

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARD APPOINTMENT SUMMARY**

Meeting Date: October 7, 2014

Department: Office of Equal Opportunity

Advisory Board: Handicap Accessibility and Awareness Grant Review Committee

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Reappointment of two (2) and Appointment of one (1) at-large member to the Handicap Accessibility and Awareness Grant Review Committee ("Committee") for a three (3) year period beginning October 7, 2014 through September 30, 2017. These are at-large appointments to be made from the following list of nominees:

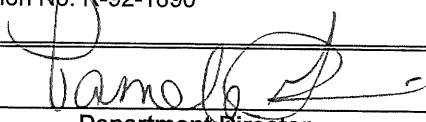
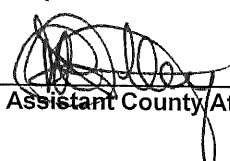
<u>Nominee:</u>	<u>Seat No.</u>	<u>Nominated by:</u>
Laurence Osband	6	Mayor Taylor Vice Mayor Burdick Comm. Abrams Comm. Valeche Comm. Vana
Gerald Rosenberg	9	Mayor Taylor Vice Mayor Burdick Comm. Valeche Comm. Burdick
Yevola Falana	8	Mayor Taylor Vice Mayor Burdick Comm. Valeche

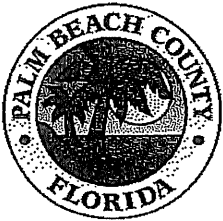
Summary: Laurence Osband and Gerald Rosenberg are current at-large members of the Handicap Accessibility Awareness Committee whose current term expired on September 10, 2014. Both have expressed an interest in reappointment and have met the attendance requirements during the current term. The other appointment is to fill one (1) at-large vacancy as a result of automatic removal of a member due to lack of attendance. We received an application from Yevola Falana to fill that one (1) seat. This committee is comprised of nine (9) members. All members must be residents of Palm Beach County and a person with disability or advocate for persons with disabilities. The Committee meets quarterly. All appointments are for a term of three (3) years and are at-large. A memorandum was sent to the Board of County Commissioners on August 29, 2014 requesting nominations. No other nominations were received. Countywide (DO)

Justification and Background: Pursuant to BCC Resolution No. R-92-1890, members of the Committee shall be advocates for and/or persons with disabilities in the community and residents of Palm Beach County. Members of the Committee are responsible for reviewing proposals made by non-profit agencies for funding to improve accessibility and to increase public awareness for physically disabled persons. The Committee meets quarterly to review proposals and make recommendations to the BCC on the award of Handicap Accessibility Grant funds. Including the current reappointments, the Committee has a diversity composition of: Caucasian 6 (75%), African American: 1 (12 %), and Hispanic: 1 (12 %). Three (3) of the nine (8) are persons with disabilities and five (5) are advocates for persons with disabilities.

Attachments:

1. Memorandum of August 29, 2014 to BCC
2. Board appointments Information & Code of Ethics Forms (4)
3. Biographies/Resumes
4. Current Membership Listing of Grant Review Committee
5. BCC Resolution No. R-92-1890

Recommended by:	 Department Director	19 September 2014 Date
Legal Sufficiency:	 Assistant County Attorney	29 September 2014 Date



Office of Equal Opportunity
301 N. Olive Avenue, 10th Floor
West Palm Beach, FL 33401
(561) 355-4884
Fax: (561) 355-4932
www.pbcgov.com/equalopportunity

**Palm Beach County
Board of County
Commissioners**

Priscilla A. Taylor, Mayor
Paulette Burdick, Vice Mayor

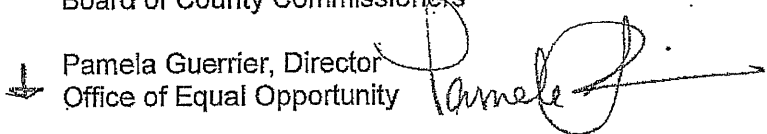
Hal R. Valeche
Shelley Vana
Steven L. Abrams
Mary Lou Berger
Jess R. Santamaria

County Administrator

Robert Weisman

"An Equal Opportunity
Affirmative Action Employer"

INTEROFFICE MEMORANDUM

Date: August 29, 2014
To: Mayor Priscilla A. Taylor, and Members of the Board of County Commissioners
From:  Pamela Guerrier, Director
Office of Equal Opportunity
Re: Handicap Accessibility and Awareness Grant
Review Committee -At-Large Appointments

The terms for Laurence Osband and Gerald Rosenberg will expire on September 10, 2014 and they would like to be reappointed. Additionally, we have a vacancy due to the automatic removal of Adam "AJ" Brockman due to lack of attendance. We have received applications from Kimberly Roberts and Yvelo Falana to fill Mr. Brockman's vacancy.

We seek your support for the two (2) reappointments and a recommendation for a new appointment to fill the vacancy. These are all at-large positions. The appointments would be for a three year term starting October 7, 2014 until October 6, 2017.

The Committee was created pursuant to Resolution No. 92-1890 and serves to review grant applications and make recommendations to the Board of County Commissioners for granting awards to non-profit agencies to improve equal opportunity for persons with disabilities in the County. The Committee is composed of nine (9) citizens of Palm Beach County - four (4) are advocates for persons with disabilities, four (4) are persons with a disability and one seat is vacant. The Resolution requires that appointees be residents of the County and should be advocates for persons with disabilities. The Committee meets quarterly.

