

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: May 6, 2014

☒ Consent
☐ Ordinance

☐ Regular
☐ Public Hearing

Department: Parks and Recreation

Submitted By: Parks and Recreation Department

Submitted For: Parks and Recreation Department

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to: **A) ratify** the signature of the Mayor on a Waterways Assistance Program (WAP) grant application submitted to Florida Inland Navigation District (FIND) on March 28, 2013, requesting \$1,254,604 to fund 23.5% of the construction costs associated with the Waterway Park boat launching facility; **B) adopt** Resolution for Assistance under the FIND WAP for grant funding for the Waterway Park project in the amount of \$1,254,604; **C) authorize** the County Administrator or his designee to execute the Grant Project Agreement, future time extensions, task assignments, certifications, standard forms, or amendments to the Agreement that do not change the scope of work or terms and conditions of the Agreement, if the grant is approved; and **D) authorize** the Director of the Parks and Recreation Department to serve as Liaison Agent with FIND for this project.

Summary: This grant application requests up to \$1,254,604 from the FIND WAP to pay for 23.5% of the estimated \$5,350,000 in construction costs associated with the development of the Waterway Park boat launching facility. In 2013, FIND awarded the County \$1,420,396 or 26.5%, R2013-1742, of the revised construction cost estimate for this project. If this requested grant is awarded, the two FIND grants will pay for 50% of the project costs. The balance of the project will be funded from the 2004 \$50 Million Waterfront Access and Preservation General Obligation Bond Issue and a \$400,000 Florida Fish and Wildlife Conservation Commission Florida Boating Improvement Program grant, R2014-0301. Due to grant related items requiring timely execution by the County, staff is requesting Board approval for the County Administrator or designee to approve grant documents and the Parks and Recreation Director to act as the Liaison Agent for this project. District 1 (AH)

Background and Justification: FIND offers grants to local governments through its WAP for public recreation projects directly related to its waterways. Waterway Park represents one of the last opportunities to construct a public boat launching facility along the Intracoastal Waterway in Palm Beach County. When completed, Waterway Park will feature 52 car/trailer parking spaces, 24 car parking spaces, three concrete boat ramps, four 40' long floating staging docks, restroom, fishing pier, and a yacht basin with 170 linear feet of floating staging docks. FIND's time-frame to submit this application did not allow for prior approval by the Board. In order to meet the grant application deadline, Mayor Taylor signed the application on behalf of the Board as authorized by Palm Beach County Administrative Code, Section 309.00. The code requires the grant application be presented to the Board for approval at its next available meeting after signature by the Mayor.

Attachments:

1. Grant Application
2. Resolution

Recommended by: _____

Department Director

4/11/14
Date

Approved by: _____

Assistant County Administrator

4/23/14
Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2014	2015	2016	2017	2018
Capital Expenditures	5,350,000	-0-	-0-	-0-	-0-
Operating Costs	-0-	-0-	-0-	-0-	-0-
External Revenues	(1,254,604)	-0-	-0-	-0-	-0-
Program Income (County)	-0-	-0-	-0-	-0-	-0-
In-Kind Match (County)	-0-	-0-	-0-	-0-	-0-
NET FISCAL IMPACT	*4,095,396	-0-	-0-	-0-	-0-
# ADDITIONAL FTE POSITIONS (Cumulative)	0				

Is Item Included in Current Budget? Yes _____ No _____
Budget Account No.: Fund _____ Department _____ Unit _____
Object _____ Program _____

B. Recommended Sources of Funds/Summary of Fiscal Impact:

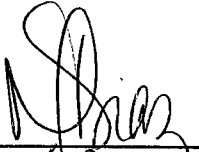

* There is no fiscal impact at this time. Should the grant be awarded, a budget amendment will be presented to the Board for approval. The additional funding sources for this project are identified as follows:

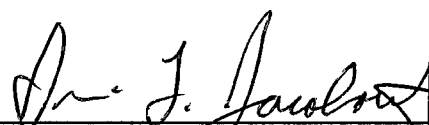
FIND WAP grant	3600-581-P594	\$1,254,604
FIND WAP grant (PB-13-173)	3600-581-P594	\$1,420,396
FFWCC FBIP grant (13238)	3600-581-P594	\$400,000
\$50M GO 06, Waterfront Access bond	3038-581-P594	\$2,275,000
	Total	\$5,350,000

C. Departmental Fiscal Review:

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:


SC OFMB 
4/15/14


Contract Development and Control
4-22-14

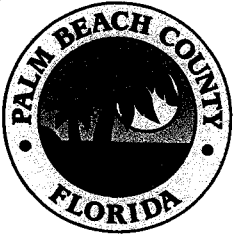
B. Legal Sufficiency:


Assistant County Attorney
4-23-14

C. Other Department Review:

Department Director

REVISED 10/95
ADM FORM 01



**Parks and Recreation
Department**

2700 6th Avenue South
Lake Worth, FL 33461
(561) 966-6600
Fax: (561) 966-6734
www.pbcparcs.com



**Palm Beach County
Board of County
Commissioners**

Priscilla A. Taylor, Mayor
Paulette Burdick, Vice Mayor
Hal R. Valeche
Shelley Vana
Steven L. Abrams
Mary Lou Berger
Jess R. Santamaria

County Administrator

Robert Weisman

"An Equal Opportunity
Affirmative Action Employer"

printed on recycled paper

March 28, 2014

Ms. Janet Zimmerman, Assistant Executive Director
Florida Inland Navigation District
1314 Marcinski Road
Jupiter, FL 33477

**RE: 2014 Waterways Assistance Program Grant Application for
Waterway Park Construction**

Dear Ms. Zimmerman:

The Palm Beach County Parks and Recreation Department is submitting two grant applications during the 2014 grant cycle for projects located along the Intracoastal Waterway. Funding for the construction of Waterway Park represents Palm Beach County Parks and Recreation Department's highest priority, followed by the Burt Reynolds Park – West Side Redevelopment.

In 2013, FIND awarded \$1.42 million for Waterway Park development. The cost estimate has been updated and the project is now estimated to cost \$5.35 million. The County is now seeking an additional \$1,254,604 in grant funding which, when combined with the original award will represent 50% of the total project costs.

Waterway Park represents one of the last opportunities to construct a public boat launching facility along the Intracoastal Waterway in Palm Beach County. When completed, Waterway Park will feature 52 car/trailer parking spaces, 24 car parking spaces, three concrete boat ramps, four (4) 40' long floating staging docks, restroom, fishing pier, and a yacht basin with 170' linear feet of floating staging docks.

The project is currently being advertized for bid, and bids will be opened and evaluated in mid-April. The County is respectfully requesting pre-agreement costs be permitted for the second grant. This will allow us the flexibility to award the construction contract in the summer with construction commencing in the fall of 2014.

This application has been signed by Commissioner Priscilla A. Taylor, Mayor of the Palm Beach County Board of County Commissioners, in accordance with County policies and procedures for the submission of grants that are awaiting Board approval. The FIND Resolution approving submittal of the grant application will be placed on the May 6, 2014, Board of County Commissioners agenda for Board consideration. A fully executed Resolution will be provided to FIND by May 14, 2014.

Please contact me at 561-966-6613 or call Jean Matthews, Senior Planner at 561-966-6652 if you have any questions about this grant application, or if you need any additional information.

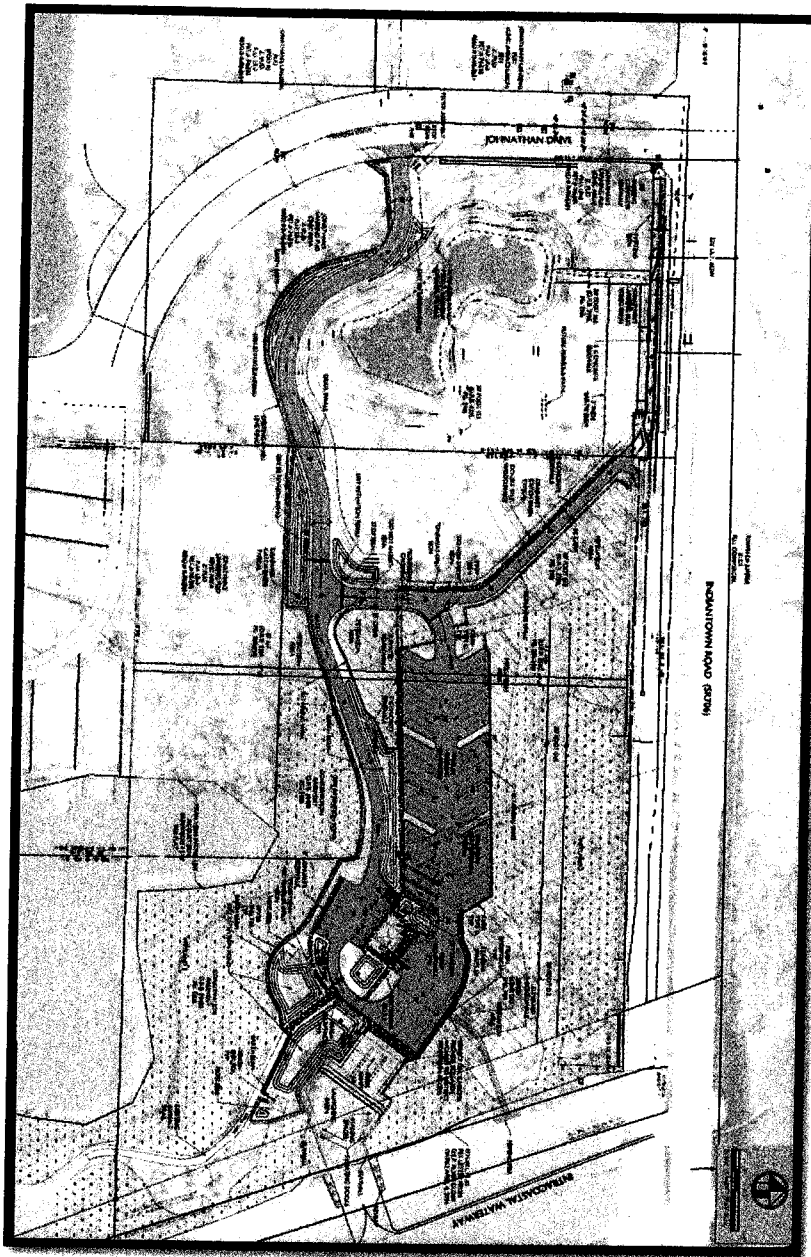
Sincerely,


Eric Call, Director
Parks and Recreation Department

Attachments: WAP Grant Application

FLORIDA INLAND NAVIGATION DISTRICT

2014 Waterways Assistance Program Waterway Park Development



Submitted by
Palm Beach County
Parks and Recreation Department
March 28, 2014



ATTACHMENT E-1

WATERWAYS ASSISTANCE PROGRAM FY 2014
PROJECT APPLICATION
APPLICANT INFORMATION – PROJECT SUMMARY

Applicant: Palm Beach County Board of County Commissioners
Department: Palm Beach County Parks and Recreation Department
Project Title: Waterway Park Development Phase II
Project Director: Eric Call Title Director, PBC Parks and Recreation Department
Project Liaison Agent (if different from above): Jean Matthews
Liaison Agent Title: Senior Planner, PBC Parks and Recreation Department
Address: 2700 6th Avenue South,
Lake Worth, FL Zip Code: 33461
Telephone: 561-966-6652 Fax: 561-963-6747
Email: jmatthew@pbcgov.org

***** I hereby certify that the information provided in this application is true and accurate.*****

SIGNATURE: Priscilla A. Taylor DATE: March 27, 2014

PROJECT SUMMARY NARRATIVE (Please summarize the project in 2 paragraphs or less.)

Palm Beach County Parks and Recreation Department is requesting an additional \$1,254,604 in Waterway Assistance Program funds to be used in conjunction with the \$1.42 million FIND awarded this project last year to cover 50% of the construction costs for Waterway Park. When complete Waterway Park will feature two entrance roads, boat launching basin with 170 linear feet of staging dock, three concrete boat ramps, four 40' boarding docks, a fishing pier/overlook, restroom, 52 car/trailer parking spaces, and 24 car parking spaces. Waterway Park may represent one of the last opportunities to construct a public boat launching facility in Palm Beach County.

The gopher tortoises living on site are being relocated to county natural areas. This will provide enough space to construct an additional 40-50 stabilized grass car/trailer parking spaces in the future.

The South Florida Water Management District, Environmental Resource Permit was issued on September 10, 2012. The Army Corps of Engineers permit was issued on June 17, 2013. The project was advertized for bid in March 2014, and the bids will be opened and evaluated in April 2014. Construction is expected to commence in October and take approximately 12 months to complete.

Form No. 90-22
Rule 66B-2, (New 12/17/90, Rev.07-30-02, 04-24-06)

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY
Anne Helgert
COUNTY ATTORNEY

Agenda P1

ATTACHMENT E-2.
APPLICATION CHECKLIST 2014
(To be completed by the Applicant)

This checklist and the other items listed below in items 1 through 14 constitute your application. The required information shall be submitted in the order listed.

Any additional information submitted by the applicant is subject to being removed from the package by District staff prior to presentation to the District Board because of reproduction and space considerations.

Two (2) copies of your application are required. One original and one electronic copy.

All information (except maps) is required to be on 8 1/2" x 11" paper. Maps and drawings may be on 8 1/2" x 14" paper and folded to 8 1/2" x 11" so that they may be included to hole punch and bound by staff.

PROJECT NAME: Waterway Park Development - Phase II

	<u>YES</u>	<u>NO</u>
1. District Commissioner Review (prior to March 03) (NOTE: For District Commissioner initials ONLY!) (District Commissioner must initial the yes line on this checklist for the application to be deemed complete)	<u>CLC</u>	___
2. Applicant Info/Project Summary – E-1 (Form No. 90-22, 1 page) (Form must be completed and signed)	<u>X</u>	___
3. Application Checklist – E-2 (Form No. 90-26, 2 pages) (Form must be signed and dated)	<u>X</u>	___
4. Project Information – E-3 (Form No. 90-22a, 1 page)	<u>X</u>	___
5. Project Evaluation and Rating – E-4(+) (Form No. 91-25) (Form must be completed, proper attachment included) (No signatures required)	<u>X</u>	___
6. Project Cost Estimate – E-5 (Form No. 90-25, 1 page) (Must be on District form)	<u>X</u>	___
7. Official Resolution Form – E-6 (Form No. 90-21, 2 pages) (Resolution must be in District format and include items 1-6)	___	<u>May 14th</u>
8. Attorney's Certification (Land Ownership) – E-7 (Must be on or follow format of Form No. 94-26, (Legal descriptions NOT accepted in lieu of form)	<u>X</u>	___

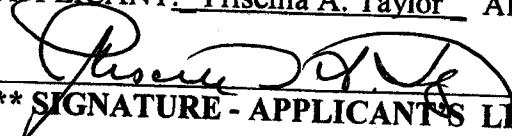
ATTACHMENT E-2 (Continued)

APPLICATION CHECKLIST (To be completed by the Applicant)

- | | | | |
|-----|---|------------|-------|
| 9. | Project Timeline – E-8 (Form No. 96-10, 1 page) | <u>X</u> | _____ |
| 10. | County Location Map | <u>X</u> | _____ |
| 11. | City Location Map (if applicable) | <u>X</u> | _____ |
| 12. | Project Boundary Map | <u>X</u> | _____ |
| 13. | Clear & Detailed Site Development Map | <u>X</u> | _____ |
| 14. | Copies of all Required Permits
(Required of development projects only) | <u>N/A</u> | _____ |

The undersigned, as applicant, acknowledges that Items 1 through 13 above constitutes a complete application and that this information is due in the District office no later than 4:30 PM, April 01, 2014. By May 30, 2014 my application must be deemed complete (except for permits) or it will be removed from any further consideration by the District. I also acknowledge that the information in Item 14 is due to the District no later than the final TRIM Hearing in September 2014. If the information in Item 14 is not submitted to the District office by the District's final TRIM hearing in September 2014, I am aware that my application will be removed from any further funding consideration by the District.

