | 160,000  | 0        | 140,000<br>160,000 | 0                                          | 140,000              |
| 320-9908-9946       | Reserves for Street Lighting | 151,617            | 151,617           | 0        | 145,821  | 5,796              | 0                                          | 160,000<br>5,796     |
| Total Appropriation | s & Expenditures             | 1,225,411          | 1,225,411         | 300,080  | 148,629  |                    | U                                          | 3,190                |
| _                   | -                            | -,,                | 1,000,711         | 300,000  | 140,049  | 1,376,862          |                                            |                      |
| Office of Fina      | ancial Management & Budget   |                    | Signatures &      | Dates    |          | By Boar            | d of County Comm                           |                      |
|                     | NG DEPARTMENT/DIVISION       | · an               | [M.A.             |          |          |                    | At Meeting                                 | of                   |

Deputy Clerk to the

#### **BOARD OF COUNTY COMMISSIONERS** PALM BEACH COUNTY, FLORIDA **BUDGET AMENDMENT**

#### FUND 1402 - Nuisance Abatement

| ACCT.NUMBER         | ACCOUNT NAME               | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/2/13 | REMAINING<br>BALANCE |
|---------------------|----------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------|----------------------|
|                     |                            |                    |                   |          |          |                    |                                          |                      |
| REVENUES            |                            |                    |                   |          |          |                    |                                          |                      |
| 600-6241-8901       | Balance Brought Forward    | 1,186,135          | 1,186,135         | 394,861  | 0        | 1,580,996          |                                          |                      |
| Total Receipts and  | Balances                   | 1,810,760          | 1,810,760         | 394,861  | 0        | 2,205,621          |                                          |                      |
| EXPENDITURES        |                            |                    |                   |          |          |                    |                                          |                      |
| 600-9900-9902       | Operating Reserves         | 1,410,760          | 1,410,760         | 394,861  | 0        | 1,805,621          | 0                                        | 1,805,621            |
| Total Appropriation | ns & Expenditures          | 1,810,760          | 1,810,760         | 394,861  | 0        | 2,205,621          |                                          |                      |
|                     |                            |                    |                   |          |          |                    |                                          |                      |
|                     |                            |                    | Signatures &      | Datas    |          | D D                | 1.60                                     |                      |
| Office of Fin       | ancial Management & Budget | <b>-</b> ^         | C C               | Dates    |          | ву Воаг            | d of County Comm<br>At Meeting           |                      |

Administration/Budget Department Approval

INITIATING DEPARTMENT/DIVISION

**OFMB Department - Posted** 

Deputy Clerk to the

At Meeting of

Administration/Budget Department Approval

**OFMB Department - Posted** 

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1420 - ACC Mobile Spay/Neuter Prgm

| ACCT.NUMBER             | ACCOUNT NAME                                          | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET                                  | INCREASE     | DECREASE    | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 01/27/13 | REMAINING<br>BALANCE |
|-------------------------|-------------------------------------------------------|--------------------|----------------------------------------------------|--------------|-------------|--------------------|-------------------------------------------|----------------------|
| REVENUES                |                                                       |                    |                                                    |              |             |                    |                                           |                      |
|                         | Tr Fr General Fund Fd 0001<br>Balance Brought Forward | 0<br>648,426       | 0<br>648,426                                       | 119,719<br>0 | 0<br>91,082 | 119,719<br>557,344 |                                           |                      |
| Total Receipts and Bala | ances                                                 | 861,274            | 861,274                                            | 119,719      | 91,082      | 889,911            |                                           |                      |
| <u>EXPENDITURES</u>     |                                                       |                    |                                                    |              |             |                    |                                           |                      |
| 1420-660-9900-9902      | Operating Reserves                                    | 433,155            | 433,155                                            | 28,637       | 0           | 461,792            | 0                                         | 461,792              |
| Total Appropriations &  | Ł Expenditures                                        | 861,274            | 861,274                                            | 28,637       | 0           | 889,911            |                                           |                      |
|                         |                                                       |                    |                                                    |              |             |                    |                                           |                      |
|                         | cial Management & Budget DEPARTMENT/DIVISION          | - Alchara          | Signatures & $1 \cdot \left( \frac{1}{27} \right)$ | Dates        | _           | By Boa             | rd of County Comm<br>At Meetin            |                      |

Deputy Clerk to the

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1421 - Animal Regulation Trust Fund

|                        |                                  |                    |                   |          |          | •        | EXPENDED/                      |                      |
|------------------------|----------------------------------|--------------------|-------------------|----------|----------|----------|--------------------------------|----------------------|
| ACCT.NUMBER            | ACCOUNT NAME                     | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED | ENCUMBERED<br>AS OF 11/25/13   | REMAINING<br>BALANCE |
| TICCI II COMBER        | ACCOUNT NAME                     | DUDGEI             | DUDGET            | INCREASE | DECREASE | BUDGET   | AS OF 11/25/15                 | BALANCE              |
|                        |                                  |                    |                   |          |          |          |                                |                      |
| REVENUES               |                                  |                    |                   |          |          |          |                                |                      |
| 1421-800-8000-8901     | Balance Brought Forward          | 0                  | 0                 | 1,543    | 0        | 1,543    |                                |                      |
| Total Receipts and Bal | lances                           | 0                  | . 0               | 1,543    | 0        | 1,543    |                                |                      |
| <b>EXPENDITURES</b>    | . 2.                             | - ;                | : '               | Ē,       | [        | *        | . ⊈Î                           | -                    |
| 1421-820-9200-9000     | Transfer to General Fund Fd 0001 | ∵∈ 0               | 0                 | 1,543    |          | 1,543    | 0                              | 1,543                |
| Total Appropriations & | & Expenditures                   | 0                  | 0                 | 1,543    | 0        | 1,543    | ٠.                             |                      |
|                        |                                  |                    |                   |          |          |          |                                |                      |
| Office of Finan        | cial Management & Budget         |                    | Signatures &      | à Dates  |          | By Boa   | rd of County Comn<br>At Meetin |                      |
| INITIATING             | G DEPARTMENT/DIVISION            | Stehan             |                   |          |          |          |                                |                      |
| Administration/        | Budget Department Approval       | H                  | DUM 1214          | 2013.    |          |          | Deputy Clerk to th             | e                    |
| OFMB                   | Department - Posted              | ļ                  |                   |          |          | Board    | of County Commis               | sioners              |

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1423 - Victims of Crime Emergency Support Fund

| ACCT.NUMBER           | ACCOUNT NAME               | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 11/27/13 | REMAINING<br>BALANCE |
|-----------------------|----------------------------|--------------------|-------------------|----------|----------|--------------------|-------------------------------------------|----------------------|
|                       |                            |                    |                   |          |          |                    |                                           |                      |
| REVENUES              |                            |                    |                   |          |          |                    |                                           |                      |
| 1423-800-8000-8901    | Balance Brought Forward    | 26,135             | 26,135            | 20,503   | 0        | 46,638             |                                           |                      |
| Total Receipts and Ba | alances                    | 43,785             | 43,785            | 20,503   | 0        | 64,288             |                                           |                      |
| EXPENDITURES          |                            |                    |                   |          |          |                    |                                           |                      |
| 1423-660-3240-3401    | Other Contractual Services | 0                  | 0                 | 10,000   | 0        | 10,000             | 0                                         | 10,000               |
| 1423-660-3240-3438    | Rent-Emergency Assistance  | 200                | 200               | 10,000   | 0        | 10,200             | 0                                         | 10,200               |
| 1423-660-3240-5244    | Food & Dietary             | 2,000              | 2,000             | 503      | 0        | 2,503              | 0                                         | 2,503                |
| Total Appropriations  | & Expenditures             | 43,785             | 43,785            | 20,503   | 0        | 64,288             |                                           |                      |
|                       |                            |                    |                   |          |          |                    |                                           |                      |
|                       |                            |                    |                   |          |          |                    |                                           |                      |
|                       |                            |                    | Signatures &      | 2 Dates  |          | By Boar            | rd of County Comm                         | issioners            |
| Office of Final       | ncial Management & Budget  | _ 10 1             | •                 |          |          | •                  | At Meeting                                |                      |

Administration/Budget Department Approval

INITIATING DEPARTMENT/DIVISION

OFMB Department - Posted

125/2013.

Deputy Clerk to the

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1424 - E911 Wire Line FS365.171

| ACCT.NUMBER           | ACCOUNT NAME                    | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE  | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 2/04/14 | REMAINING<br>BALANCE |
|-----------------------|---------------------------------|--------------------|-------------------|-----------|-----------|--------------------|------------------------------------------|----------------------|
| DEVENYING             |                                 |                    |                   |           |           |                    |                                          |                      |
| REVENUES              |                                 |                    |                   |           |           |                    |                                          |                      |
| 1424-010-0100-6110    | Pool Investment Income          | 0                  | 0                 | 5,000     | 0         | 5,000              |                                          |                      |
| 1424-800-8000-8901    | Balance Brought Forward         | 1,065,160          | 1,065,160         | 0         | 4,769     | 1,060,391          |                                          |                      |
| Total Receipts and Ba | lances                          | 1,065,160          | 1,065,160         | 5,000     | 4,769     | 1,065,391          |                                          |                      |
| EXPENDITURES          |                                 |                    |                   |           |           |                    |                                          |                      |
| 1424-820-9250-9734    | Tr To E911 CFwd Capital Fd 3905 | 0                  | 0                 | 1,065,391 | 0         | 1,065,391          | 0                                        | 1,065,391            |
| 1424-660-9250-6401    | Machinery & Equipment           | 24,000             | 24,000            | 0         | 24,000    | 0                  | 0                                        | 0                    |
| 1424-660-9299-9902    | Operating Reserves              | 1,041,160          | 1,041,160         | 0         | 1,041,160 | 0                  | 0                                        | 0                    |
| Total Appropriations  | & Expenditures                  | 1,065,160          | 1,065,160         | 1,065,391 | 1,065,160 | 1,065,391          |                                          |                      |
|                       |                                 |                    |                   |           |           |                    |                                          |                      |
|                       |                                 |                    |                   |           |           |                    |                                          |                      |
|                       |                                 |                    | Signatures &      | Datas     |           | D., D              | rd of County Comm                        | **                   |

Office of Financial Management & Budget
INITIATING DEPARTMENT/DIVISION

Administration/Budget Department Approval

OFMB Department - Posted

At Meeting of

Deputy Clerk to the

Board of County Commissioners

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1425 - EMS Award-Grant Program

| ACCT.NUMBER          | ACCOUNT NAME                 | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/09/14 | REMAINING<br>BALANCE |
|----------------------|------------------------------|--------------------|-------------------|-----------|----------|--------------------|------------------------------------------|----------------------|
| <u>REVENUES</u>      |                              |                    |                   |           |          |                    |                                          |                      |
| 1425-800-8000-8901   | Balance Brought Forward      | 0                  | 14,185            | 249       | 0        | 14,434             |                                          |                      |
| Total Receipts and B | alances                      | 288,470            | 269,322           | 249       | 0        | 269,571            |                                          |                      |
| <b>EXPENDITURES</b>  |                              |                    |                   |           |          |                    |                                          |                      |
| 1425-662-5230-6401   | Machinery & Equipment        | 0                  | 103,877           | 249       | 0        | 104,126            | 0                                        | 104,126              |
| Total Appropriations | s & Expenditures             | 288,470            | 269,322           | 249       | 0        | 269,571            |                                          |                      |
|                      |                              |                    |                   |           |          |                    |                                          |                      |
|                      | ncial Management & Budget    | - Alela            | Signatures &      | Dates     | -        | By Boar            | rd of County Comm<br>At Meeting          |                      |
| Administration       | n/Budget Department Approval |                    | Silva             | 1/15/2014 |          |                    | Deputy Clerk to the                      |                      |
| OFM                  | B Department - Posted        | 47-14              |                   |           |          | Board              | of County Commis                         | sioners              |

Administration/Budget Department Approval

**OFMB Department - Posted** 

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1426 - Public Safety Grants

|           | BUDGET                 | BUDGET                                                  | INCREASE                                                                                                                           | DECREASE                                                                                                                                                                                 | ADJUSTED<br>BUDGET                                                                                                                                                                          | ENCUMBERED<br>AS OF 01/29/14                                                                                                                                                                                                                                                                                  | REMAINING<br>BALANCE                                                                                                                                                                                                                                                                                                                            |
|-----------|------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           |                        |                                                         |                                                                                                                                    |                                                                                                                                                                                          | _                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                 |
|           |                        |                                                         |                                                                                                                                    |                                                                                                                                                                                          |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                 |
| ic Safety | 123,217                | 155,368                                                 | 0                                                                                                                                  | 90                                                                                                                                                                                       | 155,278                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                 |
|           | 70.942                 | (40,696)                                                | 81,105                                                                                                                             | 0                                                                                                                                                                                        | 40,409                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                 |
|           | 606,161                | 1,205,135                                               | 81,105                                                                                                                             | 90                                                                                                                                                                                       | 1,286,150                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                 |
|           |                        |                                                         |                                                                                                                                    |                                                                                                                                                                                          |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                 |
| ervices   | 44,252                 | 4,252                                                   | 13,841                                                                                                                             | 0                                                                                                                                                                                        | 18,093                                                                                                                                                                                      | 2,250                                                                                                                                                                                                                                                                                                         | 15,843                                                                                                                                                                                                                                                                                                                                          |
|           | 999                    | 999                                                     | 15                                                                                                                                 | 0                                                                                                                                                                                        | 1,014                                                                                                                                                                                       | 496                                                                                                                                                                                                                                                                                                           | 518                                                                                                                                                                                                                                                                                                                                             |
| ervices   | 624                    | 33,267                                                  | 81,000                                                                                                                             | 0                                                                                                                                                                                        | 114,267                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                             | 114,267                                                                                                                                                                                                                                                                                                                                         |
| _         | 13.841                 | 13,841                                                  | 0                                                                                                                                  | 13,841                                                                                                                                                                                   | 0                                                                                                                                                                                           | 0                                                                                                                                                                                                                                                                                                             | (                                                                                                                                                                                                                                                                                                                                               |
|           | 606,161                | 1,205,135                                               | 94,856                                                                                                                             | 13,841                                                                                                                                                                                   | 1,286,150                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                 |
|           |                        |                                                         |                                                                                                                                    |                                                                                                                                                                                          |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                 |
|           |                        |                                                         |                                                                                                                                    |                                                                                                                                                                                          |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                 |
| Budget    | 101                    | J                                                       |                                                                                                                                    |                                                                                                                                                                                          | By Boa                                                                                                                                                                                      | •                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                 |
|           | ervices ervices Budget | 606,161  ervices 44,252 999 ervices 624 13.841  606,161 | 70.942 (40,696)  606,161 1,205,135  ervices 44,252 4,252 999 999 ervices 624 33,267 13.841 13,841  606,161 1,205,135  Signatures & | 70.942 (40,696) 81,105  606,161 1,205,135 81,105  ervices 44,252 4,252 13,841 999 999 15 ervices 624 33,267 81,000 13,841 13,841 0  606,161 1,205,135 94,856  Signatures & Dates  Budget | rward 70.942 (40,696) 81,105 0  606,161 1,205,135 81,105 90  ervices 44.252 4,252 13,841 0 999 999 15 0 ervices 624 33,267 81,000 0 13.841 13,841 0 13,841  606,161 1,205,135 94,856 13,841 | ic Safety 123.217 155,368 0 90 155,278 ward 70.942 (40,696) 81,105 0 40,409  606,161 1,205,135 81,105 90 1,286,150  ervices 44.252 4,252 13,841 0 18,093 999 999 15 0 1,014 ervices 624 33,267 81,000 0 114,267 13.841 13,841 0 13,841 0 606,161 1,205,135 94,856 13,841 1,286,150  Signatures & Dates By Boa | ic Safety 123,217 155,368 0 90 155,278 rward 70.942 (40,696) 81,105 0 40,409  606,161 1,205,135 81,105 90 1,286,150  ervices 44,252 4,252 13,841 0 18,093 2,250 999 999 15 0 1,014 496 ervices 624 33,267 81,000 0 114,267 0 13,841 13,841 0 13,841 0 0 0 606,161 1,205,135 94,856 13,841 1,286,150  Signatures & Dates By Board of County Comm |

Deputy Clerk to the

### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1428 - Em Preparedness & Assistance

| ACCT.NUMBER                                                            | ACCOUNT NAME                   | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/24/14        | REMAINING<br>BALANCE |  |
|------------------------------------------------------------------------|--------------------------------|--------------------|-------------------|----------|----------|--------------------|-------------------------------------------------|----------------------|--|
| REVENUES                                                               |                                |                    |                   |          |          |                    |                                                 |                      |  |
| 1428-662-5233-3429                                                     | State Grnt Other Public Safety | 211,612            | 228,412           | 0        | 16,800   | 211,612            |                                                 |                      |  |
| 1428-662-5234-3128                                                     | Fed Grnt Indirect-Puble Safety | 483,386            | 484,269           | 0        | 10,775   | 473,494            |                                                 |                      |  |
| Total Receipts and Ba                                                  | lances                         | 694,998            | 665,337           | 0        | 27,575   | 637,762            |                                                 |                      |  |
| EXPENDITURES                                                           |                                |                    |                   |          |          |                    |                                                 |                      |  |
| 1428-662-5233-1201                                                     | Salaries and Wages Regular     | 105,732            | 105,732           | 0        | 13,394   | 92,338             | 15,441                                          | 76,897               |  |
| 1428-662-5233-2101                                                     | Fica-Taxes                     | 6,624              | 6,624             | 0        | 765      | 5,859              | 893                                             | 4,966                |  |
| 1428-662-5233-2105                                                     | Fica Medicare                  | 1,560              | 1,560             | 0        | 179      | 1,381              | 209                                             | 1,172                |  |
| 1428-662-5233-2201                                                     | Retirement Contributions- FRS  | 7,176              | 7,176             | 0        | 931      | 6,245              | 1,073                                           | 5,172                |  |
| 1428-662-5233-2301                                                     | Insurance-Life& Health         | 23,208             | 23,208            | 0        | 1,531    | 21,677             | 3,992                                           | 17,685               |  |
| 1428-662-5234-1201                                                     | Salaries and Wages Regular     | 113,168            | 113,168           | 0        | 8,155    | 105,013            | 16,734                                          | 88,279               |  |
| 1428-662-5234 <b>-</b> 99 <b>02</b>                                    | Operating Reserves             | 7,769              | 7,769             | 0        | 2,620    | 5,149              | 0                                               | 5,149                |  |
| Total Appropriations                                                   | & Expenditures                 | 694,998            | 665,337           | 0        | 27,575   | 637,762            |                                                 |                      |  |
| Office of Financial Management & Budget INITIATING DEPARTMENT/DIVISION |                                |                    | Signatures &      | Dates    | 2)16 -   | By Boar            | By Board of County Commissioners  At Meeting of |                      |  |

Administration/Budget Department Approval

OFMB Department - Posted

me 2/18/14 -

Deputy Clerk to the

-17- --

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1429 - Regulation Of Towing Business

EXPENDED/

|                       | n/Budget Department Approval<br>B Department - Posted |                    | Bias !            | 2/3/2013 |          |                    | Deputy Clerk to the of County Commis |                      |
|-----------------------|-------------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|--------------------------------------|----------------------|
|                       | ncial Management & Budget G DEPARTMENT/DIVISION       | - Alahara          | 9 21/27/13        |          |          | Бу Воаг            | rd of County Comm<br>At Meetin       |                      |
|                       |                                                       |                    | Signatures &      | Dates    |          | Ry Roos            | ed of County Comm                    | issionous            |
| Total Appropriations  | & Expenditures                                        | 335,823            | 335,823           | 45,390   | 0        | 381,213            |                                      |                      |
| 1429-660-6249-9953    | Res For Towing Business Regtn                         | 165,990            | 165,990           | 45,390   | 330 0    | 211,380            | 0                                    | 211,380              |
| EXPENDITURES          | 5 T T                                                 | , * ±              | - 13 - 13         |          |          |                    |                                      |                      |
| Total Receipts and Ba | alances                                               | 335,823            | 335,823           | 45,390   | 0        | 381,213            |                                      |                      |
| 1429-800-8000-8901    | Balance Brought Forward                               | 203,498            | 203,498           | 45,390   | 0        | 248,888            |                                      |                      |
| REVENUES              |                                                       |                    |                   |          |          |                    |                                      |                      |
|                       |                                                       |                    |                   |          |          |                    | THE OF THE PROPERTY.                 | DIADIAINEE           |
| ACCT.NUMBER           | ACCOUNT NAME                                          | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET |                                      | REMAINING<br>BALANCE |

### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1430 - Vehicle For Hire Ordinance

| ACCT.NUMBER          | ACCOUNT NAME                                       | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 11/27/13 | REMAINING<br>BALANCE |
|----------------------|----------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|-------------------------------------------|----------------------|
| REVENUES             |                                                    |                    |                   |          |          |                    |                                           |                      |
| 1430-800-8000-8901   | Balance Brought Forward                            | 380,894            | 380,894           | 169,226  | 0        | 550,120            |                                           |                      |
| Total Receipts and B | alances                                            | 925,849            | 925,849           | 169,226  | 0        | 1,095,075          |                                           |                      |
| <b>EXPENDITURES</b>  |                                                    |                    |                   |          |          |                    |                                           |                      |
| 1430-660-6259-9954   | Res For Vehicle For Hire Ord                       | 390,014            | 390,014           | 169,226  | 0        | 559,240            | 0                                         | 559,240              |
| Total Appropriations | & Expenditures                                     | 925,849            | 925,849           | 169,226  | 0        | 1,095,075          |                                           |                      |
|                      |                                                    |                    |                   |          |          |                    |                                           |                      |
|                      | ncial Management & Budget<br>G DEPARTMENT/DIVISION | _                  | Signatures &      | Dates    |          | Ву Воаг            | rd of County Comm<br>At Meeting           |                      |
| Administration       | n/Budget Department Approval                       |                    | Mar               | 2 21/21  | 014      |                    | Deputy Clerk to the                       |                      |
| OFM                  | B Department - Posted                              |                    | . 10              | / I I    |          | Board              | of County Commis                          | sioners              |

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### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1432 - Moving Ordinance

|                         |                                              |                    |           |            |                                         | •        | EXPENDED/                      |           |
|-------------------------|----------------------------------------------|--------------------|-----------|------------|-----------------------------------------|----------|--------------------------------|-----------|
| ACCT.NUMBER             | ACCOUNT NAME                                 | ORIGINAL<br>BUDGET | CURRENT   | INCDEACE   | DECDEACE                                | ADJUSTED |                                | REMAINING |
| ACC1.NUVIDER            | ACCOUNT NAME                                 | BUDGET             | BUDGET    | INCREASE   | DECREASE                                | BUDGET   | AS OF 11/27/13                 | BALANCE   |
| REVENUES                |                                              |                    |           |            |                                         |          |                                |           |
| 1432-800-8000-8901      | Balance Brought Forward                      | 56,830             | 56,830    | 18,850     | 0                                       | 75,680   |                                |           |
| Total Receipts and Bala | ances                                        | 98,638             | 98,638    | 18,850     | 0                                       | 117,488  |                                |           |
| <b>EXPENDITURES</b>     | eta esse<br>esta esse<br>esta es             |                    |           | - Gr 639 - | 130° -31° -<br>30° -50° -<br>41° -60° - |          | August in 18 cs.               |           |
| 1432-660-6229-9962      | Res for Moving Ordinance                     | 40,755             | 40,755    | 18,850     | 0                                       | 59,605   | 0                              | 59,605    |
| Total Appropriations &  | Expenditures                                 | 98,638             | 98,638    | 18,850     | 0                                       | 117,488  |                                |           |
|                         |                                              |                    |           |            |                                         |          |                                |           |
|                         | cial Management & Budget DEPARTMENT/DIVISION | - Alaher           | Signature | S & Dates  | _                                       | By Boa   | rd of County Comm<br>At Meetin |           |
| Administration/l        | Budget Department Approval                   |                    | Sias      | 013/2013   |                                         |          | Deputy Clerk to th             | e         |
| OFMB 1                  | Department - Posted                          |                    | 1         | ,          |                                         | Board    | l of County Commis             | ssioners  |

Administration/Budget Department Approval

**OFMB Department - Posted** 

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1433 - E-911 WireLess FS365.172/173

| ACCT.NUMBER                              | ACCOUNT NAME                                                       | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE          | DECREASE     | ADJUSTED<br>BUDGET        | EXPENDED/<br>ENCUMBERED<br>AS OF 02/05/14 | REMAINING<br>BALANCE |
|------------------------------------------|--------------------------------------------------------------------|--------------------|-------------------|-------------------|--------------|---------------------------|-------------------------------------------|----------------------|
| REVENUES                                 |                                                                    |                    |                   |                   |              |                           |                                           |                      |
| 1433-010-0100-6110<br>1433-800-8000-8901 | Pool Investment Income Balance Brought Forward                     | 0                  | 0<br>693,652      | 4,000<br>0        | 0<br>1       | 4,000                     |                                           |                      |
| Total Receipts and Ba                    | _                                                                  | 0                  | 693,652           | 4,000             | 1            | 693,651<br><b>697,651</b> |                                           |                      |
| EXPENDITURES                             |                                                                    |                    |                   |                   |              |                           |                                           |                      |
| 1433-660-9250-6507<br>1433-820-9250-9734 | Machinery & Equipment - Constr<br>Tr To E911 C Fwd Capital Fd 3905 | 0                  | 693,652<br>0      | 0<br>697,651      | 693,652<br>0 | 0<br>697,651              | 0<br>0                                    | 0<br>697,651         |
| Total Appropriations                     | & Expenditures                                                     | 0                  | 693,652           | 697,651           | 693,652      | 697,651                   |                                           |                      |
|                                          |                                                                    |                    |                   |                   |              |                           |                                           |                      |
|                                          | ncial Management & Budget G DEPARTMENT/DIVISION                    | Rehe               | Signatures &      | Dates 2   12   14 |              | By Boar                   | d of County Comm<br>At Meetin             |                      |

Deputy Clerk to the

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1434 - E911 Carry Forward FS365.172/173

| ACCT.NUMBER                                                                                         | ACCOUNT NAME                                          | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE       | DECREASE       | ADJUSTED<br>BUDGET     | EXPENDED/<br>ENCUMBERED<br>AS OF 02/04/14 | REMAINING<br>BALANCE   |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|-------------------|----------------|----------------|------------------------|-------------------------------------------|------------------------|
| REVENUES                                                                                            |                                                       |                    |                   |                |                |                        |                                           |                        |
| 1434-800-8000-8901                                                                                  | Balance Brought Forward                               | 6,932,018          | 6,932,018         | 469,650        | 0              | 7,401,668              |                                           |                        |
| Total Receipts and B                                                                                | alances                                               | 14,247,018         | 14,247,018        | 469,650        | 0              | 14,716,668             |                                           |                        |
| EXPENDITURES                                                                                        |                                                       |                    |                   |                |                |                        |                                           |                        |
| 1434-820-9250-9734<br>1434-660-9299-9902                                                            | Tr To E911 CFwd Capital Fd 3905<br>Operating Reserves | 6,713,400          | 0<br>6,164,728    | 5,458,865<br>0 | 0<br>4,989,215 | 5,458,865<br>1,175,513 | 0<br>0                                    | 5,458,865<br>1,175,513 |
| Total Appropriations                                                                                | & Expenditures                                        | 14,247,018         | 14,247,018        | 5,458,865      | 4,989,215      | 14,716,668             |                                           |                        |
|                                                                                                     | ncial Management & Budget                             | A P.               | Signatures &      | Dates          | ·              | By Boar                | rd of County Comm<br>At Meetin            |                        |
| INITIATING DEPARTMENT/DIVISION  Administration/Budget Department Approval  OFMB Department - Posted |                                                       | dle                | har s             | 2/12/14        | 2014           |                        | Deputy Clerk to the                       |                        |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1435 - E-911 Grant Fund

| ACCT.NUMBER                                                                                         | ACCOUNT NAME              | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 01/09/14 | REMAINING<br>BALANCE |
|-----------------------------------------------------------------------------------------------------|---------------------------|--------------------|-------------------|-----------|----------|--------------------|-------------------------------------------|----------------------|
| REVENUES                                                                                            |                           |                    |                   |           |          |                    |                                           |                      |
| 1435-800-8000-8901                                                                                  | Balance Brought Forward   | 2,068,556          | 4,260,978         | 0         | 19,408   | 4,241,570          |                                           |                      |
| Total Receipts and Ba                                                                               | lances                    | 2,068,556          | 4,260,978         | 0         | 19,408   | 4,241,570          |                                           |                      |
| <b>EXPENDITURES</b>                                                                                 |                           |                    |                   |           |          |                    |                                           |                      |
| 1435-662-9299-9902                                                                                  | Operating Reserves        | 2,068,556          | 2,068,556         | 0         | 19,408   | 2,049,148          | 0                                         | 2,049,148            |
| Total Appropriations                                                                                | & Expenditures            | 2,068,556          | 4,260,978         | 0         | 19,408   | 4,241,570          |                                           |                      |
|                                                                                                     | ncial Management & Budget | - M.I.             | Signatures &      | Dates     |          | By Boar            | rd of County Comm<br>At Meeting           |                      |
| INITIATING DEPARTMENT/DIVISION  Administration/Budget Department Approval  OFMB Department - Posted |                           | Alchera            | 1 (Sian)          | 2/10/2011 | <u>-</u> |                    | Deputy Clerk to the                       |                      |

### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1439 - Radiological Emergency Preparedness - FPL

|                                                                        |                              | 07.07              |                   |          |          | •                   | EXPENDED/                      |           |
|------------------------------------------------------------------------|------------------------------|--------------------|-------------------|----------|----------|---------------------|--------------------------------|-----------|
| ACCT.NUMBER                                                            | ACCOUNT NAME                 | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED            | ENCUMBERED                     | REMAINING |
| ATO THE OWN DEAT                                                       | ACCOUNT NAME                 | BUDGET             | BUDGET            | INCREASE | DECREASE | BUDGET              | AS OF 01/24/14                 | BALANCE   |
|                                                                        |                              |                    |                   |          |          |                     |                                |           |
| <u>REVENUES</u>                                                        |                              |                    |                   |          |          |                     |                                |           |
| 1439-800-8000-8901                                                     | Balance Brought Forward      | 0                  | 62,650            | 0        | 293      | 62,357              |                                |           |
| Total Receipts and Ba                                                  | ilances                      | 96,558             | 110,929           | 0        | 293      | 110,636             |                                |           |
| EXPENDITURES                                                           |                              |                    |                   |          |          |                     |                                |           |
| 1439-662-7180-3401                                                     | Other Contractual Service    | 4,182              | 10,154            | 0        | 293      | 9,861               | 4,240                          | 5,621     |
| Total Appropriations                                                   | & Expenditures               | 96,558             | 110,929           | 0        | 293      | 110,636             |                                |           |
|                                                                        |                              |                    |                   |          |          |                     | W. day                         |           |
| Office of Financial Management & Budget INITIATING DEPARTMENT/DIVISION |                              | - Web              | Signatures &      | & Dates  | _        | By Boar             | rd of County Comm<br>At Meetin |           |
| Administration                                                         | n/Budget Department Approval |                    | Man               | 2/0/20   | )14      | Deputy Clerk to the |                                |           |
| OFMI                                                                   | B Department - Posted        |                    | 100               | , ,      |          | Board               | of County Commis               | sioners   |

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1440 - Highridge Activity Fund

| ACCT.NUMBER           | ACCOUNT NAME                 | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET   | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/13/13 | REMAINING<br>BALANCE |
|-----------------------|------------------------------|--------------------|---------------------|----------|----------|--------------------|-------------------------------------------|----------------------|
| REVENUES              |                              |                    |                     |          |          |                    |                                           |                      |
| 1440-800-8000-8901    | Balance Brought Forward      | 23,527             | 23,527              | 0        | 167      | 23,360             |                                           |                      |
| Total Receipts and Ba | alances                      | 33,527             | 33,527              | 0        | 167      | 33,360             |                                           |                      |
| EXPENDITURES          |                              |                    |                     |          |          |                    |                                           |                      |
| 1440-660-8240-5201    | Materials/Supplies Operating | 20,000             | 20,000              | 0        | 167      | 19,833             | 1,319                                     | 18,514               |
| Total Appropriations  | & Expenditures               | 33,527             | 33,527              | 0        | 167      | 33,360             |                                           |                      |
| Office of Fine        | ncial Management & Budget    |                    | Signatures &        | 2 Dates  |          | By Boar            | rd of County Comm                         |                      |
|                       | G DEPARTMENT/DIVISION        | Alslian            | Q1 12/13            | 13       | -        |                    | At Meetin                                 | g ot                 |
| Administration        | 100010013                    |                    | Deputy Clerk to the | 2        |          |                    |                                           |                      |
| OFM                   | B Department - Posted        |                    |                     |          |          | Board              | l of County Commis                        | sioners              |

**OFMB Department - Posted** 

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1450 - TDC - Convention Center Operation

|                               |                         |                    | Signatures &      |          |          |                    | rd of County Comm |              |
|-------------------------------|-------------------------|--------------------|-------------------|----------|----------|--------------------|-------------------|--------------|
| otal Appropriation            | ns & Expenditures       | 6,614,743          | 6,614,743         | 352,522  | 0        | 6,967,265          |                   |              |
| EXPENDITURES<br>710-7450-9902 | Operating Reserves      | 1,698,287          | 1,698,287         | 352,522  | 0        | 2,050,809          | 0                 | 2,050,809    |
| Total Receipts and I          | Balances                | 6,614,743          | 6,614,743         | 352,522  | 0        | 6,967,265          |                   |              |
| 800-7200-8901                 | Balance Brought Forward | 1.661.059          | 1,661,059         | 352,522  | 0        | 2,013,581          |                   |              |
| REVENUES                      |                         |                    |                   |          |          |                    |                   |              |
| ACCT.NUMBER                   | ACCOUNT NAME            | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | AS OF 12/17/2013  | REMAI<br>BAL |

### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1451 - TDC - Film Commission

|                        |                               |           |                        |          |          | **        | EXPENDED/           |             |
|------------------------|-------------------------------|-----------|------------------------|----------|----------|-----------|---------------------|-------------|
| ACCT.NUMBER            | ACCOUNT NAME                  | ORIGINAL  | CURRENT                |          |          | ADJUSTED  | <b>ENCUMBERED</b>   | REMAINING   |
| ACCI.NUMBER            | ACCOUNT NAME                  | BUDGET    | BUDGET                 | INCREASE | DECREASE | BUDGET    | AS OF 12/12/13      | BALANCE     |
|                        |                               |           |                        |          |          |           |                     |             |
|                        |                               |           |                        |          |          |           |                     |             |
| <b>REVENUES</b>        |                               |           |                        |          |          |           |                     |             |
| 800-7240-8901          | Balance Brought Forward       | 200 122   | 202.422                |          |          |           |                     |             |
| 000-7240-0901          | Balance Blought Forward       | 388,423   | 388,423                | 22,510   | 0        | 410,933   |                     |             |
| Total Receipts and I   | Balances                      | 1,074,599 | 1,074,599              | 22,510   | 0        | 1,097,109 |                     |             |
|                        |                               |           | , ,                    | <b>,</b> | v        | 1,007,100 |                     |             |
| EXPENDITURES           |                               |           |                        |          |          |           |                     |             |
| <u> </u>               |                               |           |                        |          |          |           |                     |             |
| 710-7299-9902          | Operating Reserves            | 316,618   | 316,618                | 22,510   | 0        | 339,128   | 0                   | 339,128     |
| Total Appropriation    | as & Evnanditures             | 1 074 500 | 1 05 1 500             |          | _        |           |                     |             |
| Total /xppi opi iation | as & Expenditures             | 1,074,599 | 1,074,599              | 22,510   | 0        | 1,097,109 |                     |             |
|                        |                               |           |                        |          |          |           |                     |             |
|                        |                               |           |                        |          |          |           |                     |             |
|                        |                               |           |                        |          |          |           |                     |             |
|                        |                               |           | Signatures &           | Dates    |          | By Boar   | d of County Comm    | issioners   |
|                        | ancial Management & Budget    | <u> </u>  | $\langle \cap \rangle$ |          |          |           | At Meetin           |             |
| INITIATII              | NG DEPARTMENT/DIVISION        | They 14   | - W                    | 1 1      |          |           |                     |             |
| Administratio          | on/Budget Department Approval | 0,        | Moras                  | 1/2/2014 | •        |           | Deputy Clerk to the | <del></del> |
| OFM                    | IB Department - Posted        | 1         | \forall \tag{\cut_1}   | , , ,    |          |           |                     |             |
|                        | •                             |           | <del></del>            |          |          | Duard     | of County Commis    | sioners     |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1452 - TDC - Special Projects

|                      |                                                      |                         |              |          |          | •        | EXPENDED/                      |                |
|----------------------|------------------------------------------------------|-------------------------|--------------|----------|----------|----------|--------------------------------|----------------|
|                      |                                                      | ORIGINAL                | CURRENT      |          |          | ADJUSTED | <b>ENCUMBERED</b>              | REMAINING      |
| ACCT.NUMBER          | ACCOUNT NAME                                         | BUDGET                  | BUDGET       | INCREASE | DECREASE | BUDGET   | AS OF 12/12/13                 | <b>BALANCE</b> |
| <u>REVENUES</u>      |                                                      |                         |              |          |          |          |                                |                |
| 800-7499-8901        | Balance Brought Forward                              | 257,465                 | 257,465      | 0        | 3,795    | 253,670  |                                |                |
| Total Receipts and l | Balances                                             | 404,404                 | 404,404      | 0        | 3,795    | 400,609  |                                |                |
| EXPENDITURES         |                                                      |                         |              |          |          |          |                                |                |
| 710-7310-3401        | Other Contractual Services                           | 401,340                 | 401,340      | 0        | 3,795    | 397,545  | 0                              | 397,545        |
| Total Appropriation  | as & Expenditures                                    | 404,404                 | 404,404      | 0        | 3,795    | 400,609  |                                |                |
|                      | ancial Management & Budget                           | - ^ · · · · · · · · · · | Signatures & | z Dates  |          | By Boar  | rd of County Comm<br>At Meetin |                |
|                      | NG DEPARTMENT/DIVISION on/Budget Department Approval | -ayup                   | mas 1/2      | 2/2014.  |          |          | Deputy Clerk to the            | 2              |
| OFM                  | IB Department - Posted                               |                         |              |          |          |          | of County Commis               |                |

