

ORIGINAL DOCUMENT IS OVER 50 PAGES;  
CAN BE VIEWED IN THE OFFICE OF THE COUNTY  
ATTORNEY OR THE MINUTES DEPARTMENT.

Agenda Item #: 3D-1

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY**

Meeting Date: 04/01/14

Consent       Regular  
 Public Hearing

Department

Submitted By: COUNTY ATTORNEY  
Submitted For:

**I. EXECUTIVE BRIEF**

**Motion and Title:** Staff recommends motion to receive and file: the official transcript for the closing of the \$10,667,000 Palm Beach County, Florida, Improvement Revenue Bonds (Sheriff's Equipment Project), Series 2013 (the "Bonds").

**Summary:** The official transcript for the Bonds has been provided. This transcript should now be received and filed in the Minutes Department. Countywide (PFK)

**Background and Justification:** The Minutes Department has requested that the transcript be presented as "receive and file" for acceptance into the official records of the Board of County Commissioners of Palm Beach County.

**Attachments:**

1. Official Transcript (May be viewed in the Office of the County Attorney or the Minutes Department.)

Recommended by: \_\_\_\_\_

  
Department Director

2/13/14  
Date

Approved by: \_\_\_\_\_

N/A

Date

**II. FISCAL IMPACT ANALYSIS**

**Five Year Summary of Fiscal Impact:**

Fiscal Years	2014	2015	2016	2017	2018
Capital Expenditures	<u>0</u>	<u>0</u>	—	—	—
Operating Costs	<u>0</u>	<u>0</u>	—	—	—
External Revenues	<u>0</u>	<u>0</u>	—	—	—
Program Income (Co.)	<u>0</u>	<u>0</u>	—	—	—
In-Kind Match (County)	<u>0</u>	<u>0</u>	—	—	—
<b>NET FISCAL IMPACT</b>	<u>0</u>	<u>0</u>	—	—	—

\*See Below

# ADDITIONAL FTE  
POSITIONS (Cumulative) 0      0      —      —      —

Is Item Included in Current Budget?      Yes \_\_\_ No 0

Budget Account No.:      Fund \_\_\_ Department \_\_\_ Unit \_\_\_ Object \_\_\_

Reporting Category \_\_\_

B. Recommended Sources of Funds/Summary of Fiscal Impact:

C. Departmental Fiscal Review: \*NO FISCAL IMPACT.

**III. REVIEW COMMENTS**

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

M. [Signature] 2/14/2014  
OFMB  
2/13/2014

A. J. [Signature] 2/20/14  
Contract Dev. and Control

B. Legal Sufficiency:

Paul F. [Signature] 2/11/14  
Assistant County Attorney

C. Other Department Review:

\_\_\_\_\_  
Department Director

**THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.**