APPLICANT: Priscilla A. Taylor APP. TITLE: Chair, PBC Board of County Commissioners


 ** SIGNATURE - APPLICANT'S LIAISON **

March 28, 2014
 DATE

FIND OFFICE USE ONLY	
Date Received:	_____
Local FIND Commissioner Review:	_____
All Required Supporting Documents:	_____
Applicant Eligibility:	_____
Project Eligibility:	_____ Available Score: _____
Compliance with Rule 66B-2 F.A.C.:	_____
Eligibility of Project Cost:	_____

Form No. 90-26 - New 9/2/92, Revised 07-30-02.

ATTACHMENT E-3 - PROJECT INFORMATION 2014

APPLICANT: Palm Beach County Board of County Commissioners APPLICATION TITLE: Waterway Park – Phase II

Total Project Cost: \$ 5,350,000 FIND Funding Requested: \$ 1,254,604 % of total cost: 23.5%

Amount and Source of Applicants Matching Funds: In 2013, FIND awarded \$1,420,396 for this project. The County is now applying for an additional \$1,254,604 in FIND funding which in conjunction with the 2013 funding already awarded will cover 50% of the total project costs. The balance of the project will be funded using money from the 2004, \$50 million Waterfront Access and Preservation General Obligation Bond and \$400,000 from a Florida Fish and Wildlife Conservation Commission grant.

Other (non-FIND) Assistance applied for (name of program and amount) In FY 2013 the County was awarded a \$400,000 Florida Fish and Wildlife Conservation Commission - Florida Boating Improvement Program grant

Ownership of Project Site (check one): Own: X Leased: _____ Other: _____

If leased or other, please describe lease or terms and conditions: N/A

Once completed, will this project be insured against damage? Yes Explain: Palm Beach County is self insured up to \$1 million per event, supplemental insurance is in place to cover losses in excess of \$1 million.

Has the District previously provided assistance funding to this project or site? : Yes

If yes, please list: In 2010, the District provided a \$100,000 planning grant for this project, and in 2013, the District provided \$1,420,396 in construction funding.

What is the current level of public access in terms of the number of boat ramps, boat slips and trailer parking spaces, linear feet of boardwalk (etc.)? (As applicable): None – undeveloped land

How many additional ramps, slips, parking spaces or other public access features will be added by the completion of this project? (as applicable): 3 boat ramps, 52 car/trailer parking space, 24 car parking spaces, restroom, fishing pier, boat launching basin with floating docks, four staging docks and associated infrastructure, site lighting and landscaping.

If there are fees charged for the use of this project, please denote. How do these fees compare with fees from similar public & private facilities in the area? Please provide documentation The County charges \$37.28 for an annual car/trailer parking permit that is good from January 1 to December 31, of the year issued, and charges \$10.65 for a daily parking permit. Lake Park Marina charges a \$10 launch fee, and \$25 to keep a boat trailer on site overnight. North Palm Beach's Anchorage Park is available only to Village residents at a cost of \$63.90 annually. The City of Boynton Beach charges \$50 for an annual sticker to park a car/trailer at Boat Club Park. The City of Lake Worth charges a daily parking fee of \$10 for Bryant Park using a kiosk system.

Please list all Environmental Resource Permits required for this project:

Agency	Yes/ No N/A	Date Applied For	Date Received
WMD	<u>Yes</u>	<u>July 2010</u>	<u>9/10/2012</u>
DEP	_____	_____	_____
ACOE	<u>Yes</u>	<u>July 2010</u>	<u>6/17/2013</u>
COUNTY/CITY	<u>Yes</u>	<u>Summer 2014</u>	_____

ATTACHMENT E-4

WATERWAYS ASSISTANCE PROGRAM APPLICATION AND EVALUATION WORKSHEET

STEP 1: All applicants will complete Attachment E-4 of the worksheet, which includes questions 1 through 6. ****Do not answer with more than four sentences.****

STEP 2: Complete **one and only one** sub-Attachment (E-4 A, B, C, D or E, questions 7-10) according to the applicant's project type.

All other sub-attachments that are not applicable to an applicant's project should not be included in the submitted application.

APPLICATION TITLE: Waterway Park Phase II Development
APPLICANT: Palm Beach County Board of County Commissioners

I) PRIORITY LIST:

- a) **Denote the priority list category of this project from Attachment C in the application.** (The application may only be of one type based upon the predominant cost of the project elements.)

#7. Acquisition, dredging, shoreline stabilization and development of public boat ramps and launching facilities;

- b) **Explain how the project fits this priority category.**

The development of a new public boat launching facility located on the Intracoastal Waterway, 3.3 miles south of the Jupiter Inlet will increase the public's access to the water.

(For reviewer only)

Max. Available Score _____

Range of Score (10 to _____ points)

2) WATERWAY RELATIONSHIP:

- a) **Explain how the project directly relates to the ICW and the mission of the Navigation District.** Development of this new boat launching facility in northern Palm Beach County will further FIND's mission of supporting waterway improvement projects that provide boater access to the Intracoastal Waterway.
- b) **What public access or navigational benefit to the ICW or adjoining waterway will result from this project?** The construction of this new saltwater boat launching facility in close proximity to Jupiter Inlet will provide members of the boating public, a lighted, safe, secure environment in which to launch their vessels. Park Rangers will supervise launching and traffic on weekends and holidays.

(For reviewer only)
(1-6 points)

3) PUBLIC USAGE & BENEFITS:

- a) **How is the public usage of this project clearly identified and quantified? Estimate the amount of total public use.** While it is difficult to accurately estimate usage for this proposed public boat launching facility, an idea of the amount of future use can be estimated by looking at the amount of use at the nearby Burt Reynolds Park. Burt Reynolds Park with 6 boat ramps and 220 car/trailer parking spaces is generally completely full on nice weekends and holidays. In fact the parking lot may turn over at least twice on weekends, as early morning fishermen return and pleasure cruisers depart.
- b) **Discuss the regional and local public benefits and access that will be provided by the project.** A recent study released by the Marine Industries Association determined the marine industry has \$1.35 billion in annual economic impact in Palm Beach County. This project will allow for potential continued growth in the industry.
- c) **Can residents from other counties of the District reasonably access and use the project? Explain.** The proposed boat launching facilities will be open to the public, and is located only 3.8 miles south of the Martin County line. The County anticipates residents of both Palm Beach and Martin County will use this new facility. While the County charges either an annual or daily fee for car/trailer parking, the fee is non-discriminatory and is available to all members of the public, regardless of residency.

(For reviewer only)
(1-8 points)

4) TIMELINESS

- a) **Describe current status of the project and present a reasonable and effective timeline for the completion of the project consistent with Attachment E-8.** All environmental permits have been issued and the project was placed out to bid in March 2014. The bids will be opened and evaluated in April 2014. Subject to the availability of funding, construction is expected to commence in October 2014, and take approximately 12 months to complete.
- b) **Briefly explain any unique aspects of this project that could influence the project timeline.** Project requires mangrove and seagrass mitigation, as well as gopher tortoise relocation. The permit requires enhancement of the existing wetlands. Site conditions including the presence of rock substratum or an underlying muck layer which could adversely impact the project timeline. Every effort has been made to accurately assess site conditions, so as to correctly estimate the construction costs and the construction timeline.

(1-3 points)

5) COSTS & EFFICIENCY:

- a) **List funding sources and the status and amount of the corresponding funding that will be utilized to complete this project.** The County has been awarded the following funding for the Waterway Park project;
- FIND \$100,000 – Planning, design and permitting (FY 2009)
 - FWC \$170,000 – Planning, design and permitting (FY 2010)
 - FIND \$1,420,396 – Construction (FY 2013)
 - FWC \$400,000 - Construction (FY 2013)
- b) **Identify and describe any project costs that may be increased because of the materials utilized or specific site conditions.** The project is similar in design and utility to Jim Barry Light Harbor Park in Riviera Beach, where the launching ramps and yacht basin were created by dredging back into the uplands. The project requires installation of a retaining wall around the entrance road and parking lot to minimize wetlands impacts, and maximize the creation of new wetlands. The retaining wall along with the long entrance drive and secondary access point have driven up project costs. These items have been taken into consideration in the cost estimate and no substantial project cost increases are anticipated. Construction is scheduled to commence during the fall of 2014.
- c) **Describe any methods to be utilized to increase the cost efficiency of this project.** The dock will be constructed of timber piles wrapped in a polyethylene sheet from the top of tidal zone to bottom, standard dimensional lumber and Micro-Mesh decking. The Micro-Mesh decking is cost effective from a long term maintenance standpoint. The wrapped timber piles are less expensive and will last much longer than pre-stressed concrete piles. In addition, the restroom is being constructed utilizing “sustainable” products, like “hardie-plank,” a composite cementitious siding and an all-aluminum standing-seam metal roof. Use of these materials is cost effective from a long term maintenance standpoint.
- d) **If there are any fees associated with the use of this facility, please detail. In addition, please provide a listing of the fees charged by similar facilities, public and private, in the project area.** The County charges \$37.10 for an annual car/trailer parking permit, which runs from January 1 to December 31, and \$10.60 for a daily parking permit. Lake Park Marina has a \$10 launch fee and \$25 to keep a boat trailer on site overnight. North Palm Beach’s Anchorage Park is available to Village residents only at a cost of \$63.90 annually. Boynton Beach charges \$50 for an annual sticker, which runs from Oct. 1 – Sept 30, and \$10 a day on weekends and holidays to park a car/trailer at Boat Club

Park with no residency requirement. The City of Lake Worth charges a daily fee of \$10 using a kiosk system.

(For reviewer only)

(1-6 points)

6) PROJECT VIABILITY:

- a) **What specific need in the community does this project fill? Is this project referenced or incorporated in an existing maritime management, public assess or comp plan?** Studies conducted by state and local agencies indicate that there is a shortage of public boating access to the Intracoastal Waterway and the Atlantic Ocean in Palm Beach County. Construction of a new boat launching facility in northern Palm Beach County will increase the public's access to the water.

Objective 1.5 of Palm Beach County's Recreation and Open Space Element of the Comprehensive Plan states "The County shall develop and/or expand park facilities that allow for public access and appropriate use of recreational, cultural, natural, historic and archeological resources. Policy 1.5-a: "The County shall promote public access to County parks, recreational facilities, beaches, shores, and waterways through the provision and/or expansion of vehicle and bicycle parking areas, boat ramps, bikeways and pedestrian ways..."

- b) **Clearly demonstrate how the project will continue to be maintained and funded after District funding is completed.** Once completed Waterway Park will be operated and maintained by the Palm Beach County Parks and Recreation Department. The Parks Maintenance Division has 308 full time employees and an annual operating budget of over \$31 million. The boat trailer parking revenue is used towards the maintenance, operating and capital costs associated with the County's boat ramps, and the revenue covers a portion of these expenses.

- c) **Will the program result in significant and lasting benefits? Explain.** Once the project is complete, the park will be operated and maintained in perpetuity by the Palm Beach County Parks and Recreation Department, providing residents of both Palm Beach and Martin County greater access to the water.

- d) **Please describe any environmental benefits associated with this project.** The project includes a retaining wall to protect existing mangroves and wetlands located on site. Only a portion of this 31.18 acre site will be utilized as a launching facility, the balance of the property will remain in a natural state with seagrasses, mangroves, and upland hammock.

(For reviewer only)

(1-7 points)

SUB-TOTAL _____

FIND FORM NO. 91-25

Rule 66B-2 (Effective Date: 3-21-01, Revised 4-24-06, 1/2014)

Agenda - -

**ATTACHMENT E-4A
DEVELOPMENT & CONSTRUCTION PROJECTS**

**WATERWAYS ASSISTANCE PROGRAM
APPLICATION AND EVALUATION WORKSHEET**

**THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A
DEVELOPMENT OR CONSTRUCTION PROJECT BUT IS NOT AN INLET
MANAGEMENT OR BEACH RENOURISHMENT PROJECT.**

7) PERMITTING:

- a) **Have all required environmental permits been applied for? If permits are NOT required, explain why not.** In July 2010 the County applied to the South Florida Water Management District (SFWMD) and the Army Corps of Engineers (ACOE) for environmental permits. The SFWMD permit was issued on September 10, 2012, and the ACOE permit was issued on June 17, 2013. All environmental permits for this project are in place.

- b) **If the project is a Phase I project, list the tasks scheduled to obtain the necessary permits and engineering work. Please provide a general cost estimate for the future Phase II work.** The proposed project is a Phase II – construction project. The County's consultant, Stantec Inc., provided an updated cost estimate on February 27, 2014, for \$5.35 million, including contingencies.

- c) **Detail any significant impediments that may have been identified that would potentially delay the timely issuance of the required permits.** All environmental permits have been issued for the project. All zoning, land use and site plan approvals have been obtained.

*(For reviewer only)
(1-4 points)*

8) PROJECT DESIGN:

- a) **Has the design work been completed? If this is a Phase I project, has a preliminary design been developed?** The design and bid documentation is 100% complete. The project was advertized for bid in March 2014, and the bids will be opened and evaluated in April 2014. Construction is expected to commence in October 2014 and take approximately 12 months to complete.
- b) **Are there unique beneficial aspects to the proposed design that enhance public usage or access, minimize environmental impacts, improve water quality or reduce costs?** The new boat launching facility design will dredge back into the site in order to create a boat launching basin. This design will minimize potential seagrass impacts. In addition, this new facility is located directly on the Intracoastal Waterway, 3.3 miles south of the Jupiter Inlet. The project's close proximity to the Jupiter Inlet will minimize boater/manatee interactions.

(For reviewer only)
(1-2 points)

9) CONSTRUCTION TECHNIQUES:

- a) **Briefly explain the construction techniques to be utilized for this project. If a Phase 1, elaborate on potential techniques.** The boat ramp basin will be dug from the upland area of the property, and construction will be accomplished in the wet, with a "plug" across the mouth of the entrance to the basin. A temporary de-watering basin will be created in the uplands. All seawall, rock armor and fixed docks and boat ramps will be constructed from the uplands along with the floating docks which will be floated to their locations. All other upland construction, restrooms, parking areas, walkways, etc. will be constructed using conventional methods.
- b) **How are the utilized construction techniques appropriate for the project site?** The site area is tight, and methods of construction will be utilized that minimize impacts to the wetland areas, meet environmental permit requirements and maximize the potential water use access. Construction crews will use turbidity screens to protect water quality, fill will be utilized on site, and construction staging will minimize the disturbance to native vegetation.
- c) **Identify any unusual construction techniques that may increase or decrease the costs of the project.** Marina/boat ramp projects in general are subject to possible cost increases, primarily due to unanticipated site issues, i.e. rock, soil stability, etc.