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1453 - TDC - 4th Cent Local Option Tax

| ACCT.NUMBER                       | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET      | INCREASE         | DECREASE | ADJUSTED<br>BUDGET      | EXPENDED/<br>ENCUMBERED<br>AS OF 12/12/2013 | REMAINING<br>BALANCE   |
|-----------------------------------|---------------------------------------------------|--------------------|------------------------|------------------|----------|-------------------------|---------------------------------------------|------------------------|
| <b>REVENUES</b> 800-7394-8901     | Balance Brought Forward                           | 4,290,800          | 4,290,800              | 46,573           | 0        | A 227 272               |                                             |                        |
| Total Receipts and E              | _                                                 | 11,449,595         | 11,449,595             | 46,573           | 0        | 4,337,373<br>11,496,168 |                                             |                        |
| <b>EXPENDITURES</b> 710-7394-9902 | Operating Reserves                                | 3,414,417          | 2 414 417              | 21.002           | ٥        | 2.425.510               |                                             |                        |
| 820-7290-9707                     | Tr to 62.7M NAV 11 DS Fund 2526                   | 2,990,590          | 3,414,417<br>2,990,590 | 21,093<br>25,480 | 0        | 3,435,510<br>3,016,070  | 0                                           | 3,435,510<br>3,016,070 |
| Total Appropriation               | s & Expenditures                                  | 11,449,595         | 11,449,595             | 46,573           | 0        | 11,496,168              |                                             |                        |
|                                   |                                                   |                    |                        |                  |          |                         |                                             |                        |
|                                   | ancial Management & Budget NG DEPARTMENT/DIVISION | Dy wel             | Signatures &           | z Dates          |          | By Boar                 | d of County Commi<br>At Meeting             |                        |

Administration/Budget Department Approval

**OFMB Department - Posted** 

121/2014

Deputy Clerk to the

**OFMB Department - Posted** 

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1454 - TDC - Tourism

|                      |                                                   | ORIGINAL   | CUDDENT           |          |              | '.         | EXPENDED/                   |                      |
|----------------------|---------------------------------------------------|------------|-------------------|----------|--------------|------------|-----------------------------|----------------------|
| ACCT.NUMBER          | ACCOUNT NAME                                      | BUDGET     | CURRENT<br>BUDGET | INCREASE | DECREASE     | ADJUSTED   | ENCUMBERED AS OF 12/17/2013 | REMAINING<br>BALANCE |
|                      |                                                   |            |                   |          |              |            |                             | Diam'r.              |
| REVENUES             |                                                   |            |                   |          |              |            |                             |                      |
| 800-7200-8901        | Balance Brought Forward                           | 2,101,473  | 2,101,473         | 553,849  | 0            | 2,655,322  |                             |                      |
| Total Receipts and I | Balances                                          | 11,513,146 | 11,513,146        | 553,849  | 0            | 12,066,995 |                             |                      |
| EXPENDITURES         |                                                   |            |                   |          |              |            |                             |                      |
| 710-7395-9902        | Operating Reserves                                | 1,051,157  | 1,051,157         | 553,849  | 0            | 1,605,006  | . 0                         | 1,605,006            |
| Total Appropriation  | s & Expenditures                                  | 11,513,146 | 11,513,146        | 553,849  | 0            | 12,066,995 |                             |                      |
| Office of Fin        |                                                   |            | Signatures &      | 2 Dates  | <del> </del> | By Boa     | rd of County Comm           |                      |
|                      | ancial Management & Budget NG DEPARTMENT/DIVISION | -ankly 9   | $\cap$            |          | _            |            | At Meetin                   | g of                 |
|                      | on/Budget Department Approval                     |            | Mas 1/4           | 12014    |              |            | Deputy Clerk to the         | <b>.</b>             |

### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1455 - TDC - Cultural Arts

|                      |                               |           |              |          |          | ~         | EXPENDED/                      |           |
|----------------------|-------------------------------|-----------|--------------|----------|----------|-----------|--------------------------------|-----------|
| ACCT NUMBED          | A CICIOTINIO NI A RATE        | ORIGINAL  | CURRENT      |          |          | ADJUSTED  | <b>ENCUMBERED</b>              | REMAINING |
| ACCT.NUMBER          | ACCOUNT NAME                  | BUDGET    | BUDGET       | INCREASE | DECREASE | BUDGET    | AS OF 12/12/13                 | BALANCE   |
|                      |                               |           |              |          |          |           |                                |           |
|                      |                               |           |              |          |          |           |                                |           |
| <b>REVENUES</b>      |                               |           |              |          |          |           |                                |           |
|                      |                               |           |              |          |          |           |                                |           |
| 800-7200-8901        | Balance Brought Forward       | 1,522,623 | 1,522,623    | 190,245  | 0        | 1,712,868 |                                |           |
| Total Dessints and l | Polomoro.                     | # 444.000 |              |          |          |           |                                |           |
| Total Receipts and   | Balances                      | 5,464,232 | 5,464,232    | 190,245  | 0        | 5,654,477 |                                |           |
|                      |                               |           |              |          |          |           |                                |           |
| <b>EXPENDITURES</b>  |                               |           |              |          |          |           |                                |           |
|                      |                               |           |              |          |          |           |                                |           |
| 710-7396-9902        | Operating Reserves            | 628,305   | 628,305      | 190,245  | 0        | 818,550   | 0                              | 818,550   |
| Total Appropriation  | ns & Evnanditures             | E 464 222 | 5 464 222    | 100 2 45 |          |           |                                |           |
| Total Appropriation  | us & Expenditures             | 5,464,232 | 5,464,232    | 190,245  | 0        | 5,654,477 |                                |           |
|                      |                               |           |              |          |          |           |                                |           |
|                      |                               |           |              |          |          |           |                                |           |
|                      |                               |           |              |          |          |           |                                |           |
|                      |                               |           | Gi           | 2 D.4    |          |           | 1 00                           |           |
| Office of Fin        | nancial Management & Budget   |           | Signatures & | z Dates  |          | By Boar   | rd of County Comm<br>At Meetin |           |
|                      | NG DEPARTMENT/DIVISION        | - augus   | Sh           |          |          |           | At Meetin                      | g vi      |
| Administrati         | on/Budget Department Approval |           | mas 1        | 22/2014  |          |           |                                |           |
| Aummistrati          | om Dudget Department Approvat |           | HOUND 1      | 10010014 |          |           | Deputy Clerk to the            | e         |
| OFN                  | MB Department - Posted        |           | <u> </u>     | •        |          | Board     | of County Commis               | sioners   |
|                      |                               |           |              |          | -        |           |                                |           |

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1456 - TDC - Beaches

|                      |                           | ORIGINAL  | CURRENT      |          |          | ADHIOTED           | EXPENDED/                   | DEM ADIDIO           |
|----------------------|---------------------------|-----------|--------------|----------|----------|--------------------|-----------------------------|----------------------|
| ACCT.NUMBER          | ACCOUNT NAME              | BUDGET    | BUDGET       | INCREASE | DECREASE | ADJUSTED<br>BUDGET | ENCUMBERED AS OF 12/13/2013 | REMAINING<br>BALANCE |
|                      |                           |           |              |          |          |                    |                             |                      |
|                      |                           |           |              |          |          |                    |                             |                      |
| REVENUES             |                           |           |              |          |          |                    |                             |                      |
| 800-7330-8901        | Balance Brought Forward   | 217,635   | 217,635      | 108,183  | 0        | 325,818            |                             |                      |
| Total Receipts and B | Balances                  | 2,673,139 | 2,673,139    | 108,183  | 0        | 2,781,322          |                             |                      |
| <b>EXPENDITURES</b>  |                           |           |              |          |          |                    |                             |                      |
| 820-7290-9190        | Tr To Beach Imprv Fd 3652 | 2,517,069 | 2,517,069    | 108,183  | 0        | 2,625,252          | 314,634                     | 2,310,618            |
| Total Appropriation  | s & Expenditures          | 2,673,139 | 2,673,139    | 108,183  | 0        | 2,781,322          |                             |                      |
|                      |                           |           |              |          |          |                    |                             |                      |
|                      |                           |           |              |          |          |                    |                             |                      |
|                      |                           |           | Signatures & | a Dates  |          | By Boa             | rd of County Comm           | issioners            |

Office of Financial Management & Budget

INITIATING DEPARTMENT/DIVISION

Administration/Budget Department Approval

**OFMB Department - Posted** 

By Board of County Commissioners

At Meeting of

Deputy Clerk to the

Administration/Budget Department Approval

**OFMB Department - Posted** 

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1457 - TDC - Sports Commission

| ACCT.NUMBER          | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/12/2013 | REMAINING<br>BALANCE |
|----------------------|---------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|---------------------------------------------|----------------------|
| <u>REVENUES</u>      |                                                   |                    |                   |          |          |                    |                                             |                      |
| 800-7331-8901        | Balance Brought Forward                           | 595,758            | 595,758           | 52,384   | 0        | 648,142            |                                             |                      |
| Total Receipts and I | Balances                                          | 1,821,939          | 1,821,939         | 52,384   | 0        | 1,874,323          |                                             |                      |
| EXPENDITURES         |                                                   |                    |                   |          |          |                    |                                             |                      |
| 710-7397-9902        | Operating Reserves                                | 481,066            | 481,066           | 52,384   | 0        | 533,450            | 0                                           | 533,450              |
| Total Appropriation  | ns & Expenditures                                 | 1,821,939          | 1,821,939         | 52,384   | 0        | 1,874,323          |                                             |                      |
|                      |                                                   |                    |                   |          |          |                    |                                             |                      |
|                      | ancial Management & Budget NG DEPARTMENT/DIVISION | - Ouskerl          | Signatures &      | Dates    | _        | By Boa             | rd of County Comm<br>At Meeting             |                      |

Deputy Clerk to the

Administration/Budget Department Approval

**OFMB Department - Posted** 

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1458 - TDC - 1st Cent Tourist Local Option Tax

| ACCT.NUMBER          | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF12/12/2013 | REMAINING<br>BALANCE |
|----------------------|---------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|--------------------------------------------|----------------------|
| REVENUES             |                                                   |                    |                   |          |          |                    |                                            |                      |
| 800-7200-8901        | Balance Brought Forward                           | 15,599,789         | 15,599,789        | 320,191  | 0        | 15,919,980         |                                            |                      |
| Total Receipts and I | Balances                                          | 21,662,950         | 21,662,950        | 320,191  | 0        | 21,983,141         |                                            |                      |
| <b>EXPENDITURES</b>  |                                                   |                    |                   |          |          |                    |                                            |                      |
| 710-7345-9902        | Operating Reserves                                | 18,682,322         | 16,682,322        | 320,191  | 0        | 17,002,513         | 0                                          | 17,002,513           |
| Total Appropriation  | as & Expenditures                                 | 21,662,950         | 21,662,950        | 320,191  | 0        | 21,983,141         |                                            |                      |
|                      |                                                   |                    |                   |          |          |                    |                                            |                      |
|                      | ancial Management & Budget NG DEPARTMENT/DIVISION | - on IWY           | Signatures &      | Dates    |          | Ву Воа             | rd of County Comm<br>At Meetin             |                      |

Deputy Clerk to the

### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1470 Drug Abuse Trust Fund

| ACCT.NUMBER                      | ACCOUNT NAME                                       | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE | ADJUSTED<br>BUDGET             | EXPENDED/<br>ENCUMBERED<br>AS OF 1/27/14 | REMAINING<br>BALANCE                  |
|----------------------------------|----------------------------------------------------|--------------------|-------------------|-----------|----------|--------------------------------|------------------------------------------|---------------------------------------|
| <b>REVENUES</b><br>800-8000-8901 | Balance Brought Forward                            | 54,783             | 54,783            | 63,124    | 0        | 117,907                        |                                          |                                       |
| Total Receipts and               | Balances                                           | 66,624             | 66,624            | 63,124    | 0        | 129,748                        |                                          |                                       |
| <b>EXPENDITURES</b>              |                                                    |                    |                   |           |          |                                |                                          |                                       |
| 740-9900-9902                    | Operating Reserves                                 | 17,622             | 17,622            | 63,124    | 0        | 80,746                         | 0                                        | 80,746                                |
| Total Appropriation              | ns & Expenditures                                  | 66,624             | 66,624            | 63,124    | 0        | 129,748                        |                                          |                                       |
|                                  |                                                    |                    | Signatures &      | Datas     |          | D <sub>v</sub> D <sub>oo</sub> | d Cont. Con                              |                                       |
|                                  | nancial Management & Budget NG DEPARTMENT/DIVISION | - Carla            | Signatures &      | ./ 1      | 14 -     | By Boar                        | rd of County Comm<br>At Meeting          |                                       |
|                                  | on/Budget Department Approval                      | CORECCE            | Than              | 1/30/2014 |          |                                | Deputy Clerk to the                      | · · · · · · · · · · · · · · · · · · · |
| OFN                              | MB Department - Posted                             |                    |                   |           |          | Board                          | of County Commis                         | sioners                               |

### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1480 Driver Ed Trust FS318.121

| ACCT.NUMBER                   | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE                              | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/27/14 | REMAINING<br>BALANCE |
|-------------------------------|---------------------------------------------------|--------------------|-------------------|----------|---------------------------------------|--------------------|------------------------------------------|----------------------|
| <b>REVENUES</b> 800-5239-8901 | Balance Brought Forward                           | 981,602            | 981,602           | 0        | 591                                   | 981,011            |                                          |                      |
| Total Receipts and B          | -                                                 | 1,788,152          | 1,788,152         | 0        | 591                                   | 1,787,561          |                                          |                      |
| EXPENDITURES                  |                                                   |                    |                   |          |                                       |                    |                                          |                      |
| 743-5239-8201                 | Contributuions-Non-Govts Agnces                   | 1,006,952          | 1,006,952         | 0        | 591                                   | 1,006,361          | 0                                        | 1,006,361            |
| Total Appropriation           | s & Expenditures                                  | 1,788,152          | 1,788,152         | 0        | 591                                   | 1,787,561          |                                          |                      |
|                               |                                                   |                    | Signatures &      | Dates    |                                       | By Boar            | rd of County Comm                        | issioners            |
|                               | ancial Management & Budget NG DEPARTMENT/DIVISION | ( and ) and        | Show >            | 111      | .J -                                  | •                  | At Meeting                               |                      |
|                               | on/Budget Department Approval                     |                    | Drun              | 128 2014 | ł –                                   |                    | Deputy Clerk to the                      | e                    |
| OFM                           | IB Department - Posted                            |                    | 1                 |          | · · · · · · · · · · · · · · · · · · · | Board              | of County Commis                         | sioners              |

### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1482 - Cooperative Extension Revenue Fund

| ACCT.NUMBER         | ACCOUNT NAME                 | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET        | EXPENDED/<br>ENCUMBERED<br>AS OF 2/12/2014 | REMAINING<br>BALANCE |
|---------------------|------------------------------|--------------------|-------------------|----------|----------|---------------------------|--------------------------------------------|----------------------|
| REVENUES            |                              |                    |                   |          | ٠.       |                           |                                            |                      |
| 310-1403-6694       | Grant From Oth Non-Govt      | 14,812             | 43,180            | 8,979    | 0        | 52.150                    |                                            |                      |
| 800-8000-8000       | Transfer from General Fund   | 9,876              | 28,787            | 678      | 0        | 52,159                    |                                            |                      |
| 800-8000-8901       | Balance Brought Forward      | 186,521            | 180,390           | 32,678   | 0<br>0   | 29,465                    |                                            |                      |
| Total Receipts and  |                              | 271,811            | 320,590           | 42,335   | 0        | 213,068<br><b>362,925</b> |                                            |                      |
| <b>EXPENDITURES</b> |                              |                    |                   |          |          |                           |                                            |                      |
| 310-1100-9902       | Operating Reserves           | 24,445             | 24,445            | 555      | 0        | 25,000                    | 0.00                                       | 25,000               |
| 310-1200-9902       | Operating Reserves           | 15,142             | 15,142            | 0        | 1,130    | 14,012                    | 0.00                                       | 25,000               |
| 310-1300-9902       | Operating Reserves           | 104,714            | 104,714           | 2,817    | 0        | 107,531                   | 0.00                                       | 14,012               |
| 310-1400-9902       | Operating Reserves           | 10,603             | 10,603            | 9,467    | 0        | 20,070                    | 0.00                                       | 107,531              |
| 310-1403-1201       | Salaries & Wages Regular     | 16,009             | 47,206            | 1,696    | 0        | 48,902                    | 0.00                                       | 20,070               |
| 310-1800-9902       | Operating Reserves           | 0                  | 0                 | 27,882   | 0        | 27,882                    | 9,862.69                                   | 39,039               |
| 310-1801-5402       | Educatonal Training Material | 0                  | 0                 | 1,048    | 0        | 1,048                     | 0.00<br>0.00                               | 27,882<br>1,048      |
| Total Appropriation | 15 & Expenditures            | 271 011            | 220 500           |          |          |                           | 3.00                                       | 1,040                |
|                     | a aspendituies               | 271,811            | 320,590           | 43,465   | 1,130    | 362,925                   | 42,395                                     | 320,530              |
| 0.00                |                              |                    | Signatures &      | k Dates  |          | By Boar                   | d of County Comm                           | issioners            |
|                     | nancial Management & Budget  | _                  |                   |          |          | ·                         | At Meeting                                 |                      |

Office of Financial Management & Budget
INITIATING DEPARTMENT/DIVISION

Administration/Budget Department Approval

**OFMB Department - Posted** 

Deputy Clerk to the

### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

### FUND 1484 PBC Commission on Ethics

|                                |                                                       | ORIGINAL          | CURRENT           |               |             |                    | EXPENDED/                         |           |
|--------------------------------|-------------------------------------------------------|-------------------|-------------------|---------------|-------------|--------------------|-----------------------------------|-----------|
| ACCT.NUMBER                    | ACCOUNT NAME                                          | BUDGET            | BUDGET            | INCREASE      | DECREASE    | ADJUSTED           | ENCUMBERED                        | REMAINING |
| REVENUES                       |                                                       |                   | Zezez             | IVEREASE      | DECREASE    | BUDGET             | 12/4/2013                         | BALANCE   |
| 290-2100-8000<br>800-8000-8901 | Tr fr General Fund Fd 0001 Balance Brought Forward    | 475,626<br>88,673 | 475,626<br>88,673 | 0<br>22,054   | 22,054<br>0 | 453,572<br>110,727 |                                   |           |
| Total Receipts and             | Balances                                              |                   |                   | 22,054        | 22,054      |                    |                                   |           |
| Office of Fin                  | nancial Management & Budget ING DEPARTMENT/DIVISION   | _ Cusa            | Signatures &      | Dates /2/4/13 |             |                    | d of County Comm<br>At Meeting of | issioners |
|                                | on/Budget Department Approval  MB Department - Posted |                   | Wills             | 12/4/20       | 13          |                    | Deputy Clerk to the               |           |

### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1500 Crime Prevention Fund

| ACCT.NUMBER                          | ACCOUNT NAME                                            | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/27/14 | REMAINING<br>BALANCE |
|--------------------------------------|---------------------------------------------------------|--------------------|-------------------|-----------|----------|--------------------|------------------------------------------|----------------------|
| <b>REVENUES</b> 800-7607-8901        | Balance Brought Forward                                 | 126,326            | 126,326           | 73,211    | 0        |                    |                                          |                      |
| Total Receipts and                   | -                                                       | 360,478            | 360,478           | 73,211    | 0        | 199,537<br>433,689 |                                          |                      |
| <b>EXPENDITURES</b><br>820-9901-9902 | Operating Reserves                                      | 66,083             | 66,083            | 73,211    | 0        | 139,294            | 0                                        | 139,294              |
| Total Appropriation                  | ns & Expenditures                                       | 360,478            | 360,478           | 73,211    | 0        | 433,689            | v                                        | 137,274              |
|                                      |                                                         |                    |                   |           |          |                    |                                          |                      |
| Office of Fin                        | ancial Management & Budget NG DEPARTMENT/DIVISION       | Caple              | Signatures &      | _         | 29/14 -  | By Board           | d of County Commi<br>At Meeting          |                      |
|                                      | on/Budget Department Approval<br>IB Department - Posted |                    | May               | 1/30/2014 |          |                    | Deputy Clerk to the                      |                      |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1501 Domestic Violence Fund

| ACCT.NUMBER          | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE     | DECREASE | ADJUSTED<br>BUDGET  | EXPENDED/<br>ENCUMBERED<br>AS OF 1/27/14 | REMAINING<br>BALANCE |
|----------------------|---------------------------------------------------|--------------------|-------------------|--------------|----------|---------------------|------------------------------------------|----------------------|
| <u>REVENUES</u>      |                                                   |                    |                   |              |          |                     |                                          |                      |
| 800-7607-8901        | Balance Brought Forward                           | 75,833             | 75,833            | 147,775      | 0        | 223,608             |                                          |                      |
| Total Receipts and I | Balances                                          | 75,833             | 75,833            | 147,775      | 0        | 223,608             |                                          |                      |
| <b>EXPENDITURES</b>  |                                                   |                    |                   |              |          |                     |                                          |                      |
| 820-9901-9902        | Operating Reserves                                | 75,833             | 75,833            | 147,775      | 0        | 223,608             | 0                                        | 223,608              |
| Total Appropriation  | ns & Expenditures                                 | 75,833             | 75,833            | 147,775      | 0        | 223,608             |                                          |                      |
|                      |                                                   |                    | S:4               | Dition       |          |                     |                                          |                      |
|                      | ancial Management & Budget NG DEPARTMENT/DIVISION | - Capla            | Signatures &      | Dates 127/14 | _        | By Boar             | d of County Comm<br>At Meeting           |                      |
| Administration       | on/Budget Department Approval                     |                    | Mas               | 1/28/2014    | ,        | Deputy Clerk to the |                                          | ·                    |
| OFM                  | IB Department - Posted                            |                    | \ <u>\</u>        | ·            |          | Board               | of County Commis                         | sioners              |

Administration/Budget Department Approval

**OFMB Department - Posted** 

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1507 Criminal Justice Reserve Fund

| ACCT.NUMBER                                     | ACCOUNT NAME                                                                             | ORIGINAL<br>BUDGET        | CURRENT<br>BUDGET         | INCREASE            | DECREASE        | ADJUSTED<br>BUDGET         | EXPENDED/<br>ENCUMBERED<br>AS OF 1/30/14 | REMAINING<br>BALANCE       |
|-------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------|---------------------------|---------------------|-----------------|----------------------------|------------------------------------------|----------------------------|
| REVENUES                                        |                                                                                          |                           |                           |                     |                 |                            |                                          |                            |
| 762-7692-3129<br>800-7607-8901                  | Fed Grnt Oth Public Safety<br>Balance Brought Forward                                    | 3,101<br>112,383          | 3,101<br>(115,512)        | 9,139<br>5,013      | 0<br>0          | 12,240<br>(110,499)        |                                          |                            |
| Total Receipts and                              | Balances                                                                                 | 670,993                   | 3,235,884                 | 14,152              | 0               | 3,250,036                  |                                          |                            |
| <b>EXPENDITURES</b>                             |                                                                                          |                           |                           |                     |                 |                            |                                          |                            |
| 762-7689-8101<br>762-7692-8101<br>762-9900-9902 | Contributions Othr Govtl Agency<br>Contributions Othr Govtl Agency<br>Operating Reserves | 22,698<br>3,101<br>14,139 | 28,070<br>3,101<br>14,139 | 8,396<br>9,139<br>0 | 0<br>0<br>3,383 | 36,466<br>12,240<br>10,756 | 4,642<br>0<br>0                          | 31,824<br>12,240<br>10,756 |
| Total Appropriation                             | ns & Expenditures                                                                        | 670,993                   | 3,235,884                 | 17,535              | 3,383           | 3,250,036                  |                                          | ,                          |
| 0.5                                             |                                                                                          | _                         | Signatures &              | Dates               |                 | By Boar                    | d of County Comm                         | issioners                  |
| Office of Fin                                   | nancial Management & Budget NG DEPARTMENT/DIVISION                                       | Copla                     | EL.                       | > 2/11/             | 4 -             | 2, 2041                    | At Meeting                               |                            |

Deputy Clerk to the

### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1511 JAG Program Local Solicitation Fund

| ACCT.NUMBER                    | ACCOUNT NAME                                                                  | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE         | DECREASE       | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/29/14 | REMAINING<br>BALANCE |
|--------------------------------|-------------------------------------------------------------------------------|--------------------|-------------------|------------------|----------------|--------------------|------------------------------------------|----------------------|
| REVENUES                       |                                                                               |                    |                   |                  |                |                    |                                          |                      |
| 762-7697-3129                  | Fed Grnt Public Safety                                                        | 0                  | 0                 | 70,580           | 0              | 70,580             |                                          |                      |
| Total Receipts and             | Balances                                                                      | 144,000            | 144,000           | 70,580           | 0              | 214,580            |                                          |                      |
| <b>EXPENDITURES</b>            |                                                                               |                    |                   |                  |                |                    |                                          |                      |
| 820-7697-9000<br>820-7697-9062 | Tr To General Fund 0001<br>Tr To Criminal Justice Fd 1323                     | 0                  | 0<br>0            | 45,037<br>25,543 | 0              | 45,037<br>25,543   | 0                                        | 45,037<br>25,543     |
| Total Appropriation            | ns & Expenditures                                                             | 144,000            | 144,000           | 70,580           | 0              | 214,580            |                                          | 20,0 13              |
| Office of Fin                  | nancial Management & Budget                                                   | - ()               | Signatures &      | . 1              | . \1           | By Boar            | d of County Comm<br>At Meeting           |                      |
| Administration                 | NG DEPARTMENT/DIVISION on/Budget Department Approval  //B Department - Posted |                    | Man               | 218/26           | 12/14 <u>-</u> | ]                  | Deputy Clerk to the                      |                      |

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1521 - PUBLIC AFFAIRS REPLACEMENT FREQUENCY

| ACCT.NUMBER                                                    | ACCOUNT NAME                                                  | ORIGINAL<br>BUDGET  | CURRENT<br>BUDGET            | INCREASE               | DECREASE          | ADJUSTED<br>BUDGET             | EXPENDED/<br>ENCUMBERED<br>AS OF 01/27/2014 | REMAINING<br>BALANCE           |
|----------------------------------------------------------------|---------------------------------------------------------------|---------------------|------------------------------|------------------------|-------------------|--------------------------------|---------------------------------------------|--------------------------------|
| REVENUES                                                       |                                                               |                     |                              |                        |                   |                                |                                             |                                |
| 1521-800-8000-8901                                             | Balance Brought Forward                                       | 1,289,076           | 1,289,076                    | 0                      | 370               | 1,288,706                      |                                             |                                |
| Total Receipts and B                                           | alances                                                       | 1,302,376           | 1,302,376                    | 0                      | 370               | 1,302,006                      |                                             |                                |
| EXPENDITURES                                                   |                                                               |                     |                              |                        |                   |                                |                                             |                                |
| 1521-640-6409-5121<br>1521-640-6409-6401<br>1521-640-9900-9902 | Data Procssng Sftwre Machinery & Equipment Operating Reserves | 0<br>0<br>1,302.376 | 3,192<br>78,736<br>1,200,584 | 50,000<br>150,000<br>0 | 0<br>0<br>200,370 | 53,192<br>228,736<br>1,000,214 | 2,713<br>62,626<br>0                        | 50,479<br>166,110<br>1,000,214 |
| Total Appropriations                                           | s & Expenditures                                              | 1,302,376           | 1,302,376                    | 200,000                | 200,370           | 1,302,006                      |                                             |                                |
| Office of Fine                                                 | ancial Management & Budget                                    |                     | Signatures é                 | à Dates                |                   | By Boa                         | rd of County Comm                           |                                |
|                                                                | NG DEPARTMENT/DIVISION                                        | - Alehan            | San 1/27                     | 14                     |                   |                                | At Meetin                                   | g of                           |
| Administratio                                                  | n/Budget Department Approval                                  |                     | Pras                         | 1/30/201               | +                 |                                | Deputy Clerk to the                         | ÷                              |
| OFM                                                            | B Department - Posted                                         |                     | 1                            | •                      |                   | Board                          | d of County Commis                          | sioners                        |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1539 - Economic Development

| ACCT.NUMBER                    | ACCOUNT NAME                  | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET   | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 2/13/14 | REMAINING<br>BALANCE |
|--------------------------------|-------------------------------|--------------------|---------------------|----------|----------|--------------------|------------------------------------------|----------------------|
| REVENUES                       |                               |                    |                     |          |          |                    | 110 01 2/10/11                           | DIMARICE             |
| 143-2001-3154<br>800-8000-8901 | Community Devl Block Grant    | 696,547            | 696,547             | 0        | 696,547  | 0                  |                                          |                      |
| 000-0000-0901                  | Balance Brought Forward       | 1,218,100          | 1,218,100           | 0        | 187,169  | 1,030,931          |                                          |                      |
| Total Receipts and             | Balances                      | 5,514,029          | 5,712,123           | 0        | 883,716  | 4,828,407          |                                          |                      |
| <b>EXPENDITURES</b>            |                               |                    |                     |          |          |                    |                                          |                      |
| 143-2001-8201                  | Contributions-Non-Govt Agnces | 696,547            | 696,547             | 0        | 696,547  | 0                  | 0                                        | 0                    |
| 143-2102-5101                  | Office Supplies               | 214,499            | 214,499             | 0        | 187,169  | 27,330             | 824                                      | 26,506               |
| Total Appropriation            | ns & Expenditures             | 5,514,029          | 5,712,123           | 0        | 883,716  | 4,828,407          |                                          |                      |
|                                | ancial Management & Budget    |                    | Signatures &        | Dates    |          | By Boar            | d of County Comm                         |                      |
| INITIATI                       | NG DEPARTMENT/DIVISION        |                    | $\mathcal{N}_{1}$ . |          |          | <u></u>            | At Meeting                               | ; VI                 |
| Administration                 | on/Budget Department Approval |                    | Silv                | 201      | 2014     |                    | Deputy Clerk to the                      |                      |
| OFM                            | 1B Department - Posted        |                    |                     |          |          |                    | of County Commiss                        |                      |

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 1540 - HUD Loan Repayment Account

| Forward  on Govts Agencies at on Govts Agencies on Govts Agencies on Govts Agencies | 821,000<br>0<br>1.335,912<br>16,299,138 | 821,000<br>0<br>1,335,912<br>16,299,138 | 0<br>1,568,000<br>2,226,732<br>3,794,732          | 821,000<br>0<br>0                                                        | 0<br>1,568,000<br>3,562,644<br>19,272,870                                 | AS OF 2/18/2014                                                                               | BALANCE                                                                  |
|-------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| on Govts Agencies<br>at<br>on Govts Agencies                                        | 1,335,912                               | 0<br>1,335,912                          | 1,568,000<br>2,226,732                            | 0                                                                        | 1,568,000<br>3,562,644                                                    |                                                                                               |                                                                          |
| on Govts Agencies<br>at<br>on Govts Agencies                                        | 1,335,912                               | 0<br>1,335,912                          | 1,568,000<br>2,226,732                            | 0                                                                        | 1,568,000<br>3,562,644                                                    |                                                                                               |                                                                          |
| on Govts Agencies<br>at<br>on Govts Agencies                                        | 1,335,912                               | 0<br>1,335,912                          | 1,568,000<br>2,226,732                            | 0                                                                        | 1,568,000<br>3,562,644                                                    |                                                                                               |                                                                          |
| on Govts Agencies<br>at<br>on Govts Agencies                                        |                                         |                                         | 2,226,732                                         | 0                                                                        | 3,562,644                                                                 |                                                                                               |                                                                          |
| nt<br>on Govts Agencies                                                             | 16,299,138                              | 16,299,138                              | 3,794,732                                         | 821,000                                                                  | 19,272,870                                                                |                                                                                               |                                                                          |
| nt<br>on Govts Agencies                                                             |                                         |                                         |                                                   |                                                                          |                                                                           |                                                                                               |                                                                          |
| nt<br>on Govts Agencies                                                             |                                         |                                         |                                                   |                                                                          |                                                                           |                                                                                               |                                                                          |
| on Govts Agencies                                                                   | 821,000                                 | 821,000                                 | 12,765                                            | 0                                                                        | 833,765                                                                   | 440                                                                                           | 833,325                                                                  |
|                                                                                     | 1,500,000                               | 1,500,000                               | 0                                                 | 611,987                                                                  | 888,013                                                                   | 0                                                                                             | 888,013                                                                  |
| on Govts Agencies                                                                   | 0                                       | 0                                       | 1,568,000                                         | 0                                                                        | •                                                                         | 0                                                                                             | 1,568,000                                                                |
| on covis rigonolos                                                                  | 7,700,000                               | 7,700,000                               | 2,004,954                                         | 0                                                                        | 9,704,954                                                                 | 156,138                                                                                       | 9,548,816                                                                |
|                                                                                     | 16,299,138                              | 16,299,138                              | 3,585,719                                         | 611.987                                                                  | 19 272 870                                                                |                                                                                               |                                                                          |
| o <b></b> Go                                                                        |                                         | vts Agencies 0                          | vts Agencies 0 0 vts Agencies 7,700,000 7,700,000 | vts Agencies 0 0 1,568,000<br>vts Agencies 7,700,000 7,700,000 2,004,954 | vts Agencies 0 0 1,568,000 0 vts Agencies 7,700,000 7,700,000 2,004,954 0 | vts Agencies 0 0 1,568,000 0 1,568,000 vts Agencies 7,700,000 7,700,000 2,004,954 0 9,704,954 | vts Agencies 0 0 1,568,000 0 1,568,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |

Office of Financial Management & Budget
INITIATING DEPARTMENT/DIVISION
Administration/Budget Department Approval

**OFMB Department - Posted** 

Signatures & Dates

By Board of County Commissioners At Meeting of

Deputy Clerk to the

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 1541 - Energy Efficiency & Consrv Blk Grant

| ACCT.NUMBER          | ACCOUNT NAME                    | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 2/18/2014 | REMAINING<br>BALANCI |
|----------------------|---------------------------------|--------------------|-------------------|----------|----------|--------------------|--------------------------------------------|----------------------|
| <u>REVENUES</u>      |                                 |                    |                   |          |          |                    |                                            |                      |
| 143-2107-3139        | Federal Grant Other Phys Envir  | 0                  | 0                 | 291,518  | 0        | 291,518            |                                            |                      |
| 800-8000-8901        | Balance Brought Forward         | 15,000             | 15,000            | 0        | 23,807   | (8,807)            |                                            |                      |
| Total Receipts and I | Balances                        | 64,740             | 64,740            | 291,518  | 23,807   | 332,451            |                                            |                      |
| <u>EXPENDITURES</u>  |                                 |                    |                   |          |          |                    |                                            |                      |
| 143-2102-3161        | Audio/Visual Services           | 0                  | 0                 | 279      | 0        | 279                | 0                                          | 270                  |
| 143-2102-4001        | Travel and Per Diem             | 0                  | 0                 | 594      | 0        | 594                | 0                                          | 279                  |
| 143-2102-4007        | Travel- Mileage                 | 0                  | 0                 | 2,232    | 0        | 2,232              | 0                                          | 594                  |
| 143-2102-4703        | Graphics Charges                | 0                  | 0                 | 990      | 0        | 990                | 0                                          | 2,232<br>990         |
| 143-2102-4801        | Promo Activities                | 0                  | 0                 | 3,862    | 0        | 3,862              | 0                                          | 3,862                |
| 143-2102-5101        | Office Supplies                 | 0                  | 0                 | 3,501    | 0        | 3,501              | 0                                          | 3,501                |
| 143-2102-5111        | Office Furniture & Equipment    | 0                  | 0                 | 1,000    | 0        | 1,000              | 0                                          | 1,000                |
| 143-2102-8201        | Contributions-Non Govts         | 0                  | 1,000             | 1,998    | 0        | 2,998              | 880                                        | 2,118                |
| 143-2109-8201        | Contributions-Non Govts         | 64.740             | 63,740            | 129,652  | 0        | 193,392            | 0                                          | 193,392              |
| 320-9100-9378        | Tr to Energy Efficiency Fd 3903 | 0                  | 0                 | 123,603  | 0        | 123,603            | 0                                          | 123,603              |
| Fotal Appropriation  | s & Expenditures                | 64,740             | 64,740            | 267,711  | 0        | 332,451            |                                            |                      |
| Office of Fina       | ancial Management & Budget      |                    | Signatures &      | _        |          | By Boar            | d of County Commi                          |                      |

INITIATING DEPARTMENT/DIVISION

Administration/Budget Department Approval

OFMB Department - Posted

14 3/20/2014.

