Agenda Item #: 3U4

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

BOARD APPOINTMENT SUMMARY

Meeting Date:

May 6, 2014

Department:

Environmental Resources Management

Advisory Board:

Groundwater and Natural Resources Protection Board

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: re-appointments of two members to the Groundwater and Natural Resources Protection Board (GNRPB) for a term of three (3) years beginning May 6, 2014 through May 5, 2017.

Nominee

Representing

Organization

Seat No.

Nominated By

William Snow

Professional Engineer

1

Palm Beach Chapter –

Florida Engineering Society

Allen Trefry

Member of an Environmental

Arthur R. Marshall

Foundation & Florida

Environmental Institute, Inc.

Summary: Ordinance 92-20, as amended, and Article 2.G.3.F.3 of the Unified Land Development Code (ULDC) provide for a seven (7) member GNRPB. The membership consists of one (1) professional engineer, one (1) attorney, one (1) hydrologist or hydrogeologist, one (1) citizen possessing expertise and experience in managing a business, one (1) biologist or chemist, one (1) citizen of PBC, and one (1) member of an environmental organization. Ordinance 92-20 and Article 2.G.3.F.3. of the ULDC requires Seat No. 1 be filled by a Professional Engineer and Seat No. 3 be filled by a member of an environmental organization.

William Snow has disclosed that he is employed with AECOM. AECOM contracts with the County for architectural, engineering, and construction services. The GNRPB provides no regulation, oversight, management, or policy-setting recommendations regarding AECOM contracts. Disclosure of this contractual relationship at a duly noticed public meeting is being provided in accordance with the provisions of Sec. 2-443, of the Palm Beach County Code of Ethics. No other nominations were received. Countywide (SF)

Background and Justification: The GNRPB has the powers and duties to hold hearings as necessary to enforce ULDC Article 14, Environmental Standards, and to issue any orders necessary to achieve compliance. William Snow as a Professional Engineer and Allen Trefry as a member of an environmental organization meet this requirement. The new terms will expire May 5, 2017. The diversity breakdown of the Board is six (6) Caucasian males and one (1) African-American male.

Attachments:

- 1. Board Appointment Information Forms
- 2. Nominee Resumes and Nomination Letters
- 3. GNRPB Composition, Function, and Current Membership
- 4. Current GNRPB Attendance List

Recommended by:

Department Director

1/21/14

Legal Sufficiency:

Assistant County Attorney

Date

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

ATTACHMENT 1

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Print)
Board Name: Groundwater and Natural Resources Protection Board Advisory [] Not Advisory [X]
[X] At Large Appointment or [] District Appointment /District #:
Term of Appointment: 3 Years. From: 05/06/2014 To: 05/05/2017
Seat Requirement: Professional Engineer Seat #: 1
[X]*Reappointment or [] New Appointment
or [] to complete the term of Due to: [] resignation [] other Completion of term to expire on: May 2, 2014
*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:0
Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Snow William Paisley
Last First Middle Occupation/Affiliation: P.E., Principal Engineer
Owner [] Employee [X] Officer []
Business Name: AECOM
Business Address: 2090 Palm Beach Lakes Blvd., Suite 600
City & State West Palm Beach, FL Zip Code: 33409
Residence Address: 90 SW 11 th Avenue
City & State Boca Raton, FL Zip Code: 33486
Home Phone: (561) 393-6512 Business Phone: (561) 684-3375
Cell Phone: (561) 512-8423 962-5254 Fax: (561) 689-8531
Email Address: bill.snow@aecom.com
Mailing Address Preference: [X] Business [] Residence
Mailing Address Preference: [X] Business [] Residence Have you ever been convicted of a felony: Yes NoX If Yes, state the court, nature of offense, disposition of case and date:

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	SEE ATTAL	-HED	-
	(Attach Addition	nal Sheet(s), if necessary)	(
	OR	NONE	
Guide to the Sunshine Amendm on the web at: http://www.palr By signing below I ack	ent prior to appointment/reapp nbeachcountyethics.com/train nowledge that I have read,	on Article XIII, the Palm Beach Cour pointment. Article XIII, and the train ning.htm. Keep in mind this requiren understand, and agree to abide by red Ethics training (in the manner ch	ing requirement can be found nent is on-going. Article XIII, the Palm Beach
	atching the training program or tending a live presentation give		
	AND		
Amendment & State of l	Florida Code of Ethics:	nted Name: WILLIAM P. SN	7
Any questions and/or concerns re	egarding Article XIII, the Palm	Beach County Code of Ethics, please vail at ethics@palmbeachcountyethics.co	visit the Commission on Ethics
Bonnie F	inneran, Environmental Dire	this FORM to: ector, Environmental Resources Man oor, West Palm Beach, FL 33411	agement
Section III (Commissioner, if a	pplicable):		
Appointment to be made	e at BCC Meeting on:	-	
Commissioner's Signature:_		Date:	
Pursuant to Florida's Public Records Lav	v, this document may be reviewed and	photocopied by members of the public.	Revised 08/01/2011

CONTRACTUAL RELATIONSHIPS: ATTACHEMENT

My company AECOM being a large company from time to time may have contracts with Palm Beach County without my knowledge.

These contracts could be with different departments of the County, such as the Water Utility Department, Airport, Economic and Sustainability and possible others.

William P. Luon 4/15/2014

PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Page 1 of 2

[X] At Large Appointment or [] District Appointment /District #: and Appointment: 3 Years. From: 05 06 2014 To: 05 05 2014 Member of an Environmental Organization Seat #: 3 [X]*Reappointment or [] New Appointment [] to complete the term of	
[X] At Large Appointment or [] District Appointment /District #:	ž
Term of Appointment: 3 Years. From: 05 06 2014 To: 05 05 2017	·
,	
[X]*Reappointment or [] New Appointment	
[X] At Large Appointment or [] District Appointment / District #:	
[X] At Large Appointment or [] District Appointment /District #:	
	evious
Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT	25
Last First Middle Occupation/Affiliation: Retired/Advisory part of Arthur R. Marshall Foundation	
	(f)
Business Name:	
Business Address:	
City & State Zip Code:	
[X] At Large Appointment: 3	
erm of Appointment: 3 Years. From: 05 06 2014 To: 05 05 2017 Eat Requirement: Member of an Environmental Organization Seat #: 3 [X]*Reappointment or [] New Appointment r [] to complete the term of	
Home Phone: (561) 625-6610 Business Phone:	
Cell Phone: (561) 603-4349 Fax:	
Trefry Last apation/Affiliation: Trefry Last apation/Affiliation: Complete the series Address: & State Domer [] Employee [] Officer [] Officer	
Mailing Address Preference: [] Business [X] Residence	
Have you ever been convicted of a felony: Yes No	

Section II Continued:

Contract/Transaction No.

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Department/Division

Description of Services

<u>Term</u>

Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
e *			
	(Attach Addition	nal Sheet(s), if necessary)	
*	OR	NONE	
Guide to the Sunshine Amendm	ent prior to appointment/reapp	on Article XIII, the Palm Beach Consistency ointment. Article XIII, and the transing.htm. Keep in mind this require	ining requirement can be found
By signing below I ack County Code of Ethics,	nowledge that I have read, and I have received the requi	understand, and agree to abide breed Ethics training (in the manner	y Article XIII, the Palm Beach checked below):
By w By at	atching the training program or tending a live presentation give	n the Web, DVD or VHS on on, 20	
	AND		
By signing below I ac Amendment & State of *Applicant's Signature:	Florida Code of Ethics:	understand and agree to abide	
Any questions and/or concerns r	egarding Article XIII, the Palm	Beach County Code of Ethics, pleas ail at ethics@palmbeachcountyethics	e visit the Commission on Ethics
Bonnie I	Sinneran, Environmental Dire	this FORM to: ector, Environmental Resources M for, West Palm Beach, FL 33411	anagement
Section III (Commissioner, if a	applicable):		
Appointment to be made	e at BCC Meeting on:		e
Commissioner's Signature:	and the same of th	Date:	
Pursuant to Florida's Public Records La	w, this document may be reviewed and	photocopied by members of the public.	Revised 08/01/2011

ATTACHMENT 2

WILLIAM P. SNOW, P.E.

