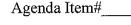
PALM BEACH COUNTY



BOARD OF COUNTY COMMISSIONERS

BOARD APPOINTMENT SUMMARY

Meeting Date:	MAY 06, 2014
Department:	PLANNING, ZONING & BUILDING
Submitted By	CONTRACTORS CERTIFICATION DIVISION
Advisory Board Name:	CONSTRUCTION INDUSTRY LICENSING BOARD

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends a motion to approve: Appointment of one new board member to the Construction Industry Licensing Board (CILB).

<u>Appoint</u> Michael T. McNamara	<u>Seat #</u> 8	<u>Requirement</u> Plumbing Contractor	<u>Term</u> 5/06/14-9/30/16	Nominated by Mayor Taylor Vice Mayor Burdick Comm. Berger Comm. Valeche
				Comm. valeene

Summary:

The Construction Industry Licensing Board was established by Special Act, Laws of Florida, Chapter 67-1876, as amended. The Special Act and, subsequently, 489.131, Florida Statutes (F.S.) sets forth the membership of the Board, which consists of 15 members. Michael T. McNamara applied for the vacant position which was left open upon the resignation of Joseph Hennessey. The nomination represents a seat for the Plumbing Contractor, as cited in the Special Act, and F.S. establishing the Construction Industry Licensing Board. A Memorandum was sent to the Board of County Commissioners on January 22, 2014, advising of the vacant position. No other nominations were received. <u>Countywide</u> (SF)

Background and Justification:

The membership of the Board consists of two general contractors, and one member of the following categories: building, residential, electrical, plumbing, HARV, roofing, swimming pool, architect, engineer and building official. In addition, 489.131, F.S. requires that we have three Consumer Representatives. The Board is to establish qualifications and competency of contractors that work within the County. The Board also provides for the testing and licensing of these contractors, and is empowered to discipline licenses. The CILB has 14 members' seats currently filled, and a diversity count of White: 12 (85.72%) Hispanic: 1 (7.14%) African American 1 (7.14%). The gender ratio (male: female) is 13:1.

Attachments:

- **1.** Boards/Committees Applications
- 2. Resume for Michael T. McNamara
- 3. Recommendation Letter
- 4. Resignation E-mail from Joseph Hennessey
- 5. Memorandum to the Board of County Commissioners
- 6. Special Act (excerpt regarding membership composition)

Recommended By	: <u>1927 Decco V. Col</u> Department Director	Date 2/2/14
Legal Sufficiency:	Share County Attorney	

II. REVIEW COMMENTS

A. Other Department Review:

Department Director

REVISED 06/92 ADM FORM 03 (THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

H:\CILB-BOARD\BOARD.APPOINTMENTS\2012\BDAPPT.MAR.DOC

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name:	Construction Indus	ry Licensing Board of	Palm Beach County	Advisory	/[]	Not Advisory [X]
[X] At La	rge Appointment	or	[] District	Appointment /Dist	rict #:	
Term of Appointm	ent: <u>2.7</u>	Years/Months	From: 5/1/2014	/ To:	9/30/	2016
Seat Requirement:	Plumbing Cor	ntractor		Seat #:	_8	
[]*Reapp	pointment	or	[X] New Aj	ppointment		
or [X] to con	mplete the term of	Joseph Hennessey	Due to:	[X] resignat	ion	[] other
Completion of term	n to expire on:	9/30/2016				

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: $\underline{0}$

<u>Section II (Applicant):</u> (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Mc Namara	a N	Aichael		Thomas	
	Last	F	irst		Middle	
Occupation/A	ffiliation:					
		Owner [X]	Employee []	Officer	[]
Business Nan	ne:	Mainely Plumbing Co Inc				
Business Add	lress:	33 Crossing Circle, Unit F			·	
City & State		Boynton Beach, FL		Zip Co	ode: <u>33435</u>	
Residence Ad	ldress:	Same				
City & State				Zip Co	ode:	
Home Phone:			Business Phone:	(5	61) 347-0653	
Cell Phone:	(56	1) 305-5497	Fax:			
Email Addres	s: <u>Mil</u>	keym1955@hotmail.com		······································		
Mailing Addro	ess Preference:	[] Business [] Residence				
Have you even If Yes, state th My Cit	1	d of a felony: Yes <u>V</u> of offense, disposition of case ties have been 1	1 1	leral	Court/Drug	traffic/Guilty/1985
	ntification Cod lative-American		[] Female [] Asian-Ameri	can [] African-American	n [] Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additiona	l Sheet(s), if necessary)	
	OR	NONE	

