#### **PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS**

	AGEN	<u>DA IIEM</u>	SUMMARY		
Meeting Date: Oct	======== ober 7, 2014	[X] [ ]	Consent Ordinance	======================================	: == ==
Department Submitted By: Submitted For:	Community Ser Farmworker Ca		elopment Pro	<u>ogram</u>	
	 I.	EXECUT	IVE BRIEF		: <b></b>
Motion and Title: S	taff recommend	ls motior	to:		
Award No. 760-405- period July 1, 2013,	4A-4CFJ1 from tl through June 30	he Florida ), 2015 in	a Department creasing the a	ent No. 2 thru 5 to Proof Education, for the buo amount by \$7,033, for a name and period to June 30, 20	dget new
<b>B) approve</b> Budge Program fund to rec	et Amendment o oncile the budget	of \$7,033 t with the	in the Farmv grant amount.	vorker Career Developm	nent
Florida Department Section 167, issuing not to exceed \$231, 4CFJ1 (R2014-0753 0754) were approve were technical ameriservices. Amendment No. 5 award is base will be utilized to program. This rece PPM No. CW-O-051 funds are required.  Background and Jepopulation of Palm E	of Education (F a budget increas 886. On June 3 3) and Amendme d by the Board of adments that did ent No. 4 extend d on a final state pay educational ive and file item to allow the Cleat (Farmworker Car ustification: Fun Beach County. The	DOE) Name of the angle of the graph of the g	ational Farmwal amount of \$7,0 roject Award to Project No. Commissioned the total graint period to Jaion and realloal fees for pubmitted in a set to note and allopment Program is currently the State	CFJ1 was received from orker Jobs Program, Tit D33, for a total grant amount of Notification No. 760-405 760-4054A-4CFJ1 (R20 rs. Amendment No. 2 are amount or basic scoperation by FDOE. The functional participants enrolled in accordance with Countywareceive this item. No Couram) Countywide (TKF) services to the farm worfunded under the Workford Florida, Department performance.	tle I punt 4A-014-014-014-014-014-014-014-014-014-014
Attachments: 1. Project Award No. 2. Project Award No. 3. Budget Amendme	tification Amend	ment 5 ments 2 tl	nru 4 =======	=======================================	
Recommended By:	Department Di	rector		9/25/19 Date	<b>-</b>
Approved By:	Assistant Coun	ty Admir	nistrator	(	-

#### **II. FISCAL IMPACT ANALYSIS**

#### A. Five Year Summary of Fiscal Impact:

Fiscal Years	2014	2015	2016	2017	2018				
Capital Expenditures									
Operating Costs	7,033								
External Revenue	(7,033)								
Program Income									
In-Kind Match (County)									
NET FISCAL IMPACT	0								
# ADDITIONAL FTE POSITIONS (Cumulative)									
Is Item Included in Curre Budget Account No.: Fund 1004 Dept 142 Unit		<del></del>	<b>No <u>X</u></b> Code <u>Var.</u> F	Program Pei	riod <u>GY13</u>				
B. Recommended So	ources of Fund	s/Summary	of Fiscal I	mpact:					
Florida Departmer Program \$231,886	Florida Department of Education grant – Farmworker Career Development Program \$231,886								
C. Departmental Fisc		una Malhotra	a, Director, I	Financial &	Support Svcs.				
A. OFMB Fiscal and/		<u>N COMMEN</u> velopment a		I Comment	ts:				
OFMBK/O SO JO	apstone	1	ict Developi	ment and Co heeler	J 9/30/				
B. Legal Sufficiency:  Chief Assistant Cou	5 10/1/	4							
C. Other Department	Paviow:								

This summary is not to be used as a basis for payment.