Principal Engineer

EDUCATION:

Bachelor of Engineering, 1969

Vanderbilt University, Nashville, Tennessee

REGISTRATION:

Professional Engineer, Florida #42757

PROFESSIONAL

Chi Epsilon, Civil Engineering Honorary Fraternity

AFFILIATION: Southeast Desalting Association

American Desalting Association

RESPONSIBILITIES:

Coordinates the production and delivery of engineering projects to be on time

within budget and ensures quality control. Works directly with clients.

EXPERIENCE:

2008 - Present

AECOM, West Palm Beach, Florida

Client Service Manager – Principal Engineer

- + Responsible for client relations and project management for Utilities Services
- + Works directly with clients and is responsible regarding projects and the project team's production to meet the client's expectations.
- + Responsible for design, unit process selection, project review, supervision and training the engineering staff.
- + Responsible for proposals, project budgets, schedules, project cost estimates, engineering services during construction, and quality control.

1996 - 2008:

Craig A. Smith & Associates, Pompano Beach, Florida

Vice President of Engineering

- + Responsible for the design and production of stormwater, water and wastewater projects. Including preliminary engineering reports, unit process selections, design, specifications, permitting, cost estimates, and quality control.
- + Responsible for proposals, project budgets and schedules.
- + Responsible for the engineering services during construction.
- + Responsible for design team of Professional Engineers and CADD operators.
- + Has over 35 years of experience in the field of water treatment, water supply, wastewater treatment, pump stations and utility operations.
- + Rehabilitation and Design of over 40 sewer lift stations.
- + Designed Membrane Biological Reactor wastewater treatment plant.
- + Designed more than a dozen major stormwater pump stations.
- + Designed membrane softening plants for municipal clients.

1995 - 1996:

Miller Engineering, Wellington, Florida

Associate

- + Responsible for the design and production of water and wastewater projects.
- + Designed reverse osmosis system for a Palm Beach Country Club.

WILLIAM P. SNOW, P.E.

Principal Engineer

1992 - 1995:

Hazen & Sawyer, Boca Raton, Florida Principal Engineer/Project Manager

- + Responsible for water projects including, preliminary engineering reports, unit process selections, design, specifications, cost estimates, quality control, engineering services during construction and budget control.
- + Designed membrane softening plant, wells and pipe line for a county municipal client.

1986 - 1992:

Gee and Jenson, West Palm Beach, Florida Senior Engineer/Project Manager

- + Responsible for water/wastewater projects including, studies, master plans, reports, unit process selections, design, specifications, cost estimates, quality control, engineering services during construction and budget control.
- + Designed large reverse osmosis plant for municipal client.

1984 - 1986:

Basic Technologies, Inc., Riviera Beach, Florida Manager of Technical Services

- + Responsible for installing, start-up, troubleshooting, redesigning, retrofitting, and servicing Reverse Osmosis Water Plants. The water plants incorporated various types of filters chemical feeders, pumps, membranes, forced draft degasifiers, level controls, storage tanks, and scrubbers.
- + Good in troubleshooting plant problems, elector-mechanical control systems and program logical control systems.
- + Extensive field work experience with over 15 Private and Public Utilities Reverse Osmosis plants from 20,000 GPD to 2,000,000 GPD.

1983 - 1984:

W.P. Snow & Co., Trinidad, West Indies President

- + Consultant for water treatment equipment and pump supply companies.
- + Installed Reverse Osmosis System for Dialysis Clinic.

