## AGENDA ITEM 3.B. 3

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

## AGENDA ITEM SUMMARY

Meeting Date: May 6, 2014

| ( x ) Consent | ( ) Regular |
| :--- | :--- |
| ( ) Workshop | ( ) Public Hearing |

## Department:

Submitted By: Clerk \& Comptroller, Palm Beach County

Submitted For: Sharon R. Bock, Clerk \& Comptroller

## I. EXECUTIVE BRIEF

## Motion and Title:

Motion to approve the contracts and claims settlements' list as submitted by various departments to the Clerk \& Comptroller's Office, cumulatively totaling $\$ 46,376,210.00$.

## Summary:

The appropriate County staff has executed each contract for the attached lists and each contract will be effective on approval of the Board of County Commissioners (BCC) unless a later effective date is referenced.

## Background and Justification:

The Palm Beach County Purchasing Ordinance and R-94-702 delegate certain contracts execution to appropriate county staff, however, these contracts require BCC approval before becoming effective.

## Attachments:

Lists identifying contracts:

| 1) | Purchasing - Regular -- |  | $\$ 43,330,710.00$ |
| :--- | :--- | :--- | :--- |
| 2) |  | $\$ 8$ |  |
| 3) | Risk Contracts --- |  | $45,500.00$ |
|  |  | $\$$ | 0.00 |
|  |  | TOTAL | $\$ 43, \mathbf{3 7 6}, \mathbf{2 1 0 . 0 0}$ |



Approved by: $\qquad$

BOARD SERVICES (MINUTES) DIVISION

## ROUTING INFORMATION SLIP:

DATE ROUTED: May 1, 2014
ROUTED TO: Julie Dowe/Jan Schooley
ROUTED FROM: Gretel Sarmiento, Board Services-Minutes Phone: 355-2951

## DESCRIPTION OF ITEM:

Purchasing Contract List for the May 6, 2014 BCC/Regular Meeting. My deadline to County Administration is May 2, 2014 before 10 AM

REQUESTED ACTION:
X Review and signature

- Review and information
- Other: $\qquad$

OTHER ROUTING INSTRUCTIONS:
X Return to originator

- Forward for additional processing to:
- Other:

THANKS!
Gretel Sarmiento


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BOARD SERVICES (MINUTES) DIVISION
ROUTING INFORMATION SLIP:

DATE ROUTED: April 29, 2014
ROUTED TO: Julie Dowe/Jan Schooley
ROUTED FROM: Gretel Sarmiento, Board Services-Minutes Phone: 355-2951
ITEM DESCRIPTION: Tourist Development Counci/Risk Management
PROPOSED MEETING DATE: May 6, 2014 BCC Regular Meeting.
DEADLINE TO COUNTY ADMINISTRATION: May 2, 2014 before 10AM

| Memorandum date | \# of <br> Contracts | Reviewed by | Date |
| :--- | :--- | :--- | :--- |
| April 16, 2014 | hacy Ransey | $04 / 29 / 14$ |  |
| April 24, 2014 | 3 | Yacy Ransey | $04 / 29 / 14$ |
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## CONSENT AGENDA

## 3. B.3-CONTINUED

## A)

Increase of term contract of $\$ 32,000$ with Water Elements LLC c/o Kemira Water Solutions Inc. and PVS Technologies Inc. for a total of \$231,999 for the purchase and delivery of ferric chloride solution and sulfate solutions from June 19, 2013 through June 18, 2014.
B)

Increase of term contract of $\$ 35,001$ with Kemira Water Solutions Inc. for a total of $\$ 235,000$ for the purchase and delivery of liquid ferrous and ferric sulfate blend with dosing equipment and service from July 29, 2013 through July 28, 2014.

## C)

One-time purchase and delivery of custom cab special operations trucks per Purchase Order \#CPOLC 040814-74 from Emergency Vehicles Inc. for $\$ 1,106,870$.

