# AGENDA ITEM 3.B.3

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

## **AGENDA ITEM SUMMARY**

Meeting Date: June 3, 2014	(x)Consent ( )Regular ( )Workshop ( )Public Hearing
Department:	
Submitted By: Clerk & Comp	troller, Palm Beach County
Submitted For: Sharon R. Boo	ck, Clerk & Comptroller
<u>I. EX</u>	ECUTIVE BRIEF
Motion and Title:	
	s and claims settlements' list as submitted Clerk & Comptroller's Office, cumulatively
Summary:	
lists and each contract will be ef	as executed each contract for the attached ffective on approval of the Board of County later effective date is referenced.
Background and Justification:	
The Palm Beach County Purcl certain contracts execution to contracts require BCC approval	hasing Ordinance and R-94-702 delegate appropriate county staff. However, these before becoming effective.
Attachments:	
Lists identifying contracts: 1) Purchasing – Regular 2) TDC Contracts 3) Risk Management	\$ 2,677,075.00 \$ 1,250.00 \$ 400,000.00 TOTAL <b>\$ 3,078,325.00</b>
Recommended by: Stephen I. Weiss	5-28-19 s, Director - Finance Services Date
Approved by:N/A	
Assistant Count	ty Administrator Date

# BOARD SERVICES (MINUTES) DIVISION

# **ROUTING INFORMATION SLIP:**

DATE ROUTED:	May 28, 2014
ROUTED TO:	Julie Dowe/Jan Schooley
ROUTED FROM	: Gretel Sarmiento, Board Services-Minutes Phone: 355-2951
DESCRIPTION (	OF ITEM:
Purchasing Cont My deadline to C	ract List for the June 3, 2014 BCC/Regular Meeting. county Administration is May 30, 2014 before 10 AM
REQUESTED AG	CTION:
X Review ar	nd signature
□ Review ar	nd information
□ Other:	
OTHER ROUTIN	IG INSTRUCTIONS:
X Return to	originator
□ Forward for	or additional processing to:
□ Other:	
THANKS! Gretel Sarmiento	Revisited in tayables  Jan Schooley \$128/14  Cappe Barty 5/28/14  Juli Freites 5/26/14

# BOARD SERVICES (MINUTES) DIVISION

## **ROUTING INFORMATION SLIP:**

DATE ROUTED: May 28, 2014

ROUTED TO: Julie Dowe/Jan Schooley

ROUTED FROM: Gretel Sarmiento, Board Services-Minutes Phone: 355-2951

ITEM DESCRIPTION: Tourist Development Council/Risk Management

PROPOSED MEETING DATE: June 3, 2014 BCC Regular Meeting.

DEADLINE TO COUNTY ADMINISTRATION: May 28, 2014 before 10AM

Memorandum date	# of Contracts	Reviewed by	Date
May 21, 2014	1	Lucy Ransey	05/28/14

#### June 3, 2014

#### **CONSENT AGENDA**

#### 3. B.3 - CONTINUED

A)

One-time purchase of membrane elements per Purchase Order #SWC 051514-203 from Hydranautics Nitto Group Company for \$208,075.

B)

Term contract with A-1 Paint Inc. of Palm Beach, H.A. Contracting Corp. and Southland Painting Corp. for \$2,469,000 for pre-qualification of vendors for painting services from July 1, 2014 through June 30, 2019.

C)

Tourist Development Council Category "G" grant agreement with Palm Beach Gardens Youth Athletic Association for \$1,250 for the Palm Beach Gardens Starzz Shootout Classic.

D)

Risk Management - Workers' Compensation Settlement for Dennis Cook for \$400,000.

#### PALM BEACH COUNTY/CONTRACTS AND AWARDS FOR APPROVAL

# BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 6/03/2014

Contractor(s)	Project	Contract Amount SBE Dollar Amount/Percentage of Participation	Department(s) or Division(s) Accounting Line(s)	Executor	Minutes #
EXHIBIT A Hydranautics Nitto Group Company	One-time purchase for membrane elements per Purchase Order #SWC 051514-203.	\$208,075.00 SBE: \$0	Water Utilities Department 4001-720-2532-4615	Scarlett	

The Water Utilities Department requests a one-time purchase of membrane elements in order to perform a membrane replacement project to replace the existing membranes installed at Water Treatment Plant #9 that have exceeded their life span expectancy. Awardee is located out of State. This is a sole source provider who is not a certified SBE.