Deputy Clerk to the

### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 2003 - 233.6M NAV 90 DS, Criminal Justice Facilities

| A COT NUMBER         | A GGOVIN'TI VA NE                                    | ORIGINAL   | CURRENT      |            |          | ADJUSTED   |                                  | REMAINING |
|----------------------|------------------------------------------------------|------------|--------------|------------|----------|------------|----------------------------------|-----------|
| ACCT.NUMBER          | ACCOUNT NAME                                         | BUDGET     | BUDGET       | INCREASE   | DECREASE | BUDGET     | AS OF 12/12/2013                 | BALANCE   |
| REVENUES             |                                                      |            |              |            |          |            |                                  |           |
| 810-4100-8901        | Balance Brought Forward                              | 32,570     | 32,570       | 50,302     | 0        | 82,872     | _                                |           |
| Total Receipts and I | Balances                                             | 21,180,634 | 21,180,634   | 50,302     | 0        | 21,230,936 |                                  |           |
| EXPENDITURES         |                                                      |            |              |            |          |            |                                  |           |
| 810-9949-9911        | Res-Future Debt Service Payments                     | 0          | 0            | 50,302     | 0        | 50,302     | 0                                | 50,302    |
| Total Appropriation  | ns & Expenditures                                    | 21,180,634 | 21,180,634   | 50,302     | 0        | 21,230,936 |                                  |           |
|                      |                                                      |            |              |            |          |            |                                  |           |
|                      | ancial Management & Budget                           | Lan.       | Signatures & |            | ا مرداد  | By Boa     | ard of County Comm<br>At Meeting |           |
|                      | NG DEPARTMENT/DIVISION on/Budget Department Approval | Jan 1      | Bias         | 12/20/2013 | 11313    |            | Deputy Clerk to the              |           |
| OFM                  | AB Department - Posted                               |            | 1 )          | •          |          | Board      | d of County Commis               | sioners   |

Administration/Budget Department Approval

**OFMB Department - Posted** 

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 2018 - 94.3M NAV 04 DS, Pub Imprv & Ref Airport Cntr 92

| ACCT.NUMBER          | ACCOUNT NAME                                       | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/31/2013 | REMAINING<br>BALANCE |
|----------------------|----------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|---------------------------------------------|----------------------|
| REVENUES             |                                                    |                    |                   |          |          |                    |                                             |                      |
| 810-4100-8901        | Balance Brought Forward                            | 844                | 844               | 3,883    | 0        | 4,727              |                                             |                      |
| Total Receipts and l | Balances                                           | 4,602,783          | 4,602,783         | 3,883    | 0        | 4,606,666          |                                             |                      |
| <b>EXPENDITURES</b>  |                                                    |                    |                   |          |          |                    |                                             |                      |
| 810-9901-9911        | Res-Fut Debt Service Payments                      | 0                  | 0                 | 3,883    | 0        | 3,883              | . 0                                         | 3,883                |
| Total Appropriation  | ns & Expenditures                                  | 4,602,783          | 4,602,783         | 3,883    | 0        | 4,606,666          |                                             |                      |
|                      |                                                    |                    |                   |          |          |                    |                                             |                      |
|                      | nancial Management & Budget NG DEPARTMENT/DIVISION | - Por              | Signatures &      |          | 131113 - | By Boa             | rd of County Comm<br>At Meeting             |                      |

Deputy Clerk to the

Administration/Budget Department Approval

**OFMB Department - Posted** 

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 2019 - 25M GO 03 DS, Recreational & Cultural Facilities

| ACCT.NUMBER          | ACCOUNT NAME                                       | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/9/2014 | REMAINING<br>BALANCE |
|----------------------|----------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|-------------------------------------------|----------------------|
|                      |                                                    |                    |                   |          |          |                    |                                           |                      |
| REVENUES             |                                                    |                    |                   |          |          |                    |                                           |                      |
| 810-4100-8901        | Balance Brought Forward                            | 0                  | 0                 | 28,556   | 0        | 28,556             |                                           |                      |
| Total Receipts and l | Balances                                           | 0                  | 0                 | 28,556   | 0        | 28,556             |                                           |                      |
| EXPENDITURES         |                                                    |                    |                   |          |          |                    |                                           |                      |
| 820-7114-9702        | Tr To 28M GO DS Fund 2525                          | 0                  | 0                 | 28,556   | . 0      | 28,556             | 0                                         | 28,556               |
| Total Appropriation  | ns & Expenditures                                  | 0                  | 0                 | 28,556   | 0        | 28,556             |                                           |                      |
|                      |                                                    |                    |                   |          |          |                    |                                           |                      |
|                      |                                                    |                    | Signatures &      | & Dates  |          | By Boar            | rd of County Comm                         |                      |
|                      | nancial Management & Budget NG DEPARTMENT/DIVISION | - stuck            | $\leq \Omega$     | 1/21     | 114 -    |                    | At Meetin                                 | g of                 |

Deputy Clerk to the

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 2020 - 25M GO 05 DS, Recreational & Cultural Facilities

|                      |                               |            |              |                |           | **        | EXPENDED/         |           |
|----------------------|-------------------------------|------------|--------------|----------------|-----------|-----------|-------------------|-----------|
| A COMPANIAMEN        | A CCOUNT NAME                 | ORIGINAL   | CURRENT      | THE COURT LOSS | DECDE LOS | ADJUSTED  |                   | REMAINING |
| ACCT.NUMBER          | ACCOUNT NAME                  | BUDGET     | BUDGET       | INCREASE       | DECREASE  | BUDGET    | AS OF 1/10/2014   | BALANCE   |
|                      |                               |            |              |                |           |           |                   |           |
| DESTERRIES           |                               |            |              |                |           |           |                   |           |
| REVENUES             |                               |            |              |                |           |           |                   |           |
| 810-4100-8901        | Balance Brought Forward       | 7,698      | 7,698        | 3,944          | 0         | 11,642    |                   |           |
| Total Receipts and E | Balances                      | 1,201,475  | 1,201,475    | 3,944          | 0         | 1,205,419 |                   |           |
| •                    |                               | , ,        |              | -,             | -         | 2,200,125 |                   |           |
| <b>EXPENDITURES</b>  |                               |            |              |                |           |           |                   |           |
| 810-9930-9911        | Res-Fut Debt Service Payments | 0          | 0            | 3,944          | 0         | 3,944     | 0                 | 3,944     |
| Total Appropriation  | as & Expenditures             | 1,201,475  | 1,201,475    | 3,944          | 0         | 1,205,419 |                   |           |
|                      |                               |            |              |                |           |           |                   |           |
|                      |                               |            |              |                |           |           |                   |           |
|                      |                               |            |              |                |           |           |                   |           |
| 0.00                 | and Management C The Last     | $\bigcirc$ | Signatures & | & Dates        |           | By Boa    | rd of County Comm |           |

Office of Financial Management & Budget
INITIATING DEPARTMENT/DIVISION
Administration/Budget Department Approval

OFMB Department - Posted

Signatures & Dates

By Board of County Commissioners

At Meeting of

Deputy Clerk to the

Board of County Commissioners

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 2021 - 30.5M GO 03 DS, Library District Improvement

| ACCT.NUMBER          | ACCOUNT NAME               | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/9/2014 | REMAINING<br>BALANCE |
|----------------------|----------------------------|--------------------|-------------------|----------|----------|--------------------|-------------------------------------------|----------------------|
|                      |                            |                    |                   |          |          |                    |                                           |                      |
| REVENUES             |                            |                    |                   |          |          |                    |                                           |                      |
| 810-4100-8901        | Balance Brought Forward    | 0                  | 0                 | 17,863   | 0        | 17,863             |                                           |                      |
| Total Receipts and E | Balances                   | 0                  | 0                 | 17,863   | 0        | 17,863             |                                           |                      |
| <b>EXPENDITURES</b>  |                            |                    |                   |          |          |                    |                                           |                      |
| 820-7120-9399        | Tr to 19M GO 10 DS Fd 2524 | 0                  | 0                 | 17,863   | 0        | 17,863             | 0                                         | 17,863               |
| Total Appropriation  | as & Expenditures          | 0                  | 0                 | 17,863   | - 0      | 17,863             |                                           |                      |
|                      |                            |                    |                   |          |          |                    |                                           |                      |
|                      |                            |                    |                   |          |          |                    |                                           |                      |
| Office of Fin        | ancial Management & Budget | <u> </u>           | Signatures &      |          |          | By Boa             | rd of County Comm                         |                      |

Office of Financial Management & Budget
INITIATING DEPARTMENT/DIVISION
Administration/Budget Department Approval

OFMB Department - Posted

At Meeting of

Deputy Clerk to the

Board of County Commissioners

### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

### FUND 2022 - 22.3M GO 06 DS, Library District Improvement

| ACCT.NUMBER                    | ACCOUNT NAME                                          | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE    | DECREASE    | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/10/2014 | REMAINING<br>BALANCE |
|--------------------------------|-------------------------------------------------------|--------------------|-------------------|-------------|-------------|--------------------|--------------------------------------------|----------------------|
| REVENUES                       |                                                       |                    |                   |             |             |                    |                                            |                      |
| 010-0100-6110<br>810-4100-8901 | Pool Investment Income<br>Balance Brought Forward     | 35,163             | 0<br>35,163       | 13,093<br>0 | 0<br>13,093 | 13,093<br>22,070   |                                            |                      |
| Total Receipts and l           | Balances                                              |                    |                   | 13,093      | 13,093      |                    |                                            |                      |
|                                |                                                       |                    |                   |             |             |                    |                                            |                      |
|                                | nancial Management & Budget ING DEPARTMENT/DIVISION   | - f. m             | Signatures &      | Dates       |             | By Boa             | rd of County Comm<br>At Meetin             |                      |
| Administrati                   | on/Budget Department Approval  MB Department - Posted | Via 10             | Gras 1            | 17/2014     |             | Board              | Deputy Clerk to the                        |                      |

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 2028 - 133.9M NAV 05A DS, Scripps Construction

| ACCT.NUMBER          | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/31/2013 | REMAINING<br>BALANCE |
|----------------------|---------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|---------------------------------------------|----------------------|
| REVENUES             |                                                   |                    |                   |          |          |                    |                                             |                      |
| 810-4100-8901        | Balance Brought Forward                           | 1,833              | 1,833             | 8,929    | 0        | 10,762             |                                             |                      |
| Total Receipts and I | Balances                                          | 6,614,460          | 6,614,460         | 8,929    | 0        | 6,623,389          |                                             |                      |
| <b>EXPENDITURES</b>  |                                                   |                    |                   |          |          |                    |                                             |                      |
| 810-9927-9911        | Res-Fut Debt Service Payments                     | 0                  | 0                 | 8,929    | 0        | 8,929              | 0                                           | 8,929                |
| Total Appropriation  | ns & Expenditures                                 | 6,614,460          | 6,614,460         | 8,929    | ~ 0      | 6,623,389          |                                             |                      |
|                      | -                                                 |                    |                   |          |          |                    |                                             |                      |
|                      |                                                   |                    |                   |          |          |                    |                                             |                      |
|                      | ancial Management & Budget NG DEPARTMENT/DIVISION | - La Pura          | Signatures &      |          | 2/3/10 - | By Boa             | rd of County Comm<br>At Meeting             |                      |

Administration/Budget Department Approval

OFMB Department - Posted

122014

Deputy Clerk to the

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 2031 - 38.8M NAV 04A DS, Four Corners/Mecca Land Acq.

| ACCT.NUMBER          | ACCOUNT NAME                  | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE  | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/12/2013 | REMAINING<br>BALANCE |
|----------------------|-------------------------------|--------------------|-------------------|----------|-----------|--------------------|---------------------------------------------|----------------------|
|                      |                               |                    |                   |          |           |                    |                                             |                      |
| REVENUES             |                               |                    |                   |          |           |                    |                                             |                      |
| 810-4100-8901        | Balance Brought Forward       | 508                | 508               | 1,481    | 0         | 1,989              | -                                           |                      |
| Total Receipts and B | alances                       | 1,881,829          | 1,881,829         | 1,481    | 0         | 1,883,310          |                                             |                      |
| EXPENDITURES         |                               |                    |                   |          |           |                    |                                             |                      |
| 810-9931-9911        | Res-Fut Debt Service Payments | 0                  | 0                 | 1,481    | 0         | 1,481              | 0                                           | 1,481                |
| Total Appropriations | s & Expenditures              | 1,881,829          | 1,881,829         | 1,481    | 0         | 1,883,310          |                                             |                      |
|                      |                               |                    | •                 |          |           |                    |                                             |                      |
|                      | ancial Management & Budget    | <u> </u>           | Signatures &      | & Dates  | 12/2/13 - | By Boa             | ard of County Comm<br>At Meetin             |                      |
|                      | on/Budget Department Approval | Starth 1           | Sias 12           | 2012013  | 678163    |                    | Deputy Clerk to the                         | e                    |
| OFM                  | IB Department - Posted        |                    |                   |          |           | Boar               | d of County Commis                          | sioners              |

Administration/Budget Department Approval

**OFMB Department - Posted** 

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 2034 - 24.4M NAV Tax 04B DS, Scripps Land Acq.

|                      |                               | ORIGINAL   | CURRENT      |          |          | ADJUSTED  | EXPENDED/<br>ENCUMBERED         | REMAINING |
|----------------------|-------------------------------|------------|--------------|----------|----------|-----------|---------------------------------|-----------|
| ACCT.NUMBER          | ACCOUNT NAME                  | BUDGET     | BUDGET       | INCREASE | DECREASE |           | AS OF 12/12/2013                | BALANCE   |
|                      |                               |            |              |          |          |           |                                 |           |
|                      |                               |            |              |          |          |           |                                 |           |
| REVENUES             |                               |            |              |          |          |           |                                 |           |
| 810-4100-8901        | Balance Brought Forward       | 0          | 0            | 23,839   | 0        | 23,839    | -                               |           |
| Total Receipts and I | Balances                      | 2,492,751  | 2,492,751    | 23,839   | 0        | 2,516,590 |                                 |           |
| EXPENDITURES         |                               |            |              |          |          |           |                                 |           |
| 810-9932-9911        | Res-Fut Debt Service Payments | 0          | 0            | 23,839   | 0        | 23,839    | 0                               | 23,839    |
| Total Appropriation  | ns & Expenditures             | 2,492,751  | 2,492,751    | 23,839   | 0        | 2,516,590 |                                 |           |
|                      |                               | -          |              |          |          |           |                                 |           |
|                      | ancial Management & Budget    | - D o .    | Signatures & | k Dates  | - حاماه  | Ву Воа    | ard of County Comm<br>At Meetin |           |
| INITIATI             | NG DEPARTMENT/DIVISION        | Than Paren | 7            |          | Wals -   |           |                                 |           |

Deputy Clerk to the

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

#### FUND 2038 - 50M GO 06 DS, Waterfront Access

|                      |                                                     |                    |                   |           |           |                    | EXPENDED/                     |                      |
|----------------------|-----------------------------------------------------|--------------------|-------------------|-----------|-----------|--------------------|-------------------------------|----------------------|
| ACCT.NUMBER          | ACCOUNT NAME                                        | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE  | ADJUSTED<br>BUDGET | ENCUMBERED<br>AS OF 1/10/2014 | REMAINING<br>BALANCE |
| ACCIACINDER          | ACCOUNT WANTE                                       | DODGET             | DODGET            | Averenies | DEGREENSE | DebGLI             | 115 01 1/10/2017              | Dillinited           |
| REVENUES             |                                                     |                    |                   |           |           |                    |                               |                      |
| 010-0100-6110        | Pool Investment Income                              | 1,000              | 1,000             | 25,381    | 0         | 26,381             |                               |                      |
| 810-4100-8901        | Balance Brought Forward                             | 69,916             | 69,916            | 0         | 25,381    | 44,535             |                               |                      |
| Total Receipts and 1 | Balances                                            |                    |                   | 25,381    | 25,381    |                    |                               |                      |
|                      |                                                     |                    | Signatures &      | & Dates   |           | By Boa             | rd of County Comm             |                      |
|                      | nancial Management & Budget ING DEPARTMENT/DIVISION | - In- Pour         | $\Omega$          | Ilis      | iliy -    |                    | At Meetin                     | g of                 |
|                      | ion/Budget Department Approval                      |                    | bias 1            | 117/2014  |           |                    | Deputy Clerk to th            | e                    |
| OFN                  | MB Department - Posted                              |                    | 1                 |           |           | Board              | l of County Commis            | ssioners             |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

#### FUND 2040 - 14.6M NAV 06 DS, Parking Facilities Expansion

| ACCT.NUMBER            | ACCOUNT NAME                                        | ORIGINAL<br>BUDGET                    | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/31/2013 | REMAINING<br>BALANCE |
|------------------------|-----------------------------------------------------|---------------------------------------|-------------------|----------|----------|--------------------|---------------------------------------------|----------------------|
| <u>REVENUES</u>        |                                                     |                                       |                   |          |          |                    |                                             |                      |
| 810-4100-8901          | Balance Brought Forward                             | 20                                    | 20                | 0        | 20       | 0                  |                                             |                      |
| 810-4100 <b>-852</b> C | Tr Fr General Fund Fd 0001                          | 1,135,483                             | 1,135,483         | 20       | 0        | 1,135,503          |                                             |                      |
| Total Receipts and l   | Balances                                            |                                       |                   | 20       | 20       |                    |                                             |                      |
|                        |                                                     |                                       |                   |          |          |                    |                                             |                      |
|                        |                                                     |                                       |                   |          | •        |                    |                                             |                      |
|                        |                                                     |                                       |                   |          |          |                    |                                             |                      |
|                        | nancial Management & Budget ING DEPARTMENT/DIVISION | - P.M S                               | Signatures &      | ک Dates  |          | By Boar            | rd of County Comm<br>At Meetin              |                      |
|                        | on/Budget Department Approval                       |                                       | sus 1/2/          | 2014     |          |                    | Deputy Clerk to the                         | •                    |
| OFN                    | MB Department - Posted                              | · · · · · · · · · · · · · · · · · · · |                   |          |          | Board              | of County Commis                            | sioners              |

Administration/Budget Department Approval

**OFMB Department - Posted** 

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 2041 - 13M NAV 05 DS, 2nd FAU/Scripps Beeline

| ACCT.NUMBER                    | ACCOUNT NAME                                       | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/31/2013 | REMAINING<br>BALANCE |
|--------------------------------|----------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|---------------------------------------------|----------------------|
|                                |                                                    |                    |                   |          |          |                    |                                             |                      |
| REVENUES                       |                                                    |                    |                   |          |          |                    |                                             |                      |
| 810-4100-8901<br>810-4100-8000 | Balance Brought Forward<br>Tr Fr General Fund 0001 | 0                  | 0                 | 6,652    | 0        | 6,652              |                                             |                      |
| 810-4100-8000                  | 11 Fr General Fund 0001                            | 1,651,680          | 1,651,680         | 4,884    | 0        | 1,656,564          |                                             |                      |
|                                | <b>Total Receipts and Balances</b>                 | 1,651,680          | 1,651,680         | 11,536   | 0        | 1,663,216          |                                             |                      |
| EXPENDITURES                   |                                                    |                    |                   |          |          |                    |                                             |                      |
| 810 -7400-7390                 | Arbitrage Rebate / Yield Reduction                 | 0                  | 0                 | 11,536   | 0        | 11,536             | 0                                           | 11,536               |
| Total Appropriation            | ns & Expenditures                                  | 1,651,680          | 1,651,680         | 11,536   | 0        | 1,663,216          |                                             |                      |
|                                |                                                    |                    |                   |          |          |                    |                                             |                      |
| Office of Fin                  | nancial Management & Budget                        | 0.50               | Signatures &      | z Dates  |          | By Boar            | rd of County Comm                           |                      |
|                                | NG DEPARTMENT/DIVISION                             | mar XI             | <u> </u>          | 1/8/     | 14 -     |                    | At Meeting                                  | S OT                 |

Deputy Clerk to the

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

### FUND 2052 - 98M NAV 07C DS, Scripps/Briger

| ACCT.NUMBER                                     | ACCOUNT NAME                                                                    | ORIGINAL<br>BUDGET      | CURRENT<br>BUDGET       | INCREASE          | DECREASE        | ADJUSTED<br>BUDGET          | EXPENDED/<br>ENCUMBERED<br>AS OF 1/8/2014 | REMAINING<br>BALANCE |
|-------------------------------------------------|---------------------------------------------------------------------------------|-------------------------|-------------------------|-------------------|-----------------|-----------------------------|-------------------------------------------|----------------------|
| REVENUES                                        |                                                                                 |                         |                         |                   |                 |                             |                                           |                      |
| 810-4100-8000<br>810-4100-8320<br>810-4100-8901 | Tr Fr General Fund Fd 0001 Tr Fr 98M NAV 07 CTF FD 3052 Balance Brought Forward | 5,706,892<br>0<br>2,436 | 5,706,892<br>0<br>2,436 | 0<br>5,410<br>226 | 5,636<br>0<br>0 | 5,701,256<br>5,410<br>2,662 |                                           |                      |
| Total Receipts and                              | Balances                                                                        |                         |                         | 5,636             | 5,636           |                             |                                           |                      |
|                                                 |                                                                                 |                         |                         |                   |                 |                             |                                           |                      |
|                                                 | nancial Management & Budget ING DEPARTMENT/DIVISION                             | Inn                     | Signatures &            | Dates             | <u> </u>        | By Boar                     | d of County Comm<br>At Meetin             |                      |
|                                                 | on/Budget Department Approval  MB Department - Posted                           |                         | Hous 1                  | 18/3014           |                 |                             | Deputy Clerk to the                       |                      |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

#### FUND 2053 - 176.5 NAV 08 DS, Jail Expand/Pub Bldg

|                      |                            |            |              |          |          | **         | EXPENDED/                      |           |
|----------------------|----------------------------|------------|--------------|----------|----------|------------|--------------------------------|-----------|
|                      |                            | ORIGINAL   | CURRENT      |          |          | ADJUSTED   |                                | REMAINING |
| ACCT.NUMBER          | ACCOUNT NAME               | BUDGET     | BUDGET       | INCREASE | DECREASE | BUDGET     | AS OF 12/31/2013               | BALANCE   |
|                      |                            |            |              |          |          |            |                                |           |
| REVENUES             |                            |            |              |          |          |            |                                |           |
| 810-4100-8000        | Tr Fr General Fund 0001    | 11,155,468 | 11,155,468   | 0        | 153      | 11,155,315 |                                |           |
| 810-4100-8901        | Balance Brought Forward    | 0          | 0            | 153      | 0        | 153        |                                |           |
| m . In In            |                            |            |              | 153      | 153      |            |                                |           |
| Total Receipts and B | salances                   |            |              | 153      | 155      |            |                                |           |
|                      |                            |            |              |          |          |            |                                |           |
|                      |                            |            |              |          |          |            |                                |           |
|                      |                            |            |              |          |          |            |                                |           |
|                      |                            |            |              |          |          |            |                                |           |
|                      |                            |            |              |          |          |            |                                |           |
|                      |                            |            |              |          |          |            |                                |           |
|                      |                            |            |              |          |          |            |                                |           |
|                      |                            |            | G*           | D-4      |          | D *        | 1.60                           |           |
| Office of Fin        | ancial Management & Budget | -0 .0      | Signatures & | i Dates  | ١        | ву Воа     | rd of County Comm<br>At Meetin |           |

INITIATING DEPARTMENT/DIVISION
Administration/Budget Department Approval

OFMB Department - Posted

1/2/2014

Deputy Clerk to the

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

#### FUND 2058 - 35 NAV 08 DS, PBSO Mobile Data

| ACCT.NUMBER                                | ACCOUNT NAME                                       | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE                              | EXPENDED/ ADJUSTED ENCUMBERED REMAINING BUDGET AS OF 12/31/2013 BALANC |  |
|--------------------------------------------|----------------------------------------------------|--------------------|-------------------|-----------|---------------------------------------|------------------------------------------------------------------------|--|
| REVENUES<br>810-4100-8000<br>810-4100-8901 | Tr Fr General Fund 0001<br>Balance Brought Forward | 6,394,352<br>0     | 6,394,352<br>0    | 31        | 0 31                                  | 6,394,383<br>(31)                                                      |  |
| Total Receipts and I                       | Balances                                           |                    |                   | 31        | 31                                    |                                                                        |  |
|                                            |                                                    |                    |                   |           |                                       |                                                                        |  |
|                                            |                                                    |                    |                   |           |                                       |                                                                        |  |
|                                            |                                                    |                    |                   |           |                                       |                                                                        |  |
| OCT                                        |                                                    | ^ -                | Signatures &      | à Dates   | · · · · · · · · · · · · · · · · · · · | By Board of County Commissioners                                       |  |
|                                            | ancial Management & Budget NG DEPARTMENT/DIVISION  | - Jun Pon          | <b>S</b> .        |           | 10/14.                                | At Meeting of                                                          |  |
| Administrati                               | on/Budget Department Approval                      |                    | Holling           | 1/15/2014 |                                       | Deputy Clerk to the                                                    |  |
| OFN                                        | AB Department - Posted                             |                    | 150               | , ,       |                                       | <b>Board of County Commissioners</b>                                   |  |

**OFMB Department - Posted** 

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 2061 - 11.6M Note Payable 08 DS, ESL Jupiter

|                      |                                                   | ORIGINAL | CURRENT      |          |          | ADJUSTED  | EXPENDED/<br>ENCUMBERED | REMAINING  |
|----------------------|---------------------------------------------------|----------|--------------|----------|----------|-----------|-------------------------|------------|
| ACCT.NUMBER          | ACCOUNT NAME                                      | BUDGET   | BUDGET       | INCREASE | DECREASE | BUDGET    | AS OF 1/10/14           | BALANCE    |
|                      |                                                   |          |              |          |          |           |                         |            |
| REVENUES             |                                                   |          |              |          |          |           |                         |            |
| 810-4100-8901        | Balance Brought Forward                           | 0        | 0            | 190,944  | 0        | 190,944   |                         |            |
| Total Receipts and E | Balances                                          | 857,733  | 857,733      | 190,944  | 0        | 1,048,677 |                         |            |
| EXPENDITURES         |                                                   |          |              |          |          |           |                         |            |
| 810-9923-9911        | Res-Fut Debt Service Payments                     | 0        | 0            | 190,944  | 0        | 190,944   | 0                       | 190,944    |
| Total Appropriation  | s & Expenditures                                  | 857,733  | 857,733      | 190,944  | 0        | 1,048,677 |                         |            |
|                      |                                                   |          | Signatures & | a Dates  |          | By Boa    | rd of County Comm       | nissioners |
|                      | ancial Management & Budget NG DEPARTMENT/DIVISION | - Sunfr  | X.           | Muly     |          |           | At Meetin               | g of       |
| Administratio        | on/Budget Department Approval                     |          | Mun          | 117/2014 |          |           | Deputy Clerk to the     | e          |

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

#### FUND 2067 - 94.2M NAV 08-2 DS, Max Planck & SS Refunding

|                    |                                |                      |                   |          |          |                    | EXPENDED/                     |                     |
|--------------------|--------------------------------|----------------------|-------------------|----------|----------|--------------------|-------------------------------|---------------------|
| ACCT.NUMBER        | ACCOUNT NAME                   | ORIĞINAL<br>BUDGET   | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | ENCUMBERED<br>AS OF 1/10/2013 | REMAINING<br>BALANC |
|                    |                                |                      |                   |          |          |                    |                               |                     |
| REVENUES           |                                |                      |                   |          |          |                    |                               |                     |
| 810-4100-8000      | Tr Fr General Fund Fd 0001     | 7,474,738            | 7,474,738         | 0        | 718      | 7,474,020          |                               |                     |
| 810-4100-8901      | Balance Brought Forward        | 39,236               | 39,236            | 718      | 0        | 39,954             |                               |                     |
| Total Receipts and | Balances                       |                      |                   | 718      | 718      |                    |                               |                     |
|                    |                                |                      | Signatures &      | & Dates  |          | By Boa             | rd of County Comm             | issioners           |
| Office of Fir      | nancial Management & Budget    | $ \bigcirc$ $\wedge$ | Signatures        | e Dates  |          |                    | At Meetin                     |                     |
| INITIAT            | ING DEPARTMENT/DIVISION        | tall                 |                   |          | 1 holy   |                    |                               |                     |
| Administrati       | ion/Budget Department Approval |                      | nll 1/1           | 1/2014   |          |                    | Deputy Clerk to th            | e                   |
| OFI                | MB Department - Posted         | 1                    |                   |          |          | Board              | of County Commis              | sioners             |

**OFMB Department - Posted** 

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 2069 - 30.6M NAV 11 DS, Ocean Ave Bridge & Max Planck 2

| <b>REVENUES</b><br>810-4100-8901 | Balance Brought Forward       | 3,357     | 3,357     | 1,486   | 0   | 4,843     |   |       |
|----------------------------------|-------------------------------|-----------|-----------|---------|-----|-----------|---|-------|
| Total Receipts and E             | Balances                      | 2,096,684 | 2,096,684 | 1,486   | 0   | 2,098,170 |   |       |
| EXPENDITURES                     |                               |           |           |         |     |           |   |       |
|                                  |                               |           | 0         | 1,486   | 0   | 1,486     | 0 | 1,486 |
| 810-99 <b>77</b> -9911           | Res-Fut Debt Service Payments | 0         | 0         | -,,,,,, |     | 1,400     | · | 1,100 |
| 810-99 <b>77</b> -9911           |                               | 2,096,684 | 2,096,684 | 1,486   | 0   | 2,098,170 | · | 1,700 |
|                                  |                               |           |           |         | 713 |           | v | 1,100 |

#### **BOARD OF COUNTY COMMISSIONERS** PALM BEACH COUNTY, FLORIDA **BUDGET AMENDMENT**

#### **FUND 2505 - 32.7M NAV 97 DS, Ref 233.6M CJF 90**

|                     |                             |          |                          |          |          | · ·      | EXPENDED/         |           |
|---------------------|-----------------------------|----------|--------------------------|----------|----------|----------|-------------------|-----------|
| ACCT NUMBED         | ACCOVING NAME               | ORIGINAL | CURRENT                  | INCDEACE | DECDEACE | ADJUSTED |                   | REMAINING |
| ACCT.NUMBER         | ACCOUNT NAME                | BUDGET   | BUDGET                   | INCREASE | DECREASE | BUDGET   | AS OF 12/12/2013  | BALANCE   |
|                     |                             |          |                          |          |          |          |                   |           |
| REVENUES            |                             |          |                          |          |          |          |                   |           |
|                     |                             |          |                          |          |          |          |                   |           |
| 810-4100-8901       | Balance Brought Forward     | 0        | 0                        | 584      | 0        | 584      |                   |           |
| Total Receipts and  | Balances                    | 0        | 0                        | 584      | 0        | 584      |                   |           |
|                     |                             |          |                          |          |          |          |                   |           |
| <b>EXPENDITURES</b> |                             |          |                          |          |          |          |                   |           |
| 820-7119-9000       | Tr To General Fund Fd 0001  | 0        | 0                        | 584      | 0        | 584      | 0                 | 584       |
| Total Appropriatio  | ons & Expenditures          | 0        | 0                        | 584      | 0        | 584      |                   |           |
|                     |                             |          |                          |          |          |          |                   |           |
|                     |                             |          | Signatures &             | 2 Dates  |          | By Boa   | rd of County Comm | issioners |
|                     | nancial Management & Budget | - I h    | $\overline{\mathcal{M}}$ |          | , -      |          | At Meetin         | g of      |
| INITIAT             | ING DEPARTMENT/DIVISION     | Thank n  | NI                       | D lu     | bli 3    |          |                   |           |

Administration/Budget Department Approval

**OFMB Department - Posted** 

Deputy Clerk to the

Administration/Budget Department Approval

**OFMB Department - Posted** 

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 2508 - 45.6M GO 98 DS, Ref 2 Issues

| ACCT.NUMBER          | ACCOUNT NAME                  | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/13/2014 | REMAINING<br>BALANCE |
|----------------------|-------------------------------|--------------------|-------------------|----------|----------|--------------------|--------------------------------------------|----------------------|
|                      |                               |                    |                   |          |          |                    | Transition of the second                   |                      |
| REVENUES             |                               |                    |                   |          |          |                    |                                            |                      |
| 810-4100-8901        | Balance Brought Forward       | 66,937             | 66,937            | 10,442   | 0        | 77,379             |                                            |                      |
|                      |                               |                    |                   |          |          |                    |                                            |                      |
| Total Receipts and B | Balances                      | 4,153,338          | 4,153,338         | 10,442   | 0        | 4,163,780          |                                            |                      |
| EXPENDITURES         |                               |                    |                   |          |          |                    |                                            |                      |
| 810-9945-9911        | Res-Fut Debt Service Payments | 0                  | 0                 | 10,442   | 00       | 10,442             | 0                                          | 10,442               |
| Total Appropriation  | s & Expenditures              | 4,153,338          | 4,153,338         | 10,442   | 0        | 4,163,780          |                                            |                      |
|                      |                               |                    |                   |          |          |                    |                                            |                      |
|                      |                               |                    |                   |          |          |                    |                                            |                      |
| Office of Fire       | ancial Management & Budget    | $\sim$             | Signatures &      | & Dates  |          | By Boa             | rd of County Comm<br>At Meetin             |                      |
|                      | NG DEPARTMENT/DIVISION        | Jon Pour           | <u> </u>          | Ursla    | ·        |                    | At Meetin                                  | g ui                 |

Deputy Clerk to the

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 2509 - 18.5M NAV 02 DS, Ref 26.3M CFJ Comp 94

|                                      | ancial Management & Budget NG DEPARTMENT/DIVISION | - of a             | (X_               |          | 12/10/12 - |           | At Meetin                                   |                      |
|--------------------------------------|---------------------------------------------------|--------------------|-------------------|----------|------------|-----------|---------------------------------------------|----------------------|
|                                      |                                                   |                    | Signatures &      | & Dates  |            | By Boar   | d of County Comm                            | issioners            |
| Total Appropriation                  | ns & Expenditures                                 | 2,117,350          | 2,117,350         | 72       | 0          | 2,117,422 |                                             |                      |
| <b>EXPENDITURES</b><br>810-9965-9911 | Res-Fut Debt Service Payments                     | 0                  | 0                 | 72       | 0          | 72_       | 0                                           | 72                   |
| Total Receipts and E                 | Balances                                          | 2,117,350          | 2,117,350         | 72       | 0          | 2,117,422 |                                             |                      |
| 810-4100-8901                        | Balance Brought Forward                           | 341                | 341               | 72       | 0          | 413       |                                             |                      |
| REVENUES                             |                                                   |                    |                   |          |            |           |                                             |                      |
|                                      |                                                   |                    |                   |          |            |           |                                             |                      |
| ACCT.NUMBER                          | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE   |           | EXPENDED/<br>ENCUMBERED<br>AS OF 12/13/2013 | REMAINING<br>BALANCE |

**OFMB Department - Posted** 

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 2510 - 6.5M NAV 03 DS, Ref 8.5M Pub Imprv 94