(For reviewer only)
(1-3 points)

10) CONSTRUCTION MATERIALS:

- a) **List the materials to be utilized for this project. What is the design life of the proposed materials compared to other available materials?** The building and marine facility materials should have a minimum 25-30 year life expectancy. The asphalt parking areas generally need to be resurfaced in 10-15 years; depending on the amount of use. The restroom is being constructed utilizing "sustainable" products, like "hardie-plank," a composite cementitious siding and an all-aluminum standing-seam metal roof. Use of these materials is cost effective from a long term maintenance stand point, and the restroom will be able to withstand hurricane force winds and the "salt environment" for over 25 years.
- b) **Identify any unique construction materials that may significantly alter the project costs.** The construction materials being used for the project are readily available and are typical of a marine project of this type.

(For reviewer only)
(1-3 points)

**RATING POINT
TOTAL** _____

(Note: The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.)

ATTACHMENT E-5

**FLORIDA INLAND NAVIGATION DISTRICT
ASSISTANCE PROGRAM 2014**

PROJECT COST ESTIMATE
(See Rule Section 66B-2.005 & 2.008 for eligibility and funding ratios)

PROJECT TITLE: Waterway Park Development Phase II

APPLICANT: Palm Beach County Board of County Commissioners

Project Elements <i>(Please list the MAJOR project elements and provide a general cost break out for each one. For Phase I Projects, please list the major elements and products expected)</i>	Quantity Estimated Cost (Number and/or Footage)	Applicant's Cost	FIND Cost
Consultant Engineering, Permitting and Construction Management	\$870,000	\$435,000	\$435,000
Restroom, Fishing Pier and Boardwalk	\$350,000	\$175,000	\$175,000
Site Work/Infrastructure	\$3,214,000	\$1,607,000	\$1,607,000
Boat ramps, Docks, Yacht Basin	\$800,000	\$400,000	\$400,000
Sea grass Mitigation, wetland grading, mitigation plantings ,	\$116,000	\$58,000	\$58,000

**** TOTALS =** **\$ 5,350,000** **\$ 2,675,000** **\$ 2,675,000**

In 2013, FIND awarded \$1,420,396 for this project. An updated cost estimate has been completed and the County is seeking \$1,254,604 in grant funds totaling \$2,675,000 or 50% of the project costs.

**ATTACHMENT E-6
RESOLUTION FOR ASSISTANCE
UNDER THE FLORIDA INLAND NAVIGATION DISTRICT
WATERWAYS ASSISTANCE PROGRAM**

WHEREAS, THE Palm Beach County Board of County Commissioners is interested in carrying out the following described project for the enjoyment of the citizenry of Palm Beach County and the State of Florida:

Project Title: Waterway Park Development Phase II

Total Estimated Cost \$5,350,000

Brief Description of Project: This grant application, pending its approval, will be used in tandem with the funding from Palm Beach County 2004, \$50 million Waterfront Access and Preservation General Obligation Bond Issue to develop this new boat launching facility.

AND, Florida Inland Navigation District financial assistance is required for the program mentioned above,

AND, in 2013 the Florida Inland Navigation District provided \$1,420,396 in funding for this project to fund approximately 26.5% of the project costs,

NOW THEREFORE, be it resolved by the Palm Beach County Board of County Commissioners that the project described above be authorized,

AND, be it further resolved that said Palm Beach County Board of County Commissioners makes a second application to the Florida Inland Navigation District in the amount of \$1,254,604 to fund 23.5% of the approximate cost of the project on behalf of Palm Beach County Board of County Commissioners

AND, be it further resolved by the Palm Beach County Board of County Commissioners that it certifies to the following:

1. That it will accept the terms and conditions set forth in FIND Rule 66B-2 F.A.C. and which will be a part of the Project Agreement for any assistance awarded under the attached proposal.

2. That it is in complete accord with the attached proposal and that it will carry out the Program in the manner described in the proposal and any plans and specifications attached thereto unless prior approval for any change has been received from the District.
3. That it has the ability and intention to finance its share of the cost of the project and that the project will be operated and maintained at the expense of said Palm Beach County Board of County Commissioners for public use.
4. That it will not discriminate against any person on the basis of race, color or national origin in the use of any property or facility acquired or developed pursuant to this proposal, and shall comply with the terms and intent of the Title VI of the Civil Rights Act of 1964, P. L. 88-352 (1964) and design and construct all facilities to comply fully with statutes relating to accessibility by handicapped persons as well as other federal, state and local laws, rules and requirements.
5. That it will maintain adequate financial records on the proposed project to substantiate claims for reimbursement.
6. That it will make available to FIND if requested, a post-audit of expenses incurred on the project prior to, or in conjunction with, request for the final 10% of the funding agreed to by FIND.

The foregoing resolution was offered by Commissioner _____ who moved its adoption. The Motion was seconded by Commissioner _____, and upon being put to a vote, the vote was as follows:

COMMISSIONER, PRISCILLA A. TAYLOR, MAYOR
COMMISSIONER PAULETTE BURDICK, VICE MAYOR
COMMISSIONER HAL R. VALECHE
COMMISSIONER SHELLEY VANA
COMMISSIONER STEVEN L. ABRAMS
COMMISSIONER MARY LOUE BERGER
COMMISSIONER JESS R. SANTAMARIA

The Chair thereupon declared the resolution duly passed and adopted this ____ day of _____, 20__.

PALM BEACH COUNTY, a political subdivision of the
State of Florida
BOARD OF COUNTY COMMISSIONERS

Attest:

Sharon R. Bock, Clerk & Comptroller
Palm Beach County

Palm Beach County, Florida, By
Its Board of County Commissioners


By: _____
Deputy Clerk

By: _____
Commissioner Priscilla A. Taylor, Mayor

Approved as to Form and Legal Sufficiency

Approved as to Terms & Conditions

By: _____
Anne Helfant, Assistant County Attorney

By: 
Eric Call, Director
Parks & Recreation Department

ATTACHMENT E-7

ATTORNEYS CERTIFICATION OF TITLE 2014
(See Rule 66B-2.006(4) & 2.008(2) FAC)

OFFICE OF PROPERTY AND REAL ESTATE MANAGEMENT
PALM BEACH COUNTY
2633 VISTA PARKWAY
WEST PALM BEACH, FL 33411-5605

March 26, 2014

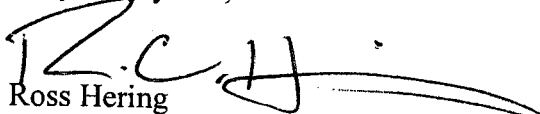
TO WHOM IT MAY CONCERN:

I, Ross Hering, an attorney, am the Director of Property and Real Estate Management Division for Palm Beach County, Florida. I hereby state that I have examined: (1) a copy a Quit-Claim Deed from API Palm Beach, Inc. to Palm Beach County dated September 3, 1974, attached hereto as Exhibit "A" and (2) a copy of a Special Warranty Deed from J. L. Property Owners Association, Inc. to Palm Beach County dated August 23, 1991, attached hereto as Exhibit "B". The property described in Exhibit "A" and Exhibit "B", less the Indiantown Road Right-of-Way, and less the land conveyed by ORB 8596, Page 705, have been combined into one tract of land as identified as Tract "A" in the Waterway Park, A Portion of Jonathan's Landing P.U.D. plat, as recorded in Plat Book 116, Pages 197-202 attached hereto as Exhibit "C". The current legal description of the overall Waterway Park property is set forth in the attached Exhibit "D". The property described in Exhibit "D" is now known as "Waterway Park".

I have also examined a document showing that this property is listed on the tax rolls as belonging to Palm Beach County. Finally, I have also examined such documents and records as necessary for this certification.

I certify that, as of the date hereof, Palm Beach County owns record fee simple title to the County's Waterway Park property, as legally described in Exhibit "D".

Very truly yours,


Ross Hering

Director
Property and Real Estate Management
Palm Beach County, Florida

Attachments

Exhibit "A"

QUIT-CLAIM DEED
FROM CORPORATION

77014

RAMCO FORM 42

This Quit-Claim Deed, Executed this 3rd day of September, A.D. 1974, by
API PALM BEACH, INC.

a corporation existing under the laws of Florida, and having its principal place of
business at 100 Scona Drive, Jupiter, Florida
first party, to PALM BEACH COUNTY, a political subdivision of the
State of Florida
whose postoffice address is Palm Beach County Courthouse, W. Palm Beach, Fla.

second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal
representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context
so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$ 10.00
in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, re-
lease and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which
the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being
in the County of Palm Beach State of Florida to wit:

See Exhibit A attached hereto.

SUBJECT TO easements, reservations and restrictions
of record.

SUBJECT TO taxes for the year 1974 and subsequent
years.

ACCEPTED BY
BOARD OF COUNTY COMMISSIONERS

DATE 10-8-74

PALM BEACH
COUNTY
245011

STATE OF FLORIDA
DOCUMENTARY
DEPT. OF REVENUE
STAMP TAX
AUG 18 75
00.30

PALM BEACH
COUNTY
081501

FLORIDA
DEPT. OF
REVENUE
AUG 18 75
PS. 11106

DOCUMENTARY
SUR TAX
00.55

To Have and to Hold the same together with all and singular the appurtenances thereunto
belonging, or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim what-
soever, unto the said first party, either in law or equity, to the said proper use, benefit and behoof of the said
second party forever.

In Witness Whereof the said first party has caused these pres-
ents to be executed in its name, and its corporate seal to be hereunto affixed,
by its proper officers thereunto duly authorized, the day and year first above
written.



Kenneth F. Kelly / Secretary
Signed, sealed and delivered in the presence of:

API PALM BEACH, INC.

By: Parkhurst Ridgway / President

STATE OF FLORIDA
COUNTY OF PALM BEACH

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments,
personally appeared PARKHURST RIDGWAY and KENNETH F. KELLY

well known to me to be the President and Asst. Secretary respectively of the corporation
in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses
under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 3rd day of September 1974

DEPT. RECORDS 2447 PAGE 1659

This Instrument prepared by: Paul C. Wolfe, Esquire
Jones, Paine & Foster, P.A.
Address P. O. Drawer E
West Palm Beach, Florida 33402

NOTARY PUBLIC
MY COMMISSION EXPIRES

720
-30
5/5

THIS IS

DESCRIPTION

A Parcel of land in that part of Sections 6 and 7, Township 41 South, Range 43 East, Palm Beach County, Florida, lying West of the Intracoastal Waterway and south of State Road No. 706 (Indiantown Road); said Parcel of land being more particularly described as follows:

Commencing at the West Quarter Corner of said Section 6; thence S. 89° 34' 15" E. along the North line of the Southwest Quarter of said Section 6, a distance of 2926.26 feet to a point on the Westerly Right of Way Line of the Intracoastal Waterway as recorded in Plat Book 17, Page 3-B, Public Records of Palm Beach County, Florida; thence S. 17° 36' 54" E. along said Westerly Right of Way Line, a distance of 103.03 feet to a point on the South Right of Way Line of State Road No. 706 (Indiantown Road) as now laid out and in use; thence N. 88° 36' 33" W. along the said South Right of Way Line, a distance of 100.00 feet to the northeast corner of the lands as described and recorded in Official Record Book 2260, Pages 363 through 365, inclusive, of said Public Records, said point being on the Westerly Right of Way Line of the Intracoastal Waterway as now laid out and in use and the POINT OF BEGINNING of the hereinafter described Parcel; thence S. 20° 26' 21" E. along said Westerly Right of Way Line, a distance of 1918.77 feet; thence S. 38° 14' 25" E. along the said Westerly Right of Way Line, a distance of 1010.48 feet to the North line of said Section 7; thence continue S. 38° 14' 25" E., a distance of 113.44 feet; thence N. 65° 22' 44" E., a distance of 40.00 feet; thence leaving the said Westerly Right of Way Line of the Intracoastal Waterway as now laid out and in use, S. 09° 45' 21" W., a distance of 57.78 feet; thence S. 71° 01' 18" W., a distance of 192.75 feet; thence N. 63° 44' 09" W., a distance of 19.02 feet; thence S. 85° 00' 50" W., a distance of 78.24 feet; thence N. 60° 35' 04" W., a distance of 188.43 feet; thence N. 65° 46' 07" W., a distance of 100.34 feet; thence N. 26° 33' 54" W., a distance of 56.63 feet to a point on the South Line of said Section 6, said point being S. 89° 34' 15" W., a distance of 461.49 feet from a previous course; thence continue N. 26° 33' 54" W., a distance of 71.20 feet; thence N. 10° 19' 31" W., a distance of 125.67 feet; thence N. 26° 03' 38" W., a distance of 80.31 feet; thence N. 44° 46' 58" W., a distance of 92.56 feet; thence N. 05° 41' 31" W., a distance of 127.17 feet; thence N. 38° 20' 24" W., a distance of 117.35 feet; thence N. 02° 51' 55" W., a distance of 107.15 feet; thence N. 24° 35' 30" E., a distance of 102.84 feet; thence N. 14° 31' 12" E., a distance of 64.33 feet; thence N. 26° 49' 48" W., a distance of 60.76 feet; thence N. 63° 20' 59" W., a distance of 73.10 feet; thence S. 62° 46' 58" W., a distance of 84.68 feet; thence N. 79° 47' 01" W., a distance of 41.27 feet; thence N. 23° 25' 31" W., a distance of 33.10 feet; thence N. 45° 40' 21" W., a distance of 75.55 feet; thence N. 49° 08' 59" W., a distance of 96.88 feet; thence N. 42° 28' 25" W., a distance of 100.34 feet; thence N. 41° 08' 09" W., a distance of 91.12 feet; thence N. 43° 48' 47" W., a distance of 106.94 feet; thence N. 08° 02' 08" E., a distance of 78.02 feet; thence N. 11° 14' 24" E., a distance of 116.00 feet; thence N. 13° 55' 53" E., a distance of 131.50 feet; thence N. 13° 52' 41" E., a distance of 116.02 feet; thence N. 07° 01' 07" E., a distance of 86.92 feet; thence N. 25° 29' 25" W., a distance of 77.60 feet; thence N. 63° 53' 04" W., a distance of 72.25 feet; thence S. 80° 36' 12" W., a distance of 83.10 feet; thence S. 80° 45' 59" W., a distance of 80.77 feet; thence N. 89° 58' 10" W., a distance of 88.22 feet; thence N. 03° 19' 27" W., a distance of 98.67 feet; thence N. 09° 16' 03" W., a distance of 72.70 feet; thence N. 61° 17' 21" W., a distance of 38.58 feet; to the Government Meander Line of 1922; thence continue N. 61° 17' 21" W., a distance of 42.17 feet; thence S. 37° 32' 32" W., a distance of 121.42 feet; thence S. 02° 35' 12" W., a distance of 127.50 feet; thence N. 88° 36' 33" W., a distance of 497.77 feet; thence N. 01° 23' 27" E., a distance of 800.00 feet; to the South Right of Way Line of State Road No. 706 as now laid out and in use; thence S. 88° 36' 33" E., along said Southeasterly Right of Way Line, a distance of 458.19 feet to the Government Meander Line of 1922; thence continue S. 88° 36' 33" E., along said Southerly Right of Way Line, a distance of 344.76 feet to the POINT OF BEGINNING.