Department Director

# Florida Department of Education

	Project Award Notification							
1	PROJECT RECIPIENT	2	PROJECT NUMBER					
_	Palm Beach County Board of County Commissioners		760-4054A-4CFJ1					
3	PROJECT/PROGRAM TITLE	4	AUTHORITY					
_	National Farmworker Jobs Program, (WIA), Title I Section		17.264 Migrant and Se	asonal Farmworker				
	167		Program Adult					
	TAPS 14B036							
5	AMENDMENT INFORMATION	6	PROJECT PERIODS					
	Amendment Number: 5		TO 1 (TO 3 1 1 07/0	01/2012 06/20/2015				
	Type of Amendment: Budget: Increase			01/2013 - 06/30/2015 01/2013 - 06/30/2015				
	Effective Date: 07/14/2014	_						
7	AUTHORIZED FUNDING	8	REIMBURSEMENT C	PHON				
	Current Approved Budget: \$ 224,853.23		Federal Cash Advance					
	Amendment Amount: \$7,033.00							
	Estimated Roll Forward:	:		•				
	Certified Roll Amount: Total Project Amount: \$ 231,886.23							
9	TIMELINES	l						
,	• Last date for incurring expenditures and issuing purchase	e oro	lers:	06/30/2015				
	D 11 . 11	hur	ement reports submitted:	08/20/2015				
	T 11 C			06/30/2015				
	<ul> <li>Last date for receipt of proposed budget and program am</li> <li>Refund date of unexpended funds; mail to DOE Comptro</li> </ul>	iller	325 W. Gaines Street.					
	944 Turlington Building, Tallahassee, Florida 32399-040		, 525 W. Guilles Burees,					
	• Date(s) for program reports:							
10	DOE CONTACTS			11 DOE FISCAL DATA				
		Com	ptroller's Office					
	Phone: (813) 224 - 1920	(8	50) 245-0401	DBS: 55 90 00				
	Email: mario.zuniga@fldoe.org			EO: 56				
	Grants Management: Unit B (850) 245-0496			Object: 790015				
12	TERMS AND SPECIAL CONDITIONS			1.4 1 (7)				
•	This project and any amendments are subject to the procedures of for Federal and State Programs (Green Book) and the General As	utim	ed in the <u>Project Application</u>	leral and State Programs				
	101 Pederal and State Programs (Green Book) and the General Pa	35unc	moos for 1 dresspaceon mr 1 oc	iotal dila stato i rogramo.				
	For federal cash advance projects, monthly expenditures must be	sub	mitted to the Comptroller's C	Office by the 20 <sup>th</sup> of each month				
	for the preceding month's disbursements utilizing the On-Line Di	isbur	sement Reporting System.					
•	Other: See page 2, item 12 continued.							
		•						
<u> </u>								
13	APPROVED:							

Authorized Official on behalf of Pam Stewart

Commissioner of Education

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Page 1 of 2

## INSTRUCTIONS PROJECT AWARD NOTIFICATION

- 1 Project Recipient: Agency, Institution or Non-Governmental entity to which the project is awarded.
- 2 Project Number: This is the agency number, grant number, and project code that must be used in all communication. (Projects with multiple project numbers will have a separate DOE-200 for each project number).
- 3 Project Description: Title of program and/or project. TAPS #: Departmental tracking number.
- 4 Authority: Federal Grants Public Law or authority and CFDA number. State Grants Appropriation Line Item Number and/or applicable statute and state identifier number.
- 5 Amendment Information: Amendment number (consecutively numbered), type (programmatic, budgeting, time extension or others) in accordance with the <u>Project Application and Amendment Procedures for Federal and State Programs</u> (Green Book), and effective date.
- 6 Project Periods: The periods for which the project budget and program are in effect.
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  - Quarterly Advance to Public Entity For quarterly advances of non-federal funding to state agencies and LEAs made in accordance within the authority of the General Appropriations Act. Expenditures must be documented and reported to DOE at the end of the project period. If audited, the recipient must have expenditure detail documentation supporting the requested advances.

Reimbursement of Expenditures – Payment made upon submission of documented allowable expenditures.

Reimbursement with Performance - Payment made upon submission of documented allowable expenditures, plus documentation of completion of specified performance objectives.

- 9 Timelines: Date requirements for financial and program reporting/requests to the Department of Education.
- 10 DOE Contacts: Program contact for program issues, Grants Management Unit for processing issues, and Comptroller's Office number for payment information.
- 11 DOE Fiscal Data: A unique payment number assigned by the Department of Education.
- 12 Terms and Special Conditions: Listed items apply to this project. (Additional space provided on Page 2 of 2 if needed.)
- 13 Approved: Approval signature from the Florida Department of Education and the date signature was affixed.