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OFMR Department - Posted |                                       |          | <i>—</i> '   | -        |          | Roard   | Lof County Commis   | sioners   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------|----------|--------------|----------|----------|---------|---------------------|-----------|
| ACCT.NUMBER   ACCOUNT NAME   BUDGET   BUDGET   INCREASE   DECREASE   BUDGET AS OF 12/13/2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Administratio            | on/Budget Department Approval         |          | Sup 126      | NOB      |          |         | Deputy Clerk to the | e         |
| ACCT.NUMBER         ACCOUNT NAME         BUDGET         BUDGET         INCREASE         DECREASE         BUDGET AS OF 12/13/2013           REVENUES           810-4100-8901         Balance Brought Forward         0         0         1,118         0         1,118           Total Receipts and Balances         711,331         711,331         1,118         0         712,449           EXPENDITURES           810-9906-9911         Res-Fut Debt Service Payments         0         0         1,118         0         1,118         0           Total Appropriations & Expenditures         711,331         711,331         1,118         0         712,449 |                          | · · · · · · · · · · · · · · · · · · · | - July   | \ . · · ·    | 1        | 2/13/13  |         | At Meetin           | g 01      |
| ACCT.NUMBER         ACCOUNT NAME         BUDGET         BUDGET         INCREASE         DECREASE         BUDGET AS OF 12/13/2013           REVENUES         810-4100-8901         Balance Brought Forward         0         0         1,118         0         1,118           Total Receipts and Balances         711,331         711,331         1,118         0         712,449           EXPENDITURES           810-9906-9911         Res-Fut Debt Service Payments         0         0         1,118         0         1,118         0                                                                                                                         | Office of Fin            | ancial Management & Rudget            | $\cap$ 1 | Signatures & |          |          | By Boar | -                   |           |
| ACCT.NUMBER         ACCOUNT NAME         BUDGET         BUDGET         INCREASE         DECREASE         BUDGET AS OF 12/13/2013           REVENUES         810-4100-8901         Balance Brought Forward         0         0         1,118         0         1,118           Total Receipts and Balances         711,331         711,331         1,118         0         712,449           EXPENDITURES           810-9906-9911         Res-Fut Debt Service Payments         0         0         1,118         0         1,118         0                                                                                                                         |                          |                                       |          |              |          |          |         |                     |           |
| ACCT.NUMBER         ACCOUNT NAME         BUDGET         BUDGET         INCREASE         DECREASE         BUDGET AS OF 12/13/2013           REVENUES         810-4100-8901         Balance Brought Forward         0         0         1,118         0         1,118           Total Receipts and Balances         711,331         711,331         1,118         0         712,449           EXPENDITURES           810-9906-9911         Res-Fut Debt Service Payments         0         0         1,118         0         1,118         0                                                                                                                         | Total Appropriation      | is & Expenditures                     | 711,001  | 71,001       | 1,110    | · ·      | 712,119 |                     |           |
| ACCT.NUMBER         ACCOUNT NAME         BUDGET         BUDGET         INCREASE         DECREASE         BUDGET AS OF 12/13/2013           REVENUES           810-4100-8901         Balance Brought Forward         0         0         1,118         0         1,118           Total Receipts and Balances         711,331         711,331         1,118         0         712,449           EXPENDITURES                                                                                                                                                                                                                                                         | Cotal Appropriation      | ns & Expenditures                     | 711.331  | 711.331      | 1,118    | 0        | 712.449 |                     |           |
| ACCT.NUMBER         ACCOUNT NAME         BUDGET         BUDGET         INCREASE         DECREASE         BUDGET AS OF 12/13/2013           REVENUES           810-4100-8901         Balance Brought Forward         0         0         1,118         0         1,118           Total Receipts and Balances         711,331         711,331         1,118         0         712,449                                                                                                                                                                                                                                                                                | 310-9906-9911            | Res-Fut Debt Service Payments         | 0        | 0            | 1,118    | 0        | 1,118   | 0                   | 1,118     |
| ACCT.NUMBER         ACCOUNT NAME         BUDGET         BUDGET         INCREASE         DECREASE         BUDGET AS OF 12/13/2013           REVENUES           810-4100-8901         Balance Brought Forward         0         0         1,118         0         1,118                                                                                                                                                                                                                                                                                                                                                                                              | <u>EXPENDITURES</u>      |                                       |          |              |          |          |         |                     |           |
| ACCT.NUMBER ACCOUNT NAME BUDGET BUDGET INCREASE DECREASE BUDGET AS OF 12/13/2013  REVENUES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Total Receipts and E     | Balances                              | 711,331  | 711,331      | 1,118    | 0        | 712,449 |                     |           |
| ACCT.NUMBER ACCOUNT NAME BUDGET BUDGET INCREASE DECREASE BUDGET AS OF 12/13/2013  REVENUES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 310-4100-8901            | Balance Brought Forward               | 0        | 0            | 1,118    | 0        | 1,118   |                     |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | REVENUES                 |                                       |          |              |          |          |         |                     |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |                                       |          |              |          |          |         |                     |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ACCT.NUMBER              | ACCOUNT NAME                          | BUDGET   | BUDGET       | INCREASE | DECREASE | BUDGET  | AS OF 12/13/2013    | BALANCE   |
| ORIGINAL CURRENT ADJUSTED ENCUMBERED R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                                       | ORIGINAL | CURRENT      |          |          |         |                     | REMAINING |

**OFMB Department - Posted** 

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 2511 - 81.3M NAV 04 DS, Ref 80.7M Conv Cntr 01

| ACCT.NUMBER                                                               | ACCOUNT NAME                  | ORIGINAL<br>BUDGET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/31/2013 | REMAINING<br>BALANCI |
|---------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|----------|--------------------|---------------------------------------------|----------------------|
| ACCT.NOMBER                                                               | ACCOUNTNAME                   | DODGET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dobast            |          | 220,302  | 202021             | 110 01 12/01/01/01                          |                      |
|                                                                           |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |          |          |                    |                                             |                      |
| REVENUES                                                                  |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |          |          |                    |                                             |                      |
| 810-4100-8901                                                             | Balance Brought Forward       | 26,623                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 26,623            | 17,392   | 0        | 44,015             |                                             |                      |
| Total Receipts and B                                                      | Balances                      | 2,925,428                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2,925,428         | 17,392   | 0        | 2,942,820          |                                             |                      |
| EXPENDITURES                                                              |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |          |          |                    |                                             |                      |
| 810-9907-9911                                                             | Res-Fut Debt Service Payments | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                 | 17,392   | 0        | 17,392             | 0                                           | 17,392               |
| Total Appropriation                                                       | s & Expenditures              | 2,925,428                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2,925,428         | 17,392   | 0        | 2,942,820          |                                             |                      |
|                                                                           |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Signatures &      | & Dates  |          | By Boa             | ard of County Comm                          |                      |
|                                                                           | ancial Management & Budget    | - Pac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ^                 | (2131    | 113 -    |                    | At Meetin                                   | g of                 |
| INITIATING DEPARTMENT/DIVISION  Administration/Budget Department Approval |                               | Chorage Character Characte | rias 1            | 2/2014   |          |                    | Deputy Clerk to the                         | e                    |

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

### FUND 2513 - 16.0M GO 05A DS, Ref 25M Rec Fac 99A

| ACCT.NUMBER                    | ACCOUNT NAME                  | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | ENCUMBERED<br>AS OF 1/13/2014 | REMAINING<br>BALANCE |
|--------------------------------|-------------------------------|--------------------|-------------------|----------|----------|--------------------|-------------------------------|----------------------|
| REVENUES                       |                               |                    |                   |          |          |                    |                               |                      |
| 010-0100-6110                  | Pool Investment Income        | 0                  | 0                 | 15,959   | 0        | 15,959             |                               |                      |
| 810-4100-8901                  | Balance Brought Forward       | 48,847             | 48,847            | 0        | 15,959   | 32,888             |                               |                      |
| Total Receipts and I           | Balances                      |                    |                   | 15,959   | 15,959   |                    |                               |                      |
| Office of Fin                  | ancial Management & Budget    | $C_{i}Q_{a}$       | Signatures &      | z Dates  |          | By Boa             | rd of County Comm             |                      |
| INITIATING DEPARTMENT/DIVISION |                               | - July             |                   | ,115/14  | _        |                    | At Meetin                     | g of                 |
| Administratio                  | on/Budget Department Approval |                    | Sien              | 117/201  | 4        |                    | Deputy Clerk to the           | e                    |
| OFM                            | <b>IB</b> Department - Posted |                    | 15                |          | •        | Board              | of County Commis              | sioners              |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 2514 - 17.4M NAV 05 DS, Ref 26M Parks & Rec Fac 96

| OFMB Department - Posted |                               | 1         | 1191         |          |          | Roard     | l of County Commis              |             |
|--------------------------|-------------------------------|-----------|--------------|----------|----------|-----------|---------------------------------|-------------|
| Administrati             | on/Budget Department Approval |           | 102 12       | 2014.    |          |           | Deputy Clerk to the             | <del></del> |
|                          | ING DEPARTMENT/DIVISION       | Town (1)  |              | 13/3/11  | 3        |           | 110 1.1000111                   |             |
| Office of Fin            | nancial Management & Budget   | $\circ$   | Signatures & |          |          | By Boa    | rd of County Comm<br>At Meeting |             |
|                          |                               |           |              |          |          |           |                                 |             |
|                          | •                             | , ,       | , ,          |          |          |           |                                 |             |
| Total Appropriation      | ns & Expenditures             | 2,040,288 | 2,040,288    | 796      | 0        | 2,041,084 |                                 |             |
| 810-9947-9911            | Res-Fut Debt Service Payments | 0         | 0            | 796      | 0        | 796       | 0                               | 796         |
| <u>EXPENDITURES</u>      |                               |           |              |          |          |           |                                 |             |
| Total Receipts and I     | Balances                      | 2,040,288 | 2,040,288    | 796      | 0        | 2,041,084 |                                 |             |
| 810-4100-8901            | Balance Brought Forward       | 1,091     | 1,091        | 796      | 0        | 1,887     |                                 |             |
| REVENUES                 |                               |           |              |          |          |           |                                 |             |
|                          |                               |           |              |          |          |           |                                 |             |
| ACCT.NUMBER              | ACCOUNT NAME                  | BUDGET    | BUDGET       | INCREASE | DECREASE |           | AS OF 12/31/2013                | BALANC      |
|                          |                               | ORIGINAL  | CURRENT      |          |          | ADJUSTED  | EXPENDED/<br>ENCUMBERED         | REMAINING   |

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 2515 - 13.4M NAV 05 DS, Ref 22M NC Court & PBSO MP 97

| ACCT.NUMBER          | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE   | DECREASE |           | EXPENDED/<br>ENCUMBERED<br>AS OF 12/13/2013 | REMAINING<br>BALANCE |
|----------------------|---------------------------------------------------|--------------------|-------------------|------------|----------|-----------|---------------------------------------------|----------------------|
| REVENUES             |                                                   |                    |                   |            |          |           |                                             |                      |
| 810-4100-8901        | Balance Brought Forward                           | 1,080              | 1,080             | 990        | 0        | 2,070     |                                             |                      |
| Total Receipts and I | Balances                                          | 1,665,623          | 1,665,623         | 990        | 0        | 1,666,613 |                                             |                      |
| EXPENDITURES         |                                                   |                    |                   |            |          |           |                                             |                      |
| 810-9948-9911        | Reserves - Fut Dbt Svc Payments                   | 0                  | 0                 | 990        | 0        | 990       |                                             |                      |
| Total Appropriation  | as & Expenditures                                 | 1,665,623          | 1,665,623         | 990        | 0        | 1,666,613 |                                             |                      |
|                      | ancial Management & Budget NG DEPARTMENT/DIVISION | - DAM              | Signatures &      | Dates      | 3 -      | By Board  | d of County Comm<br>At Meeting              |                      |
| Administration       | on/Budget Department Approval                     |                    | hier              | 12/20/2013 |          | I         | Deputy Clerk to the                         |                      |
| OFM                  | IB Department - Posted                            |                    | 1.                | 1          |          |           | of County Commiss                           |                      |

Administration/Budget Department Approval

**OFMB Department - Posted** 

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 2516 - 9.5M NAV 05 DS, Ref 15M Judicial Parking 95

| ACCT.NUMBER          | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/13/2013 | REMAINING<br>BALANCE |
|----------------------|---------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|---------------------------------------------|----------------------|
| <u>REVENUES</u>      |                                                   |                    |                   |          |          |                    |                                             |                      |
| 810-4100-8901        | Balance Brought Forward                           | 1,192              | 1,192             | 876      | 0        | 2,068              |                                             |                      |
| Total Receipts and I | Balances                                          | 1,153,225          | 1,153,225         | 876      | 0        | 1,154,101          |                                             |                      |
| <u>EXPENDITURES</u>  |                                                   |                    |                   |          |          |                    |                                             |                      |
| 810-9909-9911        | Res-Fut Debt Service Payments                     | 0                  | 0                 | 876      | 0        | 876                | 0                                           | 876                  |
| Total Appropriation  | ns & Expenditures                                 | 1,153,225          | 1,153,225         | 876      | 0        | 1,154,101          |                                             |                      |
|                      |                                                   |                    |                   |          |          |                    |                                             |                      |
|                      | ancial Management & Budget NG DEPARTMENT/DIVISION | -Par               | Signatures &      |          | zhala -  | By Boa             | rd of County Comm<br>At Meeting             |                      |

Deputy Clerk to the

**OFMB Department - Posted** 

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 2517 - 20M NAV 05 DS, Ref 28M Stadium Fac 96

| ACCT.NUMBER          | ACCOUNT NAME                  | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/13/2013 | REMAINING<br>BALANCE |
|----------------------|-------------------------------|--------------------|-------------------|----------|----------|--------------------|---------------------------------------------|----------------------|
|                      |                               |                    |                   |          |          |                    |                                             |                      |
| REVENUES             |                               |                    |                   |          |          |                    |                                             |                      |
| 810-4100-8901        | Balance Brought Forward       | 2,133              | 2,133             | 996      | 0        | 3,129              |                                             |                      |
| Total Receipts and F | Balances                      | 2,166,215          | 2,166,215         | 996      | 0        | 2,167,211          |                                             |                      |
| EXPENDITURES         |                               |                    |                   |          |          |                    |                                             |                      |
| 810-9908-9911        | Res-Fut Debt Service Payments | 0                  | 0                 | 996      | 0        | 996                | 0                                           | 996                  |
| Total Appropriation  | as & Expenditures             | 2,166,215          | 2,166,215         | 996      | 0        | 2,167,211          |                                             |                      |
|                      |                               |                    |                   |          |          |                    |                                             |                      |
| Office of Fin        | ancial Management & Budget    | 0 .                | Signatures &      |          | . 1      | By Boa             | rd of County Comm<br>At Meeting             |                      |
|                      | NG DEPARTMENT/DIVISION        | - tark-V           | )                 |          | 121313 - |                    | At Meeting                                  | 5 01                 |
| Administration       | on/Budget Department Approval | Y                  | has 12/5          | 0/2013   |          |                    | Deputy Clerk to the                         | <b>:</b>             |

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

### FUND 2518 - 115.8M GO Tax 06 DS, Ref 75M Land Acq 99B & 01A

| ACCT.NUMBER                                                            | ACCOUNT NAME                   | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE | ADJUSTED<br>BUDGET | ENCUMBERED AS OF 1/13/2014 | REMAINING<br>BALANCE |
|------------------------------------------------------------------------|--------------------------------|--------------------|-------------------|-----------|----------|--------------------|----------------------------|----------------------|
| REVENUES                                                               |                                |                    |                   |           |          |                    |                            |                      |
| 010-0100-6110                                                          | Pool Investment Income         | 0                  | 0                 | 56,084    | 0        | 56,084             |                            |                      |
| 810-4100-8901                                                          | Balance Brought Forward        | 237,293            | 237,293           | 0         | 56,084   | 181,209            |                            |                      |
| Total Receipts and                                                     | Balances                       |                    |                   | 56,084    | 56,084   |                    |                            |                      |
|                                                                        |                                |                    | Signatures &      | & Dates   |          | By Roa             | rd of County Comm          | issioners            |
| Office of Financial Management & Budget INITIATING DEPARTMENT/DIVISION |                                | Longer "           | Signatures e      |           | sly -    | Бу Боа             | At Meetin                  |                      |
| Administrat                                                            | ion/Budget Department Approval |                    | man               | 4106/11/1 |          |                    | Deputy Clerk to th         | e                    |
| OF                                                                     | MB Department - Posted         |                    | ,                 |           |          | Board              | of County Commis           | sioners              |

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

#### FUND 2519 - 115.8M GO Tax Coupon 06 DS, Ref 75M Land Acq 99B & 01A

|                    |                               | •            |              |          |          |          | EXPENDED/           |           |
|--------------------|-------------------------------|--------------|--------------|----------|----------|----------|---------------------|-----------|
| A COMPANY OF THE   | A GCOAD TO A LANGE            | ORIGINAL     | CURRENT      |          |          | ADJUSTED | ENCUMBERED          | REMAINING |
| ACCT.NUMBER        | ACCOUNT NAME                  | BUDGET       | BUDGET       | INCREASE | DECREASE | BUDGET   | AS OF 1/10/2014     | BALANCE   |
| <u>REVENUES</u>    |                               |              |              |          |          |          |                     |           |
| 810-4100-8901      | Balance Brought Forward       | 3,556        | 3,556        | 0        | 19       | 3,537    |                     |           |
| 810-4100-8000      | Tr Fr General Fund Fd 0001    | 392,289      | 392,289      | 19       | 0        | 392,308  |                     |           |
|                    |                               |              |              |          |          |          |                     |           |
| Total Receipts and | Balances                      |              |              | 19       | 19       |          |                     |           |
|                    |                               |              | Signatures & | & Dates  |          | By Boa   | rd of County Comm   | issioners |
|                    | nancial Management & Budget   | 0 0          | $\wedge$     | . 1      |          |          | At Meetin           | g of      |
| INITIATI           | NG DEPARTMENT/DIVISION        | - Juan Price | <del>.</del> | 1/10     | 5/14     |          |                     |           |
| Administrati       | on/Budget Department Approval |              | shaz 1/1-    | 1/2014   |          |          | Deputy Clerk to the | e         |
| OF                 | MB Department - Posted        |              |              |          | -        | Board    | of County Commis    | sioners   |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

#### **FUND 2520 - 2.5M NAV 07 DS, Ref 6M BAN Bio Resch 06A**

| ACCT.NUMBER        | ACCOUNT NAME                                        | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE         | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/31/2013 | REMAINING<br>BALANCE |
|--------------------|-----------------------------------------------------|--------------------|-------------------|------------------|----------|--------------------|---------------------------------------------|----------------------|
| ACCIATOMBER        | MOCOCHI IVIII                                       | Debazi             | <b>BCD</b> (321   | M ( O A CALLED ) | 2201102  | <u> </u>           |                                             | Ditto ii (OL         |
| REVENUES           |                                                     |                    |                   |                  |          |                    |                                             |                      |
| 810-4100-8901      | Balance Brought Forward                             | 34                 | 34                | 0                | 11       | 23                 |                                             |                      |
| 810-4100-8000      | Tr Fr General Fund Fd 0001                          | 187,795            | 187,795           | 11               | 0        | 187,806            | -                                           |                      |
| Total Receipts and | Balances                                            |                    |                   | 11               | 11       |                    |                                             |                      |
|                    |                                                     |                    | Signatures &      | & Dates          |          | By Boa             | ard of County Comm                          | issioners            |
|                    | nancial Management & Budget ING DEPARTMENT/DIVISION | - Lung             | Signatures e      | 1213113          | _        |                    | At Meetin                                   |                      |
| Administrati       | ion/Budget Department Approval                      |                    | May 12            | 2014             |          |                    | Deputy Clerk to the                         | e                    |
| OF                 | MB Department - Posted                              |                    | '                 | •                |          | Board              | d of County Commis                          | sioners              |

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

#### FUND 2521 - 5.1M NAV 07B DS, Ref 6M BAN Bio Resch 06A&B

|                      |                               | OBTOTALY           |              |          |          |          | EXPENDED/           |           |   |
|----------------------|-------------------------------|--------------------|--------------|----------|----------|----------|---------------------|-----------|---|
| ACCT.NUMBER          | ACCOUNT NAME                  | ORIGINAL<br>BUDGET | CURRENT      | INCDEACE | DECDEACE | ADJUSTED | ENCUMBERED          | REMAINING |   |
| ACCINONIBER          | ACCOUNT NAME                  | BUDGEI             | BUDGET       | INCREASE | DECREASE | BUDGET A | AS OF 12/31/2013    | BALANCE   | _ |
| DEVENIES             |                               |                    |              |          |          |          |                     |           |   |
| REVENUES             |                               |                    |              |          |          |          |                     |           | 1 |
| 810-4100-8901        | Balance Brought Forward       | 134                | 134          | 0        | 27       | 107      |                     |           |   |
| 810-4100-8000        | Tr Fr General Fund Fd 0001    | 429,368            | 429,368      | 27       | 0        | 429,395  |                     |           |   |
| Total Receipts and I | Balances                      |                    |              | 27       | 27       |          |                     |           |   |
|                      |                               |                    |              |          |          |          |                     |           |   |
|                      |                               |                    | Signatures & | & Dates  |          | By Boar  | d of County Commi   | issioners |   |
|                      | nancial Management & Budget   | <b>-</b> D         | $\cap$       |          |          |          | At Meeting          |           |   |
| INITIATI             | NG DEPARTMENT/DIVISION        | Jun                | 1 -          | 1.3      | בון ימן  |          |                     |           | _ |
| Administrati         | on/Budget Department Approval |                    | than i       | 12/2014  |          | ]        | Deputy Clerk to the |           | _ |
| OFM                  | MB Department - Posted        |                    | 1            | •        | <u> </u> | Board    | of County Commiss   | sioners   |   |

Administration/Budget Department Approval

**OFMB Department - Posted** 

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 2522 - 29.4M NAV 08A DS, Ref SS# 1,3&5

| ACCT.NUMBER          | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE |           | EXPENDED/<br>ENCUMBERED<br>AS OF 12/31/2013 | REMAINING<br>BALANCE |
|----------------------|---------------------------------------------------|--------------------|-------------------|----------|----------|-----------|---------------------------------------------|----------------------|
| <u>REVENUES</u>      |                                                   |                    |                   |          |          |           |                                             |                      |
| 810-4100-8901        | Balance Brought Forward                           | 146                | 146               | 12       | 0        | 158       |                                             |                      |
| Total Receipts and I | Balances                                          | 2,822,896          | 2,822,896         | 12       | 0        | 2,822,908 |                                             |                      |
| EXPENDITURES         |                                                   |                    |                   |          |          |           |                                             |                      |
| 810-9975-9911        | Res-Fut Debt Service Payments                     | 0                  | 0                 | 12       | 0        | 12        | 0                                           | 12                   |
| Total Appropriation  | ns & Expenditures                                 | 2,822,896          | 2,822,896         | 12       | 0        | 2,822,908 |                                             |                      |
|                      |                                                   |                    |                   |          |          |           |                                             |                      |
|                      | ancial Management & Budget NG DEPARTMENT/DIVISION | Luck               | Signatures &      |          | 213113 - | By Boa    | rd of County Comm<br>At Meeting             |                      |

Deputy Clerk to the

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

#### FUND 2523 - 11.5M NAV Tax 10 DS, Ref 11M Conv Hotel BAN 07

|                      |                               |                    |                   |              |          | EXPENI                               | DED/                          |
|----------------------|-------------------------------|--------------------|-------------------|--------------|----------|--------------------------------------|-------------------------------|
| ACCT.NUMBER          | ACCOUNT NAME                  | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE     | DECREASE | ADJUSTED ENCUMB<br>BUDGET AS OF 1/13 |                               |
|                      |                               |                    |                   |              |          |                                      |                               |
| REVENUES             |                               |                    |                   |              |          |                                      |                               |
| 810-4100-8000        | Tr Fr General Fund Fd 0001    | 731,505            | 731,505           | 2,084        | 0        | 733,589                              |                               |
| 810-4100-8901        | Balance Brought Forward       | 376,982            | 376,982           | 0            | 2,084    | 374,898                              |                               |
| Total Receipts and I | Balances                      |                    |                   | 2,084        | 2,084    |                                      |                               |
|                      | •                             |                    |                   |              |          |                                      |                               |
| Office of Fin        | ancial Management & Budget    | 0.0                | Signatures &      | <b>Dates</b> |          | By Board of County                   | y Commissioners<br>Meeting of |
| INITIATI             | NG DEPARTMENT/DIVISION        | - Lalon            |                   |              | 13/14.   |                                      |                               |
| Administration       | on/Budget Department Approval | <u> </u>           | Sus 11            | 7/2014       |          | Deputy Cle                           | rk to the                     |
| OFM                  | AB Department - Posted        |                    |                   |              |          | Board of County                      | Commissioners                 |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 2524 - 19.5M GO 10 DS, Ref Part 30M Library GO 03

| ACCT.NUMBER          | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/9/2014 | REMAINING<br>BALANCE |
|----------------------|---------------------------------------------------|--------------------|-------------------|-----------|----------|--------------------|-------------------------------------------|----------------------|
|                      |                                                   |                    |                   |           |          |                    |                                           |                      |
| REVENUES             |                                                   |                    |                   |           |          |                    |                                           |                      |
| 810-4100-8901        | Balance Brought Forward                           | 7,174              | 7,174             | 2,472     | 0        | 9,646              |                                           |                      |
| 810-4100-8117        | Tr Fr 30.5M Go Libraries 03 Fd 2021               | 0                  | 0                 | 17,863    | 0        | 17,863             |                                           |                      |
| Total Receipts and B | Balances                                          | 2,152,625          | 2,152,625         | 20,335    | 0        | 2,172,960          |                                           |                      |
| EXPENDITURES         |                                                   |                    |                   |           |          |                    |                                           |                      |
| 810-9973-9911        | Res-Fut Debt Service Payments                     | 0                  | 0                 | 20,335    | 0        | 20,335             | 0                                         | 20,335               |
| Total Appropriation  | s & Expenditures                                  | 2,152,625          | 2,152,625         | 20,335    | 0        | 2,172,960          |                                           |                      |
|                      |                                                   |                    |                   |           |          |                    |                                           |                      |
|                      | ancial Management & Budget NG DEPARTMENT/DIVISION | PM                 | Signatures &      | Dates     |          | By Boar            | rd of County Comm<br>At Meetin            |                      |
|                      | on/Budget Department Approval                     | yn, o              | Dias              | 1/17/2014 | ٦        |                    | Deputy Clerk to the                       | 2                    |
| OFM                  | 1B Department - Posted                            |                    |                   |           |          | Board              | of County Commis                          | sioners              |

Administration/Budget Department Approval

**OFMB Department - Posted** 

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 2525 - 28.7M GO 10 DS, Ref Part 25M Parks GO 03 & 05

| ACCT.NUMBER          | ACCOUNT NAME                        | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/9/2014 | REMAINING<br>BALANCE |
|----------------------|-------------------------------------|--------------------|-------------------|----------|----------|--------------------|-------------------------------------------|----------------------|
|                      |                                     |                    |                   |          |          |                    | •                                         |                      |
| REVENUES             |                                     |                    |                   |          | -        |                    |                                           |                      |
| 810-4100-8901        | Balance Brought Forward             | 14,198             | 14,198            | 3,118    | 0        | 17,316             |                                           |                      |
| 810-4100-8115        | Tr Fr 25M Go Parks/Cultr 03 Fd 2019 | 0                  | 0                 | 28,556   | 0        | 28,556             |                                           |                      |
| Total Receipts and E | Balances                            | 2,511,550          | 2,511,550         | 31,674   | 0        | 2,543,224          |                                           | :                    |
| EXPENDITURES         |                                     |                    |                   |          |          |                    |                                           |                      |
| 810-9972-9911        | Res-Fut Debt Service Payments       | 0                  | 0                 | 31,674   | 0        | 31,674             | 0                                         | 31,674               |
| Total Appropriation  | s & Expenditures                    | 2,511,550          | 2,511,550         | 31,674   | 0        | 2,543,224          |                                           |                      |
|                      |                                     |                    |                   |          |          |                    |                                           |                      |
|                      |                                     |                    |                   |          |          |                    |                                           |                      |
|                      | ancial Management & Budget          | P                  | Signatures &      |          |          | By Boar            | rd of County Comm<br>At Meetin            |                      |
| INITIATI             | NG DEPARTMENT/DIVISION              | Ahr ;              | 71.               | 1 alica  |          |                    |                                           |                      |

Deputy Clerk to the

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

#### FUND 2526 - 62.7M NAV 11 DS, Ref Part 81M Conv Cntr 04

|                             |                                                    | ODICINAL           | CHEDELIE          |          |          | . =       | EXPENDED/           |           |
|-----------------------------|----------------------------------------------------|--------------------|-------------------|----------|----------|-----------|---------------------|-----------|
| ACCT.NUMBER                 | ACCOUNT NAME                                       | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCDEACE | DECDEAGE | ADJUSTED  | ENCUMBERED          | REMAINING |
| ACCI.NUMBER                 | ACCOUNT NAME                                       | BUDGET             | BUDGEI            | INCREASE | DECREASE | BUDGET    | AS OF 1/13/2014     | BALANCE   |
|                             |                                                    |                    |                   |          |          |           |                     |           |
| REVENUES                    |                                                    |                    |                   |          |          |           |                     |           |
| 810-4100-8708               | Tr Fr 62.7M NAV 11 DSR Fund 2527                   | 0                  | 0                 | 122,490  | 0        | 122,490   |                     |           |
| 810-4100-8085               | Tr Fr TDC 4th Cent Lcl Op Fd 1453                  | 2,990,590          | 2,990,590         | 25,480   | 0        | 3,016,070 |                     |           |
| 810-4100-8901               | Balance Brought Forward                            | 149,860            | 149,860           | 0        | 147,970  | 1,890     |                     |           |
| Total Receipts and Balances |                                                    |                    |                   | 147,970  | 147,970  |           |                     |           |
|                             |                                                    |                    |                   |          |          |           |                     |           |
| O.65 6 Ei-                  | and Management & D. J. d.                          |                    | Signatures &      | & Dates  |          | By Boar   | rd of County Comm   |           |
|                             | nancial Management & Budget NG DEPARTMENT/DIVISION | In R               | $\widehat{I_1}$ . | 1/21     | )ıy -    |           | At Meetin           | g of      |
| Administration              | on/Budget Department Approval                      |                    | mas 1             | 21/2014  |          |           | Deputy Clerk to the | •         |
| OFN                         | AB Department - Posted                             |                    | 1                 |          |          | Board     | of County Commis    | sioners   |

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 2527 - 62.7M NAV 11 DSR, Ref Part 81M Conv Cntr 04

| ACCT.NUMBER         | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET                     | INCREASE | DECREASE |           | EXPENDED/<br>ENCUMBERED<br>AS OF 1/13/2014 | REMAINING<br>BALANCE |
|---------------------|---------------------------------------------------|--------------------|---------------------------------------|----------|----------|-----------|--------------------------------------------|----------------------|
| REVENUE             |                                                   |                    |                                       |          |          |           |                                            |                      |
| 810-4100-8901       | Balance Brought Forward                           | 5,701,875          | 5,701,875                             | 122,490  | 0        | 5,824,365 |                                            |                      |
| TOTAL REVENUE       | ADJUSTMENT                                        | 5,701,875          | 5,701,875                             | 122,490  | 0        | 5,824,365 |                                            |                      |
| <b>EXPENDITURES</b> |                                                   |                    |                                       |          |          |           |                                            |                      |
| 820-7192-9707       | Tr To 62.7M DS Fd 2526                            | 0                  | 0                                     | 122,490  | 0        | 122,490   | 0                                          | 122,490              |
| TOTAL EXPENDIT      | TURE ADJUSTMENT                                   | 5,701,875          | 5,701,875                             | 122,490  | 0        | 5,824,365 |                                            |                      |
|                     | ancial Management & Budget NG DEPARTMENT/DIVISION | - Lul              | Signatures &                          |          | ,lıy –   | Ву Воаг   | rd of County Comm<br>At Meetin             |                      |
|                     | on/Budget Department Approval                     |                    | Jour                                  | 1/21/2   |          |           | Deputy Clerk to the                        | e                    |
| OFM                 | IB Department - Posted                            |                    | · · · · · · · · · · · · · · · · · · · | -        |          | Board     | of County Commis                           | sioners              |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

#### FUND 2528 - 16.1M NAV 12 DS, Ref 16M 4 Pts BAN 09

| ACCT.NUMBER                    | ACCOUNT NAME                                          | ORIGINAL<br>BUDGET      | CURRENT<br>BUDGET | INCREASE  | DECREASE |                                                 | IAINING<br>ALANCE |
|--------------------------------|-------------------------------------------------------|-------------------------|-------------------|-----------|----------|-------------------------------------------------|-------------------|
| REVENUES                       |                                                       |                         |                   |           |          |                                                 |                   |
| 810-4100-8000<br>810-4100-8901 | Tr Fr General Fund Fd 0001<br>Balance Brought Forward | 1,370,209<br>0          | 1,370,209         | 6<br>0    | 0 6      | 1,370,215<br>(6)                                |                   |
| Total Receipts and             | Balances                                              |                         |                   | 6         | 6        |                                                 |                   |
|                                |                                                       |                         |                   |           |          |                                                 |                   |
|                                |                                                       |                         |                   |           |          |                                                 |                   |
|                                |                                                       |                         |                   |           |          |                                                 |                   |
|                                |                                                       |                         |                   |           |          |                                                 |                   |
|                                |                                                       |                         |                   |           |          |                                                 |                   |
|                                | nancial Management & Budget                           | $ \mathcal{O}_{\alpha}$ | Signatures &      | t Dates   | <u></u>  | By Board of County Commissione<br>At Meeting of | ers               |
|                                | on/Budget Department Approval                         | Vin Your                | Sias              | 1/17/2014 | 1        | Deputy Clerk to the                             |                   |
| OF                             | MB Department - Posted                                | <u> </u>                |                   |           | 1        | Board of County Commissioner                    | rs                |

**OFMB Department - Posted** 

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 2529 - 147.0M NAV 12 DS, Ref 94M 04/38M 04A/133M 05A

| ACCT.NUMBER          | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/13/2014 | REMAINING<br>BALANCE |
|----------------------|---------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|--------------------------------------------|----------------------|
| REVENUES             |                                                   |                    |                   |          |          |                    |                                            |                      |
| 810-4100-8901        | Balance Brought Forward                           | 13,970             | 13,970            | 438      | 0        | 14,408             |                                            |                      |
| Total Receipts and B | Balances                                          | 7,169,000          | 7,169,000         | 438      | 0        | 7,169,438          |                                            | ,                    |
| <u>EXPENDITURES</u>  |                                                   |                    |                   |          |          |                    |                                            |                      |
| 810-7194-9911        | Res-Fut Debt Service Payments                     | 0                  | 0                 | 438      | 0        | 438                | 0                                          | 438                  |
| Total Appropriation  | s & Expenditures                                  | 7,169,000          | 7,169,000         | 438      | 0        | 7,169,438          |                                            |                      |
|                      |                                                   |                    |                   |          |          |                    |                                            |                      |
|                      | ancial Management & Budget NG DEPARTMENT/DIVISION | - Por Pors         | Signatures &      |          | ilishy - | By Boa             | rd of County Comm<br>At Meetin             |                      |
|                      | on/Budget Department Approval                     | Con /              | Gran              | 1/17/201 |          |                    | Deputy Clerk to the                        | e                    |

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 3000 25.0M GO 99A, Recreation & Cultural

| ACCT.NUMBER          | ACCOUNT NAME              | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/15/14 | REMAINING<br>BALANCE |
|----------------------|---------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------|----------------------|
|                      |                           |                    |                   |          |          |                    |                                          |                      |
| REVENUES             |                           |                    |                   |          |          |                    |                                          |                      |
| 800-8000-8901        | Balance Brought Forward   | 238,119            | 121,331           | 0        | 2,827    | 118,504            |                                          |                      |
| Total Receipts and I | Balances                  | 249,519            | 132,731           | 0        | 2,827    | 129,904            |                                          |                      |
| EXPENDITURES         |                           |                    |                   |          |          |                    |                                          |                      |
| 581-9900-9908        | Res-New Projects          | 411                | 411               | 0        | 411      | 0                  | 0                                        | 0                    |
| 581-9900-9928        | Res-Fut Arbitrage Pmts    | 8,601              | 8,601             | 0        | 591      | 8,010              | 0                                        | 8,010                |
| 581-P772-6520        | Calypso Bay Waterpark     | 0                  | 10,000            | 0        | 1,825    | 8,175              | 0                                        | 8,175                |
| Total Appropriation  | as & Expenditures         | 249,519            | 132,731           | 0        | 2,827    | 129,904            |                                          |                      |
|                      |                           |                    |                   |          |          |                    |                                          |                      |
|                      |                           |                    |                   |          |          |                    |                                          |                      |
|                      | encial Management (C.D. ) |                    | Signatures &      | à Dates  |          | By Boar            | rd of County Comm                        | issioners            |