During the past year, Mr. Osband and Mr. Rosenberg have attended all scheduled meetings. Attached are completed Advisory Board information forms for the above referenced candidates. If you approve of these reappointments and decide to select one of the two nominees, please sign the forms and return them to our office by September 10, 2014. It is our intention to have this matter submitted for consideration at the meeting of October 7, 2014. Alternatively, please suggest other nominees. The roster of the current members is attached.

If there are any questions concerning this request, or if additional information is needed, please contact Georgette Fabri, Disability Accessibility Specialist at 561-355-4931.

cc: Brad Merriman, Assistant County Administrator
David Ottey, Assistant County Attorney

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please **attach a biography or résumé to this form**.*

Section I (Department): (Please Print)

Board Name: Handicap : Accessibility and Awareness Grant Review Committee Advisory ☒ Not Advisory ☐

☒ At Large Appointment or ☐ District Appointment / District #: _____

Term of Appointment: 3 Years. From: October 7, 2014 To: October 6, 2017

Seat Requirement: Person with Disability Seat #: 6

☒ Reappointment or ☐ New Appointment

or ☐ to complete the term of _____ Due to: ☐ resignation ☐ other

Completion of term to expire on: _____

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____**

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Osband Laurence
Last First Middle

Occupation/Affiliation: _____
Owner ☐ Employee ☐ Officer ☐

Business Name: _____

Business Address: _____

City & State _____ Zip Code: _____

Residence Address: 500 Nathan Hale Road Apt 4

City & State West Palm Beach Zip Code: 33405

Home Phone: 561-582-9086 Business Phone: 561-802-8209

Cell Phone: 561-802-8209 Fax: ()

Email Address: _____

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes _____ No X

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☒ Male ☐ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.


<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example (#XX-XX/POXX)	Parks and Recreation	General Maintenance	10/01/00-09/30/2100

(Attach Additional Sheet(s), if necessary)

OR  NONE

ETHICS TRAINING -All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Keep in mind this requirement is on-going.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

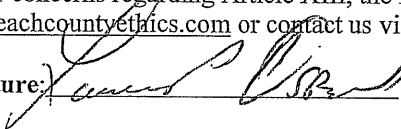
☒ By watching the training program on the Web, DVD or VHS on 8-22-2014 

☐ By attending a live presentation given on _____, 20____

AND

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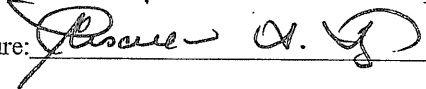
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*Applicant's Signature:  Printed Name: LAURENCE OSBAND Date: 8/22/2014

Return this FORM to: Office of Equal Opportunity
Georgette Fabri, Disability Accessibility Specialist
215 N. Olive Avenue, Suite 130
West Palm Beach, FL 33401

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature:  Date: 9/2/14

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

Section I (Department): (Please Print)

Board Name: Handicap : Accessibility and Awareness Grant Review Committee Advisory ☒ Not Advisory ☐
☒ At Large Appointment or ☐ District Appointment /District #: _____
Term of Appointment: 3 Years. From: October 7, 2014 To: October 6, 2017.
Seat Requirement: Person with Disability Seat #: 6
☒ Reappointment or ☐ New Appointment
or ☐ to complete the term of _____ Due to: ☐ resignation ☐ other
Completion of term to expire on: _____

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:** _____

Section II (Applicant): (Please Print)
APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Osband Laurence
Last First Middle
Occupation/Affiliation: _____
Owner ☐ Employee ☐ Officer ☐
Business Name: _____
Business Address: _____
City & State _____ Zip Code: _____
Residence Address: 500 Nathan Hale Road Apt 4
City & State West Palm Beach Zip Code: 33405
Home Phone: 561-582-9086 Business Phone: 561-802-8209
Cell Phone: 561-802-8209 Fax: ()
Email Address: _____
Mailing Address Preference: ☐ Business ☒ Residence
Have you ever been convicted of a felony: Yes _____ No ☒
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☒ Male ☐ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

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Contract/Transaction No.	Department/Division	Description of Services	Term
Example (#XX-XX/POXX)	Parks and Recreation	General Maintenance	10/01/00-09/30/2100

(Attach Additional Sheet(s), if necessary)

OR ☒ NONE

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☐ By attending a live presentation given on _____, 20____

AND

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*Applicant's Signature: [Signature] Printed Name: LAURENCE OSBAND Date: 8/22/2014

Return this FORM to: Office of Equal Opportunity
Georgette Fabri, Disability Accessibility Specialist
215 N. Olive Avenue, Suite 130
West Palm Beach, FL 33401

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Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: S. Abrams ☒ Date: 9-3-14

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Owner ☐ Employee ☐ Officer ☐
Business Name: _____
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City & State _____ Zip Code: _____
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City & State West Palm Beach Zip Code: 33405
Home Phone: 561-582-9086 Business Phone: 561-802-8209
Cell Phone: 561-802-8209 Fax: ()
Email Address: _____
Mailing Address Preference: ☐ Business ☒ Residence
Have you ever been convicted of a felony: Yes _____ No X
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☒ Male ☐ Female
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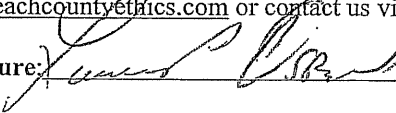
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*Applicant's Signature:  Printed Name: LAURENCE OSBAND Date: 8/22/2014