Containing 30.001 Acres, more or less

Exhibit "B"

Prepared By and Return To:
LARRY B. ALEXANDER, ESQ.
JONAS FOSTER ET AL
P. O. DRAWER E
WEST PALM BEACH, FL 33402

OCT-16-1991 04:19 PM 91-295194

ORS 6990 Pg 481

Can 10.00 Doc
JOHN E. DUNKLE, CLERK - PB COUNTY, FL .60

This Special Warranty Deed made this 23 day of August, 1991 by J. L. PROPERTY OWNERS ASSOCIATION, INC., a Florida corporation not for profit, whose post office address is 17290 Jonathan Drive, Jupiter, Florida 33477, Federal Identification Number 59-1861705 hereinafter called the grantor, to PALM BEACH COUNTY, whose post office address is 301 North Olive Avenue, West Palm Beach, Florida 33401, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Palm Beach County, Florida, viz:

See Exhibit "A" attached hereto
and made a part hereof (the "Property").

Subject to a Retention Pond Easement, Maintenance Easement and Drainage Easement between Jonathan's Landing, Inc., a Delaware corporation and the State of Florida Department of Transportation for the purpose of clearing, excavating, constructing and maintaining the water retention pond and drainage ditches upon the Property.

Grantor hereby reserves a perpetual non-exclusive easement for ingress and egress which easement is described in Exhibit "B" attached hereto for use by refuse vehicles.

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise pertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the said grantor.

In Witness Whereof, the said grantor has hereunto set its hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

J. L. PROPERTY OWNERS ASSOCIATION, INC. a Florida corporation not for profit
By: [Signature]
Robert W. Kiskaddon
Its President

Witness [Signature]
Print Name JUNE P. VANDUYL
Witness [Signature]
Print Name W.R. EIDSON

STATE OF FLORIDA
COUNTY OF PALM BEACH

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared Robert W. Kiskaddon as President of J.L. Property Owners Association, a Florida corporation, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same, on behalf of the Association.



WITNESS my hand and official seal in the County and State aforesaid this 23 day of August, 1991.

[Signature]
Notary Public
Print Name: LUCY ANN KELLAR

My Commission Expires:

PAM\3778-1\Special.WD

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES FEB. 4, 2000
BONDED UNDER GENERAL REG. 6000

Approved by Palm Beach
County Bd of County Commissioners
on 9-24-91 by Res. No 4C-2
[Signature] Asst County Atty

EXHIBIT "A"

A parcel of land being a portion of Jonathan's Landing Plat Six, as recorded in Plat Book 47, Pages 10-11, Public Records of Palm Beach County, Florida, said parcel being more particularly described as follows:

Commence at the Northeast corner of said Plat of Jonathan's Landing Plat Six; thence S 01°23'27" W along the East line of said Plat, a distance of 558.36 feet to the POINT OF BEGINNING; thence S 71°46'32" W, a distance of 114.09 feet to the point of curvature of a curve concave Northeasterly and having a radius of 131.79 feet; thence Northwesterly along the arc of said curve through a central angle of 93°16'13", a distance of 214.54 feet to a point of tangency; thence N 14°57'15" W, a distance of 60.46 feet to the point of curvature of a curve concave Southwesterly and having a radius of 34.94 feet; thence Northwesterly along the arc of said curve through a central angle of 79°50'20", a distance of 48.69 feet to a point of tangency; thence S 85°12'25" W, a distance of 71.86 feet; thence S 36°37'00" W, a distance of 37.50 feet to a point of cusp on a curve concave Easterly, having a radius of 425.00 feet, a radial to said point bears S 78°01'34" W, said point being on the East right-of-way line of Jonathan Drive (a 100' right-of-way), as recorded in Plat Book 35, Page 24, Public Records of Palm Beach County, Florida; thence along said East right-of-way line through the following 2 calls:

1) thence Northerly along the arc of said curve through a central angle of 13°21'53", a distance of 99.13 feet to a point of tangency; 2) thence N 01°23'27" E, a distance of 6.95 feet; thence S 46°42'04" E departing said right-of-way line, a distance of 37.21 feet; thence N 85°12'25" E, a distance of 63.57 feet to the point of curvature of a curve concave Westerly and having a radius of 10.00 feet; thence Northeasterly and Northerly along the arc of said curve through a central angle of 135°54'56", a distance of 23.72 feet to a point on a reverse curve concave Northeasterly, having a radius of 85.00 feet; thence Northwesterly along the arc of said curve through a central angle of 46°41'51", a distance of 69.28 feet to a point on a compound curve concave Easterly, having a radius of 55.00 feet; thence Northerly along the arc of said curve through a central angle of 42°29'40", a distance of 40.79 feet to a point on a reverse curve concave Westerly, having a radius of 35.00 feet; thence Northerly along the arc of said curve through a central angle of 52°44'49", a distance of 32.22 feet to a point on a non-tangent curve concave Southeasterly, having a radius of 69.99 feet, a radial to said point bears S 75°43'15" W; thence Northerly and Easterly along the arc of said curve, a distance of 137.69 feet through a central angle of 112°43'04" to a point on a non-tangent line; thence S 81°34'07" E, a distance of 15.45 feet; thence N 01°06'54" E, a distance of 54.30 feet; thence S 88°37'33" E, a distance of 265.80 feet to a point on the East line of Jonathan's Landing Plat Six; thence S 01°23'27" W along said East line, a distance of 467.07 feet to the POINT OF BEGINNING.

Said parcel containing 3.759 acres.

EXHIBIT "B"

A parcel of land lying in the Civic Center, as shown on Jonathan's Landing Plat Six, as recorded in Plat Book 47, Pages 10-11, Public Records of Palm Beach County, Florida, said parcel being more particularly described as follows:

Commence at the Southwest corner of Parcel GG, as shown on Jonathan's Landing Plat 6; thence S 01°23'27" W along the East right-of-way line of Jonathan Drive (a 100' right-of-way), as recorded in Plat Book 35, Page 24, Public Records of Palm Beach County, Florida, a distance of 213.91 feet, a distance of 213.91 feet to the POINT OF BEGINNING; thence S 46°42'04" E, departing said right-of-way line, a distance of 37.21 feet; thence N 85°12'25" E, a distance of 71.92 feet to the point of curvature of a curve concave Southwesterly and having a radius of 84.95 feet; thence Southeasterly along the arc of said curve through a central angle of 79°50'20", a distance of 118.37 feet to a point of tangency; thence S 14°57'15" E, a distance of 60.46 feet to the point of curvature of a curve concave Northeasterly and having a radius of 81.79 feet; thence Southeasterly along the arc of said curve through a central angle of 93°16'13", a distance of 133.15 feet to a point of tangency; thence N 71°46'32" E, a distance of 131.91 feet to a point on the West line of Waterway County Park, as recorded in Plat Book 31, Page 10-11, Public Records of Palm Beach County, Florida; thence S 01°23'27" W along said West line, a distance of 53.08 feet; thence S 71°46'32" W, a distance of 114.09 feet to the point of curvature of a curve Northeasterly and having a radius of 131.79 feet; thence Northwesterly along the arc of said curve through a central angle of 93°16'13", a distance of 214.54 feet to a point of tangency; thence N 14°57'15" W, a distance of 60.46 feet to the point of curvature of a curve concave Southwesterly and having a radius of 34.94 feet; thence Northwesterly along the arc of said curve through a central angle of 79°50'20", a distance of 48.69 feet to a point of tangency; thence S 85°12'25" W, a distance of 71.86 feet; thence S 36°37'00" W, a distance of 37.50 feet to a point of cusp on a curve concave Easterly, having a radius of 425.00 feet, a radial to said point bears S 78°01'34" W, said point also being a point on the East right-of-way line of Jonathan Drive, as recorded in Plat Book 35, Page 24, Public Records of Palm Beach County, Florida; thence along said right-of-way line through the following 2 calls:

1. thence Northerly along the arc of said curve through a central angle of 13°21'53", a distance of 99.13 feet to a point of tangency; 2. thence N 01°23'27" E, a distance of 6.95 feet to the POINT OF BEGINNING.

Said parcel containing 0.638 acres, more or less.

PAM:13778-1\EX.A-8(2)

FILED
PALM BEACH COUNTY FLA
JOHN D. DUNKLE
CLERK CIRCUIT COURT

1000-1475
WATERWAY PARK, A PORTION OF JONATHAN'S LANDING P.U.D.

LYING IN SECTIONS 6 AND 7, TOWNSHIP 41 SOUTH, RANGE 43 EAST,
PALM BEACH COUNTY, FLORIDA, BEING A REPLAT OF ALL OF
WATERWAY COUNTY PARK, RECORDED IN PLAT BOOK 31, PAGE 10,
AND THE CIVIC CENTER AND PRIVATE BUFFER PARCELS OF
JONATHAN'S LANDING PLAT SIX, RECORDED IN PLAT BOOK 47, PAGE 10,
OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA

SHEET 1 OF 6

DEDICATIONS AND RESERVATIONS

STATE OF FLORIDA
COUNTY OF PALM BEACH

KNOW ALL MEN BY THESE PRESENTS THAT THE BOARD OF COUNTY COMMISSIONERS OF
PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, AND
M. L. PROPERTY OWNERS ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION,
OWNERS OF THE LAND SHOWN HEREIN AS:

WATERWAY PARK, A PORTION OF JONATHAN'S LANDING P.U.D.

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
LYING IN SECTIONS 6 AND 7, TOWNSHIP 41 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY,
FLORIDA, BEING ALL OF THE PLAT OF WATERWAY COUNTY PARK, RECORDED IN PLAT BOOK
31, PAGE 10, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA,
TOGETHER WITH THE CIVIC CENTER PARCEL AND PRIVATE BUFFER PARCEL OF JONATHAN'S
LANDING PLAT SIX, RECORDED IN PLAT BOOK 47, PAGE 10, OF THE PUBLIC RECORDS OF
PALM BEACH COUNTY, FLORIDA, BEING A REPLAT OF ALL OF SAID PUBLIC RECORDS,
LESS THE RIGHT-OF-WAY OF STATE ROAD NO. 708 (EAST INDIANTOWN ROAD), RECORDED IN
OFFICIAL RECORD BOOK 4863, PAGE 1483, AND OFFICIAL RECORD BOOK 5076, PAGE 1483,
AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE WEST QUARTER (1/4) CORNER OF SAID SECTION 6;
THENCE ALONG THE EAST-WEST QUARTER SECTION LINE OF SAID SECTION 6,
SOUTHWEST FOR 202.48 FEET TO THE NORTHERLY EXTENSION OF THE EASTERN
BOUNDARY OF SAID WATERWAY COUNTY PARK;
THENCE ALONG SAID NORTHERLY EXTENSION, SOUTHWEST FOR 143.04 FEET TO THE
NORTHEAST CORNER OF SAID PLAT, S20°51'00"E FOR 81.76 FEET TO THE
SOUTH RIGHT-OF-WAY OF STATE ROAD NO. 708 (EAST INDIANTOWN ROAD), RECORDED IN
OFFICIAL RECORD BOOK 4863, PAGE 1483, OF SAID PUBLIC RECORDS, AND THE POINT OF
BEGINNING;

THENCE CONTINUE ALONG THE BOUNDARY OF SAID WATERWAY COUNTY PARK FOR THE
FOLLOWING COURSE:

THENCE S20°51'00"E FOR 1857.41 FEET; THENCE S33°38'00"E FOR 1123.82 FEET;
THENCE N45°50'00"E FOR 48.00 FEET; THENCE S09°20'30"W FOR 57.78 FEET;
THENCE S20°34'30"W FOR 182.75 FEET; THENCE N40°00'00"W FOR 18.02 FEET;
THENCE S04°38'00"W FOR 78.34 FEET; THENCE N05°58'40"W FOR 108.43 FEET;
THENCE N46°00'00"W FOR 100.34 FEET; THENCE N08°58'30"W FOR 127.43 FEET;
THENCE N04°41'10"W FOR 123.87 FEET; THENCE N08°58'30"W FOR 80.34 FEET;
THENCE N40°51'42"W FOR 82.56 FEET; THENCE N02°08'12"W FOR 127.17 FEET;
THENCE N08°58'30"W FOR 112.18 FEET; THENCE N02°08'12"W FOR 84.33 FEET;
THENCE N04°10'48"E FOR 102.84 FEET; THENCE N03°45'43"W FOR 73.10 FEET;
THENCE N02°11'32"W FOR 60.78 FEET; THENCE N40°14'45"W FOR 41.27 FEET;
THENCE N03°50'25"W FOR 33.10 FEET; THENCE N40°50'00"W FOR 78.55 FEET;
THENCE N42°53'00"W FOR 100.34 FEET; THENCE N42°31'30"W FOR 108.45 FEET;
THENCE N02°27'24"E FOR 78.02 FEET; THENCE N10°48'40"E FOR 118.00 FEET;
THENCE N10°37'00"E FOR 131.50 FEET; THENCE N12°27'57"E FOR 118.02 FEET;
THENCE N08°38'25"E FOR 88.92 FEET; THENCE N22°54'00"W FOR 77.40 FEET;
THENCE N41°17'40"W FOR 72.25 FEET; THENCE S00°11'28"W FOR 83.30 FEET;
THENCE S02°15'10"W FOR 80.77 FEET; THENCE S00°37'00"W FOR 88.30 FEET;
THENCE N03°44'11"W FOR 88.87 FEET; THENCE N09°40'47"W FOR 72.70 FEET;
THENCE N41°42'00"W FOR 80.75 FEET; THENCE S02°07'48"W FOR 121.42 FEET;
THENCE S02°17'28"W FOR 122.50 FEET;

THENCE CONTINUE ALONG SAID PLAT BOUNDARY, AND THE EASTERN EXTENSION
THEREOF ALONG THE BOUNDARY OF SAID PRIVATE BUFFER PARCEL OF JONATHAN'S
PLAT SIX, N40°51'17"W FOR 596.94 FEET TO A NON-TANGENT CURVE, CONCAVE TO
THE EAST, HAVING A RADIUS OF 438.00 FEET, WHERE A RADIAL LINE BEARS
N12°45'12"E;

THENCE ALONG THE BOUNDARIES OF SAID PRIVATE BUFFER PARCEL AND CIVIC CENTER
PARCEL OF JONATHAN'S LANDING PLAT SIX, FOR THE FOLLOWING COURSE:

THENCE NORTHERLY, ALONG SAID CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE
OF 78°16'30" FOR 478.87 FEET TO A POINT OF TANGENCY;
THENCE N08°43'37"E FOR 220.86 FEET;
THENCE S00°17'17"E FOR 48.84 FEET TO A NON-TANGENT CURVE, CONCAVE TO THE
NORTHWEST, HAVING A RADIUS OF 194.00 FEET, WHERE A RADIAL LINE BEARS
N05°01'17"E;
THENCE NORTHEASTERLY, ALONG SAID CURVE TO THE LEFT, THROUGH A CENTRAL
ANGLE OF 32°04'14" FOR 72.61 FEET TO A POINT OF TANGENCY;
THENCE N08°43'37"E FOR 56.16 FEET TO THE SOUTH RIGHT-OF-WAY OF STATE
ROAD NO. 708 (EAST INDIANTOWN ROAD), RECORDED IN OFFICIAL RECORD BOOK 4863,
PAGE 1483, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA;

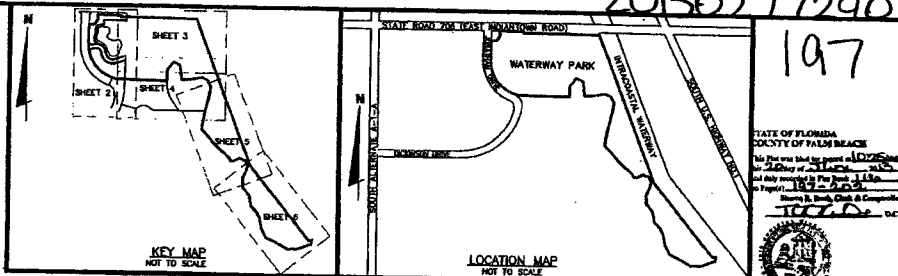
THENCE ALONG SAID SOUTH RIGHT-OF-WAY FOR THE FOLLOWING COURSE:

THENCE S00°00'30"E FOR 50.41 FEET;
THENCE S08°25'00"E FOR 221.00 FEET;
THENCE S00°51'00"W FOR 18.00 FEET;
THENCE S08°58'30"E FOR 65.38 FEET TO THE WEST BOUNDARY OF SAID PLAT OF
WATERWAY COUNTY PARK;

THENCE ALONG THE SOUTH RIGHT-OF-WAY OF STATE ROAD NO. 708 (EAST INDIANTOWN
ROAD), RECORDED IN OFFICIAL RECORD BOOK 4863, PAGE 1483, FOR THE FOLLOWING
COURSE:

THENCE S82°22'03"E FOR 744.87 FEET;
THENCE S89°58'50"E FOR 81.27 FEET TO THE POINT OF BEGINNING.

CONTAINING 33.34 ACRES, MORE OR LESS.



ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED Charles D. Williams who is
PERSONALLY KNOWN TO ME, OR HAS PRODUCED
AS EVIDENCE THE FOREGOING INSTRUMENT AS PRESIDENT OF J.L. PROPERTY
OWNERS ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, AND WHO
SEVERALLY ACKNOWLEDGED TO ME AND BEFORE ME THAT HE EXECUTED SAID
INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL
AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID
CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND
REGULAR CORPORATE AUTHORITY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 16th DAY OF April, 2013.

NOTARY PUBLIC John E. Phillips

PRINT NAME: John E. Phillips

MY COMMISSION EXPIRES July 21, 2015

COMMISSION NO. EE1116634

TITLE CERTIFICATION

STATE OF FLORIDA
COUNTY OF PALM BEACH

WE, SOUTHEAST GUARANTY & TITLE, INC., A TITLE INSURANCE COMPANY, AS DULY
LICENSED IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT WE HAVE EXAMINED
THE TITLE TO THE HEREIN DESCRIBED PROPERTY TO PALM BEACH
COUNTY POLITICAL SUBDIVISION OF THE STATE OF FLORIDA,
THAT THE PALM BEACH COUNTY PORTION OF THE PROPERTY IS EXEMPT FROM
PROPERTY TAXES, THAT THERE ARE NO MORTGAGES OF RECORD, AND THAT
THERE ARE ENCUMBRANCES OF RECORD, BUT THOSE ENCUMBRANCES DO NOT
PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.
AND THAT A PORTION OF THE PROPERTY IS VESTED TO J.L. PROPERTY OWNERS
ASSOCIATION, INC., THAT THE CURRENT TAXES HAVE BEEN PAID, THAT ALL PALM
BEACH COUNTY SPECIAL ASSESSMENT ITEMS, AND ALL OTHER ITEMS HELD AGAINST
SAID LANDS HAVE BEEN SATISFIED, THAT THERE ARE NO MORTGAGES OF RECORD,
AND THAT THERE ARE ENCUMBRANCES OF RECORD, BUT THOSE ENCUMBRANCES DO
NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.

SOUTHEAST GUARANTY & TITLE, INC.
BY: Kevin J. Brown
KATHLEEN L. TOWNSEND, PRESIDENT

DATED: 4/16/13

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREIN IS A TRUE AND CORRECT
REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND
SUPERVISION; THAT SAID SURVEY IS ACCORDING TO THE BEST OF MY KNOWLEDGE
AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.) AND
MONUMENTS ACCORDING TO SEC. 177.08(1), F.S., HAVE BEEN PLACED AS
RECORDED BY LAW; AND FURTHER, THAT THE SURVEY DATA COMPLETES WITH ALL
DIMENSIONS OF CHARTER 177, FLORIDA STATUTES, AS AMENDED, AND THE
DIMENSIONS OF PALM BEACH COUNTY, FLORIDA.

John E. Phillips
JOHN E. PHILLIPS, JR., P.E.
LICENSE NO. 4828
STATE OF FLORIDA

DATE: 4/20/13

NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF
THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE
SUBLAPSED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT.
THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON
THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

SITE PLAN DATA
PROJECT NO. 1000-481
CONTROL NO. 1974-185
PROJECT NAME: WATERWAY PARK, A PORTION
OF JONATHAN'S LANDING P.U.D.
TOTAL AREA: 33.34 ACRES

COUNTY APPROVAL

COUNTY ENGINEER:

THIS PLAT IS HEREBY APPROVED FOR RECORD FURNISH TO PALM BEACH COUNTY
ENGINEER 95-33, AND IN ACCORDANCE WITH SEC. 177.07(1)(2), F.S.,
THIS PLAT, ON OR ABOUT 2013, AND HAS BEEN REVIEWED BY A
PROFESSIONAL SURVEYOR AND MAPPER EMPLOYED BY PALM BEACH COUNTY IN
ACCORDANCE WITH SEC. 177.08(1), F.S.

John E. Phillips
JOHN E. PHILLIPS, JR., P.E.
COUNTY ENGINEER

NOTES:

1. BEARINGS SHOWN HEREIN ARE REFERENCED TO A BEARING OF S85°54'58"E
(GRID, AND ALL 1800 ADJUSTMENT) ALONG THE EAST-WEST QUARTER SECTION
LINE OF SECTION 6, TOWNSHIP 41 SOUTH, RANGE 43 EAST.
2. D. PERMANENT REFERENCE MONUMENT (P.R.M.), 4"x4" CONCRETE MONUMENT FOUND
WITH NO IDENTIFICATION STAMPING, UNLESS NOTED OTHERWISE.
E. PERMANENT REFERENCE MONUMENT (P.R.M.), SET 4"x4" CONCRETE MONUMENT
WITH IDENTIFICATION STAMPING, UNLESS NOTED OTHERWISE.
F. MONUMENT, 1/2" IRON ROD WITH "BROWN & PHILLIPS, INC."
CAP SET, UNLESS NOTED OTHERWISE.
G. MONUMENT, FOUND 5/8" IRON ROD WITH CAP "18055"
H. MONUMENT, FOUND 5/8" IRON ROD WITH CAP "182799"

3. NO BUILDINGS OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS SHALL
BE PLACED ON ANY EASEMENT WITHOUT PRIOR WRITTEN APPROVAL OF ALL
EASEMENT BENEFICIARIES AND ALL APPLICABLE COUNTY APPROVALS OR
PERMITS AS REQUIRED FOR SUCH ENCROACHMENTS.

4. STATE PLANE COORDINATES:
A. COORDINATES SHOWN ARE GRID
B. DATUM - NAD 83, 1980 ADJUSTMENT
C. ZONE - FLORIDA EAST
D. LINEAR UNIT - US SURVEY FOOT
E. COORDINATE SYSTEM 1983 STATE PLANE
F. TRANSFORMER MONITOR PRELIMINATION
G. ALL DISTANCES ARE GROUND
H. SCALE FACTOR - 1.000028
I. GROUND DISTANCE x SCALE FACTOR = GRID DISTANCE
J. ROTATION EQUATION: NONE

5. ABBREVIATIONS:
A - RADIAL
C - CENTRAL ANGLE
D - ARC LENGTH
O - OFFICIAL RECORD BOOK
P.B. - PLAT BOOK
P.C. - PLAT
U.E. - UTILITY EASEMENT
D.E. - DRAINAGE EASEMENT
L.A.E. - LIMITED ACCESS EASEMENT
F.L. - FLORIDA POWER & LIGHT
P.M. - PERMANENT REFERENCE MONUMENT
E - CENTURLE
P.B.C. - PALM BEACH COUNTY
F.D. - FLORIDA DEPARTMENT OF TRANSPORTATION
M.O. - NORTH AMERICAN DATUM
A.P.O. - ALL PROPERTY OWNERS ASSOCIATION, INC.
S.R. - STATE ROAD
D - DEED DIMENSION
P - PLAN DIMENSION
M - MEASURED DIMENSION
C - CALCULATED DIMENSION
G - GRID DIMENSION

6. PLAT AREA: 33.34 ACRES, MORE OR LESS.

7. RADIAL BEARINGS ARE NOTED AT ALL NON-TANGENT CURVES.

8. IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR
CONCURE, EASEMENTS SHALL HAVE FIRST PRIORITY. UTILITY
EASEMENTS SHALL HAVE SECOND PRIORITY. ACCESS EASEMENTS
SHALL HAVE THIRD PRIORITY. ALL OTHER EASEMENTS SHALL BE SUBORDINATE
TO THESE WITH THEIR PRIORITIES DETERMINED BY USE OF RIGHTS GRANTED.

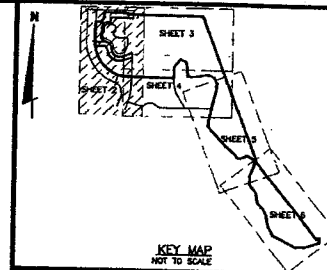
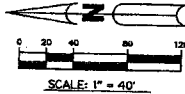
THIS INSTRUMENT WAS PREPARED BY
JOHN E. PHILLIPS, JR., P.E.

BROWN & PHILLIPS, INC.
CERTIFICATE OF AUTHORIZATION # LB 6473
1860 OLD OKEECHOBEE RD., SUITE 509
WEST PALM BEACH, FLORIDA 33409
561-615-3988, 615-3986 FAX

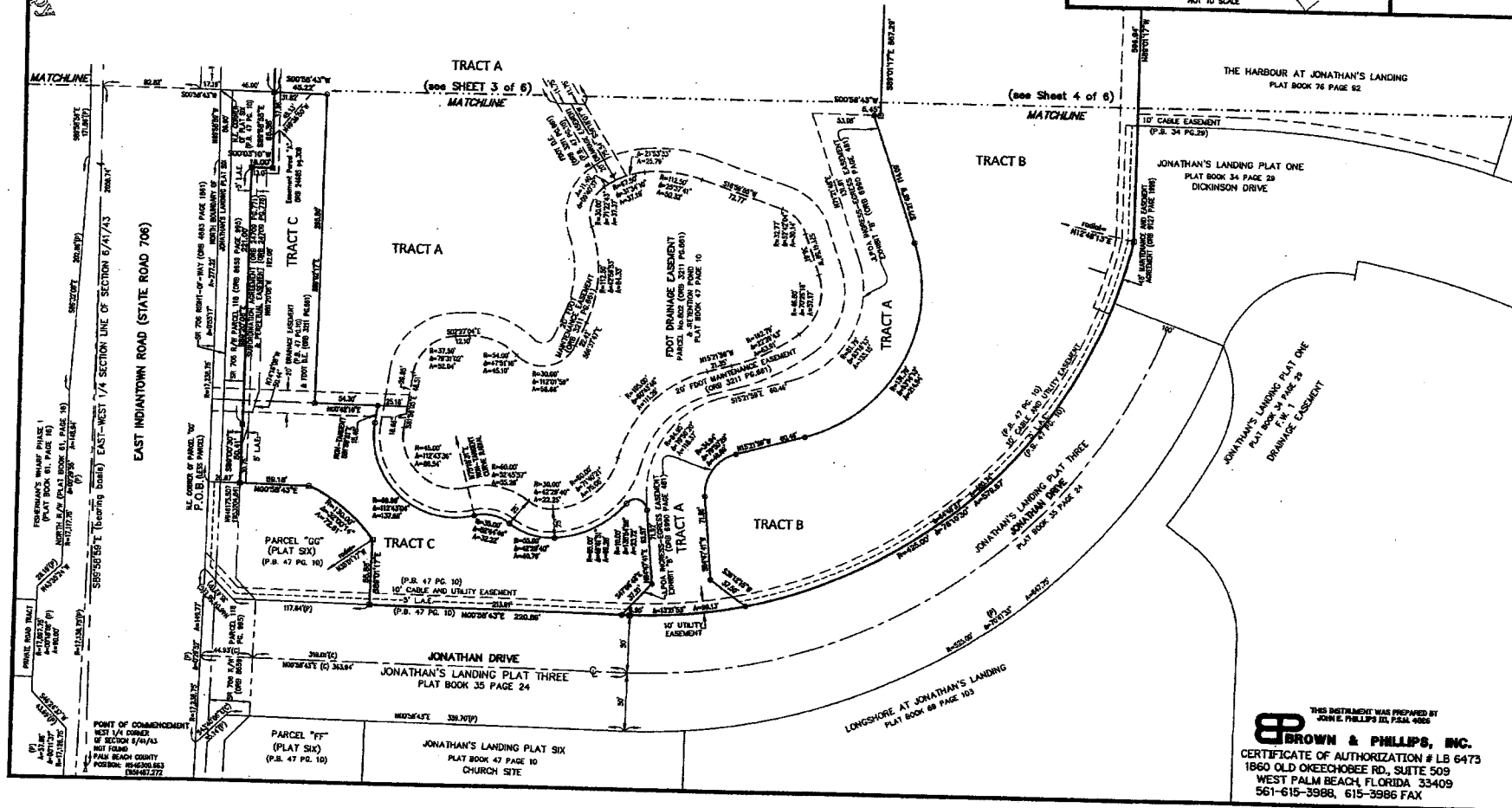
WATERWAY PARK, A PORTION OF JONATHAN'S LANDING P.U.D.