Florida Department of Education
Project Award Notification

	Project Award	Not	ification	
1	PROJECT RECIPIENT	2	PROJECT NUMBER	
	Palm Beach County Board of County Commissioners		760-4054A-4CFJ1	
3	PROJECT/PROGRAM TITLE	4	AUTHORITY	
	National Farmworker Jobs Program, (WIA), Title I Section		17.264 Migrant and Se	easonal Farmworker
	167		Program Adult	
1				
1	TAPS 14B036			
5	AMENDMENT INFORMATION	6	PROJECT PERIODS	
1	Amendment Number: 2			•
	Type of Amendment: Budget: Changes	1.	Budget Period: 07/9	01/2013 - 06/30/2014
	Effective Date: 02/21/2014		Program Period: 07/	01/2013 - 06/30/2014
7	AUTHORIZED FUNDING	8	REIMBURSEMENT (	OPTION
	Current Approved Budget: \$ 224,853.23		Federal Cash Advance	
	Amendment Amount:			
1	Estimated Roll Forward:		:	
	Certified Roll Amount:			
Ŀ	Total Project Amount: \$ 224,853.23			
9	TIMELINES		•	
	• Last date for incurring expenditures and issuing purchase	e ord	iers:	<u>06/30/2014</u>
	• Date that all obligations are to be liquidated and final dis	bur	sement reports submitted:	08/20/2014
	• Last date for receipt of proposed budget and program am	end	ments:	06/30/2014
	• Refund date of unexpended funds; mail to DOE Comptro			,
	944 Turlington Building, Tallahassee, Florida 32399-040			
	• Date(s) for program reports:		•	
10	DOE CONTACTS			11 DOE FISCAL DATA
İ	Program: Mario Zuniga	Com	ptroller's Office	·
	Phone: (813) 224 - 1920	(8	50) 245-0401	DBS: 55 90 00
1	Email: mario.zuniga@fldoe.org		•	EO: 56
1	Grants Management: Unit B (850) 245-0496	•	•	Object: 790015
12	TERMS AND SPECIAL CONDITIONS			•
•	This project and any amendments are subject to the procedures of			
	for Federal and State Programs (Green Book) and the General As	ssura	nces for Participation in Fed	leral and State Programs.
	For federal cash advance projects, monthly expenditures must be	embr	mitted to the Commtraller's C	office by the 20th of each month
•	for the preceding month's disbursements utilizing the On-Line Di			office by the 20 of each month
l .				
•	Other:		•	
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12	APPROVED:			
. 13	ALL NOTED:		170	
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Authorized Official on behalf of Pam Stewart
Commissioner of Education

DOE-200
Revised 02/05

Page 1 of 2

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- 3 Project Description: Title of program and/or project. TAPS #: Departmental tracking number.
- 4 Authority: Federal Grants Public Law or authority and CFDA number. State Grants Appropriation Line Item Number and/or applicable statute and state identifier number.
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1	PROJECT RECIPIENT	2	PROJECT NUMBER	
-	Palm Beach County Board of County Commissioners	-	760-4054A-4CFJ1	
3	PROJECT/PROGRAM TITLE	4	AUTHORITY	•
	National Farmworker Jobs Program, (WIA), Title I Section		17.264 Migrant and Seasonal Farmy	worker
	167		Program Adult	
	TAPS 14B036	<u> </u>		
5	AMENDMENT INFORMATION	6	PROJECT PERIODS	
	Amendment Number: 3		·	
	Type of Amendment: Budget: Changes		Budget Period: 07/01/2013 - 06/3	
<u> </u>	Effective Date: 05/23/2014		Program Period: 07/01/2013 - 06/3	0/2014
7	AUTHORIZED FUNDING	8	REIMBURSEMENT OPTION	
	Current Approved Budget: \$ 224,853.23		Federal Cash Advance	
	Amendment Amount: Estimated Roll Forward:			
	Certified Roll Amount:	·	•	
	Total Project Amount: \$ 224,853.23		•	•
9	TIMELINES	<del>-</del>	•	<u> </u>
	• Last date for incurring expenditures and issuing purchase	e ord	erg 06/	30/2014
	Date that all obligations are to be liquidated and final dis			20/2014
	Last date for receipt of proposed budget and program am		· •	30/2014
	Refund date of unexpended funds; mail to DOE Comptro			30/2014
	944 Turlington Building, Tallahassee, Florida 32399-040		Jac W. Guilles Bildely	
	• Date(s) for program reports:			•
10	DOE CONTACTS		11 DOE FIS	CAL DATA
	Program: Mario Zuniga	Comj	otroller's Office	
	Phone: (813) 224 - 1920	(8:	50) 245-0401 DBS:	55 90 00
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•	For federal cash advance projects, monthly expenditures must be	subn	nitted to the Comptroller's Office by the 20th	of each month
	for the preceding month's disbursements utilizing the On-Line Dis	sburs	ement Reporting System.	
•	Other:			
	•		•	
		•		
	<u>.</u>			
12	A DDD OVED.		A	