#### **EXHIBIT B**

A-1 Paint, Inc. of Palm Beach; H.A. Contracting Corp.:

Contracting Corp.; Southland Painting Corp. Term contract for pre-qualification of vendors for

painting services for the period 07/01/2014 through 06/30/2019 per Master Agreement #14048.

\$2,469,000.00

SBE: Amount dependent upon usage.

Countywide

Scarlett

The County has expended or encumbered \$2,042,342 (\$34,912/month) during the previous fifty-eight and one half (58.5) months of the current sixty (60) month term contract. Based upon historical usage by various County Departments, and an increase for multiple projects scheduled for the painting of Fire Rescue stations and exterior roadway information sign structures at PBIA, \$2,469,000, is needed to meet the County's requirements through the expiration of this new sixty (60) month term contract. Additionally, approval is requested to add vendors that may become pre-qualified during the term of this contract. This term contract has no renewal periods. Two (2) Awardees are located in Palm Beach County and one (1) Awardee is located outside Palm Beach County in the City of Fort Lauderdale, Florida.

TOTAL AMOUNT OF ALL AWARDS \$ 2,6

\$ 2,677,075.00

# NO BACK-UP DOCUMENTATION REQUIRED FOR THIS PURCHASE



Purchasing Department

50 South Military Trail, Suite 110 West Palm Beach, FL 33415-3199 (561) 616-6800 FAX: (561) 616-6811 www.pbcgov.com/purchasing

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Palm Beach County Board of County Commissioners

Priscilla A. Taylor, Mayor

Paulette Burdick, Vice Mayor

Hal R. Valeche

Shelley Vana

Steven L. Abrams

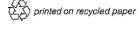
Mary Lou Berger

Jess R. Santamaria

County Administrator

Robert Weisman

"An Equal Opportunity Affirmative Action Employer



June 3, 2014

Southland Painting Corp. Jozef Verhelst, President 2635 NW 4<sup>th</sup> Street

Fort Lauderdale, FL 33311

TERM CONTRACT # 14048

Dear Vendor:

This is to inform you that Palm Beach County Board of County Commissioners has pre-qualified your firm for Painting Services on an as needed basis. Unless you are notified otherwise, your prequalification shall remain in effect as specified herein.

The term of this contract is 07/01/14 through 06/30/19, and has an estimated dollar value of \$2,469,000, inclusive of all vendors awarded.

The obligations of Palm Beach County under this contract are subject to the availability of funds lawfully appropriated for its purpose by the State of Florida and the Board of County Commissioners.

Palm Beach County departments will issue hard copy orders against All invoices must this contract as your authorization to deliver. reference a unique document number (e.g., CPO / DO 680 XY030305000000001111 or CPO / DO 680 XY030305\*1111). Failure to provide an order number with each invoice will result in a delay in processing payment.

If you have any questions, please contact Amanda L. Ray, Senior Buyer at aray@pbcgov.org or (561)616-6831.

Sincerely,

HULLNWARULLET Kathleen M. Scarlett **Purchasing Director** 

Joan Thurman/Chauncey Taylor, Facilities Services c: Vernetha Green, WUD Chuck Michael, Airports Reid Raymond, Parks and Recreation

Bonnie Stein, Fire Rescue

File

Form G



**Purchasing Department** 

50 South Military Trail, Suite 110
West Palm Beach, FL 33415-3199
(561) 616-6800
FAX: (561) 616-6811
www.pbcgov.com/purchasing

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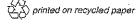
Mary Lou Berger

Jess R. Santamaria

County Administrator

Robert Weisman

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June 3, 2014

A-1 Paint, Inc. of Palm Beach Roger A. Earl, Vice President 1018 5<sup>th</sup> Ave. North Lake Worth, FL 33460

Dear Vendor:

TERM CONTRACT # 14048

Form G

This is to inform you that Palm Beach County Board of County Commissioners has pre-qualified your firm for <u>Painting Services</u> on an as needed basis. Unless you are notified otherwise, your pre-qualification shall remain in effect as specified herein.

