#### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

## **AGENDA ITEM SUMMARY**

Meeting Date:	July 1, 2014	[X] [ ]	Consent Ordinance	===== [ ] [ ]	Regular
Department Submitted By: Submitted For:	Community Services Human Services Div	<u> </u>	Ordinance	L J	Public Hearing
	<u>I. l</u>	EXECU	JTIVE BRIEF		
Motion and Title	e: Staff recommends i	motior	to approve:		
					reement for Shelter Plus Care or the period ending May 22,
	dget amendment of \$4 et to the actual grant a		the Housing a	nd Urb	oan Development (HUD) Fund
change. On Janu assistance for pe funding totaling s decreased, there award was receiv	ary 14, 2014, HUD entainment housing beds \$389,560 at the time by reducing HUD's funded on April 29, 2014. The main at the end of	tered in the the agoing the agoing of the Based	nto an agreem grant was bas greement was bligation to \$3 I on a review	ent wi sed on s sign 389,10 of exp	Fair Market Rent (FMR) rate th the County to provide rental the FMR rate. HUD obligated ed. The FMR rate has since 3. Notice of the reduced grant penditures and encumbrances, rment will be required. (Human
from HUD for its	Supportive Housing I	Progra	m and Shelte	r Plus	an Services has received funds Care grants which have been g for homeless individuals with
Attachments:  1. Amendment to 2012 Continuum of Care Program Grant Agreement  2. Budget Amendment					
Recommended E	By:	<i>Mal</i> tor			
Approved By:	Assistant County	Admir	nistrator		6/19/14 Date

#### **II. FISCAL IMPACT ANALYSIS**

## A. Five Year Summary of Fiscal Impact:

Fiscal Years	2014	2015	2016	2017	2018
Capital Expenditures					
Operating Costs	(457)				
External Revenue	457				
Program Income					
In-Kind Match (County)					
NET FISCAL IMPACT	0				
				_	·
# ADDITIONAL FTE POSITIONS (Cumulative)					
Is Item Included In Current Budget? Yes x No  Budget Account No.: Fund 1001 Dept 142 Unit.1433 Object.3401 Program Code _Various_Program Period GY13					
B. Recommended Sources of Funds/Summary of Fiscal Impact:					

## **III. REVIEW COMMENTS**

Taruna Mathotra, Director, Financial & Support Svcs

A. OFMB Fiscal and/or Contract Deve	elopment and Control Comments:
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OFMB 1001. Contract Development and Control
677-14 Glaham
677-14 Glaham

B. Legal Sufficiency:

C.

Chief Assistant County Attorney

**Departmental Fiscal Review:** 

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

14	2000	

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

Page 1 of 1

BGEX - 142 - 050914\*394 BGRV - 142 - 050914\*564

#### FUND (1001) - HUD-Housing and Urban Development

Use this form to provide budget for items not anticipated in the budget.

457 <b>457</b>	778,663 <b>1,663,745</b>	_	
457	1,663,745	-	
457	660,252		
457	1,663,745	1,093,278	570,
	457	457 1,663,745	457 1,663,745 1,093,278

COMMUNITY SERVICES

INITIATING DEPARTMENT/DIVISION Channell Wilkins

Administration/Budget Department Approval

OFMB Department - Posted

At Meeting on July 1, 2014

Deputy Clerk to the

Board of County Commissioners

## U.S. Department of Housing and Urban Development



Region IV, Miami Field Office Brickell Plaza Federal Building 909 SE First Avenue, Rm. 500 Miami, FL 33131-3042

Tax ID #: 59-6000785

Project Location: Palm Beach County, Florida

Grant Number: FL0281L4D051205

DUNS #: 100219570

# AMENDMENT TO THE 2012 CONTINUUM OF CARE PROGRAM GRANT AGREEMENT

This Amendment to Grant Agreement is made by and between the United States Department of Housing and Urban Development (HUD) and Palm Beach County Board of County Commissioners, (the Recipient), of 301 N. Olive Avenue, West Palm Beach, FL 33401.

#### **RECITALS**

- 1. HUD and the Recipient entered into a Grant Agreement dated August 7, 2013, having Grant No. FL0281L4D051205 (the Grant Agreement).
- 2. HUD's total funding obligation for the Grant Agreement was listed in Exhibit 1of the Grant Agreement as \$389,560, but should not have been because the FMRs in the Continuum of Care in which Recipient's project is located decreased since the previous year.
- 3. The parties are desirous of amending the Grant Agreement to decrease HUD's total funding obligation for the Grant Agreement.

#### **AGREEMENTS**

The Grant Agreement is hereby amended by replacing paragraph 3 of Exhibit 1, Scope of Work for FY2012 Competition, with the following:

Recipient is not a Unified Funding Agency and was not the only Applicant the Continuum of Care designated to apply for and receive grant funds and is not the only Recipient for the Continuum of Care that designated it. HUD's total funding obligation for this grant is \$389,103.00 for project number FL0281L4D051205. In accordance with 24 CFR 578.105(b), Recipient is prohibited from moving more than 10% from one budget line item in a project's approved budget to another without a written amendment to this Agreement. The obligation for this project shall be allocated as follows:

HUD's mission is to create strong, sustainable, inclusive communities and quality, affordable homes for

www.hud.gov

espanol.hud.gov

a.	CoC Planning cost	\$ 0
<b>b</b> .	Acquisition	\$ O
c.	New construction	\$ O
d.	Rehabilitation	\$ O
e.	Leasing	\$ 363,648
f.	Rental assistance	\$ 0
g.	Supportive services	\$ 0
h.	Operating costs	\$ O
i.	HMIS	\$ O
j.	Administration	\$ 25,455

This Amendment to Grant Agreement constitutes the entire agreement of the parties as to amendment of the Grant Agreement and will become effective only upon the execution hereof by all parties. The remaining terms of the Grant Agreement remain in full force and effect.

The parties, on the dates set forth below their respective signatures, hereby execute this Amendment to Grant Agreement, as follows:

Amendment to Grant Agreement, as follows.	
UNITED STATES OF AMERICA Department of Housing and Urban Development By: The Secretary	APPROVED AS TO FORM AND LEGAL SUFFICIENCY
By: Butamarle W (Signature) Ann Chavis  CPS Director  (Title)  4/25/14  (Date)	ByChief Assistant County
RECIPIENT	
By: (Authorized signatory) Priscilla A. Taylor, Mayor Palm Beach County Board of County Commissioners	ATTEST: SHARON R. BOCK CLERK AND COMPTROLLER
(Type in name of authorized signatory)	Ву
	Deputy Clerk
(Date)	

APPROVED AS TO TERMS AND CONDITIONS

Atto:

DEPARTMENT HEAD