Agenda Item #: 3 A·/

## PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY**

Meeting Date:

October 7, 2014

**Department:** 

Office of Equal Opportunity

Advisory Board:

Handicap Accessibility and Awareness Grant Review Committee

#### I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Reappointment of two (2) and Appointment of one (1) at-large member to the Handicap Accessibility and Awareness Grant Review Committee ("Committee") for a three (3) year period beginning October 7, 2014 through September 30, 2017. These are at-large appointments to be made from the following list of nominees:

Nominee:	Seat No.	Nominated by:
Laurence Osband	6	Mayor Taylor Vice Mayor Burdick Comm. Abrams Comm. Valeche Comm. Vana
Gerald Rosenberg	9	Mayor Taylor Vice Mayor Burdick Comm. Valeche Comm. Burdick
Yevola Falana	8	Mayor Taylor Vice Mayor Burdick Comm. Valeche

Summary: Laurence Osband and Gerald Rosenberg are current at-large members of the Handicap Accessibility Awareness Committee whose current term expired on September 10, 2014. Both have expressed an interest in reappointment and have met the attendance requirements during the current term. The other appointment is to fill one (1) at-large vacancy as a result of automatic removal of a member due to lack of attendance. We received an application from Yevola Falana to fill that one (1) seat. This committee is comprised of nine (9) members. All members must be residents of Palm Beach County and a person with disability or advocate for persons with disabilities. The Committee meets quarterly. All appointments are for a term of three (3) years and are at-large. A memorandum was sent to the Board of County Commissioners on August 29, 2014 requesting nominations. nominations were received. Countywide (DO)

Pursuant to BCC Resolution No. R-92-1890, members of the Justification and Background: Committee shall be advocates for and/or persons with disabilities in the community and residents of Palm Beach County. Members of the Committee are responsible for reviewing proposals made by nonprofit agencies for funding to improve accessibility and to increase public awareness for physically disabled persons. The Committee meets quarterly to review proposals and make recommendations to the BCC on the award of Handicap Accessibility Grant funds. Including the current reappointments, the Committee has a diversity composition of: Caucasian 6 (75%), African American: 1 (12 %), and Hispanic: 1 (12 %). Three (3) of the nine (8) are persons with disabilities and five (5) are advocates for persons with disabilities.

## **Attachments:**

1 Memorandum of August 29, 2014 to BCC

Board appointments Information & Code of Ethics Forms (4)

Biographies/Resumes

Current Membership Listing of Grant Review Committee

BCC Resolution No. R-92-1890

Recommended by:

Department Director

stant County Attorney

Legal Sufficiency:



#### Office of Equal Opportunity

301 N. Olive Avenue, 10th Floor
West Palm Beach, FL 33401
(561) 355-4884
Fax: (561) 355-4932
www.pbcgov.com/equalopportunity

#### Palm Beach County Board of County Commissioners

Priscilla A. Taylor, Mayor

Paulette Burdick, Vice Mayor
Hal R. Valethe
Shelley Vana
Steven L. Abrams
Mary Lou Berger

#### County Administrator

Jess R. Santamaria

Robert Weisman

"An Equal Opportunity Affirmative Action Employer"

### INTEROFFICE MEMORANDUM

Date:

August 29, 2014

To:

Mayor Priscilla A. Taylor, and Members of

Board of County Commissioners

From:

Pamela Guerrier, Director

Office of Equal Opportunity

Re:

Handicap Accessibility and Awareness Grant Review Committee –At-Large Appointments

The terms for Laurence Osband and Gerald Rosenberg will expire on September 10, 2014 and they would like to be reappointed. Additionally, we have a vacancy due to the automatic removal of Adam "AJ" Brockman due to lack of attendance. We have received applications from Kimberly Roberts and Yvelo Falana to fill Mr. Brockman's vacancy.

We seek your support for the two (2) reappointments and a recommendation for a new appointment to fill the vacancy. These are all at-large positions. The appointments would be for a three year term starting October 7, 2014 until October 6, 2017.

The Committee was created pursuant to Resolution No. 92-1890 and serves to review grant applications and make recommendations to the Board of County Commissioners for granting awards to non-profit agencies to improve equal opportunity for persons with disabilities in the County. The Committee is composed of nine (9) citizens of Palm Beach County – four (4) are advocates for persons with disabilities, four (4) are persons with a disability and one seat is vacant. The Resolution requires that appointees be residents of the County and should be advocates for persons with disabilities. The Committee meets quarterly.

During the past year, Mr. Osband and Mr. Rosenberg have attended all scheduled meetings. Attached are completed Advisory Board information forms for the above referenced candidates. If you approve of these reappointments and decide to select one of the two nominees, please sign the forms and return them to our office by September 10, 2014. It is our intention to have this matter submitted for consideration at the meeting of October 7, 2014. Alternatively, please suggest other nominees. The roster of the current members is attached.

If there are any questions concerning this request, or if additional information is needed, please contact Georgette Fabri, Disability Accessibility Specialist at 561-355-4931.

cc: Brad Merriman, Assistant County Administrator David Ottey, Assistant County Attorney

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Departme	<u>ent):</u> (Ple	ease Print)					
Board Name: H	landicap	: Accessibility and A	Awareness Grant	Review Commit	tee	Advisory [x]	Not Advisory [ ]
[x ] At Larg	ge Appoi	intment	or	Į.	] District	t Appointment /Dis	strict #:
Term of Appointmen	ıt:	3 Years.	From:	October	7,20H	To: Octo	ber 6 2017
Seat Requirement:	·	Perso	n with Disability				
[X]Reappoi	intment		or	[] New A	ppointmer		
or [ ] to comp	plete the	term of		Due to	: []	resignation	[ ] other
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Occupation/Attituation	ш.						
		Owner [ ]	F	Employee [ ]		Officer [	J
Business Name:					·		
Business Address:				The state of the s			
City & State					Zip Code:	•	
		·					
Residence Address:		500 Nathan Hale R	oad Apt 4				
City & State		West Palm Beach		7	Zip Code:	33405	
Home Phone:	561-	-582-9086	Busi	ness Phone:	561-80	02-8209	
Cell Phone:	561-	-802-8209	Fax:		( )		
Email Address:							
Mailing Address Prefe	erence: [	[ ] Business [🎾] Re	esidence				
Have you ever been court,	onvicted , nature o	of a felony: Yes of offense, disposition	No _> n of case and date	o e:			
Minority Identificati		: [X] Male [ ] Hispanic-A		Female Asian-America	1 []Af	frican-American	[X] Caucasian

#### Section 11 Continuea:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Example (#XX-XX/POXX)	Parks and Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additiona	Il Sheet(s), if necessary)	
	OR G	NONE 7	
of Ethics, and read the Guide to	o the Sunshine Amendment pr	and complete training on Article XII rior to appointment. A palmbeachcountyethics.com/traini	Article XIII, and the training
By signing below I ackn County Code of Ethics, a	owledge that I have read, un nd I have received the require	nderstand, and agree to abide by d Ethics training (in the manner ch	Article XIII, the Palm Beach ecked below):
By war	tching the training program on tending a live presentation given	he Web, DVD or VHS <b>on %-22</b> on, 20	-2014
	AND		
By signing below I ack Amendment & State of F	nowledge that I have read, lorida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshine
Any questions and/or concerns rewebsite www.palmbeachcountyet  *Applicant's Signature:	<u>bics.com</u> or comtact us via gmai	Beach County Code of Ethics, please of latethics@palmbeachcountyethics.co	om or (561) 233-0724.
u	Return this FORM to: O Georgette Fabri, Disab 215 N. Olive A	Office of Equal Opportunity ility Accessibility Specialist Avenue, Suite 130 Beach, FL 33401	,
Section III (Commissioner, if ap	oplicable):		
Appointment to be made	at BCC Meeting on:		
Commissioner's Signature:	Dowe N. J	Date:	12/14
Pursuant to Florida's Public Records Law,	this document may be reviewed and ph	otocopied by members of the nublic	Revised 01/14/2014