Return this FORM to: Office of Equal Opportunity
Georgette Fabri, Disability Accessibility Specialist
215 N. Olive Avenue, Suite 130
West Palm Beach, FL 33401

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Appointment to be made at BCC Meeting on:

Commissioner's Signature:  Date: 9/2/14

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
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Owner ☐ Employee ☐ Officer ☐

Business Name: _____
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Email Address: _____

Mailing Address Preference: ☐ Business ☒ Residence

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If Yes, state the court, nature of offense, disposition of case and date: _____

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_____	_____	_____	_____
_____	_____	_____	_____

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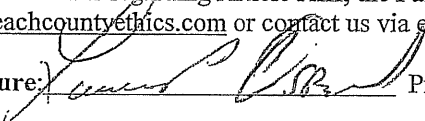
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West Palm Beach, FL 33401

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: Shelley Yana Date: 9/10/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

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Owner ☐ Employee ☐ Officer ☐

Business Name: _____

Business Address: _____

City & State: _____ Zip Code: _____

Residence Address: 500 Nathan Hale Road Apt 4

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Cell Phone: 561-802-8209 Fax: ()

Email Address: _____

Mailing Address Preference: ☐ Business ☒ Residence

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If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☒ Male ☐ Female
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OR  NONE

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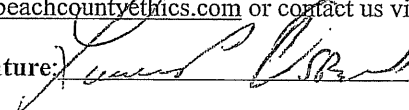
☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

- ☒ By watching the training program on the Web, DVD or VHS on 8-22-2014 
- ☐ By attending a live presentation given on _____, 20____

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

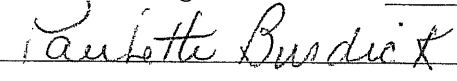
Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyeethics.com or contact us via email at ethics@palmbeachcountyeethics.com or (561) 233-0724.

*Applicant's Signature:  Printed Name: LAURENCE OSBAND Date: 8/22/2014

Return this FORM to: Office of Equal Opportunity
Georgette Fabri, Disability Accessibility Specialist
215 N. Olive Avenue, Suite 130
West Palm Beach, FL 33401

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature:  Date: 9-10-2014

Laurence P. Osband
Laurence@Osband.us
500 Nathan Hale Road Apt.4
West Palm Beach Florida
33405-4351
561-582-9086

24 January 2012

Positive Living Palm Beach -
A HIV Peer Lead Support Group
Founding Member
1996 - Current

Peer Facilitator
2005-2006-2007-2008-2009-2010-2011-2012

Florida Department of Health
Bureau of HIV/AIDS
Patient Care Network
Statewide Infected/Affected
Community alternate 2004-2005

Area 9 (PBC) Alternate 2011-2012

Statewide Prevention Planning Group
Area 9 (Palm Beach County)
Alternate 2005
Representative 2006-2007-2008

Palm Beach County Health Department
Community Prevention Planning Group

2002-current

Vice Chair

2005- 2006

**HIV Education, Prevention, Intervention, Care
Consortium - Community Action Network
(EPICC-CAN)**

**Founding member
2003- Current**

Treasurer

2004

Vice Chair

2005- 2006

Palm Beach County HIV Care Council

Member

2001- current

Quality Awareness Committee

2001- Current

Committee Chair

2012-

Committee Vice-chair

2002 thru 2012

Priorities and Allocations Committee

2001- Current

Committee Chair / Council Treasurer

2005-2006-2007

Planning Committee

2001-current

Committee Chair

2004-2005-2007-2008-2009-2011-2012

**Medical Services Committee
2005-current**

Committee vice Chair 2011-2012

**Support Services Committee
2005-current**

**Community Awareness Committee
2001- Current**

**Chair - Outreach and Education
Workgroup
2002-2003-2004-2005-2006**

City of West Palm Beach

HOPWA Program

**HOPWA / Housing Services Advisory Board
2001-2002-2003-2004-2005**

**HOPWA RFP Review Board
2005 thru 2012**

**AIDS Voice of Palm Beach County, Inc.
(Grassroots advocacy group)**

Founding member 2002-

Board member 2002-

**Names Project - South Florida
West Palm Beach Chapter - Member
2004- Current**

Campaign to End AIDS - Florida

2005-2006-

**Palm Beach County Metropolitan Planning Organization
Local Transportation Disadvantaged
Coordinating Board 2011-2012**

**Palm Beach County Transit Authority (dba Palm Tran)
Palm Tran Service Board
Marketing Committee 2011-2012**

**Palm Beach County Office of Equal Opportunity
Handicap/Disability Community Assistance
Grant RFP Review Board
2012**

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETED SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form. 14 AUG 25 11:10:5

Section I (Department): (Please Print)

Board Name: Handicap, Accessibility and Awareness Grant Review Committee Advisory ☒ Not Advisory ☐

☒ At Large Appointment or ☐ District Appointment / District #: _____

Term of Appointment: 3 Years. From: October 7, 2014 To: October 6, 2017

Seat Requirement: Person with Disability Seat #: 9

☒ Reappointment or ☐ New Appointment

or ☐ to complete the term of _____ Due to: ☐ resignation ☐ other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: ROSENBERG GERALD
Last First Middle

Occupation/Affiliation: MACULAR DISEASE ASSOCIATION OF BOYNTON BEACH

Owner ☐ Employee ☐ Officer ☒

Business Name: _____

Business Address: 4951 BOXWOOD CIRCLE

City & State: BOYNTON BEACH, FL 33436 Zip Code: 33436

Residence Address: 4951 BOXWOOD CIRCLE

City & State: BOYNTON BEACH, FL Zip Code: 33436

Home Phone: (661) 375-8956 Business Phone: (661) 740-7816 Ext.

