

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2014	2015	2016	2017	2018
Capital Expenditures	\$ -0-	-0-	-0-	-0-	-0-
Operating Costs	-0-	-0-	-0-	-0-	-0-
External Revenues	-0-	-0-	-0-	-0-	-0-
Program Income (County)	-0-	-0-	-0-	-0-	-0-
In-Kind Match (County)	-0-	-0-	-0-	-0-	-0-
NET FISCAL IMPACT	\$ -0-	-0-	-0-	-0-	-0-
# ADDITIONAL FTE POSITIONS (Cumulative)					

Is Item Included in Current Budget? Yes No X

Budget Acct No.: Fund__ Dept.__ Unit__ Object
Program

B. Recommended Sources of Funds/Summary of Fiscal Impact:

This item has no fiscal impact.

C. Departmental Fiscal Review: Aliifoodaameu

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

M. A. [Signature]
OFMB Ak
3/12/14

[Signature]
Contract Dev. and Control
3/12/14

B. Approved as to Form and Legal Sufficiency:

[Signature]
Assistant County Attorney

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

Background and Justification: (Continued from Page 1)

the Stub Canal. Any improvements to be done by Ms. Baluran, her successors or assigns, within the access easement or permanent easement, will require the County's approval as stipulated in the easements. Staff recommends approving this exchange of property rights as it will mutually benefit the County and Ms. Baluran.