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Departme	ent): (Please Pri	nt)								
Board Name: H	andicap : Acce	ssibility and Aware	ness Grant Re	view Committee	e	Advisory [	<b>x</b> ]	Not Adv	visory [	]
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		•								
Residence Address:	_500 Na	than Hale Road A	pt 4			•				
City & State	West F	alm Beach		Zip	Code:	33405	5			
Home Phone:	561-582-908	6	Busines	s Phone:	561-80	2-8209				
Cell Phone:	_561-802-820	9	Fax:	-	( )					
Email Address:	***************************************									
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#### Section 11 Continuea:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example (#XX-XX/POXX)	Parks and Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additiona	l Sheet(s), if necessary)	
,	OR C	NONE	
of Ethics, and read the Guide	to the Sunshine Amendment pr	and complete training on Article XI ior to appointment/reappointment.  palmbeachcountyethics.com/train	Article XIII, and the training
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By signing below I acl Amendment & State of	knowledge that I have read, t Florida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshine
Any questions and/or concerns r website www.palmbeachcounty *Applicant's Signature:	<u>éthics.com</u> or comact us via <i>g</i> mail	teach County Code of Ethics, please at ethics@palmbeachcountyethics.cd	om or (561) 233-0724.
	Georgette Fabri, Disabi 215 N. Olive A	Office of Equal Opportunity lity Accessibility Specialist Avenue, Suite 130 Beach, FL 33401	,
Section III (Commissioner, if a	pplicable):		
Appointment to be mad	e at BCC Meeting on:		
Commissioner's Signature:	S. Abrams Ub	) Date: 9-3-	14
Pursuant to Florida's Public Records Lav	v, this document may be reviewed and pho	otocopied by members of the public.	Revised 01/14/2014

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Departm	<u>ient):</u> (Pl	ease Print)	•							
Board Name:	Handicap	: Accessibility a	nd Awareness	Grant Review	Committe	<u>e</u>	Advisory	[x]	Not Advise	ory[]
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City & State		,		•	Zi <sub>I</sub>	code:		•		
Residence Address:		500 Nathan Hal	e Road Apt 4							
City & State		West Palm Bead			Zip	Code:	334	 05		
Home Phone:	561-	582-9086		Business Pho	one:	561-80	2-8209			
Cell Phone:	_561-	802-8209	W. J	Fax:		( )				
Email Address:										
Mailing Address Pref	ference: [	Business [X	Residence							
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	(Attach Addition	al Sheet(s), if necessary)  NONE	
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By signing below I ack County Code of Ethics, a	nowledge that I have read, u	inderstand, and agree to abide by ed Ethics training (in the manner ch	Article XIII, the Palm Beach ecked below):
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Any questions and/or concerns rewebsite www.palmbeachcountye	thics.com or contact us via ema	Beach County Code of Ethics, please vil at ethics@palmbeachcountyethics.co	om or (561) 233-0724.
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Section III (Commissioner, if a	1		•
Appointment to be made	e at BCC Meeting on:	<u> </u>	
Commissioner's Signature:	HOUR Val	1 Che Date: 9 2	14

Revised 01/14/2014

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

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Section I (Departmen	ut): (Please Print)	•					
Board Name: Ha	ndicap : Accessibi	lity and Awareness Gra	nt Review Committe	e	Advisory [x]	Not.	Advisory [ ]
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Seat Requirement:	No.	Person with Disabilit			_ Seat #: 6		
[X]Reappoin	tment	or	[] New App	oointme	nt		
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**************************************	Owner [	J	Employee [ ]		Officer [	. ]	
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Residence Address:	500 Natha	n Hale Road Apt 4					
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#### Section II C .uea:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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Example (#XX-XX/POXX)	Parks and Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additional	NONE	
of Ethics, and read the Guide	to the Sunshine Amendment pr	and complete training on Article XII rior to appointment/reappointment. A palmbeachcountyethics.com/traini	Article XIII, and the training
By signing below I ack County Code of Ethics,	mowledge that I have read, un and I have received the require	nderstand, and agree to abide by ad Ethics training (in the manner ch	Article XIII, the Palm Beach tecked below):
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Any questions and/or concerns a website www.palmbeachcounty  *Applicant's Signature:	Return this FORM to: Georgette Fabri, Disab	Beach County Code of Ethics, please of lat ethics@palmbeachcountyethics.com  and Name: Aurence Osbar  Office of Equal Opportunity ility Accessibility Specialist Avenue, Suite 130	om or (561) 233-0724.
		Beach, FL 33401	
Section III (Commissioner, if a	applicable):		
Appointment to be made	le at BCC Meeting on:		
Commissioner's Signature:	Shelley Var	Date: 9/10/14	
Pursuant to Florida's Public Records La	w, this document may be reviewed and ph	notocopied by members of the public.	Revised 01/14/2014

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Business Address:	*					
City & State	<del>-/</del>	,		Zip Code		
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board members are prohibited fi Exceptions to this prohibition in transactions that do not exceed sapply when the advisory board regarding the subject contract or Commissioners. To determine all contractual relationships be employer or business. This info	com entering into any contract or clude awards made under sealed 5500 per year in aggregate. These nember's board provides no regulation transaction and the contract or transaction and this provision, etween Palm Beach County governation should be provided in thaff will review this information as	I, Sec. 2-443 of the Palm Beach Cour other transaction for goods or service competitive bids, certain emergency e exemptions are described in the Co- lation, oversight, management, or po- ransaction is disclosed at a public mea, it is necessary that you, as a board cernment and you as an individual, he space below. If there are no contra- ind determine if you are eligible to ser-	and sole source purchases, and de. This prohibition does not licy-setting recommendations eting of the Board of County directly or indirectly, or your cts or transactions to report.
Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Example (#XX-XX/POXX)	Parks and Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additiona	l Sheet(s), if necessary)	
	OR W	NONE	
of Ethics, and read the Guide requirement can be found requirement is on-going.  By signing below I ack County Code of Ethics,	to the Sunshine Amendment pron the web at: <a href="http://www.number.http://www.number.htm">http://www.number.htm</a> that I have read, unand I have received the required	and complete training on Article XII ior to appointment/reappointment. A palmbeachcountvethics.com/training derstand, and agree to abide by d Ethics training (in the manner chaine Web, DVD or VHS 32 8-27 on, 20	Article XIII, and the training ing.htm. Keep in mind this Article XIII, the Palm Beach tecked below):
	AND		
By signing below I ack Amendment & State of I	mowledge that I have read, t Florida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshine
Any questions and/or concerns rewebsite www.palmbeachcountyet  *Applicant's Signature:	Return this FORM to: O Georgette Fabri, Disabi	each County Code of Ethics, please of at <a href="mailto:ethics@palmbeachcountyethics.co">ethics@palmbeachcountyethics.co</a> d Name: <a href="mailto:ethics@palmbeachcountyethics.co">AttResser</a>	om or (561) 233-0724.
Section III (Commissioner, if a	pplicable):		
Appointment to be made			
Commissioner's Signature:_	iaulotte Bund	uct Date: 9-10	-2014

Revised 01/14/2014

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Section 11 Centinuea:

# Laurence P. Osband Laurence@Osband.us 500 Nathan Hale Road Apt.4 West Palm Beach Florida 33405-4351 561-582-9086

24 January 2012

Positive Living Palm Beach A HIV Peer Lead Support Group
Founding Member
1996 - Current

Peer Facilitator 2005-2006-2007-2008-2009-2010-2011-2012

Florida Department of Health Bureau of HIV/AIDS

Patient Care Network
Statewide Infected/Affected
Community alternate 20

2004-2005

Area 9 (PBC) Alternate 2011-2012

Statewide Prevention Planning Group
Area 9 (Palm Beach County)
Alternate 2005
Representative 2006-2007-2008

Palm Beach County Health Department Community Prevention Planning Group

# 2002-current

Vice Chair

2005-2006

HIV Education, Prevention, Intervention, Care
Consortium - Community Action Network
(EPICC-CAN)

Founding member 2003- Current

Treasurer

2004

Vice Chair

2005-2006

# Palm Beach County HIV Care Council Member 2001-current

Quality Awareness Committee
2001= Current
Committee Chair
2012=
Committee Vice-chair
2002 thru 2012

Priorities and Allocations Committee 2001- Current

Committee Chair / Council Treasurer 2005-2006-2007

Planning Committee 2001-current

> Committee Chair 2004-2005-2007-2008-2009-2011-2012

# Medical Services Committee 2005-current

Committee vice Chair 2011-2012

Support Services Committee 2005-current

Community Awareness Committee
2001- Current

Chair - Outreach and Education Workgroup 2002-2003-2004-2005-2006

City of West Palm Beach HOPWA Program

> HOPWA / Housing Services Advisory Board 2001-2002-2003-2004-2005

HOPWA RFP Review Board 2005 thru2012

AIDS Voice of Palm Beach County, Inc.
(Grassroots advocacy group)
Founding member 2002-

**Board** member

2002-

Names Project - South Florida West Palm Beach Chapter - Member 2004- Current

Campaign to End AIDS - Florida

## 2005-2006-

Palm Beach County Metropolitan Planning Organization Local Transportation Disadvantaged Coordinating Board 2011-2012

Palm Beach County Transit Authority (dba Palm Tran)
Palm Tran Service Board
Marketing Committee 2011-2012

Palm Beach County Office of Equal Opportunity
Handicap/Disability Community Assistance
Grant RFP Review Board
2012

The information provided on this form will be used in considering your nomination. Please COMPLETED SECTION II IN FULL.

Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form. 4 AUG 25 AUG 25 AUG 25

Section I (Department	
Board Name: Han	dicap, Accessibility and Awareness Grant Review Committee Advisory [x] Not Advisory [
[x ] At Large	Appointment or [ ] District Appointment /District #:
Term of Appointment:	3 Years. From: October 7,2014 To: October 6, 2017
Seat Requirement:	Person with Disability Seat #:
[1]*Reappoint	ment or [] New Appointment
or [ ] to comple	te the term ofDue to: [ ] resignation [ ] other
Completion of term to	
term shall be consider  Section II (Applicant)  APPLICANT, UNLES	S EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Last	
Occupation/Affiliation:	MACHAR DISEASE ASSOCIATION OF BOYMEN BEACK
The Fall of Market on	Owner [2]
Business Name:	
Business Address:	AGSIBOXUOOD CIRCLE
City & State	BOYNON BEAGH IL 33436 Zip Code: 33436
Residence Address:	4951 BOFWOOD CRUE  BOUNTON BEAGH, Fr. Zip Code: 33436  560 375-8956 Business Phone: 660 740-7316 Ext.
City & State,	BOUNTON BEAGH, Fr. Zip Code: 33436
Home Phone:	56() 375-6556 Business Phone: 661) 740-731/ Ext.
Cell Phone:	(66) 281 5077 Fax: 560 748-7816
Email Address:	
Mailing Address Prefer	ence: [] Business # Residence
Have you ever been con If. Yes, state the court, r	victed of a felony: Yes No
Minority Identification	

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#### Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<u>Description of Services</u>	<u>Term</u>
Example (#XX-XX/POXX)	Parks and Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additiona	ll Sheet(s), if necessary)  NONE	
of Ethics, and read the Guide	to the Sunshine Amendment pr	and complete training on Article XII rior to appointment/reappointment. A palmbeachcountyethics.com/traini	Article XIII, and the training
County Code of Ethics,	and I have received the require	nderstand, and agree to abide by ad Ethics training (in the manner ch	ecked below):
By w	atching the training program on t	he Web, DVD or VHS 7-20-, on, 20	2014
	AND		
By signing below I ac Amendment & State of	knowledge that I have read, i Florida Code of Ethics:	understand and agree to abide by	y the Guide to the Sunshine
website www.palmbeachcounty	ethics.com or contact us via email	Beach County Code of Ethics, please value at ethics@palmbeachcountvethics.co	om or (561) 233-0724.
*Applicant's Signature: 100	M Rolley Printe	d Name: GERALD ROSENBERG	Date:
	Return this FORM to: O Georgette Fabri, Disabi 215 N. Olive A	Office of Equal Opportunity lity Accessibility Specialist Avenue, Suite 130 Beach, FL 33401	
Section III (Commissioner, if a	applicable):		
Appointment to be made		A) A	1,9
Commissioner's Signature:		Date:	• /

Revised 01/14/2014

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

The information provided on this form will be used in considering your nomination. Please COMPLETED SECTION II IN FUEL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form \$\frac{1}{2} \frac{1}{2} \frac{1}{2}

Section I (Department)	: (Please Print)							1115	1821. 12
Board Name: Hand	licap, Accessi	bility and Awaren	ess Grant	Review Commi	ittee	Advisory [x]	Not	Advisor	y[]
[x ] At Large A	Appointment		or		[ ] District	t Appointment /I	District#	<u> </u>	
Term of Appointment:	_	Years	From:	Octo ber	7,201	4 To: Octo	ber	6, 20	<u> </u>
Seat Requirement:		Person with	Disability			Seat #:	9		
[ ]*Reappointm	nent	or	••	[]New	Appointme	nt			•
or [ ] to complet	e the term of	· · ·		Due t	o: [ ]	resignation	[]	other	
Completion of term to ex			······································				•		
*When a person is beinterm shall be considered  Section II (Applicant):  APPLICANT, UNLESS  Name:	ed by the Board (Please Print) FEXEMPTED;	d of County Con	ımissione	ESIDENT	·	V) 1 W 52 25			evious
Last	Macdid	, , , , , , , , , , , , , , , , , , , ,	74	····	Raverent"	ZEAC.6	•		
Occupation/Affiliation:	is to the control of	( D15EASZ. - 11000 1100 1100 1100 1100 1100 1100 1	71 5 500 11 5 11 13 41	Employee [ ]	290720	Officer			
Business Name:	·	Tall of the sec		" "·				<u>-0</u>	
Business Address:		Box doop C	IRCLE					214.25.05 4.9-	
City & State	BOUNTO	1 BEAGH FL	- 334	36	Zip Code:	339	136		AND THE PERSON NAMED IN
Residence Address:	4951	Boxwood Ca BEAGH, F1 8956	RUE,	,					•
City & State	BOUNTON	BEAGH, FI	~		Zip Code:	33436	•		
Home Phone:	\$60 375	8956	Bu	siness Phone:	(Fe)	740-7816	Ext.		<del></del>
Cell Phone:	(66) 281	5077	Fax		56()	745-1816	<del></del>	L	~~~~
Email Address:	· · · · · · · · · · · · · · · · · · ·				· · ·				
Mailing Address Prefere	ence: [ ]Busin	ness FResider	ice . :		·····				
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Minority Identification [ ] Native-Ame		Male Hispanic-Americ		Female   Asian-Americ	can []	African-America	m [x]	Caucasiar	1