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: http://www.palmbeachcountyethics.com/training.htm. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach |X|County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS , 20 By attending a live presentation given on _____

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine X Amendment & State of Florida Code of Ethics:

Managemented Name: Michael Mylamara Date: 12/10/13 *Applicant's Signature:

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this Janeth Cervera, Contracto 2300 N. Jog Road, Ste. 2W-61,	rs Certification Division	411
Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on:	56 -031	12014 jof. 11/2014
Commissioner's Signature: Haser Far	Date:	2/3/13
Pursuant to Florida's Public Records Law, this document may be reviewed and photoc	conied by members of the public.	Revised 08/01/201

Page 2 of 2

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name:	Construction Indus	try Licensing Board of	f Palm Bea	each County Advisory [] Not Advisor	у [X]
[X] At L	arge Appointment.	or		[] District Appointment /District #:	
Term of Appoint	ment: 2.7	Years/Months	From:	5/6/2014 for 3/11/2014 To: 9/30/2016	
Seat Requirement	t: Plumbing Con	ntractor		Seat #: <u>8</u>	• •
[]*Reap	ppointment	or		[X] New Appointment	
or [X] to c	omplete the term of	Joseph Hennessey		Due to: [X] resignation [] other	
Completion of ter	m to expire on:	9/30/2016			
J. N.Y. 78					

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: <u>0</u>____

<u>Section II (Applicant):</u> (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Mc Namara		······································	ichael		Thomas	
	Last	Fi	rst		Middle	
Occupation/Aff	iliation:	N			~	
		Owner [X]	Employee []	Officer []	
Business Name		Mainely Plumbing Co Inc				
Business Addr	ess:	33 Crossing Circle, Unit F				
City & State	-	Boynton Beach, FL		Zip Code:	33435	
Residence Add	ress:	Same		e		
City & State				Zip Code:	·····	
Home Phone:	46.081		Business Phone:	(561) 34'	7-0653	
Cell Phone:	(561) 305-5497	Fax:			-
Email Address:	Mike	eym1955@hotmail.com				
		A] Business [] Residence				
Have you ever b	been convicted	of a felony: Yes $$ If offense, disposition of case a	No E	I.C.	+/n. top	0. 10. H. Lucar
If Yes, state the				epar Su	ry urig light	-ic_[
My Civi	Libert	ies have been r	estored.		· ·	
Minority Ident []Nat	ification Code	: Male []Hispanic-American	[] Female [] Asian-Americ	an []Afri	can-American [](Caucasian

 	1			200		te serre.	·			· · · .		e er	بوللبدة						· ••	·	. ·		$\gamma_{i}(i)$					
$\{i_i\}_{i=1}^{n-1}$				' <u>.</u>	er fan	e de la	191 1	(N. 1							• '						•	. •	1. j. 1					
				1.00		с і . 4			÷ •.		÷.,				$(\gamma_{i}, \beta_{i}) \in \{0, 1\}$					1.1			÷.,				1 A	
					- 11- 11- - 11- 11-		4		1997 - 1997 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -										· · .				· .					
	:		<u>, 1</u> 16,	9.70			· · · ·	te en d						1		· .					÷							
· · · · ·		1.	, Telev					e este	is		•			1.1	· ·						٠,						 	
2.1			$\{ [e_i]_{i \in I} \}$		64 p		in the second	 	en de la composition de la composition En la composition de la						· ·	•	ng na san	• * . •	1. ÷			۰.	÷,	1	• p. 1	· · · · ·		
			j. j. j.	1 . N					 	14	1		jé:	.5 C				£	·									. É
i de la co			n n A	기가																								
•				2.2.2			la j				· · ·,			<u>i</u>	an an a' Dàmhairte						·		. · · · ;					• •
	e de la p						· · .		<i>i</i> .			- 13		•		;			in an L	1								•
:					11		·	·.		•	· ·	· •,							•	• •	· · ·			· · · ·		· • • • • • • • • • • • • • • • • • • •		·
					14 J.		• . •					. 1		· .	·				1. ¹ .		· .	•		· · · · .				e tratili.
			, al jun		- K.	la de la composición de la com	let j	1971 -	<u>,</u>										· · ·	• •		-	•	· •	1.19			
				,			1 - J					1.12	2		5 C		÷.		11			1 I I	\cdot : \cdot	•				
				199					1.11	2					1.0				. ¹ .				., ¹			1.1.1		: -
90 e .				et it.				1 (p. 1		÷ .			÷',	1	•	-	MB C	÷,					d de la composición d	1.5				.÷
÷			gerie Telev									<u>.</u>			. e					•	• •			•				:
					5	$r \sim 1$						- 19 - 19		:			1.1		···			14		 		• • •		ίt.
											÷.,		·••		6772		2 - 2 - C	. ;	÷	÷.,	÷ ·			· · .				e i l
														• .						· ·	÷	• * *	· .		, : : .			
	1.1		11111			1. 1. 1.	· • • •	1 1 L L L	1 C - 1																. •	· · · · · · · ·	· · ·	