LYING IN SECTIONS 6 AND 7, TOWNSHIP 41 SOUTH, RANGE 43 EAST,
PALM BEACH COUNTY, FLORIDA, BEING A REPLAT OF ALL OF
WATERWAY COUNTY PARK, RECORDED IN PLAT BOOK 31, PAGE 10,
AND THE CMC CENTER AND PRIVATE BUFFER PARCELS OF
JONATHAN'S LANDING PLAT SIX, RECORDED IN PLAT BOOK 47, PAGE 10,
OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA

SHEET 2 OF 6



198

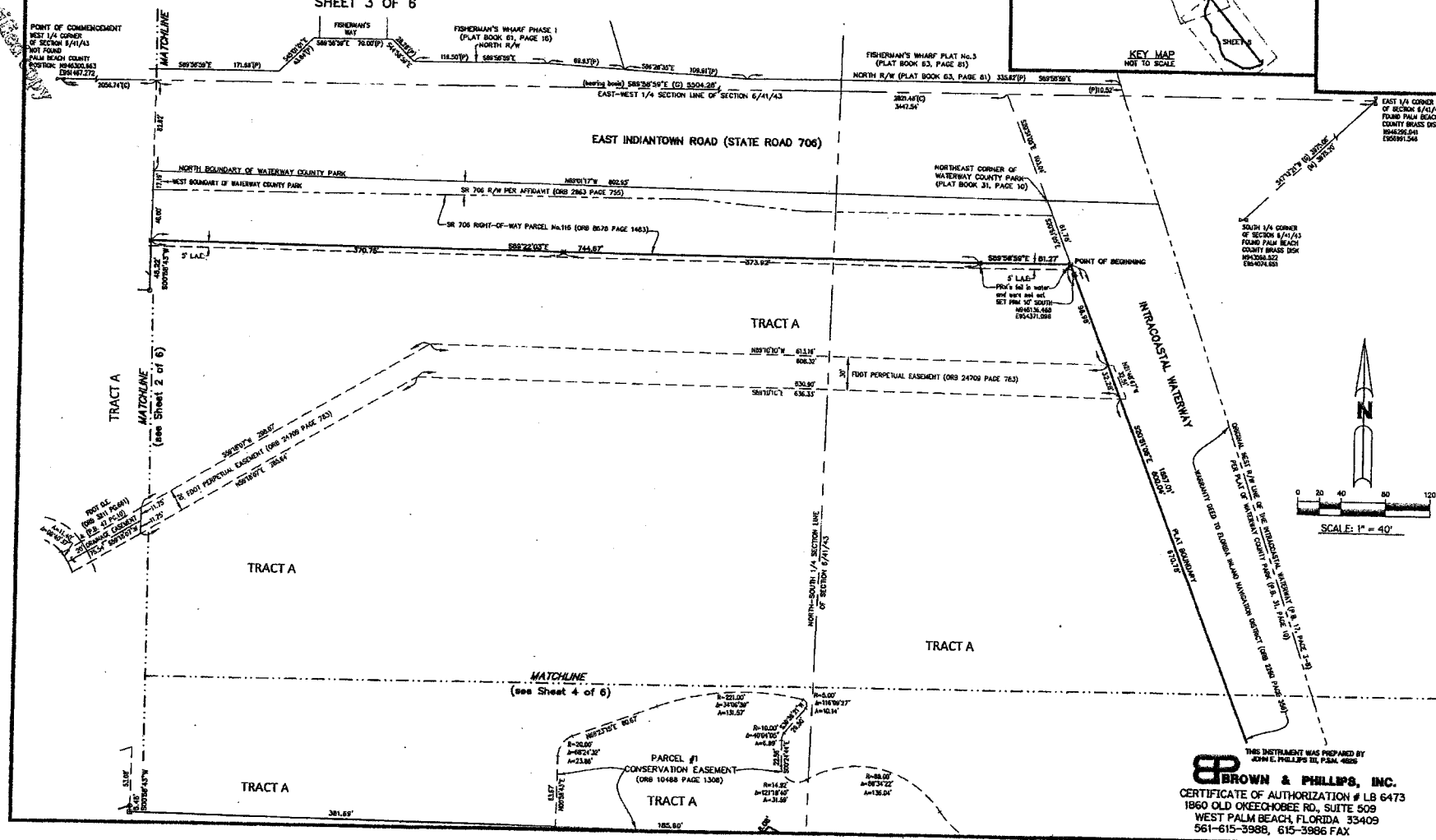


THIS INSTRUMENT WAS PREPARED BY
BROWN & PHILLIPS, INC.
CERTIFICATE OF AUTHORIZATION # LB 6473
1860 OLD OKEECHOBEE RD., SUITE 509
WEST PALM BEACH, FLORIDA 33409
561-615-3988, 615-3986 FAX

1000-553
WATERWAY PARK, A PORTION OF JONATHAN'S LANDING P.U.D.

LYING IN SECTIONS 6 AND 7, TOWNSHIP 41 SOUTH, RANGE 43 EAST,
PALM BEACH COUNTY, FLORIDA, BEING A REPLAT OF ALL OF
WATERWAY COUNTY PARK, RECORDED IN PLAT BOOK 31, PAGE 10,
AND THE CIVIC CENTER AND PRIVATE BUFFER PARCELS OF
JONATHAN'S LANDING PLAT SIX, RECORDED IN PLAT BOOK 47, PAGE 10,
OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA

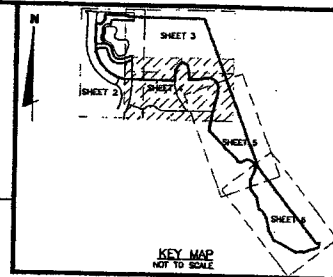
SHEET 3 OF 6



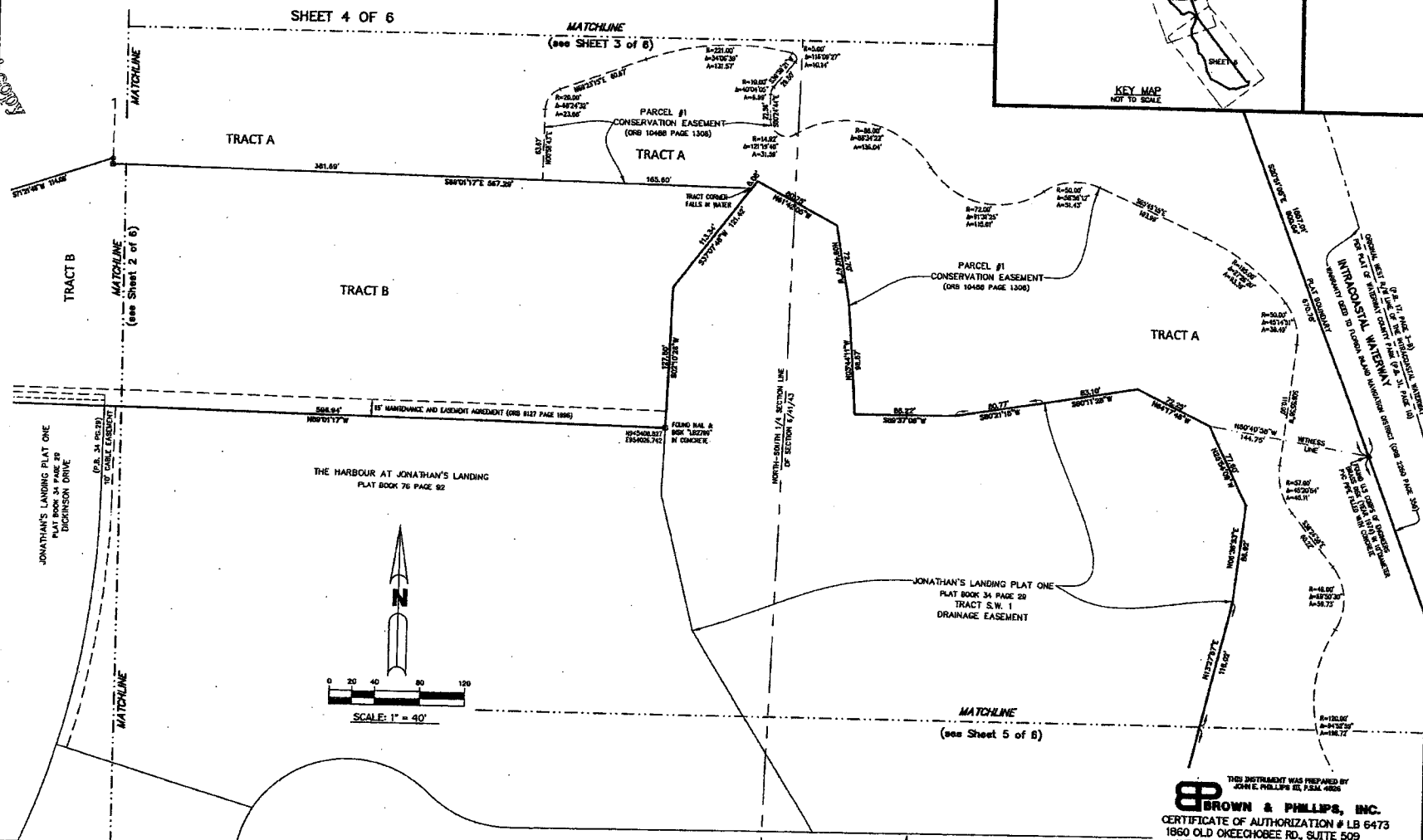
BP BROWN & PHILLIPS, INC.
 CERTIFICATE OF AUTHORIZATION # LB 6473
 1860 OLD KEECHOBEE RD., SUITE 509
 WEST PALM BEACH, FLORIDA 33409
 561-615-3988, 615-3986 FAX

1000-893
WATERWAY PARK, A PORTION OF JONATHAN'S LANDING P.U.D.

LYING IN SECTIONS 6 AND 7, TOWNSHIP 41 SOUTH, RANGE 43 EAST,
PALM BEACH COUNTY, FLORIDA, BEING A REPLAT OF ALL OF
WATERWAY COUNTY PARK, RECORDED IN PLAT BOOK 31, PAGE 10,
AND THE CIVIC CENTER AND PRIVATE BUFFER PARCELS OF
JONATHAN'S LANDING PLAT SIX, RECORDED IN PLAT BOOK 47, PAGE 10,
OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA



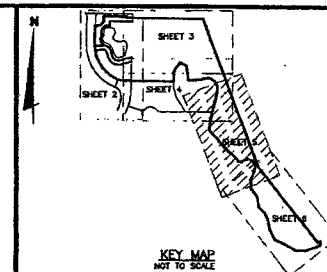
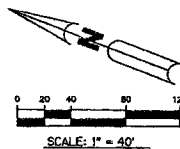
200



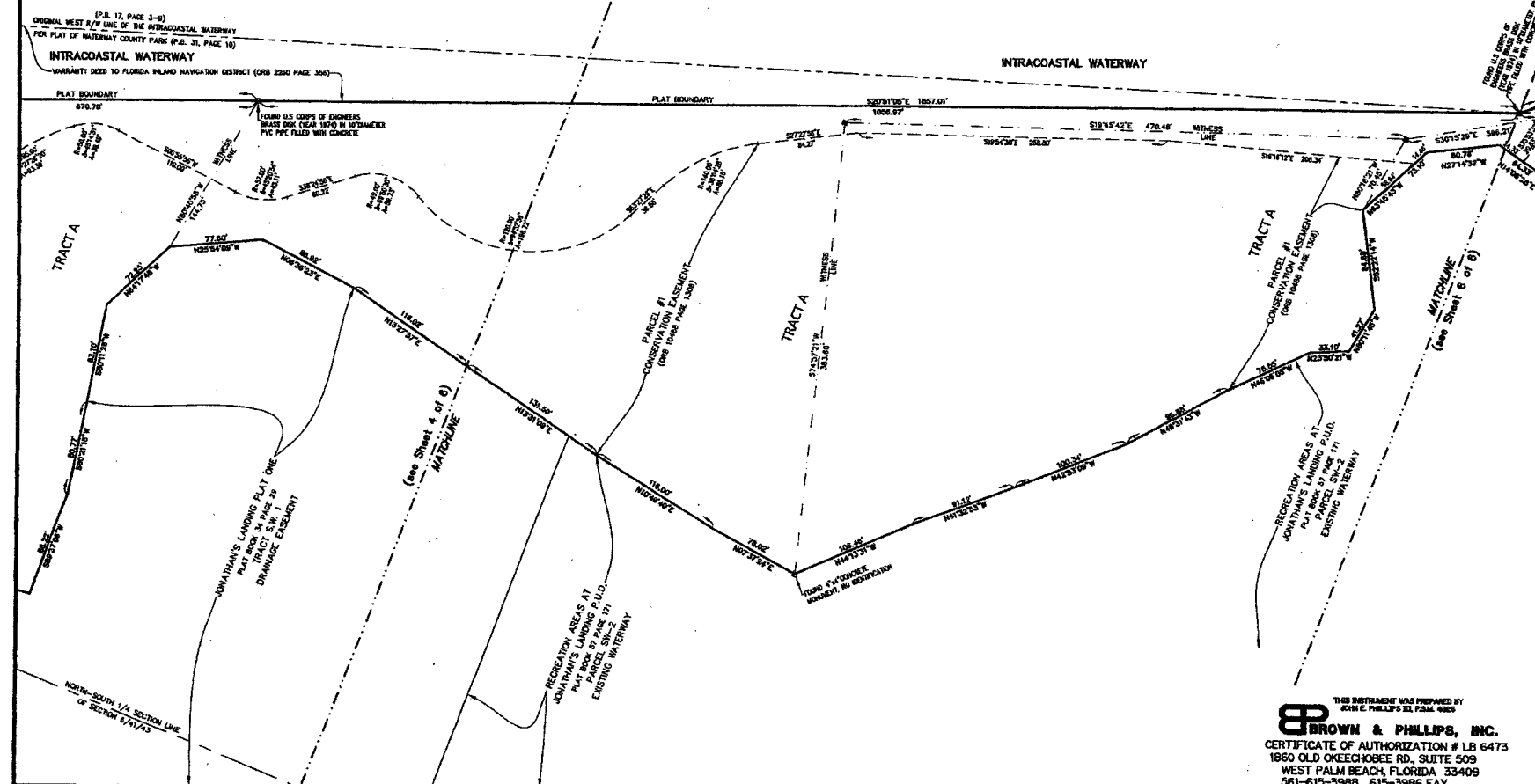
THIS INSTRUMENT WAS PREPARED BY
BROWN & PHILLIPS, INC.
CERTIFICATE OF AUTHORIZATION # LB 6473
1860 OLD OKEECHOBEE RD., SUITE 509
WEST PALM BEACH, FLORIDA 33409
561-615-3988, 615-3986 FAX

stained copy

SHEET 5 OF 6



20

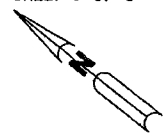


BROWN & PHILLIPS, INC.
 CERTIFICATE OF AUTHORIZATION # LB 6473
 1860 OLD OKEECHOBEE RD, SUITE 509
 WEST PALM BEACH, FLORIDA 33409
 561-615-3988, 615-3986 FAX

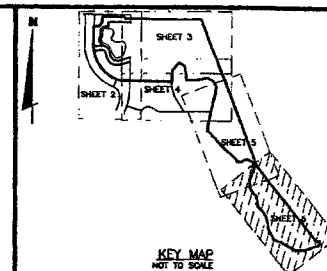
WATERWAY PARK, A PORTION OF JONATHAN'S LANDING P.U.D.