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#### Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Example (#XX-XX/POXX)	Parks and Recreation	General Maintenance	10/01/00-09/30/2100
-	(Attach Additiona	d Sheet(s), if necessary)	
·	OR	NONE	
of Ethics, and read the Guide	to the Sunshine Amendment pr	and complete training on Article XII rior to appointment/reappointment. A palmbeachcountyethics.com/traini	Article XIII. and the training
County Code of Ethics,	and I have received the require	nderstand, and agree to abide by d Ethics training (in the manner ch	ecked below):
By v By a	vatching the training program on t ttending a live presentation given	he Web, DVD or VHS 7-20-	2014
	AND		
By signing below I ac Amendment & State of	knowledge that I have read, i Florida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshine
website www.palmbeachcounty	ethics.com or contact us via emai	Beach County Code of Ethics, please value at <a href="mailto:ethics@palmbeachcountvethics.co">ethics@palmbeachcountvethics.co</a>	om or (561) 233-0724.
*Applicant's Signature: <u>//</u>	A College Printe	d Name: GERALG ROSENBERG	Date:
	Georgette Fabri, Disabi 215 N. Olive A	Office of Equal Opportunity ility Accessibility Specialist Avenue, Suite 130 Beach, FL 33401	
Section III (Commissioner, if	applicable):		
Appointment to be made		Date: 01-3-1	4

Revised 01/14/2014

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

The information provided on this form will be used in considering your nomination. Please COMPLETED SECTION II IN FULL.

Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form. The section I Considering to the section I Considerin

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Section I (Department): (Ple	·	
Board Name: Handicap,	Accessibility and Awareness Grant Review Committee	Advisory [x] Not Advisory [ ]
[x ] At Large Appoi	intment or []I	District Appointment /District #:
Term of Appointment:	3 Years. From: Ottober 7,	2014 To: October 6, 2017
Seat Requirement:	Person with Disability	Seat #:
[₁]*Reappointment	or [] New Appo	intment .
or [ ] to complete the Completion of term to expire	,	[] resignation [] other
term shall be considered by Section II (Applicant): (Ple	nsidered for reappointment, the number of previous of the Board of County Commissioners:ease Print)  EMPTED; MUST BE A COUNTY RESIDENT	
Name: ROSEJ	BERG GERALD	AND MARKET HERE
Last Occupation/Affiliation:	MACHIAR DISEASE ASSOCIATION OF BOYE	HOW BEACK
and the state of the second states and	To the second of	Officer [🔀
Business Name:	Contentation (Content	
Business Address:	4951 BOXEOUS CIRCLE	
City & State	BOYNON BENGT EL 33436 Zip	Çode: 33436.
Residence Address:	4951 BOXWOOD CRUE	
City & State		Code: 33436
Home Phone:	) 375-8956 Business Phone:	(41) 740-731/Ext.
	1) 281 5077 Fax:	560745-7816
Email Address:	1	
Mailing Address Preference:	[ ] Business ( Residence	
Have you ever been convicted If Yes, state the court, nature	of offense, disposition of case and date:	
The state of the s	A CONTRACTOR OF THE CONTRACTOR	
Minority Identification Cod	e: [ ] Female [ ] Hispanic-American [ ] Asian-American	[] African-American [X] Caucasian

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Exceptions to this prohibition in transactions that do not exceed apply when the advisory board regarding the subject contract or Commissioners. To determine all contractual relationships be employer or business. This info	clude awards made under sealed 5500 per year in aggregate. These nember's board provides no regularization and the contract or transaction and this provision, etween Palm Beach County governation should be provided in thaff will review this information as	other transaction for goods or service competitive bids, certain emergency exemptions are described in the Collation, oversight, management, or polansaction is disclosed at a public medit is necessary that you, as a board ernment and you as an individual, e space below. If there are no contrained determine if you are eligible to see	and sole source purchases, and de. This prohibition does not licy-setting recommendations eting of the Board of County l member applicant, identify directly or indirectly, or your cts or transactions to report,
Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Example (#XX-XX/POXX)	Parks and Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additional	Sheet(s), if necessary)	
	OR	NONE	
of Ethics, and read the Guide requirement can be found requirement is on-going.  By signing below I ack County Code of Ethics,	to the Sunshine Amendment pron the web at: <a href="http://www.nowledge">http://www.nowledge</a> that I have read, unand I have received the require atching the training program on the tending a live presentation given	and complete training on Article XII ior to appointment/reappointment.  palmbeachcountvethics.com/training derstand, and agree to abide by dethics training (in the manner chaine Web, DVD or VHS 3-20-  on, 20	Article XIII, and the training ing.htm. Keep in mind this Article XIII, the Palm Beach tecked below):
•	AND		
By signing below I acl	cnowledge that I have read, if	inderstand and agree to abide b	y the Guide to the Sunshine
Any questions and/or concerns rewebsite www.palmbeachcountyee *Applicant's Signature:	thics.com or contact us via email	each County Code of Ethics, please at ethics@palmbeachcountvethics.co d Name: GFRALD ROSENBERG	om or (561) 233-0724.
	Georgette Fabri, Disabi 215 N. Olive A	office of Equal Opportunity lity Accessibility Specialist Evenue, Suite 130 Seach, FL 33401	
Section III (Commissioner, if a	pplicable):		
Appointment to be mad	e at BCC Meeting on:	Le el e . Date: 9/2/	14

Revised 01/14/2014

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory

Section II Continued:

The information provided on this form will be used in considering your nomination. Please **COMPLETED SECTION II IN FULL**.

Answer "none" or "not applicable" where appropriate. **Please attach a biography or résumé to this form**[1] [1] [25] [1] [1] [5]

Section I (Department):	(Please Print)	TO MERIES
Board Name: Handi	cap, Accessibility and Awareness Grant Review Comm	ittee Advisory [x] Not Advisory []
[x ] At Large A	ppointment or	[ ] District Appointment /District #:
Term of Appointment:	3 Years. From: Ottober	-7,2014 To: October 6, 2017
Seat Requirement:	Person with Disability	Seat#:
[4]*Reappointm	ent or []New	Appointment
or [ ] to complete	the term of	to: [] resignation [] other
Completion of term to ex	pire on:	17.7
Section II (Applicant): APPLICANT, UNLESS	EXEMPTED, MUST BE A COUNTY RESIDENT	
Last	MACHAR DISEASE ASSOCIATION OF	Roused Reach
Occupation/Affiliation:	Öwner [*]	The second secon
Business Name:	Tuesday ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (	
Business Address:	4951BOXGOOD CIRCLE	
City & State	BOYNON GEAGH EL 33436	Zip Code: 33 436
Residence Address:	4951 BOXWOOD CRUE	
City & State	BOUNTON BEAGH, FL	Zip Code: 33436
Home Phone:	(54) 375-8556 Business Phone:	6(1) 740-781/Ext.
Cell Phone:	(64) 281 5077 Fax:	560 745-1816
Email Address:	1	
Mailing Address Preferen	ce: [] Business [Residence	
Have you ever been convi If Yes, state the court, nat	cted of a felony: Yes No	
Minority Identification	ican Hispanic-American [ ] Asian-Americ	can [] African-American [X] Caucasian

