

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARD APPOINTMENT SUMMARY**

**Meeting Date:** April 15, 2014  
**Department:** Criminal Justice Commission  
**Submitted By:** Palm Beach County Criminal Justice Commission  
**Submitted For:** Palm Beach County Criminal Justice Commission

**EXECUTIVE BRIEF**

**MOTION AND TITLE:** Staff recommends motion to approve: Re-appointment of the following individuals to the Criminal Justice Commission for the period April 15, 2014 through December 31, 2016.

<u>Re-Appoint Nominee</u>	<u>Seat No.</u>	<u>Term to Expire</u>	<u>Nominated By:</u>
Mr. George Elmore	20	12/31/16	Economic Council
Mr. Douglas Duncan	21	12/31/16	Economic Council
Mr. James Barr	22	12/31/16	Economic Council
Ms. Barbara Cheives	23	12/31/16	Economic Council

**SUMMARY:** The Criminal Justice Commission (CJC) is comprised of 33 members including elected officials and representatives from private and public sectors. The twelve private sector members are nominated for three-year terms by the Economic Council of Palm Beach County, Inc. and appointed by the Board of County Commissioners. The Council has nominated the individuals named above for reappointment effective April 15, 2014. Countywide (PGE)

**BACKGROUND AND JUSTIFICATION:** The Board of County Commissioners approved the Criminal Justice Commission's Ordinance on March 11, 2014, which is codified in the Palm Beach County Code Chapter 2, Article V, Division 5. The Board created a 33 member commission to study all aspects of the Criminal Justice and crime prevention systems within the federal, state, county, municipal and private agencies within the County. The current diversity make up consists of 25 males (19 Caucasians, 3 African-Americans, and 3 Hispanic-Americans) and 8 females (5 Caucasians and 3 African-Americans). Private sector members shall be appointed for a three-year term, with said term commencing on January 1 or the Board of County Commissioners approval date for the first year of appointment and expiring on December 31 of the third year. Appointments for all nominees correspond with the expiration of the terms for the seat. In keeping with the requirements of the Code establishing and governing the CJC, the Economic Council has offered all nominations.

**ATTACHMENTS:**

1. Board/Committee Applications
2. Bios for four members named above
3. Email regarding appointment from the Economic Council of Palm Beach County, Inc.
4. PBC Code, Sections 2-216 – 2-221 (CJC)
5. CJC Membership list

**Recommended By:**

  
Department Director

4-7-14  
Date

**Legal Sufficiency:**

  
Assistant County Attorney

4/7/14  
Date

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form.***

**Section I (Department):** (Please Print)

Board Name: CRIMINAL JUSTICE COMMISSION Advisory ☒ Not Advisory ☐

☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 04/15/2014 To: 12/31/2016

Seat Requirement: PRIVATE SECTOR Seat #: 20

☒ \*Reappointment or ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: ELMORE GEORGE T  
Last First Middle

Occupation/Affiliation: CONTRACTOR

Owner ☒ Employee ☐ Officer ☐

Business Name: HARBORVIEW OF DEERBURY INC

Business Address: 2101 S COMMERCE AVE

City & State: DEERBURY BEACH, FL Zip Code: 33445

Residence Address: 1320 North Ocean Blvd.

City & State: Gulf Stream, Florida 33483 Zip Code: \_\_\_\_\_

Home Phone: (501)-274-2114 Business Phone: (501) 278-1498

Cell Phone: ( ) Fax: ( )

Email Address: GTE HARVEY@BELL SOUTH.NET

Mailing Address Preference: ☐ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No ☒

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/11-09/30/12</u>
<u>NONE AT THIS TIME</u>	<u><del>FEED</del> ENGINEERING</u>	<u>CONSTRUCTION</u>	<u>—</u>

(Attach Additional Sheet(s), if necessary)

OR ☐ NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

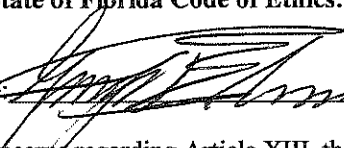
☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS

☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature:  Printed Name: GEORGE T. ELMORE Date: 1-14-14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Arlene Griffiths, Criminal Justice Commission  
301 North Olive Avenue, Suite 1001  
West Palm Beach, FL 33401

