Agenda Item #: 3H-8

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date:	July 22, 2014	[X] Consent [ ] Ordinance	[ ] Regular [ ] Public Hearing
Department:	Facilities Developm		( )a
	I.	EXECUTIVE BRIEF	
Water Manageme	ent District (SFWMD)		an Agreement with the South Florida Wildlife Conservation Commission cms property to FWCC.
SFWMD's agreer SFWMD would of shooting range. Stransfer is required (R-2013-1514) to Agreement: 1) the bond limitations; 3 releases SFWMD	ment to comply with Convey 150 acres in the SFWMD and FWCC and by the terms of the Sa ensure that private are County consents to the Sa FWCC agrees not to	County bond limitation e N.W. corner of the pare ready to close on the pare and Purchase Agreementativity bond limitation are conveyance to FWCC sell or lease the Propert	rms property to the SFWMD subject to and with the understanding that the property to FWCC for use as a public the 150 acres. County consent to this ment between the County and SFWMD as are not violated. Pursuant to this C; 2) FWCC acknowledges the County without the County's consent; and 4) failure to comply with County bond
property for the S Purchase and Sal- limitations on the to comply with su the County's cons to comply with th proposed action is exempt status. B represented SFWI limitations. This	cripps Biotech Researce e Agreement with SF use of the property and ch limitations. Any prent. The County's conse bond limitations and in compliance with based upon review by the MD could receive \$25 Agreement imposes the hat requires SFWMD could require services and services are considered as a service services and services are considered as a service service services are considered as a service services are considered as a service services are considered as a service service services are considered as a service service service services are considered as a service service service services are considered as a service service service services and considered as a service service services are considered as a service service service services are considered as a service service service service service services are considered as a servi	th Park will remain outs WMD, SFWMD acknown revenue that can be described transfer or private sent was conditioned up receipt of an opinion of cond limitations and will he County's financial action,000 in annual lease as same conditions and I	tion with the acquisition of the Meccastanding until maturity in 2027. In the owledged the existence of the Bonds, rived from private activity, and agreed at activity use of the property required on any proposed transference agreeing of the County's bond counsel that such a lose the bonds to lose their tax advisor and bond counsel, the County payments without violating the bond imitations upon FWCC and imposes a WCC that generates annual revenue in
	ation Map eement with SFWMD a	and FWCC	
Recommended B		tment Director	Date
Approved By:	( ) in		7/17/14
	/ Count	y Administrator	Date

# II. FISCAL IMPACT ANALYSIS

<b>A.</b>	Five Year Summary of Fi	scal Impact:				
Fiscal	l Years	2014	2015	2016	2017	2018
Opera Exter Progr	al Expenditures ating Costs nal Revenues am Income (County) nd Match (County					
NET	FISCAL IMPACT	<u>*</u>	-	-	-	
	DITIONAL FTE TIONS (Cumulative)					
Is Ite	m Included in Current Bu	dget: Yes	No	)		
Budge		Dept rogram	U1	nit	Object	_
В.	Recommended Sources of	f Funds/Sumn	nary of Fiscal	Impact:		
7	No fiscal impact.					
С.	Fixed Assets Number Departmental Fiscal Revi		M	_ 7	15-14	
		III. <u>REVIE</u>	EW COMMEN	<u>NTS</u>		
<b>A.</b>	OFMB Fiscal and/or Con		An J	nts:  Jucol  Iopment and C	Control 7)	17)14
В.	Assistant County Attorney Agreement not a ign	at time				
C.	Other Department Review  Department Director	v:				

G:\PREM\AGENDA\2014\7-22\FWC.docx

This summary is not to be used as a basis for payment.

