PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS**

AGENDA ITEM SUMMARY

| Meeting Date: | July 22, 2014 | | | []Regular []Public He | aring |
|---|---|--|--|---|---|
| Department: // Submitted By: I Submitted For: | Airports Department of Airports | [] *** | | [] Fublic He | |
| | I. EXECUTIV | ======= E BRIEF | | | |
| Motion and Title | : Staff recommends motion | _ | | | |
| | | | | | |
| Colony, L.L.C Delaware), a L.L.C., d/b/a | Prainage Easement Agreemer ., a Delaware limited liability co Delaware corporation (Westca National Car Rental, a Florid County (County); and | ompany (MHC) ap), Enterprise | , The W Leasing | lestcap Corporage Geompany of | ation (of Florida, |
| B) Accept a Dra | inage Easement (Easement) fr | om Westcap to | County | y . | |
| property located Enterprise also le is developing bot condition of devoutfall. The Ease entire north bour the right to connect The Easement are Enterprise rental | erprise has a Lease Agreement at 2125 Belvedere Road, we asses adjoining property at 212th the County and Westcap property approval, Enterprise ement grants County the right adary of Westcap's property. The extra a 20' x 40' parcel on Mind Agreement are being granted and Agreement are being granted at the Palm Bewill serve as a consolidated remarks. | which is development of the Agreement of | oped as oad from single reto demonstrates a 20' vent grants to an expendent of the condition of the conditio | s a rental car m Westcap. En ental car facility onstrate legal wide corridor with County and Weststing drainage of Countywide e Alamo, Nation rport. The face | facility. terprise As a positive ithin the Vestcap coutfall. (HJF) nal and |
| Attachments: 1. Drainage & 2. Drainage & | Easement Agreement Easement | | | | |
| Recommended | By: Department Di | rector | | 6 /19/19 Date | · |
| Approved By: | County Admini | Strator | | (\u) Y Date | |

II. FISCAL IMPACT ANALYSIS

| A. Five Year Summary of Fisc | cal Impact: | | | | |
|--|--------------------------------|---------------------------|------------------|--------------|---------------------|
| Fiscal Years | <u>2014</u> | <u>2015</u> | <u>2016</u> | <u>2017</u> | <u>2018</u> |
| Capital Expenditures Operating Costs Operating Revenues Program Income (County) In-Kind Match (County) | | | | | |
| NET FISCAL IMPACT # ADDITIONAL FTE POSITIONS (Cumulative) | | re below | 0 | | 0 |
| Is Item Included in Current Bu Budget Account No: Fund Repor | dget? Yo De rting Catego | es No epartment ery | <u>X</u> Unit | Object | |
| B. Recommended Sources of | Funds/Sum | ımary of Fisc | al Impact: | | |
| 🔀 No fiscal impact. | | | | | |
| C. Departmental Fiscal Revie | w:(^ | y Sim | <u> </u> | | |
| | III. REVIEV | N COMMENT | <u>s</u> | | |
| A. OFMB Fiscal and/or Contra | act Developi | ment and Cor | ntrol Commer | ıts: | |
| 50 And OFMB 663 6123 | 23/14 | | Contract | Dev. and Col | 16 125 114 httpl |
| B. Legal Sufficiency: | | | | | |
| Assistant County Attorney | <u>6/</u> 14 | | | | |
| C. Other Department Review: | | | | | |
| Department Director | | | | | |

REVISED 9/03 ADM FORM 01 (THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT) Prepared by and return to: Laura Beebe, Deputy Director Palm Beach County Department of Airports 846 Palm Beach International Airport West Palm Beach, FL 33406-1470

Property Control Number: Portion of 00-43-43-29-03-000-0010

DRAINAGE EASEMENT AGREEMENT

THIS DRAINAGE EASEMENT AGREEMENT (hereinafter called this "Easement") is made this day of ________, 2014, by and between MHC PALM BEACH COLONY, L.L.C., a Delaware limited liability company, whose post office address is 2 North Riverside Plaza, Suite 800, Chicago, Illinois 60606-2682 (hereinafter called "Grantor"), THE WESTCAP CORPORATION (OF DELAWARE), a Delaware corporation, whose post office address is 850 East Anderson Lane, Austin, Texas 78752-1638 (hereinafter called "Westcap"), PALM BEACH COUNTY, a political subdivision of the State of Florida, whose post office address is Post Office Box 21229, West Palm Beach, Florida 33416-1229, (hereinafter called "County"), and ENTERPRISE LEASING COMPANY OF FLORDIA, L.L.C., d/b/a National Car Rental, a Florida limited liability company (hereinafter called "Enterprise"), whose post office address is 5105 Johnson Road, Coconut Creek, FL 33073. Westcap and County shall hereinafter be collectively referred to as the "Grantees". Grantor, Westcap, County and Enterprise shall hereinafter be collectively referred to as the "parties".

WITNESSETH:

WHEREAS, Grantees are the owners of two separate properties in Palm Beach County, Florida, as more particularly and singularly described by the legal descriptions as contained in Exhibit "A" (hereinafter called the "County Property") and Exhibit "B" (hereinafter called the "Westcap Property"), attached hereto and made a part hereof; and

WHEREAS, the County Property is leased to Enterprise for the development, operation and maintenance of a rental car facility pursuant to that certain Lease Agreement between County and Enterprise dated February 5, 2013 (R-2013-0137).

NOW, THEREFORE, Grantor, for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants unto Grantees, their successors and assigns, a perpetual drainage easement over, upon, under, through and across the property more particularly described in **Exhibit "C"**, attached hereto and made a part hereof (hereinafter called the "Easement Area").

1. This Easement may be used by Grantees to construct, reconstruct, lay, install, operate, maintain, relocate, repair, replace, improve, tie into and inspect facilities for drainage and conveyance of water. This Easement shall be non-exclusive; provided, however, that Grantor, its successors and assigns shall be permanently prohibited from interfering with the rights granted hereby to Grantees, their successors and assigns. To the extent that Grantor, its successors and assigns hinder or obstruct the rights granted hereby to Grantees, Grantor, its successors and assigns shall be liable for the cost of repair and/or removal of the hindrance or obstruction. The installation of facilities shall not extend beyond the limits of the Easement Area.