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CONTRACTOR LANGUE

#### Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Example (#XX-XX/POXX)	Parks and Recreation	General Maintenance	10/01/00-09/30/2100
•	(Attach Addition:	al Sheet(s), if necessary)	
	OR	NONE	
of Ethics, and read the Guide	to the Sunshine Amendment p	and complete training on Article XI arior to appointment/reappointment.  v.palmbeachcountyethics.com/train	Article XIII, and the training
County Code of Ethics,	and I have received the require	nderstand, and agree to abide by ed Ethics training (in the manner ch	ecked below):
By v	vatching the training program on t	the Web, DVD or VHS 7-20-	2014 (3)
	AND		
By signing below I ac Amendment & State of	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshin
website www.palmbeachcounty	ethics.com or contact us via emai	Beach County Code of Ethics, please of at ethics@palmbeachcountvethics.co	om or (561) 233-0724.
*Applicant's Signature: 40	M Rolling Printe	ed Name: GERALD ROSENBERG	Date:
	Georgette Fabri, Disab 215 N. Olive	Office of Equal Opportunity ility Accessibility Specialist Avenue, Suite 130 Beach, FL 33401	
Section III (Commissioner, if a	applicable):		
Appointment to be mad	le at BCC Meeting on:	Date: 0 - 10	- 2011

Revised 01/14/2014

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# Gerald (Jerry) Rosenberg. Bio

Retiring in 1996 to Palm Beach County where he started the Macular Disease Association, first at Bethesda Health City, then after a few successful years moved the support group meetings to Bethesda Hospital in Boynton Beach. Now named Bethesda Hospital East. Having ben diagnosed with Macular Degeneration in 1970, Jerry has run the gamut of treatments and therapies, and has the scars to prove it .Jerry joined the Association for Macular Diseases, Inc.in 1978 and soon rose to Program Chairman of this volunteer organization with offices in N.Y.'s Manhattan Eye and Ear Hospital, whose mission it is to disseminate information about Retinal Diseases and how to cope with being Visually impaired.

Jerry has done the research, is knowledgeable and well respected by Opthalmologists and Retina Specialists. He has conducted seminars and has ben interviewed on TV and published articles. He speaks to his peers, having been declared legally blind in 2000. His motto, borrowed from Eleanor Roosevelt, "It is better to light a candle, than to curse the darkness".

Jerry's former careers have been, Artist window dresser Display director, retail store designer, salesman, entertainer.

His avocation has always been Musical Theater, where he has acted, sang, directed, stage managed, designed sets, built them and produced for community theater groups. He currently lectures pro bono about "Coping with Low Vision" at local community venues.

Jerry lives with Beverly, his wife of 63 years in Boynton Beach. They have 2 daughters,5 grandchildren and 3 great grandchildren. He is active in his synagogue, a delegate to COBWRA for his community and serves as a poll worker during elections as a deputy.

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL.

Answer "none" or "not applicable" where appropriate. Please attach a biography or resume to this form.

Section I (Department): (Please Defect)

Section I (Department)	<u>:</u> (Please Print)		•	
	ndicap Accessibili		ess Advisory [x	Not Advisory [ ]
Gr. [X] At Large A	ant Review Committ	cee r []Dist	rict Appointment /District	·#:
		From: Octobar	7 7014 To: Oc	Aober 6 2017
Term of Appointment:			•	,
Seat Requirement:	Adovocate for Per	son with a Dis	sability Seat#:	8
[]*Reappointn	nent o	r [X] New	Appointment	
or [ ] to complete	e the term of	Due t	to: [] resignation	[ ] other
Completion of term to ex	cpire on:			
term shall be considere Section II (Applicant):	g considered for reappointmed by the Board of County Co (Please Print) EXEMPTED, MUST BE A C	mmissioners:		afficts during the previous
Name: Falana		Yevola`	В.	
Last		First	Middle	
Occupation/Affiliation:	ADA Title II Administr	ator		A Affinishment
	Owner [ ]	Employee [x	Offic	eer [ ]
Business Name:	The School Board of Pa	lm Beach County		
Business Address:	3661 Interstate Park Ro	ad, North		
City & State	Riviera Beach, FL		Zip Code: 3340	94
Residence Address:	8039 Via Hacienda			
City & State	Palm Beach Gardens, F		Zip Code: <u>3341</u>	8
Home Phone:	(561 ) 845-2358	Business Phone:	(561) 882-1912	Ext.
Cell Phone:	(561 ) 891-0641	Fax:	(_)	
Email Address:	sokarptah@aol.com		-	
Mailing Address Prefere	nce: [ ] Business [x] Resid	lence '		
Have you ever been cont If Yes, state the court, no	victed of a felony: Yestture of offense, disposition of o	No <u>x</u>		
	•			
Minority Identification		[x ] Female can [ ] Asian-Americ	can [x ] African-Ame	rican [ ] Caucasian

Page 1 of 2

board members are prohibited for Exceptions to this prohibition incitransactions that do not exceed \$ apply when the advisory board or regarding the subject contract or Commissioners. To determine all contractual relationships becomployer or business. This info	om entering into any contract of lude awards made under scaled 500 per year in aggregate. The nember's board provides no retransaction and the contract or compliance with this provision ween Palm Beach County governation should be provided in ff will review this information a	III, Sec. 2-443 of the Palm Beach Cor other transaction for goods or ser a competitive bids, certain emergency ese exemptions are described in the Coulation, oversight, management, or transaction is disclosed at a public ran, it is necessary that you, as a boavernment and you as an individual, the space below. If there are no cound determine if you are eligible to second	vices with Palm Beach County, and sole source purchases, and Code. This prohibition does not policy-setting recommendations neeting of the Board of County rd member applicant, identify directly or indirectly, or your atracts or transactions to report,
Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
			-
personal distriction of the second se	(Attach Additiona	I Sheet(s), if necessary) OR	
··· NONE	×	NOT APPLICABLE/ (Governmental Entity)	
web at: <a href="http://www.palmbeach-required-before appointment">http://www.palmbeach-required before appointment</a> , a  By signing below I acknowledge County Code of Ethics, at By was	countyethics.com/training.htm nd upon reappointment. owledge that I have read, ur nd I have received the require	Article XIII, and the training req. Ethics training is on-going, and derstand, and agree to abide by dethics training (in the manner chae Web, DVD or VHS on	pursuant to PPM CW-P-80 is  Article XIII, the Palm Beach
	AND		
By signing below I acknowled Amendment & State of F	nowledge that I have read, to lorida Code of Ethics:	understand and agree to abide by	y the Guide to the Sunshine
"Applicant's Signature: 21	enle B. John Printe	d Name: <u>Yevola B. Falana</u>	Date: <u>July 7, 2014</u>
Any questions and or concerns rewebsite www.palmbeachcountyet	garding Article XIII, the Palm B hics.com or contact us via email	each County Code of Ethics, please value thics.@palmbeachcountyethics.co	visit the Commission on Ethics om or (561) 233-0724.
	Palı	n Beach County	•
		Equal Opportunity n Olive Ave 10 <sup>th</sup> Floor	
Section III (Commissioner, if an Appointment to be made	mblicable): West Palm	Beach, Florida 33401	
Commissioner's Signature	The Day	Date: 9/2/	1,4
Pursuant to Florida's Public Records Law.	this document may be reviewed and ph	otocopied by members of the public.	Revised 01/14/2014

Page 2 of 2

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL.

Answer "none" or "not applicable" where appropriate. Please attach a biography or resume to this form.