Cell Phone: (661) 281-5077 Fax: (661) 740-7816

Email Address: _____

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes _____ No ☒

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☒ Male ☐ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example (#XX-XX/POXX)	Parks and Recreation	General Maintenance	10/01/00-09/30/2100

(Attach Additional Sheet(s), if necessary)

OR ☐ NONE

ETHICS TRAINING -All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountvethics.com/training.htm>. Keep in mind this requirement is on-going.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS ^{on} 8-20-2014 ☒
☐ By attending a live presentation given on _____, 20____

AND

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*Applicant's Signature: Gerald Rosenberg Printed Name: GERALD ROSENBERG Date: _____

Return this FORM to: Office of Equal Opportunity
Georgette Fabri, Disability Accessibility Specialist
215 N. Olive Avenue, Suite 130
West Palm Beach, FL 33401

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____
Commissioner's Signature: [Signature] Date: 9/2/14

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETED SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form. 14 AUG 25 AM 10:5

Section I (Department): (Please Print)

Board Name: Handicap, Accessibility and Awareness Grant Review Committee Advisory ☒ Not Advisory ☐
☐ At Large Appointment or ☐ District Appointment / District #: _____
Term of Appointment: 3 Years. From: October 7, 2014 To: October 6, 2017
Seat Requirement: Person with Disability Seat #: 9
☒ Reappointment or ☐ New Appointment
or ☐ to complete the term of _____ Due to: ☐ resignation ☐ other
Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: ROSENBERG GERALD
Last First Middle
Occupation/Affiliation: MACULAR DISEASE ASSOCIATION OF BOYTON BEACH
Owner ☐ Employee ☐ Officer ☒
Business Name: _____
Business Address: 4951 BOXWOOD CIRCLE
City & State: BOYTON BEACH, FL 33436 Zip Code: 33436
Residence Address: 4951 BOXWOOD CIRCLE
City & State: BOYTON BEACH, FL Zip Code: 33436
Home Phone: (661) 375-8956 Business Phone: (661) 740-7816 Ext.
Cell Phone: (661) 281-5077 Fax: (661) 740-7816
Email Address: _____

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes _____ No ☒

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☒ Male ☐ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example (#XX-XX/POXX)	Parks and Recreation	General Maintenance	10/01/00-09/30/2100
(Attach Additional Sheet(s), if necessary)			

OR ☐ NONE

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*Applicant's Signature: Gerald Rosenberg Printed Name: GERALD ROSENBERG Date: _____

Return this FORM to: Office of Equal Opportunity
Georgette Fabri, Disability Accessibility Specialist
215 N. Olive Avenue, Suite 130
West Palm Beach, FL 33401

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: S. Abrams ¹⁵ Date: 9-3-14

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

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Section I (Department): (Please Print)

Board Name: Handicap Accessibility and Awareness Grant Review Committee Advisory ☒ Not Advisory ☐

☒ At Large Appointment or ☐ District Appointment / District #: _____

Term of Appointment: 3 Years. From: October 7, 2014 To: October 6, 2017

Seat Requirement: Person with Disability Seat #: 9

☒ Reappointment or ☐ New Appointment

or ☐ to complete the term of _____ Due to: ☐ resignation ☐ other

Completion of term to expire on: _____

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Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: ROSENBERG GERALD
Last First Middle

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Owner ☐ Employee ☐ Officer ☒

Business Name: _____

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City & State: BOYNTON BEACH, FL 33436 Zip Code: 33436

Residence Address: 4951 BOXWOOD CIRCLE

City & State: BOYNTON BEACH, FL Zip Code: 33436

Home Phone: (661) 375-8956 Business Phone: (661) 740-7816 Ext.

Cell Phone: (661) 281-5077 Fax: (661) 740-7816

Email Address: _____

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes _____ No ☒

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☒ Male ☐ Female
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Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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Example (#XX-XX/POXX)	Parks and Recreation	General Maintenance	10/01/00-09/30/2100

(Attach Additional Sheet(s), if necessary)

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*Applicant's Signature: Gerald Rosenberg Printed Name: GERALD ROSENBERG Date: _____

Return this FORM to: Office of Equal Opportunity
Georgette Fabri, Disability Accessibility Specialist
215 N. Olive Avenue, Suite 130
West Palm Beach, FL 33401

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Sal R. Valocchi Date: 9/2/14

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

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Section I (Department): (Please Print)

Board Name: Handicap, Accessibility and Awareness Grant Review Committee Advisory ☒ Not Advisory ☐

☒ At Large Appointment or ☐ District Appointment / District #: _____

Term of Appointment: 3 Years. From: October 7, 2014 To: October 6, 2017

Seat Requirement: Person with Disability Seat #: 9

☒ Reappointment or ☐ New Appointment

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Name: ROSENBERG GERALD

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Owner ☒ Employee ☐ Officer ☒

Business Name: _____

Business Address: 4951 BOXWOOD CIRCLE

City & State: BOYNTON BEACH, FL 33436 Zip Code: 33436

Residence Address: 4951 BOXWOOD CIRCLE

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Home Phone: (561) 375-8956 Business Phone: (561) 740-7816 Ext.