Stub Canal
Palm Beach County
Project No. 87078

D

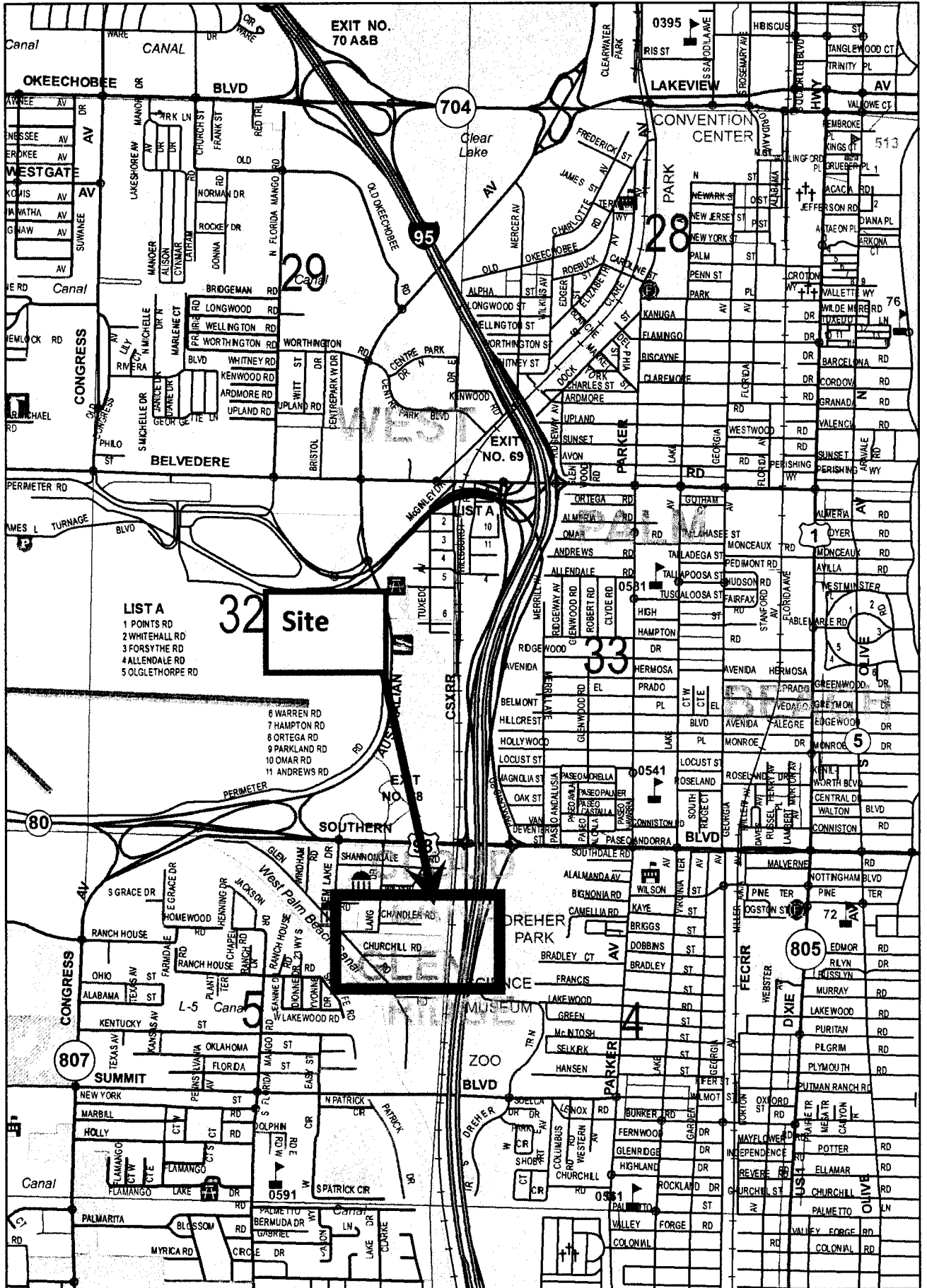
See pg 59

C

TWP 43

TWP 43

TWP 44



- LIST A**
- 1 POINTS RD
 - 2 WHITEHALL RD
 - 3 FORSYTHE RD
 - 4 ALLENDALE RD
 - 5 OLGLETHORPE RD

32 Site

- 6 WARREN RD
- 7 HAMPTON RD
- 8 ORTEGA RD
- 9 PARKLAND RD
- 10 OMAR RD
- 11 ANDREWS RD

33

34

35

36

37

38

39

40

41

42

RNG 43

See pg 81

RNG 43

Return to:
Right-of-Way Acquisition Section
Palm Beach County, Engineering & Public Works Department
Post Office Box 21229
West Palm Beach, Florida 33416-1229
Attn.: David Kuzmenko, Right-of-Way Specialist
Acct. No.: 1010 **W/C BOX 1066**

This Instrument Prepared by:
Marlene R. Everitt, Senior Assistant County Attorney
Palm Beach County, County Attorney's Office
Post Office Box 21229
West Palm Beach, Florida 33416-1229

Property Control Number: Section 5, Township 44 South, Range 43 East
Stub Canal in Town of Glen Ridge

NOT TO BE RECORDED WITHOUT BOARD OF COUNTY COMMISSIONERS ACCEPTANCE DATE

SPACE ABOVE THIS LINE FOR PROCESSING DATA

PROJECT NO.: 87078
ROAD NAME: Stub Canal
PARCEL NO.: 104

ACCESS EASEMENT

THIS EASEMENT is made _____, by **PALM BEACH COUNTY**, a political subdivision of the State of Florida, whose post office address is Post Office Box 21229, West Palm Beach, Florida 33416-1229, (hereinafter called "Grantor") to **AGNES BALURAN**, whose post office address is 112 East Chandler Road, Cloud Lake, Florida 33406-3202, (hereinafter called "Grantee").

WITNESSETH: That Grantor, for and in consideration of the sum of ONE (\$1.00) dollar and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants unto Grantee, her successors and assigns, for the purpose of a permanent access easement over, upon, under, through and across the following described land, situate in Palm Beach County, Florida, as follows:

Property more particularly described in **Exhibit "A"** attached hereto and made a part hereof.

Grantee, her successors and assigns must obtain approval from the Palm Beach County Engineering & Public Works Department prior to construction of any improvements on the parcel, including but not limited to pavement, plantings, and fencing. Grantor retains the right to modify the parcel and any improvements thereon for future Stub Canal improvements. The cost of removal/relocation/modification of Grantee's improvements will be at Grantee's expense.

TO HAVE AND TO HOLD THE SAME unto Grantee, her successors and assigns forever.

IN WITNESS WHEREOF County has caused these presents to be executed in its name by its Board of County Commissioners acting by the Mayor or Vice Mayor of said Board, the day and year aforesaid.

