





**AMENDMENT TO CONTRACT FOR  
ANNUAL CONSTRUCTION MANAGEMENT SERVICES  
CONTINUING CONTRACT BASIS**

This Amendment No. 5 dated \_\_\_\_\_, to the Contract (R-2012-1000) dated July 10, 2012, by and between Palm Beach County, a political subdivision of the State of Florida, by and through its Board of Commissioners, hereinafter referred to as the COUNTY and **Hedrick Brothers Construction Co., Inc.**, a corporation authorized to do business in the State of Florida, hereinafter referred to as the CONSTRUCTION MANAGER.

W I T N E S S E T H

**WHEREAS**, the parties have entered into a Contract under which the CONSTRUCTION MANAGER provided certain construction management services to the COUNTY for various projects; and

**WHEREAS**, the parties hereto desire to amend the Contract to extend it for an additional two (2) year period.

**NOW, THEREFORE**, in consideration of the premises and of the mutual covenants hereinafter set forth and for such other good and valuable consideration, the receipt of which the parties hereto expressly acknowledge, the parties covenant and agree to the following terms and conditions:

1. The term of this Contract is renewed for two (2) additional years to July 9, 2016.
2. Add the following as new paragraph at the end of GC 9:  
"Except as specifically and expressly provided for herein, no provision of this Contract is intended to, or shall be construed to, create any third party beneficiary or to provide any rights to any person or entity not a party to this Contract."
3. Except as specifically modified above, the terms and conditions of the Contract are hereby confirmed and remain in full force and effect.

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Contract on behalf of the COUNTY and CONSTRUCTION MANAGER has hereunto set its hand the day and year above written.

**ATTEST:**  
**SHARON R. BOCK, CLERK & COMPTROLLER**


**PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS**

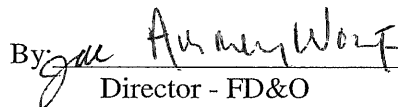
By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Priscilla A. Taylor, Mayor

**APPROVED AS TO FORM AND LEGAL SUFFICIENCY**

**APPROVED AS TO TERMS AND CONDITIONS**

By:  \_\_\_\_\_  
County Attorney

By:  \_\_\_\_\_  
Director - FD&O

**WITNESS: FOR CONSTRUCTION MANAGER SIGNATURE**

**CONSTRUCTION MANAGER: HEDRICK BROTHERS CONSTRUCTION CO., INC.**

 \_\_\_\_\_  
Signature

 \_\_\_\_\_  
Signature

Tanya Stiles  
Name (type or print)

Dale Hedrick  
Name (type or print)

President  
Title

(Corporate Seal)