Cell Phone: (561) 281-5017 Fax: (561) 740-7816

Email Address: _____

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes _____ No ☒

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☒ Male ☐ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example (#XX-XX/POXX)	Parks and Recreation	General Maintenance	10/01/00-09/30/2100

(Attach Additional Sheet(s), if necessary)

OR ☐ NONE

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*Applicant's Signature: Gerald Rosenberg Printed Name: GERALD ROSENBERG Date: _____

Return this FORM to: Office of Equal Opportunity
Georgette Fabri, Disability Accessibility Specialist
215 N. Olive Avenue, Suite 130
West Palm Beach, FL 33401

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Paulette Burdick Date: 9-10-2014

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

Gerald (Jerry) Rosenberg. Bio

Retiring in 1996 to Palm Beach County where he started the Macular Disease Association, first at Bethesda Health City, then after a few successful years moved the support group meetings to Bethesda Hospital in Boynton Beach. Now named Bethesda Hospital East. Having been diagnosed with Macular Degeneration in 1970, Jerry has run the gamut of treatments and therapies, and has the scars to prove it. Jerry joined the Association for Macular Diseases, Inc. in 1978 and soon rose to Program Chairman of this volunteer organization with offices in N.Y.'s Manhattan Eye and Ear Hospital, whose mission it is to disseminate information about Retinal Diseases and how to cope with being Visually impaired.

Jerry has done the research, is knowledgeable and well respected by Ophthalmologists and Retina Specialists. He has conducted seminars and has been interviewed on TV and published articles. He speaks to his peers, having been declared legally blind in 2000. His motto, borrowed from Eleanor Roosevelt, "It is better to light a candle, than to curse the darkness".

Jerry's former careers have been, Artist window dresser Display director, retail store designer, salesman, entertainer.

His avocation has always been Musical Theater, where he has acted, sang, directed, stage managed, designed sets, built them and produced for community theater groups. He currently lectures pro bono about "Coping with Low Vision" at local community venues.

Jerry lives with Beverly, his wife of 63 years in Boynton Beach. They have 2 daughters, 5 grandchildren and 3 great grandchildren. He is active in his synagogue, a delegate to COBWRA for his community and serves as a poll worker during elections as a deputy.

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Handicap Accessibility and Awareness Advisory ☒ Not Advisory ☐
Grant Review Committee

☒ At Large Appointment or ☐ District Appointment / District #: _____

Term of Appointment: 3 Years. From: October 7, 2014 To: October 6, 2017

Seat Requirement: Advocate for Person with a Disability Seat #: 8

☐ *Reappointment or ☒ New Appointment

or ☐ to complete the term of _____ Due to: ☐ resignation ☐ other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Falana Yevola B.
Last First Middle

Occupation/Affiliation: ADA Title II Administrator
Owner ☐ Employee ☒ Officer ☐

Business Name: The School Board of Palm Beach County

Business Address: 3661 Interstate Park Road, North

City & State: Riviera Beach, FL Zip Code: 33404

Residence Address: 8039 Via Hacienda

City & State: Palm Beach Gardens, FL Zip Code: 33418

Home Phone: (561) 845-2358 Business Phone: (561) 882-1912 Ext. _____

Cell Phone: (561) 891-0641 Fax: ()

Email Address: sckarptah@aol.com

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes _____ No x

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☐ Male ☒ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian

Section II - Continued

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE

☒

NOT APPLICABLE/
(Governmental Entity)

☐

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountylethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

X By watching the training program on the Web, DVD or VHS on July 1 20 14
By attending a live presentation given on _____, 20____

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Yevola B. Falana Printed Name: Yevola B. Falana Date: July 7, 2014

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountylethics.com or contact us via email at ethics@palmbeachcountylethics.com or (561) 233-0724.



Palm Beach County
Office of Equal Opportunity
301 North Olive Ave 10th Floor
West Palm Beach, Florida 33401

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: [Signature]

Date: 9/2/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL.** Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Handicap Accessibility and Awareness Advisory ☒ Not Advisory ☐
Grant Review Committee

☒ At Large Appointment or ☐ District Appointment / District #: _____

Term of Appointment: 3 Years. From: October 7, 2014 To: October 6, 2017

Seat Requirement: Advocate for Person with a Disability Seat #: 8

☐ *Reappointment or ☒ New Appointment

or ☐ to complete the term of _____ Due to: ☐ resignation ☐ other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Falana Yevola B.
Last First Middle

Occupation/Affiliation: ADA Title II Administrator

Owner ☐ Employee ☒ Officer ☐

Business Name: The School Board of Palm Beach County

Business Address: 3661 Interstate Park Road, North

City & State: Riviera Beach, FL Zip Code: 33404

Residence Address: 8039 Via Hacienda

City & State: Palm Beach Gardens, FL Zip Code: 33418

Home Phone: (561) 845-2358 Business Phone: (561) 882-1912 Ext. _____

Cell Phone: (561) 891-0641 Fax: ()

Email Address: sokarptah@aol.com

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes _____ No x

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☐ Male ☒ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>

(Attach Additional Sheet(s), if necessary)
OR

NONE

☒

NOT APPLICABLE/
(Governmental Entity)

☐

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountylethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS on July 1 20 14
☐ By attending a live presentation given on _____, 20____

AND

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*Applicant's Signature: Yevola B. Falana Printed Name: Yevola B. Falana Date: July 7, 2014

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Palm Beach County
Office of Equal Opportunity
301 North Olive Ave 10th Floor
West Palm Beach, Florida 33401

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Jale R. Valleche

Date: 9/2/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

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Email Address: sokarptah@aol.com

Mailing Address Preference: ☐ Business ☒ Residence

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If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☐ Male ☒ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian

Section II Continued.