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** (Please Print)

Board Name: CRIMINAL JUSTICE COMMISSION Advisory ☒ Not Advisory ☐  
☒ At Large Appointment or ☐ District Appointment / District #: \_\_\_\_\_  
Term of Appointment: 3 Years. From: 04/15/2014 To: 12/31/2016  
Seat Requirement: PRIVATE SECTOR Seat #: 21  
☒ \*Reappointment or ☐ New Appointment  
or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other  
Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: DUNCAN DOUGLAS  
Last First Middle  
Occupation/Affiliation: \_\_\_\_\_  
Owner ☒ Employee ☐ Officer ☒  
Business Name: ROH & DUNCAN P.A.  
Business Address: 515 N. FLAGLER DRIVE SUITE 325  
City & State: WPB, FLA Zip Code: 33401  
Residence Address: 1130 Breakers West Blvd  
City & State: WPB FLA Zip Code: 33411  
Home Phone: 561 793-4007 Business Phone: 561 455-5529  
Cell Phone: 561 723-3383 Fax: 561-455-7818  
Email Address: DND725@AOL.COM  
Mailing Address Preference: ☒ Business ☐ Residence  
Have you ever been convicted of a felony: Yes \_\_\_\_\_ No ☒  
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12

(Attach Additional Sheet(s), if necessary)

OR ☒ NONE

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☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS  
☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: DUGLAS DUNCAN Date: 1/9/14

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Return this FORM to:  
 Arlene Griffiths, Criminal Justice Commission  
 301 North Olive Avenue, Suite 1001  
 West Palm Beach, FL 33401

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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Revised 08/01/2011

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**Section I (Department):** (Please Print)

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[illegible]

Term of Appointment: 3 Years. From: 04/15/2014 To: 12/31/2016

Seat Requirement: PRIVATE SECTOR Seat #: 22

☐ [ X ] \*Reappointment or ☐ [ ] New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

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## Section II (Applicant): (Please Print)

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**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: BARR JAMES   
Last First Middle

Occupation/Affiliation: JSB CONSULTING LLC  
Owner ☒ Employee ☐ Officer ☐

Business Name: J3B CONSULTING LLC

Business Address: 2046 NW 29<sup>th</sup> RD 33471

Business Address: 2015 1st St. N.  
City & State: BOCA RATON FL Zip Code: 33431

Residence Address: 2046 NW 29TH RD 33413

City & State BOCA RATON FL Zip Code: 33431

Home Phone: 561 (994) 2865 Business Phone: ( ) Ext.

Cell Phone: 561-376-9043 Fax: ( )

Email Address: BARRBOCA@BELL SOUTH.NET

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No ☒

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No ✓  
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

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Ex: (REXX-XXXXPO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

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\*Applicant's Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_

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Commissioner's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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Revised 08/01/2011

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Seat Requirement: PRIVATE SECTOR Seat #: 23  
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or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other  
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**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: CHEIVES BARBARA I  
Last First Middle  
Occupation/Affiliation: Trainer/Consultant  
Owner ☒ Employee ☐ Officer ☐  
Business Name: Converge & Associates Consulting  
Business Address: 1977 Brandywine Rd. #203  
City & State: West Palm Beach, FL Zip Code: 33409  
Residence Address: Same  
City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Home Phone: ( ) Business Phone: ( 561 ) 689-2824 Ext. \_\_\_\_\_  
Cell Phone: ( 561 ) 351-6864 Fax: ( )  
Email Address: barbara@convergeandassociates.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No ☒

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☐ Male ☒ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian



Section II Continued:

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<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX) None	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/11-09/30/12</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR ☒ X NONE

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☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Barbara I. C. Fives Printed Name: BARBARA I. C. FIVES Date: 3/27/14

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Return this FORM to:  
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301 North Olive Avenue, Suite 1001  
West Palm Beach, FL 33401

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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Revised 08/01/2011

George T. Elmore is Founder and President of Hardrives of Delray, Inc., a South Florida heavy construction firm organized in 1953. From its beginning as a small driveway contractor, Hardrives has grown with South Florida to include construction of major highway and site development projects.