L. AUG 20 PM 1: 4.

Section I (Department): (Please Print)

Section I (Department): (E	Please Print)				
Board Name: Hand	icap Accessibi t Review Commi	lity and Awa	areness	Advisory [X]	Not Advisory [ ]
GLAII [X] At Large Appo		or [	] District Appoin	ntment /District#:	Seign-Andrewson control
Term of Appointment:	3 Years.	From: Oc	tober 1, 2019	4 To: Och	ober 6 2017
Seat Requirement: A	dovocate for P	erson with a	a Disabilit	y Seat#:	8
[]*Reappointmen	t	or f	K] New Appointme	<del>e</del> nt	·
or [ ] to complete th	ne term of		Due to: []	resignation	[ ] sother
Completion of term to expir	re on:				
*When a person is being of term shall be considered be Section II (Applicant): (I APPLICANT, UNLESS E.	by the Board of County Please Print)	Commissioners:		sed voting conflic	cts during the previous
Name: Falana	•	Yevola'		В.	
Last		First		Middle	
Occupation/Affiliation:	ADA Title II Admin	istrator			H-100-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-
·	Owner [ ]	Emplo	yer [x]	Officer	[ ]
Business Name:	The School Board of	Palm Beach County		and the second s	
Business Address:	3661 Interstate Park	Road, North			A CONTRACTOR OF THE CONTRACTOR
City & State	Riviera Beach, FL		Zip Code	334 <u>04</u>	
Residence Address:	8039 Via Hacienda		···········		
City & State	Palm Beach Gardens	, FL	Zip Code	e: <u>33418</u>	
Home Phone:	561 ) 845-2358	Business	Phone: <u>(561</u>	.) 882-1912	Ext.
Cell Phone: (	561 ) 891-0641	Fax:	(	)	
Email Address: s	okarptah@aol.com				
Mailing Address Preference	e:[]Business[x]R	esidence			
Have you ever been convic If Yes, state the court, natu					
Minority Identification C		[x ] Fen nerican [ ] Asia	nale n-American [x	] African-Americ	an [] Caucasian

Page 1 of 2

apply when the advisory board m regarding the subject contract or t Commissioners. To determine co all contractual relationships bett amployer or business. This infor-	on per year in aggregate. The ember's board provides no recreased in and the contract or empliance with this provision ween Palm Beach County go mation should be provided in f will review this information a	ese exemptions are described in the togulation, oversight, management, or transaction is disclosed at a public in, it is necessary that you, as a boavernment and you as an individual, the space below. If there are no cound determine if you are eligible to se	Code. This prohibition does not policy-setting recommendations meeting of the Board of County and member applicant, identify, directly or indirectly, or your niracts or transactions to report,
Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additiona	I Sheet(s), if necessary) OR	
· NONE	×	NOT APPLICABLE/ (Governmental Entity)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
of Ethics, and read the State Guide web at: <a href="http://www.palmbeachcorequired">http://www.palmbeachcorequired</a> before appointment, an By signing below I ackno County Code of Ethics, and X By water	e to the Sunshine Amendment ountvethics.com/training.htm d upon reappointment. wledge that I have read, und I have received the require whing the training program on t	and complete training on Article XIII. Article XIII, and the training requ. Ethics training is on-going, and inderstand, and agree to abide by d Ethics training (in the manner chae Web, DVD or VHS on	puirement can be found on the pursuant to PPM CW-P-80 is  Article XIII, the Palm Beach
	AND		
Amendment & State of Flo	orida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshine . Date: <u>July 7, 2014</u>
	i <u>cs.com</u> or contact us via emaī Palı	leach County Code of Ethics, please of at <a href="mailto:ethics.com">ethics@palmbeachcountyethics.com</a> m Beach County	
Section III (Commissioner, if any Appointment to be made a Commissioner's Signature; Fursuant to Florida's Public Records Law, t	301 North	Equal Opportunity In Olive Ave 10 <sup>th</sup> Floor In Beach, Florida 33401  Date: 9/2/ Lotocopied by members of the public.	Revised 01/14/2014

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and

Page 2 of 2

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL.

Answer "none" or "not applicable" where appropriate. Please attach a biography or resume to this form.

Section I (Department): (	Please Print)			, ,	
	licap Accessibil		ss Adv	isory [X]	Not Advisory [ ]
Gran [X] At Large App	nt Review Commit	tee or [ ]Distr	ict Appointment	/District #:	
	_				1 015 1 2017
Term of Appointment:	3 Years.	From: <u>UCtober</u>	1019 10	· CCTO	ber 6, 2017
Seat Requirement:	Adovocate for Pe	rson with a Dis	ability Sea	ct #:	8
[ ]*Reappointme	at e	or [X] New	Appointment		
or [ ] to complete t	he term of	Due t	to: [ ] res	ignation	[ ] other
Completion of term to exp			······································		
term shall be considered  Section II (Applicant): (	considered for reappoints by the Board of County C Please Print) XEMPTED, MUST BE A	ommissioners:	ious disclosed vo	ting conflict	s during the previous
Name: Falana	•	Yevola'	I	3.	<u> </u>
Last		First	Ţ.	viiddle	
Occupation/Affiliation:	ADA Title II Administ	trator			
	Owner [ ]	Employee [x	]	Officer [	
Business Name:	The School Board of F	alm Beach County			<u> </u>
Business Address:	3661 Interstate Park R	oad, North			<u> </u>
City & State	Riviera Beach, FL		Zip Code:	33404	4
			•		
Residence Address:	8039 Via Hacienda				
City & State	Palm Beach Gardens,	FĽ	Zip Code:	33418	
Home Phone:	(561 ) 845-2358	Business Phone:	(561) 882	2-1912	Ext.
Cell Phone:	(561 ) 891-0641	Fax:	(_)		
Email Address:	sokarptah@aol.com				
Mailing Address Preference	ee: [ ]Business [x]Res	idence			
	cted of a felony: Yes are of offense, disposition of				
Minority Identification C		[x ] Female rican [ ] Asian-Ameri	can [x] Afric	an-America	n [] Caucasian

Page 1 of 2

оксион и сопиниса.

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, See. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
			4
The same of the sa	(Attach Additions	ol Sheet(s), if necessary) OR	
·., NONE	X	NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu	ide to the Sunshine Amendment countvethics.com/training.htm	and complete training on Article XI Article XIII, and the training rec a. Ethics training is on-going, and	quirement can be found on the
		nderstand, and agree to abide by ad Ethics training (in the manner cl	
		the Web, DVD or VHS on <u>July 1</u> on, 20	20 <u>14</u>
	AND		
Amendment & State of)	Florida Code of Ethics:	understand and agree to abide b	
"Applicant's Signature:	unle A. Felan Drinte	ed Name: <u>Yevola B. Falana</u>	Date: <u>July 7, 2014</u>
Any questions and or concerns re	egarding Article XIII, the Palm E thics.com or contact us via emai	Beach County Code of Ethics, please of at ethics@palmbeachcountyethics.com  Beach County	visit the Commission on Ethics
		Equal Opportunity	•
Section III (Commissioner. If a Appointment to be made	pplicable): West Paln	h Olive Ave 10 <sup>th</sup> Floor n Beach, Florida 33401	,
Commissioner's Signature:_	Haulette Bus	dic Date: 9-10	2014
Pursuant to Florida's Public Records Law	, this document may be reviewed and ph	totocopied by members of the public.	Revised 01/14/2014

Page 2 of 2

#### Yevola B. Falana

8039 Via Hacienda, Palm Beach Gardens, FL 33418 561.845.2358(H) 561.891.0641(C) Email: sokarptah@aol.com

#### **EXPERIENCE**

2011 - Present:

American with Disabilities Act (ADA) Title II Administrator

Palm Beach County School District

Develops polices for ensuring compliance with Federal Guidelines.