Office of Financial Management & Budget
INITIATING DEPARTMENT/DIVISION

Administration/Budget Department Approval

OFMB Department - Posted

By Board of County Commissioners At Meeting of

Deputy Clerk to the

Administration/Budget Department Approval

**OFMB Department - Posted** 

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 3014 80.7M NAV 01, CONVENTION CENTER

| ACCT.NUMBER          | ACCOUNT NAME                                       | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/13/2013 | REMAINING<br>BALANCE |
|----------------------|----------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|---------------------------------------------|----------------------|
|                      |                                                    |                    |                   |          |          |                    |                                             |                      |
| REVENUES             |                                                    |                    |                   |          |          |                    |                                             |                      |
| 800-8000-8901        | Balance Brought Forward                            | 6,494,264          | 6,473,770         | 0        | 39,467   | 6,434,303          |                                             |                      |
| Total Receipts and I | Balances                                           | 6,555,064          | 6,534,570         | 0        | 39,467   | 6,495,103          |                                             |                      |
| <b>EXPENDITURES</b>  |                                                    |                    |                   |          |          |                    |                                             |                      |
| 821-9811-9909        | Res-Improvement Program                            | 229,086            | 229,086           | 0        | 8,389    | 220,697            | 0                                           | 220,697              |
| 821-7400-7390        | Arbitrage rebate/Yield Reduction                   | 40,109             | 40,109            | 0        | 31,078   | 9,031              | 0                                           | 9,031                |
| Total Appropriation  | ns & Expenditures                                  | 6,555,064          | 6,534,570         | 0        | 39,467   | 6,495,103          |                                             |                      |
|                      |                                                    |                    |                   |          |          |                    |                                             |                      |
| Office of Pic        | nameial Managament & Dudget                        | 0.0                | Signatures &      | & Dates  |          | By Boa             | rd of County Comm                           |                      |
|                      | nancial Management & Budget NG DEPARTMENT/DIVISION | Jun Pan            | 4                 | ,        | 16/19 -  |                    | At Meetin                                   | g or                 |

Deputy Clerk to the

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3017 26.3M NAV 96, Parks & Recreation Facilities

| ACCT.NUMBER          | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/13/13 | REMAINING<br>BALANCE |
|----------------------|---------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|-------------------------------------------|----------------------|
|                      |                                                   |                    |                   |          |          |                    |                                           |                      |
| REVENUES             |                                                   |                    |                   |          |          |                    |                                           |                      |
| 800-8000-8901        | Balance Brought Forward                           | 13,922             | 13,922            | 0        | 115      | 13,807             |                                           |                      |
| Total Receipts and I | Balances                                          | 14,071             | 14,017            | 0        | 115      | 13,902             |                                           |                      |
| <b>EXPENDITURES</b>  |                                                   |                    |                   |          |          |                    |                                           |                      |
| 581-9900-9908        | Res-New Projects                                  | 2,850              | 2,850             | 0        | 115      | 2,735              | 0                                         | 2,735                |
| Total Appropriation  | ns & Expenditures                                 | 14,071             | 14,017            | 0        | 115      | 13,902             |                                           |                      |
|                      |                                                   |                    |                   |          |          |                    |                                           |                      |
|                      |                                                   |                    | Signatures &      | 2 Dates  |          | By Boar            | rd of County Comm                         | issioners            |
|                      | ancial Management & Budget NG DEPARTMENT/DIVISION | an cel             | $\mathcal{S}$     | ſ        | _        | ···                | At Meetin                                 | g of                 |

Administration/Budget Department Approval

OFMB Department - Posted

5 12/11/2013

Deputy Clerk to the

Administration/Budget Department Approval

**OFMB Department - Posted** 

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 3018 94.3M NAV 03 PUBLIC IMPROVEMENT & REF AIRPORT CTR 92

|                     |                                                     | ORIGINAL | CURRENT      |          |          | ADJUSTED | EXPENDED/<br>ENCUMBERED | REMAINING  |
|---------------------|-----------------------------------------------------|----------|--------------|----------|----------|----------|-------------------------|------------|
| ACCT.NUMBER         | ACCOUNT NAME                                        | BUDGET   | BUDGET       | INCREASE | DECREASE | BUDGET   | AS OF 01/07/2014        | BALANCE    |
|                     |                                                     |          |              |          |          |          |                         |            |
| REVENUES            |                                                     |          |              |          |          |          |                         |            |
| 800-8000-8901       | Balance Brought Forward                             | 361,956  | 361,956      | 0        | 2,083    | 359,873  |                         |            |
| Total Receipts and  | Balances                                            | 364,806  | 364,806      | 0        | 2,083    | 362,723  |                         |            |
| EXPENDITURES        |                                                     |          |              |          |          |          |                         |            |
| 411-9900-9908       | Res-New Projects                                    | 280,903  | 280,903      | 11,711   | 0        | 292,614  | 0                       | 292,614    |
| 810-7400-7390       | Arbitrage Rebate/Yield Reduction                    | 42,031   | 42,031       | 0        | 13,794   | 28,237   | . 0                     | 28,237     |
| Total Appropriation | ns & Expenditures                                   | 364,806  | 364,806      | 11,711   | 13,794   | 362,723  |                         |            |
|                     |                                                     |          | Signatures & | & Dates  |          | By Boa   | ard of County Comm      | lissioners |
|                     | nancial Management & Budget ING DEPARTMENT/DIVISION | Lach     | $\bigcirc$   | <b>1</b> | 117/14 - |          | At Meetin               |            |

Deputy Clerk to the

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3019 25.0 GO 03, Recreational & Cultural Facilities

| ACCT.NUMBER                    | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE    | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/27/13 | REMAINING<br>BALANCE |
|--------------------------------|---------------------------------------------------|--------------------|-------------------|-----------|-------------|--------------------|-------------------------------------------|----------------------|
| REVENUES                       |                                                   |                    |                   |           |             |                    |                                           |                      |
| 800-8000-8901                  | Balance Brought Forward                           | 1,575,103          | 1,181,703         | 0         | 38,667      | 1,143,036          |                                           |                      |
| Total Receipts and E           | Balances                                          | 1,589,353          | 1,195,953         | 0         | 38,667      | 1,157,286          |                                           |                      |
| EXPENDITURES                   |                                                   |                    |                   |           |             |                    |                                           |                      |
| 581-9900-9908<br>581-7400-7390 | Res-New Projects<br>Arbitrage Rebate              | 34,463<br>324,768  | 34,463<br>58,253  | 19,586    | 0<br>58,253 | 54,049<br>0        | 0<br>0                                    | 54,049<br>0          |
| Total Appropriation            | s & Expenditures                                  | 1,589,353          | 1,195,953         | 19,586    | 58,253      | 1,157,286          |                                           |                      |
|                                |                                                   |                    |                   |           |             |                    |                                           |                      |
|                                |                                                   |                    | Si                | Potential |             |                    |                                           |                      |
|                                | ancial Management & Budget NG DEPARTMENT/DIVISION | anjuy              | Signatures &      | a Dates   |             | By Boar            | rd of County Comm<br>At Meetin            |                      |

Administration/Budget Department Approval

**OFMB Department - Posted** 

115/2014

Deputy Clerk to the

Administration/Budget Department Approval

**OFMB Department - Posted** 

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3020 25.0M GO 05, Recreational & Cultural Facilities

| ACCT.NUMBER                                                                         | ACCOUNT NAME            | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/15/14 | REMAINING<br>BALANCE |
|-------------------------------------------------------------------------------------|-------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------|----------------------|
| REVENUES                                                                            |                         |                    |                   |          |          |                    |                                          |                      |
| 800-8000-8901                                                                       | Balance Brought Forward | 5,251,686          | 4,132,628         | 0        | 39,388   | 4,093,240          |                                          |                      |
| Total Receipts and E                                                                | Balances                | 5,301,086          | 4,182,028         | 0        | 39,388   | 4,142,640          |                                          |                      |
| <b>EXPENDITURES</b>                                                                 |                         |                    |                   |          |          |                    | •                                        |                      |
| 821-9817-9908                                                                       | Res-New Projects        | 996,648            | 996,648           | 0        | 39,388   | 957,260            | 0                                        | 957,260              |
| Total Appropriation                                                                 | s & Expenditures        | 5,301,086          | 4,182,028         | 0        | 39,388   | 4,142,640          |                                          |                      |
|                                                                                     |                         |                    | G: .              |          |          | ·                  |                                          |                      |
| Office of Financial Management & Budget INITIATING DEPARTMENT/DIVISION Signatures & |                         |                    |                   | Dates    | _        | By Boar            | rd of County Comm<br>At Meetin           |                      |

Deputy Clerk to the

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3021 30.5M GO 03, Library District Improvement

| ACCT.NUMBER         | ACCOUNT NAME                                         | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/12/13 | REMAINING<br>BALANCE |
|---------------------|------------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|-------------------------------------------|----------------------|
|                     |                                                      |                    |                   |          |          |                    |                                           |                      |
| REVENUES            |                                                      |                    |                   |          |          |                    |                                           |                      |
| 800-8000-8901       | Balance Brought Forward                              | 843,441            | 195,803           | 0        | 14,327   | 181,476            |                                           |                      |
| Total Receipts and  | Balances                                             | 843,441            | 195,803           | 0        | 14,327   | 181,476            |                                           |                      |
| EXPENDITURES        |                                                      |                    |                   |          |          |                    |                                           |                      |
| 321-9900-9909       | Res-Improvement Program                              | 122,747            | 122,747           | 31,409   | 0        | 154,156            | 0                                         | 154,156              |
| 321-7400-7390       | Res-Fut Arbitrage Pymts                              | 527,029            | 45,736            | 0        | 45,736   | 0                  | 0                                         | 0                    |
| Total Appropriation | ns & Expenditures                                    | 843,441            | 195,803           | 31,409   | 45,736   | 181,476            |                                           |                      |
|                     |                                                      |                    |                   |          |          |                    |                                           |                      |
|                     | nancial Management & Budget                          | <b>-</b> 0 -0 (    | Signatures &      | à Dates  | [-] /    | By Boa             | rd of County Comm                         |                      |
|                     | nancial Management & Budget 'ING DEPARTMENT/DIVISION | - Capla            | Signatures &      | t Dates  | 19/14 -  | By Boa             | •                                         |                      |

Administration/Budget Department Approval

OFMB Department - Posted

1/15/2014

Deputy Clerk to the

**OFMB Department - Posted** 

### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3022 22.3M GO 06, Library District Improvement

| ACCT.NUMBER                               | ACCOUNT NAME            | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED  | EXPENDED/<br>ENCUMBERED               | REMAINING                          |  |  |
|-------------------------------------------|-------------------------|--------------------|-------------------|----------|----------|-----------|---------------------------------------|------------------------------------|--|--|
| NOOTH VOINBER                             | ACCOUNTRAINE            | DUDGET             | BUDGET            | INCREASE | DECREASE | BUDGET    | AS OF 1/3/14                          | BALANCE                            |  |  |
| REVENUES                                  |                         |                    |                   |          |          |           |                                       |                                    |  |  |
| 800-8000-8901                             | Balance Brought Forward | 1,615,484          | 1,091,361         | 0        | 9,516    | 1,081,845 |                                       |                                    |  |  |
| Total Receipts and B                      | alances                 | 1,615,484          | 1,091,361         | 0        | 9,516    | 1,081,845 |                                       |                                    |  |  |
| <b>EXPENDITURES</b>                       |                         |                    |                   |          |          |           |                                       |                                    |  |  |
| 321-9900-9908<br>321-9900-9928            | Res-New Projects        | 0                  | 0                 | 88,699   | 0        | 88,699    | 0                                     | 88,699                             |  |  |
| 321-9900-9928                             | Res-Fut Arbitrage Pymts | 101,692            | 101,692           | 0        | 98,215   | 3,477     | 0                                     | 3,477                              |  |  |
| Total Appropriations                      | s & Expenditures        | 1,615,484          | 1,091,361         | 88,699   | 98,215   | 1,081,845 |                                       |                                    |  |  |
|                                           |                         |                    | Signatures &      | - Datas  |          | D. D.     |                                       | •                                  |  |  |
| Office of Financial Management & Budget   |                         | - 0 .0             | A ~               | ì        | 1. 1     | Бу Воат   | -                                     |                                    |  |  |
| INITIATIN                                 | G DEPARTMENT/DIVISION   | Calla              | Sold D            | 110      | e 14 -   |           | · · · · · · · · · · · · · · · · · · · | ·                                  |  |  |
| Administration/Budget Department Approval |                         |                    | Your              | 1/8/2014 |          |           | Deputy Clerk to the                   | County Commissioners At Meeting of |  |  |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3028 - 133.9M NAV 05 A, Scripps Construction

| ACCT.NUMBER         | ACCOUNT NAME                                        | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/06/2014 | REMAINING<br>BALANCE |
|---------------------|-----------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|--------------------------------------------|----------------------|
| REVENUES            |                                                     |                    |                   |          |          |                    |                                            |                      |
| 800-8000-8901       | Balance Brought Forward                             | 7,475              | 7,475             | 0        | 69       | 7,406              |                                            |                      |
| Total Receipts and  | Balances                                            | 7,553              | 7,553             | 0        | 69       | 7,484              |                                            |                      |
| EXPENDITURES        |                                                     |                    |                   |          |          |                    |                                            |                      |
| 821-9822-9928       | Res/Fut Arbitrage Pymts                             | 7,553              | 7,553             | 0        | 69       | 7,484              | 0                                          | 7,484                |
| Total Appropriation | ns & Expenditures                                   | 7,553              | 7,553             | 0        | 69       | 7,484              |                                            |                      |
|                     |                                                     |                    | Signatures        | & Dates  |          | By Boa             | rd of County Comm                          | tissioners           |
|                     | nancial Management & Budget ING DEPARTMENT/DIVISION | - Land             | -0                |          | Ilely -  | -                  | At Meetin                                  | g of                 |

Administration/Budget Department Approval

OFMB Department - Posted

1/8/2014

Deputy Clerk to the

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3038 50.0M GO 06, Waterfront Access

| ACCT.NUMBER          | ACCOUNT NAME                                       | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 01/15/14 | REMAINING<br>BALANCE |
|----------------------|----------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|-------------------------------------------|----------------------|
| REVENUES             |                                                    |                    |                   |          |          |                    |                                           |                      |
| 800-8000-8901        | Balance Brought Forward                            | 9,327,249          | 6,655,973         | 0        | 55,551   | 6,600,422          |                                           |                      |
| Total Receipts and l | Balances                                           | 9,415,599          | 6,994,323         | 0        | 55,551   | 6,938,772          |                                           |                      |
| <b>EXPENDITURES</b>  |                                                    |                    |                   |          |          |                    |                                           |                      |
| 821-9824-9908        | Res-New Projects                                   | 168,026            | 168,026           | 102,893  | 0        | 270,919            | 0                                         | 270,919              |
| 821-9824-9928        | Res-Fut Arbitrage Pmts                             | 158,444            | 158,444           | 0        | 158,444  | 0                  | 0                                         | 0                    |
| Total Appropriation  | ns & Expenditures                                  | 9,415,599          | 6,994,323         | 102,893  | 158,444  | 6,938,772          |                                           |                      |
|                      |                                                    |                    |                   |          |          |                    |                                           |                      |
|                      | nancial Management & Budget NG DEPARTMENT/DIVISION | -01 N/             | Signatures &      | ż Dates  | _        | By Boar            | rd of County Comm<br>At Meetin            |                      |

Administration/Budget Department Approval

OFMB Department - Posted

1/23/2014

Deputy Clerk to the

### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA **BUDGET AMENDMENT**

### FUND 3040 14.6M NAV 06, Parking Facility Expansion

| ACCT.NUMBER                    | ACCOUNT NAME                                    | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE    | DECREASE    | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 01/07/2014 | REMAINING<br>BALANCE |
|--------------------------------|-------------------------------------------------|--------------------|-------------------|-------------|-------------|--------------------|---------------------------------------------|----------------------|
|                                |                                                 |                    |                   |             |             |                    |                                             |                      |
| REVENUES                       |                                                 |                    |                   |             |             |                    |                                             |                      |
| 800-8000-8901                  | Balance Brought Forward                         | 775,181            | 775,181           | 0           | 5,082       | 770,099            |                                             |                      |
| Total Receipts and I           | Balances                                        | 781,831            | 781,831           | 0           | 5,082       | 776,749            |                                             |                      |
| EXPENDITURES                   |                                                 |                    |                   |             |             |                    |                                             |                      |
| 821-9825-9907<br>821-9825-9928 | Res-Future Construction Res-Fut Abritrage Pymts | 636,889<br>15,942  | 636,889<br>15,942 | 10,860<br>0 | 0<br>15,942 | 647,749<br>0       | 0                                           | 647,749<br>0         |
| Total Appropriation            |                                                 | 781,831            | 781,831           | 10,860      | 15,942      | 776,749            | · · · · · · · · · · · · · · · · · · ·       |                      |
|                                |                                                 |                    |                   |             |             |                    |                                             |                      |
|                                | nancial Management & Budget                     | _ 0                | Signatures &      |             |             | Ву Воа             | rd of County Comm<br>At Meetin              |                      |
| INITIATI                       | NG DEPARTMENT/DIVISION                          | Visul              |                   | 11/1/12/    | 14          |                    |                                             |                      |

Administration/Budget Department Approval **OFMB Department - Posted** 

Deputy Clerk to the

OFMB Department - Posted

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3043 6.1M Sunshine#8 06, Park & Marina Improv

| ACCT.NUMBER         | ACCOUNT NAME                                        | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET   | INCREASE | DECREASE | ADJUSTED<br>BUDGET | ENCUMBERED<br>AS OF 1/13/14 | REMAINING<br>BALANCI |
|---------------------|-----------------------------------------------------|--------------------|---------------------|----------|----------|--------------------|-----------------------------|----------------------|
|                     |                                                     |                    |                     |          |          |                    |                             |                      |
| REVENUES            |                                                     |                    |                     |          |          |                    |                             |                      |
| 800-8000-8901       | Balance Brought Forward                             | 111,010            | 108,294             | 0        | 1,678    | 106,616            |                             |                      |
| Total Receipts and  | Balances                                            | 112,910            | 110,194             | 0        | 1,678    | 108,516            |                             |                      |
| EXPENDITURES        |                                                     |                    |                     |          |          |                    |                             |                      |
| 581-9900-9908       | Res - New Projects                                  | 833                | 833                 | 0        | 833      | 0                  | 0                           | 0                    |
| 581-P462-6504       | S. County Regional Phase II - Iotb                  | 18,046             | 18,046              | 0        | 845      | 17,201             | 4,555                       | 12,646               |
| Total Appropriation | ns & Expenditures                                   | 112,910            | 110,194             | 0        | 1,678    | 108,516            |                             |                      |
| Office of Fig.      | noncial Management & Dudout                         |                    | Signatures &        | t Dates  |          | By Boar            | d of County Comm            |                      |
|                     | nancial Management & Budget ING DEPARTMENT/DIVISION | anjup              | $\cdot \cdot \cdot$ | £ .      | _        |                    | At Meetin                   | g of                 |
|                     | on/Budget Department Approval                       | 7                  | Man                 | 1/13/20  |          |                    | <del></del>                 | ·                    |

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3046 8.1M Sunshine#9 06, So County Golf Course CTF

| ACCT.NUMBER          | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/ ENCUMBERED AS OF 12/27/13 | REMAINING<br>BALANCE |
|----------------------|---------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|-------------------------------------|----------------------|
| REVENUES             |                                                   |                    |                   |          |          |                    |                                     |                      |
| 800-8000-8901        | Balance Brought Forward                           | 53,506             | 44,506            | 0        | 501      | 44,005             |                                     |                      |
| Total Receipts and I | Balances                                          | 53,981             | 44,981            | 0        | 501      | 44,480             |                                     |                      |
| <b>EXPENDITURES</b>  |                                                   |                    |                   |          |          |                    |                                     |                      |
| 581-9900-9908        | Res-New Projects                                  | 1,697              | 1,697             | 0        | 501      | 1,196              | 0                                   | 1,196                |
| Total Appropriation  | as & Expenditures                                 | 53,981             | 44,981            | 0        | 501      | 44,480             |                                     |                      |
|                      |                                                   |                    |                   |          |          |                    |                                     |                      |
|                      | ancial Management & Budget NG DEPARTMENT/DIVISION | - milles           | Signatures &      | Dates    |          | By Boar            | rd of County Comm<br>At Meetin      |                      |

Administration/Budget Department Approval

OFMB Department - Posted

1/2/2014.

Deputy Clerk to the

Administration/Budget Department Approval

**OFMB Department - Posted** 

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3052 - 98M NAV 07C CTF, Scripps/Briger

| ACCT.NUMBER                    | ACCOUNT NAME                                                          | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE   | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/8/2014 | REMAINING<br>BALANCE |
|--------------------------------|-----------------------------------------------------------------------|--------------------|-------------------|------------|----------|--------------------|-------------------------------------------|----------------------|
| REVENUES                       |                                                                       |                    |                   |            |          |                    |                                           |                      |
| 800-8000-8901                  | Balance Brought Forward                                               | 2,719,746          | 2,719,746         | 0          | 19,092   | 2,700,654          |                                           |                      |
| Total Receipts and B           | Balances                                                              | 2,745,396          | 2,745,396         | 0          | 19,092   | 2,726,304          |                                           |                      |
| EXPENDITURES                   |                                                                       |                    |                   |            |          |                    |                                           |                      |
| 429-9129-9928<br>821-9129-9321 | Res-Future Arbitrage Pymts Tr To 98M NAV 07 DS Scripps/Briger Fd 2052 | 24,502<br>0        | 24,502<br>0       | 0<br>5,410 | 24,502   | 5,410              | 0<br>0                                    | 0<br>5,410           |
| Total Appropriation            | s & Expenditures                                                      | 2,745,396          | 2,745,396         | 5,410      | 24,502   | 2,726,304          |                                           |                      |
|                                |                                                                       |                    |                   |            |          |                    |                                           |                      |
|                                | ancial Management & Budget FIATING DEPARTMENT/DIVISION                | A sh               | Signatures &      | Dates      | -<br>II: | Ву Воа             | rd of County Comm<br>At Meetin            |                      |

Deputy Clerk to the

Administration/Budget Department Approval

**OFMB Department - Posted** 

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3053 176.5M NAV 08 CTF, JAIL EXPAND/PUB BLDG

|                     |                                  | ORIGINAL                    | CURRENT           |          |           | ADJUSTED  | EXPENDED/<br>ENCUMBERED | REMAINING |
|---------------------|----------------------------------|-----------------------------|-------------------|----------|-----------|-----------|-------------------------|-----------|
| ACCT.NUMBER         | ACCOUNT NAME                     | BUDGET                      | BUDGET            | INCREASE | DECREASE  |           | AS OF 12/31/2013        | BALANCE   |
| 1100111101112211    |                                  |                             |                   |          |           | 1,        |                         |           |
|                     |                                  |                             |                   |          |           |           |                         |           |
| REVENUES            |                                  |                             |                   |          |           |           |                         |           |
|                     | Dalamaa Dunnaha Farrand          | 9 762 622                   | 8,699,426         | 0        | 2,043,063 | 6,656,363 |                         |           |
| 800-8000-8901       | Balance Brought Forward          | 8,762,633                   | 8,099,420         | <u> </u> | 2,043,003 | 0,030,303 | •                       |           |
| Total Receipts and  | Balances                         | 8,874,606                   | 8,811,399         | 0        | 2,043,063 | 6,768,336 |                         |           |
|                     |                                  |                             |                   |          |           |           |                         |           |
| EXPENDITURES        |                                  |                             |                   |          |           |           |                         |           |
| 821-7400-7390       | Arbitrage Rebate/Yield Reduction | 2,943,978                   | 2,943,978         | 0        | 2,943,978 | 0         | 0                       | 0         |
| 411-9900-9907       | Res-Future Cnstruction           | 0                           | 0                 | 900,915  | 0         | 900,915   | . 0                     | 900,915   |
| Total Appropriation | ons & Expenditures               | 8,874,606                   | 8,811,399         | 900,915  | 2,943,978 | 6,768,336 |                         |           |
|                     |                                  |                             |                   |          |           |           |                         |           |
|                     |                                  |                             |                   |          |           |           |                         |           |
|                     |                                  | _                           | Signatures &      | & Dates  |           | By Boa    | ard of County Comm      |           |
|                     | nancial Management & Budget      | $\mathcal{D}$ $\mathcal{D}$ | $\langle \rangle$ | باد مار  | _         |           | At Meetin               | g of      |
| INITIAT             | ING DEPARTMENT/DIVISION          | Menel                       | ~N!               | , 116114 | <u> </u>  |           |                         |           |

Deputy Clerk to the

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3058 - 35.0M NAV 08 CP, PBSO Mobile Data

| ACCT.NUMBER                    | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET  | INCREASE         | DECREASE     | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>12/16/2013 | REMAINING<br>BALANCE |
|--------------------------------|---------------------------------------------------|--------------------|--------------------|------------------|--------------|--------------------|---------------------------------------|----------------------|
|                                |                                                   |                    |                    |                  |              |                    |                                       |                      |
| REVENUES                       |                                                   |                    |                    |                  |              |                    |                                       |                      |
| 800-8000-8901                  | Balance Brought Forward                           | 12,788,208         | 12,788,208         | 0                | 76,353       | 12,711,855         |                                       |                      |
| Total Receipts and             | Balances                                          | 12,902,208         | 12,902,208         | 0                | 76,353       | 12,825,855         |                                       |                      |
| EXPENDITURES                   |                                                   |                    |                    |                  |              |                    |                                       |                      |
| 821-7400-7390<br>821-9828-9908 | Arbitrage Rebate<br>Res-New Projects              | 278,251<br>111,114 | 278,251<br>111,114 | 0<br>201,898     | 278,251<br>0 | 0<br>313,012       | 0                                     | 0<br>313,012         |
| Total Appropriation            | ns & Expenditures                                 | 12,902,208         | 12,902,208         | 201,898          | 278,251      | 12,825,855         |                                       | ,                    |
|                                |                                                   |                    |                    |                  |              |                    |                                       |                      |
|                                | ancial Management & Budget NG DEPARTMENT/DIVISION | - Susas            | Signatures &       | 2 Dates /2/14/13 | _            |                    | rd of County Comm<br>At Meeting of    | issioners            |
|                                | on/Budget Department Approval                     |                    | Dies !             | 1/3/2014         |              |                    | Deputy Clerk to the                   | <del></del>          |
| OFM                            | IB Department - Posted                            |                    | . )                |                  |              | Board              | of County Commis                      | sioners              |

**Administration/Budget Department Approval** 

**OFMB Department - Posted** 

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3061 - 11.6M Note Payable 08 CP, ESL Jupiter

| ACCT.NUMBER                   | ACCOUNT NAME                                        | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/17/13 | REMAINING<br>BALANCE |
|-------------------------------|-----------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|-------------------------------------------|----------------------|
| <b>REVENUES</b> 800-8000-8901 | Balance Brought Forward                             | 2,868,789          | 2,868,789         | 0        | 19,225   | 2,849,564          |                                           |                      |
| Total Receipts and            | -                                                   | 2,895,389          | 2,895,389         | 0        | 19,225   | 2,876,164          |                                           |                      |
| EXPENDITÚRES                  |                                                     |                    |                   |          |          |                    |                                           |                      |
| 821-9900-9911                 | Res-Fut Dbt Svc Payments                            | 2,037,656          | 2,037,656         | 0        | 19,225   | 2,018,431          | 0                                         | 2,018,431            |
| Total Appropriation           | ns & Expenditures                                   | 2,895,389          | 2,895,389         | 0        | 19,225   | 2,876,164          |                                           |                      |
|                               |                                                     |                    |                   |          |          |                    |                                           |                      |
|                               | nancial Management & Budget ING DEPARTMENT/DIVISION | - Caplack          | Signatures &      | Dates    | 114 -    | By Boa             | rd of County Comm<br>At Meetin            |                      |

Deputy Clerk to the

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3067 - 94.1M NAV 08-2 CP, Max Planck & SS Refunding

|                     |                                  |           | Signatures & | D.4       |           | D D       | rd of County Comn       | ••        |
|---------------------|----------------------------------|-----------|--------------|-----------|-----------|-----------|-------------------------|-----------|
|                     | ·                                |           |              |           |           |           |                         | •         |
|                     | •                                | •         | •            |           | ,         |           |                         | •         |
| Total Appropriation | ns & Expenditures                | 1,664,684 | 1,664,684    | 1,127,169 | 1,139,025 | 1,652,828 |                         |           |
| 821-9900-9008       | Res-New Projects                 | 415,830   | 415,830      | 1,127,169 | 0         | 1,542,999 | 0                       | 1,542,999 |
| 821-9900-9928       | Res-Fut Arbitrage Pymts          | 624,427   | 624,427      | 0         | 613,444   | 10,983    | 0                       | 10,983    |
| 810-7400-7390       | Arbitrage Rebate/Yield Reduction | 624,427   | 624,427      | 0         | 525,581   | 98,846    | 0                       | 98,846    |
| EXPENDITURES        |                                  |           |              |           | ,         |           |                         |           |
| Total Receipts and  | Balances                         | 1,664,684 | 1,664,684    | 0 -       | 11,856    | 1,652,828 |                         |           |
| 800-8000-8901       | Balance Brought Forward          | 1,649,484 | 1,649,484    | 0         | 11,856    | 1,637,628 |                         |           |
| REVENUES            |                                  |           |              |           |           |           |                         |           |
|                     |                                  |           |              |           |           | ·         |                         |           |
| ACCT.NUMBER         | ACCOUNT NAME                     | BUDGET '  | BUDGET       | INCREASE  | DECREASE  | BUDGET    | AS OF 1/07/2014         | BALANC    |
|                     |                                  | ORIGINAL  | CURRENT      |           |           | ADJUSTED  | EXPENDED/<br>ENCUMBERED | REMAINING |

Office of Financial Management & Budget
INITIATING DEPARTMENT/DIVISION
Administration/Budget Department Approval

OFMB Department - Posted

Deputy Clerk to the

At Meeting of

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3069 15.0M NAV 11 CP, Ocean Ave Lantana Bridge

| ACCT.NUMBER          | ACCOUNT NAME                                          | ORIGINAL<br>BUDGET | CURRENT BUDGET | INCREASE   | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/16/13 | REMAINING<br>BALANCE |
|----------------------|-------------------------------------------------------|--------------------|----------------|------------|----------|--------------------|-------------------------------------------|----------------------|
| <u>REVENUES</u>      |                                                       |                    |                |            |          |                    |                                           |                      |
| 800-8000-8901        | Balance Brought Forward                               | 503,397            | 503,397        | 0          | 2,789    | 500,608            |                                           |                      |
| Total Receipts and I | Balances                                              | 505,297            | 505,297        | 0          | 2,789    | 502,508            |                                           |                      |
| EXPENDITURES         |                                                       |                    |                |            |          |                    |                                           |                      |
| 361-9900-9907        | Res-Future Construction                               | 419.887            | 419,887        | 0          | 2,789    | 417,098            | 0                                         | 417,098              |
| Total Appropriation  | s & Expenditures                                      | 505,297            | 505,297        | 0          | 2,789    | 502,508            |                                           | ,                    |
|                      |                                                       |                    |                |            |          | ,                  |                                           |                      |
|                      | ancial Management & Budget                            | - (                | Signatures &   | Dates      |          | By Boar            | d of County Comm<br>At Meetin             |                      |
| Administratio        | on/Budget Department Approval  IB Department - Posted |                    | Tolas          | 19/00/2013 | 3        |                    | Deputy Clerk to the                       |                      |

### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3070 - 15.6M NAV 11 CP, Max Planck

|                      |                             | ORIGINAL               | CURRENT      |          |          | ADJUSTED | EXPENDED/<br>ENCUMBERED        | REMAINING |
|----------------------|-----------------------------|------------------------|--------------|----------|----------|----------|--------------------------------|-----------|
| ACCT.NUMBER          | ACCOUNT NAME                | BUDGET                 | BUDGET       | INCREASE | DECREASE | BUDGET   | 12/13/2013                     | BALANCE   |
|                      |                             |                        |              |          |          |          |                                |           |
| REVENUES             |                             |                        |              |          |          |          |                                |           |
| 800-8000-8901        | Balance Brought Forward     | 251,383                | 251,383      | 0        | 1,623    | 249,760  |                                |           |
| Total Receipts and I | Balances                    | 253,283                | 253,283      | 0        | 1,623    | 251,660  |                                |           |
| EXPENDITURES         |                             |                        |              |          |          |          |                                |           |
| 761-9900-9907        | Reserve-Future Construction | 253,283                | 253,283      | 0        | 1,623    | 251,660  | 0                              | 251,660   |
| Total Appropriation  | as & Expenditures           | 253,283                | 253,283      | 0        | 1,623    | 251,660  |                                |           |
|                      |                             |                        |              |          |          |          |                                |           |
|                      |                             |                        |              |          |          |          |                                |           |
| Office of Fin        | ancial Management & Budget  | 0                      | Signatures & | & Dates  |          | By Boar  | rd of County Comn<br>At Meetin |           |
| Office of Fill       | anciai Management & Duuget  | \( \) M \( \sqrt{1} \) |              | ۱ م .    | - ماما   |          | At Mcciii                      | g vi      |

INITIATING DEPARTMENT/DIVISION

Administration/Budget Department Approval

OFMB Department - Posted

May 120/2013

The fracetting of

Deputy Clerk to the

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### **FUND 3071 - 10.0M NAV 13 CP, ISS VOIP**

|                       |                                                 |           |              |                                       |          | •          | EXPENDED/                       |           |
|-----------------------|-------------------------------------------------|-----------|--------------|---------------------------------------|----------|------------|---------------------------------|-----------|
| ACCT NUMBER           | A COOLINIT NAME                                 | ORIGINAL  | CURRENT      | DIGDE LOS                             |          | ADJUSTED   |                                 | REMAINING |
| ACCT.NUMBER           | ACCOUNT NAME                                    | BUDGET    | BUDGET       | INCREASE                              | DECREASE | BUDGET     | AS OF 12/12/2013                | BALANCE   |
|                       |                                                 |           |              |                                       |          |            |                                 |           |
|                       |                                                 |           |              |                                       |          |            |                                 |           |
| REVENUES              |                                                 |           |              |                                       |          |            |                                 |           |
| 3071-800-8000-8901    | Balance Brought Forward                         | 9,872,515 | 9,788,092    | 0                                     | 50,718   | 9,737,374  |                                 |           |
|                       | S                                               |           |              | · · · · · · · · · · · · · · · · · · · | 33,.20   | 23,707,377 | -                               |           |
| Total Receipts and Ba | lances                                          | 9,872,515 | 9,788,092    | 0                                     | 50,718   | 9,737,374  |                                 |           |
| <b>EXPENDITURES</b>   |                                                 |           |              |                                       |          |            |                                 |           |
| 3071-491-9900-9908    | Res-New Projects                                | 18,210    | 18,210       | 0                                     | 18,210   | 0          |                                 |           |
| 3071-491-I321-6405    | Data Processing Equipment                       | 5,000,000 | 5,000,000    | 0                                     | 32,508   | 4,967,492  | 323,695                         | 4,643,797 |
| Total Appropriations  | & Expenditures                                  | 9,872,515 | 9,788,092    | 0                                     | 50,718   | 9,737,374  |                                 |           |
|                       | ncial Management & Budget G DEPARTMENT/DIVISION | - Alehara | Signatures & |                                       |          | By Boa     | ard of County Comm<br>At Meetin |           |
| INITIATING            | G DEPARTMENT/DIVISION                           | - YUMUG   | 1            | 13                                    |          |            |                                 |           |
| Administration        | /Budget Department Approval                     |           | sten 1/3     | 5/2014.                               |          |            | Deputy Clerk to the             | e         |
| OFME                  | B Department - Posted                           | 1         | •            |                                       |          | Board      | d of County Commis              | sioners   |

**OFMB Department - Posted** 

#### **BOARD OF COUNTY COMMISSIONERS** PALM BEACH COUNTY, FLORIDA **BUDGET AMENDMENT**

#### **FUND 3500 Transportation Improvmt Fund**

| ACCT.NUMBER                    | ACCOUNT NAME                                          | ORIGINAL<br>BUDGET    | CURRENT<br>BUDGET     | INCREASE  | DECREASE          | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 02/20/14 | REMAINING<br>BALANCE |
|--------------------------------|-------------------------------------------------------|-----------------------|-----------------------|-----------|-------------------|--------------------|-------------------------------------------|----------------------|
| REVENUES                       |                                                       |                       |                       |           |                   |                    |                                           |                      |
| 361-1343-3449                  | State Grtnt Oth Transportation                        | 109,289               | 109,289               | 0         | 109,289           | 0                  |                                           |                      |
| 361-1209-3149<br>800-8005-8901 | Fed Grnt Other Transportation Balance Brought Forward | 52,803<br>191,886,059 | 52,803<br>184,188,862 | 0         | 52,803<br>765,190 | 0<br>183,423,672   |                                           |                      |
| Total Receipts and l           | Balances                                              | 205,058,213           | 196,117,524           | 0         | 927,282           | 195,190,242        |                                           |                      |
| <b>EXPENDITURES</b>            |                                                       |                       |                       |           |                   |                    |                                           |                      |
| 361-9997-9908                  | Res - New Projects                                    | 10,159,911            | 10,158,097            | 0         | 927,282           | 9,230,815          | 0                                         | 9,230,815            |
| Total Appropriation            | ns & Expenditures                                     | 205,058,213           | 196,117,524           | 0         | 927,282           | 195,190,242        |                                           |                      |
|                                |                                                       |                       | Signatures            | L. Dottos |                   | P. C.              |                                           |                      |
|                                | nancial Management & Budget                           | _                     | Signatures &          |           | _                 | By Boar            | rd of County Comm<br>At Meetin            |                      |
|                                | ion/Budget Department Approval                        |                       | Mas .                 | 2/21/2014 |                   |                    | Deputy Clerk to the                       | 2                    |