ATTEST:

SHARON R. BOCK
CLERK & COMPTROLLER

By: _____
Deputy Clerk

County:

PALM BEACH COUNTY,
a political subdivision of the State of Florida

By: _____
Priscilla A. Taylor, Mayor

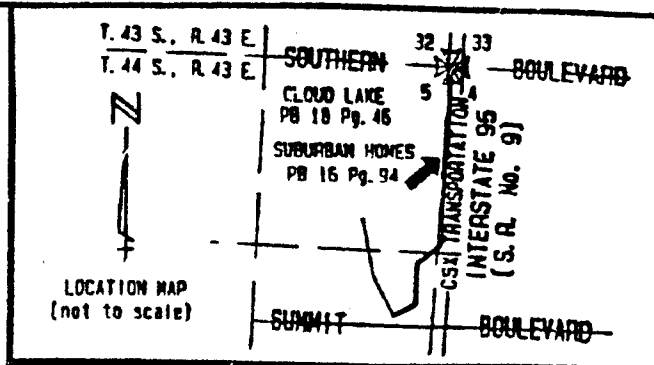
**APPROVED AS TO FORM
AND LEGAL SUFFICIENCY**

By: _____
Assistant County Attorney

(Official Seal)

EXHIBIT "A"

W. J. ...
10/18/93



DESCRIPTION

A parcel of land for Stub Canal right-of-way purposes lying in the Northeast Quarter (NE 1/4) of Section 5, Township 44 South, Range 43 East, Town of Glen Ridge, Palm Beach County, Florida and being a part of LOT 9, BLOCK 5 SUBURBAN HOMES, according to the plat thereof recorded in Plat Book 16 at page 94, Public Records of Palm Beach County, Florida, said parcel being more particularly described as follows:

Commencing at a four inch square concrete monument at the Northeast corner of the Northeast Quarter (NE 1/4) of said Section 5, said monument being below the SOUTHERN BOULEVARD (STATE ROAD No. 80) bridge over the CSX TRANSPORTATION railroad right-of-way; thence (bearings cited herein are in the meridian of the sectional coordinate data published by the Palm Beach County Engineering Department (Survey Division) and are further based on the East line of the said Northeast Quarter (NE 1/4) of Section 5 as bearing North 03-53-49 East) North 87-53-52 West, along the North line of the said Northeast Quarter (NE 1/4) of Section 5, a distance of 100.05 feet, more or less, to a point in a line parallel with and 100 feet westerly from (as measured at right angles to) the said East line of the Northeast Quarter (NE 1/4) of Section 5, said parallel line being also in alignment with the West right-of-way line of the 100 foot wide portions of the PALM BEACH COUNTY STUB CANAL, according to the right-of-way map thereof recorded in Road Plat Book 4, pages 105 through 107, Inclusive, Public Records, Palm Beach County, Florida; thence South 03-53-49 West, along the just described parallel line, a distance of 1324.21 feet, more or less, to a point on the North line of said LOT 9 BLOCK 5, and the North line of the limits of the said Town of Glen Ridge, said point being also the POINT OF BEGINNING of the herein described parcel of land; and from said POINT OF BEGINNING continue South 03-53-49 West, along the said parallel line and along the said West right-of-way line, a distance of 290.21 feet, more or less, to a point in the South line of said LOT 9; thence North 88-07-29 West, along the said South line of LOT 9, a distance of 25.02 feet, more or less, to a point in a line parallel with and 25 feet westerly from (as measured at right angles to) the aforesaid 290.21 foot course; thence North 03-53-49 East, along the just described parallel line, a distance of 290.21 feet, more or less, to a point in the said North line of LOT 9, BLOCK 5; thence South 88-06-11 East, along the said North line, a distance of 25.02 feet, more or less, to the POINT OF BEGINNING.

CONTAINING 0.1666 acres, more or less.

SUBJECT TO easements, rights-of-way and/or reservations of record, if any.

Information shown hereon does not constitute, nor does it represent a survey of the subject premises.