Page - 1-

- 2. Grantees, their successors and assigns shall have the right, but not the obligation, to remove and use any or all of the soil and/or subsoil, in accordance with current and future construction plans, within the Easement Area.
- 3. Prior to performing any work or installing any facilities within the Easement Area, Grantees, their successors and assigns shall submit plans and/or construction drawings to Grantor for review and approval, which will not be unreasonably withheld or delayed, provided the proposed work or facilities will not unreasonably interfere with Grantor's use of its remaining property.
- 4. Grantees, their successors and assigns agree to perform the work and/or construct the facilities described in the plans and/or construction drawings, at their sole cost and expense, in accordance with the final construction drawings. Further, Grantees, its successors and assigns agree, at their sole cost and expense, to maintain and repair such improvements at all times in the future. In connection therewith, Grantees, its successors and assigns shall, at their sole cost and expense: (i) comply with all applicable laws, ordinances, rules, regulations, and orders of any governmental authority, and (ii) obtain any necessary governmental permits and/or approvals.
- 5. Notwithstanding any provision of this Easement to the contrary, the parties acknowledge and agree that Enterprise, its successors and assigns shall be solely responsible for performing the County's obligations hereunder during the term of the Lease. Upon the expiration or earlier termination of the Lease, County, its successors and assigns shall be responsible for performing the County's obligations hereunder.
- 6. Westcap, its successors and assigns shall indemnify Grantor, and its successors, grantees, and assigns, against, and hold them harmless from, any and all liabilities, obligations, losses, expenses (including reasonable attorneys' fees), claims, judgments, suits, or damages of any kind whatsoever, resulting from or arising out of the use of the drainage easement granted herein by Westcap, its successors and assigns or their employees, agents or contractors.
- 7. During the term of the Lease, Enterprise, its successors and assigns shall indemnify Grantor, and its successors, grantees, and assigns, against, and hold them harmless from, any and all liabilities, obligations, losses, expenses (including reasonable attorneys' fees), claims, judgments, suits, or damages of any kind whatsoever, resulting from or arising out of the use of the drainage easement granted herein by County or Enterprise, their successors and assigns or their employees, agents or contractors
- 8. At all times, Westcap, its successors and assigns shall maintain in full force and effect, at their expense, the following insurance, and naming as additional insureds Grantor, MHC Operating Limited Partnership, Equity LifeStyle Properties, Inc., and their respective direct and indirect parents, subsidiaries, affiliates, partners, and the respective officers and directors of each: (i) Workers' Compensation and Employer's Liability Insurance as required by applicable law; (ii) Commercial General Liability insurance (occurrence form), including personal injury, with limits of not less than One Million Dollars (\$1,000,000) per occurrence and One Million Dollars (\$1,000,000) general aggregate; and (iii) Business Automobile Liability insurance, including bodily injury and property damage coverage, with a combined single limit of not less than One Million Dollars (\$1,000,000) per accident. All such policies of insurance shall be in form and with companies satisfactory to Grantor, shall require the insurer to give Grantor at least thirty (30) days prior written notice of modification or cancellation, and shall provide that the respective interests of the additional insureds shall not be impaired or invalidated by any act or omission of Westcap, its successors and assigns. Upon execution of this Easement, and thereafter from time to time upon request from Grantor, Westcap, its successors and assigns shall provide Grantor with certificates evidencing such insurance.

- 9. During the term of the Lease, Enterprise, its successors and assigns shall maintain in full force and effect, at their expense, the following insurance, and naming as additional insureds Grantor, MHC Operating Limited Partnership, Equity LifeStyle Properties, Inc., and their respective direct and indirect parents, subsidiaries, affiliates, partners, and the respective officers and directors of each: (i) Workers' Compensation and Employer's Liability Insurance as required by applicable law; (ii) Commercial General Liability insurance (occurrence form), including personal injury, with limits of not less than One Million Dollars (\$1,000,000) per occurrence and One Million Dollars (\$1,000,000) general aggregate; and (iii) Business Automobile Liability insurance, including bodily injury and property damage coverage, with a combined single limit of not less than One Million Dollars (\$1,000,000) per accident. All such policies of insurance shall be in form and with companies satisfactory to Grantor, shall require the insurer to give Grantor at least thirty (30) days prior written notice of modification or cancellation, and shall provide that the respective interests of the additional insureds shall not be impaired or invalidated by any act or omission of Enterprise, its successors and assigns. Upon execution of this Easement, and thereafter from time to time upon request from Grantor, Enterprise, its successors and assigns shall provide Grantor with certificates evidencing such insurance.
 - 10. Nothing herein shall be construed as requiring County to insure or indemnify Grantor hereunder.
- 11. This Easement shall be subject to any and all existing easements, rights-of-way, covenants, liens, and other encumbrances affecting the Easement Area.
- 12. Westcap, County and Enterprise, and their respective successors and assigns agree not to increase the amount of water flowing from the County Property and Westcap Property into the Easement Area above historical levels.
- 13. All of the benefits, burdens, easements and agreements contained herein shall constitute covenants running with the land, shall be binding upon and/or shall accrue to the benefit of all persons or entities, their respective successors, assigns, heirs, and personal representatives having or hereinafter acquiring any right, title or interest in or to the Easement Area.

(Remainder of page intentionally left blank.)

TO HAVE AND TO HOLD THE SAME unto Grantees, their successors and assigns forever.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the date first above written.

| Signed, sealed and delivered in the presence of: | |
|---|---|
| - - | Grantor: |
| (Signature of <u>two</u> witnesses required by Florida law) | MHC PALM BEACH COLONY, L.L.C., a Delaware limited liability company |
| Witness Signature (Required) Monica Hyde Witness Name Printed or Typed Witness Signature (Required) Liz Mc NAIR Witness Name Printed or Typed | By: MHC OPERATING LIMITED PARTNERSHIP, an Illinois limited partnership its Managing Member By: EQUITY LIFESTYLE PROPERTIES, INC., a Maryland corporation its General Partner By: Walter B. Jaccard Title: Vice President |
| | Title: Vice President (SEAL) |
| STATE OF 1221015 | |
| COUNTY OF COCK | |
| Before me personally appeared WALTER B. JACCA as identification, and | who is personally known to me, or has produced who executed the foregoing instrument as vice recover |
| of Equity Lifestyle Properties, Inc., a Maryland cor | poration, and severally acknowledged to and before me that of said company, and that said instrument is the free act and |
| Witness my hand and official seal this 36th day of | , 2014. |
| (Stamp/Seal) OFFICIAL SEAL JO A FIGUEROA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires June 07, 201 | Notary Signature Notary Public, State of LINOS Print Notary Name Commission Number 733986 My Commission Expires: June 7, 2014 |
| • | |