1981 - 1983:

Polycaribe Polymetrics, St. Thomas, U.S. Virgin Islands General Manager

- + Reverse Osmosis manufacturing and well drilling company.
- + Responsible for sales, service, installations of water and wastewater treatment and well drilling.
- + Installed and serviced Sea Water Reverse Osmosis Systems.

1972 - 1981:

Culligan International

General Manager - United Kingdom Division Marketing Manager - Overseas Division, Belgium Regional Engineer - Latin America and the Caribbean

+ Worked in various locations for Culligan International providing field support to

WILLIAM P. SNOW, P.E.

Principal Engineer

sales marketing staff, designing treatment process, supervising installations and technical liaison between Culligan Overseas and Culligan U.S.A.

- + Specialized in Reverse Osmosis Systems.
- + Involved in over 100 reverse osmosis water treatment plants throughout the world

1969 - 1972:

Wiss, Janney, Elstner & Associates, Northbrook, Illinois Project Engineer, Civil Engineering Consulting Firm

+ Worked in field of structural vibrations and seismic investigations.

BOYLE

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Featural Resources Protection

Found Control

State of Support Services

Season Director

Other_

Engineering Excellence Since 1942

2090 Palm Beach Lakes Blvd., Suite 600 West Palm Beach, FL 33409

TEL: (561)684-3375 FAX: (561)689-8531

www.boyleengineering.com

January 29, 2008

Employee Owned

Bonnie Finneran, Division Director Resources Protection Palm Beach County Environmental Resources Management 2300 N. Jog Road West Palm Beach, FL 33411-2743

Subject:

Nominee for Groundwater and Natural Resources Protection Board

Dear Ms. Finnernan:

On behalf of the Palm Beach Chapter of the Florida Engineering Society, I would like to nominate William Snow, P. E. to serve on the Groundwater and Natural Resources Protection Board.

If you have any questions, please let me know.

Thank you,

Karen D. Brandon, P. E.

Past-President

Palm Beach Chapter FES

KDB/dw

CC:

Patrick Wille William Snow Terrence Bailey

RECEIVED

JAN 3 1 2008

ENVIRONMENTAL RESOURCES MANAGEMENT

Allen Trefry

EDUCATION

Florida Atlantic University, Boca Raton, FL B.S. Biology M. Public Administration

PROFESSIONAL EXPERIENCE

7/29/06 Retired Palm Beach County

1/83 - 7/06 Palm Beach County

Environmental Director Department of Environmental Resources Management

Duties included general administration of a 41 person staff with the following ordinances, activities and programs: Wellfield Protection; Petroleum Storage Systems; Petroleum Contamination Cleanup; Water and Irrigation Conservation; Sea Turtle Protection and Sand Preservation; Vegetation Preservation and Protection; Excavation; Stormwater Pollution Prevention; Surface Water Protection; and Prohibited Invasive Plant Species: Development Review; Equestrian Use permits and presentation of enforcement case to the Groundwater and Natural Resources Protection Board.

1/83 – 10/87 City of West Palm Beach

Assistant Director Public Utilities

Duties included assisting in the general administration of the Public Utilities Department including the water and wastewater treatment plants, water and sewer mains, lift stations and the Water Catchment Area.

1/75 – 12/82 Palm Beach County Health Department

COUNTY BOARDS

Natural Areas Management Advisory Committee Groundwater and Natural Resources Protection Board



PO Box 2620 ■ Palm Beach, Florida 33480 ■ 561-805-TREE (8733) ■ FAX: 561-805-7359 ■ www.artmarshall.org

Bonnie Finneran, Environmental Director 2300 N. Jog Road 4th Floor West Palm Beach, Fl 33411

Dear Bonnie:

5%

On behalf of the Arthur R. Marshall Foundation, I would like to nominate Advisory Board Member Allan Trefry as a candidate to serve on the Groundwater and Natural Resources Protection Board (GNRPB).