In partnership with affiliates, Mr. Elmore has also developed major residential and golf course communities throughout the area.

He has served either as President or Chairman of the Associated General Contractors (AGC) of America (local and state chapters), Florida Atlantic University Foundation, WPBT Miami Public Television, Palm Beach County Council of the Arts, Crisis Line and Informational Service, Economic Council of Palm Beach County, Criminal Justice Commission, Business Development Board and Workforce Alliance.

He is a board member of a great many organizations, including the Kravis Center for the Performing Arts, Boy Scouts of America, Palm Beach Historical Society, Education Foundation, Palm Beach Community College Foundation, School of the Arts Foundation, Old School Square, United Way, Junior Achievement, 211 Palm Beach/Treasure Coast and Bethesda Hospital.

## **RESUME - DOUGLAS DUNCAN**

Douglas Duncan was born in Chicago, Illinois on May 27, 1953. He received his B.A. from Ripon College where he graduated Cum Laude, and thereafter received his J.D. Cum Laude in 1980 from Hamline University. While in law school, he received the Silver Gavel Honor Society Award, and was a member of the Hamline University Law Review. Mr. Duncan was admitted to The Florida Bar in 1980 and in 1981 the U.S. District Court, Southern District of Florida, including the Trial Bar and the U.S. Court of Appeals, Fifth and Eleventh Circuits. In 1990, he was also admitted to the Bar for the U.S. Supreme Court. He is currently practicing in West Palm Beach in the areas of Criminal Defense, both trials and appeals.

Mr. Duncan has authored many works, including "Fourth Amendment Standing of an Automobile Passenger," "What Lawyers are Ethically Required to do when a Criminal Defendant Intends to Lie at Trial," "Defense Counsel's Ethical Obligation to Disclose or not to Disclose Prior to Sentencing that the Client has a Prior Conviction," "Caselaw Authority for Downward Departures from a Career Offender Enhancement under the Federal Sentencing Guidelines," Battered Woman Syndrome and Jury Instructions," "Proper Closing Arguments in Criminal Cases Manual."

Mr. Duncan served as Chairperson of The Florida Bar Criminal Law Section, 1995-1996; Chairperson of the Criminal Law Section of The Florida Academy of Trial Lawyers, 1988-1989; President of the Palm Beach Association of Criminal Defense Lawyers 2001. Mr. Duncan has also served as Chairperson for the Fourth District Court of Appeal Judicial Nominating Commission, as well as Chairperson of the Fifteenth Judicial Circuit, Judicial Nominating Commission. Locally, Mr. Duncan has served on many committees of the Palm Beach County Bar Association, including Chairperson of the Criminal Court Advisory Committee, Continuing Legal Education Committee and Professionalism Committee. In 2001, Mr. Duncan received the coveted Professionalism Award from the Palm Beach County Bar Association for excellence in practicing professionalism in Palm Beach County.

**James Barr** is a seasoned executive with over 30 years of professional, financial and managerial experience. His major strengths include planning, organization, and supervision, in addition to contract and project negotiations.

Mr. Barr is the President of JSB Consulting and former President of Palm Beach Transportation, the largest ground transportation company in Palm Beach County. His impressive past professional positions include Vice President Commercial Lending of Harris Bank, Executive Vice President/Chief Financial Officer of The Fremont Company, Vice President and Managing Executive of Northern Trust Bank of Florida, and President of Boca Bank.

Mr. Barr served as Chairman of the Criminal Justice Commission, and is also Chairman of the Drug Abuse Trust Fund Committee.

Mr. Barr served in the military as a Lieutenant in the United States Navy. He received his MBA from the University of California, Berkeley. Mr. Barr has also been involved in many community organizations. He has been the Chairman of the Greater Boca Raton Chamber of Commerce, the Boca Raton Academy Trustees and the Palm Beach County Convention and Visitors Bureau. He has also served on other organizations such as the Boca Raton Rotary Club, the Citizens Advisory Committee of the Metropolitan Planning Organization and Spanish River High School Advisory Council.