NE 1/4 Sec. 5, T. 44 S., R. 43 E. SHEET 1 OF 2

REV:	MOCK, ROOS & ASSOCIATES, INC. ENGINEERS • SURVEYORS • PLANNERS 5720 CORPORATE WAY WEST PALM BEACH, FLORIDA 33407 Tel: 407 583-3113 Fax 407 478-7248	DESCRIPTION AND SKETCH OF PARCEL 104 PALM BEACH COUNTY STUB CANAL	SCALE: AS SHOWN
FIELD: ...			DATE: 6-28-91
DRAWN: S. SANDY			P.A. NO. 88-156
APPROVED:			DR. NO. A-2356

P.B. Co. Project No. 87078

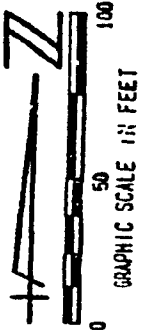
SOUTHERN BOULEVARD
(S. R. 80)

as shown on STATE ROAD No. 9
R/W/ MAP Section 93220-2405

SEC. 32, T. 43 S., R. 43 E.
SEC. 5, T. 44 S., R. 43 E.

POINT OF COMMENCEMENT
(4" X 4" CONCRETE MONUMENT FOUND)

N87°53'52"W
100.05'



CLOUD LAKE
(Plat Book 18 Pg. 46)

LOT 9
BLOCK 7

TOWN OF CLOUD LAKE
CLOUD LAKE (plat limits)
SUBURBAN HOMES (plat limits)
TOWN OF GLEN RIDGE

POINT OF BEGINNING

S88°06'11"E
25.02'

S03°53'49"W 1324.21'



25' RESTORATION AGREEMENT

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY that the description and sketch thereof, as shown hereon, were prepared under my direction; that the information shown hereon does not constitute or represent a survey of the subject premises and that the data meets the technical standards set forth by the Florida Board of Land Surveyors pursuant to Section 472.027, Florida Statutes and Chapter 21 61-6.006 (1) of the Florida Administrative Code.

Date: July 22, 1991 By: David M. White
David M. White, P.L.S.
Florida Certificate No. 2231

SUBURBAN HOMES
(Plat Book 16 Pg. 94)
LOT 9
BLOCK 5

10' RESTORATION AGREEMENT



NORTH LINE OF LOT 9

Existing R/W line as per O.R.B. 1834 Pp. 993-995 as shown on R.P.B. 4 Pp. 105-107 and the West line of the East 100' of the NE 1/4 of Section 5.

PALM BEACH & COUNTY STUB CANAL

Existing R/W line as per O.R.B. 1834 Pp. 993-995 as shown on R.P.B. 4 Pp. 105-107 and the East line of Sec. 5, T. 44 S., R. 43 E.

City of West Palm Beach

West line CSX TRANSPORTATION R/W (a 100' wide railroad right-of-way)

Information shown hereon does not constitute, nor does it represent a survey of the subject premises.

CHURCHILL ROAD
(30' WIDE)

NE 1/4 Sec. 5, T. 44 S., R. 43 E. SHEET 2 OF 2

REV.
FIELD: []
DRAWN: S. SANDY
APPROVED:

MOCK, ROOS & ASSOCIATES, INC.
ENGINEERS • SURVEYORS • PLANNERS
5720 CORPORATE WAY
WEST PALM BEACH, FLORIDA 33407
Tel: 407 683-3113 Fax: 407 478-7248

DESCRIPTION AND SKETCH OF
PARCEL 104
PALM BEACH COUNTY
STUB CANAL

SCALE: AS SHOWN
DATE: 6-28-91
P. A. NO. 00-156
DR. NO. A-2366

Return to:
Right-of-Way Acquisition Section
Palm Beach County, Engineering & Public Works Department
Post Office Box 21229
West Palm Beach, Florida 33416-1229
Attn.: David Kuzmenko, Right-of-Way Specialist
Acct. No.: 1010 W/C BOX 1066

This Instrument Prepared by:
Marlene R. Everitt, Senior Assistant County Attorney
Palm Beach County, County Attorney's Office
Post Office Box 21229
West Palm Beach, Florida 33416-1229