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
			· · ·
	(Attach Additions	l Sheet(s), if necessary)	
	OR	NONE	

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: http://www.palmbeachcountyethics.com/training.htm. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach 1 County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS 20

By attending a live presentation given on _____

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine X Amendment & State of Florida Code of Ethics:

My Manastinted Name: Michael My Marg Date: 12/10/13 *Applicant's Signature;

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to: Janeth Cervera, Contractors Certification E 2300 N. Jog Road, Ste. 2W-61, West Palm Beach		
Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on:	_03/11/2014	5/6/2014 jet
Commissioner's Signature: Aubette Burdin Date:	2-3-1	2013

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

Page 2 of 2

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Print)

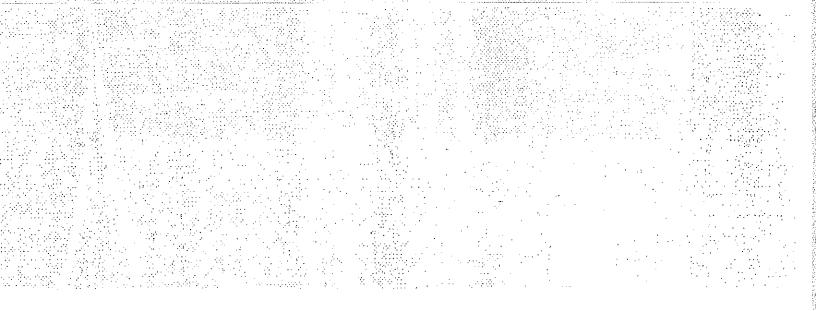
Board Name: _	Construction Indus	try Licensing Board of	Palm Beach County	_ Advisory []	Not Advisory [X]
[X] At La	rge Appointment	or	[] District Appoir 5/6/2014	ntment /District #:	
Term of Appointm	ent: <u>2.7</u>	Years/Months	From: <u>341172014</u>	To: <u>9/30</u>	0/2016
Seat Requirement:	Plumbing Con	ntractor	• 	Seat #:8	
[]*Reapp	pointment	or	[X] New Appoint	ment	
or [X] to co	mplete the term of	Joseph Hennessey	Due to: [X]	resignation	[] other
Completion of tern	n to expire on:	9/30/2016			

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: __0___

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Mc Namara		lichael			Thomas		
Occupation/Affi	Last iliation:	Fi	rst			Middle		
		Owner [X]	Employee []]		Officer []	
Business Name:	:	Mainely Plumbing Co Inc						
Business Addre	ess:	33 Crossing Circle, Unit F	-					
City & State	-	Boynton Beach, FL	- 	Zip	Code:	33435		
Residence Addı	ress:	Same						
City & State				Zip	Code:			
Home Phone:			Business Phone:	-	(561) 347-	0653		
Cell Phone:	(561)) 305-5497	_ Fax:	-				
Email Address:	Mike	ym1955@hotmail.com						
Mailing Address	Preference: [] Business [] Residence						
Have you ever be If Yes, state the My Civi	een convicted court, nature o 1 Libert	of a felony: Yes <u>v</u> f offense, disposition of case a fies have been r	No Ind date: <u>Fed</u>	er	l Cour	t/Drug t	raffic/Gu	itty/1985
Minority Identi [] Nati		1	[] Female [] Asian-Americ	can	[] Africa	n-American	[] Caucasian	·



CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
			· · · · · · · · · · · · · · · · · · ·
	(Attach Additiona	l Sheet(s), if necessary)	
	OR	NONÉ	

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

X

By watching the training program on the Web, DVD or VHS

By attending a live presentation given on _____, 20___

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

M. Manuaranted Name: Michael M. Manara Date: 12/10/13 *Applicant's Signature:_

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 233-0724.

