

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS

REVISED

BOARD APPOINTMENT SUMMARY

Meeting Date: September 9, 2014  
Department: Palm Tran  
Advisory Board Name: Palm Tran Service Board

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to:

- A) Waive the residency requirement in Resolution R2002-0485, as amended, and R2013-0193 for Mr. Dwight Mattingly; and
- B) Approve the Appointments of two (2) At-Large members to the Palm Tran Service Board (PTSB) for the following terms:

Nominee	Category, Seat Number	Term to Expire	Nominated By
Frank Stanzione	Senior Citizen Seat #7	Sept. 30, 2017	Mayor Taylor Comm. Vana Comm. Valeche Vice Mayor Burdick
Dwight Mattingly	Fixed Route Bus Operator Seat #10	Sept. 30, 2016	Mayor Taylor Comm. Vana Comm. Valeche Comm. Abrams Vice Mayor Burdick


**Summary:** The Palm Tran Service Board is composed of 13 At-Large members with specific seat categories. There are currently four (4) vacancies on the Board. On August 21, 2014, staff circulated a memo to the Board of County Commissioners (BCC) requesting support of Mr. Stanzione and Mr. Mattingly's to fill two of those vacancies. The Resolutions currently governing the Palm Tran Service Board, state that all members shall be residents of Palm Beach County, and does not allow for exceptions. In March 2013, the BCC adopted new uniform policies and procedures governing advisory boards, and allowed for exemptions to the residency requirement when circumstances warrant outside technical/professional representation. In the case of Mr. Mattingly, staff is requesting the BCC waive the residency requirement since Seat 10 is assigned to a fixed route bus operator, and there are no residency requirements for Palm Tran's fixed route bus operators. Mr. Mattingly is also filling an unexpired term due to the retirement of a fixed route bus operator. No additional nominations were received. Countywide (DR)

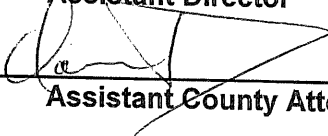
Background and Justification:

The PTSB was delegated the authority to approve fixed route service adjustments and serves only as an advisory board in all other aspects of the County's public transportation system. Agenda Summary R2002-2241 was amended April 2, 2002 (R2002-0485), and again amended by R2003-1582 on September 23, 2003, to remove the sunset date, further amended by R2004-0949 on May 18, 2004, designating a seat allocated to the Mini-Grace Commission to a "Citizen At Large" seat. Membership criteria were once again amended with R2007-0711 on May 1, 2007. R2008-1568 further amended the membership criteria on September 8, 2008, increasing the number of members to 13 with one category specifically for a member from the Glades/Lake Region Area. The PTSB has eight (8) seats currently filled and the diversity count, including new appointments, would be Caucasian: 8 (80.0%), African-American: 1 (10.0%) and Native-American: 1 (10%). The gender ratio (male: female) is 6:4.

Attachments:

1. Board Appointment Information Forms and Resumes      2. Current Membership List

Recommended By:  8/29/14  
Assistant Director Date

Legal Sufficiency:  8/29/14  
Assistant County Attorney Date

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Palm Tran Service Board (PTSB) Not Purely Advisory ☒ Advisory ☐ Not Advisory ☐  
☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_  
Term of Appointment: 2 Years. From: 9/9/14 To: 09/09/2016  
Seat Requirement: Fixed Route Bus Operator Seat #: 10  
☐ \*Reappointment or ☐ New Appointment

or ☒ to complete the term of Frank Stanzione Due to: ☐ resignation ☒ other  
Completion of term to expire on: 9/30/16 retirement

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:** \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Mattingly Dwight  
Last First Middle  
Occupation/Affiliation: Fixed Route Bus Operator  
Owner ☐ Employee ☐ Officer ☐

**Business Name:** \_\_\_\_\_

**Business Address:** \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Residence Address:** 8907 SE Pine Cone

City & State Hobe Sound Zip Code: 33455

Home Phone: ( ) Business Phone: ( ) Ext. \_\_\_\_\_

Cell Phone: (561) 523-0525 Fax: ( )

Email Address: ATU1577@bellsouth.net

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No ☒

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:** ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

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_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE ☒ NOT APPLICABLE/ (Governmental Entity) ☐

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☒ By watching the training program on the Web, DVD or VHS on 8/21 20 14

☐ By attending a live presentation given on \_\_\_\_\_, 20 \_\_\_\_

**AND**

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Dwight H. Mattingly Date: 8/22/2014