- Trains employees in accordance with ADA standards for accessible designs.
- Conducts investigations regarding complains of discrimination.
- Performs inspections of district-owned facilities for accessibility.

2007-2011:

Director of Transportation

Palm Beach County School District

- Administered transportation services for the 11<sup>th</sup> largest school district in the nation.
- Managed 1020 employees (15 were direct reports).
- Developed and monitored a \$45 million-dollar budget.
- Administered maintenance for a fleet of 1,500 vehicles.
- Negotiated contracts for services.
- Served as member of Labor Relations management team.
- Developed vehicle specifications.
- Ensured compliance with federal and state regulations.

1997-2007;

Assistant Director/Operations
Department of Transportation
Palm Beach County School District

- Administered school transportation for approximately 60,000 students utilizing an operational fleet of 650 school buses.
- Monitored the school-based transportation program for 400 employees.
- Coordinated charter school transportation.
- Negotiated alternate transportation contracts (i.e., Palm Tran, Tri-Rail).
- Assisted in the preparation and monitoring of a \$40 million-dollar budget.
- Assisted in the development of Board Policies affecting school transportation.
- Coordinated with Palm Tran and Emergency Operations Center (EOC) emergency evacuations for natural disasters.
- Collaborated with the United States Corp of Engineers, Palm Tran and EOC to develop a plan to respond to Hoover Dam breaches.
- Established and monitors administrative policies and standard operating procedures.
- Conducted employee performance appraisals.
- Administers human resources and disciplinary procedures for 850 employees.
- Administered the Pupil Transportation System (PTS) for FEFP programs.

#### Yevola B. Falana Page 2

Monitored the GPS (Global Positioning System) technology.

Established procedures for procuring Title I transportation funds for NCLB.

 Serves as management representative and advisor for NCF&O contract negotiations.

Conducted all Level II grievance proceedings.

Administered the Drug/Alcohol testing program for the School District.

 Collaborated with other governmental agencies to generate funds for the District (e.g., \$100,000 from Board of County Commissioners for Title I schools).

Served as the district representative on the Palm Beach County Transportation Disadvantaged Local Coordinating Board.

Developed and conducts training programs for school bus drivers and supervisors.

Assisted in developing strategies for liability claims and provided expert-witness testimony relating to the administering of transportation policies and procedures.

Monitored departmental workers' compensation claims.

Conducted accident investigations.

Made recommendations for school bus specifications.

1995- 1997

Safety Specialist/School Transportation
Department of Transportation
Palm Beach county School District

1992-1995

Safety Coordinator/OSHA
Department of Regulatory Compliance
Palm Beach County School District

1981 - 1992

Safety Coordinator/Employee & Student Programs
Department of Risk Management/Safety

**EDUCATION** 

National Association of Pupil Transportation Pupil Transportation Training Institute (PTSI)

Palm Beach County School District

Professional Certification: Director of Pupil Transportation (CDPT)

2008 (Note: One of only two in the State of Florida

#### Yevola B. Falana Page 3

Pupil Transportation Safety Institute (PTSI) CEU (Professional Development Series for Certification as Director of Pupil Transportation)

Courses and year completed:

2004 School Bus Routing and Scheduling
Introduction to Leadership Management

2005 Budget Development for Transportation Professionals Emergency Planning and Risk Management

2006 Program Evaluation

\*\*Communication Skills for Transportation Professionals

South Carolina State University M.A. Vocational Rehabilitation Counseling

South Carolina State University B.A. Professional History Minor: Political Science, Sociology

Great Barrington Training Institution Great Barrington, MA Commercial Lines Underwriting and Loss Control

\*\*Recruited to be the instructor for this course for the 2007 Professional Development Series course



# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS HANDICAP ACCESSIBILITY & AWARENESS GRANT REVIEW COMM.

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Resolution No. R-88-1929, amended by Resolution No. R92-1890, December 15, 1992.

#### II. APPOINTING BODY:

Board of County Commissioners

#### III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL:

This Committee shall consist of nine (9) members appointed at-large by the BCC. All members of the Grant Review Committee shall be advocates for persons with disabilities. The Committee membership should be representative of persons with various disabilities in the community. All members must be residents of Palm Beach County at the time of appointment and while serving on the Committee. County employees may not be appointed to the Grant Review Committee. Board members cannot be a representative of, or affiliated with, agencies that will be applying for funds before this committee. Appointments shall be for two (2) years, with unlimited terms; and no sunset. Any member shall be removed by the BCC for failure to attend meetings or inattention to duties.

#### **EXTENDED COMPOSITION:**

IV. MEETINGS:

As scheduled.

#### V. FUNCTIONS:

The Grant Review Committee will review proposals made by non-profit agencies for funding to improve accessibility and increase the public awareness for physically disabled persons in the County and make recommendations to the Board of County Commissioners as to the organizations that should be awarded the funding and the amount of funding which should be awarded, not to exceed \$5,000.

#### VI. LIAISON INFORMATION:

LIAISON DEPARTMENT

**CONTACT PERSON** 

ADDRESS

Office of Equal Opportunity

Pamela Guerrier

301 N Olive Ave FI 10th West Palm Beach FL 33401

Phone # 561-355-2558

indicates a member having an action pending



# HANDICAP ACCESSIBILITY & AWARENESS GRANT REVIEW COMM.

SEATID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINT DATE	REAPPOINT DATE	EXPIRE DATE
Appointed B	y : At-Large/Palm Beach Coun	ty Board of C	ounty Cor	nmissioners				· · · · · · · · · · · · · · · · · · ·	•
1;	Tomas A. Boiton	Member	НА	M	561-818-0524	Advocate for/or Person with Disability	07/02/2013	03/11/2014	03/10/201
	1406 Flagler Blvd Lake Park FL 33403								
i.	NOMINATED BY	:							
2	Linda J. Warren	Member	AA	, F	561-433-0555	Advocate for/or Person with Disability	07/02/2013	03/11/2014	03/10/201
	Post Office Box 2834 West Palm Beach FL 33402								
	NOMINATED BY	:							
3	Jerome C Goldstein	Member	CA	M	561-432-7220	Advocate for/or Person with Disability	01/24/2012	03/11/2014	03/10/201
	4119 Manchester Lake Dr Wellington FL 33449 8175								
	NOMINATED BY :	:							
4.	William C. Lapp	Member	CA	M	561-714-4296	Advocate for/or Person with Disability	08/28/2007	03/11/2014	03/10/201
	1386 Victoria Dr West Palm Beach FL 33406								
• •	NOMINATED BY:								

SpecificsBoardComp\_Members.rpt

Appointed	By : At-Large/Palm Beach Count	y Board of C	ounty Com	missione	'S				
5	A. Thomas Hogarth School District of Palm Beach County-Building 3661 Interstate Park Rd N Riviera Beach FL 33404	Member	CA	M	561-383-2028	Advocate for/or Person with Disability	01/24/2012	03/11/2014	03/10/2016
	NOMINATED BY:								
6	* Laurence Phillip Osband	Member	CA	M	561-582-9086	Advocate for/or Person with Disability	09/11/2012		09/10/2014
	500, Nathan Hale Rd Apt 4 West Palm Beach FL 33405 438	5 <b>1</b>							
	NOMINATED BY:								
7	* James F. Murray	Member	CA	M	561-596-0543	Advocate for/or Person with Disability	09/11/2012		09/10/2014
	8171 Bellagio Ln Boynton Beach FL 33472								
S C	NOMINATED BY:								
mis of the contraction of the co	* Adam "AJ" Joseph Brockman Single Handed Studio 3566 Cosmos St Palm Beach Gardens FL 33410	Member Vacan	CA	M	561-771-1641	Advocate for/or Person with Disability	09/11/2012		09/10/2014
X	NOMINATED BY:								