Return this FORM to: Janeth Cervera, Contractors Certification Division 2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable): Appointment to be made at PCC Meeting on	03/11/2014 5/6/00/H JOF	
Commissioner's Signature: Man Lon Berge Pursuant to Florida's Public Records Law, this document may be reviewed and photocop	Date: $\frac{2/20/14}{2000000000000000000000000000000000000$	011

Page 2 of 2

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form**.

Section I (Department): (Please Print)

Board Name: Construction Indust	ry Licensing Board of Palm Be	ach County Advisory [] Not Advisory [X]
[X] At Large Appointment	or	[] District Appointment /District #:
Term of Appointment: 2.7	Years/Months From:	3141720145/6/2014 Po: 9/30/2016
Seat Requirement: Plumbing Con	tractor	Seat #: 8
[]*Reappointment	or	[X] New Appointment
or [X] to complete the term of	Joseph Hennessey	Due to: [X] resignation [] other
Completion of term to expire on:	9/30/2016	
*When a person is being considered t term shall be considered by the Boar		er of previous disclosed voting conflicts during the previous
Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED,		DENT
Name: Mc Namara	Michael	Thomas
Last	First	Middle
Occupation/Affiliation:		

	Owner [X]	Employee []		Officer []	
Business Name:	Mainely Plumbing Co Inc					
Business Address:	33 Crossing Circle, Unit F	•				
City & State	Boynton Beach, FL		Zip Code:	33435		
Residence Address:	Same		•			
City & State	6-10-10-10-10-10-10-10-10-10-10-10-10-10-		Zip Code:			
Home Phone:		Business Phone:	(561) 347	-0653		
Cell Phone:	(561) 305-5497	Fax:				
Email Address:	Mikeym1955@hotmail.com		·			
Mailing Address Prefe	rence: [X] Business [] Residence				,	
Have you ever been co If Yes, state the court,	nvicted of a felony: Yes nature of offense, disposition of case	No Fede	eral Cour	-t/Drug tr	affic/Guilty/19	<i>35</i>
My Civil Li	berties have been	restored.	-	1 0		
Minority Identificatio [] Native-An	• •	[] Female [] Asian-America	an []Afric	an-American	[] Caucasian	

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	<u>10/01/11-09/30/12</u>
			· · · ·
	(Attach Additiona	l Sheet(s), if necessary)	
	OR	NONE	

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

<u>×</u>

By watching the training program on the Web, DVD or VHS

By attending a live presentation given on _____, 20__

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

M. Manapanted Name: Michael M. Manara Date: 12/10/13 *Applicant's Signature:_

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 233-0724.

Return this FORM to: Janeth Cervera, Contractors Certification Division 2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:	A 034172014 5/6/2014 Jof.
nmissioner's Signature: Kall Valle	he Date: 2/4/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

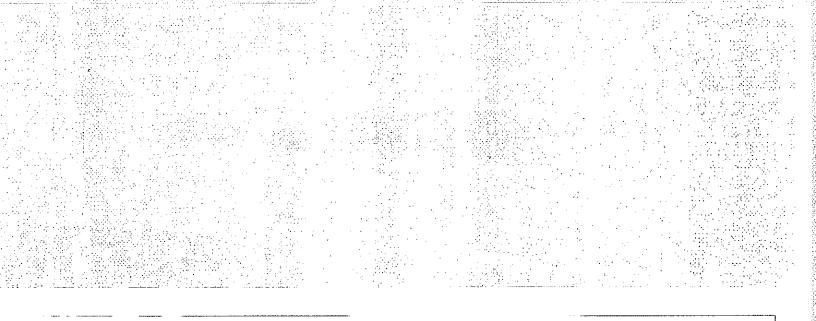
Page 2 of 2

Coi

Revised 08/01/2011

Michael McNamara 33 Crossing Circle, Unit F Boynton Beach, Florida 33435 Cell# 561 305-0653 Home# 561 752-2721

irrent:	•	Plumbing Co. Inc. – Licensed in Florida – State Certified Plumbing or for twenty years.
censes/ Ce	rtificates:	* Residential & Commercial State License Plumbing & Heating *Oil and Solid Fuels *Welding & Medical gas Brazing certificates
<u>minars:</u>		*Gas, both Liquid Petroleum and Natural gas *Millwright & OSHA Safety
<u>perience:</u>		 General Dynamics Submarine Division in Union Local 620 Pipefitters & Steamfitters installing lube oil & potable water Disassemble & Reassemble plant machinery – foreman Worked with steam, hydraulic, gas, water & glue piping systems Miami Dade County Trash to Energy Recovery Unit