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
{Insert Liaison Name Here}, {Insert Department/Division Here}  
{Insert Address Here}

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: September 9, 2014

Commissioner's Signature: [Signature] Date: 8/27/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 01/14/2014

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BOARD OF COUNTY COMMISSIONERS  
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Seat Requirement: Fixed Route Bus Operator Seat #: 10  
☐ \*Reappointment or ☐ New Appointment

or ☒ to complete the term of Frank Stanzone Due to: resignation ☒ other retirement  
Completion of term to expire on: 9/30/14

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Last First Middle  
Occupation/Affiliation: Fixed Route Bus Operator  
Owner ☐ Employee ☐ Officer ☐

Business Name: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Residence Address: 8907 SE Pine Cone  
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Home Phone: ( ) Business Phone: ( ) Ext. \_\_\_\_\_  
Cell Phone: (561) 523-0525 Fax: ( )  
Email Address: ATU1577@bellsouth.net

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No ☒  
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
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Appointment to be made at BCC Meeting on: September 9, 2014

Commissioner's Signature: Shelly Yana ✓ Date: 8/25/14

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Revised 01/14/2014

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Commissioner's Signature: Karl Vaccaro Date: 8/27/14

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Revised 01/14/2014

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Commissioner's Signature: S. Abrams Date: 9-3-14

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Commissioner's Signature: *Pauleth Burdick* Date: 8/25/2014

Resume  
Dwight H. Mattingly

Associations and Boards

- 2012 – Present- Board of Directors Florida Public Pension Trustee Association.
- 2012 – Present- Executive Board Member Can-Am Conference Board Amalgamated Transit Union.
- 2011 – Present- Board of Directors Workforce Alliance/Career Source Palm Beach County.
- 2007 - Present- Vice Chairman for the Amalgamated Transit Union Florida State Legislative Conference Board.
- 2005 – Present- Trustee on the Executive Board of Palm Beach-Treasure Coast Central Labor Council, AFL-CIO.
- 2001 – Present- Pension Trustee of the Palm Tran/ATU Local 1577 Pension Fund, currently serving as Chairman of the Board of Trustees.

Work History

- 2001 – Present- President/Business Agent Amalgamated Transit Union Local 1577
- 1999 - 2001- Financial Secretary Treasurer Amalgamated Transit Union Local 1577
- 1996 – Present- Bus Operator for Palm Tran
- 1990 – 1996 – Construction industry, employed by Addison Drywall
- 1970 – 1996 – Summer and part -time employment in Construction industry and Charter Bus Industry.
- 1976 – 1990- taught high school and 8<sup>th</sup> grade, Bible, History and Social Sciences.

Education

- 2003 - Present- Florida Public Pension Trustee Association Continuing Education Units
  - 2003- Completed course of study by Florida Public Pension Trustee Association for Certified Public Pension Trustee
  - Graduated 4 year college with a B.A. in History and Secondary Ed.
  - Completed High School 1970
-

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. **Please attach a biography or résumé to this form.***

**Section I (Department):** (Please Print)

Board Name: Palm Tran Service Board (PTSB) Not Purely Advisory ☒  
Advisory ☐ Not Advisory ☐

☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 10/1/14 To: 09/01/2017

Seat Requirement: Senior Citizen Seat #: 7

☐ \*Reappointment or ☒ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:** \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Stanzione Frank  
Last First Middle

Occupation/Affiliation: Retired  
Owner ☐ Employee ☐ Officer ☐

**Business Name:** \_\_\_\_\_

**Business Address:** \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Residence Address:** 8582 Tourmaline Blvd.  
City & State Boynton Beach, FL Zip Code: 33437

Home Phone: ( ) Business Phone: ( ) Ext. \_\_\_\_\_

Cell Phone: (561) 364-1265 Fax: ( )

Email Address: Fstanz0314@bellsouth.net

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:** ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary) OR			
NONE <input type="checkbox"/>		NOT APPLICABLE/ (Governmental Entity) <input type="checkbox"/>	

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☒ By watching the training program on the Web, DVD or VHS on AUG 21<sup>ST</sup> 2014

☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: FRANK STANZIO Date: 8/21/14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
{Insert Liaison Name Here}, {Insert Department/Division Here}  
{Insert Address Here}

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: September 9, 2014

Commissioner's Signature: [Signature] Date: 8/26/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Palm Tran Service Board (PTSB) Not Purely Advisory ☒ Advisory ☐ Not Advisory ☐

☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 08/1/14 To: 09/30/2017

Seat Requirement: Senior Citizen Seat #: 7

☐ \*Reappointment or ☒ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:** \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Stanzione Frank

Last First Middle

Occupation/Affiliation: Retired

Owner ☐ Employee ☐ Officer ☐

**Business Name:** \_\_\_\_\_

**Business Address:** \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Residence Address:** 8582 Tourmaline Blvd.

City & State Boynton Beach, FL Zip Code: 33437

Home Phone: ( ) Business Phone: ( ) Ext. \_\_\_\_\_

Cell Phone: (561) 364-1265 Fax: ( )

Email Address: Fstanz0314@bellsouth.net

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:** ☒ Male ☐ Female

☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>

(Attach Additional Sheet(s), if necessary)  
OR

NONE

☐

NOT APPLICABLE/  
(Governmental Entity)

☐

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AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Frank Stanzone Printed Name: FRANK STANZONE Date: 8/21/14

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Return this FORM to:  
{Insert Liaison Name Here}, {Insert Department/Division Here}  
{Insert Address Here}

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: September 9, 2014

Commissioner's Signature: Shelley Yana ✓ Date: 8/25/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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Seat Requirement: Senior Citizen Seat #: 7

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or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

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Name: Stanzione Frank

Last First Middle

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**Business Address:** \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

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Cell Phone: (561) 364-1265 Fax: ( )

Email Address: Fstanz0314@bellsouth.net

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:** ☒ Male ☐ Female

☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

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_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary)			
OR			
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AND

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\*Applicant's Signature: [Signature] Printed Name: FRANK STANZIONE Date: 8/21/14

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Return this FORM to:  
{Insert Liaison Name Here}, {Insert Department/Division Here}  
{Insert Address Here}

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: September 9, 2014

Commissioner's Signature: [Signature] Date: 8/27/14

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Stanzione Frank \_\_\_\_\_  
Last First Middle

Occupation/Affiliation: Retired

Owner ☐ Employee ☐ Officer ☐

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Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No ~~X~~

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_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary)			
OR			
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\*Applicant's Signature: Frank Stanzone Printed Name: FRANK STANZONE Date: 8/21/14

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Return this FORM to:  
{Insert Liaison Name Here}, {Insert Department/Division Here}  
{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: September 9, 2014  
Commissioner's Signature: Pauletta Burdick Date: 8/25/2014

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 01/14/2014

Frank Stanzione  
8582 Tourmaline  
Boynton Beach Florida 33472

August 21, 2014

From: Frank Stanzione  
To: Palm Beach Board of County Commissioners

I'm a resident of Boynton Beach Florida for 25 years, married for 46 years 2 adult children and 3 grand children.

**Employment:** Palm Tran July 1996 to July 2014

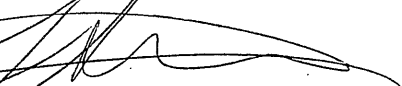
The following is a list of volunteer work I do at the pleasure of Palm Tran and the Board of County Commissioners:

2002 to Present:	Member of the Palm Tran Service Board
2005 to 2011	Vice Chair of the PTSB
2011 to 2013	Chair of the PTSB
2002 to Present:	Member of the Palm Tran Route Review Committee
2002 to Present	Chair of the Palm Tran Sunshine Committee
2013 to 2014	Chair of the PTSB Planning Sub-Committee

I have just recently retired as a driver for Palm Tran. I currently hold the position of Financial Secretary Treasurer for the ATU 1577. My first six years on the job as an operator I was an extra board operator which afforded me the opportunity to drive every route Palm Tran had. My vast knowledge of the routes make me an asset to the boards I sit on.

I respectfully request that I be appointed to another seat.