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE

☒

NOT APPLICABLE/
(Governmental Entity)

☐

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountvethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

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AND

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*Applicant's Signature: Yevola B. Falana Printed Name: Yevola B. Falana Date: July 7, 2014

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountvethics.com or contact us via email at ethics@palmbeachcountvethics.com or (561) 233-0724.



Palm Beach County
Office of Equal Opportunity
301 North Olive Ave 10th Floor
West Palm Beach, Florida 33401

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: Paula L. Burdick Date: 9-10-2014

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

Yevola B. Falana

8039 Via Hacienda, Palm Beach Gardens, FL 33418
561.845.2358(H) 561.891.0641(C)
Email: sokarptah@aol.com

EXPERIENCE

2011 – Present: *American with Disabilities Act (ADA) Title II Administrator*
Palm Beach County School District

- Develops policies for ensuring compliance with Federal Guidelines.
- Trains employees in accordance with ADA standards for accessible designs.
- Conducts investigations regarding complains of discrimination.
- Performs inspections of district-owned facilities for accessibility.

2007- 2011: *Director of Transportation*
Palm Beach County School District

- Administered transportation services for the 11th largest school district in the nation.
- Managed 1020 employees (15 were direct reports).
- Developed and monitored a \$45 million-dollar budget.
- Administered maintenance for a fleet of 1,500 vehicles.
- Negotiated contracts for services.
- Served as member of Labor Relations management team.
- Developed vehicle specifications.
- Ensured compliance with federal and state regulations.

1997- 2007: *Assistant Director/Operations*
Department of Transportation
Palm Beach County School District

- Administered school transportation for approximately 60,000 students utilizing an operational fleet of 650 school buses.
- Monitored the school-based transportation program for 400 employees.
- Coordinated charter school transportation.
- Negotiated alternate transportation contracts (i.e., Palm Tran, Tri-Rail).
- Assisted in the preparation and monitoring of a \$40 million-dollar budget.
- Assisted in the development of Board Policies affecting school transportation.
- Coordinated with Palm Tran and Emergency Operations Center (EOC) emergency evacuations for natural disasters.
- Collaborated with the United States Corp of Engineers, Palm Tran and EOC to develop a plan to respond to Hoover Dam breaches.
- Established and monitors administrative policies and standard operating procedures.
- Conducted employee performance appraisals.
- Administers human resources and disciplinary procedures for 850 employees.
- Administered the Pupil Transportation System (PTS) for FEFP programs.

Yevola B. Falana
Page 2

- Monitored the GPS (Global Positioning System) technology.
- Established procedures for procuring Title I transportation funds for NCLB.
- Serves as management representative and advisor for NCF&O contract negotiations.
- Conducted all Level II grievance proceedings.
- Administered the Drug/Alcohol testing program for the School District.
- Collaborated with other governmental agencies to generate funds for the District (e.g., \$100,000 from Board of County Commissioners for Title I schools).
- Served as the district representative on the Palm Beach County Transportation Disadvantaged Local Coordinating Board.
- Developed and conducts training programs for school bus drivers and supervisors.
- Assisted in developing strategies for liability claims and provided expert-witness testimony relating to the administering of transportation policies and procedures.
- Monitored departmental workers' compensation claims.
- Conducted accident investigations.
- Made recommendations for school bus specifications.

1995- 1997	<i>Safety Specialist/School Transportation</i> Department of Transportation Palm Beach county School District
1992-1995	<i>Safety Coordinator/OSHA</i> Department of Regulatory Compliance Palm Beach County School District
1981 - 1992	<i>Safety Coordinator/Employee & Student Programs</i> Department of Risk Management/Safety Palm Beach County School District

EDUCATION

National Association of Pupil Transportation
Pupil Transportation Training Institute (PTSI)
Professional Certification: Director of Pupil Transportation (CDPT)
2008 (Note: One of only two in the State of Florida)

Pupil Transportation Safety Institute (PTSI)
CEU (Professional Development Series for Certification as
Director of Pupil Transportation)

Courses and year completed:

- 2004 School Bus Routing and Scheduling
Introduction to Leadership Management
- 2005 Budget Development for Transportation Professionals
Emergency Planning and Risk Management
- 2006 Program Evaluation
**Communication Skills for Transportation Professionals

South Carolina State University
M.A. Vocational Rehabilitation Counseling

South Carolina State University
B.A. Professional History
Minor: Political Science, Sociology

Great Barrington Training Institution
Great Barrington, MA
Commercial Lines Underwriting and Loss Control

**Recruited to be the instructor for this course for the 2007
Professional Development Series course



**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
HANDICAP ACCESSIBILITY & AWARENESS GRANT REVIEW COMM.**

I. AUTHORITY :

Resolution No. R-88-1929, amended by Resolution No. R92-1890, December 15, 1992.

II. APPOINTING BODY :

Board of County Commissioners

III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL :

This Committee shall consist of nine (9) members appointed at-large by the BCC. All members of the Grant Review Committee shall be advocates for persons with disabilities. The Committee membership should be representative of persons with various disabilities in the community. All members must be residents of Palm Beach County at the time of appointment and while serving on the Committee. County employees may not be appointed to the Grant Review Committee. Board members cannot be a representative of, or affiliated with, agencies that will be applying for funds before this committee. Appointments shall be for two (2) years, with unlimited terms; and no sunset. Any member shall be removed by the BCC for failure to attend meetings or inattention to duties.