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3501 Road Impact Fee Zone 1

| ACCT.NUMBER                    | ACCOUNT NAME                                           | ORIGINAL<br>BUDGET   | CURRENT<br>BUDGET    | INCREASE       | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 02/10/14 | REMAINING<br>BALANCE |
|--------------------------------|--------------------------------------------------------|----------------------|----------------------|----------------|----------|--------------------|-------------------------------------------|----------------------|
| REVENUES                       |                                                        |                      |                      |                |          |                    |                                           |                      |
| 361-1139-3104<br>361-5901-8901 | Fed Grant Capital-Transport<br>Balance Brought Forward | 41,218<br>40,798,296 | 41,218<br>39,022,484 | 0<br>1,789,179 | 41,218   | 0<br>40,811,663    |                                           |                      |
| Total Receipts and I           | Balances                                               | 44,921,214           | 43,391,765           | 1,789,179      | 41,218   | 45,139,726         |                                           |                      |
| EXPENDITURES                   |                                                        |                      |                      |                |          |                    |                                           |                      |
| 361-9900-9912                  | Res-Fair Share Project                                 | 32,646.296           | 30,349,918           | 1,747,961      | 0        | 32,097,879         | 0                                         | 32,097,879           |
| Total Appropriation            | ns & Expenditures                                      | 44,921,214           | 43,391,765           | 1,747,961      | 0        | 45,139,726         |                                           |                      |
|                                |                                                        |                      | S:                   | Deter          |          |                    |                                           |                      |
|                                | ancial Management & Budget NG DEPARTMENT/DIVISION      | -                    | Signatures &         | Dates          | _        | By Boar            | rd of County Comm<br>At Meetin            |                      |
|                                | on/Budget Department Approval  1B Department - Posted  |                      | ) H                  | bian 21        | 4/2014   |                    | Deputy Clerk to the                       |                      |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3502 Road Impact Fee Zone 2

| ACCT.NUMBER              | ACCOUNT NAME                  | ORIGIŅAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE    | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 02/10/14 | REMAINING<br>BALANCE |
|--------------------------|-------------------------------|--------------------|-------------------|-----------|-------------|--------------------|-------------------------------------------|----------------------|
| REVENUES                 |                               |                    |                   |           |             |                    |                                           |                      |
| 361-5902-8901            | Balance Brought Forward       | 28,850,451         | 28,622,568        | 388,475   | 0           | 29,011,043         |                                           |                      |
| Total Receipts and       | Balances                      | 29,920,792         | 29,692,909        | 388,475   | 0           | 30,081,384         |                                           |                      |
| EXPENDITURES             |                               |                    |                   |           |             |                    |                                           |                      |
| 361-9900-9912            | Res-Fair Share Project        | 25,825,217         | 25,035,579        | 388,475   | 0           | 25,424,054         | 0                                         | 25,424,054           |
| Total Appropriation      | ns & Expenditures             | 29,920,792         | 29,692,909        | 388,475   | 0           | 30,081,384         |                                           |                      |
|                          | nancial Management & Budget   |                    | Signatures &      | 2 Dates   |             | By Boar            | rd of County Comm<br>At Meetin            |                      |
|                          | NG DEPARTMENT/DIVISION        | — X                |                   | 2/12/2018 |             |                    |                                           |                      |
|                          | on/Budget Department Approval | — M                | sub 1 3           | 412-12014 | <del></del> |                    | Deputy Clerk to the                       | •                    |
| OFMB Department - Posted |                               |                    |                   |           |             | Board              | of County Commis                          | sioners              |

### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3503 Road Impact Fee Zone 3

| ACCT.NUMBER                                                         | ACCOUNT NAME                                             | ORIGINAL<br>BUDGET    | CURRENT<br>BUDGET     | INCREASE       | DECREASE     | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 02/11/14 | REMAINING<br>BALANCE |
|---------------------------------------------------------------------|----------------------------------------------------------|-----------------------|-----------------------|----------------|--------------|--------------------|-------------------------------------------|----------------------|
| REVENUES                                                            |                                                          |                       |                       |                |              |                    |                                           |                      |
| 361-1328-3404<br>361-5903-8901                                      | State Grant Capital-Transport<br>Balance Brought Forward | 163.288<br>26.442.113 | 163,288<br>24,263,813 | 0<br>1,147,711 | 163,288<br>0 | 0<br>25,411,524    |                                           |                      |
| Total Receipts and                                                  | Balances                                                 | 29,873,466            | 27,330,019            | 1,147,711      | 163,288      | 28,314,442         |                                           |                      |
| EXPENDITURES                                                        |                                                          |                       |                       |                |              |                    |                                           |                      |
| 361-9900-9912                                                       | Res-Fair Share Project                                   | 10,395,434            | 10,315,434            | 984,423        | 0            | 11,299,857         | 0                                         | 11,299,857           |
| Total Appropriation                                                 | ns & Expenditures                                        | 29,873,466            | 27,330,019            | 984,423        | 0            | 28,314,442         |                                           |                      |
|                                                                     |                                                          |                       | Signatures &          | z Dates        |              | By Boar            | d of County Comm                          | issioners            |
|                                                                     | nancial Management & Budget ING DEPARTMENT/DIVISION      | -                     | 74                    | <b>N</b> .     |              |                    | At Meeting                                |                      |
| Administration/Budget Department Approval  OFMB Department - Posted |                                                          |                       |                       | than 3         | 214/2014     |                    | Deputy Clerk to the                       |                      |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3504 Road Impact Fee Zone 4

| ACCT.NUMBER                    | ACCOUNT NAME                                        | ORIGINAL<br>BUDGET    | CURRENT<br>BUDGET     | INCREASE     | DECREASE     | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 02/7/13 | REMAINING<br>BALANCE |
|--------------------------------|-----------------------------------------------------|-----------------------|-----------------------|--------------|--------------|--------------------|------------------------------------------|----------------------|
|                                |                                                     |                       |                       |              |              |                    | 113 01 01,1110                           |                      |
| REVENUES                       |                                                     |                       |                       |              |              |                    |                                          |                      |
| 361-0951-3104<br>361-5904-8901 | Fed Grant Capital-Transport Balance Brought Forward | 474,592<br>18,791,725 | 474,592<br>18,724,573 | 0<br>461,581 | 474,592<br>0 | 0<br>19,186,154    |                                          |                      |
| Total Receipts and E           | •                                                   | 22,391,817            | 22,324,665            | 461,581      | 474,592      | 22,311,654         |                                          |                      |
| EXPENDITURES                   |                                                     |                       |                       |              |              |                    |                                          |                      |
| 361-9900-9912                  | Res-Fair Share Project                              | 19,287,210            | 18,086,299            | 0            | 13,011       | 18,073,288         | 0                                        | 18,073,288           |
| Total Appropriation            | s & Expenditures                                    | 22,391,817            | 22,324,665            | 0            | 13,011       | 22,311,654         |                                          |                      |
|                                |                                                     |                       |                       |              |              |                    |                                          |                      |
|                                | ancial Management & Budget NG DEPARTMENT/DIVISION   | _                     | Signatures &          | & Dates      | -            | By Boa             | rd of County Comm<br>At Meetin           |                      |
|                                | on/Budget Department Approval                       |                       | Mas 5                 | HY 2014      |              |                    | Deputy Clerk to th                       | e                    |
| OFM                            | IB Department - Posted                              |                       |                       | 1 1          |              | Board              | l of County Commis                       | ssioners             |

Administration/Budget Department Approval

**OFMB Department - Posted** 

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3505 Road Impact Fee Zone 5

| ACCT.NUMBER                                                            | ACCOUNT NAME            | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 02/10/14 | REMAINING<br>BALANCE |
|------------------------------------------------------------------------|-------------------------|--------------------|-------------------|----------|----------|--------------------|-------------------------------------------|----------------------|
| REVENUES                                                               |                         |                    |                   |          |          |                    |                                           |                      |
| 361-5905-8901                                                          | Balance Brought Forward | 35,897,200         | 36,132,113        | 0        | 514,983  | 35,617,130         |                                           |                      |
| Total Receipts and E                                                   | Balances                | 43,831,085         | 43,591,371        | 0        | 514,983  | 43,076,388         |                                           |                      |
| <b>EXPENDITURES</b>                                                    |                         |                    |                   |          |          |                    |                                           |                      |
| 361-9900-9912                                                          | Res-Fair Share Project  | 40,774,714         | 39,282,714        | 0        | 514,983  | 38,767,731         | 0                                         | 38,767,731           |
| Total Appropriation                                                    | s & Expenditures        | 43,831,085         | 43,591,371        | 0        | 514,983  | 43,076,388         |                                           |                      |
|                                                                        |                         |                    |                   |          |          |                    |                                           |                      |
| Office of Financial Management & Budget INITIATING DEPARTMENT/DIVISION |                         | _                  | Signatures &      | Dates    | _        | By Boar            | d of County Comm<br>At Meeting            |                      |

Deputy Clerk to the

### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3511 Unicorp Impr Fund

| ACCT.NUMBER          | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 01/06/14 | REMAINING<br>BALANCE |
|----------------------|---------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|-------------------------------------------|----------------------|
|                      |                                                   |                    |                   |          |          |                    |                                           |                      |
| REVENUES             |                                                   |                    |                   |          |          |                    |                                           |                      |
| 800-8000-8901        | Balance Brought Forward                           | 9,362,047          | 9,295,969         | 0        | 4,528    | 9,291,441          |                                           |                      |
| Total Receipts and l | Balances                                          | 9,882,752          | 9,816,674         | 0        | 4,528    | 9,812,146          |                                           |                      |
| EXPENDITURES         |                                                   |                    |                   |          |          |                    |                                           |                      |
| 365-9900-9919        | Res-St & Drng Improve                             | 8,780,203          | 8,793,062         | 0        | 4,528    | 8,788,534          | 0                                         | 8,788,534            |
| Total Appropriation  | ns & Expenditures                                 | 9,882,752          | 9,816,674         | 0        | 4,528    | 9,812,146          |                                           |                      |
|                      |                                                   |                    |                   |          |          |                    |                                           |                      |
|                      | ancial Management & Budget NG DEPARTMENT/DIVISION | - <i>(</i>         | Signatures &      | 2014     | _        | By Boar            | d of County Comm<br>At Meeting            |                      |
| Administration       | on/Budget Department Approval                     |                    |                   | 18/2014  |          |                    | Deputy Clerk to the                       | ·                    |
| OFM                  | 1B Department - Posted                            |                    |                   |          |          | Board              | of County Commis                          | sioners              |

Administration/Budget Department Approval

**OFMB Department - Posted** 

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3515 Abacoa Impact Fee Account

| ACCT.NUMBER          | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/16/13 | REMAINING<br>BALANCE |
|----------------------|---------------------------------------------------|--------------------|-------------------|-----------|----------|--------------------|-------------------------------------------|----------------------|
| REVENUES             |                                                   |                    |                   |           |          |                    |                                           |                      |
| 361-5301-8901        | Balance Brought Forward                           | 753,536            | 753,536           | 1,103,326 | 0        | 1,856,862          |                                           |                      |
| Total Receipts and I | Balances                                          | 1,069,886          | 1,069,886         | 1,103,326 | 0        | 2,173,212          |                                           |                      |
| <b>EXPENDITURES</b>  |                                                   |                    |                   |           |          |                    |                                           |                      |
| 361-9900-9912        | Res-Fair Share Project                            | 1,069,886          | 1,069,886         | 1,103,326 | 0        | 2,173,212          | 0                                         | 2,173,212            |
| Total Appropriation  | ns & Expenditures                                 | 1,069,886          | 1,069,886         | 1,103,326 | 0        | 2,173,212          |                                           |                      |
|                      |                                                   |                    | Signatures &      | 7 Dates   |          | Ry Roa             | rd of County Comm                         | issionars            |
|                      | ancial Management & Budget NG DEPARTMENT/DIVISION |                    | 4 ×12/16          | 12013     | _        | Бу Боа             | At Meeting                                |                      |

Deputy Clerk to the

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3516 Abacoa Trust Sub Account

| ACCT.NUMBER         | ACCOUNT NAME                                                           | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET           | EXPENDED/<br>ENCUMBERED<br>AS OF 12/16/13 | REMAINING<br>BALANCE |
|---------------------|------------------------------------------------------------------------|--------------------|-------------------|----------|----------|------------------------------|-------------------------------------------|----------------------|
|                     |                                                                        |                    |                   | ·        |          |                              |                                           |                      |
| REVENUES            |                                                                        |                    |                   |          |          |                              |                                           |                      |
| 361-5302-8901       | Balance Brought Forward                                                | 4,938,242          | 4,938,242         | 225,279  | 0        | 5,163,521                    |                                           |                      |
| Total Receipts and  | Balances                                                               | 5,020,892          | 5,020,892         | 225,279  | 0        | 5,246,171                    |                                           |                      |
| EXPENDITURES        | •                                                                      |                    |                   |          |          |                              |                                           |                      |
| 361-9900-9912       | Res-Rair Share Project                                                 | 3,961,084          | 3,961,084         | 225,279  | 0        | 4,186,363                    | 0                                         | 4,186,363            |
| Total Appropriation | ns & Expenditures                                                      | 5,020,892          | 5,020,892         | 225,279  | 0        | 5,246,171                    |                                           |                      |
|                     |                                                                        |                    |                   |          | •        | •                            |                                           |                      |
|                     |                                                                        |                    |                   | ,        |          |                              |                                           |                      |
|                     | Office of Financial Management & Budget INITIATING DEPARTMENT/DIVISION |                    | Signatures &      | & Dates  |          | By Boa                       | rd of County Comm<br>At Meetin            |                      |
|                     | on/Budget Department Approval                                          |                    | Siaz              | 22120    | 14       | Deputy Clerk to the          |                                           | e                    |
| OFN                 | AB Department - Posted                                                 |                    | 17,               |          | 1        | Board of County Commissioner |                                           | sioners              |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3519 Northlake Blvd Agr W/Npbcid

| INITIATI                          | ancial Management & Budget NG DEPARTMENT/DIVISION on/Budget Department Approval | (                  | Signatures &      |          | _        | By Board of County Commission<br>At Meeting of |                |           |
|-----------------------------------|---------------------------------------------------------------------------------|--------------------|-------------------|----------|----------|------------------------------------------------|----------------|-----------|
|                                   | ·                                                                               | ,                  | 70,071            |          | 370      |                                                |                |           |
| Total Appropriation               | ns & Expenditures                                                               | 70,094             | 70,094            | 0        | 390      | 69,704                                         |                |           |
| <b>EXPENDITURES</b> 361-0431-8101 | Contributions Other Govtl Agncy                                                 | 70,094             | 70,097            | 0        | 390      | 69,707                                         | 0              | 69,707    |
| Total Receipts and l              | Balances                                                                        | 70,094             | 70,094            | 0        | 390      | 69,704                                         |                |           |
| 361-0431-8901                     | Balance Brought Forward                                                         | 70,094             | 70,094            | 0        | 390      | 69,704                                         |                |           |
| REVENUES                          |                                                                                 |                    |                   |          |          |                                                |                |           |
|                                   | THE COURT WHILE                                                                 | Bedger             | BUDGET            | INCREASE | DECREASE | BUDGET                                         | AS OF 12/16/13 | BALANCE   |
| ACCT.NUMBER                       | ACCOUNT NAME                                                                    | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED                                       | ENCUMBERED     | REMAINING |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3523 Proportionate Share Trust Fund

| ACCT.NUMBER         | ACCOUNT NAME                                          | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET  | EXPENDED/<br>ENCUMBERED<br>AS OF 12/26/13 | REMAINING<br>BALANCE |
|---------------------|-------------------------------------------------------|--------------------|-------------------|----------|----------|---------------------|-------------------------------------------|----------------------|
| REVENUES            |                                                       |                    |                   |          |          |                     |                                           |                      |
| 361-1342-8901       | Balance Brought Forward                               | 6,054,879          | 6,053,411         | 0        | 42,406   | 6,011,005           |                                           |                      |
| Total Receipts and  | Balances                                              | 22,905,164         | 22,903,696        | 0        | 42,406   | 22,861,290          |                                           |                      |
| EXPENDITURES        |                                                       |                    |                   |          |          |                     | •                                         |                      |
| 361-9900-9909       | Res-Impropvement Progrm                               | 17,276,616         | 15,026,616        | 0        | 42,406   | 14,984,210          | 0                                         | 14,984,210           |
| Total Appropriation | ns & Expenditures                                     | 22,905,164         | 22,903,696        | 0        | 42,406   | 22,861,290          |                                           |                      |
|                     |                                                       |                    | Signatures &      | Dates    |          | Py Poor             | ed of County Comm                         |                      |
|                     | ancial Management & Budget NG DEPARTMENT/DIVISION     | -                  | A11-10            | 16/2012  | _        | Dy Duar             | d of County Comm<br>At Meeting            |                      |
| Administratio       | on/Budget Department Approval  1B Department - Posted |                    | * Silvi           | 12/20/21 | 013      | Deputy Clerk to the |                                           |                      |
|                     | 12 Department 1 osteu                                 |                    | <del></del>       |          |          | Board               | of County Commiss                         | sioners              |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3531 Impact Fee Program - Roads Zone 1

| ACCT.NUMBER          | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/16/13 | REMAINING<br>BALANCE |
|----------------------|---------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|-------------------------------------------|----------------------|
| REVENUES             |                                                   |                    |                   |          |          |                    |                                           |                      |
| 800-8000-8901        | Balance Brought Forward                           | 446,670            | 1,158             | 0        | 1,281    | (123)              |                                           |                      |
| Total Receipts and I | Balances                                          | 1,652,568          | 1,207,056         | 0        | 1,281    | 1,205,775          |                                           |                      |
| <b>EXPENDITURES</b>  |                                                   |                    |                   |          |          |                    |                                           |                      |
| 820-9900-9902        | Operating Reserves                                | 3,058              | 3,058             | 0        | 1,281    | 1,777              | 0                                         | 1,777                |
| Total Appropriation  | ns & Expenditures                                 | 1,652,568          | 1,207,056         | 0        | 1,281    | 1,205,775          |                                           |                      |
|                      |                                                   |                    |                   |          |          |                    |                                           |                      |
|                      | ancial Management & Budget NG DEPARTMENT/DIVISION | - (                | Signatures &      | Dates    | _        | By Boar            | rd of County Comm<br>At Meeting           |                      |
| Administratio        | on/Budget Department Approval                     |                    | bias              | 19/2014  |          |                    | Deputy Clerk to the                       | •                    |
| OFM                  | 1B Department - Posted                            |                    |                   |          |          | Board              | of County Commis                          | sioners              |

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3600 Park Improvement Fund

| ACCT.NUMBER        | ACCOUNT NAME                           | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE |           | EXPENDED/<br>ENCUMBERED<br>AS OF 01/15/14 | REMAINING<br>BALANCE |
|--------------------|----------------------------------------|--------------------|-------------------|----------|----------|-----------|-------------------------------------------|----------------------|
| REVENUES           |                                        |                    |                   |          |          |           |                                           |                      |
| 800-8000-8901      | Balance Brought Forward                | 4,134,590          | 3,568,826         | 0        | 4,464    | 3,564,362 |                                           |                      |
| Total Receipts and | Balances                               | 6,308,490          | 7,163,122         | 0        | 4,464    | 7,158,658 |                                           |                      |
| EXPENDITURES       |                                        |                    |                   |          |          |           |                                           |                      |
| 581-9900-9908      | Reserves - New Projects                | 575                | . 575             | 0        | 575      | 0         | 0                                         | 0                    |
| 581-9903-9908      | Boating Improvement Program - Reserves | 1,191,548          | 1,191,548         | 14,145   | 0        | 1,205,693 | 0                                         | 1,205,693            |
| 581-9905-9908      | Gifts to Parks Reserves                | 40,625             | 22,496            | 1,035    | 0        | 23,531    | 0                                         | 23,531               |
| 581-P667-8101      | Burt Reynolds Boat Ramp Improvements   | 45,715             | 42,635            | 2,841    | 0        | 45,476    | 0                                         | 45,476               |
| 820-9100-9000      | Transfer to General Fund               | 40,000             | 40,000            | 0        | 21,910   | 18,090    | 0                                         | 18,090               |
|                    | ns & Expenditures                      | 6,308,490          | 7,163,122         | 18,021   | 22,485   | 7,158,658 |                                           |                      |

Office of Financial Management & Budget

INITIATING DEPARTMENT/DIVISION

Administration/Budget Department Approval

**OFMB Department - Posted** 

Signatures & Dates

By Board of County Commissioners
At Meeting of

Deputy Clerk to the

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3601 Park Impact Fees Z-1

| ACCT.NUMBER        | ACCOUNT NAME                | ORIGINAL<br>BUDGET | CURRENT      | INCDEASE | DECREASE | ADJUSTED                                | EXPENDED/<br>ENCUMBERED | REMAINING      |
|--------------------|-----------------------------|--------------------|--------------|----------|----------|-----------------------------------------|-------------------------|----------------|
| ACC1.NUMBER        | ACCOUNT NAME                | BUDGET             | BUDGET       | INCREASE | DECREASE | BUDGET                                  | AS OF 12/13/13          | BALANCE        |
|                    |                             |                    |              |          |          |                                         |                         |                |
| REVENUES           |                             |                    |              |          |          |                                         |                         |                |
| 800-8000-8901      | Balance Brought Forward     | 2,355,639          | 2,346,199    | 272,792  | . 0      | 2,618,991                               |                         |                |
| Total Receipts and | Balances                    | 2,877,958          | 2,868,518    | 272,792  | 0        | 3,141,310                               |                         |                |
| EXPENDITURES       |                             |                    |              |          |          |                                         |                         |                |
| 581-9900-9909      | Res-Improvement Program     | 2,243,194          | 2,143,194    | 272,792  | 0        | 2,415,986                               | 0                       | 2,415,986      |
| Total Appropriatio | ons & Expenditures          | 2,877,958          | 2,868,518    | 272,792  | 0        | 3,141,310                               |                         |                |
|                    |                             |                    |              |          |          |                                         |                         |                |
|                    |                             |                    |              |          |          |                                         |                         | ·              |
| Office of Fir      | nancial Management & Budget |                    | Signatures & | & Dates  |          | By Board of County Commis<br>At Meeting |                         |                |
|                    | ING DEPARTMENT/DIVISION     | - anlun            | X).          | V        |          |                                         |                         | <del>0</del> · |

Administration/Budget Department Approval

OFMB Department - Posted

12/10/2013.

Deputy Clerk to the

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3602 Park Impact Fee Z-2

| ACCT.NUMBER         | ACCOUNT NAME                            | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET       | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/13/13 | REMAINING<br>BALANCE |
|---------------------|-----------------------------------------|--------------------|-------------------------|----------|----------|--------------------|-------------------------------------------|----------------------|
|                     |                                         |                    |                         |          |          |                    |                                           |                      |
| REVENUES            |                                         |                    |                         |          |          |                    |                                           |                      |
| 800-8000-8901       | Balance Brought Forward                 | 3,473,700          | 3,137,522               | 124,923  | 0        | 3,262,445          |                                           |                      |
| Total Receipts and  | Balances                                | 3,938,053          | 3,601,875               | 124,923  | 0        | 3,726,798          |                                           |                      |
| EXPENDITURES        |                                         |                    |                         |          |          |                    |                                           |                      |
| 581-9900-9909       | Res-Improvement Program                 | 3,134,265          | 2,834,265               | 124,923  | 0        | 2,959,188          | 0                                         | 2,959,188            |
| Total Appropriation | ns & Expenditures                       | 3,938,053          | 3,601,875               | 124,923  | 0        | 3,726,798          |                                           |                      |
|                     |                                         |                    |                         |          |          |                    |                                           |                      |
| Office of Fir       | Office of Financial Management & Budget |                    |                         |          |          | By Boar            | rd of County Comm<br>At Meetin            |                      |
|                     | ING DEPARTMENT/DIVISION                 | -an met            | $\langle \zeta \rangle$ | t 1      | _        |                    |                                           | 5                    |

Administration/Budget Department Approval

OFMB Department - Posted

12/14/2013.

Deputy Clerk to the

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3603 Park Impact Z-3

| ACCT.NUMBER                             | ACCOUNT NAME            | ORIGINAL  | CURRENT      | DICDE ACE | PECPE ACE | ADJUSTED  | EXPENDED/<br>ENCUMBERED        | REMAINING |
|-----------------------------------------|-------------------------|-----------|--------------|-----------|-----------|-----------|--------------------------------|-----------|
| ACCINUMBER                              | ACCOUNT NAME            | BUDGET    | BUDGET       | INCREASE  | DECREASE  | BUDGET    | AS OF 1/7/13                   | BALANCE   |
|                                         |                         |           |              |           |           |           |                                |           |
| REVENUES                                |                         |           |              |           |           |           |                                |           |
| 800-8000-8901                           | Balance Brought Forward | 5,705.882 | 5,609,930    | 199,582   | 0         | 5,809,512 |                                |           |
| Total Receipts and                      | Balances                | 6,773,860 | 6,677,908    | 199,582   | 0         | 6,877,490 |                                |           |
| EXPENDITURES                            |                         |           |              |           |           |           |                                |           |
| 581-9900-9909                           | Res-Improvement Program | 6,101,168 | 6,101,168    | 199,582   | 0         | 6,300,750 | 0                              | 6,300,750 |
| Total Appropriatio                      | ns & Expenditures       | 6,773,860 | 6,677,908    | 199,582   | 0         | 6,877,490 |                                |           |
|                                         |                         |           |              |           |           |           |                                |           |
|                                         |                         |           |              |           |           |           |                                |           |
| Office of Financial Management & Budget |                         |           | Signatures & | z Dates   |           | By Boar   | rd of County Comm<br>At Meetin |           |

Administration/Budget Department Approval

OFMB Department - Posted

INITIATING DEPARTMENT/DIVISION

1. Sias 12/16/2013.

Deputy Clerk to the

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3650 Unit 11 Acquisition/Enhancement

|                      |                               |              |              |                |              | •         | EXPENDED/           |           |
|----------------------|-------------------------------|--------------|--------------|----------------|--------------|-----------|---------------------|-----------|
|                      |                               | ORIGINAL     | CURRENT      |                |              | ADJUSTED  | <b>ENCUMBERED</b>   | REMAINING |
| ACCT.NUMBER          | ACCOUNT NAME                  | BUDGET       | BUDGET       | INCREASE       | DECREASE     | BUDGET    | AS OF 1/28/14       | BALANCE   |
|                      |                               |              |              |                |              |           |                     |           |
| REVENUES             |                               |              |              |                |              |           |                     |           |
| 800-8000-8901        | Balance Brought Forward       | 2,232,508    | 2,142,315    | 0              | 13,229       | 2,129,086 |                     |           |
| Total Receipts and I | Balances                      | 2,253,408    | 2,163,215    | 0              | 13,229       | 2,149,986 |                     |           |
| EXPENDITURES         |                               |              |              |                |              |           |                     |           |
| 381-9900-9907        | Res-Future Construction       | 500,880      | 500,880      | 0              | 13,229       | 487,651   | 0                   | 487,651   |
| Total Appropriation  | s & Expenditures              | 2,253,408    | 2,163,215    | 0              | 13,229       | 2,149,986 |                     |           |
|                      |                               |              | Signatures & | a Dates        |              | By Boai   | d of County Comm    | issioners |
|                      | ancial Management & Budget    | 7            | · 12         | 1/- 2/.        | 1 _          |           | At Meetin           |           |
| INITIATI             | NG DEPARTMENT/DIVISION        | ('02)        | Xa take      | <u> 1/28/1</u> | <del>-</del> |           |                     |           |
| Administration       | on/Budget Department Approval |              | Whan         | 1/28/201       | 4            |           | Deputy Clerk to the | e         |
| OFM                  | IB Department - Posted        | <del> </del> | 1            |                |              | Board     | of County Commis    | sioners   |

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 3651 South Lox Slough Wetland Restoration

| OFM                  | AB Department - Posted        |                    | 7000              |          |          |                    | of County Commis               |                      |
|----------------------|-------------------------------|--------------------|-------------------|----------|----------|--------------------|--------------------------------|----------------------|
| Administratio        | on/Budget Department Approval |                    | Wiaz 112          | 12/12014 |          |                    | Deputy Clerk to the            | )                    |
| INITIATI             | NG DEPARTMENT/DIVISION        | lada               | tolow)            | 1/28     | 14       |                    |                                |                      |
| Office of Fin        | ancial Management & Budget    | $\cap$             | O _               | 1 1      | 1        | By Boai            | d of County Comm<br>At Meeting |                      |
|                      |                               |                    | Signatures &      | Datas    |          | D. D               | 1.60                           |                      |
| Total Appropriation  | is & Expenditures             | 245,255            | 245,255           | 0        | 1,094    | 244,161            |                                |                      |
| Total Appropriation  | as & Fynanditures             | 245 255            | 245 255           | Δ        |          |                    |                                | ,                    |
| 381-9900-9906        | Res-Restricted Projects       | 35,174             | 35,174            | 0        | 1,094    | 34,080             | 0                              | 34,080               |
| <b>EXPENDITURES</b>  |                               |                    |                   |          |          |                    |                                |                      |
| Total Receipts and I | Balances                      | 245,255            | 245,255           | 0        | 1,094    | 244,161            |                                |                      |
| 800-8000-8901        | Balance Brought Forward       | 243,355            | 243,355           | 0        | 1,094    | 242,261            |                                |                      |
| REVENUES             |                               |                    |                   |          |          |                    |                                |                      |
|                      |                               |                    |                   |          |          |                    |                                |                      |
| ACCT.NUMBER          | ACCOUNT NAME                  | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | ENCUMBERED<br>AS OF 1/28/14    | REMAINING<br>BALANCE |
|                      |                               |                    |                   |          |          | ~                  | EXPENDED/                      |                      |

#### **FUND 3652 Beach Improvement**

| ACCT.NUMBER          | ACCOUNT NAME                     | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE | ADJUSTED<br>BUDGET                             | EXPENDED/<br>ENCUMBERED<br>AS OF 1/23/14 | REMAINING<br>BALANCE |
|----------------------|----------------------------------|--------------------|-------------------|-----------|----------|------------------------------------------------|------------------------------------------|----------------------|
|                      |                                  |                    |                   |           |          |                                                |                                          |                      |
| REVENUES             |                                  |                    |                   |           |          |                                                |                                          |                      |
| 800-8000-8901        | Balance Brought Forward          | 15,595,793         | 10,278,323        | 2,001,098 | 0        | 12,279,421                                     |                                          |                      |
| 800-9100-8088        | Tr Fr TDC Beaches Fd 1456        | 2,517,069          | 2,517,069         | 108,183   | 0        | 2,625,252                                      |                                          |                      |
| Total Receipts and B | Balances                         | 30,607,158         | 28,749,229        | 2,109,281 | 0        | 30,858,510                                     |                                          |                      |
| EXPENDITURES         |                                  |                    |                   |           |          |                                                |                                          |                      |
| 381-M041-8101        | Contributions Other Govtl Agency | 91,206             | 49,584            | 2,000,000 | 0        | 2,049,584                                      | 0                                        | 2,049,584            |
| 381-9900-9909        | Res-Improvement Pgm              | 89,284             | 89,111            | 109,281   | 0        | 198,392                                        | 0                                        | 198,392              |
| Total Appropriation  | s & Expenditures                 | 30,607,158         | 28,749,229        | 2,109,281 | 0        | 30,858,510                                     |                                          |                      |
|                      |                                  |                    |                   |           |          |                                                |                                          |                      |
|                      |                                  |                    |                   |           |          |                                                | •                                        |                      |
| Office of Fina       | ancial Management & Budget       | Signatures & Dates |                   |           |          | By Board of County Commissioners At Meeting of |                                          |                      |

Administration/Budget Department Approval

INITIATING DEPARTMENT/DIVISION

**OFMB Department - Posted** 

2/2/14

Deputy Clerk to the

**OFMB Department - Posted** 

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### **FUND 3653 South Lake Worth Inlet**

| ACCT.NUMBER               | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE           | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/30/14 | REMAINING<br>BALANCE |
|---------------------------|---------------------------------------------------|--------------------|-------------------|----------|--------------------|--------------------|------------------------------------------|----------------------|
| REVENUES<br>800-8000-8901 | Balance Brought Forward                           | (306,222)          | (397,851)         | 938      | 0                  | (396,913)          |                                          |                      |
| Total Receipts and B      | Balances                                          | 2,613,951          | 2,522,322         | 938      | 0                  | 2,523,260          |                                          |                      |
| EXPENDITURES              |                                                   |                    |                   |          |                    |                    |                                          |                      |
| 381-9900-9909             | Res-Improvement Program                           | 251,640            | 251,640           | 938      | 0                  | 252,578            | 0                                        | 252,578              |
| Total Appropriation       | s & Expenditures                                  | 2,613,951          | 2,522,322         | 938      | 0                  | 2,523,260          |                                          |                      |
|                           |                                                   |                    | Signatures &      | Dates    |                    | By Roar            | d of County Comm                         | issioners            |
|                           | ancial Management & Budget NG DEPARTMENT/DIVISION |                    | ( )               | . [ ]    |                    | 2, 2001            | At Meeting                               |                      |
|                           | on/Budget Department Approval                     |                    | Dias              | 2/11/00  | <del>7</del><br>14 |                    | Deputy Clerk to the                      | ,                    |

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 3654 Environmental Resources Capital Projects

|                    |                                |           |              |          |          |           | EXPENDED/            |                |
|--------------------|--------------------------------|-----------|--------------|----------|----------|-----------|----------------------|----------------|
|                    |                                | ORIGINAL  | CURRENT      |          |          | ADJUSTED  | <b>ENCUMBERED</b>    | REMAINING      |
| ACCT.NUMBER        | ACCOUNT NAME                   | BUDGET    | BUDGET       | INCREASE | DECREASE | BUDGET    | <b>AS OF 1/23/14</b> | <b>BALANCE</b> |
|                    |                                |           |              |          |          |           |                      |                |
| REVENUES           |                                |           |              |          |          |           |                      |                |
| 800-8000-8901      | Balance Brought Forward        | 563,526   | (457,150)    | 0        | 89,992   | (547,142) |                      |                |
| 800-9100-8033      | Tr Fr Natural Areas Fd 1226    | 2,300,518 | 2,300,518    | 97,185   | 0        | 2,397,703 |                      |                |
| Total Receipts and | Balances                       | 5,528,414 | 6,136,160    | 97,185   | 89,992   | 6,143,353 |                      |                |
| EXPENDITURES       |                                |           |              |          |          |           |                      |                |
| 381-E111-3401      | Other Contractual Services     | 868,646   | 841,536      | 7,193    | 0        | 848,729   | 123,818              | 724,911        |
| Total Appropriatio | ns & Expenditures              | 5,528,414 | 6,136,160    | 7,193    | 0        | 6,143,353 |                      |                |
| Office of Fi       | nancial Management & Budget    | 0         | Signatures & | : Dates  |          | By Boar   | rd of County Comm    |                |
|                    | ING DEPARTMENT/DIVISION        | - (bola   | ( Dece       | 1/31     | 14 -     |           | At Meetin            | g oi           |
| Administrati       | ion/Budget Department Approval |           | Dias         | 2/12/20  | 14       |           | Deputy Clerk to th   | e              |
| OF                 | MB Department - Posted         |           | , )          |          |          | Board     | of County Commis     | sioners        |