## D)

Retroactive renewal of term contract with TransMontaigne Product Services Inc. for $\$ 41,373,216$ for the purchase and delivery of gasoline and diesel fuel from January 1, 2014 through December 31, 2015.

## E)

Renewal of term contract with Power Pro-Tech Services Inc. d/b/a Advantage Generator and Switch for $\$ 783,623$ for generator maintenance, inspection and repair from June 9, 2014 through June 8, 2015.

## F)

Tourist Development Council Category " $G$ " grant agreement with Player's International Management Inc. for $\$ 8,000$ for the USTA Boys 18 \& 16 National Clay Court Championships.

## G)

Tourist Development Council Category "G" grant agreement with US Firefighter Games Inc. for \$10,000 for the Florida Firefighter Games.

## H)

Tourist Development Council Category "G" grant agreement with NB Florida Lacrosse LLC for $\$ 12,000$ for the Florida Launch Major League Lacrosse.

## 3. B. 3 - CONTINUED

I)

Tourist Development Council Category "G" grant agreement with Okeeheelee BMX Parent's Council Inc. for $\$ 2,500$ for the SSA Florida Cup Series State Qualifier.

## J)

Tourist Development Council Category " G " grant agreement with Team Florida Lacrosse/Florida Elite Lacrosse LLC. for $\$ 3,000$ for the PB Blast - Florida United Lacrosse Cup Series.

## K)

Tourist Development Council Category "G" grant agreement with Sports Endeavors Inc. for $\$ 10,000$ for the 2014 EVP South East Beach Volleyball Championships.

# PALM BEACH COUNTY/CONTRACTS AND AWARDS FOR APPROVAL <br> BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 

05/06/2014

| Contractor(s) | Project | Contract Amount SBE Dollar Amount/Percentage of Participation | Department(s) or Division(s) <br> Accounting Line(s) | Executor | Minutes \# |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EXHIBIT A |  |  |  |  |  |
| Water Elements, LLC c/o Kemira Water Solutions, Inc.; PVS Technologies, Inc. | Increase of term contract for the purchase and | Increased Amount: \$ 32,000.00 | Water Utilities Department | Scarlett |  |
|  | delivery of ferric chloride solution and sulfate | Total with Increase: $\$ 231,999.00$ | 4001-720-2535-5205 |  |  |
|  | solutions for the period 06/19/2013 through | SBE: \$0 | 4001-720-2531-5205 |  |  |
|  | 06/18/2014 per Master Agreement \#09048D. |  |  |  |  |
| The County has expended or encumbered $\$ 199,999$ ( $\$ 20,000 /$ month) during the previous ten (10) months of the current twelve (12) month term contract. Water Utilities is requesting an increase of $\$ 32,000$ over the previously authorized amount of $\$ 199,999$, for the purchase and delivery of ferric chloride solution and sulfate solutions to meet the demand of water production for Water Treatment Plant \#8 during the remaining two (2) months of the term contract. This increased amount is due to the unanticipated increase in demand for water production. This term contract has no renewal periods remaining. Two (2) Awardees are located out of State. No SBE vendor submitted a bid on this project. |  |  |  |  |  |
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## EXHIBIT B

Kemira Water
Solutions, Inc.
Increase of term contract for the purchase and Increased Amount: \$ 35,001.00 delivery of liquid ferrous and ferric sulfate blend with Total with Increase: \$235,000.00 dosing equipment and service for the period SBE: \$0 07/29/2013 through 07/28/2014 per Master Agreement \#13043.