Property Control Number: Portion of 10-43-44-05-01-006-0081

NOT TO BE RECORDED WITHOUT BOARD OF COUNTY COMMISSIONERS ACCEPTANCE DATE

SPACE ABOVE THIS LINE FOR PROCESSING DATA

PROJECT NO.: 87078
ROAD NAME: Stub Canal
PARCEL NO.: 205

PERMANENT EASEMENT

THIS EASEMENT is made this 26 day of February, 2014, by AGNES BALURAN, whose post office address is 112 East Chandler Road, Cloud Lake, Florida 33406-3202, (hereinafter called "Grantor"), to PALM BEACH COUNTY, a political subdivision of the State of Florida, whose post office address is Post Office Box 21229, West Palm Beach, Florida 33416-1229, (hereinafter called "Grantee").

WITNESSETH: That Grantor, for and in consideration of the sum of ONE (\$1.00) dollar and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants unto Grantee, its successors and assigns, for the purpose of a permanent easement over, upon, under, through and across the following described land, situate in Palm Beach County, Florida, as follows:

Property more particularly described in **Exhibit "A"** attached hereto and made a part hereof.

Grantor, her successors and assigns shall not undertake any improvements within the permanent easement without prior approval from the Palm Beach County Engineering & Public Works Department.

Grantee shall have the right, but not the obligation, to remove and use any or all of the soil and/or subsoil, in accordance with current and future construction plans, within the permanent easement area.

TO HAVE AND TO HOLD THE SAME unto Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the date first above written.

Signed, sealed and delivered in the presence of:

(Signature of two witnesses required by Florida law)

Grantor:

Craig Lamb
Witness Signature (Required)

By: Agnes Baluran
Agnes Baluran

CRAIG LAMB
Witness Name Printed or Typed

[Signature]
Witness Signature (Required)

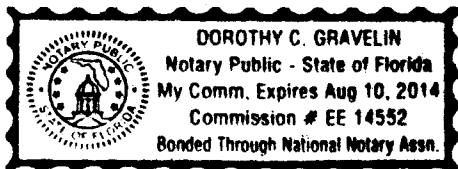
ERNESTO FONSECA
Witness Name Printed or Typed

STATE OF FLORIDA
COUNTY OF PALM BEACH

Before me personally appeared Agnes Baluran, who is personally known to me or has produced _____ as identification, and who executed the foregoing instrument, and acknowledged before me that she executed the instrument for the purposes therein.

Witness my hand and official seal this 20th day of February, 2014.

(Stamp/Seal)



Dorothy C. Gravelin
Notary Signature
Notary Public, State of Florida

Dorothy C. Gravelin
Print Notary Name
EE14552

Commission Number
My Commission Expires: Aug. 10, 2014

EXHIBIT "A"
PERMANENT EASEMENT NO. 205

A PARCEL OF LAND FOR PERMANENT EASEMENT PURPOSES LYING IN SECTION 05, TOWNSHIP 44 SOUTH, RANGE 43 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WEST 25 FEET OF THE EAST 75 FEET OF LOT 9, BLOCK 7, PLAT OF CLOUD LAKE, A SUBDIVISION OF GOVERNMENT LOT 1, IN SECTION 5, TOWNSHIP 44 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, AS RECORDED IN PLAT BOOK 18, PAGE 46 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

TOGETHER WITH:

THE WEST 25 FEET OF THE EAST 75 FEET OF LOT 9, BLOCK 6, PLAT OF CLOUD LAKE, A SUBDIVISION OF GOVERNMENT LOT 1, IN SECTION 5, TOWNSHIP 44 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, AS RECORDED IN PLAT BOOK 18, PAGE 46 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

SURVEYOR'S NOTES

SAID EASEMENT CONTAINS 4.253 SQUARE FEET OR 0.0976 ACRES MORE OR LESS.

BEARINGS ARE BASED ON A GRID (NAD 83/90) BEARING OF NORTH 87°53'52" WEST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 05, TOWNSHIP 44 SOUTH, RANGE 43 EAST AS SHOWN ON THIS DRAWING AND ALL OTHER BEARINGS ARE RELATIVE THERETO.