We believe Mr. Trefry's professional experience as the Environmental Director for the Resources Protection Division of Palm Beach County ERM more than qualifies him to serve on the board. Allan also remains extremely activity with the Marshall Foundation and other local non-profits including Loggerhead Marine Life Center and Grassy Waters Preserve to name a few. I'm sure each organization values his input on topics ranging from Sea Turtle Protection to Prohibited Invasive Vegetation as much as we do.

Allan most recently completed the Marshall Foundation's 78 mile River of Grass Canoe expedition which highlighted the water flow between Lake Okeechobee and the City of West Palm Beach. We are delighted to share his expertise with the Groundwater and Natural Resources Protection Board.

Should you need any addition information please feel free to contact me at 561-805-8733 or <u>Josette@artmarshall.com</u>

Thank you in advance for your consideration

Josette G Kaufman
Executive Director
Arthur R. Marshall Foundation

CC: Allen Trefry

shn Marshall 177 Saney Marshall

ard of Directors

Patrick Gleason osa Ilagimo

ioma lerre Shalhoub

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Missional Foundation is to
integration and deliver
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a story of the greater Everglades



PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS GROUNDWATER & NATURAL RESOURCES PROTECTION BOARD

I. AUTHORITY:

Unified Land Development Code (ULDC) Art. 2.G.3.F, Groundwater and Natural Resources Protection Board. [Ord. 2003-067, effective January 1, 2004, as amended].

II. APPOINTING BODY:

Board of County Commissioners

III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL:

The Board shall be comprised of seven (7) members appointed by the BCC. Membership shall be as follows: 1) a professional engineer registered by the State of Florida; 2) an attorney licensed to practice in Florida; 3) a hydrologist or hydrogeologist; 4) a citizen possessing expertise and experience in managing a business; 5) a biologist or a chemist; 6) concerned citizen; and 7) a member of an environmental organization.

All members shall serve three (3) year terms. All members serving on the GNRPB on the effective date of this Code shall complete their terms according to their prior appointments.

EXTENDED COMPOSITION:

IV. MEETINGS:

Bi-Monthly. Special meetings may be called by the Chair or in writing by a majority of the members of the Board.

V. FUNCTIONS:

The GNRPB shall have the following powers and duties:

1)to hold hearings as necessary to enforce Article 14, Environmental Standards, if there has been a failure to correct a violation within the time specified by the Code Inspector, if the violation has been repeated, or is of such a nature that it cannot be corrected; 2) to adopt rules of procedure for the conduct of hearings; 3) to issue subpoenas compelling the provision of evidence at Board hearings. Subpoenas may be served by the PBC Sheriff's Department, or other authorized persons consistent with Florida Law; 4) to issue subpoenas compelling the provision of evidence at GNRPB hearings; 5) to take testimony under oath; 6) to issue orders having the force of law commanding whatever steps are necessary to achieve compliance with the violation of Article 14 of the Environmental Standards; 7) to lien property and 8) to assess administrative fines and costs pursuant to Article 14, Environmental Standards.