Water Utilities Department 4001-720-2554-5205

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The County has expended or encumbered $\$ 199,999$ ( $\$ 20,000 /$ month) during the previous ten (10) months of the current twelve (12) month term contract. Water Utilities is requesting an increase of $\$ 32,000$ over the previously authorized amount of $\$ 199,999$, for the purchase and delivery of ferric and sufate solutions to mor remaining. Two (2) Awardees are located out of State. No SBE vendor submitted a bid on this project.
nded or encumbered \$199,998 (\$

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The County has expended or encumbered $\$ 199,998$ ( $\$ 23,529 /$ month) during the previous eight and one half ( 8.5 ) months of the current twelve (12) month term contract. Water Utilities is requesting an increase of $\$ 35,001$ over the previously authorized amount of $\$ 199,999$, for the purchase and delivery of liquid ferrous and ferric sulfate blend to lower the levels of dissolved hydrogen sulfides in the wastewater stream prior to inflow to the ECR Wastewater Plant in order to be in compliance with the City of West Palm Beach Pre-Treatment Ordinance, and for the funding of the remaining two and one half (2.5) months of the term contract. This increased amount is due to the unanticipated increase in sulfide levels within the wastewater collection system. This term contract has four (4) twelve (12) month renewal periods remaining. Awardee is located out of State. No SBE vendor submitted a bid on this project.

# PALM BEACH COUNTY/CONTRACTS AND AWARDS FOR APPROVAL 

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF
05/06/2014

| Contractor(s) | Project | Contract Amount SBE Dollar Amount/Percentage of Participation | Department(s) or Division(s) <br> Accounting Line(s) | Executo |
| :---: | :---: | :---: | :---: | :---: |
| EXHIBIT C |  |  |  |  |
| Emergency Vehicles, Inc. | One-time purchase and delivery of custom cab special operations trucks per Purchase Order \#CPO LC040814-74. | $\begin{aligned} & \$ 1,106,870.00 \\ & \text { SBE: } \$ 0 \end{aligned}$ | Fire Rescue Department 1300-440-4230-6401 | Scarlett |

The Fire Rescue Department requests a one-time purchase and delivery of two (2) tandem axle custom cab special operations trucks which are replacements for existing trucks. Awardee is located in Palm Beach County. No SBE vendor submitted a bid on this project.

## EXHIBIT D

TransMontaigne
Product Services, Inc.
Retroactive renewal of term contract for the $\$ 41,373,216.00$
purchase and delivery of gasoline and diesel fuel for SBE : $\$ 0$
the period 01/01/2014 through 12/31/2015 per
Master Agreement \#555192A.

Fleet Management
$5000-410-7220-5214$
$5000-410-7220-5215$

The County has expended or encumbered $\$ 62,059,838$ ( $\$ 1,723,884 /$ month) during the previous thirty-six (36) month term contract. Based upon historical usage, $\$ 41,373,216$ is needed to meet the County's requirements through the expiration of this new twenty-four (24) month renewal term contract. A renewal to the term contract was fully executed by the Director of Purchasing on $12 / 01 / 2013$; however, due to a data entry error in the Advantage Financial System, Staff did not timely process the renewal for approval by the Board of County Commissioners. This term contract has no renewal periods remaining. The fuel site is located at Port Everglades, Florida, but Awardee has headquarters out of State. The original bid was established by a competitive selection process. No SBE vendor submitted a bid on this project.

# PALM BEACH COUNTY/CONTRACTS AND AWARDS FOR APPROVAL 

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF
05/06/2014

| Contractor(s) | Project | Contract Amount SBE Dollar Amount/Percentage of Participation | Department(s) or Division(s) <br> Accounting Line(s) | Executor | Minutes \# |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EXHIBIT E |  |  |  |  |  |
| Power Pro-Tech | Renewal of term contract for generator | \$783,623.00 | Facilities Development \& | Scarlett |  |
| Services, Inc. d/b/a | maintenance, inspection and repair for the period | SBE: \$0 | Operations Department |  |  |
| Advantage Generator | 06/09/2014 through 06/08/2015 per Master |  | 0001-410-5220-4610 |  |  |
| and Switch | Agreement \#10009RC. |  | $0001-410-5240-4610$ |  |  |
|  |  |  | $0001-410-5250-4610$ |  |  |
|  |  |  | $0001-410-5260-4610$ |  |  |
|  |  |  | $0001-410-5270-4610$ |  |  |
|  |  |  | 0001-410-5290-4610 |  |  |
|  | - |  | Water Utilities Department 4001-720-2554-4615 |  |  |