Water Utilities Department Administration P.O. Box 16097 West Palm Beach, FL 33416-6097 (561) 493-6000 Fax: (561) 493-6008 www.pbcwater.com

Palm Beach County Board of County Commissioners

Priscilla A. Taylor, Mayor

Paulette Burdick, Vice Mayor

Hal R. Valeche

Shelley Vana

Steven L. Abrams

Mary Lou Berger

Jess R. Santamaria

County Administrator

Robert Weisman

"An Equal Opportunity Affirinative Action Employer"

December 11, 2013

Mr. Bruce Escher, Director Contractors Certification Division P.B.C. Department of Planning, Zoning and Building 2300 North Jog Road West Palm Beach, FL 33411-2741

Re: Letter of Reference for Michael T. McNamara

Dear Mr. Escher:

I have known Mr. McNamara as a professional plumber for over four years. I am able to give him a unqualified positive recommendation as a potential Advisory Board Member for the Construction Industry Licensing Board. He is a highly qualified and skilled tradesman, with considerable career experience. Not only does Mr. McNamara have excellent technical skills, but he is a good communicator with good personal skills. I have watched him successfully coach and mentor apprentices. In addition he has provided significant service to the community in the form of probono work for local non-profit agencies.

Once again, I hold Mr. McNamara in my highest regard and gladly recommend him for an Advisory Board position.

Sincerely,

Bevin A. Beaudet, P.E. Director, Water Utilities Department



Janeth Cervera-Fontecha

From:
Sent:
То:
Subject:

Joe Hennessey [palmcoastservices@comcast.net] Friday, May 17, 2013 3:02 AM Janeth Cervera-Lopez A. Re: Hearing information

I have taken employment with another company which does business with the county so I regretfully will no longer be able to sit on the board

----- Original Message -----

From: Janeth Cervera-Lopez A. <JALopez@pbcgov.org> To: Thomas Hogarth (hogarth@palmbeach.k12.fl.us) <hogarth@palmbeach.k12.fl.us>, Don Sharkey (don@currentconnections.net) <don@currentconnections.net>, Edward Lynch (deleonindustries@bellsouth.net) <deleonindustries@bellsouth.net>, Frank M. Juliano (frank@pooltekofpb.com) <frank@pooltekofpb.com>, Jeff Meve (jeffm@atlantisac.com) <jeffm@atlantisac.com>, John Desnoyres (jdesnoyers@comcast.net) <jdesnoyers@comcast.net>, Joseph Hennessey (palmcoastservices@comcast.net) <palmcoastservices@comcast.net>, Manuel Sanchez (msanchez@sgroupinc.net) <msanchez@sgroupinc.net>, Mark Landis (mland59@bellsouth.net) <mland59@bellsouth.net>, Ron Daniels (RonaldIdaniels@aol.com) <RonaldIdaniels@aol.com>, Scott Worley (scott@cynosuraconsulting.com) <scott@cynosuraconsulting.com>, Stanley Goodman (standot14@yahoo.com) <standot14@yahoo.com>, Vicki Soderlund (vicki@soderlundarchitecture.com) <vicki@soderlundarchitecture.com> Cc: Bruce Escher <BEscher@pbcgov.org> Sent: Thu, 16 May 2013 22:46:51 -0000 (UTC) Subject: Hearing information

Janeth Cervera, Secretary

Contractors Certification Division

2300 N. Jog Rd, Ste 2W-61 (66.02)

West Palm Beach, FL 33411

Tel. (561) 233-5525

Fax. (561) 233-5554

E-Mail :

pzbccert@pbcgov.org



Department of Planning, Zoning & Building

2300 North Jog Road West Palm Beach, FL 33411-2741 (561) 233-5000

Planning Division 233-5300 Zoning Division 233-5200 Building Division 233-5100 Code Enforcement 233-5500 Contractors Certification 233-5525 Administration Office 233-5005 Executive Office 233-5228 www.pbcgov.com/pzb