LYING IN SECTIONS 6 AND 7, TOWNSHIP 41 SOUTH, RANGE 43 EAST,
PALM BEACH COUNTY, FLORIDA, BEING A REPLAT OF ALL OF
WATERWAY COUNTY PARK, RECORDED IN PLAT BOOK 31, PAGE 10,
AND THE CIVIC CENTER AND PRIVATE BUFFER PARCELS OF
JONATHAN'S LANDING PLAT SIX, RECORDED IN PLAT BOOK 47, PAGE 10,
OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA

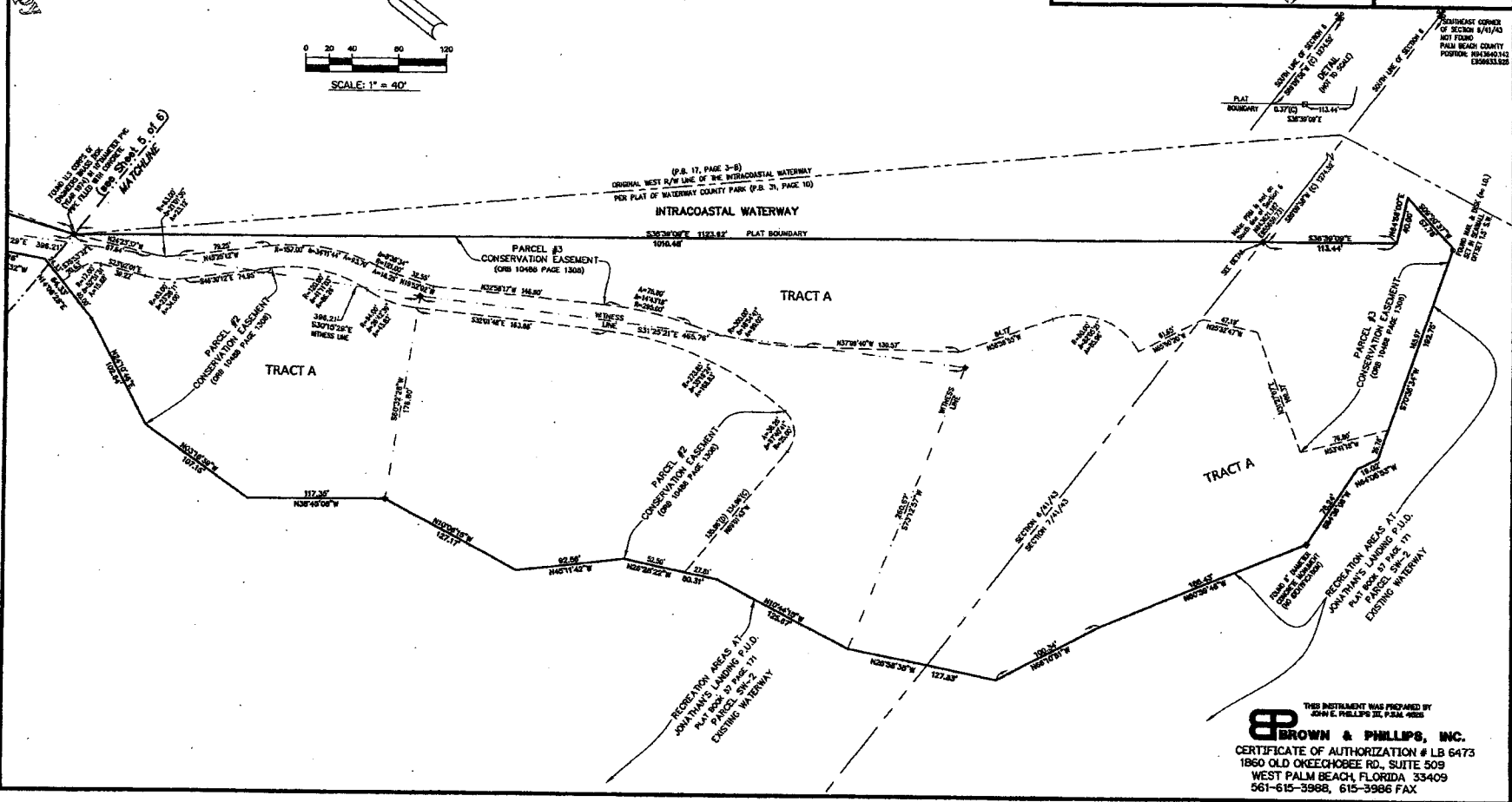
SHEET 6 OF 6



0 20 40 60 80 100 120
SCALE: 1" = 40'



202



THIS INSTRUMENT WAS PREPARED BY
BROWN & PHILLIPS, INC.
CERTIFICATE OF AUTHORIZATION # LB 6473
1860 OLD OKEECHOBEE RD., SUITE 509
WEST PALM BEACH, FLORIDA 33409
561-615-3986, 615-3986 FAX

Exhibit "D"

Tract A, Waterway Park, A Portion Of Jonathan's Landing P.U.D. plat, as recorded in Plat Book 116,
Page 197, of the Public Records of Palm Beach County, Florida



Property Appraiser

Gary R. Nikolits, CFA
Palm Beach County

Property Appraiser's Public Access

PAPA



Location Address INDIANTOWN RD

Municipality UNINCORPORATED

Parcel Control Number 00-43-41-06-04-001-0010

Subdivision WATERWAY COUNTY PARK

Official Records Book 02447

Page 1659

Sale Date JAN-1974

Legal Description WATERWAY COUNTY PARK ALL OF PLAT (LESS SLY 218.99 FT OF WLY 596.97 FT & N 46 FT SR 706 R/W)

Owners

PALM BEACH COUNTY

Mailing addressPREM DIVISION C/O 2633 VISTA PKWY
WEST PALM BEACH FL 33411 5613**Sales Date**

JAN-1974

Price

\$100

OR Book/Page

02447 / 1659

Sale Type

QUIT CLAIM

Owner

PALM BEACH COUNTY

Exemption Applicant/Owner

PALM BEACH COUNTY

Year

2014

Detail

FULL: COUNTY GOVERNMENT

Number of Units 0

*Total Square Feet 0

Acres 26.54

Use Code 8600 - CITY INC
NONMUNI**Zoning**RM - Multi-Family (Medium Density) (00-
UNINCORPORATED)**Tax Year**

2013

2012

2011

Improvement Value

\$0

\$0

\$0

Land Value

\$1,366,279

\$1,366,279

\$1,366,279

Total Market Value

\$1,366,279

\$1,366,279

\$1,366,279

All values are as of January 1st each year

Tax Year

2013

2012

2011

Assessed Value

\$1,366,279

\$1,366,279

\$1,366,279

Exemption Amount

\$1,366,279

\$1,366,279

\$1,366,279

Taxable Value

\$0

\$0

\$0

Tax Year

2013

2012

2011

Ad Valorem

\$0

\$0

\$0

Non Ad Valorem

\$0

\$0

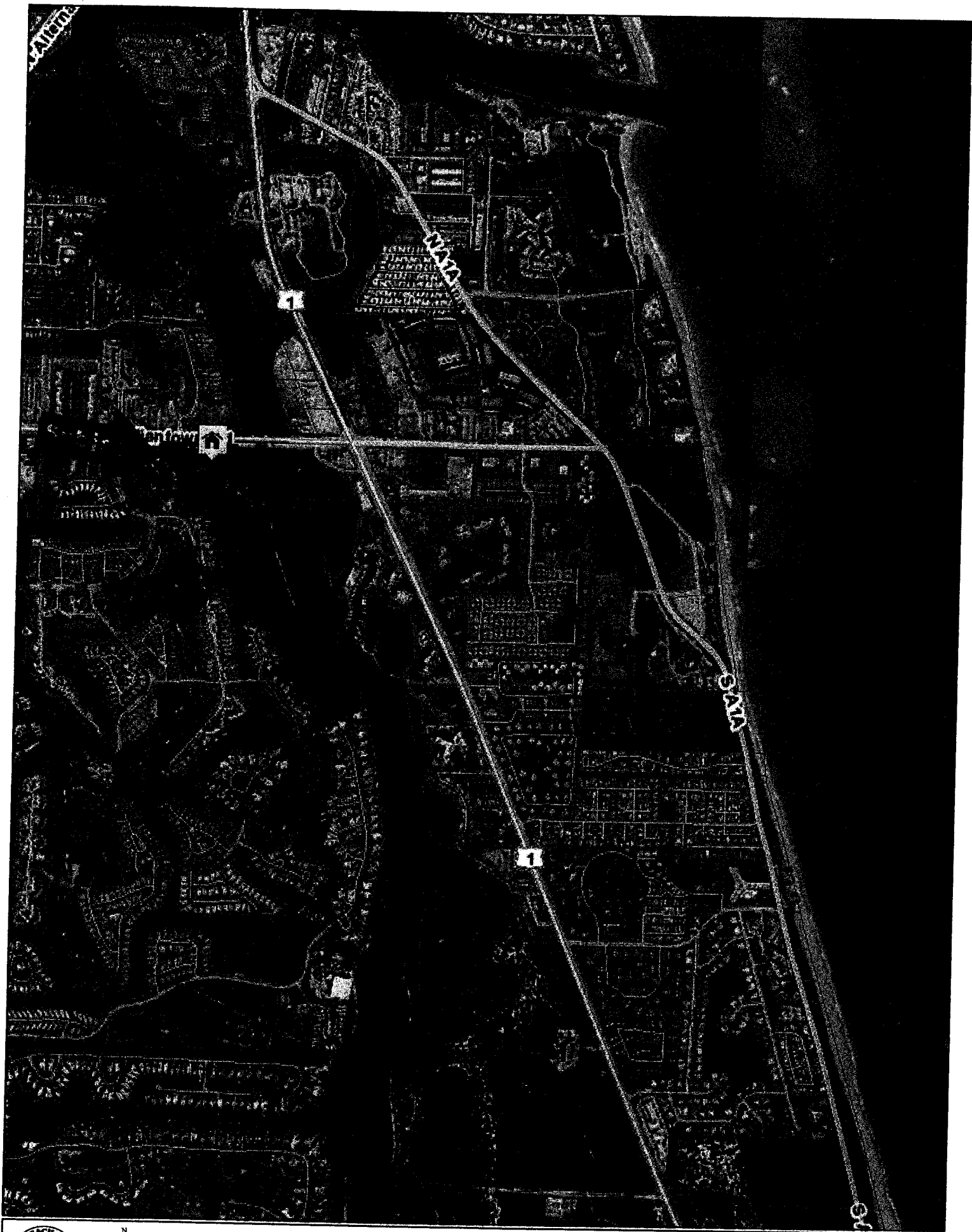
\$0

Total tax

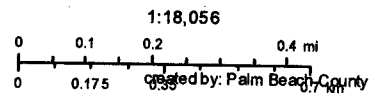
\$0

\$0

\$0



00-43-41-06-04-001-0010





Gary R. Nikolits, CFA
Property Appraiser
 Palm Beach County

Property Appraiser's Public Access

PAPA



Location Address

Municipality UNINCORPORATED

Parcel Control Number 00-43-41-06-16-000-0042

Subdivision JONATHAN'S LANDING PL 6

Official Records Book 06990

Page 0481

Sale Date AUG-1991

Legal Description JONATHANS LANDING PL 6 TH PT OF CIVIC CENTER K/A EXCHANGE PARCEL
IN OR6990P481

Owners

PALM BEACH COUNTY

Mailing address

PREM DIVISION C/O 2633 VISTA PKWY
WEST PALM BEACH FL 33411 5613

Sales Date	Price	OR Book/Page	Sale Type	Owner
AUG-1991	\$100	06990 / 0481	WARRANTY DEED	PALM BEACH COUNTY

Exemption Applicant/Owner	Year	Detail
PALM BEACH COUNTY	2014	FULL: COUNTY GOVERNMENT

Number of Units	*Total Square Feet	Acres
0	0	3.76

Use Code	Zoning
8600 - CITY INC NONMUNI	RM - Multi-Family (Medium Density) (00- UNINCORPORATED)

Tax Year	2013	2012	2011
Improvement Value	\$0	\$0	\$0
Land Value	\$1,128	\$1,117	\$1,117
Total Market Value	\$1,128	\$1,117	\$1,117

All values are as of January 1st each year

Tax Year	2013	2012	2011
Assessed Value	\$1,128	\$1,117	\$1,117
Exemption Amount	\$1,128	\$1,117	\$1,117
Taxable Value	\$0	\$0	\$0

Tax Year	2013	2012	2011
Ad Valorem	\$0	\$0	\$0
Non Ad Valorem	\$0	\$0	\$0
Total tax	\$0	\$0	\$0

2 of 2



00-43-41-06-16-000-0042

1:2,257
0 0.0125 0.025 0.05 mi
0 0.02 0.04 0.06 km
Created by: Palm Beach County

ATTACHMENT E-8

WATERWAYS ASSISTANCE PROGRAM 2014

PROJECT TIMELINE

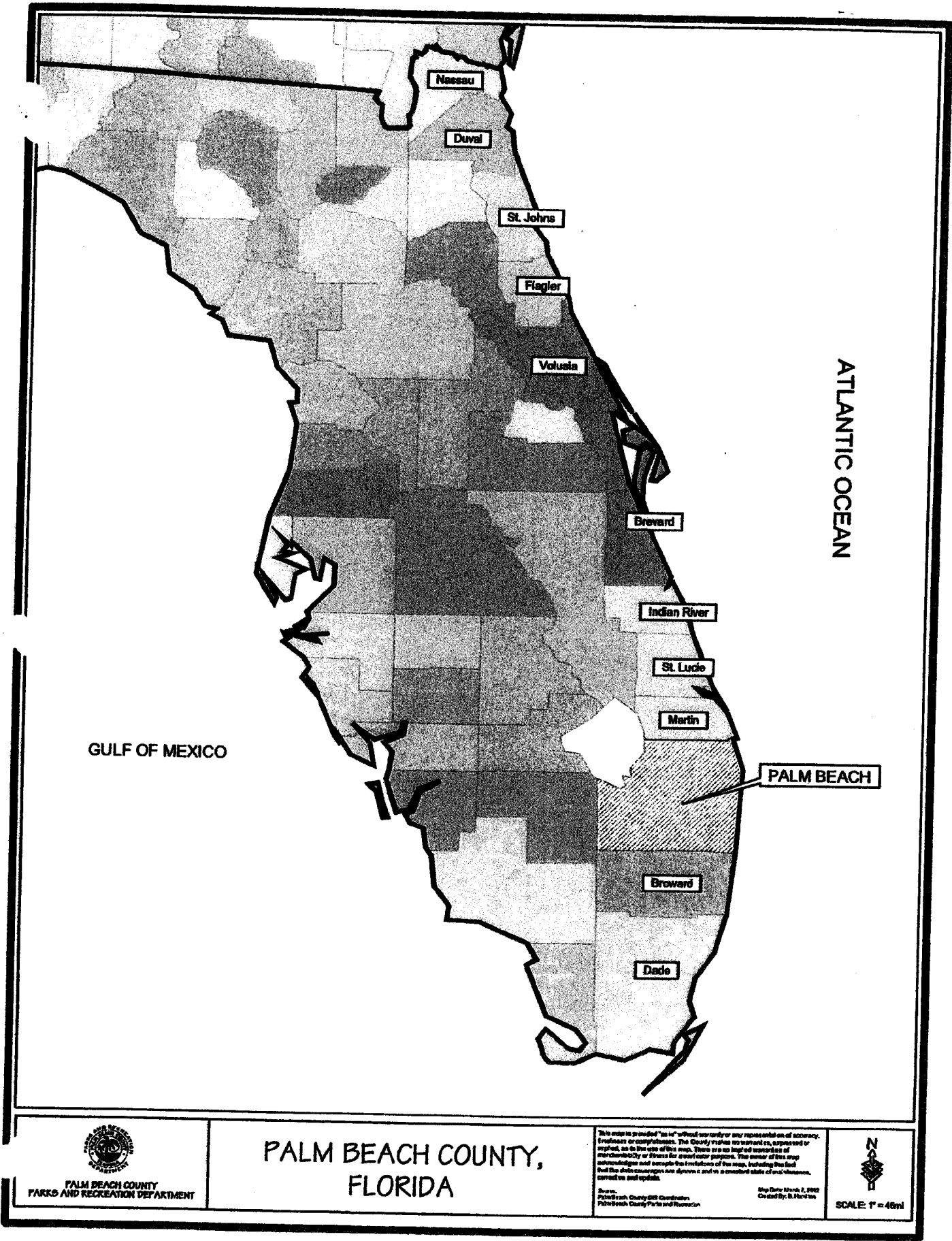
Project Title: Waterway Park Development – Phase II