Barbara Cheives is the President and CEO of Converge & Associates Consulting. Converge specializes in race and ethnic relations consulting and Cultural Competency Training. Barbara's consulting expertise includes law enforcement and public safety; media; education; and corporations.

Barbara served as the first Executive Director of Toward A More Perfect Union in Palm Beach County. TMPU is a non-profit initiative that addresses the critical impact of race and ethnicity in a diverse community.

Among the clients of Converge & Associates are International Speedway Corporation; Palm Beach County Sheriff's Office; Broward County Children's Services Council; Florida Department of Juvenile Justice; Florida Network of Youth and Family Services; The City of West Palm Beach and the YWCA of Palm Beach County.

Additionally, Barbara is a certified Ethics Trainer providing training for the Palm Beach State College Center for Applied Ethics.

She serves on the National Board of the Institute of Community Peace in Washington, DC. She is Immediate Past President of National Coalition of 100 Black Women, Inc. West Palm Beach Chapter and the Co-Chair of the Tabernacle Missionary Baptist Church Social Justice Ministry. Barbara is an alumna of Leadership Palm Beach County, from the Class of 2002.

Barbara's community appointments include Past Chair of the Palm Beach County Criminal Justice Commission. She served on the West Palm Beach Mayor's Transition Team where she chaired Neighborhood Improvement and Community Outreach. She was also appointed as a Commissioner to the statewide 2007 Blueprint Commission of the Florida Department of Juvenile Justice.

She has received numerous honors and awards, most notably the March of Dimes Woman of Distinction Award, United Way of Palm Beach County Volunteer of the Year and the American Cancer Society Lifesaver Award.

## Arlene Griffiths

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**From:** Daniel Martell [dmartell@economiccouncilpbc.org]  
**Sent:** Thursday, March 13, 2014 3:26 PM  
**To:** Arlene Griffiths; ECPBC Admin  
**Subject:** RE: Reeappointments

Dear Arlene...the Economic Council would like for all of these individuals to be reappointed.

Thank you

Daniel Martell  
President and CEO

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**From:** Arlene Griffiths [<mailto:AGriffiths@pbcgov.org>]  
**Sent:** Wednesday, March 12, 2014 1:24 PM  
**To:** ECPBC Admin  
**Subject:** Reeappointments

Good Afternoon Heidi,

It has been a pleasure speaking with you and I appreciate all your help. As promised, please see list of private sector members recommended by Economic Council and appointed by the Board of County Commissioners. The highlighted ones are those requiring immediate reappointment. Also attached is the 2014 CJC meeting schedule. Please do not hesitate to contact me if you have any questions.

Thanks and have a great day!.

Arlene

Arlene Griffiths, MPA  
Administrative Assistant  
Palm Beach County

	A	B	C	D	E	F	G
1	<b>CJC PRIVATE SECTOR</b>						
2	<b>NAME</b>	<b>SEAT #</b>	<b>APPOINTMENT DATE</b>	<b>RE-APPOINTMENT DATE</b>	<b>EXPIRY DATE</b>		<b>TERM(S) SERVING</b>
3							
4	George T. Elmore	20	1/1/1999	8/16/2011	12/31/2013		5 <sup>th</sup>
5	Douglas Duncan	21	2/19/2008	8/16/2011	12/31/2013		2 <sup>nd</sup>
6	James Barr	22	1/1/2003	8/16/2011	12/31/2013		4 <sup>th</sup>
7	Barbara Cheives	23	1/1/2005	8/16/2011	12/31/2013		3 <sup>rd</sup>
8	Barry Krischer	24	3/12/2013		12/31/2015		1 <sup>st</sup>
9	Lee Waring	25	2/3/2009	4/3/2012	12/31/2014		2 <sup>nd</sup>
10	Christina Morrison	26	3/12/2013		12/31/2015		1 <sup>st</sup>
11	Marshall Manley	27	5/7/2013		12/31/2015		1 <sup>st</sup>
12	Gerald F. Richman	28	1/1/2001	4/16/2013	12/31/2015		4 <sup>th</sup>
13	Christopher Allen	29	9/10/2013		12/31/2016		1 <sup>st</sup>
14	Randolph K. Johnson	31	1/1/1995	4/16/2013	12/31/2015		6 <sup>th</sup>
15	William L. Kramer	33	3/13/2007	2/4/2014	12/31/2016		2 <sup>nd</sup>

Palm Beach County, Florida, Code of Ordinances >> - PALM BEACH COUNTY CODE >> Chapter 2 - ADMINISTRATION >> ARTICLE V. - BOARDS, COMMISSIONS, ETC. >> DIVISION 5. CRIMINAL JUSTICE COMMISSION >>

**DIVISION 5. CRIMINAL JUSTICE COMMISSION <sup>[15]</sup>**

Sec. 2-216. Created.