Authorized Official on behalf of Pam Stewart Commissioner of Education

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	riorida Departmei	It o	a rancanon
	Project Award	Not	tification
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	Palm Beach County Board of County Commissioners		760-4054A-4CFJ1
3	PROJECT/PROGRAM TITLE	4	
	National Farmworker Jobs Program, (WIA), Title I Section		17.264 Migrant and Seasonal Farmworker
	167	ì	Program Adult
]			11081 mm 12mm
	TAPS 14B036		
5	AMENDMENT INFORMATION	6	PROJECT PERIODS
	Amendment Number: 4		
ĺ	Type of Amendment: No Cost Extension		Budget Period: 07/01/2013 - 06/30/2015
	Effective Date: 06/05/2014		Program Period: 07/01/2013 - 06/30/2015
7	AUTHORIZED FUNDING	8	REIMBURSEMENT OPTION
l	Current Approved Budget: \$ 224,853.23		Federal Cash Advance
	Amendment Amount:	İ	•
	Estimated Roll Forward:		
	Certified Roll Amount:	ľ	
	Total Project Amount: \$ 224,853.23		
9	TIMELINES		:
	• Last date for incurring expenditures and issuing purchase	ord	ders: <u>06/30/2015</u>
	Date that all obligations are to be liquidated and final dis		•
	• Last date for receipt of proposed budget and program am		•
	Refund date of unexpended funds; mail to DOE Comptro		
	944 Turlington Building, Tallahassee, Florida 32399-040		, 525 W. Games Buook,
ŀ	Date(s) for program reports:		·
10	DOE CONTACTS		11 DOE FISCAL DATA
		Com	ptroller's Office
	Phone: (813) 224 - 1920		DBS: 55 90 00
	Email: mario.zuniga@fldoe.org	•	EO: 56
	Grants Management: Unit B (850) 245-0496		Object: 790015
	. ,		
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•	for the preceding month's disbursements utilizing the On-Line Dis	suoi	mued to the Compiroller's Office by the 20" of each month
	tot ale proceding mentars anotherentes admining the On-Line Die	out	sement reporting system.
•	Other:		
			·
	•		
		•	
12	ADDDOVED.		

Authorized Official on behalf of Pam Stewart Commissioner of Education

DOE-200 Revised 02/05

Page 1 of 2

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14			
_		 	

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

Page 1 of 1

BGEX - 142 - 082614\*1758 BGRV - 142 - 082614\*0627

#### FUND (1004) - FARMWORKER CAREER DEVELOPMENT PROGRAM

Use this form to provide budget for items not anticipated in the budget.

ACCT.NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 08/26/14	REMAINING BALANCE
REVENUE								
142 1427 3168 Fed <b>Total Revenue</b>	Grant Indirect - Human Services	223,486 <b>295,429</b>	400,909 <b>475,746</b>	7,033 <b>7,033</b>	0 <b>0</b>	407,942 <b>482,779</b>		
EXPENDITURE  142 1427 5411 Educ  Total Expenditures	cational/Vocational Fees	0 <b>295,429</b>	29,335 <b>475,746</b>	7,033 7,033	0	36,368 482,779	24,205 24,205	12,163 458,574
BUD_BLNK.xi		Signatures		Date		y Board of Cou t Meeting of Oc	nty Commissioners tober 7, 2014	<b></b>
COMMUNITY SERVICES INITIATING DEPARTMENT/DI Administration/Budget Department - Posted		May Clary		9/18/14		eputy Clerk to t	he Commissioners	_