EXTENDED COMPOSITION :

IV. MEETINGS :

As scheduled.

V. FUNCTIONS :

The Grant Review Committee will review proposals made by non-profit agencies for funding to improve accessibility and increase the public awareness for physically disabled persons in the County and make recommendations to the Board of County Commissioners as to the organizations that should be awarded the funding and the amount of funding which should be awarded, not to exceed \$5,000.

VI. LIAISON INFORMATION :

LIAISON DEPARTMENT

Office of Equal Opportunity

CONTACT PERSON

Pamela Guerrier

ADDRESS

301 N Olive Ave Fl 10th
West Palm Beach FL 33401
Phone # 561-355-2558

* Indicates a member having an action pending



HANDICAP ACCESSIBILITY & AWARENESS GRANT REVIEW COMM.

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINT DATE	REAPPOINT DATE	EXPIRE DATE
Appointed By : At-Large/Palm Beach County Board of County Commissioners									
1	Tomas A. Boiton 1406 Flagler Blvd Lake Park FL 33403	Member	HA	M	561-818-0524	Advocate for/or Person with Disability	07/02/2013	03/11/2014	03/10/2016
	NOMINATED BY :								
2	Linda J. Warren Post Office Box 2834 West Palm Beach FL 33402	Member	AA	F	561-433-0555	Advocate for/or Person with Disability	07/02/2013	03/11/2014	03/10/2016
	NOMINATED BY :								
3	Jerome C Goldstein 4119 Manchester Lake Dr Wellington FL 33449 8175	Member	CA	M	561-432-7220	Advocate for/or Person with Disability	01/24/2012	03/11/2014	03/10/2016
	NOMINATED BY :								
4	William C. Lapp 1386 Victoria Dr West Palm Beach FL 33406	Member	CA	M	561-714-4296	Advocate for/or Person with Disability	08/28/2007	03/11/2014	03/10/2016
	NOMINATED BY :								

* indicates a member having an action pending

Appointed By : At-Large/Palm Beach County Board of County Commissioners

5	A. Thomas Hogarth School District of Palm Beach County-Building 3661 Interstate Park Rd N Riviera Beach FL 33404	Member	CA	M	561-383-2028	Advocate for/or Person with Disability	01/24/2012	03/11/2014	03/10/2016
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NOMINATED BY :

6	* Laurence Phillip Osband 500, Nathan Hale Rd Apt 4 West Palm Beach FL 33405 4351	Member	CA	M	561-582-9086	Advocate for/or Person with Disability	09/11/2012		09/10/2014
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NOMINATED BY :

7	* James F. Murray 8171 Bellagio Ln Boynton Beach FL 33472	Member	CA	M	561-596-0543	Advocate for/or Person with Disability	09/11/2012		09/10/2014
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NOMINATED BY :

8	* Adam "AJ" Joseph Brockman Single Handed Studio 3566 Cosmos St Palm Beach Gardens FL 33410	Member	CA	M	561-771-1641	Advocate for/or Person with Disability	09/11/2012		09/10/2014
---	--	--------	----	---	--------------	---	------------	--	------------

NOMINATED BY :

* indicates a member having an action pending

Appointed By : At-Large/Palm Beach County Board of County Commissioners

9	* Gerald Rosenberg	Member	CA	M	561-375-8956	Advocate for/or Person with Disability	07/02/2013	09/10/2014
---	--------------------	--------	----	---	--------------	--	------------	------------

4951 Boxwood Cir
Boynton Beach FL 33436

NOMINATED BY :

* indicates a member having an action pending

RESOLUTION NO. R-92-1890

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, REPLACING RESOLUTION NO. R-88-1929 WHICH ESTABLISHED THE OFFICE OF EQUAL OPPORTUNITY HANDICAP ACCESSIBILITY AND AWARENESS GRANT REVIEW COMMITTEE AND PROVIDING FOR THE RE-ESTABLISHMENT OF THE OFFICE OF EQUAL OPPORTUNITY HANDICAP ACCESSIBILITY AND AWARENESS GRANT REVIEW COMMITTEE PURSUANT TO THE COUNTY'S UNIFORM POLICIES ON ADVISORY BOARDS

WHEREAS, the Board of County Commissioners of Palm Beach County has a firm commitment to the promotion of equal opportunity for disabled persons; and

WHEREAS, in demonstration of that commitment the Board of County Commissioners enacted Ordinance No. 92-29, the Palm Beach County Physically Disabled Parking Space Ordinance which included increased fines for violation; and

WHEREAS, a portion of the funds collected under Ordinance No. 92-29 through the imposition of fines are to be used to improve accessibility and equal opportunity to physically disabled persons in the County and to provide funds to conduct public awareness programs in the County concerning physically disabled persons; and

WHEREAS, Palm Beach County awards grants to non-profit organizations for projects designed to improve accessibility and equal opportunity to physically disabled persons in the County and/or to conduct public awareness programs in the County concerning physically disabled persons; and

WHEREAS, the Board of County Commissioners through Resolution No. R-88-1929 authorized the formulation of the Office of Equal Opportunity Handicap Accessibility and Awareness Grant Review Committee to review proposals and make recommendations on the award of grant funds; and

WHEREAS, it is necessary to replace Resolution No. R-88-1929 in order that the duties and responsibilities of the Office of Equal Opportunity Handicap Accessibility and Awareness Grant Review Committee are consistent with the County's uniform policies regarding advisory boards as provided in Resolution No. R-91-1003.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, that:

I. RESCISSION OF RESOLUTION NO. R-88-1929.

Resolution No. R-88-1929 is hereby rescinded and replaced in its entirety by this resolution.