Page - 4-

| Signed, sealed and delivered in the presence of: | NOT 4 |
|---|---|
| (Sign aturns of two with again | Westcap: |
| (Signature of <u>two</u> witnesses required by Florida law) | THE WESTCAP CORPORATION (OF DELAWARE), a Delaware corporation |
| Allison hounsbury | |
| Witness Signature (Required) | By: Brian M. Pribyl, President |
| ALLISON LOUNSBURY | |
| Witness Name Printed or Typed | |
| Witness Signature (Required) | |
| Witness Signature (Required) | (CORPORATE SEAL) |
| Nancy L. Schneider Witness Name Printed or Typed | |
| Witness Name Printed or Typed | |
| STATE OFTexas COUNTY OFTravis | |
| Before me personally appeared Brian M. Pribyl, what we as identification, and westcap corporation (of Delawar and before me that he executed such instrument as | ho is personally known to me, or has produced who executed the foregoing instrument as President of THE RE), a Delaware corporation, and severally acknowledged to such officer of said company, and that said instrument is the |
| free act and deed of said company. | |
| Witness my hand and official seal this3day o | f, 2014. |
| (Stamp/Seal) BEVERLY HAMAKER My Commission Expires June 16, 2017 | Notary Signature Notary Public, State of Texas |
| | Print Notary Name |
| | Commission Number |
| | My Commission Expires: |

| Signed, sealed and delivered in the presence of: | |
|---|---|
| | Enterprise: |
| (Signature of two witnesses | |
| required by Florida law) | ENTERPRISE LEASING COMPANY OF FLORDIA, |
| | L.L.C, a Florida limited liability company |
| | 11. 4 |
| Witness Signature (Required) | Ву: |
| la la la | Λί |
| Jan Henderson | Printed Name: Alan Levine |
| Witness Name Printed or Typed | Title: President / GM |
| MillE Wil | Title: 1 restricted from 1 desired |
| Witness Signature (Required) | (CORPORATE SEAL) |
| Michael & WOOD | |
| Witness Name Printed or Typed | |
| STATE OF Florida COUNTY OF Broward | |
| Before me personally appeared Alan Levine, who as identification, and who e | o is personally known to me, or has producedexecuted the foregoing instrument as President, |
| | ORDIA, L.L.C., d/b/a National Car Rental, a Florida limited |
| liability company, and severally acknowledged to | and before me that he executed such instrument as such |
| officer of said company, and that said instrument is | the free act and deed of said company. |
| Witness my hand and official seal this 2 day of | f_June |
| | Jusan M Jowe |
| SUSAN M. TOW | Notary Signature |
| MY COMMISSION # EE14 EXPIRES: November 27, 2 | Notary Public, State of Hoseda |
| (Stamp/Seal) FI. Notary Discount Asso | u.cu. g |
| | |
| | Print Notary Name |
| | EE 148635 Commission Number |
| | My Commission Expires: 11-27-15 |
| | T |

County:

| SHARO! | N R. BOCK | |
|--------|-------------|----|
| CLERK | & COMPTROLI | ER |

PALM BEACH COUNTY, a political subdivision of the State of Florida

| By: | By: |
|--------------|----------------------------|
| Deputy Clerk | Priscilla A. Taylor, Mayor |

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

APPROVED AS TO TERMS AND CONDITIONS

Department Director

By:______Assistant County Attorney

Exhibit "A" County Property

PALM BEACH COUNTY PARCEL (Deed Book 0856 Page 31 & 32)

Also beginning at the intersection of the North right—of—way line of Belvedere Road with the West line of the East half of the West half of the Southwest quarter of Section 29, Township 43 South, Range 43 East, said intersection being 660 feet East and 66 feet North of the Southwest corner of said Section 29; Thence North, 660 feet along the West line of the East half of the West half of the Southwest quarter of Section 29; Thence East, 365 feet; Thence South 42° East to a point on the North Right of Way line of Belvedere Road 1650 feet East of the West line and 66 feet North of the South line of Section 29; Thence West, 990 feet along the North right—of—way line of Belvedere Road to the Point of Beginning.

Less the Right of Way in ORB 992 Page 35.

Exhibit "B" Westcap Property

THE WESTCAP CORPORATION PARCEL (Deed Book 687 Page 038)

All of that certain plot or parcel of land in Section 29, Township 43 South, Range 43 East, Palm Beach County, Florida, more particularly described as follows: beginning at a point 1025 feet East of the West line and 726 feet North of the South line of said Section; Thence South 42° East to a point in the North Right of Way line of Belvedere Road, 1650 feet East of the West line and 66 feet North of the South line of said section; Thence East along the North line of said Belvedere Road 280 feet; Thence North at right angles or nearly so to Belvedere Road 660 feet and Thence Westerly parallel or nearly so to said North line of Belvedere Road 909.58 feet to the point of place of beginning.

Less the South 1.0 foot per ORB 6395 Page 571.

TOGETHER WITH

THE WESTCAP CORPORATION PARCEL (Official Records Book 4274 Page 224)

A strip of land, being 50 feet in width, lying in the Southwest one-quarter of Section 29, Township 43 South, Range 43 East, Palm Beach County, Florida, said strip of land being more particularly described as follows; commencing at the Southwesterly corner of the Plat of Belvedere Heights, according to the Plat thereof, as recorded in Plat Book 24, Page 163, Public Records, Palm Beach County, Florida; Thence, South 01°55'46" West, along the Southerly prolongation of the West line of said Plat, a distance of 0.79 feet for a Point of Beginning; Thence, continue South 01°55'46" West along said line, a distance of 660.01 feet to the North Right of Way line of Belvedere Road; Thence, North 88°26'57" West, along said Right of Way line and along a line parallel with and 66 feet Northerly of, as measured at right angles to, the South line of the Southwest one-quarter of said Section 29, a distance of 50.00 feet; Thence North 01°55'46" East, a distance of 660.01 feet; Thence, South 88°26'57" East, along a line parallel with and 726 feet Northerly of, as measured at right angles to, the South line of the Southwest one-quarter of Section 29, a distance of 50.00 feet to the Point of Beginning.

Less the West 0.78 feet thereof per Deed Book 976, Page 506. and Less the South 1.0 foot per ORB 4285 Page 1197.