VI. LIAISON INFORMATION:

LIAISON DEPARTMENT

CONTACT PERSON Environmental Resources Management

Bonnie Finneran

ADDRESS

2300 N Jog Rd Fl 4TH West Palm Beach FL 33411 Phone # 561-233-2525

^{*} indicates a member having an action pending



GROUNDWATER & NATURAL RESOURCES PROTECTION BOARD

MEMBER Im Beach County ach Lakes Blvd ach FL	ROLE TYPE Board of Co	34,000		BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINT DATE	REAPPOINT DATE	EXPIRE DATE
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ach Lakes Blvd								±5
		OA.	М	561-684-3375	Professional Engineer	04/05/2008	05/03/2011	05/02/2014
OMINATED BY:								
I, LLP Ave Ste 700 ach FL	Member	CA	M	561-804-4432	Attorney	03/12/2013		03/11/2016
OMINATED BY:								*
	Member	CA	M	561-625-6610	Environmentalist Group	05/18/2010	05/03/2011	05/02/2014
ood Rd ardens FL								
OMINATED BY:								
Nature Center Ave _ 33432	Member	CA	М	561-544-8613	Chemist	06/19/2012	08/13/2013	08/12/2016
OMINATED BY:								
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72,								Direct.	
ppointed B	y : At-Large/Palm Beach County	Board of Co	unty Commi	issioners					
5	Artice "Art" Cobb	Member	AA	M	561-881-0784	Resident of Palm Beach County	03/09/2010	03/12/2013	03/11/2016
	1002 Aspri Way Riviera Beach FL 33418								
	NOMINATED BY:	ŧ				¥			
6	Jonathan Shaw, P.G. C-Environ International Corpora 2201 NW Corporate Blvd Ste ' Boca Raton FL 33431	Member tion	CA	M	561-613-4325 X10	04Hydrogeologist	08/01/2005	08/16/2011	08/15/2014
	NOMINATED BY:								
7	Mal Behl	Member	CA	М	561-731-0115	Business Owner	09/23/2008	11/01/2011	10/31/2014
	9753 Sills Dr E Apt 101 Boynton Beach FL 33437			8	ia ia				
	NOMINATED BY:								*

MOMINATED BY :

^{*} indicates a member having an action pending

Palm Beach County Board of County Commissioners Groundwater and Natural Resources Protection Board

2013 MEMBER ATTENDANCE LISTING

	2013 MEMBER ATTENDANCE LISTING												
MEMBER NAME	Seat No. 1 WILLIAM	Seat No. 2 VACANT	Seat No. 3 ALLEN	Seat No. 4 KIRT	Seat No. 5 ARTICE	Seat No. 6 JONATHAN	Seat No. 7	ATTORNEY(S)		IG TIME			
	SNOW	= =====================================	TREFRY	RUSENKO	COBB	SHAW	BEHL		START	END			
MEMBER SINCE	04/05/2008		05/18/2010	06/19/2012	03/09/2010	08/23/1988	09/23/2008						
TERM START	05/03/2011		05/18/2011	06/19/2012	03/12/2013	08/16/2011	11/01/2008						
TERM EXPIRES	05/02/2014		05/02/2014	07/30/2013	03/11/2016	08/15/2014	10/31/2014						
CHAIR/VICE	CHAIR				VICE CHAIR		VICE						
VOTING CONFLICT	0		0	0	0	0	0			and the same of th			
	2013 MEETING DATES												
01/17/2013			M	EETING CANCEL	ED								
03/21/2013			М	EETING CANCEL	ED								
05/16/2013			М	EETING CANCEL	ED				* 8				
	Seat No. 1	Seat No. 2	Seat No. 3	Seat No. 4	Seat No. 5	Seat No. 6	Seat No. 7		MEETIN	IG TIME			
MEMBER NAME	WILLIAM SNOW	W MASON	ALLEN TREFRY	KIRT RUSENKO	ARTICE COBB	JONATHAN SHAW	MAL BEHL	ATTORNEY(S)	START	END			
MEMBER SINCE	04/05/2008	03/12/2013	05/18/2010	06/19/2012	03/09/2010	08/23/1988	09/23/2008			<u> </u>			
TERM START	05/03/2011	03/12/2013	05/18/2011	08/13/2013	03/12/2013	08/16/2011	11/01/2011	1					
TERM EXPIRES	05/02/2014	03/11/2016	05/02/2014	08/12/2016	03/11/2016	08/15/2014	10/31/2014						
CHAIR/VICE	CHAIR				VICE CHAIR		VICE						
VOTING CONFLICT	. 0	0	0	0	0	0	0						
			2017	MEETING	DATES (con	tinued)							