II. CREATION.

There is hereby established an Office of Equal Opportunity Handicap Accessibility and Awareness Grant Review Committee (Grant Review Committee) to be comprised of nine (9) members.

III. REQUIREMENTS FOR MEMBERSHIP

A. General Conditions.

All members of the Grant Review Committee shall be advocates for persons with disabilities. The Committee membership should be representative of persons with various disabilities in the community. All members of the Grant Review Committee shall be appointed at-large by the Board of County Commissioners.

B. Residency Requirement.

All members must be residents of Palm Beach County at the time of appointment and while serving on the Grant Review Committee.

C. Prohibition of County Staff.

County employees may not be appointed to the Grant Review Committee.

D. Term of Appointment.

The term of membership shall be for two (2) years. A vacancy occurring during a term shall be filled for the unexpired term and in the manner described above. There shall be no limit to the number of terms a member may serve.

E. Automatic Removal for Lack of Attendance.

A member of the Grant Review Committee shall be automatically removed for lack of attendance. Lack of attendance is defined as failing to attend three (3) consecutive meetings or failure to attend more than one-half of the meetings scheduled during a calendar year.

Participation for less than three-quarters of a meeting shall constitute lack of attendance. Excused absences due to illness, absence from the County, or personal hardship, if approved by a majority vote of the Grant Review Committee, shall not constitute a lack of attendance. Excused absences shall be entered into the minutes of the next regularly scheduled meeting of the Grant Review Committee. Members removed under this paragraph shall not continue to serve until a new appointment is made. A removal shall create a vacancy.

F. Elected Office.

Members shall not be prohibited from qualifying as candidates for elected office.

G. Travel Reimbursement.

Travel reimbursement is limited to expenses incurred for travel outside Palm Beach County necessary to fulfill Grant Review Committee member responsibilities when sufficient funds have been budgeted and are available and upon the prior approval of the Board of County Commissioners.

No other expenditures are reimbursable except documented long distance telephone calls to the liaison County Department.

H. Ethics.

Members shall be governed by the applicable provisions of the Palm Beach County Ethics Ordinance upon its adoption.

IV. DUTIES OF GRANT REVIEW COMMITTEE.

The Grant Review Committee will review proposals made by non-profit agencies for funding to improve accessibility and increase the public awareness for physically disabled persons in the County and make recommendations to the Board of County Commissioners as to the organizations that should be awarded the funding and the amount of funding which should be awarded, not to exceed \$5,000.

The Grant Review Committee may make recommendations to the Board of County Commissioners on amendments or improvements to the Office of Equal Opportunity Handicap

Accessibility and Awareness Grant Program.

The Grant Review Committee must submit an annual report to the Board of County Commissioners on their activities.

V. MEETINGS OF GRANT REVIEW COMMITTEE.

The Grant Review Committee shall meet at least quarterly. A quorum must be present for the conduct of all meetings. A majority of the members appointed shall constitute a quorum. All meetings shall be governed by Roberts Rules of Order. Reasonable public notice of all meetings shall be provided and all such meetings be open to the public at all times.

VI. CHAIR AND VICE-CHAIR.

A Chair and Vice-Chair shall be elected by majority vote of the Grant Review Committee and shall serve for a term of one year.

A. Duties of the Chair.

1. Call Grant Review Committee Meetings and set the agenda for same;
2. Preside at Grant Review Committee Meetings;
3. Established committees, appoint committee chairs and charge committees with specific tasks;
4. Perform other functions as the Grant Review Committee may assign by rule or order.

B. Duties of Vice-Chair.

The Vice-Chair shall perform the duties of the Chair in the Chair's absence, and such other duties as the Chair may assign. If a vacancy occurs in the office of the Chair, the Vice-Chair shall become the Chair for the unexpired term. If a vacancy occurs in the office of Vice-Chair, the Council will elect another member to fill the unexpired term of the Vice-Chair.

VII. EFFECTIVE DATE.

This resolution shall become effective upon approval by a majority vote of the Board of County Commissioners of Palm Beach County, Florida.

The foregoing resolution was offered by Commissioner
Marcus _____, who moved its adoption. The Motion was
seconded by Commissioner _____ Roberts _____, and upon being put
to a vote, the vote was as follows:

KAREN T. MARCUS	- Aye
WARREN H. NEWELL	- Aye
BURT AARONSON	- Aye
CAROL A. ROBERTS	- Aye
MARY MC CARTY	- Aye
KEN FOSTER	- Aye
MAUDE FORD LEE	- Aye

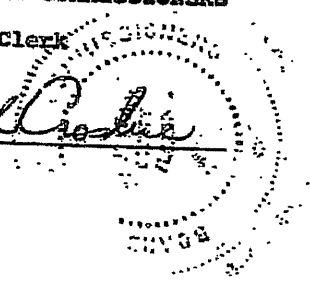
The Chair thereupon declared the Resolution duly passed
and adopted this 15th day of _____ December _____, 1992.

APPROVED AS TO FORM
LEGAL SUFFICIENCY

PALM BEACH COUNTY, FLORIDA BY
ITS BOARD OF COUNTY COMMISSIONERS

Hilton T. Bauer, Clerk

By: 



[H:\bha\wpdata\thf\rsolut2.020]