Exhibit "C" Easement Area



Engineering & Planning & Surveying & Environmental 2035 VISTA PARKWAY, SUITE 100, WEST PALM BEACH, FL 33411 (866) 909–2220 phone (561) 687–1110 fax CERTIFICATE OF AUTHORIZATION No. LB 7055 ORLANDO – PORT ST. LUCIE – TAMPA www.wantmangroup.com

DESCRIPTION & SKETCH
PREPARED FOR:
DEMATTEI WONG, ARCHITECTURE

SURVEYOR'S NOTES:

- 1. DATA SHOWN HEREON WAS COMPILED FROM OTHER INSTRUMENTS AND DOES NOT CONSTITUTE A FIELD SURVEY AS SUCH.
- 2. BEARINGS ARE ASSUMED BASED ON THE SOUTH LINE OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 24678, PAGE 1376, PALM BEACH COUNTY RECORDS, SAID NORTH LINE BEARS N88*26'57"W (N88*26'54"W GRID) AND ALL OTHER BEARINGS RECITED HEREON ARE RELATIVE THERETO.
- 3.) THE COORDINATE VALUES SHOWN HEREON ARE STATE PLANE COORDINATES (TRANSVERSE MERCATOR PROJECTION), FLORIDA EAST ZONE, NORTH AMERICAN DATUM (NAD) 1983, (1990 ADJUSTMENT). ALL DISTANCES ARE GROUND DISTANCES IN U.S. SURVEY FEET UNLESS OTHERWISE NOTED. SCALE FACTOR = 1.000041298
 GRID DISTANCE = (GROUND DISTANCE) X (SCALE FACTOR) ROTATION EQUATION:
 N88*26'57"W (DESCRIPTION BEARING)
 N88*26'54"W (GRID BEARING) = 00°00'03" CLOCKWISE
- 4. GRID WHERE SHOWN IS BASED UPON PALM BEACH COUNTY SECTIONAL BREAKDOWN ON NORTH AMERICAN DATUM OF 1983, 1990 ADJUSTMENT.

(NOT A SURVEY-DESCRIPTION AND SKETCH ONLY)

FOR THE FIRM

WANTMAN GROUP, INC.

DATE: 2/13/14

DEREK G. ZEMAN, / DATE: REVISION: BY: PROFESSIONAL SURVEYOR AND MAPPER FLORIDA LICENSE NO. 5655 REVISED PER COUNTY COMMENTS MRG 01/22/14 MRG 01/30/14 REVISED PER COUNTY COMMENTS MRG **OFFICE** DATE 01/09/14 JOB 11311355.01 02/13/14 REVISED PER COUNTY COMMENTS MRG CHECKED DGZ SHEET 1 OF 3 135501_20x40 DE

BY:



"EXHIBIT A" PARCEL 3

Engineering & Planning & Surveying & Environmental 2035 VISTA PARKWAY, SUITE 100, WEST PALM BEACH, FL 33411 (866) 909–2220 phone (561) 687–1110 fax CERTIFICATE OF AUTHORIZATION No. LB 7055 ORLANDO — PORT ST. LUCIE — TAMPA www.wantmangroup.com

DESCRIPTION & SKETCH
PREPARED FOR:
DEMATTEI WONG, ARCHITECTURE

LEGAL DESCRIPTION: 20'x40' Drainage Easement

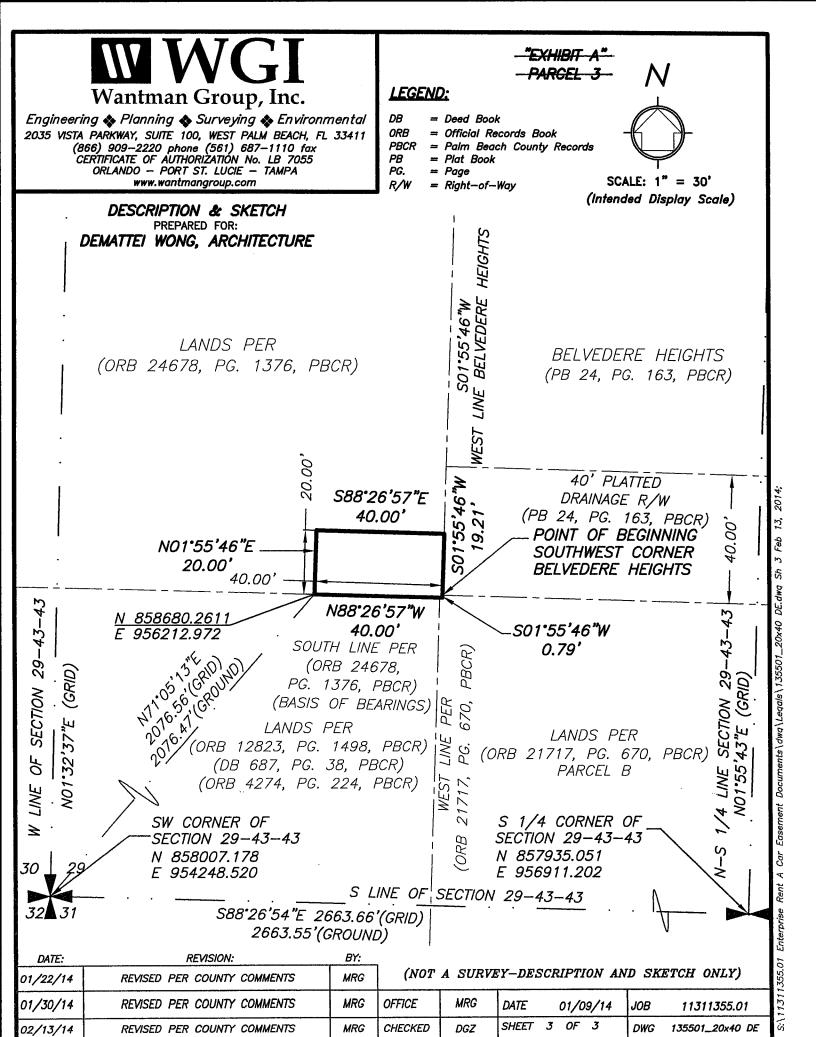
A PORTION OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 24678, AT PAGE 1376, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SAID LANDS LYING AND SITUATE IN SECTION 29, TOWNSHIP 43 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING THE SOUTHWEST CORNER OF BELVEDERE HEIGHTS, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 24, AT PAGE 163 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; THENCE SOUTH 01°55'46" WEST ALONG THE SOUTHERLY EXTENSION OF THE WEST LINE OF SAID PLAT, FOR 0.79 FEET TO THE SOUTH LINE OF SAID DESCRIBED AND RECORDED LANDS; THENCE NORTH 88°26'57" WEST ALONG SAID SOUTH LINE, FOR 40.00 FEET TO A POINT ON A LINE LYING 40.00 FEET WEST OF AND PARALLEL WITH THE SOUTHERLY EXTENSION OF THE WEST LINE OF SAID BELVEDERE HEIGHTS; THENCE NORTH 01°55'46" EAST ALONG SAID PARALLEL LINE, FOR 20.00 FEET TO A POINT ON A LINE LYING 20.00 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF THE DESCRIBED LANDS; THENCE SOUTH 88°26'57" EAST ALONG SAID PARALLEL LINE, FOR 40.00 FEET TO SAID WEST LINE OF BELVEDERE HEIGHTS; THENCE SOUTH 01°55'46" WEST ALONG SAID WEST LINE, FOR 19.21 FEET TO THE POINT OF BEGINNING.

