Agenda Item #3H-3

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date:	October 7, 2014	[X]	Consen Ordina		[ ]		Regular Public Hearing		
Department:	Facilities Developmen	ıt & O <sub>l</sub>	perations						
I. EXECUTIVE BRIEF									
Motion and Title: Staff recommends motion to approve: A Water Service Agreement with the Town of Jupiter and South Florida Water Management District for water service to Riverbend Park.									
provide adequate typical for conne the County Attor property owner.	water facilities and ser ection into Jupiter's water eney's Office. South Flo	vices to er syste orida W tribution	o the Rive m and the ater Man n-in-aid-o	erbend Park preservice water service agement Districtions of the construction of the preservice of the construction of the con	roject e agre rict m rice h	eem	ter Utilities Department to This type of agreement is ent has been reviewed by sign the agreement as the been paid by the Parks &		
Background and Justification: Riverbend Park is an existing Park located in northern Palm Beach County. Improvements to the Park include the addition of two (2) new restrooms facilities, one (1) 3,600 square foot single story office, minor road improvements and renovations/additions to existing parking area. The restrooms and office require water and sanitary service. As part of the property is leased from South Florida Water Management District (SFWMD), they must also be a party to this Joint Water Service Agreement. Approval of the Agreement will allow for connection to the Town of Jupiter water system and is necessary in order to obtain a certificate of occupancy. Agreements of this type are signed by the Developer (Palm Beach County and SFWMD), then by the providing Utility (Town of Jupiter). After execution by the Board and SFWMD, the Agreement will be executed by the Town of Jupiter and a copy returned to Minutes.									
Attachments: 1. Location M 2. Water Servi	ap ce Agreement								
Recommended b	Department Di	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	14			o <sub>l</sub> Da	nte 14		
Approved by:	County Admini	strator				(O	o( l   ly		

#### II. FISCAL IMPACT ANALYSIS

## A. Five Year Summary of Fiscal Impact:

Fiscal Year	2015	2016	2017	2018	2019
Capital Expenditures	0	0	0	0	0
Operating Costs	0	0	0	0	0
External Revenues	0	0	0	0	0
Program Income (County)	0	0	0	0	0
In-Kind Match (County)	0	0	0	0	0
NET FISCAL IMPACT	X	0	0	0	0
# Additional FTE Positions (Cumulative)	0	0	0	0	0
Is Item Included in Current Budget?	Yes	No			
Budget Account No:					
Reporting Category					

# **B.** Recommended Sources of Funds/Summary of Fiscal Impact:

4.12.11

### III. REVIEW COMMENTS

A. **	OFMB Fisca Porks	Fisca Impo Los o	l and/or	Contr Weter pard	ract Development of the	nt & Cont 15 time, The Fees	rol Comm + with b cuttived i	ents: le Paid for t in Exhibit C	y pares.
	OFME		alur	Wh 9/17	21.21	Ba	rbæeg	nd Control	

B. Legal Sufficiency:

Assistant County Attorney

Assistant County Attorney

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.