# **LOCATION MAP**



This Instrument prepared by and return to: South Florida Water Management District 3301 Gun Club Road, P. O. Box 24680 West Palm Beach, FL 33416-4680

#### **AGREEMENT**

#### Between

#### SOUTH FLORIDA WATER MANAGEMENT DISTRICT

And

### FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION,

And

#### PALM BEACH COUNTY

On

#### MECCA FARMS BOND LIMITATIONS

<b>THIS AGREEMENT</b> ("Agreement") is entered this	day of
, 2014, by and between the South Florida Water Manag	gement District, a
governmental entity of the State of Florida created by Chapter 373, I	Florida Statutes, whose
principal place of business is at 3301 Gun Club Road, West Palm B	each, Florida, 33406
(hereafter "SFWMD"), the Florida Fish and Wildlife Conservation	Commission, a
Constitutional Agency of the State of Florida, whose principal place	of business is at 620
South Meridian Street, Tallahassee, FL 32399-1600 (hereafter "COM	MMISSION"), and Palm
Beach County, a political subdivision of the State of Florida, whose	office address is 301
North Olive Avenue, West Palm Beach, Florida 33401 (hereafter "C	OUNTY"). The
SFWMD, COMMISSION, and COUNTY are collectively referred to	o as the "Parties."

**WHEREAS**, the COUNTY and SFWMD entered into Sale and Purchase Agreement, executed by the last party on October 22, 2013, ("Sale and Purchase Agreement") for SFWMD's purchase of approximately 1,896.49 acres of real property in Palm Beach County (hereafter referred to as "Mecca Farms"); and

**WHEREAS**, SFWMD acquired Mecca Farms by COUNTY Deed dated, December 17, 2013, recorded in Official Records Book 26517, Page 902, Public Records of Palm Beach County); and

**WHEREAS**, under the Sale and Purchase Agreement, certain COUNTY Bond limitations, as further described below, apply to Mecca Farms; and

**WHEREAS**, the COUNTY's consent is required for any SFWMD transfer of all or part of MECCA Farms to a third party to ensure that such transfer will not result in the Bonds being treated as private activity bonds within the meaning of Section 141 of the Internal Revenue Code of 1986, as amended; and

**WHEREAS,** SFWMD has conveyed or will convey to the COMMISSION fee title to approximately 150 acres of Mecca Farms, as legally described in attached Exhibit A, made a part hereof, (hereafter "COMMISSION Parcel"); and

**WHEREAS,** the parties wish to memorialize: (1) the COUNTY's consent to SFWMD's transfer of the COMMISSION Parcel to the COMMISSION, (2) the COMMISSION's obligations as the owner of the COMMISSION Parcel to comply with the COUNTY Bond limitations, and (3) the COUNTY's release of SFWMD from the Bond limitations as applied to the COMMISSION Parcel.

**NOW THEREFORE,** for Ten Dollars and other valuable consideration, receipt of which is hereby acknowledged, including consideration of the promises and mutual covenants contained in this Agreement, the SFWMD, COMMISSION, and COUNTY do hereby covenant and agree as follows:

- 1. The factual recitations set forth in the "Whereas" clauses recited above are true and correct, and the same are hereby incorporated into this Agreement.
- **2.** The COUNTY hereby consents to SFWMD's conveyance of the COMMISSION Parcel to the COMMISSION.
- **3.** The COMMISSION acknowledges and understands with respect to the Mecca Farms, which includes the COMMISSION Parcel, the following:
- (A) The COUNTY financed and refinanced its acquisition and preliminary development of Mecca Farms, with the following bonds: (i) Public Improvement Revenue Bonds (Biomedical Research Park Project), Series 2004A (the "2004A Bonds"); (ii) Taxable Public Improvement Revenue Bonds (Biomedical Research Park Project), Series 2004B (the "2004B Bonds"); (iii) Public Improvement Revenue Bonds (Biomedical Research Park Project), Series 2005A (The "2005A Bonds"); (iv) Public Improvement Revenue Bonds (Biomedical Research Park Project), Series 2007A (the "2007A Bonds"); (v) Taxable Public Improvement Revenue Bonds (Biomedical Research Park Project), Series 2007B (the "2007B Bonds"); and (vi) Public Improvement Revenue Refunding Bonds, Series 2012 (the "2012 Bonds"); (collectively the 2004A Bonds, the 2004B Bonds, the 2005A Bonds, the 2007A Bonds, the 2007B Bonds, the 2012 Bonds and any bonds issued to refund such bonds which do not increase the par amount or extend the maturity date of the bonds being refunded, are referred to as the "Bonds").