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CHAIR/VICE	CHAIR				VICE CHAIR		VICE					
VOTING CONFLICT	0	0	0	0	0	0	0					
	2013 MEETING DATES (continued)											
07/18/2013	PRESENT	PRESENT	PRESENT	PRESENT	PRESENT	PRESENT	PRESENT	Fox/Helfant	1:35 PM	2:45 PM		
09/19/2013	09/19/2013 MEETING CANCELED									5		
11/21/2013 MEETING CANCELED												

Palm Beach County Board of County Commissioners Groundwater and Natural Resources Protection Board

2012 MEMBER ATTENDANCE LISTING

MEMBER NAME	Seat No. 1 WILLIAM	Seat No. 2	Seat No. 3	Seat No. 4 KIRT	Seat No. 5 ARTICE	Seat No. 6 JONATHAN	Seat No. 7	ATTORNEY(S)	MEETIN	IG TIME
THE HOEK NAME	SNOW	COMITER	TREFRY	RUSENKO	СОВВ	SHAW	BEHL	ATTORNET(0)	START	END
MEMBER SINCE	04/05/2008	08/18/2009	05/18/2010	06/19/2012	03/09/2010	08/23/1988	09/23/2008			
TERM START	05/03/2011	08/18/2009	05/18/2011	06/19/2012	03/09/2010	08/16/2011	11/01/2011			
TERM EXPIRES	05/02/2014	08/17/2012	05/02/2014	07/30/2013	03/08/2013	08/15/2014	10/31/2014			
CHAIR/VICE	CHAIR						VICE			
VOTING CONFLICT	0	0	0	0	0	0	0			
				2012 MEE	TING DATE	S				
01/19/2012	PRESENT	ABSENT	ABSENT	RESIGNED	PRESENT	PRESENT	PRESENT	Fox/Helfant	1:34PM	2:29 PM
03/15/2012			M	EETING CANCEL	ED					
05/17/2012	PRESENT	PRESENT	PRESENT	PRESENT	ABSENT	PRESENT	PRESENT	Fox/Helfant	1:35 PM	3:20 PM
07/19/2012	PRESENT	PRESENT	PRESENT	PRESENT	PRESENT	PRESENT	PRESENT	Fox/Helfant	1:35 PM	NR
09/20/2012										
11/15/2012	MEETING CANCELED									

Palm Beach County Board of County Commissioners Groundwater and Natural Resources Protection Board

2011 MEMBER ATTENDANCE LISTING

MEMBER NAME	Seat No. 1 WILLIAM	Seat No. 2	Seat No. 3	Seat No. 4 JASON	Seat No. 5 ARTICE	Seat No. 6 JONATHAN	Seat No. 7	ATTORNEY(S)	MEETIN	G TIME
MEMBER NAME	SNOW	COMITER	TREFRY	MORETZ	СОВВ	SHAW	BEHL	ATTORNET(3)	START	END
MEMBER SINCE	04/05/2008	08/18/2009	05/18/2010	03/11/2008	03/09/2010	08/23/1988	09/23/2008			
TERM START	04/05/2008	08/18/2009	05/18/2010	07/31/2010	03/09/2010	07/31/2011	09/23/2008			
TERM EXPIRES	04/04/2011	08/17/2012	04/04/2011	07/30/2013	07/30/2013		09/22/2011			
CHAIR/VICE	CHAIR						VICE			
VOTING CONFLICT		1				2				
				2011 MEET	ING DATES					
01/20/2011			ME	ETING CANCELE	D					
03/24/2011	PRESENT	PRESENT	PRESENT	PRESENT	ABSENT	PRESENT	PRESENT	Fox/Wynn	1:30 PM	3:21 PM
05/19/2011	PRESENT	ABSENT	PRESENT	PRESENT	PRESENT	ABSENT	PRESENT	Fox/Benjamin	1:33 PM	2:10 PM
07/21/2011	7/21/2011 MEETING CANCELED									
09/22/2011	MEETING CANCELED									
11/17/2011	ABSENT	PRESENT	PRESENT	ABSENT	ABSENT	PRESENT	PRESENT	Banks/Helfant	1:38 PM	2:22 PM