Sec. 2-217. Objectives.

Sec. 2-218. Authority.

Sec. 2-219. Operation.

Sec. 2-220. Staff cooperation and support.

Sec. 2-221. Administration.

Secs. 2-222—2-230. Reserved.

**Sec. 2-216. Created.**

There is hereby established an advisory commission to be known as the "Palm Beach County Criminal Justice Commission," herein referred to as the "criminal justice commission." The criminal justice commission shall be composed of the following membership from the private and public sector:

(a) *Public sector membership:*

- (1) Chair or Commission member of the Palm Beach County Board of County Commissioners.
- (2) Palm Beach County Sheriff.
- (3) State Attorney, 15th Judicial Circuit.
- (4) Public Defender, 15th Judicial Circuit.
- (5) Clerk of the Palm Beach County Circuit Court.
- (6) Chief Judge, 15th Judicial Circuit.
- (7) Administrative Judge, Juvenile Division, 15th Judicial Circuit.
- (8) Supervisory Special Agent, Federal Bureau of Investigation, West Palm Beach.
- (9) Senior Agent, Drug Enforcement Administration, West Palm Beach.
- (10) Member, Palm Beach County School Board.
- (11) Member, Palm Beach County Legislative Delegation.
- (12) Member, Municipal League of Palm Beach County.
- (13) District 9 Juvenile Justice Manager, Florida Department of Juvenile Justice.
- (14) President, Police Chiefs' Association.
- (15) Resident Agent in Charge, Bureau of Alcohol, Tobacco and Firearms, West Palm Beach Field Office, U.S. Treasury Department.
- (16) Chief, West Palm Beach Police Department.
- (17) Circuit Administrator, Florida Department of Corrections, 15th Circuit.
- (18) Supervisory Special Agent, Florida Department of Law Enforcement.
- (19) President, Crime Prevention Officers' Association.

<http://library.municode.com/print.aspx?h=&clientID=10323&HTMRequest=http%3a%2f%...> 4/2/2014



- (20) United States Attorney, Southern District of Florida, or Assistant U.S. Attorney, West Palm Beach.
- (21) Member, Palm Beach County Association of Criminal Defense Lawyers.
- (b) *Private sector membership:* Twelve (12) persons nominated by the Palm Beach County Economic Council, but not necessarily members of the economic council, and confirmed by the board of county commissioners, which persons shall be representative of all segments of the county.

The terms for the members representing the board of county commissioners, the school board, the legislative delegation, and the municipal league shall be for a period of two (2) years. The remaining public sector members' term of membership will be for the duration of their position entitling them to sit as a member of the criminal justice commission.

Private sector members shall be appointed for a three-year term, with said term commencing on January 1 for the first year of appointment and expiring on December 31 of the third year.

All members of the criminal justice commission shall be electors of the county. Appointed members of the criminal justice commission shall serve at the pleasure of the appointing body.

(Ord. No. 88-16, § 1, 8-16-88; Ord. No. 89-3, § 1, 3-21-89; Ord. No. 90-38, § 1, 10-16-90; Ord. No. 92-14, § 1, 5-28-92; Ord. No. 92-25, § 1, 9-15-92; Ord. No. 93-1, § 1, 2-1-93; Ord. No. 93-35, § 1, 12-21-93; Ord. No. 95-6, § 1, 3-21-95)

### **Sec. 2-217. Objectives.**

The criminal justice commission is established to study all aspects of the criminal justice and crime prevention systems within the federal, state, county, municipal and private agencies within the county. This purpose shall include the study of the health and human services and educational systems, among others, as they pertain to criminal justice or crime prevention. The criminal justice commission shall make recommendations to the board of county commissioners on policies and programs designed to accomplish the following objectives:

- (a) To provide overall coordination to law enforcement and crime prevention efforts in the county;
- (b) To provide an efficient, cost effective and timely criminal justice system in the county; and
- (c) To effect the reduction of crime in the county on a permanent basis.