<sup>\*</sup> indicates a member having an action pending

# Appointed By: At-Large/Palm Beach County Board of County Commissioners

\* Gerald Rosenberg

Member

561-375-8956

Advocate for/or Person with Disability

07/02/2013

09/10/2014

4951 Boxwood Cir Boynton Beach FL 33436

NOMINATED BY:

\* indicates a member having an action pending

# RESOLUTION NO. R-92-1890

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, REPLACING RESOLUTION NO. R-88-1929 WHICH ESTABLISHED THE OFFICE OF EQUAL OPPORTUNITY HANDICAP ACCESSIBILITY AND AWARENESS GRANT REVIEW COMMITTEE AND PROVIDING FOR THE RE-ESTABLISHMENT OF THE OFFICE OF EQUAL OPPORTUNITY HANDICAP ACCESSIBILITY AND AWARENESS GRANT REVIEW COMMITTEE PURSUANT TO THE COUNTY'S UNIFORM POLICIES ON ADVISORY BOARDS

WHEREAS, the Board of County Commissioners of Palm Beach County has a firm commitment to the promotion of equal opportunity for disabled persons; and

WHEREAS, in demonstration of that commitment the Board of County Commissioners enacted Ordinance No. 92-29, the Palm Beach County Physically Disabled Parking Space Ordinance which included increased fines for violation; and

WHEREAS, a portion of the funds collected under Ordinance No. 92-29 through the imposition of fines are to be used to improve accessibility and equal opportunity to physically disabled persons in the County and to provide funds to conduct public awareness programs in the County concerning physically disabled persons; and

WHEREAS, Palm Beach County awards grants to non-profit organizations for projects designed to improve accessibility and equal opportunity to physically disabled persons in the County and/or to conduct public awareness programs in the County concerning physically disabled persons; and

WHEREAS, the Board of County Commissioners through Resolution No. R-88-1929 authorized the formulation of the Office of Equal Opportunity Handicap Accessibility and Awareness Grant Review Committee to review proposals and make recommendations on the award of grant funds; and

WHEREAS, it is necessary to replace Resolution No. R-88-1929 in order that the duties and responsibilities of the Office of Equal Opportunity Handicap Accessibility and Awareness Grant Review Committee are consistent with the County's uniform policies regarding advisory boards as provided in Resolution No. R-91-1003.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALE BEACH COUNTY, that:

#### I. RESCISSION OF RESOLUTION NO. R-88-1929.

Resolution No. R-88-1929 is hereby rescinded and replaced in its entirety by this resolution.

#### II. CREATION.

There is hereby established an Office of Equal Opportunity Handicap Accessibility and Awareness Grant Review Committee (Grant Review Committee) to be comprised of nine (9) members.

#### III. REQUIREMENTS FOR MEMBERSHIP

#### A. General Conditions.

All members of the Grant Review Committee shall be advocates for persons with disabilities. The Committee membership should be representative of persons with various disabilities in the community. All members of the Grant Review Committee shall be appointed at-large by the Board of County Commissioners.

#### B. Residency Requirement.

All members must be residents of Palm Beach County at the time of appointment and while serving on the Grant Review Committee.

#### C. Prohibition of County Staff.

County employees may not be appointed to the Grant Review Committee.

#### D. Term of Appointment.

The term of membership shall be for two (2) years. A vacancy occurring during a term shall be filled for the unexpired term and in the manner described above. There shall be no limit to the number of terms a member may serve.

# E. Automatic Removal for Lack of Attendance.

A member of the Grant Review Committee shall be automatically removed for lack of attendance is defined as failing to attend three (3) consecutive meetings or failure to attend more than one-half of the meetings defined accleded very very

Participation for less than three-quarters of a meeting shall constitute lack of attendance. Excused absences due to illness, absence from the County, or personal hardship, if approved by a majority vote of the Grant Review Committee, shall not constitute a lack of attendance. Excused absences shall be entered into the minutes of the next regularly scheduled meeting of the Grant Review Committee. Members removed under this paragraph shall not continue to serve until a new appointment is made. A removal shall create a vacancy.

# F. Elected Office.

Members shall not be prohibited from qualifying as candidates for elected office.

## G. Travel Reimbursement.

Travel reimbursement is limited to expenses incurred for travel outside Palm Beach County necessary to fulfill Grant Review Committee member responsibilities when sufficient funds have been budgeted and are available and upon the prior approval of the Board of County Commissioners.

No other expenditures are reimbursable except documented long distance telephone calls to the liaison County Department.

#### H. Ethics.

Members shall be governed by the applicable provisions of the Palm Beach County Ethics Ordinance upon its adoption.

# IV. DUTIES OF GRANT REVIEW COMMITTEE.

The Grant Review Committee will review proposals made by non-profit agencies for funding to improve accessibility and increase the public awareness for physically disabled persons in the County and make recommendations to the Board of County Commissioners as to the organizations that should be awarded the funding and the amount of funding which should be awarded, not to exceed \$5,000.

The Grant Review Committee may make recommendations to the Board of County Commissioners on amendments or improvements to the Office of Equal Opportunity Handicap Accessibility and Awareness Grant Program.

The Grant Review Committee must submit an annual report to the Board of County Commissioners on their activities.

# V. MEETINGS OF GRANT REVIEW CONNITTEE.

The Grant Review Committee shall meet at least quarterly. A quorum must be present for the conduct of all meetings. A majority of the members appointed shall constitute a quorum. All meetings shall be governed by <u>Roberts Rules of Order</u>. Reasonable public notice of all meetings shall be provided and all such meetings be open to the public at all times.

## YI. CHAIR AND VICE-CHAIR.

A Chair and Vice-Chair shall be elected by majority vote of the Grant Review Committee and shall serve for a term of one year.

# A. Duties of the Chair.

- Call Grant Review Committee Meetings and set the agenda for same;
  - 2. Preside at Grant Review Committee Meetings;
- 3. Established committees, appoint committee chairs and charge committees with specific tasks;
- 4. Perform other functions as the Grant Review Committee may assign by rule or order.

# . B. <u>Duties of Vice-Chair</u>.

The Vice-Chair shall perform the duties of the Chair in the Chair's absence, and such other duties as the Chair may assign. If a vacancy occurs in the office of the Chair, the Vice-Chair shall become the Chair for the unexpired term. If a vacancy occurs in the office of Vice-Chair, the Council will elect another member to fill the unexpired term of the Vice-Chair.

# VII. EFFECTIVE DATE.

This resolution shall become effective upon approval by a majority vote of the Board of County Commissioners of Palm Beach County, Florida.

	The foregoing re	solution was offered by Commissioner
<u>  E</u>	larcus	ho moved its adaptitude
,	aconded by a	ho moved its adoption. The Motion was
	conded by commission	ner Roberts , and upon being put
to	a vote, the vote w	as as follows:
		KAREN T. MARCUS — Aye WARREN H. NEWELL — Aye BURT AARONSON — Aye CAROL A. ROBERTS — Aye MARY HC CARTY — Aye KEN FOSTER — Aye MAUDE FORD LEE — Aye
an	The Chair thereup d adopted this <u>15th</u>	on declared the Resolution duly passed day of <u>December</u> , 1992.
api Lec	PROVED AS TO FORE	PALK BEACE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS
_		Wilton T. Bauer, Clerk
1	JKILO	By: Judith Crotics
		Angeles of the second of the s

[H:bhs/wpdats/tkf/resolut2.050]