NO SEARCH OF THE PUBLIC RECORDS HAS BEEN MADE BY THE SIGNING SURVEYOR.

THIS IS NOT A SURVEY.

IT IS POSSIBLE THAT THERE ARE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS, OR OTHER INSTRUMENTS WHICH COULD AFFECT THE SUBJECT PROPERTY, WHICH ARE UNKNOWN TO THE SIGNING SURVEYOR.

THIS INSTRUMENT PREPARED BY GLENN W. MARK, P.L.S. IN THE OFFICE OF THE COUNTY ENGINEER @ VISTA CENTER 2300 NORTH JOG ROAD, WEST PALM BEACH, FLORIDA 33411-2745.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.


I HEREBY CERTIFY THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.



GLENN W. MARK, P.L.S.
FLORIDA CERTIFICATE #5304

2/12/14
DATE

PROJECT NO. 2003061	SHEET: 1	PROJECT: STUB CANAL PERMANENT EASEMENT NO. 205	APPROVED: C. W. M. DRAWN: E. A. O. CHECKED: S. T. A. DATE: 6/15/10	NO.	REVISION	BY	DATE
				1	UPDATED & REVISED	CM	2/23/14
DESIGN FILE NAME S-1-10-3122.DGN			DRAWING NO. S-1-10-3122		FIELD BOOK NO. N/A		



PALM BEACH COUNTY
ENGINEERING AND PUBLIC WORKS
ROADWAY PRODUCTION
2300 NORTH JOG ROAD
WEST PALM BEACH, FL 33411

NORTH QUARTER CORNER SECTION 5,
TOWNSHIP 44 SOUTH, RANGE 43 EAST
"PALM BEACH COUNTY POSITION"

NE CORNER SECTION 5, TOWNSHIP
44 SOUTH, RANGE 43 EAST
"PALM BEACH COUNTY POSITION"

852619.6130
956840.5910

2727.37'

N87°53'52"W

100.05'

NORTH LINE OF THE
NE QUARTER OF SECTION
5, TOWNSHIP 44 SOUTH,
RANGE 43 EAST

COORDINATES SHOWN ARE GRID
DATUM = NAD 83, 1990 ADJUSTMENT
ZONE = FLORIDA EAST
LINEAR UNITS = US SURVEY FOOT
COORDINATE SYSTEM 1983 STATE PLANE TRANSVERSE MERCATOR
PROJECTION

ALL DISTANCES ARE GROUND.
PROJECT SCALE FACTOR = 1.000003384
GROUND DISTANCE X SCALE FACTOR = GRID DISTANCE

LEGEND

- R/W = RIGHT OF WAY
- ORB = OFFICIAL RECORD BOOK
- RPB = ROAD PLAT BOOK
- PB = PLAT BOOK
- PG = PAGE

1154.21'
EXISTING R/W LINE PER ORB 1834,
PG 993-995 SHOWN ON RPB 4, PG 104-107
& WEST LINE OF THE EAST 100' OF THE NE
1/4 OF SAID SECTION 5 & ORB 1831, PG 1788

852519.5710
959566.1220

WEST LINE OF CSX
TRANSPORTATION R/W
(100' WIDE RAILROAD R/W)

CHANDLER ROAD

30'

S88°06'11"E
25.02'

S88°06'11"E

LOT 9, BLOCK 6

CLOUD LAKE
PB 18, PG 46

LOT 7

LOT 8

LOT 9,
BLOCK 7

BLOCK 7

**PERMANENT EASEMENT
NO. 205**

TOWN OF CLOUD LAKE
TOWN OF GLEN RIDGE

N88°06'11"W

LIMITS OF PLAT

25.02'
N88°06'11"W

SCALE: 1" = 60'

THIS IS NOT
A SURVEY

SUBURBAN HOMES
PB 16, PG 94

170.00'
170.00'
75'

PALM BEACH COUNTY
STUB CANAL

CITY OF WEST PALM BEACH