Respectfully,



Frank Stanzione

**PALM TRAN SERVICE BOARD**

**MEMBERS**

As of  
August 1, 2014

<p><b>PALM TRAN SERVICE BOARD – Seat # 1</b></p> <p><b>Representative with Transportation Experience</b></p> <p><b>Terry Brown</b> 23 Harbour Drive, South Ocean Ridge, FL 33435 HOME PHONE: 369-2946 / CELL 436-3539 Email: <a href="mailto:barefootvilla@aol.com">barefootvilla@aol.com</a></p> <p>Term Ends: 6/28/14</p>	<p><b>PALM TRAN SERVICE BOARD – Seat # 2</b></p> <p><b>Disability Advocate</b></p> <p><b>VACANT</b></p> <p>Term Ends: 09/30/2016</p>
<p><b>PALM TRAN SERVICE BOARD – Seat # 3</b></p> <p><b>Environmental Advocate</b></p> <p><b>Vivian D’Angio</b> 8332 Waterline Dr. #102 Boynton Beach, FL 33472-2336 PHONE: 561/735-0056 Email: <a href="mailto:viviansoup@gmail.com">viviansoup@gmail.com</a></p> <p>Term Ends: 09/30/2016</p>	<p><b>PALM TRAN SERVICE BOARD – Seat # 4</b></p> <p><b>Elected Municipal Official of a Municipality located within Palm Beach County</b></p> <p><b>Wendy K. Harrison</b> Town Councilmember 210 Military Trail Jupiter, FL 33458 HOME PHONE: 561-624-0240 Email: <a href="mailto:wendyh@jupiter.fl.us">wendyh@jupiter.fl.us</a></p> <p>Term Ends: 09/30/2016</p>
<p><b>PALM TRAN SERVICE BOARD – Seat # 5</b></p> <p><b>Business Community Representative</b></p> <p><b>Robert Templeton</b> The Banyan Group 3898 Via Poinciana Dr., Suite 13 Lake Worth, FL 33467</p> <p><b>Home Add:</b> 12940 Buckland Court Wellington, FL 33414 HOME PHONE: 561-284-6611 CELL PHONE: 561-281-5751 Email: <a href="mailto:benbobbart@aol.com">benbobbart@aol.com</a></p> <p>Term Ends: 09/30/2016</p>	<p><b>PALM TRAN SERVICE BOARD – Seat # 6</b></p> <p><b>Representative of the Diverse Communities of Palm Beach County</b></p> <p><b>VACANT</b></p> <p>Term Ends:</p>

ATTACHMENT 2

<p><b>PALM TRAN SERVICE BOARD – Seat # 7</b></p> <p>Senior Citizen</p> <p><b>VACANT</b></p> <p>Term Ends: 06/28/14</p>	<p><b>PALM TRAN SERVICE BOARD – Seat # 8</b></p> <p>Certified Paratransit User</p> <p><b>VACANT</b></p> <p>Term Ends: 09/30/2016</p>
<p><b>PALM TRAN SERVICE BOARD – Seat # 9</b></p> <p>Regular Fixed-Route Bus Passenger</p> <p><b>William D. McDonald</b> 5885 Elmhurst Rd. West Palm Beach, FL 33417 PHONE: 561/907-0363 Email: mcdonald33417@gmail.com</p> <p>Term Ends: 09/30/2016</p>	<p><b>PALM TRAN SERVICE BOARD – Seat # 10</b></p> <p>Fixed Route Bus Operator</p> <p><b>VACANT</b></p> <p>Term Ends: 09/30/2016</p>
<p><b>PALM TRAN SERVICE BOARD – Seat # 11</b></p> <p>Citizen at Large</p> <p><b>John Wilson</b> 208 Fern St., Apt 1207 West Palm Beach, FL 33401 PHONE: 561-832-5567 CELL PHONE: 561-909-9957 Email: <a href="mailto:juwil4@yahoo.com">juwil4@yahoo.com</a></p> <p>Term Ends: 6/28/14</p>	<p><b>PALM TRAN SERVICE BOARD – Seat # 12</b></p> <p>Representative with Extensive Paratransit Experience</p> <p><b>Cathy Alice Koyanagi</b> 9503 Minorca Way, Apt. 108 Palm Beach Gardens, FL 33418 PHONE 321-474-0721 Email: <a href="mailto:ca_koyanagi@gmail.com">ca_koyanagi@gmail.com</a> <b>Lighthouse for the Blind 561-586-5600</b></p> <p><b>Mon-Tues-Wed</b></p> <p>Term Ends: 3/11/2015</p>
<p><b>PALM TRAN SERVICE BOARD – Seat # 13</b></p> <p>Resident of the Glades/Lake Region-Area of Palm Beach County</p> <p><b>Beverly J. Scott</b> City of Belle Glade 110 Dr. Martin Luther King, Jr. Blvd. W Belle Glade, FL 33430 PHONE: 561/996-0100 x104 Email: <a href="mailto:bscott@belleglade-fl.com">bscott@belleglade-fl.com</a></p> <p>Term Ends: 09/30/2016</p>	