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 3700 Fire Rescue Improvement

| ACCT.NUMBER          | ACCOUNT NAME                                         | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE  | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/16/2013 | REMAINING<br>BALANCE |
|----------------------|------------------------------------------------------|--------------------|-------------------|-----------|-----------|--------------------|---------------------------------------------|----------------------|
|                      |                                                      |                    |                   | •         | •         |                    |                                             |                      |
| REVENUES             |                                                      |                    | •                 |           |           |                    |                                             |                      |
| 441-4000-8901        | Balance Brought Forward                              | 27,651,668         | 27,547,093        | 0         | 189,720   | 27,357,373         |                                             |                      |
| Total Receipts and I | Balances                                             | 27,782,768         | 27,678,193        | 0         | 189,720   | 27,488,473         | ,                                           | •                    |
| <b>EXPENDITURES</b>  |                                                      | •                  |                   |           |           |                    |                                             |                      |
| 441-9900-9901        | Contingency Reserves                                 | 12,114,291         | 12,114,291        | 0         | 189,720   | 11,924,571         | 0                                           | 11,924,571           |
| Total Appropriation  | ns & Expenditures                                    | 27,782,768         | 27,678,193        | 0         | 189,720   | 27,488,473         |                                             |                      |
|                      |                                                      |                    |                   |           |           | •                  | 1                                           | ,                    |
|                      | ancial Management & Budget                           | <u> </u>           | Signatures &      | 2 ( .     |           | By Boar            | rd of County Comm<br>At Meeting             |                      |
|                      | NG DEPARTMENT/DIVISION on/Budget Department Approval |                    | Man               | 12/16/201 | 3<br>2012 |                    | D                                           |                      |
|                      | 1B Department - Posted                               |                    | 1 Ho way          | 1010010   |           |                    | Deputy Clerk to the of County Commiss       |                      |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 3704 Fire Rescue Impact Fees

| ACCT.NUMBER                                                        | ACCOUNT NAME               | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/16/2013 | REMAINING<br>BALANCE               |  |
|--------------------------------------------------------------------|----------------------------|--------------------|-------------------|-----------|----------|--------------------|---------------------------------------------|------------------------------------|--|
| REVENUES                                                           |                            |                    |                   |           |          |                    |                                             |                                    |  |
| 441-4000-8901                                                      | Balance Brought Forward    | 9,221,090          | 9,221,090         | 241,295   | 0        | 9,462,385          |                                             |                                    |  |
| Total Receipts and l                                               | Balances                   | 9,264,790          | 9,264,790         | 241,295   | 0        | 9,506,085          |                                             |                                    |  |
| <b>EXPENDITURES</b>                                                |                            |                    |                   |           |          |                    |                                             |                                    |  |
| 441-9900-9909                                                      | Res- Improvement Prog      | 3,806,555          | 2,956,555         | 241,295   | 0        | 3,197,850          | 0                                           | 3,197,850                          |  |
| Total Appropriation                                                | s & Expenditures           | 9,264,790          | 9,264,790         | 241,295   | 0        | 9,506,085          |                                             | , ,                                |  |
| Office of Fin                                                      | ancial Management & Budget |                    | Signatures &      | Dates     |          | By Boar            | d of County Commi                           | ssioners                           |  |
| INITIATI                                                           | NG DEPARTMENT/DIVISION     |                    | AH 12             | 116/2013  |          | -                  |                                             |                                    |  |
| Administration/Budget Department Approval OFMB Department - Posted |                            |                    | Molas             | 12/20/201 | 3.       |                    | Deputy Clerk to the                         | County Commissioners At Meeting of |  |

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

### FUND 3750 Library Improvement Fund

|                      |                               |           |                      |           |              | •         | EXPENDED/           |           |
|----------------------|-------------------------------|-----------|----------------------|-----------|--------------|-----------|---------------------|-----------|
|                      |                               | ORIGINAL  | CURRENT              | ,         |              | ADJUSTED  | <b>ENCUMBERED</b>   | REMAINING |
| ACCT.NUMBER          | ACCOUNT NAME                  | BUDGET    | BUDGET               | INCREASE  | DECREASE     | BUDGET    | AS OF 1/28/14       | BALANCE   |
|                      |                               |           |                      | ,         |              |           |                     |           |
|                      |                               |           |                      | •         |              |           |                     |           |
| REVENUES             |                               |           |                      |           |              |           |                     |           |
| IKI V III VO III     |                               |           |                      |           |              |           |                     |           |
| 800-8000-8901        | Balance Brought Forward       | 3,500,520 | 3,500,520            | 0         | 23,777       | 3,476,743 |                     |           |
|                      | -                             |           |                      |           |              |           |                     |           |
| Total Receipts and I | Balances                      | 3,533,770 | 3,533,770            | 0         | 23,777       | 3,509,993 |                     |           |
|                      |                               |           |                      | •         |              |           |                     |           |
| EXPENDITURES         |                               |           |                      |           |              |           |                     |           |
| EXI ENDITURES        |                               |           |                      |           |              |           |                     |           |
| 321-9900-9909        | Res-Improvement Progrm        | 2,132,861 | 2,132,861            | 0         | 23,777       | 2,109,084 | 0                   | 2,109,084 |
|                      |                               |           |                      |           |              |           |                     | _,, ,     |
| Total Appropriation  | s & Expenditures              | 3,533,770 | 3,533,770            | 0         | 23,777       | 3,509,993 |                     |           |
|                      |                               |           |                      |           |              |           |                     |           |
|                      |                               |           |                      | •         |              |           |                     |           |
|                      |                               |           |                      |           |              |           |                     |           |
|                      |                               |           |                      |           |              |           |                     |           |
|                      |                               |           | Signatures &         | & Dates   |              | By Boar   | rd of County Comm   | issioners |
| Office of Fin        | ancial Management & Budget    | _         | $\bigcap_{\alpha}$ - | 1-01      | _            |           | At Meetin           |           |
| INITIATI             | NG DEPARTMENT/DIVISION        | - Callo   | Solde                | 118611    | <del>'</del> |           |                     |           |
| Administration       | on/Budget Department Approval |           | Whan                 | 1128/2014 | ,            |           | Deputy Clerk to the |           |
|                      |                               |           | 1 1                  | 1100100   |              |           | z-pacy Ciera to the | •         |
| OFN                  | AB Department - Posted        | <u> </u>  | •                    |           |              | Board     | of County Commis    | sioners   |

#### **FUND 3751 Library Expansion Prgm**

|                      |                               |                                   |              |             |          | •          | EXPENDED/           |           |
|----------------------|-------------------------------|-----------------------------------|--------------|-------------|----------|------------|---------------------|-----------|
| A COT NUMBER         | ACCOVING NAME                 | ORIGINAL                          | CURRENT      |             |          | ADJUSTED   | <b>ENCUMBERED</b>   | REMAINING |
| ACCT.NUMBER          | ACCOUNT NAME                  | BUDGET                            | BUDGET       | INCREASE    | DECREASE | BUDGET     | AS OF 12/12/13      | BALANCE   |
| REVENUES             |                               |                                   |              |             |          |            |                     |           |
| 800-8000-8901        | Balance Brought Forward       | 11,689,787                        | 11,687,589   | 0           | 78,987   | 11,608,602 |                     |           |
| Total Receipts and E | Balances                      | 11,799,987                        | 11,797,789   | 0           | 78,987   | 11,718,802 |                     |           |
| <u>EXPENDITURES</u>  |                               |                                   |              |             |          |            |                     |           |
| 321-9900-9908        | Res-New Projects              | 4,933,681                         | 4,933,681    | 0           | 78,987   | 4,854,694  | 0                   | 4,854,694 |
| Total Appropriation  | s & Expenditures              | 11,799,987                        | 11,797,789   | 0           | 78,987   | 11,718,802 |                     |           |
|                      |                               |                                   |              |             |          |            |                     |           |
|                      |                               |                                   | Signatures & | Dates       |          | By Boar    | rd of County Comm   | issioners |
|                      | ancial Management & Budget    | $ \bigcirc$ $\bigcirc$ $\bigcirc$ | h ~ -        | 12/2        | -li-     |            | At Meeting          | g of      |
| INITIATI             | NG DEPARTMENT/DIVISION        | (alla)                            | ( )          | <del></del> | <u> </u> |            |                     |           |
| Administratio        | on/Budget Department Approval |                                   | Wh 1/3       | 12014.      |          |            | Deputy Clerk to the |           |
| OFM                  | IB Department - Posted        |                                   |              | -           |          | Board      | of County Commis    | sioners   |

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### **FUND 3752 Library Impact Fees**

| ACCT.NUMBER         | ACCOUNT NAME                                       | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 12/12/13 | REMAINING<br>BALANCE |
|---------------------|----------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|-------------------------------------------|----------------------|
| REVENUES            |                                                    |                    |                   |          |          |                    |                                           |                      |
| 800-8000-8901       | Balance Brought Forward                            | 1,998,749          | 1,892,274         | 63,975   | 0        | 1,956,249          |                                           |                      |
| Total Receipts and  | Balances                                           | 2,509,356          | 2,402,881         | 63,975   | 0        | 2,466,856          |                                           |                      |
| <b>EXPENDITURES</b> |                                                    |                    |                   |          |          |                    |                                           |                      |
| 321-9900-9909       | Res-Improvement Progrm                             | 753,097            | 753,097           | 63,975   | 0        | 817,072            | 0                                         | 817,072              |
| Total Appropriation | ns & Expenditures                                  | 2,509,356          | 2,402,881         | 63,975   | 0        | 2,466,856          |                                           |                      |
|                     |                                                    |                    | Si                |          |          |                    |                                           |                      |
|                     | nancial Management & Budget NG DEPARTMENT/DIVISION | - Carla            | Signatures &      | Dates    | 3 -      | By Boar            | d of County Comm<br>At Meeting            |                      |
| Administration      | on/Budget Department Approval                      |                    | az 13             | 2014     |          |                    | Deputy Clerk to the                       | ·                    |
| OFN                 | AB Department - Posted                             |                    |                   |          |          | Board              | of County Commis                          | sioners              |

**OFMB Department - Posted** 

#### **BOARD OF COUNTY COMMISSIONERS** PALM BEACH COUNTY, FLORIDA **BUDGET AMENDMENT**

#### **FUND 3800 PUD CIVIC SITE CASH-OUT**

| ACCT.NUMBER            | ACCOUNT NAME                           | ORIGINAL<br>BUDGET | CURRENT                                       | INCREASE  | DECDE ACE | ADJUSTED  | EXPENDED/<br>ENCUMBERED        | REMAINING                             |
|------------------------|----------------------------------------|--------------------|-----------------------------------------------|-----------|-----------|-----------|--------------------------------|---------------------------------------|
| ACC1.NUMBER            | ACCOUNT NAME                           | BUDGET             | BUDGET                                        | INCREASE  | DECREASE  | BUDGET    | AS OF 01/02/2014               | BALANCE                               |
|                        |                                        |                    |                                               |           |           |           |                                |                                       |
| REVENUES               |                                        |                    |                                               |           |           |           |                                |                                       |
| 3800-800-8000-8901     | Balance Brought Forward                | 3,031,533          | 3,002,204                                     | 0         | 1,827,260 | 1,174,944 |                                |                                       |
| 3800-800-3042-2540     | Special Assessments-Civic Site cash in | 0                  | 0                                             | 1,818,919 | 0         | 1,818,919 |                                |                                       |
| Total Receipts and Bal | lances                                 | 3,060,033          | 3,030,704                                     | 1,818,919 | 1,827,260 | 3,022,363 |                                |                                       |
| EXPENDITURES           |                                        |                    |                                               |           |           |           |                                |                                       |
| 3800-821-9802-9908     | Res-New Projects                       | 1,030,704          | 1,030,704                                     | 0         | 8,341     | 1,022,363 | 0                              | 1,022,363                             |
| Total Appropriations   | & Expenditures                         | 3,060,033          | 3,030,704                                     | 0         | 8,341     | 3,022,363 |                                |                                       |
|                        |                                        |                    |                                               |           |           |           |                                |                                       |
| Office of Finan        | icial Management & Budget              | C 00 4             | Signatures &                                  |           |           | By Boa    | rd of County Comm<br>At Meetin |                                       |
| INITIATING             | G DEPARTMENT/DIVISION                  | Jon 1 4            | <u>, , , , , , , , , , , , , , , , , , , </u> | 1 1131    | 14        |           |                                | · · · · · · · · · · · · · · · · · · · |
| Administration         | /Budget Department Approval            |                    | thun 1                                        | 3/2014    |           |           | Deputy Clerk to the            | 2                                     |

Administration/Budget Department Approval

**OFMB Department - Posted** 

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 3801 RR&I FOR 800 MHZ SYS

| ACCT.NUMBER                 | ACCOUNT NAME                                   | ORIGINAL<br>BUDGET    | CURRENT<br>BUDGET     | INCREASE        | DECREASE     | ADJUSTED<br>BUDGET    | EXPENDED/<br>ENCUMBERED<br>AS OF 01/23/2014 | REMAINING<br>BALANCE |
|-----------------------------|------------------------------------------------|-----------------------|-----------------------|-----------------|--------------|-----------------------|---------------------------------------------|----------------------|
| REVENUES                    |                                                |                       |                       |                 |              |                       |                                             |                      |
|                             | Fire/Resuce MSTU Fd 1300<br>ce Brought Forward | 266,390<br>37,580,062 | 266,390<br>36,564,049 | 4,862<br>0      | 0<br>303,746 | 271,252<br>36,260,303 |                                             |                      |
| Total Receipts and Balances |                                                | 39,764,016            | 38,748,003            | 4,862           | 303,746      | 38,449,119            |                                             |                      |
| EXPENDITURES                |                                                |                       |                       |                 |              |                       |                                             |                      |
| 3801-821-9812-9930 Equip    | oment Reserves                                 | 30,492,957            | 30,492,957            | 0               | 298,884      | 30,194,073            | . 0                                         | 30,194,073           |
| Total Appropriations & Exp  | enditures                                      | 39,764,016            | 38,748,003            | 0               | 298,884      | 38,449,119            |                                             |                      |
|                             |                                                |                       | Si-natura (           | 2 Dates         |              | B 5                   | l.ccc                                       |                      |
|                             | Ianagement & Budget TING DEPARTMENT/DIVISION   | - Dunk                | Signatures &          | '૭ <i>/</i> 1૭' | lly.         | ву Воа                | rd of County Comm<br>At Meetin              |                      |

Deputy Clerk to the

Administration/Budget Department Approval

**OFMB Department - Posted** 

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### **FUND 3803 LAW ENFORCEMENT IMPACT FEES ZONE 2**

| ACCT.NUMBER                 | ACCOUNT NAME            | ORIGINAL<br>BUDGET     | CURRENT<br>BUDGET      | INCREASE         | DECREASE      | ADJUSTED<br>BUDGET                     | EXPENDED/<br>ENCUMBERED<br>AS OF 01/03/2014 | REMAINING<br>BALANCE |
|-----------------------------|-------------------------|------------------------|------------------------|------------------|---------------|----------------------------------------|---------------------------------------------|----------------------|
| REVENUES 3803-800-8000-8901 | Balance Brought Forward | 2,095,578              | 2,095,578              | 26,371           | 0             | 2,121,949                              |                                             |                      |
| Total Receipts and Bala     | -                       | 2,274,570              | 2,274,570              | 26,371           | 0             | 2,300,941                              |                                             |                      |
| EXPENDITURES                |                         | •                      |                        |                  |               |                                        |                                             |                      |
| 3803-821-9999-9909          | Res-Improvement Progrm  | 2,209,216<br>2,274,570 | 2,209,216<br>2,274,570 | 26,371<br>26,371 | 0<br><b>0</b> | 2,235,587<br>2,300,941                 | 0                                           | 2,235,587            |
|                             |                         |                        |                        |                  |               |                                        |                                             |                      |
| Office of Financ            | ial Management & Budget | ρ                      | Signatures &           | _                |               | By Boa                                 | rd of County Comm                           |                      |
|                             | DEPARTMENT/DIVISION     | - the                  | 1                      | 1/3/14           |               | ······································ | Mark Control                                | <del>X</del>         |

Deputy Clerk to the

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 3804 PUBLIC BUILDING IMPROVEMENT FUND

|                       |                              |            |              |          |          | •          | EXPENDED/          |           |
|-----------------------|------------------------------|------------|--------------|----------|----------|------------|--------------------|-----------|
|                       |                              | ORIGINAL   | CURRENT      |          |          |            | ENCUMBERED         | REMAINING |
| ACCT.NUMBER           | ACCOUNT NAME                 | BUDGET     | BUDGET       | INCREASE | DECREASE | BUDGET     | AS OF 01/22/2014   | BALANCE   |
|                       |                              |            |              |          |          |            |                    |           |
|                       |                              |            |              |          |          |            |                    |           |
| REVENUES              |                              |            |              |          |          |            |                    |           |
| 3804-411-B535-3199    | Fema Disaster Reimbursement  | 0          | 0            | 79,063   | 0        | 79,063     |                    |           |
| 3804-800-8000-8901    | Balance Brought Forward      | 29,111,963 | 26,946,106   | 104,403  | 0        | 27,050,509 |                    |           |
| Total Receipts and Ba | alances                      | 36,508,864 | 36,343,007   | 183,466  | 0        | 36,526,473 |                    |           |
| <u>EXPENDITURES</u>   |                              |            |              | 102.466  | 0        | 102.466    | •                  | 102.466   |
| 3804-821-9814-9907    | Res-Future Constructions     | 0          | 0            | 183,466  | 0        | 183,466    | . 0                | 183,466   |
| Total Appropriations  | & Expenditures               | 36,508,864 | 36,343,007   | 183,466  | 0        | 36,526,473 |                    |           |
|                       |                              |            |              |          |          |            |                    |           |
|                       |                              |            | Signatures & | & Dates  |          | By Boa     | ard of County Comm | issioners |
|                       | incial Management & Budget   | - I Mas    | <b>∧</b> ·   | , )      | 22/14 -  |            | At Meetin          | g of      |
| INITIATIN             | G DEPARTMENT/DIVISION        | July 1     | V-10 -1      | 18/2014  | 90114    |            |                    |           |
|                       | /D 1 / D / / / A             | ~ 1(1      | man a        | IXIVAILL |          |            | Deputy Clerk to th | 0         |
| Administration        | n/Budget Department Approval |            | 7)4WP) 04    | 10/2019  |          |            | Deputy Clerk to th |           |

Administration/Budget Department Approval

**OFMB Department - Posted** 

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 3805 PUBLIC BUILDING IMPACT FEES

| ACCT.NUMBER                               | ACCOUNT NAME                                       | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 01/03/2014 | REMAINING<br>BALANCE |
|-------------------------------------------|----------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|---------------------------------------------|----------------------|
| <u><b>REVENUES</b></u> 3805-800-8000-8901 | Balance Brought Forward                            | 3,870,113          | 3,870,113         | 190,476  | 0        | 4,060,589          |                                             |                      |
| Total Receipts and Bal                    | -                                                  | 4,580,076          | 4,580,076         | 190,476  | 0        | 4,770,552          |                                             |                      |
| EXPENDITURES                              |                                                    |                    |                   |          |          |                    |                                             |                      |
| 3805-411-9900-9909                        | Res-Improvement Progrm                             | 1,852,258          | 1,852,258         | 190,476  | 0        | 2,042,734          | . 0                                         | 2,042,734            |
| Total Appropriations                      | & Expenditures                                     | 4,580,076          | 4,580,076         | 190,476  | 0        | 4,770,552          |                                             |                      |
|                                           |                                                    |                    |                   |          |          |                    |                                             |                      |
|                                           | ncial Management & Budget<br>G DEPARTMENT/DIVISION | - Josh A           | Signatures &      |          | 5) ry -  | By Boa             | rd of County Comm<br>At Meetin              |                      |

Deputy Clerk to the

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA **BUDGET AMENDMENT**

#### FUND 3807 TDC - BUILDING RENEWAL & REPLACEMENT

| ACCT.NUMBER             | ACCOUNT NAME            | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 01/03/2014 | REMAINING<br>BALANCE |
|-------------------------|-------------------------|--------------------|-------------------|----------|----------|--------------------|---------------------------------------------|----------------------|
| REVENUES                |                         |                    |                   |          |          |                    |                                             |                      |
| 3807-800-7200-8901      | Balance Brought Forward | 10,303,131         | 10,303,131        | 0        | 75,710   | 10,227,421         | -                                           |                      |
| Total Receipts and Bala | nces                    | 10,400,981         | 10,400,981        | 0        | 75,710   | 10,325,271         |                                             |                      |
| EXPENDITURES            |                         |                    |                   |          |          |                    |                                             |                      |
| 3807-411-9900-9902      | Operating Reserves      | 3,698,811          | 3,698,811         | 0        | 75,710   | 3,623,101          | 0                                           | 3,623,101            |
| Total Appropriations &  | Expenditures            | 10,400,981         | 10,400,981        | 0        | 75,710   | 10,325,271         |                                             |                      |
|                         |                         |                    |                   |          |          |                    |                                             |                      |
|                         |                         |                    | Signatures &      | & Dates  |          | By Boa             | ard of County Comm                          | issioners            |

Office of Financial Management & Budget INITIATING DEPARTMENT/DIVISION Administration/Budget Department Approval

**OFMB Department - Posted** 

1/3/14

At Meeting of

Deputy Clerk to the

#### **FUND 3900 CAPITAL OUTLAY**

| ACCT.NUMBER                      | ACCOUNT NAME                                           | ORIGINAL<br>BUDGET    | CURRENT<br>BUDGET     | INCREASE        | DECREASE    | ADJUSTED<br>BUDGET   | EXPENDED/<br>ENCUMBERED<br>AS OF 02/12/2014 | REMAINING<br>BALANCE |
|----------------------------------|--------------------------------------------------------|-----------------------|-----------------------|-----------------|-------------|----------------------|---------------------------------------------|----------------------|
| REVENUES                         |                                                        |                       |                       |                 |             |                      |                                             |                      |
| 361-1191-3149                    | Fed Grnt Other Transportation                          | 357,024               | 357,024               | 0               | 357,024     | 0                    |                                             |                      |
| 800-1374-8319 .<br>800-8004-8901 | Tr Fr Disaster Recovery FD1106 Balance Brought Forward | 100,000<br>10,627,213 | 100,000<br>10,350,255 | 0<br>341,207    | 36,153<br>0 | 63,847<br>10,691,462 |                                             |                      |
| Total Receipts and I             | Balances                                               | 13,070,741            | 12,628,482            | 341,207         | 393,177     | 12,576,512           |                                             |                      |
| EXPENDITURES                     |                                                        |                       |                       |                 |             |                      |                                             |                      |
| 361-1374-6551                    | Road & Street Improvements                             | 93,075                | 92,960                | 0               | 68,519      | 24,441               | 0                                           | 24,441               |
| 821-9801-9908<br>821-9801-9928   | Res-New Projects Res-Fut Arbitrage Pmts                | 168,116<br>140,975    | 168,116<br>140,975    | 12,538<br>4,011 | 0           | 180,654<br>144,986   | 0                                           | 180,654<br>144,986   |
| Total Appropriation              | s & Expenditures                                       | 13,070,741            | 12,628,482            | 16,549          | 68,519      | . 12,576,512         | v                                           | 11,,200              |
|                                  |                                                        |                       |                       |                 |             |                      |                                             |                      |
|                                  |                                                        |                       |                       |                 |             |                      |                                             |                      |
| Office of Fi-                    | ancial Management & Rudget                             |                       | Signatures &          | Dates           |             | By Boar              | rd of County Commi                          | ssioners             |

Office of Financial Management & Budget
INITIATING DEPARTMENT/DIVISION

Administration/Budget Department Approval

**OFMB Department - Posted** 

By Board of County Commissioners At Meeting of

Deputy Clerk to the

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 3901 - Information Technology Capital Improvements

| ACCT.NUMBER                                                                                         | ACCOUNT NAME               | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/27/2014 | REMAINING<br>BALANCE |
|-----------------------------------------------------------------------------------------------------|----------------------------|--------------------|-------------------|----------|----------|--------------------|--------------------------------------------|----------------------|
| REVENUES                                                                                            |                            |                    |                   |          |          |                    |                                            |                      |
| 3901-800-8000-8901                                                                                  | Balance Brought Forward    | 5,055,475          | 4,042,330         | 108,924  | 0        | 4,151,254          |                                            |                      |
| Total Receipts and B                                                                                | alances                    | 7,563,925          | 6,704,780         | 108,924  | 0        | 6,813,704          |                                            |                      |
| <b>EXPENDITURES</b>                                                                                 |                            |                    |                   |          |          |                    |                                            |                      |
| 3901-821-9903-9908                                                                                  | Res-New Projects           | 25,960             | 22,518            | 108,924  | 0        | 131,442            | 0                                          | 131,442              |
| Total Appropriations                                                                                | s & Expenditures           | 7,563,925          | 6,704,780         | 108,924  | 0        | 6,813,704          |                                            |                      |
|                                                                                                     | nncial Management & Budget | 10 N               | Signatures &      |          |          | Ву Воа             | rd of County Comm<br>At Meetin             |                      |
| INITIATING DEPARTMENT/DIVISION  Administration/Budget Department Approval  OFMB Department - Posted |                            | Alcha              | 1/27 [            | 14       |          | Board              | Deputy Clerk to th                         |                      |

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

#### FUND 3902 - Court Related Info Tech Cap Improvements

| ACCT.NUMBER                              | ACCOUNT NAME                                                               | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/27/2014 | REMAINING<br>BALANCE |
|------------------------------------------|----------------------------------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|--------------------------------------------|----------------------|
| REVENUES                                 |                                                                            |                    |                   |          |          |                    |                                            |                      |
| 3902-800-8000-8901<br>3902-800-8000-8000 | Balance Brought Forward<br>Tr From General Fund Fd 0001                    | 61,325<br>7,192    | (3,749)<br>7,192  | 0<br>550 | 550<br>0 | (4,299)<br>7,742   |                                            |                      |
| Total Receipts and Ba                    | alances                                                                    |                    |                   | 550      | 550      |                    |                                            |                      |
|                                          |                                                                            |                    |                   |          | -        |                    |                                            |                      |
| Office of Fina                           | ancial Management & Budget                                                 | -+ // /            | Signatures &      | Dates    |          | By Boa             | rd of County Comm<br>At Meetin             |                      |
| INITIATIN<br>Administration              | G DEPARTMENT/DIVISION  n/Budget Department Approval  B Department - Posted | Alaha              | T. T.             | 128/2014 |          | Board              | Deputy Clerk to th                         | e                    |

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 3903 - Energy Efficiency and Conservation Block Grant-EECBG - Capital

|                 |                                      | 4        |              | •          |                 |          | EXPENDED/                      |           |
|-----------------|--------------------------------------|----------|--------------|------------|-----------------|----------|--------------------------------|-----------|
| ACCT.NUMBER     | A C/C/ONINGE NIA BARE                | ORIGINAL | CURRENT      | THE DELEGE | P. 70 P. 1 C. 7 | ADJUSTED | ENCUMBERED                     | REMAINING |
| ACCI.NUMBER     | ACCOUNT NAME                         | BUDGET   | BUDGET       | INCREASE   | DECREASE        | BUDGET   | AS OF 2/11/2013                | BALANCE   |
|                 |                                      |          |              |            |                 |          |                                |           |
| DEVENIES        |                                      |          |              |            |                 |          |                                |           |
| REVENUES        |                                      |          |              |            |                 |          |                                |           |
| 800-9100-8377   | Tr from EECBG Fund 1541              | 0        | 0            | 123,603    | 0               | 123,603  |                                |           |
| 800-8000-8901   | Balance Brought Forward              | 196,722  | 41,604       | 0          | 41,604          | 0        |                                |           |
|                 | <del></del>                          | 196,722  | 41,604       | 123,603    | 41,604          | 123,603  |                                |           |
| <b>EXPENSES</b> |                                      |          |              |            |                 |          |                                |           |
| 581-P693-5111   | Office Furniture & Equip             | 1        | 1            | 0          | 1               | 0        |                                |           |
| 721-W033-6545   | Digester Biogas Renewable Energy Pro | 196,644  | 41,603       | 82,000     | 0               | 123,603  | 0                              | 123,603   |
|                 |                                      | 196,722  | 41,604       | 82,000     | 1               | 123,603  |                                |           |
|                 | ancial Management & Budget           |          | Signatures & | Dates      |                 | By Boar  | rd of County Comm<br>At Meetin |           |
| INITIATI        | NG DEPARTMENT/DIVISION               |          | (A)          | 2000       | 014             |          |                                |           |
| Administration  | on/Budget Department Approval        |          | Mras 1       | 0/28/2014  |                 |          | Deputy Clerk to th             | e         |
| OFM             | IB Department - Posted               |          | 1            | 1          |                 | Board    | of County Commis               | sioners   |

Administration/Budget Department Approval

**OFMB Department - Posted** 

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 3905 - E911 Carry Forward Capital

|                                         |                                   |          |                                          |           |                                                  | •         | EXPENDED/                              |           |
|-----------------------------------------|-----------------------------------|----------|------------------------------------------|-----------|--------------------------------------------------|-----------|----------------------------------------|-----------|
|                                         |                                   | ORIGINAL | CURRENT                                  |           |                                                  | ADJUSTED  | <b>ENCUMBERED</b>                      | REMAINING |
| ACCT.NUMBER                             | ACCOUNT NAME                      | BUDGET   | BUDGET                                   | INCREASE  | DECREASE                                         | BUDGET    | AS OF 02/05/2014                       | BALANCE   |
|                                         |                                   |          |                                          |           |                                                  |           |                                        |           |
| REVENUES                                |                                   |          |                                          |           |                                                  |           |                                        |           |
| 3905-800-9100-8072                      | Tr Fr E-911Wireline Fd 1424       | 0        | 0                                        | 1,065,391 | 0                                                | 1,065,391 |                                        |           |
| 3905-800-9100-8081                      | Tr Fr E-911 Wireless Fd 1433      | 0        | 0                                        | 697,651   | 0                                                | 697,651   |                                        |           |
| 3905-800-9100-8351                      | Tr Fr E-911 Carry Forward Fd 1434 | 0        | 0                                        | 5,458,865 | 0                                                | 5,458,865 |                                        |           |
| Total Receipts and Ba                   | alances                           | 0        | 0                                        | 7,221,907 | 0                                                | 7,221,907 |                                        |           |
| EXPENDITURES                            |                                   |          |                                          |           |                                                  |           |                                        |           |
| 3905-661-9255-6507                      | Machinery & Equipment             | 0        | 0                                        | 693,652   | 0                                                | 693,652   | 0                                      | 693,652   |
| 3905-661-9299-9908                      | Res-New Projects                  | 0        | 0                                        | 6,528,255 | 0                                                | 6,528,255 | . 0                                    | 6,528,255 |
| Total Appropriations                    | & Expenditures                    | 0        | 0                                        | 7,221,907 | 0                                                | 7,221,907 |                                        |           |
|                                         |                                   |          |                                          |           |                                                  |           |                                        |           |
| Office of Financial Management & Budget |                                   | 4        | Signatures &                             |           |                                                  | By Boa    | ard of County Comn<br>At Meetin        |           |
|                                         | G DEPARTMENT/DIVISION             | dellera  | 1. 82/7/14                               |           | _                                                |           | At Wieetin                             | g oi      |
| WIIIAIII                                | - DELAKTIMENT/DIVISION            | Minima   | 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7 | Of alast  | <del>.                                    </del> |           | ************************************** | - 1       |

Deputy Clerk to the

BGRV BGEX

#### **FUND 4001 OPERATIONS AND MAINTENANCE**

| ACCT.NUMBER                                          | ACCOUNT NAME                                        | ORIGINAL<br>BUDGET     | CURRENT<br>BUDGET      | INCREASE | DECREASE       | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/7/14 | REMAINING<br>BALANCE |
|------------------------------------------------------|-----------------------------------------------------|------------------------|------------------------|----------|----------------|--------------------|-----------------------------------------|----------------------|
| REVENUES<br>4001-800-4200-8231<br>4001-800-4200-8901 | Tr fr Fleet Mgmt Fd 5000<br>Balance Brought Forward | 1,021,736<br>3,341,772 | 1,021,736<br>3,341,772 | 371,935  | 1,021,736<br>0 | 0<br>3,713,707     |                                         |                      |
| Total Receipts and B                                 | alances                                             | 134,009,355            | 134,032,730            | 371,935  | 1,021,736      | 133,382,929        |                                         |                      |
| <b>EXPENDITURES</b>                                  |                                                     |                        |                        |          |                |                    |                                         |                      |
| 4001-720-9900-9901                                   | Contingency Reserves                                | 3,895,607              | 3,895,607              | 0        | 649,801        | 3,245,806          |                                         |                      |
| Total Appropriation                                  | s & Expenditures                                    | 134,009,355            | 134,032,730            | 0        | 649,801        | 133,382,929        |                                         |                      |
|                                                      |                                                     |                        |                        |          |                |                    |                                         |                      |
|                                                      |                                                     |                        |                        |          |                |                    |                                         |                      |
|                                                      |                                                     |                        | Signatures &           | & Dates  |                | By Boa             | rd of County Comn                       | nissioners           |

Office of Financial Management & Budget
INITIATING DEPARTMENT/DIVISION
Administration/Budget Department Approval

OFMB Department - Posted

Signatures & Dates

OH Meeting of

Deputy Clerk to the

Board of County Commissioners

BGRV BGEX

#### **FUND 4011 CAPITAL IMPROVEMENT**

| ACCT.NUMBER           | ACCOUNT NAME                               | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE  | ADJUSTED<br>BUDGET                               | EXPENDED/<br>ENCUMBERED<br>AS OF 1/7/14 | REMAINING<br>BALANCE |
|-----------------------|--------------------------------------------|--------------------|-------------------|-----------|-----------|--------------------------------------------------|-----------------------------------------|----------------------|
| REVENUES              |                                            | ***                |                   |           |           |                                                  |                                         |                      |
| 4011-800-4211-8213    | Tr Fr Spec Assessmt WUD Fd 4013            | 1,331,000          | 1,331,000         | 0         | 532,400   | 798,600                                          |                                         |                      |
| 4011-800-4211-8319    | Tr Fr Disaster Recovery Initiative Fd 1106 | ·                  | 642,136           | 1,333,779 | 0         | 1,975,915                                        |                                         |                      |
| 4011-721-W026-3139    | Fed Grnt Other Phys Envir                  | 0                  | 0                 | 1,306,520 | 0         | 1,306,520                                        |                                         |                      |
| 4011-800-4211-8901    | Balance Brought Forward                    | 180,247,134        | 175,212,374       | 0         | 1,361,451 | 173,850,923                                      |                                         |                      |
| Total Receipts and Ba | lances                                     | 228,455,423        | 223,504,663       | 2,640,299 | 1,893,851 | 224,251,111                                      |                                         |                      |
| <b>EXPENDITURES</b>   |                                            |                    |                   |           |           |                                                  |                                         |                      |
| 4011-720-9900-9909    | Res-Improvement Program                    | 86,717,335         | 86,801,335        | 746,448   |           | 87,547,783                                       | 0                                       | 87,547,783           |
| Total Appropriations  | & Expenditures                             | 228,455,423        | 223,504,663       | 746,448   | 0         | 224,251,111                                      |                                         |                      |
|                       |                                            |                    |                   |           |           |                                                  |                                         |                      |
| Office of Finer       | cial Management & Budget                   | <u> </u>           | Signatures &      | Dates     |           | By Board of County Commissioner<br>At Meeting of |                                         |                      |

Administration/Budget Department Approval

OFMB Department - Posted

4100116

Deputy Clerk to the

BGEX BGRV

#### FUND 4013 SPECIAL ASSESSMENT PROGRAM WUD

| ACCT.NUMBER           | ACCOUNT NAME                 | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE       | DECREASE  | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 01/06/2014 | REMAINING<br>BALANCE |
|-----------------------|------------------------------|--------------------|-------------------|----------------|-----------|--------------------|---------------------------------------------|----------------------|
|                       |                              |                    | 202011            |                | BECKENSE  | Dobdel             | 110 01 01/00/2014                           | DILLINCE             |
| REVENUES              |                              |                    |                   |                |           |                    |                                             |                      |
| 4013-800-4200-8901    | Balance Brought Forward      | 1,883,288          | 1,866,854         | 0              | 1,015,454 | 851,400            |                                             |                      |
| Total Receipts and Ba | alances                      | 3,692,288          | 3,675,854         | 0              | 1,015,454 | 2,660,400          |                                             |                      |
| EXPENDITURES          |                              |                    |                   |                |           |                    |                                             |                      |
| 4013-820-9000-9211    | Tr To Capital Imprv Fd 4011  | 1,331,000          | 1,331,000         | 0              | 532,400   | 798,600            | 0                                           | 798,600              |
| 4013-721-9900-9909    | Res-Improvement Program      | 483,054            | 483,054           | 0              | 483,054   | 0                  | . 0                                         | 0                    |
| Total Appropriations  | & Expenditures               | 3,692,288          | 3,675,854         | 0              | 1,015,454 | 2,660,400          |                                             |                      |
|                       |                              | V                  | S'                | P. D. G.       |           |                    |                                             |                      |
|                       | ncial Management & Budget    | _                  | Signatures &      | <b>L</b> Dates | _         | ву Воа             | rd of County Comm<br>At Meetin              |                      |
| INITIATIN             | G DEPARTMENT/DIVISION        |                    | 1 1 1             | 1-1-           |           |                    |                                             |                      |
| Administration        | n/Budget Department Approval |                    | HXWh              | 1/15/201       | 4 28      |                    | Deputy Clerk to the                         | 2                    |
| OFM                   | B Department - Posted        |                    | 1 )               |                |           | Board              | d of County Commis                          | sioners              |