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If you have any questions, please contact <u>Amanda L. Ray, Senior Buyer</u> at <u>aray@pbcgov.org</u> or <u>(561)616-6831</u>.

Sincerely,

MALLET Kathleen M. Scarlett
Purchasing Director

Joan Thurman/Chauncey Taylor, Facilities Services

Vernetha Green, WUD Chuck Michael, Airports

Reid Raymond, Parks and Recreation

Bonnie Stein, Fire Rescue Tyshon Grimsley, OSBA

File



**Purchasing Department** 

50 South Military Trail, Suite 110
West Palm Beach, FL 33415-3199
(561) 616-6800
FAX: (561) 616-6811
www.pbcgov.com/purchasing

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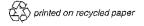
Mary Lou Berger

Jess R. Santamaria

County Administrator

Robert Weisman

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June 3, 2014

H. A. Contracting Corp. Nicholas Angelo, Vice President 941 South Military Trail, Unit F4 West Palm Beach, FL 33415

TERM CONTRACT # 14048

Form G

Dear Vendor:

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Sincerely,

Kathleen M. Scarlett
Purchasing Director

Joan Thurman/Chauncey Taylor, Facilities Services

Vernetha Green, WUD Chuck Michael, Airports

Reid Raymond, Parks and Recreation

Bonnie Stein, Fire Rescue

File

## TOURIST DEVELOPMENT COUNCIL OF PALM BEACH COUNTY

TEL: (561) 233-3130 FAX: (561) 233-3113 1555 PALM BEACH LAKES BLVD., SUITE 900, WEST PALM BEACH, FLORIDA 33401

#### **INTEROFFICE MEMORANDUM**

DATE:

May 21, 2014

TO:

Judith Crosbie

Minutes

FROM:

Carol Meneely

TDC

RE:

CATEGORY "G" GRANT AGREEMENT

I have attached three (3) originals of the following Category "G" Grant Agreement:

 Palm Beach Gardens Youth Athletic Association for the Palm Beach Gardens Starzz Shootout Classic

\$1,250

Will you please add this to the next "contract list" for BCC approval? Following approval, I am requesting 2 original copies of the Category "G" Grant be returned to this office. If you have any questions, please call me at 233-3131.

CM

Enclosures

cc:

Kris Pursell, Sports Commission

Jackie Chesney, TDC Glenn Jergensen, TDC

Tdc/grantagr2014minutes.sports.PBGardensStarzzShootout





#### Risk Management Department

100 Australian Avenue, Suite 200 West Palm Beach, FL 33406 (561) 233-5400

Fax: (561) 233-5420 www.pbcgov.com

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Official Electronic Letterhead

# Palm Beach County

#### INTER-OFFICE COMMUNICATION

To:

Judith Crosbie

Minutes Department

From:

Nancy Bolton MLD

Director - Risk Management

Date:

May 20, 2014

Subject:

Workers' Compensation Settlement for Board

**Approval** 

Please add the attached schedule of Settlements for Approval to the list for BCC approval at the next meeting. Following Board approval, please return one copy of the approved agenda item summary and the schedule of settlements to my attention. Please call Harry George at 233-5417 if you have any questions regarding this matter.

Thank you.

Attachment(s)

c. Brad Merriman, Assistant County Administrator Drew McMahon, Chief Assistant County Attorney

# RISK MANAGEMENT DEPARTMENT SETTLEMENTS FOR APPROVAL BOARD OF COUNTY COMMISSIONERS MEETING 6/03/2014

Exhibits	Name	Type of Claim	Date of Claim	Amount
A.	Dennis Cook	Workers' Compensation	5/1/1992 & 10/30/1992	\$400,000.00

#### **CLAIM SETTLEMENTS TOTAL:**

\$400,000.00

NOTE: Workers' Comp claims settlements must be reviewed and approved by a Judge of Compensation Claims prior to payment.