SUBJECT TO EXISTING EASEMENTS, RIGHTS-OF-WAY, COVENANTS, RESERVATIONS AND RESTRICTIONS OF RECORD, IF ANY.

(NOT A SURVEY-DESCRIPTION AND SKETCH ONLY)

| | | | | | | | | | Ent |
|----------|-----------------------------|-----|---------|-----|-------|----------|-----|-----------------|-------|
| DATE: | REVISION: | BY: | _ | | | | | | 01 |
| 01/22/14 | REVISED PER COUNTY COMMENTS | MRG | | | | | | | 355. |
| 01/30/14 | REVISED PER COUNTY COMMENTS | MRG | OFFICE | MRG | DATE | 01/09/14 | JOB | 11311355.01 | 11311 |
| 02/13/14 | REVISED PER COUNTY COMMENTS | MRG | CHECKED | DGZ | SHEET | 2 OF 3 | DWG | 135501_20x40 DE | is |



CERTIFICATE

The Westcap Corporation (of Delaware)

The undersigned hereby certifies that the following are true and correct statements:

1. That James P. Payne is the Secretary of The Westcap Corporation (of Delaware), Inc., a corporation organized and existing in good standing under the laws of the State of Delaware, hereinafter referred to as the "Corporation", and that the following Resolutions are true and correct copies of certain Resolutions adopted by the Board of Directors of the Corporation as of the 12th day of June, 2014, in accordance with the laws of the State of Delaware, the Articles of Incorporation and the By-laws of the Corporation:

RESOLVED, that the Corporation shall enter into that certain Drainage Easement between Palm Beach County, a political subdivision of the State of Florida and the Corporation, and that certain Drainage Easement Agreement between MHC Palm Beach Colony, L.L.C., Enterprise Leasing Company of Florida, L.L.C. and Palm Beach County, a political subdivision of the State of Florida and the Company (the "Agreements"), copies of which are incorporated herein by reference; and be it

FURTHER RESOLVED, that Brian Pribyl, the President of the Corporation, is hereby authorized and instructed to execute such Agreements and such other instruments as may be necessary and appropriate for the Corporation to fulfill its obligations under the Agreements.

- 2. That the foregoing resolutions have not been modified, amended, rescinded, revoked or otherwise changed and remain in full force and effect as of the date hereof.
- 3. That the Corporation is in good standing under the laws of the State of Florida, and has qualified, it legally required, to do business in the State of Florida and has the full power and authority to enter into such Agreements.

IN WITNESS WHEREOF, the undersigned has set his hand and affixed the Corporate Seal of the Corporation the ________, 20___.

James P. Payne

Vice President

_, Secretary

The Westcap Corporation (of Delaware), Inc.

(1 of 1)

BOARD OF DIRECTORS

THE WESTCAP CORPORATION (of DELAWARE)

June 12, 2014

UNANIMOUS CONSENT RESOLUTION

We, being all of the members of the Board of Directors of The Westcap Corporation (of Delaware), as presently constituted, a corporation organized under Title 8. The Corporations Code of Delaware, do by this writing consent to take the following actions and adopt the following resolutions:

RESOLVED, that the Corporation shall enter into that certain Drainage Easement between Palm Beach County, a political subdivision of the State of Florida and the Corporation, and that certain Drainage Easement Agreement between MHC Palm Beach Colony, L.L.C., Enterprise Leasing Company of Florida, L.L.C. and Palm Beach County, a political subdivision of the State of Florida and the Company (the "Agreements"), copies of which are incorporated herein by reference; and be it

FURTHER RESOLVED, the Brian Pribyl, the President of the Corporation, or any other officer of the Corporation, is hereby authorized and instructed to execute such Agreements and such other instruments as may be necessary and appropriate for the Corporation to fulfill its obligations under the Agreements.

We direct that this consent be filed with the minutes of the proceedings of the Board of Directors of the corporation

Ross R. Moody

onan ivi. Pribyi

Charles D. Milos

BOARD OF DIRECTORS

THE WESTCAP CORPORATION (of DELAWARE)

June 12, 2014

UNANUMOUS CONSENT RESOLUTION

We, being all of the members of the Board of Directors of The Westcap Corporation (of Delaware), as presently constituted, a corporation organized under Title 8, The Corporations Code of Delaware, do by this writing consent to take the following actions and adopt the following resolutions:

RESOLVED, that the Corporation shall enter into that certain Drainage Easement between Palm Beach County, a political subdivision of the State of Florida and the Corporation, and that certain Drainage Easement Agreement between MHC Palm Beach Colony, L.L.C., Enterprise Leasing Company of Florida, L.L.C. and Palm Beach County, a political subdivision of the State of Florida and the Company (the "Agreements"), copies of which are incorporated herein by reference; and be it

FURTHER RESOLVED, that Brian Pribyl, the President of the Corporation, or any other officer of the Corporation is hereby authorized and instructed to execute such Agreements and such other instruments as may be necessary and appropriate for the Corporation to fulfill its obligations under the Agreements.