Palm Beach County Board of County Commissioners

Priscilla A. Taylor, Mayor

Paulette Burdick, Vice Mayor

Hal R. Valeche

Shelley Vana

Steven L. Abrams

Mary Lou Berger

Jess R. Santamaria

County Administrator

Robert Weisman

"An Equal Opportunity Affirmative Action Employer"

INTEROFFICE MEMORANDUM

- TO: Honorable Priscilla A. Taylor, Mayor, and Members of the Board of County Commissioners
- FROM: Bruce Escher, Director BPE Contractors Certification Division

DATE: January 22, 2014

RE: Appointment to the Construction Industry Licensing Board of Palm Beach County

Staff is requesting the support on the replacement of the plumbing contractor member to the Construction Industry Licensing Board. The term is for three years.

Mr. Michael McNamara has applied to fill the position left vacant by Mr. Joseph Hennessey that could no longer participate in serving on the Construction Industry Licensing Board and had resigned. The term would commence from March 11, 2014 to September 30, 2016.

The Construction Industry Licensing Board meets once a month on the 4th Monday, scheduling and holidays permitting with the exception of November, when no meeting is held. Calendar year runs from October - September. The Board is involved in application review for new applicants, name changes, and reciprocal licenses with other counties. Disciplinary action is also involved with unlicensed and licensed contractors.

Please return the signed application forms within the next 15 days for the item to be on the March 11, 2014 agenda.

BE/jc





cc: Verdenia Baker, Deputy County Administrator Rebecca Caldwell, Executive Director, Planning, Zoning and Building Shannon Fox, Assistant County Attorney File: CILB Appointments

Attachments:

- 1. Resignation e-mail from Mr. Joseph Hennessey
- 2. Board/Committee Form
- 3. Resume for Mr. McNamara
- 4. Reference Letter for Mr. McNamara
- 5. Board Member Requirements per Special Act, Chapter 67-1876 as amended.
- 6. Construction Industry Licensing Board Membership List for 2014

15

7. Meeting Schedule for 2014

BOARD MEMBER QUALIFICATIONS

Special Act, Laws of Florida, Chapter 67-1876, as amended Section 3. Construction Industry Licensing Board of Palm Beach County, organization, meetings, powers, duties. --

(A) The Construction Industry Licensing Board of Palm Beach County is hereby created and composed of the following: two general contractors, one contractor who is primarily engaged in the business of furnishing those services to which a building contractor is limited, one contractor who is primarily engaged in the business of furnishing those services to which a residential contractor is limited, one electrical contractor, one plumbing contractor, one HARV contractor, one roofing contractor, one swimming pool contractor, one architect, one engineer, and one full-time building official, employed by a local government within Palm Beach County who meets the requirements of the Building Officials Association of Florida. All members of the Board shall be appointed by the Palm Beach County Board of County Commissioners.

(B) To be eligible for appointment each contractor member shall be:

(1) Actively engaged in the construction business in Palm Beach County and have held a certificate of competency in his name and have been so engaged for a period of not less than 5 consecutive years immediately before the date of his appointment, and be a resident of Palm Beach County. The architect and engineer member shall be licensed in the State of Florida and be a resident of Palm Beach County.

(2) Each member of the Board except the Building Official shall hold a valid certificate issued by this Board or the state of Florida in addition to having the qualifications required in subsection (B) (1) above.

(C) All terms of office expire on September 30 of the last year of term. As the terms of members expire, the Board of County Commissioners shall appoint a member to fill the vacancy for a term of 3 years, but no member shall serve for more than two consecutive terms but may be reappointed after a three (3) year hiatus. Vacancies in the membership of the board for any cause shall be filled by the Board of County Commissioners for the balance of the unexpired term.

F.S. § 489.131 Applicability.

(10) No municipal or county government may issue any certificate of competency or license for any contractor defined in s. 489.105(3)(a)-(o) after July 1, 1993, unless such local government exercises disciplinary control and oversight over such locally licensed contractors, including forwarding a recommended order in each action to the board as provided in subsection (7). Each local board that licenses and disciplines contractors must have at least two consumer representatives on that board. If the board has seven or more members, at least three of those members must be consumer representatives. The consumer representative may be any resident of the local jurisdiction who is not, and has never been, a member or practitioner of a profession regulated by the board or a member of any closely related profession.

Rev. 8/21/13 JCF