The County has expended or encumbered $\$ 697,431$ ( $\$ 66,422 /$ month) during the previous ten and one half (10.5) months of the current twelve (12) month term contract. $\$ 783,623$ is needed to meet the County's requirements through the expiration of this new twelve (12) month renewal term contract based upon fixed scheduled maintenance ( $\$ 286,623$ ) and unanticipated repairs needed during the term of the contract ( $\$ 497,000$ ). This term contract has no renewal periods remaining. Awardee is located outside Palm Beach County in the City of Altamont Springs, Florida. The original bid was established by a competitive selection process. Vendor is not a certified SBE.

# TOURIST DEVELOPMENT COUNCIL OF PALM BEACH COUNTY <br> TEL: (561) 233-3130 FAX: (561) 233-3113 <br> 1555 PALM BEACH LAKES BLVD., SUTTE 900, WEST PALM BEACH, FLORIDA 33401 

## INTEROFFICE MEMORANDUM

| DATE: | April 16, 2014 |
| :--- | :--- |
| TO: | Judith Crosbie |
|  | Minutes |
| FROM: | Carol Mepqely |
|  | TDC |
| RE: | CATEGORY "G" GRANT AGREEMENTS |

I have attached three (3) originals of the following Category "G" Grant Agreements:

- Player's International Management, Inc. for the USTA Boys 18 \& 16 National Clay Court Championships $\$ 8,000$
- US Firefighter Games, Inc. for the Florida Firefighter Games
$\mathbf{\$ 1 0 , 0 0 0}$
- NB Florida Lacrosse, LLC for the Florida Launch Major League Lacrosse
$\$ 12,000$
Total Amount $\mathbf{\$ 3 0 , 0 0 0}$
Will you please add these to the next "contract list" for BCC approval? Following approval, I am requesting 2 original copies of each Category " G " Grant be returned to this office. If you have any questions, please call me at 233-3131.


## CM

Enclosures
cc: Kris Pursell, Sports Commission
Jackie Chesney, TDC
Glenn Jergensen, TDC

Tdc/mtgs2014/minutes.sports.USTABoys18\&16.USFirefighterGames.NBFloridaLacrosse


# TOURIST DEVELOPMENT COUNCL OF PALM BEACH COUNTY <br> TEL: (561) 233-3130 FAX: (561) 233-3113 <br> 1555 PALM BEACH LAKES BLVD., SUTTE 900, WEST PALM BEACH, FLORIDA 33401 

## INTEROFFICE MEMORANDUM

| DATE: | April 24, 2014 |
| :--- | :--- |
| TO: | Judith Crosbie <br>  <br> Minutes |
| FROM: | Carol Meneely <br>  <br> TDC |
| RE: | CATEGORY "G" GRANT AGREEMENTS |

I have attached three (3) originals of the following Category " G " Grant Agreements:

- Okeeheelee BMX Parent's Council, Inc. for the SSA Florida Cup Series State Qualifier \$2,500
- Team Florida Lacrosse/Florida Elite Lacrosse, LLC For the PB Blast - Florida United Lacrosse Cup Series $\$ 3,000$
- Sports Endeavors, Inc. for the 2014 EVP South East Beach Volleyball Championships
$\$ 10,000$
\$15,500

Will you please add these to the next "contract list" for BCC approval? Following approval, I am requesting 2 original copies of each Category " $G$ " Grant be returned to this office. If you have any questions, please call me at 233-3131.

CM
Enclosures
cc: Kris Pursell, Sports Commission Jackie Chesney, TDC
Glenn Jergensen, TDC