We direct that this consent be filed with the minutes of the proceedings of the Board of Directors of the corporation

| Ross R. Moody |
|------------------|
| Brian M. Pribyl |
| Charles D. Milos |
| James P. Payne |

AFFIDAVIT OF LIMITED LIABILITY COMPANY

| STATE OF | Missouri | |
|-----------|-----------|--|
| COUNTY OF | St. Louis | |

BEFORE ME, the undersigned authority, personally appeared, the undersigned, who by me being first duly sworn, depose(s) and say(s) that:

- 1. Alan D. Levine is a President and General Manager of Enterprise Leasing Company of Florida, LLC, a limited liability company organized and existing under the laws of the State of Delaware ("Company").
- 2. Articles of Organization of the Company have been filed, and are on-file with, the Florida Department of State and such articles are incorporated herein by reference.
- 3. The Company is in good standing and is authorized to transact business in the State of Florida as of the date hereof.
 - 4. The company is a manager-managed limited liability company.
- 5. The undersigned is the sole managing member of the Company or has been authorized by majority vote of the managing members to act on behalf of the Company and legally bind the Company and execute contracts and other instruments relating to the transaction of business of the Company and to authorize others to do so.
- 6. Alan D. Levine has the right and authority to enter into certain agreements pertaining to the lease and/or the development of that certain property leased from Palm Beach County, a political subdivision of the State of Florida, located at 2125 Belvedere Road, including, but not limited to, amendment(s) to that certain Lease Agreement (R-2013-0137) (the "Lease"); the Enterprise Leasing Plat, and supporting documents (the "Plat"), and that certain Drainage Easement Agreement between The Westcap Corporation (of Delaware), MHC Palm Beach Colony, L.L.C., County, and the Company (the "Drainage Easement"), (collectively, the "Agreements"), which are incorporated herein by reference and made a part hereof, and such other instruments as may be necessary and appropriate for the Company to fulfill its obligations under such Agreements or the Lease, including amendment(s) and termination of such Agreements, or the Lease.

Page 1 of 2

- 7. Upon execution and delivery of such Agreements and documents by Alan D. Levine, all of the aforesaid shall be valid agreements of and be binding upon the Company.
- 8. The transactions contemplated herein will not violate any of the terms and conditions of the Company's member agreement, operating agreement, certificate of organization or of any other agreement and amendments thereto of whatever kind between the Company and any third person.
- 9. The undersigned acknowledges that affiant is familiar with the nature of an oath and the penalties provided by the laws of the State of Florida and that this Affidavit is being given to induce Palm Beach County to enter into the Agreements.

FURTHER AFFIANT SAYETH NAUGHT,

William W. Snyder, Individually and as Manager

SWORN TO AND SUBSCRIBED before me on this 10th day of June, 2014, by William W. Snyder, Manager of Enterprise Leasing Company of Florida, LLC on behalf of the Company who is personally known, to me and who did take an oath.

Notary Signature

Kose Eckskin
Print Notary Name

NOTARY PUBLIC

State of MO at large

My Commission Expires: ___

ROSE ECKSTEIN
Notary Public, Notary Seal
State of Missouri
Jefferson County
Commission # 11175212
My Commission Expires April 19, 2015

Page 2 of 2

AFFIDAVIT OF LIMITED LIABILITY COMPANY

STATE OF ILLINOIS

COUNTY OF COOK

BEFORE ME, the undersigned authority, personally appeared, the undersigned who by me being first duly sworn, depose(s) and say(s) that:

- 1. The undersigned is the Senior Vice President and General Counsel of Equity Lifestyle Properties, Inc., a Maryland corporation, as General Partner of MHC Operating Limited Partnership, an Illinois limited partnership, the Managing Member of MHC Palm Beach Colony, L.L.C., a limited liability company organized and existing under the laws of the State of Delaware (the "Company").
- 2. The Company is in good standing and is authorized to transact business in the State of Florida as of the date hereof.
 - 4. The Company is a <u>member managed</u> limited liability company.
- 5. MHC Operating Limited Partnership, an Illinois limited partnership, is the sole managing member of the Company and can execute contracts and other instruments relating to the transaction of business of the Company.
- 6. Walter B. Jaccard, Vice President of Equity Lifestyle Properties, Inc., a Maryland corporation, as General Partner of MHC Operating Limited Partnership, an Illinois limited partnership, the Managing Member of the Company, has the right and authority to sign that certain Drainage Easement Agreement between The Westcap Corporation (of Delaware), Enterprise Leasing Company of Florida, L.L.C. and Palm Beach County, a political subdivision of the State of Florida and the Company (the "Agreement"), which is incorporated herein by reference and made a part hereof, and such other instruments as may be necessary and appropriate for the Company to fulfill its obligations under such Agreement.
- 7. Upon execution and delivery of such Agreement by Mr. Jaccard, the Agreement shall be valid the agreement of and be binding upon the Company.
- 8. The Agreement will not violate any of the terms and conditions of the Company's member agreement, operating agreement certificate of organization or of any other agreement and amendments thereto of whatever kind between the Company and any third person.

9. The undersigned acknowledges that affiant is familiar with the nature of an oath and the penalties provided by the laws of the State of Florida and that this Affidavit is being given to induce Palm Beach County to enter into the Agreement.

FURTHER AFFIANT SAYETH NAUGHT,

Kenneth A. Kroot

Senior Vice President & General Counsel Equity Lifestyle Properties, Inc., a Maryland corporation, as General Partner of MHC Operating Limited Partnership, an Illinois limited partnership, the Managing Member of MHC Palm Beach Colony, L.L.C., a limited liability company organized and existing under the laws of the State of Delaware

SWORN TO AND SUBSCRIBED before me on this // day of June, 2014, by Kenneth A. Kroot, who is personally known to me OR who produced ______, as identification and who did take an oath.

Notary Signature

ANGELA M. KURBY Print Notary Name

Print Notary Name

NOTARY PUBLIC

State of Illinois at large

My Commission Expires:

5/20/2018

OFFICIAL SEAL
ANGELA M. KURBYUN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires May 20, 2018

Return to:

Right-of-Way Acquisition Section

Palm Beach County, Engineering & Public Works Department

Post Office Box 21229

West Palm Beach, Florida 33416-1229

Attn.: David Kuzmenko, Right-of-Way Specialist Acet. No.: 1010 W/C BOX 1066

This Instrument Prepared by: Marlene R. Everitt, Senior Assistant County Attorney Palm Beach County, County Attorney's Office Post Office Box 21229 West Palm Beach, Florida 33416-1229

Property Control Numbers: Portion of

00-43-43-29-00-000-7310 00-43-43-29-00-000-7400

NOT TO BE RECORDED WITHOUT BOARD OF COUNTY COMMISSIONERS ACCEPTANCE DATE

SPACE ABOVE THIS LINE FOR PROCESSING DATA

PROJECT NO.: 1988-088, DRO 11-18-2013, E3
ROAD NAME: Belvedere Road
PARCEL NO.: 2

DRAINAGE EASEMENT

THIS EASEMENT is made this <u>15</u> day of <u>April</u>, 2014, by **THE WESTCAP CORPORATION (OF DELAWARE)**, a Delaware corporation, whose post office address is 850 East Anderson Lane, Austin, Texas 78752-1638, (hereinafter called "Grantor"), to **PALM BEACH COUNTY**, a political subdivision of the State of Florida, whose post office address is Post Office Box 21229, West Palm Beach, Florida 33416-1229, (hereinafter called "Grantee").