BGEX BGRV

#### FUND 4015 WUD FPL WATER RENEWAL & REPLACEMENT

| ACCT.NUMBER                | ACCOUNT NAME                                | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 01/06/2014 | REMAINING<br>BALANCE |
|----------------------------|---------------------------------------------|--------------------|-------------------|----------|----------|--------------------|---------------------------------------------|----------------------|
| REVENUES                   |                                             | **                 |                   |          |          |                    |                                             |                      |
| 4015-800-4200-8901 Bal     | lance Brought Forward                       | 1,640,347          | 1,640,347         | 184,038  | 0        | 1,824,385          |                                             |                      |
| Total Receipts and Balance | es                                          | 2,145,347          | 2,145,347         | 184,038  | 0        | 2,329,385          |                                             |                      |
| EXPENDITURES               |                                             |                    |                   |          |          |                    |                                             |                      |
| 4015-720-9900-9910 Res     | s-W&S Renewal & Replacement _               | 2.145,347          | 2,145,347         | 184,038  | 0        | 2,329,385          | 0                                           | 2,329,385            |
| Total Appropriations & Ex  | xpenditures                                 | 2,145,347          | 2,145,347         | 184,038  | 0        | 2,329,385          |                                             |                      |
|                            | Management & Budget EPARTMENT/DIVISION      |                    | Signatures &      | Dates    |          | Ву Воа             | rd of County Comm<br>At Meeting             |                      |
| Administration/Bud         | lget Department Approval  partment - Posted |                    | Hier              | 115/2014 | 73       | Board              | Deputy Clerk to the                         |                      |

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 4034 DEBT SERVICE RESERVE WUD ALL

| ACCT.NUMBER          | ACCOUNT NAME                                                                | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 01/6/2014 | REMAINING<br>BALANCE |
|----------------------|-----------------------------------------------------------------------------|--------------------|-------------------|-----------|----------|--------------------|--------------------------------------------|----------------------|
| REVENUES             |                                                                             |                    |                   |           |          |                    |                                            |                      |
| 800-4200-8901        | Balance Brought Forward                                                     | 4,381,745          | 4,381,745         | 1,895,585 | 0        | 6,277,330          |                                            |                      |
| Total Receipts and E | Balances                                                                    | 4,381,745          | 4,381,745         | 1,895,585 | 0        | 6,277,330          |                                            |                      |
| <b>EXPENDITURES</b>  |                                                                             |                    |                   |           |          |                    |                                            |                      |
| 720-9900-9911        | Res-Fut Dbt Svc Paymnts                                                     | 4,381,745          | 4,381,745         | 1,895,585 | 0        | 6,277,330          |                                            |                      |
| Total Appropriation  | s & Expenditures                                                            | 4,381,745          | 4,381,745         | 1,895,585 | 0        | 6,277,330          |                                            |                      |
|                      | ancial Management & Budget                                                  | _                  | Signatures &      | ν Dates   |          | By Boar            | rd of County Comm<br>At Meetin             |                      |
| Administratio        | NG DEPARTMENT/DIVISION on/Budget Department Approval IB Department - Posted |                    | Phas              | 1/15/2014 | <i>x</i> |                    | Deputy Clerk to the                        |                      |

BGEX BGRV

#### FUND 4041 CONSTRUCTION TRUST FUND WUD 2009

| ACCT.NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ACCOUNT NAME                                   | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE | ADJUSTED       | EXPENDED/<br>ENCUMBERED<br>AS OF 01/06/2014 | REMAINING<br>BALANCE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------|-------------------|-----------|----------|----------------|---------------------------------------------|----------------------|
| THE CAMPONIA DE LA COMPANIA DEL LA COMPANIA DE LA C | ACCOUNT NAME                                   | DODGET             | BUDGET            | INCREASE  | DECKEASE | BUDGET         | AS OF 01/00/2014                            | DALANCE              |
| REVENUES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                | ***                |                   |           |          |                |                                             |                      |
| 4041-800-4200-8901                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Balance Brought Forward                        | 1,532,481          | 1,510,810         | 261,083   | 0        | 1,771,893      |                                             |                      |
| Total Receipts and Bal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | lances                                         | 1,547,481          | 1,525,810         | 261,083   | 0        | 1,786,893      |                                             |                      |
| EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |                    |                   |           |          |                |                                             |                      |
| 4041-721-W032-6543                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Water Transmissions Main                       | 1,450,313          | 1,428,642         | 358,251   | 0        | 1,786,893      | 194,813                                     | 1,592,080            |
| 4041-720-9900-9909                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Res-Improvement Program                        | 97,168             | 97,168            | 0         | 97,168   | 0              | . 0                                         | 0                    |
| Total Appropriations &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | & Expenditures                                 | 1,547,481          | 1,525,810         | 358,251   | 97,168   | 1,786,893      |                                             |                      |
| Office of Finan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | cial Managament 9 Dudant                       |                    | Signatures &      | à Dates   |          | By Boa         | rd of County Comm                           |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | cial Management & Budget G DEPARTMENT/DIVISION | - (                |                   |           | _        |                | At Meetin                                   | g of                 |
| Administration/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Budget Department Approval                     |                    | Silve             | 1/20/2014 | ول       | N <sup>2</sup> | Deputy Clerk to the                         | e                    |
| OFMB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Department - Posted                            |                    |                   | 1         |          | Board          | d of County Commis                          | sioners              |

**FUND 4042 DEBT SERVICE WUD 2009** 

EXPENDED/ **ORIGINAL** REMAINING **CURRENT** ADJUSTED ENCUMBERED **ACCT.NUMBER ACCOUNT NAME BUDGET BUDGET INCREASE DECREASE BUDGET AS OF 02/05/2013 BALANCE REVENUES** Contributions from FPL 4042-720-4200-6936 3,887,917 3,887,917 14,083 3,902,000 4042-800-4200-8901 Balance Brought Forward 14,083 14,083 14,083 **Total Receipts and Balances** 14,083 14,083 By Board of County Commissioners Signatures & Dates Office of Financial Management & Budget At Meeting of INITIATING DEPARTMENT/DIVISION Administration/Budget Department Approval Deputy Clerk to the **OFMB Department - Posted Board of County Commissioners** 

**BGRV** 

BGEX BGRV

#### FUND 4043 WUD FPL DEBT SERVICE COVERAGE FUND

| ACCT.NUMBER                            | ACCOUNT NAME                                       | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE       | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/7/2014 | REMAINING<br>BALANCE |
|----------------------------------------|----------------------------------------------------|--------------------|-------------------|----------------|----------|--------------------|-------------------------------------------|----------------------|
| ************************************** |                                                    | <u> </u>           | Deball            | INCREMOE       | BECKEASE | BUDGET             | A3 OF 1///2014                            | DALANCI              |
| REVENUES                               |                                                    | **                 |                   |                |          |                    |                                           |                      |
| 4043-800-4200-8901                     | Balance Brought Forward                            | 817,430            | 817,430           | 0              | 219,276  | 598,154            |                                           |                      |
| Total Receipts and Ba                  | lances                                             | 1,246,430          | 1,246,430         | 0              | 219,276  | 1,027,154          |                                           |                      |
| <b>EXPENDITURES</b>                    |                                                    |                    |                   |                |          |                    |                                           |                      |
| 4043-720-9900-9910                     | Res-W&S Renewal and Replacement                    | 1,246,430          | 1,246,430         | 0              | 219,276  | 1,027,154          | 0                                         | 1,027,154            |
| Total Appropriations                   | & Expenditures                                     | 1,246,430          | 1,246,430         | 0              | 219,276  | 1,027,154          |                                           |                      |
|                                        |                                                    |                    |                   |                |          |                    |                                           |                      |
|                                        | ncial Management & Budget                          |                    | Signatures &      | <b>¿</b> Dates |          | By Boar            | rd of County Comm<br>At Meetin            |                      |
|                                        | G DEPARTMENT/DIVISION  /Budget Department Approval |                    | Hiaz              | 1/15/2014      | JB       |                    | Deputy Clerk to the                       | •                    |
| OFME                                   | B Department - Posted                              |                    |                   |                |          | Board              | of County Commis                          | sioners              |

INITIATING DEPARTMENT/DIVISION

Administration/Budget Department Approval

**OFMB Department - Posted** 

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### **FUND 4100 Airport Operations**

| ACCT.NUMBER           | ACCOUNT NAME                   | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 02/04/14 | REMAINING<br>BALANCE |
|-----------------------|--------------------------------|--------------------|-------------------|-----------|----------|--------------------|-------------------------------------------|----------------------|
|                       |                                |                    |                   | •         |          |                    |                                           |                      |
| REVENUES              |                                |                    |                   |           |          |                    |                                           |                      |
| 4100-800-8000-8231    | Tr Fr Fleet Mgmt Fd 5000       | 59,718             | 59,718            | 0         | 59,718   | 0                  |                                           |                      |
| 4100-800-8200-8901    | Balance Brought Forward        | 10,626,354         | 10,626,354        | 3,163,276 | 0        | 13,789,630         | •                                         |                      |
| Total Receipts and Ba | alances                        | 79,547,937         | 79,547,937        | 3,163,276 | 59,718   | 82,651,495         |                                           |                      |
| <b>EXPENDITURES</b>   |                                |                    |                   |           | ,        |                    |                                           |                      |
| 4100-820-9000-9304    | Tr to 69M DOA 2006A DS Fd 4137 | 3,424,480          | 3,424,480         | 9,484     | 0        | 3,433,964          | 1,139,447                                 | 2,294,517            |
| 4100-820-9000-9305    | Tr to 16M DOA 2006B DS Fd 4138 | 1,003,788          | 1,003,788         | 4,270     | . 0      | 1,008,058          | 331,749                                   | 676,309              |
| 4100-120-9900-9901    | Contingency Reserves           | 9,060,897          | 9,060,897         | 3,089,804 | 0        | 12,150,701         | 0                                         | 12,150,701           |
| Total Appropriations  | & Expenditures                 | 79,547,937         | 79,547,937        | 3,103,558 | 0        | 82,651,495         |                                           |                      |
|                       |                                |                    |                   |           |          |                    |                                           |                      |
|                       |                                |                    |                   |           |          | •                  |                                           |                      |
| Office of Fina        | ncial Management & Budget      | CAPI               | Signatures &      | Dates     |          | By Boa             | rd of County Comn<br>At Meetin            |                      |

Deputy Clerk to the

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 4110 Airport Capital Projects

| ACCT.NUMBER                | ACCOUNT NAME                                | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/09/2014 | REMAINING<br>BALANCE |
|----------------------------|---------------------------------------------|--------------------|-------------------|----------|----------|--------------------|--------------------------------------------|----------------------|
| REVENUES                   |                                             |                    |                   |          |          |                    |                                            |                      |
| 4110-800-5015-8901 Ba      | lance Brought Forward                       | 2,445,180          | 2,381,138         | 5,318    | 0        | 2,386,456          |                                            |                      |
| Total Receipts and Balance | ces                                         | 4,969,180          | 4,905,138         | 5,318    | 0        | 4,910,456          |                                            |                      |
| <b>EXPENDITURES</b>        |                                             |                    |                   |          |          |                    |                                            |                      |
| 4110-121-A900-9908 Re      | s-New Projects                              | 316,502            | 316,502           | 5,318    | 0        | 321,820            | 0                                          | 321,820              |
| Total Appropriations & E   | expenditures                                | 4,969,180          | 4,905,138         | 5,318    | 0        | 4,910,456          |                                            |                      |
|                            | l Management & Budget                       |                    | Signatures &      | & Dates  |          | By Boa             | rd of County Comm<br>At Meetin             |                      |
| Administration/Bu          | EPARTMENT/DIVISION dget Department Approval | - Alahan           | 27 Asia           | 3 1/21/2 | 1014     |                    | Deputy Clerk to the                        | e                    |
| OFMB De                    | partment - Posted                           |                    | -                 | -        |          | Board              | l of County Commis                         | sioners              |

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 4111 Airport Improvement & Development Fund

| ACCT.NUMBER           | ACCOUNT NAME                     | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE  |             | EXPENDED/<br>ENCUMBERED<br>AS OF 02/03/2014 | REMAINING<br>BALANCE |
|-----------------------|----------------------------------|--------------------|-------------------|-----------|-----------|-------------|---------------------------------------------|----------------------|
| ACCI.IVENIDER         | ACCOUNT TAKE                     | DODGET             | DUDGET            | INCREASE  | DECREASE  | DODGET F    | 45 OF 02/05/2014                            | DALANCE              |
| REVENUES              |                                  |                    |                   |           |           |             |                                             |                      |
| 4111-121-A187-8224    | Tr Fr Airport Pssngr Fac Fd 4112 | 3,231,222          | 3,231,222         | 0         | 3,014     | 3,228,208   |                                             |                      |
| 4111-121-A233-8224    | Tr Fr Airport Pssngr Fac Fd 4112 | 3,880,708          | 3,880,708         | 424,105   | 0         | 4,304,813   |                                             |                      |
| 4111-121-A258-3104    | Fed Grant Capital-Transport      | 10,864             | 22,864            | 0         | 22,864    | 0           |                                             |                      |
| 4111-121-A272-3404    | State Grant Capital-Transport    | 1,993,554          | 1,993,554         | 0         | 1,993,554 | 0           |                                             |                      |
| 4111-121-A281-3104    | Fed Grant Capital-Transport      | 49,852             | 63,484            | 0         | 63,484    | 0           |                                             |                      |
| 4111-121-A283-3404    | State Grant Capital-Transport    | 84,458             | 85,458            | 0         | 85,458    | 0           |                                             |                      |
| 4111-121-A287-8224    | Tr Fr Airport Pssngr Fac Fd 4112 | 391,673            | 397,673           | 0         | 50,072    | 347,601     |                                             |                      |
| 4111-121-A290-3404    | State Grant Capital-Transport    | 10,915             | 16,246            | 0         | 16,246    | 0           |                                             |                      |
| 4111-121-A291-3404    | State Grant Capital-Transport    | 232,618            | 219,813           | 0         | 219,813   | 0           |                                             |                      |
| 4111-121-A291-8224    | Tr Fr Airport Pssngr Fac Fd 4112 | 99,587             | 99,587            | 0         | 57,803    | 41,784      |                                             |                      |
| 4111-121-A292-3404    | State Grant Capital-Transport    | 130,649            | 149,116           | 0         | 149,116   | 0           |                                             |                      |
| 4111-121-A292-8224    | Tr Fr Airport Pssngr Fac Fd 4112 | 51,339             | 51,339            | 0         | 38,911    | 12,428      |                                             |                      |
| 4111-121-A295-3404    | State Grant Capital-Transport    | 277,343            | 500,856           | 0         | 40        | 500,816     |                                             |                      |
| 4111-121-A295-8224    | Tr Fr Airport Pssngr Fac Fd 4112 | 752,887            | 752,887           | 0         | 261,507   | 491,380     |                                             |                      |
| 4111-121-A300-8224    | Tr Fr Airport Pssngr Fac Fd 4112 | 322,000            | 322,000           | 25,835    | 0         | 347,835     |                                             |                      |
| 4111-121-A304-8224    | Tr Fr Airport Pssngr Fac Fd 4112 | 9,584,527          | 9,584,527         | 331,858   | 0         | 9,916,385   |                                             |                      |
| 4111-121-A305-8224    | Tr Fr Airport Pssngr Fac Fd 4112 | 1,355,314          | 1,355,314         | 0         | 1,350     | 1,353,964   |                                             |                      |
| 4111-121-A313-8224    | Tr Fr Airport Pssngr Fac Fd 4112 | 2,610,972          | 2,610,972         | 0         | 27,830    | 2,583,142   |                                             |                      |
| 4111-121-A322-8224    | Tr Fr Airport Pssngr Fac Fd 4112 | 1,100,000          | 1,100,000         | 0         | 58,278    | 1,041,722   |                                             |                      |
| 4111-121-A324-8224    | Tr Fr Airport Pssngr Fac Fd 4112 | 2,108,000          | 2,108,000         | 39,204    | 0         | 2,147,204   |                                             |                      |
| 4111-800-5001-8901    | Balance Brought Forward          | 60,460,344         | 54,181,466        | 1,513,039 | 0         | 55,694,505  |                                             |                      |
| Total Receipts and Ba | ılances                          | 183,290,630        | 189,333,809       | 2,334,041 | 3,049,340 | 188,618,510 |                                             |                      |

#### FUND 4111 Airport Improvement & Development Fund

| ACCT.NUMBER          | ACCOUNT NAME                | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE  | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 02/03/2014 | REMAINING<br>BALANCE |
|----------------------|-----------------------------|--------------------|-------------------|-----------|-----------|--------------------|---------------------------------------------|----------------------|
| EXPENDITURES         |                             |                    |                   |           |           |                    |                                             |                      |
| 4111-121-A107-6505   | Design/Eng.Mgmt - CIP Admin | 4,521,003          | 4,329,045         | 77,998    | 0         | 4,407,043          | 1.899.046                                   | 2,507,997            |
| 4111-121-A258-6504   | Iotb Non Infrastructure     | 195,085            | 195,085           | 0         | 22,864    | 172,221            | 12,007                                      | 160,214              |
| 4111-121-A272-6504   | Iotb Non Infrastructure     | 2,109,166          | 2,109,166         | 0         | 1,993,554 | 115,612            | 13,800                                      | 101,812              |
| 4111-121-A275-6504   | Iotb Non Infrastructure     | 38,445             | 38,445            | 0         | 16,921    | 21,524             | 0                                           | 21,524               |
| 4111-121-A281-6504   | Iotb Non Infrastructure     | 285,748            | 285,748           | 0         | 63,484    | 222,264            | 0                                           | 222,264              |
| 4111-121-A283-6504   | Iotb Non Infrastructure     | 694,414            | 779,527           | 0         | 120,212   | 659,315            | 3.109                                       | 656,206              |
| 4111-121-A288-6504   | Iotb Non Infrastructure     | 13,451             | 13,451            | 0         | 3,498     | 9,953              | 0                                           | 9,953                |
| 4111-121-A290-6504   | Iotb Non Infrastructure     | 41,353             | 34,277            | 0         | 16,246    | 18,031             | 0                                           | 18,031               |
| 4111-121-A291-6504   | Iotb Non Infrastructure     | 403,832            | 378,187           | 0         | 219,813   | 158,374            | 0                                           | 158,374              |
| 4111-121-A292-6504   | Iotb Non Infrastructure     | 283,285            | 261,488           | 0         | 149,116   | 112,372            | 0                                           | 112,372              |
| 4111-121-A299-6504   | Iotb Non Infrastructure     | 158,718            | 158,718           | 0         | 96,293    | 62,425             | 0                                           | 62,425               |
| 4111-121-A311-6504   | Iotb Non Infrastructure     | 6,925,000          | 7,208,114         | 0         | 43,244    | 7,164,870          | 783.114                                     | 6,381,756            |
| 4111-121-A900-9909   | Res-Improvement Program     | 24,263,243         | 20,854,146        | 1,951,948 | 0         | 22,806,094         | 0                                           | 22,806,094           |
| Total Appropriations | & Expenditures              | 183,290,630        | 189,333,809       | 2,029,946 | 2,745,245 | 188,618,510        |                                             |                      |

Office of Financial Management & Budget

INITIATING DEPARTMENT/DIVISION

Administration/Budget Department Approval

**OFMB Department - Posted** 

Signatures & Dates

By Board of County Commissioners

At Meeting of

Deputy Clerk to the

INITIATING DEPARTMENT/DIVISION

Administration/Budget Department Approval

**OFMB Department - Posted** 

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### **FUND 4112 Airport Passenger Facility Charges**

|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                   |          |                                       | •                  | EXPENDED/                      |                      |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|----------|---------------------------------------|--------------------|--------------------------------|----------------------|
| ACCT.NUMBER                                               | ACCOUNT NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE                              | ADJUSTED<br>BUDGET | ENCUMBERED<br>AS OF 02/04/2014 | REMAINING<br>BALANCI |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                   |          |                                       |                    |                                |                      |
| REVENUES                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                   |          |                                       |                    |                                |                      |
| 4112-800-A171-8901 Bala                                   | ance Brought Forward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 44,540,273         | 44,540,273        | 0        | 74,858                                | 44,465,415         |                                |                      |
| Total Receipts and Balance                                | es                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 56,251,273         | 56,251,273        | 0        | 74,858                                | 56,176,415         |                                |                      |
| <u>EXPENDITURES</u>                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                   |          |                                       |                    |                                |                      |
|                                                           | - Improvement Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 14,153,390         | 13,278,390        | 0        | 397,095                               | 12,881,295         | 0                              | 12,881,295           |
| 4112-820-9000-9223 Tr T                                   | To Airport Imprv Fd 4111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 42,097,833         | 42,972,833        | 322,237  | 0                                     | 43,295,070         | 803,310                        | 42,491,760           |
| Total Appropriations & Ex                                 | penditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 56,251,273         | 56,251,273        | 322,237  | 397,095                               | 56,176,415         |                                |                      |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                   |          |                                       |                    |                                |                      |
| - 31-16-41 3-47-618-111-11-11-11-11-11-11-11-11-11-11-11- | ones share to the teacher of the tea | •                  | Signatures &      | b Dates  | · · · · · · · · · · · · · · · · · · · | Ry Rog             | rd of County Comn              | nissioners           |
| Office of Financial                                       | Management & Budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | A // L             | . 1               | Lates    |                                       | Бу Боа             | At Meetin                      |                      |

Deputy Clerk to the

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 4113 Noise Abatement & Mitigation

| ACCT.NUMBER                               | ACCOUNT NAME                                                            | ORIGINAL<br>BUDGET     | CURRENT<br>BUDGET      | INCREASE | DECREASE         | ADJUSTED<br>BUDGET     | EXPENDED/<br>ENCUMBERED<br>AS OF 1/09/2014 | REMAINING<br>BALANCE |
|-------------------------------------------|-------------------------------------------------------------------------|------------------------|------------------------|----------|------------------|------------------------|--------------------------------------------|----------------------|
| REVENUES                                  |                                                                         |                        |                        |          |                  |                        |                                            |                      |
| 4113-800-5021-8901  Total Receipts and Ba | Balance Brought Forward                                                 | 2,059,579<br>2,200,579 | 2,059,579<br>2,200,579 | 0<br>0   | 34,029<br>34,029 | 2,025,550<br>2,166,550 |                                            |                      |
| <b>EXPENDITURES</b> 4113-121-A900-9907    | Res- Future Construction                                                | 2,200,579              | 2,200,579              | 0        | 34,029           | 2,166,550              | 0                                          | 2,166,550            |
| Total Appropriations                      | & Expenditures                                                          | 2,200,579              | 2,200,579              | 0        | 34,029           | 2,166,550              |                                            |                      |
|                                           | ncial Management & Budget                                               |                        | Signatures &           | 1        |                  | By Boa                 | rd of County Comm<br>At Meetin             |                      |
| Administration                            | G DEPARTMENT/DIVISION /Budget Department Approval B Department - Posted |                        | drane 1                | 21 114   |                  | Board                  | Deputy Clerk to the                        |                      |

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 4114 Airports Restricted Assets Fund

| 2,280,389<br>2,303,389 | 2,279,411<br>2,302,411 | 0<br><b>0</b>              | 5,563 | 2,273,848         |                   |                             |
|------------------------|------------------------|----------------------------|-------|-------------------|-------------------|-----------------------------|
|                        |                        |                            | 5,563 | 2,273,848         |                   |                             |
| 2,303,389              | 2,302,411              | n                          |       |                   |                   |                             |
|                        |                        | v                          | 5,563 | 2,296,848         |                   |                             |
|                        |                        |                            |       |                   |                   |                             |
| 1,537,784              | 1,537,784              | 0                          | 5,563 | 1,532,221         | 0                 | 1,532,221                   |
| 2,303,389              | 2,302,411              | 0                          | 5,563 | 2,296,848         |                   |                             |
|                        | -                      | ì                          |       | By Boar           | •                 |                             |
| - Heng                 | may 1/5                |                            | -     |                   |                   |                             |
|                        | Alsh                   | $\wedge$ $\wedge$ $\wedge$ |       | Alcheuser 1/27/14 | Alchenson 127/14. | Alchouse 127/14. At Meeting |

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 4130 Debt Service 60M PBIA Rev Ref 2002

| ACCT.NUMBER          | ACCOUNT NAME                                       | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET                     | EXPENDED/<br>ENCUMBERED<br>AS OF 1/09/2013 | REMAINING<br>BALANCE |
|----------------------|----------------------------------------------------|--------------------|-------------------|----------|----------|----------------------------------------|--------------------------------------------|----------------------|
| REVENUES             |                                                    |                    |                   |          |          |                                        |                                            |                      |
| 4130-800-7204-8901   | Balance Brought Forward                            | 304,543            | 304,543           | 0        | 15,477   | 289,066                                |                                            |                      |
| Total Receipts and B | alances                                            | 13,536,293         | 13,536,293        | 0        | 15,477   | 13,520,816                             |                                            |                      |
| EXPENDITURES         |                                                    |                    |                   |          |          |                                        |                                            |                      |
| 4130-121-A900-9911   | Res-Future Debt Svc Payments                       | 304,543            | 304,543           | 0        | 15,477   | 289,066                                | 0                                          | 289,066              |
| Total Appropriations | & Expenditures                                     | 13,536,293         | 13,536,293        | 0        | 15,477   | 13,520,816                             |                                            |                      |
|                      |                                                    |                    |                   |          |          |                                        |                                            |                      |
|                      | ncial Management & Budget<br>G DEPARTMENT/DIVISION | - Alchene          | Signatures &      |          |          | By Boar                                | rd of County Comm<br>At Meetin             |                      |
| Administration       | n/Budget Department Approval                       |                    | Moias             | 121201   | r        | ······································ | Deputy Clerk to the                        |                      |
| OFMI                 | B Department - Posted                              | <del>7</del>       |                   |          |          | Board                                  | of County Commis                           | sioners              |

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 4137 Debt Service 69M PBIA Revenue BondS 2006A

| ACCT.NUMBER                              | ACCOUNT NAME                                               | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE   | DECREASE       | ADJUSTED<br>BUDGET   | EXPENDED/<br>ENCUMBERED<br>AS OF 01/09/2014 | REMAINING<br>BALANCE |
|------------------------------------------|------------------------------------------------------------|--------------------|-------------------|------------|----------------|----------------------|---------------------------------------------|----------------------|
| REVENUES                                 |                                                            |                    |                   |            |                |                      |                                             |                      |
| 4137-800-9100-8221<br>4137-800-7204-8901 | Tr From Airports Operation Fd 4100 Balance Brought Forward | 3,424,480<br>30    | 3,424,480         | 9,484<br>0 | 9,5 <u>1</u> 4 | 3,433,964<br>(9,484) |                                             |                      |
| Total Receipts and B                     | alances                                                    | 3,424,510          | 3,424,510         | 9,484      | 9,514          | 3,424,480            |                                             |                      |
| EXPENDITURES                             |                                                            |                    |                   |            |                |                      |                                             |                      |
| 4137-12 <b>\</b> ·A900-9911              | Res-Fut Debt Svcs Payments                                 | 30                 | 30                | 0          | 30             | 0                    | 0                                           | 0                    |
| Total Appropriations                     | s & Expenditures                                           | 3,424,510          | 3,424,510         | 0          | 30             | 3,424,480            |                                             |                      |
|                                          |                                                            |                    | Signatures &      | Dotos      | T-1            |                      |                                             |                      |
|                                          | ancial Management & Budget NG DEPARTMENT/DIVISION          | delas              | Signatures o      |            |                | ву воа               | ard of County Comm<br>At Meeting            |                      |
|                                          | n/Budget Department Approval                               | La Company         | sias 14/14        | 11212014   |                |                      | Deputy Clerk to the                         | ·                    |
| OFM                                      | B Department - Posted                                      |                    | 1                 |            |                | Boar                 | d of County Commiss                         | sioners              |

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 4138 Debt Service 16M PBIA Tax Rev Ref 2006B

| ACCT.NUMBER                              | ACCOUNT NAME                                                | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE   | DECREASE   | ADJUSTED<br>BUDGET   | EXPENDED/<br>ENCUMBERED<br>AS OF 01/9/2014 | REMAINING<br>BALANCE |
|------------------------------------------|-------------------------------------------------------------|--------------------|-------------------|------------|------------|----------------------|--------------------------------------------|----------------------|
| REVENUES                                 |                                                             |                    |                   |            |            |                      |                                            |                      |
| 4138-800-9100-8221<br>4138-800-7204-8901 | Tr Fr Airports Operation Fd 4100<br>Balance Brought Forward | 1,003,788<br>305   | 1,003,788<br>305  | 4,270<br>0 | 0<br>4,575 | 1,008,058<br>(4,270) |                                            |                      |
| Total Receipts and B                     | alances                                                     | 1,004,093          | 1,004,093         | 4,270      | 4,575      | 1,003,788            |                                            |                      |
| <b>EXPENDITURES</b>                      |                                                             |                    |                   |            |            |                      |                                            |                      |
| 4138-121-A900-9911                       | Res-Fut Debt Svcs Payments                                  | 305                | 305               | 0          | 305        | 0                    | 0                                          | 0                    |
| Total Appropriations                     | s & Expenditures                                            | 1,004,093          | 1,004,093         | 0          | 305        | 1,003,788            |                                            |                      |
|                                          |                                                             |                    |                   |            |            |                      |                                            |                      |
|                                          | ancial Management & Budget                                  | Alahas             | Signatures &      | & Dates    | _          | Ву Воа               | rd of County Comm<br>At Meetin             |                      |
|                                          | n/Budget Department Approval  B Department - Posted         | , l                | men               | 121/2014   |            | Board                | Deputy Clerk to th                         |                      |

#### **FUND 5000 FLEET MANAGEMENT**

|                       |                               | ORIGINAL   | CURRENT    |           |           | ADJUSTED   | EXPENDED/<br>ENCUMBERED | REMAINING |
|-----------------------|-------------------------------|------------|------------|-----------|-----------|------------|-------------------------|-----------|
| ACCT.NUMBER           | ACCOUNT NAME                  | BUDGET     | BUDGET     | INCREASE  | DECREASE  |            | AS OF 01/16/2014        | BALANCE   |
|                       |                               |            |            |           |           |            | ,                       |           |
| REVENUES              |                               |            |            |           |           |            |                         |           |
| 5000-410-7100-8901    | Balance Brought Forward       | 12,938,271 | 12,938,271 | 0         | 3,919,600 | 9,018,671  |                         |           |
| Total Receipts and Ba | alances                       | 52,426,825 | 52,426,825 | 0         | 3,919,600 | 48,507,225 |                         |           |
| EXPENDITURES          |                               |            |            |           |           |            |                         |           |
| 5000-820-9000-9000    | Tr to 0001                    | 3,827,065  | 3,827,065  | 0         | 3,827,065 | 0          |                         |           |
| 5000-820-9000-9022    | Tr to Library Fd 1180         | 20,288     | 20,288     | 0         | 20,288    | 0          |                         |           |
| 5000-820-9000-9052    | Tr To Fire Rescue Fd 1300     | 231        | 231        | 0         | 231       | 0          |                         |           |
| 5000-820-9000-9068    | Tr To Building Fd 1400        | 70,962     | 70,962     | 0         | 70,962    | 0          |                         |           |
| 5000-820-9000-9209    | Tr To Water Utilities Fd 4001 | 1,021,736  | 1,021,736  | 0         | 1,021,736 | 0          |                         |           |
| 5000-820-9000-9221    | Tr To Airports Fd 4100        | 59,718     | 59,718     | 0         | 59,718    | 0          |                         |           |
| 5000-410-7299-9930    | Equipment-Reserve             | 8,035,303  | 8,035,303  | 1,080,400 | 0         | 9,115,703  |                         |           |
| 70 / 1 /              | & Expenditures                | 52,426,825 | 52,426,825 | 1,080,400 | 5,000,000 | 48,507,225 |                         |           |

Office of Financial Management & Budget

INITIATING DEPARTMENT/DIVISION

Administration/Budget Department Approval

**OFMB Department - Posted** 

Signatures & Dates

By Board of County Commissioners At Meeting of

Deputy Clerk to the

**OFMB Department - Posted** 

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 5010 - Property & Casualty Insurance

| ACCT.NUMBER                 | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/3/13 | REMAINING<br>BALANCE |
|-----------------------------|---------------------------------------------------|--------------------|-------------------|-----------|----------|--------------------|-----------------------------------------|----------------------|
| REVENUES                    |                                                   |                    |                   |           |          |                    |                                         |                      |
| 800-8000-8901               | Balance Brought Forward                           | 1,984,793          | 1,984,793         | 0         | 221,815  | 1,762,978          |                                         |                      |
| Total Receipts and Balances |                                                   | 14,523,535         | 14,523,535        | 0         | 221,815  | 14,301,720         |                                         |                      |
| <b>EXPENDITURES</b>         |                                                   |                    |                   |           |          |                    |                                         |                      |
| 700-7199-9920               | Res-Insurance Claims                              | 1,582,810          | 1,582,810         | 0         | 221,815  | 1,360,995          | 0                                       | 1,360,995            |
| Total Appropriation         | s & Expenditures                                  | 14,523,535         | 14,523,535        | 0         | 221,815  | 14,301,720         |                                         |                      |
|                             | ancial Management & Budget NG DEPARTMENT/DIVISION |                    | Signatures &      | : Dates   |          | By Boar            | d of County Comm<br>At Meeting          |                      |
|                             | on/Budget Department Approval                     |                    | Sian              | 1/13/2014 | 28 /10   | )                  | Deputy Clerk to the                     |                      |

OFMB Department - Posted

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 5011 - Risk Management Fund

| ACCT.NUMBER          | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE  | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 1/10/13 | REMAINING<br>BALANCE |
|----------------------|---------------------------------------------------|--------------------|-------------------|-----------|----------|--------------------|------------------------------------------|----------------------|
| REVENUES             |                                                   |                    |                   |           |          |                    |                                          |                      |
| 800-8000-8901        | Balance Brought Forward                           | 2,884,315          | 2,884,315         | 0         | 338,823  | 2,545,492          |                                          |                      |
| Total Receipts and B | Total Receipts and Balances                       |                    | 17,888,712        | 0         | 338,823  | 17,549,889         |                                          |                      |
| <b>EXPENDITURES</b>  |                                                   |                    |                   |           |          |                    |                                          |                      |
| 700-7199-9920        | Res-Insurance Claims                              | 2,489,461          | 2,303,297         | 0         | 338,823  | 1,964,474          | 0                                        | 1,964,474            |
| Total Appropriation  | s & Expenditures                                  | 17,888,712         | 17,888,712        | 0         | 338,823  | 17,549,889         |                                          |                      |
| 0.00                 | · · · · · · · · · · · · · · · · · · ·             |                    | Signatures &      | ¿ Dates   |          | By Boa             | rd of County Comm                        | issioners            |
|                      | ancial Management & Budget NG DEPARTMENT/DIVISION | _                  | $\mathcal{L}$     | r         |          |                    | At Meetin                                | g of                 |
|                      | n/Budget Department Approval                      |                    | Sills             | 1/13/2014 | UBI/10   | ·                  | Deputy Clerk to the                      | 2                    |

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### FUND 5012 - Employee Health Ins

|                      |                                                   |                    |                   |              |          |                    | EXPENDED/                     |                      |
|----------------------|---------------------------------------------------|--------------------|-------------------|--------------|----------|--------------------|-------------------------------|----------------------|
| ACCT.NUMBER          | ACCOUNT NAME                                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE     | DECREASE | ADJUSTED<br>BUDGET | ENCUMBERED<br>AS OF 1/10/14   | REMAINING<br>BALANCE |
|                      |                                                   |                    |                   |              |          |                    |                               |                      |
| REVENUES             |                                                   |                    |                   |              |          |                    |                               |                      |
| 800-8000-8901        | Balance Brought Forward                           | 10,256,447         | 10,256,447        | 1,521,057    | 0        | 11,777,504         |                               |                      |
| Total Receipts and l | Balances                                          | 73,914,818         | 73,914,818        | 1,521,057    | 0        | 75,435,875         |                               |                      |
| <b>EXPENDITURES</b>  |                                                   |                    |                   |              |          | ·                  |                               |                      |
| 700-7199-9920        | Res-Insurance Claims                              | 7,729,336          | 7,729,336         | 1,521,057    | . 0      | 9,250,393          | 0                             | 9,250,393            |
| Total Appropriation  | ns & Expenditures                                 | 73,914,818         | 73,914,818        | 1,521,057    | 0 .      | 75,435,875         |                               |                      |
|                      |                                                   |                    |                   |              |          |                    |                               |                      |
|                      | ancial Management & Budget NG DEPARTMENT/DIVISION | - 7                | Signatures &      | <b>Dates</b> |          | By Boar            | d of County Comm<br>At Meetin |                      |
|                      | on/Budget Department Approval                     |                    | Sias ilt          | 3/2014       | d'ec     |                    | Deputy Clerk to the           | e                    |
| OFM                  | 1B Department - Posted                            |                    | 1 0 .             | •            |          |                    | of County Commis              |                      |