(Ord. No. 88-16, § 2, 8-16-88)

### **Sec. 2-218. Authority.**

The criminal justice commission shall have the following authority and powers:

- (a) To review, research and evaluate existing systems and programs within the scope of the criminal justice commission;
- (b) To establish task forces or subcommittees to study in detail key aspects of programs and systems within the scope of the criminal justice commission;
- (c) To adopt from time to time rules and bylaws providing for the governance of the criminal justice commission, which rules and bylaws will be adopted by a majority vote of the members of the criminal justice commission;
- (d)

To establish an executive committee by the majority vote of the members of the criminal justice commission, which executive committee will have such powers and authority as delegated by the criminal justice commission;

- (e) To review and comment on all grant requests for programs and systems within the scope of the criminal justice commission;
- (f) To make recommendations on modifying, creating or abolishing public and private systems and programs within the scope of the criminal justice commission;
- (g) To make recommendations on modifying, creating or abolishing legislation, ordinances or regional or county-wide comprehensive plans dealing with systems and programs within the scope of the criminal justice commission;
- (h) To assist the consolidation of systems and programs within the scope of the criminal justice commission when approved by the board of county commissioners;
- (i) To request members of all agencies within the auspices of the board of county commissioners, to provide the criminal justice commission in a timely manner with all data and information requested by the criminal justice commission, to appear at any meeting or hearing requested by the criminal justice commission, and to otherwise work in cooperation and good faith with the criminal justice commission in pursuing the criminal justice commission's objectives;
- (j) To enter contracts and hire personnel as required to pursue the objectives of the criminal justice commission, subject to approval by the board of county commissioners; and
- (k) To take all acts reasonably required by the criminal justice commission in the exercise of the authority set forth above and the pursuit of the criminal justice commission's objectives.

(Ord. No. 88-16, § 3, 8-16-88)

#### **Sec. 2-219. Operation.**

Members of the criminal justice commission shall serve without compensation but may apply for reimbursement for authorized expenses incurred in connection with their official duties. The criminal justice commission shall operate with such funding and staffing as the board of county commissioners shall approve from time to time. Without prior approval, the criminal justice commission shall have no authority to incur expenses for Palm Beach County, Florida, would become liable.

(Ord. No. 88-16, § 4, 8-16-88)

#### **Sec. 2-220. Staff cooperation and support.**

The staff of the board of county commissioners, including but not limited to the county administrator, the county attorney and the public safety department of the county, are hereby charged with the responsibility to furnish to the criminal justice commission such records, documents, reports and other data on criminal justice matters which, in the opinion of the criminal justice commission, are reasonably necessary in order that the criminal justice commission may fulfill the duties required of it hereunder. Support services for the criminal justice commission shall be made available by the public safety department.

(Ord. No. 88-16, § 5, 8-16-88)

**Sec. 2-221. Administration.**

The criminal justice commission shall employ an executive director who shall hire such other administrative, professional and clerical assistance as necessary to carry out its duties authorized by this article, and as provided for in the criminal justice commission's budget, reviewed and approved by the board of county commissioners. The executive director will be selected by the criminal justice commission and approved by the board of county commissioners. The goals and performance evaluations of the executive director shall be accomplished jointly by the county administrator and the criminal justice commission. The executive director shall also have contemporaneous access to ongoing operations and planning within the public safety department, division of criminal justice of the county.

(Ord. No. 88-16, § 6, 8-16-88)

**Secs. 2-222—2-230. Reserved.**

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**FOOTNOTE(S):**

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*Editor's note—* Ord. No. 88-16, adopted Aug. 16, 1988, effective Aug. 29, 1988, amended this Code by adding provisions designated by the editor as ch. 2, art. V, div. 5, §§ 2-216—2-221. ([Back](#))

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**MEMBERSHIP LIST - 2014**  
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**(Revised 2/2014)**

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