WITNESSETH: That Grantor, for and in consideration of the sum of ONE (\$1.00) dollar and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants unto Grantee, its successors and assigns, for the purpose of a perpetual drainage easement over, upon, under, through and across the following described land, situate in Palm Beach County, Florida, as follows:

Property more particularly described in Exhibit "A" attached hereto and made a part hereof.

This drainage easement shall be used to permanently install and maintain, when necessary, facilities for the purpose of carrying water. This drainage easement shall be non-exclusive, provided, however, that Grantor, its successors and assigns, shall be permanently prohibited from removing or interfering with the operation, maintenance, or repair of facilities installed by Grantee in the drainage easement area. To the extent that Grantor, its successors and assigns hinder or obstruct the operation, maintenance, or repair of any facilities installed in the drainage easement area, Grantor, its successors and assigns shall be liable for the cost of repair and/or removal of the obstruction. The installation of facilities shall not extend beyond the limits outlined in the attached legal description.

Grantee shall have the right, but not the obligation, to remove and use any or all of the soil and/or subsoil. in accordance with current and future construction plans, within the easement area.

Page 1 of 2

Attachment #

TO HAVE AND TO HOLD THE SAME unto Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the date first above written.

| Signed, sealed and delivered in the presence of: | |
|---|---|
| (6) | Grantor: |
| (Signature of two witnesses required by Florida law) | THE WESTCAP CORPORATION (OF DELAWARE) a Delaware corporation |
| Witness Signature (Required) Velly Brisero Witness Name Printed or Typed | By: Buan M. Pulge Brian M. Pribyl, President |
| Witness Signature (Required) Lillie Hernandez Witness Name Printed or Typed | (CORPORATE SEAL) |
| STATE OF Texas | |
| COUNTY OF Travis | пънци |
| WESTCAP CORPORATION (OF DELAWARI | no is personally known to me, or has produced who executed the foregoing instrument as President of THE , a Delaware corporation, and severally acknowledged to and officer of said company, and that said instrument is the free ac |
| Witness my hand and official seal this 15 day o | f April , 2014. |
| (Stamp/Seal) | Notary Signature Notary Public, State of Toxas Reverly Hamaker Print Notary Name Commission Number My Commission Expires: 6-16-17 |
| N:\R_O_W\Dave\Alamo\drainage esmt from westcap.docx | BEVERLY HAMAKER |

Page 2 of 2

"EXHIBIT A" PARCEL 2

Engineering • Planning • Surveying • Environmental 2035 VISTA PARKWAY, SUITE 100, WEST PALM BEACH, FL 33411 (866) 909-2220 phone (561) 687-1110 fax CERTIFICATE OF AUTHORIZATION No. LB 7055 ORLANDO - PORT ST. LUCIE - TAMPA www.wantmangroup.com

> DESCRIPTION & SKETCH PREPARED FOR: DEMATTEI WONG, ARCHITECTURE

SURVEYOR'S NOTES:

- 1. DATA SHOWN HEREON WAS COMPILED FROM OTHER INSTRUMENTS AND DOES NOT CONSTITUTE A FIELD SURVEY AS SUCH.
- 2. BEARINGS ARE ASSUMED BASED ON THE NORTH LINE OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 12823, PAGE 1498, PALM BEACH COUNTY RECORDS, SAID NORTH LINE BEARS S88°26'57"E (S88°26'54"E GRID) AND ALL OTHER BEARINGS RECITED HEREON ARE RELATIVE THERETO.
- 3.) THE COORDINATE VALUES SHOWN HEREON ARE STATE PLANE COORDINATES (TRANSVERSE MERCATOR PROJECTION), FLORIDA EAST ZONE, NORTH AMERICAN DATUM (NAD) 1983, (1990 ADJUSTMENT). ALL DISTANCES ARE GROUND DISTANCES IN U.S. SURVEY FEET UNLESS OTHERWISE NOTED. SCALE FACTOR = 1.000041298 GRID DISTANCE = (GROUND DISTANCE) X (SCALE FACTOR) ROTATION EQUATION: S88'26'57"E (DESCRIPTION BEARING) S88°26'54"E (GRID BEARING) = 00°00'03" CLOCKWISE
- 4. GRID WHERE SHOWN IS BASED UPON PALM BEACH COUNTY SECTIONAL BREAKDOWN ON NORTH AMERICAN DATUM OF 1983, 1990 ADJUSTMENT.

(NOT A SURVEY-DESCRIPTION AND SKETCH ONLY)

OFFICE

MRG

CHECKED

At Control of the second FOR THE FIRM

WANTMAN GROUPSYNG

MRG

DGZ

DATE: 2/19/14

DATE: REVISION: BY: 01/22/14 REVISED PER COUNTY COMMENTS MRG 01/30/14 REVISED PER COUNTY COMMENTS MRG

REVISED PER COUNTY COMMENTS

02/19/14

DEREK G. ZEMAN, PROFESSIONAL SURVEYOR AND MAPPER FLORIDA LICENSE NO. 5655

> DATE SUM 01/09/14 **JOB** 11311355.01 SHEET : ... 1 ... OF DWG

135501_20 Flowage

Wantman Group, Inc.

Engineering Planning Surveying Environmental 2035 VISTA PARKWAY, SUITE 100, WEST PALM BEACH, FL 33411 (866) 909-2220 phone (561) 687-1110 fax CERTIFICATE OF AUTHORIZATION No. LB 7055 ORLANDO - PORT ST. LUCIE - TAMPA www.wantmangroup.com