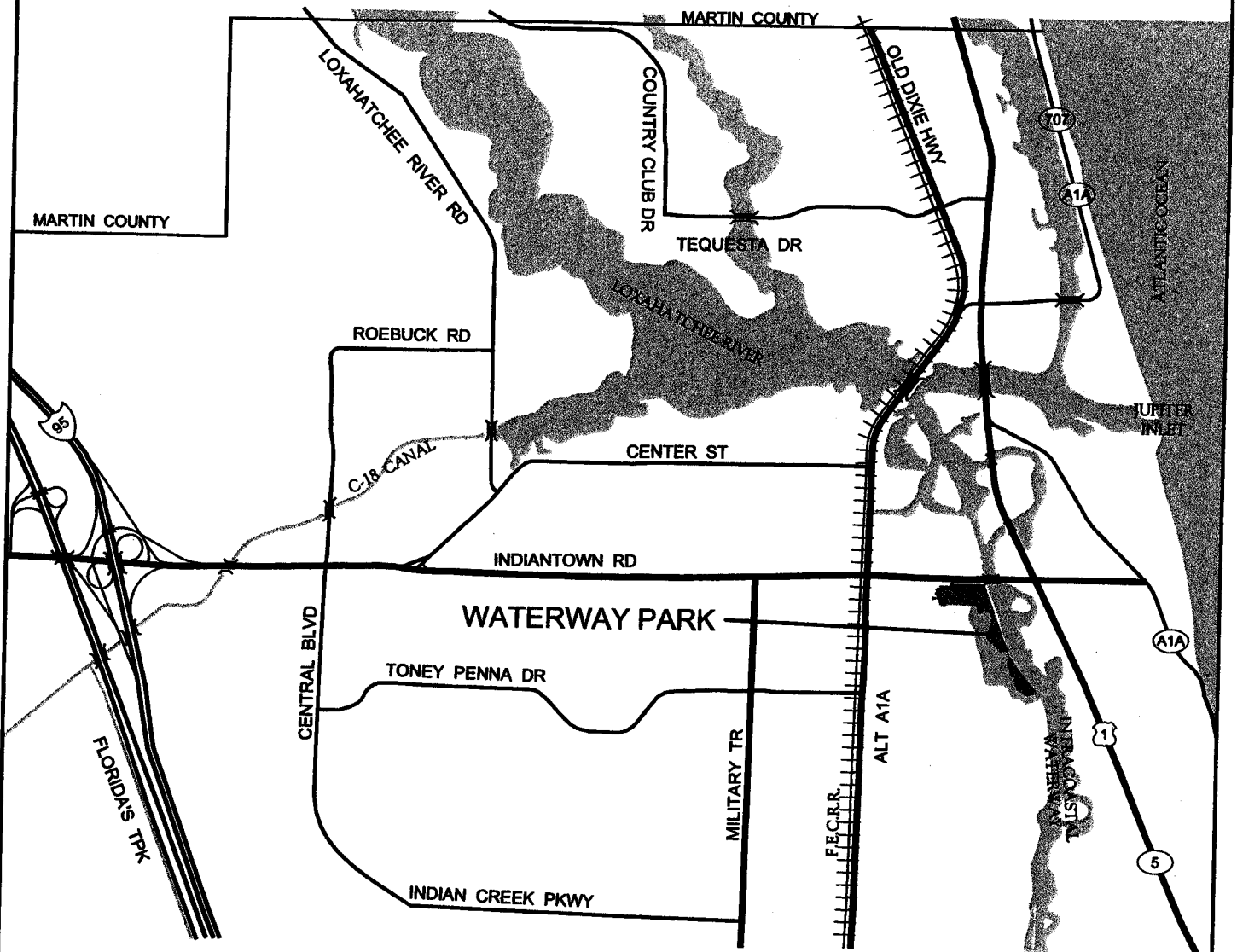
Applicant: Palm Beach County Board of County Commissioners

The applicant is to present a detailed timeline on the accomplishment of the components of the proposed project including, as applicable, completion dates for: permitting, design, bidding, applicant approvals, initiation of construction and completion of construction.

NOTE: All funded activities must begin AFTER October 1st
(or be consistent with Rule 66B-2.005(3) - Pre-agreement expenses)

Project Advertized for Competitive Bid	March 2014
Bids received and evaluated	April 2014
FIND Grant Approval	July 2014
Project Awarded	September 2014
Project Agreement Execution	October 2014
Construction Contract Awarded	October 2014
Project commencement	October 2014
Project completion	October 2015
Final Paperwork Submittal	January 2016





WATERWAY FIND 2014.DWG

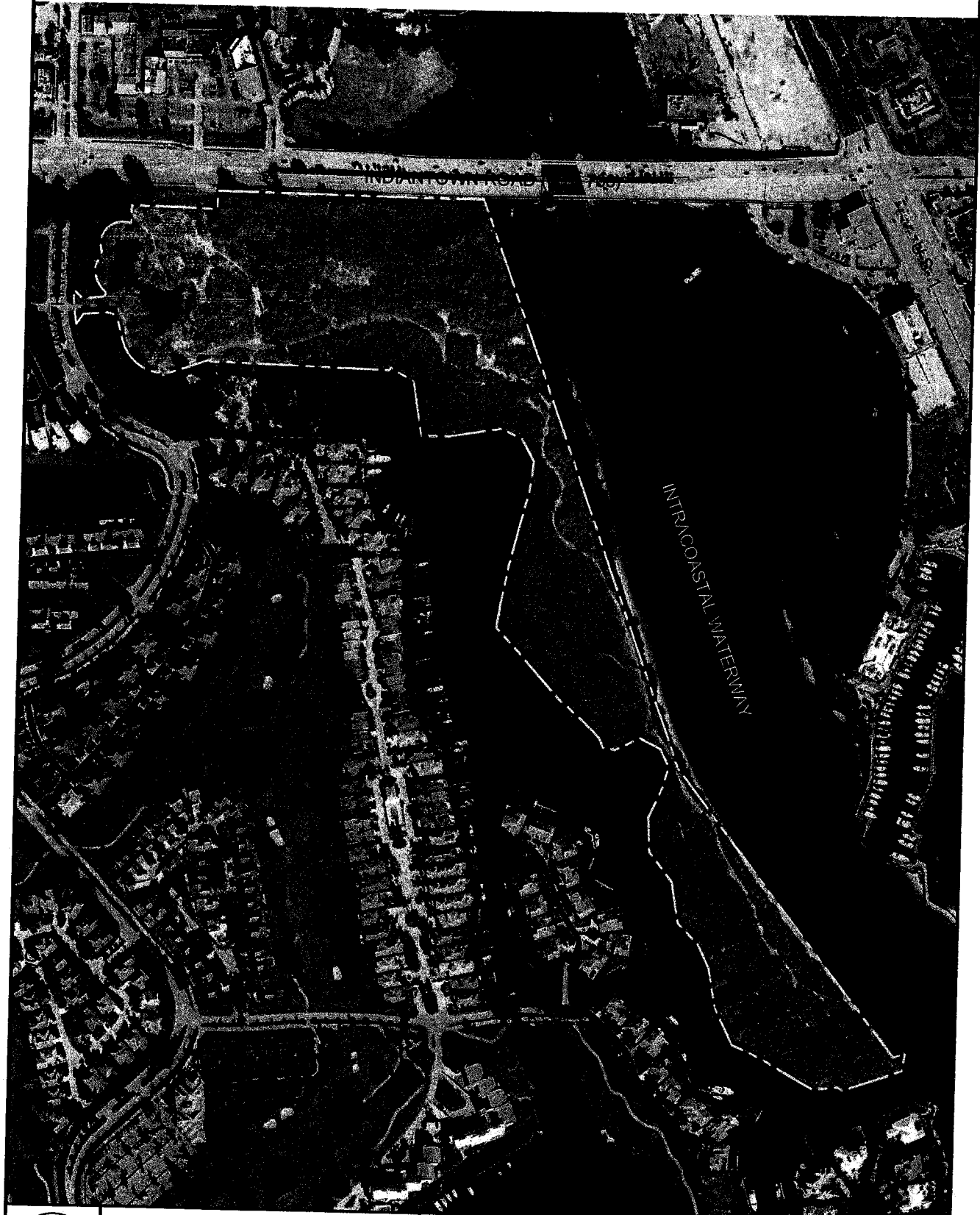
N. OUELLETTE 3/21/2014



PALM BEACH COUNTY
PARKS & RECREATION
DEPARTMENT

WATERWAY PARK
F.I.N.D. GRANT 2014
LOCATION MAP

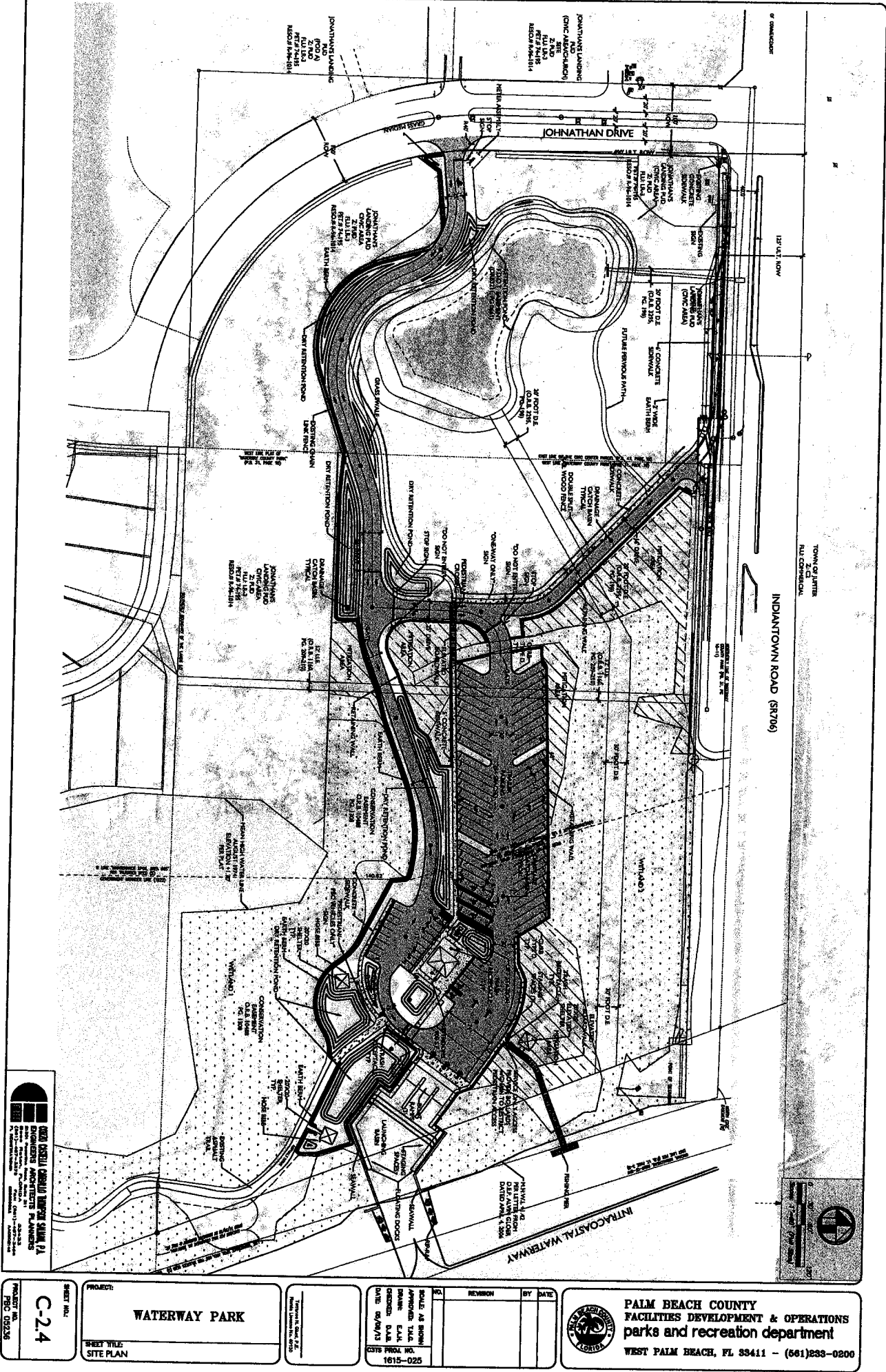





PALM BEACH COUNTY
PARKS & RECREATION
DEPARTMENT

WATERWAY PARK
F.I.N.D. GRANT 2014
PROJECT BOUNDARY MAP







OZO DESIGN GROUP, INC.
ENGINEERING ARCHITECTS PLANNERS
1000 S. W. 10th Ave., Suite 100
West Palm Beach, FL 33411
Tel: (561) 833-1111
Fax: (561) 833-1112
www.ozodesign.com

PROJECT:
WATERWAY PARK

SHEET TITLE:
SITE PLAN

SHEET NO.:
C-2.4

PROJECT NO.:
PRC 05236

NO.	REVISION	BY	DATE
1	AS SHOWN		
2	APPROVED T&E		
3	DESIGNED E&A		
4	CHECKED E&A		
5	DATE: 06/09/13		

DATE: 06/09/13

1615-025



PALM BEACH COUNTY
FACILITIES DEVELOPMENT & OPERATIONS
parks and recreation department
WEST PALM BEACH, FL 33411 - (561)233-0200