- (B) The Bonds were issued pursuant to Resolution Nos. R-2004-0147, R-2004-2086, R-2004-2240, R-2005-0926, R-2007-2053 and R-2012-0525 adopted by the Board of County Commissioners on January 27, 2004, October 5, 2004, October 26, 2004, May 3, 2005, November 6, 2007 and April 3, 2012, respectively (collectively, the "Resolutions").
- (C) During the life of the COUNTY Bonds, the latest maturity date of which is November 1, 2027, any sale or lease by the COMMISSION of the COMMISSION Parcel to a non-governmental entity or any private activity use of the COMMISSION Parcel may violate restrictions with regard to the tax exempt status of the Bonds and have enormous financial consequences to the holders of the Bonds and the COUNTY.
- 3. The COMMISSION hereby covenants that the COMMISSION reasonably expects to use the COMMISSION Parcel for governmental purposes and shall not undertake any sale or lease, or permit any private activity use, or take or permit any other similar action with respect to the COMMISSION Parcel which might cause the Bonds to be treated as private activity bonds within the meaning of Section 141 of the Internal Revenue Code of 1986, as amended (the "Code"), without the prior written consent of COUNTY. COUNTY's consent shall be required for all such proposed transactions and actions, regardless of whether same were contemplated as of the date hereof, and at a minimum shall be conditioned upon:
  - (i) any proposed transferee or user acknowledging and agreeing to be bound by and comply with the terms of this Agreement; and
  - (ii) the COUNTY receiving at COUNTY expense an opinion from COUNTY'S bond counsel that the proposed sale, lease, private activity use or other similar transaction will not cause the Bonds to be treated as private activity bonds within the meaning of Section 141 of the Code, and
  - (iii) the COMMISSION and any proposed transferee or user providing all information, documentation and factual certifications as COUNTY'S bond counsel may reasonably require in order to issue its opinion, and
  - (iv) SFWMD's prior written consent to any proposed COMMISSION revenue or lease payments arising from the use of the COMMISSION Parcel that will exceed in the aggregate \$125,000 in any calendar year. The COMMISSION and SFWMD acknowledge and agree that any revenue or lease payments arising from use of Mecca Farms by non-governmental persons may not, in the aggregate, exceed \$250,000 in any calendar year while the Bonds are outstanding.
- **4.** If the COMMISSION fails or neglects to perform its covenants under this Agreement, the COUNTY may seek specific performance without thereby waiving any action for damages resulting from the COMMISSION's breach.

- **5.** The COUNTY hereby releases SFWMD from any liability to the COUNTY for (i) SFWMD's transfer of the COMMISSION Parcel to the COMMISSION, or (ii) failure of the COMMISSION to comply with the COMMISSION's obligations pursuant to this Agreement.
- **6.** This Agreement survives SFWMD's transfer of the COMMISSION Parcel to the COMMISSION. The terms and provisions of this Agreement run with the COMMISSION Parcel and are binding on the COMMISSION and its successors and subsequent owners of the COMMISSION Parcel and inure to the benefit of the SFWMD and COUNTY, their successors and assigns. The COMMISSION may not assign this Agreement without the express written consent of the COUNTY as provided in Section 3 of this Agreement.
- **7.** This Agreement shall be filed with the Clerk of the Court for Palm Beach County and made part of the public records for the COMMISSION Property. Upon the expiration of the COUNTY Bonds, upon written request, the COUNTY shall send to the COMMISSION an official notice suitable for recordation stating that the obligations of this Agreement have been fulfilled and that the COMMISSION and the COMMISSION Property is released therefrom.
- **8.** This Agreement shall remain in effect until the Parties complete performance under this Agreement.
- **9.** Any and all notices shall be delivered to the individuals identified below unless the applicable party notifies the other party in writing of a modification. Any notice, request, demand, instruction, or other communication to be given to the Parties hereunder at the address stated below shall be in writing and shall be deemed to be delivered upon the earlier to occur of (1) actual receipt if delivered by hand or by commercial courier (2) the day of receipt by any form of overnight mail service, (2) the date upon which return receipt is signed or delivery is refused or the notice is designated by postal authorities as not deliverable, as the case may be when mailed by registered or certified mail, return receipt requested, or (3) on the date of transmission by telefax, facsimile, or email:

### For The COMMISSION:

Mike Brooks, or his successor,
Section Leader, Wildlife and Habitat Management Section
Div. of Habitat & Species Conservation
Florida Fish and Wildlife Conservation Commission
620 S. Meridian Street
Tallahassee, FL 32399-1600
Email address: mike.brooks@MyFWC.com
(850) 488-3831

#### For The SFWMD:

Ray Palmer, or his successor, Section Leader, Real Estate South Florida Water Management District 3301 Gun Club Road MS Number 5210 West Palm Beach, FL 33406 Email address: rpalmer@sfwmd.gov (561) 682-2246

### For The COUNTY:

Palm Beach County Property & Real Estate Management Division Attention: Director 2633 Vista Parkway West Palm Beach, Florida 33411-5605 Fax: (561) 233-0210

With Copy to: County Attorney's Office 301 N Olive Avenue, Suite 601 West Palm Beach, Florida 33401

Attention: Howard Falcon, Esquire

Fax: (561) 355-4398

# 10. Miscellaneous Provisions

- (A). <u>Jurisdiction</u>. The laws of the State of Florida shall govern all aspects of this Agreement. In the event it is necessary for either Party to initiate legal action regarding this Agreement, venue shall be in the Fifteenth Judicial Circuit for claims under state law and in the Southern District of Florida for any claims which are justiciable in federal court.
- (B). <u>Independent Contractors</u>. The Parties are independent contractors and are not employees or agents of the other. Nothing in this Agreement shall be interpreted to establish any relationship other than that of independent contractor, between the Parties, their employees, agents, subcontractors, or assigns during or after the performance of this Agreement.
- (C) No Third Party Benefit. It is the intent and understanding of the Parties that this Agreement is solely for the benefit of the Parties. No person or entity other than the Parties shall have the power to enforce the terms of this Agreement and no person or entity

other than the Parties shall have any rights or privileges under this Agreement in any capacity whatsoever, either as a third-party beneficiary or otherwise.

- (D). Waiver. Failures or waivers to insist on strict performance of any covenant, condition, or provision of this Agreement by the Parties, their successors and assigns shall not be deemed a waiver of any of its rights or remedies, nor shall it relieve the other party from performing any subsequent obligations strictly in accordance with the terms of this Agreement. No waiver shall be effective unless in writing and signed by the Party against whom enforcement is sought. Such waiver shall be limited to provisions of this Agreement specifically referred to therein and shall not be deemed a waiver of any other provision. No waiver shall constitute a continuing waiver unless the writing states otherwise.
- (E). <u>Invalidity</u>. Should any term or provision of this Agreement be held, to any extent, invalid or unenforceable, as against any person, entity or circumstance during the term hereof, by force of any statute, law, or ruling of any forum of competent jurisdiction, such invalidity shall not affect any other term or provision of this Agreement, to the extent that the Agreement shall remain operable, enforceable and in full force and effect to the extent permitted by law.
- (F). <u>Amendment</u>. This Agreement may be amended only with the written approval of the Parties.
- (G). Entire Understanding. This Agreement states the entire understanding and agreement Between the Parties and supersedes any and all written or oral representations, statements, negotiations, or agreements previously existing between the Parties with respect to the subject matter of this Agreement. The Parties recognizes that any representations, statements or negotiations made by another party do not suffice to legally bind the other parties in a contractual relationship unless they have been reduced to writing and signed by an authorized representative of the Parties.
- (H). <u>Counterparts</u>. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument. A photocopy or facsimile copy of this Agreement and any signatory hereon shall be considered for all purposes as original.
- (I). <u>Interpretation</u>. This Agreement shall be interpreted without regard to any presumption or other rule requiring interpretation against the party causing this Agreement or any part hereof to be drafted or otherwise requiring interpretation against one party or the other.

**IN WITNESS WHEREOF**, the parties hereto have caused this Agreement to be executed through their duly authorized signatories on the day and year last written below.

[REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK. SEPARATE SIGNATURE PAGES FOLLOW ON THE NEXT THREE PAGES]

# FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION, successor to Florida Game and Freshwater Fish Commission

	By:
Witness	
Print/Type Witness Name	Title:
J. F	Executed on:
Witness	
Print/Type Witness Name	
STATE OF FLORIDA COUNTY OF	
The foregoing instrument 2014, by	was acknowledged before me this day of, as its
the Florida Fish and Wildlife Con	, as its, of a servation Commission, who is personally known to me or
who has produced	as identification.
•	
	Notary Public
	Print Name:
	Commission Number:
	My Commission Expires:
	Approved as to Form and Legality
	By:
	FWC Attorney

# SOUTH FLORIDA WATER MANAGEMENT DISTRICT, a governmental entity created by Chapter 373, Florida Statutes.

	By:
Witness	
	Title:
Print/Type Witness Name	
	Executed on:
Witness	
Witness	
Print/Type Witness Name	
Legal Form Approved By:	
South Florida Water Management District Counsel	Date
STATE OF FLORIDA COUNTY OF PALM BEACH	
	owledged before me this day of as of the South Florida Water Management District,
	of the South Florida Water Management District,
who is personally known to me or videntification.	who has producedas
	Notary Public
	Print Name:
	Commission Number:
	My Commission Expires:

ATTEST:	PALM BEACH COUNTY, a political subdivision of the State of Florida
SHARON R. BOCK	
CLERK & COMPTROLLER	By:
	Title: Priscilla A. Taylor, Mayor
By: Deputy Clerk	Executed on:
APPROVED AS TO FORM AND LEGAL SUFFICIENCY	APPROVED AS TO TERMS AND CONDITIONS
Ву:	Bv:
County Attorney	By:
STATE OF FLORIDA COUNTY OF PALM BEACH:  The foregoing instrument was acknowledge 2014, by	ed before me this day of as its nown to me or who has produced
(Seal)	
	Notary Public
	Print Name:
	Commission Number:
	My Commission Expires:

# **EXHIBIT A**

### **LEGAL DESCRIPTION**

Exhibit "A" Tract Number 23116-041 (Shooting Range)

A parcel of land in the Palm Beach County Biotechnology Research Park, a subdivision in Section 6 Township 42 South, Range 41 East, according to the plat thereof, as recorded in Plat Book 103, page 108, Palm Beach County Florida, public records; said parcel of land being described as follows:

Commence at the Northwest (NW) corner of said Section 6, bear South 00°17'57" East, along the West line of said Section 6, a distance of 200.00 feet to the Northwest (NW) corner of said plat of Palm Beach County Biotechnology Research Park; Thence, North 89°56'58" East, along the North line of said plat, a distance of 200.00 feet to a point on a line 200 feet Easterly of, parallel, contiguous and as measured at right angles to said West line of Section 6; said point also being the POINT OF BEGINNING;

Thence, continue North 89°56'58" East, along the North line of said plat, a distance of 4284.38 feet;

Thence, South 00°03'02" East, a distance of 1930.02 feet; Thence, South 89°56'58" West, a distance of 1588.88 feet; Thence, North 00°03'02" West, a distance of 640.00 feet;

Thence, North 00 65 62 West, a distance of 2689.90 feet to said 200 foot parallel line; Thence, North 00°17'57" West, along said 200 foot parallel line, a distance of 1290.03 feet to the POINT OF BEGINNING.

The above described parcel of land contains 150.14 acres more or less.

The bearings in the above descriptions are based on the West line of said Section 6 as shown on said Plat of Palm Beach County Biotechnology Research Park; said West line bearing South 00°17'57" East.

THIS DRAWING DOES NOT REPRESENT A SURVEY PALM BEACH COUNTY, FLORIDA

SOUTH FLORIDA WATER MANAGEMENT DISTRICT INFRASTRUCTURE MANAGEMENT BUREAU SURVEY & MAPPING SECTION P.O. BOX 24680, 3301 GUN CLUB ROAD WEST PALM BEACH, FLORIDA 33416-4680 LOXAHATCHEE RIVER WATERSHED RESTORATION DESCRIPTION SKETCH SOUTH FLORIDA WATER MANAGEMENT DISTRICT TRACT No. 23116-041 (SHOOTING RANGE)

DRAWING NUMBER 23116-041 SHEET 03JUN14 AS SHOWN REVISIONS 1 OF 2

Z:\District Projects\Named Projects\Corbett Wildlife Area\Lega Description Sketch (LDSK)\23:16-041.dwg