DESCRIPTION & SKETCH
PREPARED FOR:
DEMATTEI WONG, ARCHITECTURE

LEGAL DESCRIPTION: 20' Flowage Easement

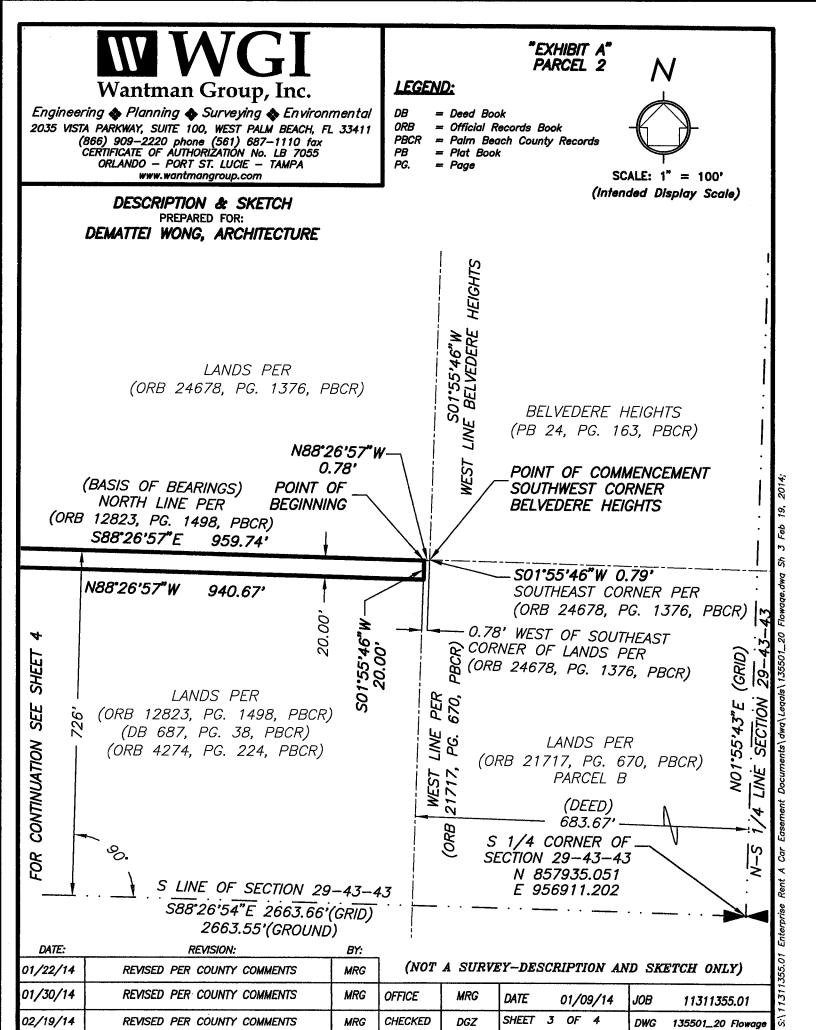
A PORTION OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 12823, AT PAGE 1498, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SAID LANDS LYING AND SITUATE IN SECTION 29, TOWNSHIP 43 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

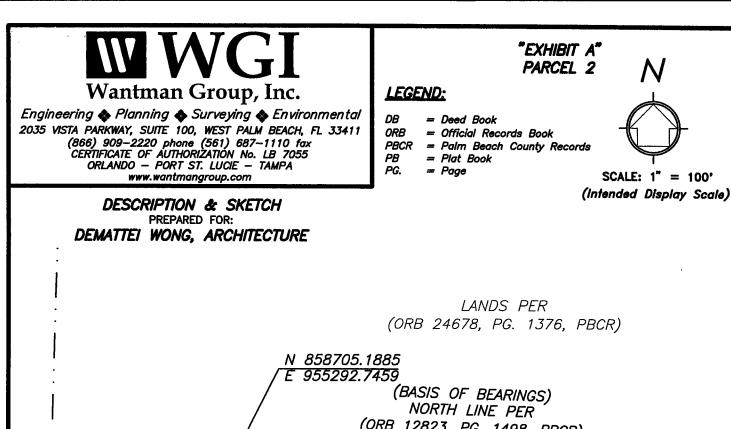
"EXHIBIT A" PARCEL 2

COMMENCE THE SOUTHWEST CORNER OF BELVEDERE HEIGHTS, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 24, AT PAGE 163 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; THENCE SOUTH 01°55'46" WEST ALONG THE SOUTHERLY EXTENSION OF THE WEST LINE OF SAID PLAT, FOR 0.79 FEET TO A POINT; THENCE NORTH 88°26'57" WEST, FOR 0.78 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 01°55'46" WEST ALONG THE WEST LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 21717, AT PAGE 670 (PARCEL B), OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, FOR 20.00 FEET TO A LINE LYING 20 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 12823, AT PAGE 1498, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; THENCE NORTH 88°26'57" WEST ALONG SAID PARALLEL LINE, FOR 940.67 FEET TO THE WEST LINE OF SAID LANDS, THE FOLLOWING TWO (2) COURSES BEING ALONG SAID WEST AND NORTH LINES OF SAID DESCRIBED LANDS; THENCE NORTH 41°53'55" WEST, FOR 27.55 FEET; THENCE SOUTH 88°26'57" EAST, FOR 959.74 FEET TO THE POINT OF BEGINNING.

SUBJECT TO EXISTING EASEMENTS, RIGHTS—OF—WAY, COVENANTS, RESERVATIONS AND RESTRICTIONS OF RECORD, IF ANY.

| DATE: | REVISION: | BY: | | | | | | |
|----------|-----------------------------|-----|---------|------|-------|-------------|-------|-------------------|
| 01/22/14 | REVISED PER COUNTY COMMENTS | MRG | (NOT A | SURV | EY—DE | SCRIPTION . | AND . | SKETCH ONLY) |
| 01/30/14 | REVISED PER COUNTY COMMENTS | MRG | OFFICE | MRG | DATE | 01/09/14 | JOB | 11311355.01 |
| 02/19/14 | REVISED PER COUNTY COMMENTS | MRG | CHECKED | DGZ | SHEET | 2 OF 4 | DWG | 135501_20 Flowage |





(ORB 12823, PG. 1498, PBCR) 1025' S88'26'57"E 959.74' N88'26'57"W 940.67' Easement Documents\dwq\Leqals\135501_20 Flowage.dwq Sh 4 Feb 19, LANDS PER (ORB 12823, PG. 1498, PBCR) 3 (DB 687, PG. 38, PBCR) (ORB 4274, PG. 224, PBCR) SHEET FOR CONTINUATION SEE LANDS PER (DB 856, PG. 30, PBCR) SW CORNER OF SECTION 29-43-43 N 858007.178 E 954248.520 S LINE OF SECTION 29-43-43 S88'26'54"E 2663.66'(GRID) 2663.55'(GROUND) DATE: REVISION: BY: (NOT A SURVEY-DESCRIPTION AND SKETCH ONLY) 01/22/14 REVISED PER COUNTY COMMENTS MRG 01/30/14 REVISED PER COUNTY COMMENTS MRG **OFFICE** MRG 01/09/14 DATE JOB 11311355.01

CHECKED

MRG

02/19/14

REVISED PER COUNTY COMMENTS

SHEET

DGZ

OF 4 DWG

= 100'

2014;

Rent A Car

Enterprise

S:\ 11311355.01

135501_20 Flowage